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MUKASHAFATUL QULOOR

➤ PART 2 ◀



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➤ PART 2 ◀

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IMAM GHAZALI RAHIMAHULLAHU TA'ALA



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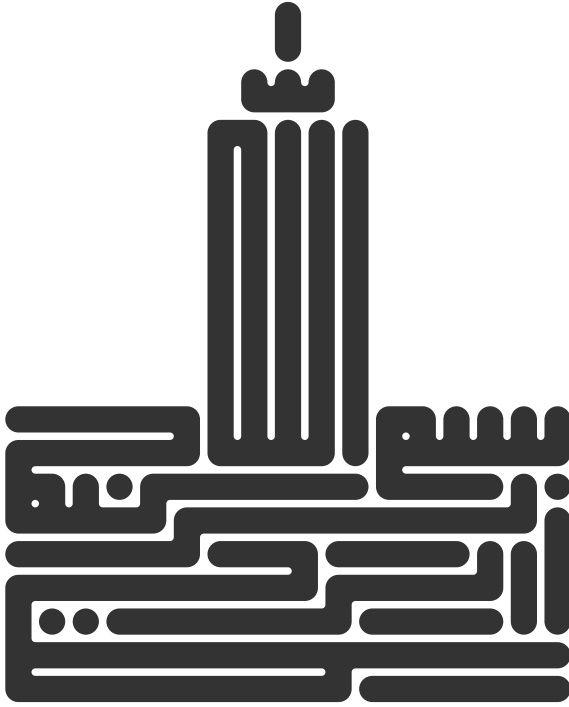
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All Praise to Allah, the Lord Of The Creation,
and countless blessings and peace upon
our Master Muhammad, the leader of the Prophets.

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Baab (51) Jahannam Ke Azaab

Aboo Daod, Nasai Aur Tirmizi Ki Riwayat Hai, Jab ALLAH Ta'ala Ne Jannat Aur Jahannam Ko Paida Farmaya To Jibreel Alaihissalam Ko Bheja Ki Jannat Aur Usmein Jo Kuch Meine Jannatiyon Ke Liye Taiyar Kiya Hai Use Dekh Aao, Jibreel Alaihissalam Ne Aakar Jannat Aur Usmein Rahne Walo Ke Liye Taiyar Ki Hui Ni'amaton Ko Dekha Aur Bargaah E ilaahi Mein Ja Kar Arz Kiya, Teri Izzat Wa Jalaal Ki Qasam Jo Bhi Uska Tazkira Sunega Ismein Aane Ki Koshish Karega, ALLAH Ta'ala Ne Hukm Diya Aur Jannat Par Masaeb Taari Kiye Gaye, Fir ALLAH Ta'ala Ne Farmaya Jao Aur Dekho Ki Meine Jannat Mein Aane Walo Ke Liye Kya Intezaam Kiya Hai? Jibreel Jannat Ki Taraf Aaye To Dekha Ki Wo Musibaton Mein Chhupa Di Gae Hai Chunanche Jibreel Wapas Aa Gaye Aur Kaha Mujhe Teri Izzat Ki Qasam Mujhe Dar Hai Ki Ismein Koi Nahi Jayega.

Fir ALLAH Ta'ala Ne Farmaya Jao Jahannam Aur Us Mein Pahunchne Walo Ke Liye Mein Jo Kuch Taiyar Kiya Hai Use Dekho, Jibreel Ne Jahannam Ko Dekha Uski Aag Ek Doosri Aag Ko Raund Rahi Thi, Jibreel Alaihissalam Wapas Aa Gaye Aur Bargaah E ilaahi Mein Arz Ki Teri Izzat Ki Qasam! Jo Bhi Iska Tazkira Sunega Usmein Nahi Aayega, ALLAH Ta'ala Ne Hukm Diya Aur Jahannam Ko Shahwaat Se Dhaanp Diya Gaya. Rab Ta'ala Ne Jibreel Se Farmaya Ab Jao Aur Use Dekho. Jibreel Aaye, Jahannam Ko Dekha Aur Wapas Ja Kar Bargaah E ilaahi Mein Arz Ki, Teri Izzat Ki

Qasam Mujhe Dar Hai Ki Koi Bhi Usmein Girne Se Nahi Bachega.

Baihaqi Ne Hazrat E Abdullah Bin Mas'ood Raziyaallahu Anhu Se Riwayat Ki Hai, Unhone Farmaya ilaahi-

"Beshak Jahannam Mahallo Jaisi Chingariyan Fenkti Hai".

Ki Tashreeh Mein Farmaya, Yah Nahi Kahta Ki Wo Pedo Jitni Badi Chingariyan Fenkti Hai Balki Qilao Aur Shaharon Jitni Badi Badi Chingariyan Fenkti Hai.

Ahmad, Ibne Maaza, Sahi Ibne Hibbaan Aur Haakim Ki Riwayat Hai Ki Vail Jahannam Ki Ek Waadi Hai. Kaafir Usmein 40 Saal Barabar Girta Chala Jayega Magar Uski Gahrai Tak Nahi Pahunch Sakega.

Tirmizi Ki Riwayat Hai Ki Vail Jahannam Ki Ek Waadi Hai. Kaafir 70 Saal Mein Bhi Uski Gahrai Tak Nahi Pahunch Sakega.

(Donon Riwayato Mein Gahrai Tak Pahunchane Ki Muddat Ka Farq Hai, Donon Ka Maqsad Yah Hai Ki Uski Gahrai Bahut Hi Zyada Hai Jo Barso Mein Tay Hogi)

Jubbul Huzn Ka Azaab :-

Ibne Maaza Aur Tirmizi Ki Hadees Hai, Aap Ne Farmaya Ki Jubbul Huzn Se ALLAH Ki Panaah Mango, Sahaba E Kiraam Ne Poochha Ya Rasoolullah!(Sallallahu Alaihi Wa Sallam) Jubbul Huzn Kya Hai? Aap Ne Farmaya Jahannam Ki Ek Waadi Hai Jis Se Jahannam Bhi Din Mein 400 Baar Panaah Mangta Hai. Poochha Gaya Huzoor! Usmein Kaun Jayenge? Aapne Farmaya Wo Riyaakaar Qaariyon Ke Liye

Taiyar Ki Gae Hai Jo Apne Aamaal Ki Numaish Karte Hain Aur ALLAH Ta'ala Ke Yahan Sabse Zyada Na Pasand Aise Qaari Hain Jo Zaalim Haakimon Se Mel Jol Rakhte Hain.

Tabrani Ki Riwayat Hai Ki Jahannam Mein Ek Waadi Hai Ki Jahannam Us Waadi Se Din Mein 400 Martaba Panaah Mangta Hai Aur Yah Huzoor Sallallahu Alaihi Wa Sallam Ki Ummat Ke Riyaakaro Ke Liye Taiyar Ki Gae Hai.

Ibne Abidduniya Rahmatullah Alaih Ki Riwayat Hai Ki Jahannam Mein 70,000 Waadiyan Hain, Har Waadi Mein 70,000 Ghaatiyan Hai. Har Ghaati Mein 70,000 Soorakh Hain, Har Soorakh Mein Ek Saanp Hai Jo Jahannamiyon Ke Chehro Ko Dasta Rahta Hai.

