



# SALASIL MEIN BANTE SUNNI KAB EK HONGE?

ABDE MUSTAFA  
MUHAMMAD SABIR QADRI

**SABĪYA**  
VIRTUAL PUBLICATION



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ABDE MUSTAFA MUHAMMAD SABIR QADRI

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ALLAH KE NAAM SE SHURU  
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

## Contents

Nashir Ki Taraf Se Kuchh Ahem Baatein .....	2
Salasil Mein Bante Hue Sunni Kab Ek Honge? .....	4
Yeh Kaisi Taqseem Hai? .....	4
In Ikhtelafaat Ne Hamari Kamar Tod Daali .....	4
Mujrim Kise Kahein? .....	5
Duniyadaar Ulama: .....	6
Tanzeemo Se Deen Ka Nuqsaan. ....	10
Deen Magar Tanzeemi Shakl Mein, Tanzeemi Rang Mein .....	11
Salaasil Aur Tanzeem .....	12
Ek Ahem Wazahat .....	12
Halaate Peer Sahiban .....	12
Peer Sahiban Ke Jazbati Bayanaat.....	13
Akabireen Ne Deen Ka Kaam Kaise Kiya?.....	14
Phir Isi Ki Zaroorat Hai .....	15
Our Books In Roman Urdu :.....	18

## **Nashir Ki Taraf Se Kuchh Aham Baatein**

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "**Team Abde Mustafa Official**" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha

## Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

## **Salasil Mein Bante Hue Sunni Kab Ek Honge?**

### **Yeh Kaisi Taqseem Hai?**

Salasil Ke Maane To Jodne Ke Hain Phir Yahan Taqseem Ki Baat Kahan Se Aa Gai?

Agar Hum Mante Hain Ki Ye Salasil Ahle Sunnat "Mein" Hain To Phir Hum Bante Hue Kyon Hain? Salasil Ki Wajah Se Ahle Sunnat Ka Bantwara Ho Raha Hai To Phir Yeh Manna Padega Ke Salasil Ke Naam Per Manmani Ho Rahi Hai. Usulon Ko Faramosh Karke Kaam Kiya Ja Raha Hai, Jabhi To Nataij Aise Hain. Kaam Theek Se Kiya Jata To Sunniyon Ke Darmiyan Ittehad Hota Magar Haal Yeh Hai Ki "Kaam" Bantware Ki Shaki Ikhtiyar Kar Raha Hai. Jis Cheez Se Ittehad Hona Chahiye Tha, Us Se Inteshar Ho Raha Hai To Phir Hamein Sochna Chahiye Ki Aakhir Yah Kaise Ho Raha Hai Aur... Aakhir Yeh Kaisi Taqseem Hai?

### **In Ikhtelafaat Ne Hamari Kamar Tod Daali**

Ek Taqseem To Ummate Muslima Mein Firqon Ki Shaki Mein Hui. Logon Ne Ahle Sunnat Ke Buniyadi Aqidon Se Hat Kar Aqide Banaye Aur Is Tarah Kayi Firqe Wajud Mein Aagaye. Isse Musalmanon Ko Bahut Zyada Nuqsan Pahuncha. In Firqon Ne Apne Batil Nazariyaat Ko Khoob Aam Karna Shuru Kiya Aur Isse Ahle Sunnat Ke Liye Jung Ke Kayi Mahaz Khul Gaye. Yeh Jungein Jaari Hi Thi Ke Ab Ahle



Sunnat Ke Andar Salaasil Ke Naam Par Bantwara Shuru Ho Gaya! Ahle Sunnat Ko Jo Challenges Darpesh The Wahi Kam Nahi The Ke Ab Androoni Mamlaat Mein Ladaayi Jhagdon Ka Aaghaz Ho Gaya. In Ikhtilafat Ne Humari Kamar Tod Dali Hai. Ek Aisi Fazaa Qaim Ho Gayi Hai Ke Jidhar Nazr Karein, Udhar Mukhalifat Hai. Agar Koi Bada Kaam Ho Raha Hota Hai To In Ikhtelafaat Ki Wajah Se Ruk Jata Hai. Agr Kaam Kisi Tarah Shuru Bhi Ho Jaye To Yeh Aapas Ki Nafratein Use Takmeel Tak Pahunchne Nahi Deti. Ek Dusre Se Ladayi Mein Jo Waqt Barbad Kiya Ja Raha Hai Wo Waqt Wapas Nahi Milne Wala Aur Issi Waqt Ka Faidah Uthane Wale, Bharpoor Faidah Utha Rahe Hain. Hum Ne Aapas Mein Yeh Silsilah Shuru Kar Ke Ghairon Ko Mauqa Faraaham Kiya Hai. Humari Andar Ki Yeh Kamzori Humein Pastee Ki Taraf Le Jaa Rahi Hai. Ab Humein Chahiye Ke Hum Apni Tooti Hui Kamar Ko Mazeed Tootne Se Bachayein Aur Isey Taqwiyyat Pahunchane Ke Liye Ikhlaas Ke Sath Kaam Karein.

### **Mujrim Kise Kahein?**

Yeh Janna Bhi Zaroori Hai Ke Aakhir Koun Koun Ahle Sunnat Ko Baantne Ke Sangeen Jurm Mein Shamil Hai. Jab In Ki Pehchan Hogi Tabhi In Se Bacha Ja Sakta Hai Warna Mumkin Hai Ke Hum Bhi Mujrimon Mein Shamil Hojayein. Mujrimon Mi Fehrist Toh Lambi Hai Lehaza Hum Yahan "Bade Mujrimon" Ka Zikr Kareinge Ke Inhone Hi Baaqi Chote Mujrimo Ko Janm Diya Hai. Sab Se Bade

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Mujrim Wo Hain Jinhein Mansab Mila Aur Unhone Ne Us Ka Ghalat Istemaal Kiya. Ek Sahibe Mansab Ke Aisa Karne Se Bahut Farq Padta Hai Is Mein Duniyadar Ulama, Peer Sahebaan Aur Siyaasi Qiyaadat Karne Wale Afraad Sab Shaamil Hain. Inhone Apne Mansab Par Zulm Kar Ke Ahle Sunnat Ko Ilmi, Fikri, Aur Muashi Taur Par Bhi Kamzor Kiya.

### **Duniyadaar Ulama:**

Ek Aalim Logon Ke Liye Misal Hota Hai Ke Jiske Tareeqe Ko Apnaya Jaaye Lekin Agar Yehi Khilaafe Sharah Kaam Kareinge Toh Kya Hoga? Haqeeqatan Dekha Jaaye To Yeh Aalim Hote Bhi Nahi, Bas Logon Ki Nazron Mein Aalim Bane Phirte Hain. Aise Duniyadar Logon Ki Wajhe Se Ahle Sunnat Mein Bohat Inteshar Badha Hai. Yeh Log Pehli Baat Toh Jaahil Hote Hain Aur Oopar Se Inhe Aisa Mansab Bhi De Diya Jaata Hai Ke Aawam Inhi Ki Sunte Hai Aur In Ki Muqable Mein Ulama-e-kiram Ki Jaldi Sunti Bhi Nahi.

Humare Madaaris Ka Haal Bhi Ek Alag Unwaan Hai. Bas Rasm Adaa Ki Jaa Rahi Hai. Faarighut Tehseel Hazraat Hon Ya Wo Jinhon Ne Faraghat Milne Se Pehle Khud Ko Faarigh Kar Liya, Dono Ka Haal Ek Jaisa Nazar Aaraha Hai. Apne Naam Ke Sath "Allama, Fahama" To Shouq Se Lagaate Hain Lekin Kisi Kaam Ke Nahi Hain, Ulta Kaam Badhaate Hain Aur Ahle Sunnat Ko Nuqsaan Pahunchate Hain. In Ki Haqeeqat Bayan Karne Ka Maqsad Yeh Hai Ke Log Aisi Ko