Bukhari Ne Apni Tareekh Mein Yah Munkirussanad Hadees Naql Ki Hai Ki Jahannam Mein 70,000 Waadiyan Hain, Har Waadi Mein 70,000 Ghaatiyan Hain, Har Ghaati Mein 70,000 Ghar Hain, Har Ghar Mein 70,000 Makaan Hain, Har Makaan Mein 70,000 Kunyein Hain, Har Kunyein Mein 70,000 Azdahe Hain, Har Azdaha Ki Baachho Mein 70,000 Bichchhoo Hain. Kaafir Aur Munafiq Un Tamam Ka Azaab Paaye Bagar Nahi Rahega.

Tirmizi Mein Munqatiussanad Riwayat Hai Ki Jahannam Ke Kinaare Se Badi Chataan Ludhkaai Jaati Hai Aur 70 Saal Guzarne Ke Bavajood Bhi Wo Jahannam Ki Gahrai Tak Pahunch Nahi Paati.

Hazrat E Umar Raziyallahu Anhu Farmaya Karte Jahannam Ko Aksar Yaad Kiya Karo Kyun Ki Us Ki Garmi Sakht Uski Gahrai Behad Hai Aur Usmein Lohe Ke Hathaude Hain.

Bazaaz, Aboo Ya'ala, Sahi Ibne Hibbaan Aur Baihaqi Ki Riwayat Hai Ki Agar Jahannam Mein Pat'thar Fenka Jaaye Aur Use Neeche Jaate Huye 70 Saal Guzar Jayein, Tab Bhi Wo Uski Gahrai Tak Nahi Pahunch Sakega.

Muslim Mein Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Ham Huzoor Sallallahu Alaihi Wa Sallam Ke Sath The Ki Hamne Ek Dhamaaka Suna, Huzoor Ne Farmaya, Jaante Ho Yah Kya Tha? Hamne Arz Kiya ALLAH Aur Uska Rasool (Sallallahu Alaihi Wa Sallam) Zyada Jaante Hain. Aap Ne Farmaya Yah Pat'thar Tha Jise ALLAH Ta'ala Ne 70 Saal Pahle Jahannam Mein Daala Tha, Abhi Bhi Wo Uski Gahrai Tak Pahunch Saka Hai.

Tabrani Mein Hazrat E Aboo Saed Khudri Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Ek Haulnaak Aawaaz Suni, Jibreel Alaihissalam Huzoor Sallallahu Alaihi Wa Sallam Ke Paas Aaye To Aap Ne Poochha, Jibreel Yah Kaisi Aawaaz Thi? Jibreel Ne Arz Kiya, Yah Chattan Thi Jise 70 Saal Pahle Jahannam Ke Kinaare Se Giraaya Gaya Tha Aur Wo Abhi Jahannam Ki Gahrai Tak Pahunchi Hai. ALLAH Ta'ala Ne Chaha Ki Aap Ko Bhi Us Ki Aawaaz Suna Di Jaaye, Iske Baad Kisi Ne Wisaal Tak Aap Ko Hanste Huye Nahi Dekha.

Ahmad Aur Tirmizi Ki Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Sar Ki Taraf Ishaara Karke Farmaya, Agar Is Jitna Seesa Aasmaan Se Zameen Ki Taraf Fenka Jaaye To Zameen Wa Aasmaan Ki 500 Saala Safar Ki Doorii Ke Bavajood Raat Se Pahle Pahle Yah Zameen Par Aa Jaaye Aur Agar Ise Jahannam Ke Kinaare Se Jahannam Mein

Fenka Jaaye To 40 Saal Guzarne Se Pahle Uski Gahrai Tak Na Pahunch Sake.

Ahmad, Aboo Ya'ala Aur Haakim Ki Riwayat Hai Ki Agar Jahannam Ka Hathauda Jo Lohe Se Taiyar Kiya Hua Hai Zameen Par Rakh Diya Jaaye Aur Jinn Wa Insaan Mil Kar Use Uthaana Chahein To Use Utha Nahi Sakenge.

Haakim Ki Riwayat Hai Ki Agar Pahad Par Hathaude Ki Ek Maar Lagai Jaaye To Wo Reza Reza Hokar Ret Ban Jaaye.

Ibne Abidduniya Ki Riwayat Hai Ki Agar Jahannam Ka Ek Pat'thar Duniya Ke Pahadon Par Rakh Diya Jaaye To Wo Us Ki Garmi Se Pighal Jayein.

Haakim Ki Riwayat Hai Ki Zameenein Saat(7) Hain Aur Har Zameen Ka Doosri Zameen Ke Beech 500 Saal Ke Safar Ke Barabar Faasila Hai. Sab Se Upar Wali Zameen Machhali Ki Peeth Par Hai Jisne Apni Donon Aankhein Aasmaan Se Milai Hui Hain. Machchali Chattan Par Hai Aur Chattan Firishte Ke Hath Mein Hai. Doosri Zameen Hawa Ka Qaid Khana Hai, Jab ALLAH Ta'ala Ne Qaume Aad Ki Halaakat Ka Iraada Farmaya To Hawa Ke Khaazin Ko Farmaya Ki Un Par Hawa Bhej, Jo Unko Halaak Kar De. Khaazin Ne Arz Kiya Ya ALLAH! Mein Un Par Bail Ke Nathano Ke Barabar Hawa Bhejoonga. ALLAH Ta'ala Ne Farmaya Tab To Duniya Ki Tamam Makhlooq Halaak Ho Jayegi Aur Yah Sab Ke Liye Kaafi Hogi, Un Par Anguthi Ke Soorakh Ke Barabar Hawa Bhejo Aur Yahi Wo Hawa Hai Jis Ke Mut'alliq Irshad E ilaahi Hai-

"Usne Kisi Cheez Ko Nahi Chhoda Jis Par Wo Aai Magar Use Boseeda Haddi Ki Tarah Kar Diya".

Teesri Zameen Mein Jahannam Ke Pat'thar Hain, Chauthi Mein Jahannam Ka Ghandhak Hai. Sahaba E Kiraam Ne Arz Kiya, Ya Rasoolullah! Jahannam Ke Liye Bhi Gandhak Hai? Aapne Farmaya Ba Khuda Usmein Gandhak Ki Kai Waadiyan Hain. Agar Unmein Buland Wa Baala Mustahakam Pahad Daale Jayein To Narm Hokar Reza Reza Ho Jayein, Paanchvi Mein Jahannam Ke Saanp Hain Jinke Munh Gaaro Ki Tarah Hain Jab Wo Kaafir Ko Ek Baar Dasenge To Uski Haddiyon Par Gosht Baaqi Nahi Rahega.

Chhati Mein Jahannam Ke Bichchhoo Hain Jin Mein Sab Se Chhota Bichchhoo Bhi Pahadi Khachchar Ke Barabar Hai Wo Jab Kaafir Ko Dasega To Kaafir Jahannam Ki Shiddat Aur Garmi Ko Bhool Jayega.

Saatvi Mein Iblees Lohe Se Jakda Hua Hai, Uska Ek Hath Aage Aur Ek Hath Peechhe Hai, Jab ALLAH Ta'ala Chahta Hai Ki Use Kisi Bande Ke Liye Chhod De To Use Chhod Deta Hai.

Ahmad Wa Tabrani, Saheeh Ibne Hibbaan Aur Haakim Ki Riwayat Hai Ki Jahannam Mein Bukhti Unto Ki Gardano Jaise Saanp Hain, Jab Un Mein Se Koi Ek Dasta Hai To Uski Garmi 70 Saal Ke Raaste Ki Doori Se Mahsoos Ki Jati Hai Aur Jahannam Mein Pahadi Khachcharon Jaise Bichchhoo Hain, Jab Wo Daste Hain To Un Ki Garmi 40 Saal Ki Doori Se Mahsoos Ki Jati Hai.