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Achi Tarah Jaan Lein Aur In Se Door Ho Kar Haqeeqi Ulama Ki Taraf Rujoo Karein Jab Aisa Hoga To Ittehad Yaqeeni Hota Jayega. Aaj Jo Ikhtilafat Ahle Sunnat Ke Mabayn Aisi Surat Ikhtiyar Kar Chuka Hai Toh Iss Mein Aise Duniyadaar Ulama Ka Bahut Ahem Kirdaar Hai. Inhon Ne Apne Fayede Ke Liye Aur Apni Aaram Ki Zindagi Ke Liye Sunniyon Ko Aapas Me Ladaya Hai. Hum Aise Duniyadaar Ulama Ke Baare Mein Thoda Aur Likhein Ge Taake Baat Mazeed Waazeh Ho Sake

Madaaris Se Faraghat Haasil Karne Wale Kahin Na Kahin Kisi Deeni Mansab Par Fa'iz Ho Jaate Hain Lekin Is Ka Haq Adaa Nahin Kar Paate. Masaajid Mein Imamat Karne Wale Aksar Ka Haal Dekhein Aur Batayein Ke Aise Logon Ke Hote Hue Behtari Ki Kitni Umeed Ki Jaa Sakti Hai? Inhein Theek Se Namaaz Padhani Nahin Aati, Dusre Ilmi Aur Tahqeeqi Masaail To Bahut Door Ki Baat Hai. Aise Log Jumuah Jumuah Aur Phir Mahaafil Meelad Ke Naam Par Aaye Din Taqreer Ke Liye Khade Hote Hain Aur Jin Mouzu'aat Par Kalaam Karne Ki Sakht Zaroorat Hai, Inn Se Kosoun Door Apni Dhun Mein Bayaan Karke Kisi Tarah Waqt Guzaarte Hain Aur Zabardasti Ki Waah Waahi Ke Sath Paise Loot Kar Nikal Lete Hain Bechaari Qoum Jo Ke Ilm Ki Pyaasi To Hai Lekin In Ki Pyaas Bujhane Wale Apni Duniya Mein Magan Hain. Ab Aisi Awaam Ko Jinhein Hum Ne Kora Chhod Diya Hai, Wo Kab Tak Kora Rahega? Kabhi Bhi Koi Aakar Iss Par Kuch Bhi Likh Dega Aur Phir Baad Mein

Iss Ka Tadaaruk Mushkil Hoga. Agar Khuwaas Aur Awaam Ki Yeh Haalaat Hogi To Salaasil K Naam Par Hi Nahi Balke Kisi Bhi Naam Ko Aad Banaakar Koi Bhi Apna Matlab Poora Karke Nikal Jaaye Ga.

Masajid Ke Aimmah Agar Ache Hon Aur Apne Ilaaqe Ki Zaroorat Ko Samajh Kar Kaam Karein Toh Phir Koun Hai Jo Wahan Aakar Salaasil Ke Naam Par Inteshaar Phailaane Mein Kamiyab Hoga? Agar Khatre Se Pehle Hi Aagah Kar Diya Jaaye To Koi Logon Ko Khatre Se Bachaya Jasakta Hai Lekin Yeh Aagah Karein Bhi To Kaise, Inhein Khud Ki Khabr Nahin Hai. Ek Aalim To Fitne Me Aate Hi Use Pehchaan Leta Hai Aur Jaahilon Ko Tab Pataa Chalta Hai Jab Woh Jaa Raha Hota Hai. Aise Hi Na Jaane Kitne Fitne Aate Hain Aur Humaare Sunniyon Ko Apne Saath Le Jaate Hain Lekin Mansab Par Faaiz Yeh Hazraath Wahi Ratta Maarte Rehte Hain Jo Inhein Baarah Mahine Ke Liye Sikhaa Diya Gaya Hai.

Acha Yeh Log Jahan Se Aaye Hain Udhar Chalte Hain Yaani Madaarise Islamiya Ke Jahan Ulama Taiyyar Kiye Jaate Hain, Dastaar Aur Sanad Di Jaati Hai. Jab Hum In Ki Taraf Dekhte Hain To Yeh Nazar Aata Hai Ke Wahaan Bhi Kamiyaa Hi Kamiya Hain, Kotahiyaa Aur Laparwaahi Waazeh Nazar Aati Hain Faqat Sanad De Dena Aur Dars E Nizaami Mein Moujood Kitabon Ko Padha Dena Hi Madaaris Ka Kaam Nahi. Madaaris Mein Afkaar Ki Taameer Honi Chahiye Jo Ke Asl Hai. Agar Afkaar Nahin To Mahez

Rati Hui Kitabon Se Salana Imtihan Mein Hi Kamiyabi Haasil Ki Jaa Sakti Hai, Aur Is Se Agar Kuch Dikhai Bhi Nahi De Ga Kiyon Ke Afkar To Ek Rasm Ko Adaa Karne Tak Hu Mahdood Rah Gaye. Jab Madaaris Se Aise Log Baahir Aayenge Awaame Ahle Sunnat Ki Rahnumayi Karne Ke Liye To Kiya Hoga? Iss Ka Andaza Lagane Ki Zaroorat Nahin Kyon Ke Moujooda Halaat Humare Samne Hain. Aisi Haalaat Mein Salaasil Ke Naam Par Batwara Hone Se Kaun Roke Ga? Kiya Yeh Ahle Mansab Iss Fareeze Ko Anjaam De Paayege? Bilkul Nahin De Paayenge Balke Iss Batware Mein Jahaalat Ke Sabab Apna Hissa Bhi Shaamil Kar Baithenge. Issi Tarah Wo Peer Saahiban Aur Siyaasii Qaayideen Jin Ke Afkaar Mein Faqat Duniyadari Hai Toh Kiya Wo Musalmano Ko Aise Batne Se Bacha Paayein Ge? Balke Ulta Wo Bhi Apne Faidey Ke Liye Qoum Ko Aur Baant Dein Ge. Aur Yeh Bilkul Zaahir Bhi Hai Ke Aap Ne Dekha Hoga Siyasat Mein Aane Wale Musalmanon Ke Kiya Halaat Hain Aur Wo Qoum Ko Kis Qadar Bantne Ka Kaam Kar Rahe Hain. Yeh Sab Ke Sab Mujrim Hain. In Ke Jurmo Ko Ginwate Ginwate Umr Guzar Jayegi Par Mukammal Bayan Na Ho Paaye Ga. Aaj Jo Halaat Aese Hain To Woh Youn Hi Nahin, Bohat Ghaltiyaan Hui Hain To Un Halaat Ko Hum Pahunche Hain. Unn Mujrimo Mein Ek Aur Naam Shaamil Hai Aur Wo Hai "Tanzeemo Ka" Ji Haan, Tanzeemein Bhi Is Mein Shaamil Hain.

## **Tanzeemo Se Deen Ka Nuqsaaan.**

Hum Kuch Aisi Baton Ki Taraf Tawajjo Dilana Chahte Hain Jin Par Bohat Kam Logon Ne Ghour Kiya Hoga. Sab Yeh To Samajhte Hi Hain Ke Ahle Sunnat Mein Jo Har Din Das Bees Tanzeemein Ban Rahi Hain, Un Se Sunniyat Ko Faida Pahonch Raha Hai Lekin Hum Tasweer Ka Aik Dusra Rukh Bhi Aap Ke Samnay Rakhna Chahtay Hain. Tanzeemon Ne Deen Ka Kaam Kiya Hai Lekin Pehlay Tanzeem Ka Kaam Kiya Hai. Is Jumlay Par Ghour Karein. **Deen Ka Kaam Ya Tanzeem Ka Kaam?** Agar Deen Ka Kaam Hi Karna Hai To Kisi Bhi Tanzeem Ke Liye Kiya Ja Sakta Hai Lekin" Apni Tanzeem" Ka Hi Kaam Karna Kaisa Deen Ka Kaam Hai? Kya Hum Ghalat Keh Rahay Hain? Kya Aisa Nahi Hai Ke Ek Tanzeem Se Judne Ke Baad Bandah Usi Ka Paband Ho Kar Reh Jata Hai?