Tirmizi, Saheeh Ibne Hibbaan Aur Haakim Ki Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmane ilaahi Ke Baare Mein Farmaya Hai Ki Wo Zaitoon Ke Tel Ki Talchhat Ki Tarah Hoga, Jab Wo Un Ke Chehro Ke

Qareeb Aayega To Un Ke Chehre Ki Khaal Baalo Samet Udhad Kar Usmein Gir Jayegi.

Tirmizi Ki Riwayat Hai Ki Garm Paani Un Ke Saro Par Daala Jayega To Wo Shadeded Garm Paani Un Ke Saro Se Guzar Kar Un Ke Pet Mein Asar Andaaz Hoga Aur Jo Kuch Un Ke Peto Mein Hoga Use Baahar Nikaal Dega Yahan Tak Ki Usi Shiddat Se Unke Pairo Se Bah Niklega Aur Un Ke Wajood Ki Charbi Khatm Kar Dega, Fir Dobra Use Vaise Hi Daala Jayega Aur Baar Baar Insanon Ko Bhi Pahli Wali Haalaton Par Kiya Jaata Rahega.

Zahhak Ka Qaul Hai Ki Hameem Wo Garm Paani Hai Jo Zameen Wa Aasmaan Ki Paidaish Ke Waqt Se Jahannamiyon Ko Pilaane Ke Waqt Tak Barabar Garm Ho Raha Hai Aur Fir Unhein Pilaane Ke Sath Un Ke Saro Par Bhi Daala Jayega.

Ek Qaul Yah Hai Ki Wo Jahannam Ke Gadho Mein Jama Hone Wale Jahannamiyon Ke Aansoo Honge Jo Unhein Pilaaye Jayenge Aur Bhi Mukhtalif Aqwaal Hain.

Qur'an E Paak Mein Isi Paani Ka Zikr Hai, Irshad E ilaahi Hai-

"Aur Wo Garm Paani Piyenge Jo Un Ki Atdiyan Kaat Dega"

Ahmad, Tirmizi Aur Haakim Ki Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Is Farmane ilaahi Ke Baare Mein-

"Aur Use Peep Ka Paani Pilaaya Jayega Jise Wo Ghoont Ghoont Piyega Aur Use Gale Se Utaar Nahi Sakega" Farmaya Ki Jahannami Use Apne Munh Ke Qareeb Layega

To Uski Badboo Ki Wajah Se Use Sakht Na Pasand Karega Magar Jab Pyaas Ke Maare Munh Ke Aur Zyada Qareb Layega To Us Ka Munh Bhun Jayega Aur Uske Sar Ki Khaal Baalo Samet Usmein Gir Jayegi Aur Jab Wo Use Ghoont Ghoont Piyega To Wo Us Ki Atdiyan Kaat Kar Baahar Nikaal Dega Chunanche Farmane ilaahi Hai-

"Aur Jab Wo Fariyaad Karengे To Un Ki Fariyaad Rasi Ki Jayegi, Aise Paani Ke Sath Jo Gale Huye Tanbe Jaisa Hoga Jo Un Ke Munh Ko Bhoon Daalega, Wo Bahut Bura Paani Hai".

Jahannam Ka Badboodaar Paani :-

Ahmad Aur Haakim Ki Riwayat Hai Ki Jahannam Ke Badboodaar Paani Ka Dol Duniya Mein Gira Diya Jaaye To Tamam Makhlooq Uski Badboo Se Pareshaan Ho Jaaye, Us Paani Ka Naam Gassaq Hai Jiska Farmane ilaahi Mein Bhi Zikr Hai, Chunanche Irshad Hota Hai Ki "Pas Chakho Garm Paani Aur Gassaq Ko" Aur Jahannamiyon Ke Mashroob Ke Mut'alliq Irshad Farmaya "Magar Garm Paani Aur Gassaq Hoga" Gassaq Ke Maana Mein Kuch Ikhtilaaf Hai.

Hazrat E Ibne Abbas Raziyaallahu Anhu Ka Qaul Hai Ki Isse Muraad Wo Mavaad Hai Jo Jahannamiyon Ke Chamado Se Bahega Aur Baaz Mufassiro Ka Kahna Hai Ki Is Se Muraad Un Ki Peep Hai. Hazrat E Ka'ab Raziyaallahu Anhu Ka Qaul Hai Ki Wo Jahannam Ka Ek Kunva Hai Jis Mein Har Zahreeli Cheez Jaise Saanp, Bichchhoo Wagairah Ka Zahar Bah Kar Aayega Aur Wo Jama Hota Rahega Fir

Kaafir Ko Woan Laaya Jayega Aur Use Us Mein Gota Diya Jayega, Jab Wo Niklega To Uska Chamda Aur Gosht Gir Chuka Hoga Aur Us Ke Pairo Aur Taango Ke Peechhe Chimta Hua Ghasitata Hua Aayega Jaise Aadmi Apne Kisi Kapde Ko Ghasitata Hua Laata Hai.

Tirmizi Ki Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Yah Aayat Padhi-

"ALLAH Se Kama Haqquhoo Daro Aur Tum Hargiz Na Maro Magar Yah Ki Musalman Hoka Maro".

Aur Farmaya Ki Zaqqoom Ka Agar Ek Qatra Zameen Par Daal Diya Jaaye To Makhlooq Par Zindagi Guzaarna Doobhar Ho Jaaye, Us Shakhs Ka Kya Haal Hoga Jis Ki Giza Hi Zaqqoom Hogi. Doosri Riwayat Ke Alfaaz Yah Hain, Uska Kya Haal Hua Jiska Zaqqoom Ke Siwa Koi Khana Nahi Hoga.

Hazrat E Ibne Abbas Raziyaallahu Anhumama Se Sahi Riwayat Ke Sath Marvi Hai, Unhone Farmane ilaahi-

"Aur Khana Gale Mein Fas Jaane Wala".

Ki Tafseer Mein Farmaya Ki Us Mein Kaante Honge Jo Halaq Pakad Lenge, Na Upar Aayenge Na Neeche Pet Mein Utarenge.

Bukhari Aur Muslim Ki Riwayat Hai Ki Kaafir Ke Kandho Ka Darmiyaani Faasila Tez Raftaar Sawaar Ke Teen Din Ki Masaafat Ke Barabar Hoga.

Ahmad Ki Riwayat Hai Ki Kaafir Ki Daadh Uhad Pahad Ke Barabar Hogi Aur Us Ki Raan Baiza Pahad Ki Misl Hogi Aur Jahannam Mein Uski Baithak Qadeed Aur Makka Muazzama Ke Darmiyaani Faasila Ke Barabar Hogi Yani

Teen Din Ke Safar Ke Barabar, Us Ke Chamde Ki Motai 42 Yamni Hath Hogi Ya 42 Ajmi Hath, Ibne Hibbaan Ne Pahle Qaul Ko Tarjeeh Di Hai.

Muslim Ki Riwayat Hai Ki Kaafir Ki Daadh Ya Daant Uhad Pahad Jaisa Hoga Aur Us Ke Chamde Ki Motai Teen Din Ke Safar Ke Barabar Hogi.

Tirmizi Ki Riwayat Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Qiyamat Ke Din Kaafir Ki Daadh Uhad Pahad Ke Barabar Hogi, Uski Raan Baiza Ke Barabar Aur Jahannam Mein Uski Baithak Teen Din Ke Safar Ke Barabar Hogi Jaise Zabda Aur Madeena Ka Darmiyaani Faasila Hai.

Ahmad Ki Riwayat Hai Qiyamat Ke Din Kaafir Ki Daadh Uhad Pahad Jaisi Hogi, Uske Chamde Ki Motai 70 Hath Hogi, Us Ka Baazoo Baiza Pahad Jaisa Aur Us Ki Raan Darqaan Jaisi Aur Jahannam Mein Us Ki Baithak Mere Aur Zabda Ke Darmiyaani Faasila Ke Barabar Hogi, Ek Riwayat Mein Hai Ki Jahannam Mein Us Ki Baithak Teen Din Ke Safar Ke Barabar Hogi Jaise Zabda Hai.

Ahmad, Tirmizi Aur Tabrani Ki Riwayat Hai, Jise Hafiz Munzari Ne Achchi Sanad Wali Hadees Se Kaha Hai Aur Tirmizi Ne Ise Fuzail Bin Yazeed Se Naql Kiya Hai Ki Kaafir Jahannam Mein Ek Ya Do Farsakh Ke Barabar Lambi Zabaan Jahannam Mein Kheechta Firega Aur Log Use Raundte Honge Ek Farsakh Teen Meel Ke Qareeb Hota Hai.

Fuzail Bin Yazeed Ne Abil Ijlaan Se Riwayat Ki Hai Ki Kaafir Qiyamat Mein Do Farsakh Lambi Zabaan Kheech

Raha Hoga Aur Log Use Raund Rahe Honge.

Baihaqi Wagairah Ki Riwayat Hai Ki Jahannamiyon Ke Jism Jahannam Mein Bahut Bade Kar Diye Jayenge, Yahan Tak Ki Us Ke Kaan Ki Lau Se Us Ke Kandhe Tak 700 Saal Ke Safar Ka Faasila Hoga, Us Ki Khaal Ki Motai 70 Hath Aur Us Ki Daadh Uhad Pahad Ke Barabar Hogi.

Ahmad Aur Haakim Ne Ba Sanade Sahi Mujahid Se Riwayat Kiya Hai Ki Hazrat E Ibne Abbas Raziyallahu Anhuma Ne Farmaya Jaante Ho Jahannamiyon Ke Jism Kitne Azeem Honge? Mein Ne Kaha Nahi, Tab Unhone Kaha Ba Khuda Tum Nahi Jaante Ki Us Ke Kaan Ki Lau Aur Un Ke Kandhe Ke Darmiyaan 70 Saal Ke Safar Ka Faasla Hoga, Us Ki Waadiyon Mein Khoon Aur Peep Rawa Hogi, Meine Kaha Naharein Hongi To Unhone Farmaya Nahi Balki Waadiyan Hongi.

Baab (52)**Gunahon Se Khaufzada Hone Ki Fazeelat**

Yah Baat Achchi Tarah Zahan Mein Baitha Leejiye Ki Gunahon Se Mutnabbah Karne Wali Baato Mein Khuda Ka Khauf, Us Ke Intiqam Ka Andesha, Us Ki Haibat Aur Shaan Wa Shaukat, Us Ke Azaab Ka Dar Aur Us Ki Girift Bahut Numaya Haisiyat Rakhti Hain. Farmane ilaahi Hai Ki "Jo Log ALLAH Ta'ala Ke Ahkamaat Ki Mukhalifat Karte Hain Wo Is Amr Se Darein Ki Unhein Fitna Ya Dardnaak Azaab Pahunche".

Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ek Jawaan Ke Paas Tashreef Laaye Jo Naza'a Ke Aalam Mein Tha, Aap Ne Farmaya Apne Aap Ko Kis Aalam Mein Paate Ho? Arz Kiya Ya Rasoolullah! Mein ALLAH Ki Rahmat Ka Ummeedwar Hoon Aur Apne Gunahon Se Khaufzada Hoon. Huzoor Sallallahu Alaihi Wa Sallam Ne Yah Sun Kar Farmaya Ki Kisi Bande Ke Dil Mein Aisi Do Baatein Jama Nahi Hoti Magar ALLAH Ta'ala Us Bande Ki Ummeed Poori Kar Deta Hai Aur Gunahon Ke Khauf Se Use Be Niyaz Kar Deta Hai.

Wahab Ibnulwarad Se Marvi Hai, Hazrat E Isa Alaihissalam Farmaya Karte The Ki Jannat Ki Muhabbat Aur Jahannam Ka Dar Musibat Ke Waqt Sabr Deta Hai, Aur Yah Do Cheezein Duniyavi Lazzato, Khwaahishaat Aur Nafarmaniyon Se Door Kar Deti Hai.

Janabe Hasan Raziyallahu Anhu Ka Qaul Hai Ba Khuda Tum Se Pahle Aise Log Ho Guzare Hain Jo Gunahon Ko

Itna Azeem Samajhte The Ki Wo Be Had Wa Be Hisaab Sone Chandi Ki Bakshishon Ko Bhi Apne Ek Gunaah Se Najaat Ka Zaree'a Nahi Samajhte The.

Farmane Nabvi Hai Ki Jo Kuch Mein Sunta Hoon, Kya Tum Sunte Ho? Aasmaan Char Charaata Hai Aur Us Ka Haq Hai Ki Wo Char Charaaye, ALLAH Ta'ala Ki Qasam Aasmaan Mein Char(4) Angul Jagah Nahi Hai Jis Mein Firishta Bargaah E ilaahi Mein Sajda Rez, Qiyaam Karne Wala Ya Rukoo'a Karne Wala Na Ho, Jo Kuch Mein Jaanta Hoon Agar Tum Jaante To Km Hanste Aur Zyada Rote Aur Nikal Jaate Ya Pahado Par Chadh Jaate Aur ALLAH Ta'ala Ke Shadeed Inteqaam Aur Haibat Wa Jalaal Ke Dar Se ALLAH Ta'ala Ki Panaah Dhoondhte.

Ek Riwayat Mein Janabe Bakar Bin Abdullah Mazni Rahmatullah Alaih Ka Qaul Hai Jo Log Hanste Huye Gunaah Karte Hain, Wo Rote Huye Jahannam Mein Jayega.

Hadees Shareef Mein Hai Ki Agar Momin ALLAH Ta'ala Ke Taiyar Kiye Huye Tamam Azaabo Ko Jaanta To Kabhi Bhi Jahannam Se Be Dar Na Hota.

Saheehain Mein Hai, Jab Yah Aayat Naazil Hui-
"Aur Apne Qareebi Rishtedaron Ko Dara".

To Aap Khade Ho Gaye Aur Farmaya Aey Girohe Quraish! ALLAH Ta'ala Se Apne Nafso Ko Khareed Lo, Mein Tumhein ALLAH Ta'ala Ke Maamlaat Mein Kisi Cheez Se Be Parwaah Nahi Karunga, Aey Bani Abde Manaaf (Huzoor Sallallahu Alaihi Wa Sallam Ke Rishtedar) Mein Tumhein Khuda Ke Hukmo Mein Se Kisi Cheez Se Be Parwaah Nahi Karunga, Aey Abbas! (Rasoole Khuda

Sallallahu Alaihi Wa Sallam Ke Chacha) Mein Aap Ko ALLAH Ta'ala Ke Azaab Se Kisi Cheez Se Be Parwaah Nahi Karunga, Aey Safiya! (Rasool Khuda Sallallahu Alaihi Wa Sallam Ki Foofi) Mein Tum Ko ALLAH Ta'ala Ke Saamne Kisi Cheez Se Be Parwaah Nahi Karunga, Aey Faatima! (Huzoor Sallallahu Alaihi Wa Sallam Ki Beti) Mere Maal Se Jo Chahe Mang Lo Magar Mein ALLAH Ta'ala Ke Saamne Tumhein Kisi Cheez Se Be Parwaah Nahi Karunga.