Kya Tanzeemon Ko Chalanay Walay Aisay Usool Nahi Bana Rahay Hain Ke Sirf Hamari Tanzeem Ke Liye Aur Hamaray Tareeqay Ke Mutabiq Hi Kaam Kiya Jaye Warna Aap Is Tanzeem Mein Kaam Nahi Kar Satke. Baat Sirf Itni Hi Nahi Hai Balkay Ikhtalafi Masail Mein Bhi Un Tanzeemon Ne Yahy Rawayya Apnaya Ke Jo Baani -e- Tanzeem Ka Mauqif Hai Wohi Har Rukn Ka Ho Warna Us Ke Yahan Koi Jagah Nahi Hai. Jinhon Ne Ikhtilaaf Karne Ki Koshish Ki Unhein Dhakkay Day Kar Nikaalne Ka Kaam In Tanzeemon Ne Kya Hai.

## **Deen Magar Tanzeemi Shaki Mein, Tanzeemi Rang Mein**

In Tanzeemon Ne Deen Ko To Pesh Kiya Is Mein Koi Shak Nahi Lekin Ek Tanzeemi Rang Mein Aur Aik Tanzeemi Shaki De Kar Jis Se Aisa Ta-assur Milnay Laga Ke Yeh Ek Alag Giroh Hai Aur Is Ke Khilaaf Karne Walay Alag Aur Is Alag Alag Ke Chakkar Mein Sab Kuch Alag Hona Shuru Ho Gaya.

Ab Haal Yeh Ho Gaya Ke Bandah Allah Aur Us Ke Rasool Ke Khilaaf Sun Kar Itna Jazbati Nahi Hota Jitna Apni Tanzeem Ke Khilaaf Sun Kar Ho Jata Hai. Yeh Baatein Ho Sakta Hai Kayi Logon Ko Buri Lagen Lekin Kabhi Is Par Ghour Zaroor Karen. Tanzeemon Ka Kaam Yeh Nahi Tha Ke Woh Ahle Sunnat Ke Andar Giroh Bana Kar Batwara Kere Lekin Aisa Hua Aur Itna Tak Hua Ke Kapday Alag Hue, Bol Chaal Ka Tareeqa Alag Hua, Kaam Karne Ka Tareeqa Alag Hua, Shehron Ko Khaas Kar Ke Pehchan Banai Jane Lagi Aur Sab Se Badi Baat Ke Logon Ki Aqeedat Ko Ghalat Rasta Dikha Kar Un Ke Sath Khilwad Kiya Gaya. Daur Haazir Ke Ek Bohat Baday Muhaqiq Aalime Deen Se Yeh Jumla Suna Ke “yeh Tanzeemen Banana Chaudahwi Sadi Ki Bidd'at Hai” Phir Agay Unhon Ne Bataya Ke Buzurgon Ne Is Terha Kaam Nahi Kiya, Woh Ahle Sunnat Ke Liye Kaam Karte Thay Aur Phir Yeh Bhi Ke Agarchay Yeh Buri Bidat Nahi Ke Mutlaqan Usay Mazmoom Qarar Diya Jaye Lekin Jo Baatein Tanzeemon Mein, Un Ke Nizaam Mein Aa Gayi Hain Woh Zaroor Mazammat Ke Qabil Hain

## **Salaasil Aur Tanzeem**

Salasil Hon, Tanzeemen Hon, Ya Dosray Masail Hon Ke Jin Ki Wajah Se Ahle Sunnat Mein Batware Jaisi Soorat Ban Rahi Hai To Sab Masail Ek Hi Mauzu Ke Tehat Atay Hain Aur Hum Isi Mauzu Par Kalaam Kar Rahe Hain. In Sab Ka Aapas Mein Gehra Talluq Hai. Salasil Yani Tareeqat Aur Ek Sunni Ne Jis Ko Peer Banaya To Us Ki Apni Ek Tanzeem Bhi Hai Jis Se Judna Is Par Goya Farz Hai To Yahan Wazeh Talluq Hai Phir Agar Tanzeem Nahi Bhi Hai To Silsila Hai Hi Giroh Bandi Kar Ke Bantwara Karne Ke Liye

## **Ek Ahem Wazahat**

Khayaal Rahe Ke Yeh Baatein Umoomi Taor Par Ki Ja Rahi Hain Aur Kisi Ek Do Ko Target Nahi Kya Gaya Hai Lehaza Apne Mann Se Ise Idhar Udhar Chaspan Na Karte Hue Insaaf Se Kaam Liya Jaye Aur Jo Waqai Aisa Hai Jaisa Ke Bayan Kiya Gaya Hai To Phir Is Ummoom Ka Itlaq Wahan Bhi Hoga