Hazrat E Aaysha Siddiqah Raziyallahu Anha Ne Yah Aayat Padhi-

"Aur Jo Log ALLAH Ki Ata Karda Cheezon Se Dete Hain Aur Un Ke Dil Is Baat Se Darte Hain Ki Wo ALLAH Ta'ala Ki Taraf Lautane Wale Hain".

Aur Poochha Ya Rasoolullah! Kya Yah Wo Shakhs Hai Jo Zina Karta Hai, Chori Karta Hai, Sharab Peeta Hai, Magar Khuda Ka Dar Bhi Rakhta Hai? Aapne Farmaya Aey Aboo Bakr Ki Beti! Aisa Nahi Hai Balki Is Se Muraad Wo Shakhs Hai Jo Namaz Padhta Hai, Roza Rakhta Hai, Sadqa Deta Hai Magar Is Baat Se Darta Hai Ki Kahi Wo Na Maqbool Na Ho Ise Ahmad Ne Riwayat Kiya Hai.

Janabe Hasan Basri Raziyallahu Anhu Se Kaha Gaya, Aey Aboo Saed! Tumhari Kya Raay Hai, Ham Aise Logon Ki Majlis Mein Baithate Hain Jo Hamein Khuda Ki Rahmat Se Ummeedein Lagaye Rakhne Ki Aisi Baatein Sunate Hain Ki Hamare Dil Khushi Se Udne Lagte Hain. Aap Ne Farmaya Ba Khuda Tum Agar Aisi Qaum Mein Baithate Ho Jo Tumhein Khuda Ke Dar Ki Baatein Sunate Aur Tum Ko Azaabe ilaahi Se Daraate Yahan Tak Ki Tum Amn Pa Lo,

Wo Tumhare Liye Behtar Hai Us Cheez Se Ki Tum Aise Logon Mein Baitho Jo Tum Ko Nidar Aur Ummeed Mein Rakhe Yahan Tak Ki Tum Ko Khauf Aa Ghere.

Farooq E Aazam Aur Khashiyyate ilaahi :-

Hazrat E Farooq E Aazam Umar Bin Khattab Raziyallahu Anhu Ko Jab Neza Se Zakhmi Kar Diya Gaya Aur Un Ki Wafaat Ka Waqt Qareeb Aaya To Unhone Apne Bete Se Kaha Bete! Mera Chehra Zameen Par Rakh Do Afsos Aur Shadeed Afsos! Agar ALLAH Ne Mujh Par Raham Na Farmaya. Hazrat E Ibne Abbas Raziyallahu Anhuma Ne Kaha Ameerul Momineen! Aap Ko Kis Cheez Ka Dar Hai? ALLAH Ta'ala Ne Aap Ke Hath Se Futoohaat Karai, Shahar Aabaad Karaaye, Unhone Kaha Mein Is Baat Ko Pasand Karta Hoon Ki Mujhe Barabar Hi Mein Chhod Diya Jaaye Yani Na Nuqsaan Aur Na Nafa Diya Jaaye.

Hazrat E Zainul Aabideen Bin Ali Bin Hasan Raziyallahu Anhum Jab Wuzoo Se Faarig Hote To Kaanpne Lag Jaate, Logon Ne Sabab Poochha To Aap Ne Farmaya Tum Par Afsos Hai, Tumhein Pata Nahi Mein Kis Ki Bargaah Mein Ja Raha Hoon Aur Kis Se Munajaat Ka Iraada Kar Raha Hoon.

Hazrat E Ahmad Bin Hambal Raziyallahu Anhu Ne Farmaya Khuda Ke Dar Ne Mujhe Khane Peene Se Rok Diya, Ab Mujhe Khane Peene Ki Khwaahishaat Nahi Hoti.

Saheehain Ki Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Un Saat Aadmiyon Ka Zikr Kiya Ki Jis Din Koi Saaya Nahi Hoga To Unhein Apne Arsh Ke Saaya Mein

Jagah Dega, Un Mein Se Ek Wo Aadmi Hai Jis Ne Tanhai Mein ALLAH Ta'ala Ke Azaab Aur Waed Ko Yaad Kiya Aur Apni Galtiyon Ko Yaad Karke Khuda Ke Dar Se Us Ki Aankhon Se Aansoo Bah Nikle Aur Khuda Ke Dar Ki Wajah Se Wo Nafarmani Aur Gunahon Se Kinaara Kash Ho Gaya.

Azaabe Jahannam Se Mahfooz Do Aankhein :-

Hazrat E Ibne Abbas Raziyaallahu Anhuma Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Do Aankhein Aisi Hain Jinhein Aag Nahi Chhooyegi, Ek Wo Aankh Jo Aadhi Raat Mein ALLAH Ke Dar Se Roe Aur Doodri Wo Aankh Jis Ne Khuda Ki Raah Mein Nigahbani Karte Huye Raat Guzaari.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Qiyamat Ke Din Har Wo Aankh Royegi Magar Jo Aankh ALLAH Ki Haraam Ki Hui Cheezon Se Ruk Gae, Jo Aankh Khuda Ki Raah Mein Bedaar Rahi Aur Jis Aankh Se Khuda Ke Dar Ki Wajah Se Makhkhi Ke Sar Ke Barabar Aansoo Nikla Wo Rone Se Mahfooz Rahegi.

Khuda Ke Dar Se Rone Wala Jahannam Se Azaad Hai :-

Tirmizi Ne Hasan Aur Sahi Kah Kar Hazrat E Aboo Huraira Raziyaallahu Anhu Se Riwayat Ki Hai Ki Rasool Khuda Sallallahu Alaihi Wa Sallam Ne Farmaya Wo Shakhs Jahannam Mein Hargiz Daakhil Nahi Hoga Jo ALLAH Ke Dar Se Roya Yahan Tak Ki Doodh Dobra Than Mein Laut

Aaye Aur Khuda Ki Raah Ka Gubaar Aur Dhunva Ek Jagah Nahi Honge.

Hazrat E Abdullah Bin Amar Bin Al Aas Raziyaallahu Anhu Ka Qaul Hai Ki 1000 Deenar Khuda Ki Raah Mein Kharch Karne Se Mujhe Khuda Ke Dar Se Ek Aansoo Baha Lena Zyada Pasand Hai.

Janabe Aaun Bin Abdullah Raziyaallahu Anhu Kahte Hain, Mujhe Yah Riwayat Mili Hai Ki Insaan Ke Khuda Ke Dar Se Bahne Wale Aansoo Insaan Ke Jism Ke Jis Hissa Par Lagte Hain Us Hissa Ko ALLAH Ta'ala Jahannam Par Haraam Kar Deta Hai Aur Huzoor Sallallahu Alaihi Wa Sallam Ka Seenaa E Anwar Rone Ki Wajah Se Aise Josh Maarta Tha Jaise Haandi Ubalti Aur Josh Maarti Hai (Yani Jaise Bhadakti Aag Par Haandi Josh Maarti Hai)

Kindi Ka Qaul Hai Ki ALLAH Ke Dar Se Rone Wale Ka Ek Aansoo Samundaron Jaisi Tool Wa Areez Aag Ko Bujha Deta Hai.

Ibne Simaak Ki Apne Nafs Ko Sarzanish :-

Janabe Ibne Simaak Rahmatullah Alaih Apne Nafs Ko Sarzanish Karte Aur Farmate Ki Kahne Ko Too Zaahidon Jaisi Baatein Karte Ho Aur Amal Munafiqon Jaisa Karte Ho Aur Is Kaj Rawi Ke Bavajood Jannat Mein Jaane Ka Sawaal Karte Ho, Door Ho! Jannat Ke Liye Doosre Log Hain Jin Ke Aamaal Hamare Aamaal Se Qatai Mukhtalif Hain.

Hazrat E Ja'afar Ki Naseehatein :-

Hazrat E Sufiyaan Sauri Raziyaallahu Anhu Kahte Hain Ki Hazrat E Ja'afar Sadiq Raziyaallahu Anhu Ki Khidmat

Mein, Mein Haazir Hua Aur Arz Ki Aey Rasoole Khuda Sallallahu Alaihi Wa Sallam Ke Lakhte Jigar! Mujhe Waseeyat Keejiye! Aap Ne Farmaya Sufiyaan! Jhoote Mein Muravvat Nahi Hoti, Haasid Mein Khushi Nahi Hoti, Gamgeen Mein Bhai Chara Nahi Hota Aur Bad Khulq Ke Liye Sardari Nahi Hoti. Mein Ne Kaha Aey Rasoole Khuda Ke Farzand! Kuch Aur Naseehat Farmaiye! Aap Ne Farmaya Aey Sufiyaan! ALLAH Ta'ala Ki Mana Ki Hui Cheezon Se Ruk Ja To Aabid Hoga, ALLAH Ki Taqseem Par Raazi Ho To Musalman Hoga, Jaisi Tum Logon Se Dosti Chahte Ho Tum Bhi Un Ke Sath Vaisi Dosti Rakho, Tab Tum Momin Hoge, Buro Se Dosti Na Rakh Warna Too Bhi Bure Amal Karne Lagega, Chunanche Hadees Mein Hai Ki Aadmi Apne Dost Ke Tareeqa Par Hota Hai, Tum Yah Dekho Ki Tumhari Dosti Kis Se Hai, Aur Apne Kaamo Mein Un Logon Se Mashwara Lo Jo Khuda Ka Dar Rakhte Ho, Mein Ne Arz Kiya Aey Rasoole Khuda Ke Farzand! Kuch Aur Naseehat Keejiye! Aap Ne Farmaya Jo Bagair Qabeela Ke Izzat Aur Bagair Hukoomat Ke Haibat Chahe Use Chahiye Ki Khuda Ki Nafarmani Ki Zillat Se Nikal Kar ALLAH Ki Farmabardari Mein Aa Jaaye.

Meine Kaha Aey Rasoole Khuda Ke Farzand! Kuch Aur Naseehat Farmaiye! Aap Ne Farmaya Mujhe Mere Waalid Ne Teen Behtareen Adab Ki Baatein Sikhli Aur Farmaya Aey Bete! Jo Buro Ki Sohbat Ikhtiyaar Karta Hai Salamat Nahi Rahta, Jo Buri Jagah Jaata Hai Muttahim (Badnaam) Hota Hai Aur Jo Apni Zabaan Ki Hifazat Nahi Karta Sharmindagi Uthaata Hai.

Ibne Mubarak Raziyaallahu Anhu Ka Kahna Hai Ki Meine Wuhib Bin Warad Raziyaallahu Anhu Se Poochha Ki Jo Shakhs ALLAH Ki Nafarmani Karta Hai, Kya Wo Ibaadat Ka Maza Paata Hai? Unhone Kaha Nahi Aur Ma'asiyat Ka Iraada Karne Wala Bhi Nahi.

Imaam Abul Farj Bin Jauzi Rahmatullah Alaih Ka Qaul Hai Ki Khauf Khwaahishaat E Nafsaani Ko Jalaane Wali Aag Hai, Jis Qadar Yah Aag Shahwaat Ko Jalaayegi Aur Gunahon Se Rokegi, Us Qadar Yah Behtareen Hogi, Isi Tarah Jis Qadar Yah Khauf Ibaadat Par Bar Angekhta Karega Usi Qadar Yah Behtareen Hoga Aur Khauf Saahibe Izzat Kaise Nahi Hoga, Isi Se Hi To Paak Daamni, Taqwa, Parhezgaari, Mujaahidaat Aur Aise Umda Aamaal Ka Zuhoor Hota Hai Jin Se ALLAH Ta'ala Ka Qurb Haasil Hota Hai Jaisa Ki Aayaton Aur Hadeeson Se Saabit Hota Hai Chunanche Irshad E ilaahi Hai-

"Un Logon Ke Liye Hidayat Aur Rahmat Hai Jo Apne Rab Se Darte Hain".

Aur Farmane ilaahi Hai-

"ALLAH Un Se Raazi Hua Aur Wo ALLAH Se Raazi Huye, Yah Us Ke Liye Hai Jo Apne Rab Se Dara".

Neez Farmane ilaahi Hai-

"Aur Mujh Se Daro Agar Tum Imaandar Ho".

Mazeed Irshad Farmaya-

"Aur Jo Shakhs Apne Parvardigar Ke Aage Khade Hone Se Darta Hai, Us Ke Liye Do Jannatein Hain".

Aur Irshad Farmaya-

"Albatta Naseehat Haasil Karega Jo Shakhs Darta Hai".

Farmane ilaahi Hai-

"Siwa E Is Ke Nahi Ki ALLAH Ke Bando Mein Se Aalim Darte Hain".

Aur Har Wo Aayat Ya Hadees Jo ilm Ki Fazeelat Par Dalaalat Karti Hai Wo Khauf Ki Fazeelat Par Bhi Dalaalat Karti Hai Kyun Ki Khauf ilm Hi Ka Fal Hai.

Ibne Abidduniya Ki Riwayat Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jab Khuda Ke Dar Se Bande Ka Jism Kaanpta Hai Aur Uske Rongte Khade Ho Jaate Hain To Us Ke Gunaah Aise Jhadte Hain Jaise Sookhe Ped Se Patte Jhadte Hain.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya ALLAH Ta'ala Farmata Hai Mujhe Izzat Wa Jalaal Ki Qasam! Mein Apne Bande Par Do Khauf Aur Do Aman Jama Nahi Karta, Agar Wo Duniya Mein Mujh Se Aman Mein (Be Khauf) Hota Hai To Mein Qiyamat Ke Din Khaufzada Karunga Aur Agar Duniya Mein Wo Mujh Se Darta Hai To Mein Use Qiyamat Ke Din Be Khauf Kar Doonga.

Aboo Sulaimaan Durrani Rahmatullah Alaih Ka Qaul Hai Ki Har Wo Dil Jis Mein Khuda Ka Dar Nahi Hai, Veerana Hai.

Aur Farmane ilaahi Hai-

"Pas Khuda Ki Tadbeer Se Be Khauf Nahi Hote Hain Magar Khasaara Paane Wali Qaum Hi Be Khauf Hoti Hai".