## **Halaate Peer Sahiban**

Peer Sahiban Ke Halaat Ka Kya Kehna, Un Ki To Baat Hi Nirali Hai. Salaasil Ke Naam Par Jo Taqseem Hui Hai Is Mein Un Ke Kirdaar Ki Bhala Kaisay Nafi Ki Ja Sakti Hai, Yeh To Markazi Kirdaar Ada Kar Rahay Hain. Unhein Awam Ki Asal Haalat Ki Khabar Nahi Ya Jaan Kar Anjaan Bante Hain Pata Nahi. Awam Ko Kis Cheez Ki Zaroorat Hai, Un Ke Darmiyan Kin Mozuaat Par Baat Karni Hai Yeh Sab Baatein Ek Taraf, Unhein Bas Naaray Laganay Hain Aur Furooi Ikhtalafi



Masail Par Logon Ko Bhadkana Hai. Agar Kisi Se Un Ka Ikhtilaaf Hai To Is Andaaz Se Is Ka Radd Karte Hain Ke Maano Woh Islam Se Hi Kharij Ho Gaya. Hamaray Ilaqay Mein Hi Aisa Hua Ke Awam Pehlay Achi Khasi Zindagi Basr Kar Rahi Thi Lekin Ek Do Baar Salana Jalson Mein Aisay Hi Peer Sahiban Ko Dawat Dedi Gayi Aur Unhon Ne Aa Kar Aisa Bayan Diya Ke Ittehaad Choor-choor Ho Gaya. Aapsi Ikhtilafat Sunniyon Ke Darmiyan Itnay Bardh Gaye Ke Ek Dosray Ko Apni Masjidon Se Bhaganay Tak Lagey! Yeh Taqseem Aakhir Kyun Hui? Saaf Maloom Ho Raha Hai Ke Is Mein Peer Sahiban Ka Haath Hai Warna Awam Ahle Sunnat To Muttahid Hai .

### **Peer Sahiban Ke Jazbati Bayanaat**

Yeh Peer Hazraat Jalson Mein Jatay Hain Aur Un Ki Aamad Ka Ek Matlab Yeh Bhi Hota Hai Ke Jis Jalsay Mein Teen Char Laakh Ka Kharch Hona Hota Hai To Un Ki Tashreef Aawri Ke Naam Par Woh Kharch Aur Badh Jata Hai, Is Ke Baad Jab Yeh Jalsay Ke Stage Par Jalwa Afroz Hotay Hain To Bayan Ke Naam Par Nafratein Phailane Ka Kaam Karte Hain. Bholi Bhaali Awam Ne Lakhoon Rupay Kya Sirf Isi Liye Kharch Kiye Thay Ke Aap Sunniyon Ka Hi Radd Karen? Aur Woh Bhi Is Andaaz Mein Ke Log Tarjeehat Ko Mukammal Tark Kar Ke Unhi Cheezon Mein Lag Jayen? Un Peer Sahiban Ko Un Baton Ki Bilkul Fikar Nahi Hai, Unhein Bas Apne Jazbaat Se Matlab Hai. Jo Unhein Acha Lagta Hai Woh Yeh Karte Hain, Awam Ke Liye Acha Kya Hai Woh Unhein