Qaatil, Tauba Ke Iraada Ki Wajah Se Najaat Pa Gaya:-

Bukhari Wa Muslim Ki Hadees Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Tum Se Pahle Logon Mein Se Ek Shakhs Tha Jisne 99 Qatl Kiye The, Us Ne Duniya Ke Sab Se Bade Aalim Ke Mut'alliq Poochh Taachh Ki To Logon Ne Use Ek Raahib Ka Pata Diya Chunanche Wo Raahib Ke Paas Aaya Aur Usse Kaha Meine 99 Qatl Kiye Hain, Kya Meri Tauba Qabool Ho Sakti Hai? Raahib Bola Nahi, Aur Us Aadmi Ne Raahib Ko Bhi Qatl Karke 100 Qatl Poore Kar Liye, Fir Usne Dobaara Duniya Ke Sab Se Bad Aalim Ki Talaash Shuru Ki To Use Ek Aalim Ka Pata Bataya Gaya, Wo Aalim Ke Paas Gaya Aur Kaha Ki Usne 100 Qatl Kiye Hain, Kya Iske Liye Tauba Mumkin Hai? Aalim Ne Kaha Haan! Tere Aur Teri Tauba Ke Darmiyaan Kaun Hael Ho Sakta Hai! Falan Falan Jagah Jao Woan ALLAH Ta'ala Ke Nek, Ibaadat Guzaar Log Rahte Hain, Tum Bhi Woi Ja Kar Un Ke Sath Ibaadat Karo Aur Fir Apne Watan Wapas Na Hona Kyunki Yah Bahut Buri Jagah Hai.

Chunanche Wo Chal Pada, Jab Wo Aadhe Raaste Mein Pahuncha To Use Maut Aa Gae, Lihaza Us Ke Mut'alliq Rahmat Aur Azaab Ke Firishton Ka Aapas Mein Jhagda Ho Gaya, Rahmat Ke Firishton Ne Kaha Yah Taeb Hokaar Apna Dil Rahmate Khudavandi Se Lagaye Aa Raha Tha, Azaab Ke Firishton Ne Kaha Is Ne Kabhi Koi Neki Nahi Ki, Tab Un Ke Paas Aadmi Ki Shakl Mein Ek Firishta Aaya Jise Unhone Apna Hakam (Insaaf Karne Wala) Maan Liya, Us Firishta

Ne Kaha Tum Zameen Naap Lo, Wo Jis Basti Ke Qareeb Tha Wo Unhi Mein Gina Jayega, Chunanche Unhone Zameen Naapi Aur Wo Neko Ki Basti Ke Qareeb Nikla Lihaza Use Rahmat Ke Firishte Le Gaye.

Ek Riwayat Mein Hai Ki Wo Ek Baalisht Neko Ki Basti Se Qareeb Tha Isliye Use Bhi Neko Mein Se Kar Diya Gaya. Doosri Riwayat Hai Ki ALLAH Ta'ala Ne Buro Ki Basti Ki Zameen Ki Taraf Wahi Farmai, Usse Kaha Door Ho Ja Aur Neko Ki Basti Ki Zameen Se Kaha Too Qareeb Ho Ja Aur Farmaya In Bastiyon Ki Doori Naapo To Firishton Ne Use Ek Baalisht Neko Ki Basti Se Qareeb Paaya Aur Use Bakhsh Diya Gaya.

Janabe Qataada Raziyaallahu Anhu Ka Qaul Hai Ki Hasan Raziyaallahu Anhu Ne Hamein Yah Batlaaya Tha Ki Jab Izrael Aaya To Us Shakhs Ne Apna Seenā Neko Ki Taraf Kar Diya.

Tabrani Ne Sanade Jayyad Ke Sath Yah Riwayat Naql Ki Hai Ki Ek Aadmi Ne Bahut Zyada Gunaah Kiye Aur Wo Ek Shakhs Ke Paas Aaya Aur Kaha Meine 99 Be Gunahon Ko Qatl Kiya Hai, Kya Tum Mere Liye Tauba Ka Koi Raasta Paate Ho? Us Aadmi Ne Kaha Nahi, Chunanche Us Ne Use Bhi Qatl Kar Diya, Aur Doosre Aadmi Se Kaha Ki Meine 100 Be Gunahon Ko Qatl Kiya Hai, Kya Mere Liye Tauba Ka Koi Tareeqa Hai? Usne Kaha Agar Mein Yah Kahoo Ki ALLAH Ta'ala Tauba Karne Walo Ki Tauba Qabool Nahi Karta To Yah Saraasar Jhoot Hai, Dekho Falan Jagah Par Ek Ibaadat Karne Walo Ki Jama'at Rahti Hai, Tum Bhi Woan Jao Aur Un Ke Sath Rah Kar Ibaadat Karo, Chunanche Wo

Un Ki Taraf Chal Pada Aur Raaste Hi Mein Mar Gaya. Us Par Azaab Aur Rahmat Ke Firishton Ne Jhagda Kiya, ALLAH Ta'ala Ne Un Ke Paas Firishta Bheja Jisne Kaha Ki Tum Un Donon Jagahon Ki Zameen Naap Lo, Jis Zameen Se Yah Qareeb Hoga Usi Ka Hoga, Jab Zameen Naapi Gae To Use Choonti Ke Barabar Ibaadat Guzaar Bando Ki Basti Se Qareeb Paaya Gaya, Lihaza Use Bakhsh Diya Gaya.

Tabrani Ki Ek Aur Riwayat Mein Hai Ki Fir Wo Doosre Raahib Ke Paas Aaya Aur Kaha Mein Ne 100 Qatl Kiye Hain, Kya Too Mere Liye Tauba Ka Raasta Paata Hai? Raahib Ne Kaha Tum Apne Aap Par Bahut Zulm Kar Chuke Ho Mein Kuch Nahi Jaanta Lekin Qareeb Hi Do Bastiyan Hain. Ek Ko Nasarah Aur Doosri Ko Kafarah Kaha Jata Hai, Nasarah Wale Hamesha ALLAH Ki Ibaadat Karte Rahte Hai, Usmein Koi Gunahgaar Nahi Rah Sakta Aur Kafarah Wale Hamesha Gunahon Mein Magn Rahte Hain, Woan Unke Siwa Aur Koi Nahi Rahta, Tum Nasarah Mein Jao Agar Tum Woan Saabit Qadmi Se Nek Amal Karte Rahe To Tumhari Tauba Ki Qabooliyat Mein Koi Shak Nahi Hoga Chunanche Wo Nasarah Ka Iraada Karke Rawana Ho Gaya.

Jab Wo Donon Bastiyon Ke Darmiyaan Pahuncha To Use Maut Ne Aa Liya, Firishton Ne ALLAH Ta'ala Se Us Shakhs Ke Baare Mein Sawaal Kiya To ALLAH Ta'ala Ne Farmaya Ki Dekho Yah Kaun Si Aabaadi Se Qareeb Hai Jis Basti Se Qareeb Ho, Use Unhi Logon Mein Se Likh Do, To Firishton Ne Use Choonti Ke Barabar Nasarah Se Qareeb Paaya Lihaza Use Nasarah Walo Mein Se Likh Diya Gaya.

Baab (53) Fazael E Tauba

Tauba Ki Fazeelat Mein Bahut Si Aayatein Waarid Hain, Farmane ilaahi Hai-

"Aur Tauba Karo ALLAH Ki Taraf Aey Mominon! Taaki Tum Falaah Pao".