Sochnay Ki Fursat Nahi. Jab Tak Peer Sahiban Aisay Bayanaat Karen Ge, Mumkin Hi Nahi Ke Ahle Sunnat Mein Ittehaad Ho Jaye. Awam Ke Nazdeek Peer Sahiban Ka Woh Martaba Hai Ke Jo Baat Unhon Ne Irshad Farma Di Goya Woh Pathar Ki Lakeer Hai Aur Is Ke Muqablay Mein Duniya Bhar Ke Ulma Bhi Aa Jayein To Unhein Farq Nahi Parta. Ab Sochein Ke Jab Awam Ahle Sunnat Ke Dilon Mein Peer Sahiban Ke Liye Aisi Muhabbat Hai To Unke Kehnay Par Kya Kya Ho Sakta Hai. Ek Peer Sahib Ne Agar Aik Jalsay Mein Kisi Sunni Tanzeem Ka Radd Kar Diya To Awam Ahle Sunnat Kisi Aalim Ki Baat Nahi Sunti, Koi Aalim Unhein Batane Ki Koshish Kere To Woh Fouran Kehte Hain Ke Kya Tum Peer Sahib Se Ziyada Jantay Ho? In Saari Baton Ka Maqsad Sirf Yeh Batana Hai Ke Un Ke Kuch Bolnay Se Bohat Farq Parta Hai Aur Itna Farq Parta Hai Ke Jo Aag Yeh Laga Dete Hain Usey Bujhana Ek Arsay Tak Ke Liye Mushkil Ho Jata Hai. Ab Phir Hum Apne Sawal Ko Dohrayen Ke Salasil Mein Battay Hue Suni Kab Ek Honge To Jawab Yeh Bhi Hoga Ke Jab Tak Is Terha Bayan Baazi Hogi Aur Yeh Karne Walay Khud Peer Sahiban Honge To Ek Hona Bohat Mushkil Hai

### **Akabireen Ne Deen Ka Kaam Kaise Kiya?**

Akabireene Ahle Sunnat Ne Aslan Koi Tanzeem Nahi Banai Aur Kuch Tanzeemon Ki Bunyaad Rakhi Bhi To Murawwaja Tanzeemon Se Woh Bilkul Alag Thi, Wahan Aisi Taqseem Ya Giroh Bandi Wala Maamla Nahi Tha. Yahi Wajah Hai Ke Unhon Ne

Deen Ka Kaam Zabardast Andaaz Mein Kiya Aur Un Mein Infiradiat Thi. Aisi Infiradiat Ke Jo Jaame Thi. Aaj Kal Jo Ijtimaiyat Hai Is Mein Woh Infiradiat Hai Ke Saf-e- Ahle Sunnat Mein Har Ek Ko Munfarid Karti Ja Rahi Hai.

### **Phir Isi Ki Zaroorat Hai**

Aaj Bhi Zaroorat Hai Ke Akabireen Ka Tareeqa Apnaya Jaye. Agar Hum Is Ke Mutabiq Kaam Kareng To Ikhtilafat Ki Gunjaish Bohat Kam Rahegi Aur Jo Ikhtilafat Honge Woh Bhi Tareeqe Se Honge. Woh Nafratoon Ka Sabab Nahi Baninge. Agar Ban Bhi Jatay Hain To Ziyada Der Tak Nahi Tikne Wale. Is Ko Mazeed Wazeh Karne Ke Liye Mein "team Abde Mustafa Official" Ki Misaal Paish Karna Chahta Hon. Agar Aap Yeh Naam Pehli Baar Sun Rahe Hain To Arz Kar Dun Ke Yeh Raqimul Huroof Ki Tanzeem Hai Jo Aslan Tanzeem Hai Hi Nahi. Jee Haan, Yeh Majazi Tor Par Aik Tanzeem Hai Lekin Asal Mein Yeh Bas Ek Kaam Karne Walon Ki Team Hai. Hum Yahan Is Ki Misaal Samjhane Ke Liye Paish Kar Rahay Hain, Is Ki Tareef Ke Liye Nahi. Bilaa Shuba Aisi Aur Bhi Tanzeemen Hain Jinhen Bas Tanzeem Shanakhti Tour Par Kaha Ja Sakta Hai. Ab Hamara Tareeqa Kya Hai Woh Dekhein Aur Farq Ko Mehsoos Karein. Sab Se Pehlay To Hum Apni Tanzeem Mein Logon Ko Shaamil Karne Aur Nikaalne Ka Kaam Nahi Karte Yani Yahan Aisay Usoolon Ki Lambi Chaudi Fehrist Nahi Hai Ke Hamari Tanzeem Mein Anay Ke Liye Yeh, Yeh Aur Yeh Karna Hoga Aur Agar Yeh, Yeh

Aur Yeh Kya To Hum Aap Ko Tanzeem Se Nikaal Denge, Aisa Karne Walay Aaghaz Mein Hi Kaam Shuru Karne Se Pehlay Giroh Bandi Shuru Kar Dete Hain. Hamaray Paas Maamla Kuch Aisa Hai Ke Anay Walay Ke Liye Bistar Haazir Aur Jane Walay Ke Liye Rasta

Tanzeemon Ka Maamla Kuch Aisa Hota Hai Ke Wahan Kaam Karne Ka Matlab Hai Ke Aap Ko Unheen Ke Sath Kaam Karna Hoga, Aap Kisi Doosri Tanzeem Ke Liye Kaam Nahi Kar Satke Aur Agar Kiya To Fauri Tor Par Aap Ko Tanzeem Se Nikaal Diya Jaye Ga. Ab Hum Kis Terha Kaam Karte Hain Woh Mulahiza Farmaen, Hamaray Paas Koi Bhi Sunni Aa Kar Kaam Kar Sakta Hai, Jitna Aur Jab Chahay Kar Sakta Hai. Is Baat Se Aap Andaza Lagayein Ke Hamari Team Mein Jitne Log Kaam Karne Walay Hain Sab Kisi Nah Kisi Tanzeem Ke Member Hain Aur To Aur Kayi Aisay Bhi Hain Ke Jo Khud Tanzeem, Madaris Aur Idaray Waghera Chalate Hain Lekin Is Ke Bawajood Yeh Hamari Team Ke Member Hain, Yahi To Ahle Sunnat Ka Woh Husn Hai Jis Ki Hum Baat Kar Rahay Hain. Hum Kabhi Kisi Ko Paband Nahi Karte Aur Na Kisi Ki Salahiyaton Ko Apni Marzi Aur Usolon Taley Dabatay Hain. Farq Ko Agar Aur Tafseel Se Bayan Karoon To Bohat Saari Baatein Hain. Ek Farq Yeh Hai Ke Murawwaja Tanzeemon Mein Koshish Yeh Ki Jati Hai Ke Ziyada Se Ziyada Logon Ko Apni Tanzeem Mein Shaamil Kiya Jaye Lekin Hamara Tareeqa Yeh Hai Ke Jo Log Jahan Kaam Kar Rahay Hain, Woh Wahein Kaam Karen Balkay Hamari

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Bhi Madad Le Lein Apne Kaam Ko Agay Badhaane Ke Liye Lekin Hamari Tanzeem Mein Nah Ayen. Mere Ghar Kuch Tanzeemon Ke Muballigheen Aaye, Social Media Par Bhi Kayi Logon Se Rabta Hua Jinhon Ne Kaha Ke Aap Hamein Apni Tanzeem Mein Rakh Lein, Hamara Jawab Yeh Hota Hai Ke Aap Kaam Karen, Jahan Kar Rahay Hain Wahan Karen, Hamari Team Ka Har Sunni Ek Rukn Hai, Aap Bhi Is Team Mein Shaamil Hain, Aap Hamaray Kamon Mein Jis Taragh Chahein Madad Kar Satke Hain, Yahan Bhi Deen Ka Kaam Hoga Aur Aap Kahin Aur Karengye To Bhi Deen Ka Kaam Hoga, Hamara Asal Maqsad To Bas Yahi Hai. Hum Aisa Kyun Karen Ke Aap Ko Apni Tanzeem Ke Sath Khaas Kar Ke Aap Ki Asal Udaan Ke Aade Aa Jayen? Yeh To Munasib Nahi Hai Ke Kisi Ko Hum Apne Sath Kaam Karne Ke Naam Par Hi Bitha Kar Rakhen Aur Iska Jitna Kaam Ho Woh Hamaray Sath Hi Ho Warna Nah Ho. Yeh Bohat Ghaor Karne Wali Baatein Hain Jo Hum Bayan Kar Rahe Hain. Ahle Sunnat Mein Ittehaad Ki Kunji In Baton Mein Hai Agar Tanzeemon Ne Faqat Apni Apni Chhod Kar Aisa Tareeqa Ikhtiyar Kar Liya To Sab Ek Hi Jagah Deen Ka Kaam Karte Nazar Ayen Ge .

Allah Taala Hamein Hidaayat Par Qaim Rakhay Aur Hum Sab Ka Khatma Isi Par Farmaye

**Abde Mustafa**  
Muhammad Sabir Qadri

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