Aur Farmaya "Aur Jo Log ALLAH Ke Sath Koi Ma'abood Nahi Pukaarte Aur Nahaq Kisi Insaan Ko Qatl Nahi Karte Jiske Qatl Ko Insaan Ne Haraam Kar Diya Hai Aur Zina Nahi Karte Aur Jo Koi Yah Kaam Karega, Sakht Musibat Se Mulaqaat Karega Qiyamat Ke Din Use Doguna Azaab Diya Jayega Aur Ruswai Ke Sath Hamesha Usi Mein Rahega Magar Jis Ne Tauba Ki Aur Imaan Laaya Aur Achche Amal Kiye Pas Yah Log ALLAH Ta'ala Un Ki Buraiyon Ko Nekiyon Mein Badal Deta Hai Aur ALLAH Bakhashne Wala Meharbaan Hai Aur Jo Koi Tauba Kare Aur Achche Amal Kare Pas Beshak Wo Rujoo'a Karta Hai ALLAH Ki Taraf Rujoo'a Karna".

Tauba Ke Mut'alliq Bahut Si Hadeesein Hain. Muslim Ki Ek Hadees Hai Ki Beshak ALLAH Ta'ala Apni Rahmat Ko Raat Mein Wasee'a Karta Hai Taaki Din Mein Gunaah Karne Wale Tauba Karein Aur Wo Un Ki Tauba Qabool Farmaye Aur Isi Tarah Din Ko Apna Rahmat Ka Hath Daraaz Farmata Hai Taaki Raat Ke Gunahgaron Ki Tauba Qabool Farmaye Yahan Tak Ki Magrib Se Sooraj Tuloo'a Hoga. (Roze Qiyamat Tak)

Tirmizi Ki Hadees Hai, Magrib (Pachchhim, West) Ki

Taraf Ek Darwaaza Hai Jis Ki Chaudai (Width) 40 Ya 70 Saal Ke Safar Ke Barabar Hai, ALLAH Ta'ala Ne Use Aasmaan Wa Zameen Ke Paidaish Ke Waqt Se Tauba Ke Liye Khola Hai Aur Use Band Nahi Karega Yahan Tak Ki Pachchhim Se Sooraj Tuloo'a Hoga (Qiyamat Ke Din Tak).

Tirmizi Ki Hadees Saheeh Hai, ALLAH Ta'ala Ne Pachchhim Mein Tauba Ke Liye Ek Darwaaza Banaya Hai Jis Ka Arz 70 Saal Ke Safar Ke Barabar Hai ALLAH Us Waqt Tak Use Band Nahi Farmayega Jab Tak Ki Us Se Pahle Sooraj Pachchhim Se Tuloo'a Na Kare Chunanche Farmane ilaahi Hai-

"Jis Din Tere Rab Ki Baaz Nishaniyan Aayengi, Kisi Ko Uska Imaan Nafa Nahi Dega Jo Is Se Pahle Imaan Nahi Laaya Tha".

Yah Kaha Gaya Hai Ki Yah Riwayat Aur Pahle Wali Riwayat Ke Marfoo'a Hone Ki Tasreeh Nahi Milti Jaisa Ki Baihaqi Ne Is Ki Tasreeh Ki Hai, Is Ka Jawaab Yah Hai Ki Aisi Baatein Apni Aqal Aur Samajh Se Nahi Kahi Jati Lihaza Yah Hadees Marfoo'a Ke Hukm Mein Hogi.

Tabrani Ne Jayyad Sanad Se Naql Kiya Hai Ki Jannat Ke 8 Darwaaze Hain, 7 Darwaaze Band Hain Aur Ek Darwaaza Tauba Ke Liye Khula Hai Yahan Tak Ki Sooraj Pachchhim Se Tuloo'a Hoga.

Ibne Maaza Ne Jayyad Sanad Se Yah Hadees Riwayat Ki Hai Ki Agar Tum Itne Gunaah Karo Ki Tumhare Gunaah Aasmanon Tak Pahunch Jayein, Fir Tum Tauba Karo To ALLAH Ta'ala Tumhari Tauba Qabool Farma Lega.

Haakim Ki Saheeh Riwayat Hai Ki Yah Baat Insaan Ki

Sa'adat Mandi Ki Alaamat Hai Ki Us Ki Zindagi Taveel Ho Aur ALLAH Ta'ala Use Tauba Ki Taufeeq Ata Farmaye.

Tirmizi, Ibne Maaza Aur Haakim Ki Riwayat Hai Ki Har Insaan Khata Kaar Hai Aur Behtareen Khatakaar Tauba Karne Wale Hain.

Ek Khatakaar Aur Uski Maafi :-

Bukhari Aur Muslim Ki Hadees Hai Ki Ek Bande Ne Gunaah Kiya, Fir ALLAH Ki Bargaah Mein Arz Kiya Aey ALLAH Meine Bahut Bada Gunaah Kiya Hai, Mera Yah Gunaah Maaf Farma De, Rab Ne Farmaya Mera Banda Jaanta Hai Ki Us Ka Khuda Hai Jo Gunaah Par Pakad Karta Hai Aur Gunahon Ko Maaf Karta Hai, Lihaza Us Ka Gunaah Maaf Kar Diya Fir Wo Insaan Jitni Muddat ALLAH Ne Chaha Gunahon Se Ruka Raha, Fir Us Ne Doosra Gunaah Kar Liya Aur Kaha Aey ALLAH! Meine Aur Gunaah Kar Liya Use Maaf Farma De! Tab ALLAH Ta'ala Ne Farmaya Mera Banda Jaanta Hai Ki Us Ka Khuda Gunahon Ko Bakhsh Deta Hai Aur Gunahon Ke Sabab Pakad Leta Hai, Lihaza ALLAH Ne Us Ka Gunaah Maaf Farma Diya, Fir Jitne Din ALLAH Ta'ala Ne Chaha Wo Ruka Raha Yahan Tak Ki Us Ne Aur Gunaah Kar Liya Aur Arz Kiya Ya ALLAH! Meine Fir Gunaah Kiya Hai, Mere Is Gunaah Ko Maaf Farma De. Rab Ne Farmaya, Mera Banda Jaanta Hai Ki Us Ka Khuda Gunahon Ko Maaf Farma Deta Hai Aur Un Par Muakhaza Bhi Karta Hai. Isi Sabab Us Ke Gunahon Ko Maaf Kar Diya Jata Hai Aur Rab Farmata Hai, Meine Apne Bande Ko Bakhsh Diya, Wo Jo Chahe Amal

Kare.

Munziri Rahmatullah Alaih Ka Qaul Hai "Jo Chahe Amal Kare" Ka Matlab Yah Hai Ki ALLAH Aleem Wa Khabeer Hai, Use ilm Hai Ki Jab Bhi Mera Yah Banda Gunaah Karega Fauran Hi Gunaah Se Tauba Kar Lega Aur Uski Daleel Yah Hai Ki Wo Jyun Hi Gunaah Karta Hai Tauba Kar Leta Hai Aur Jab Us Ka Yah Tareeqa Ho Ki Gunaah Karte Hi Dil Ki Gahraiyon Se Tauba Kar Le To Aisi Soorat Mein Use Gunaah Nuqsaan Nahi Denge. Is Ka Yah Maana Nahi Hai Ki Wo Zabaan Se Tauba Kare Magar Dil Se Gunahon Se Nafrat Ka Izhaar Na Kare Aur Baar Baar Gunaah Karne Lag Jaaye Kyunki Yah Jhooto Ki Tauba Hai.

Muhaddiseen Ki Ek Jama'at Ne Yah Saheeh Riwayat Naql Ki Hai Ki Momin Jab Koi Gunaah Karta Hai To Uske Dil Par Kaala Nuqta Pad Jata Hai, Agar Wo Tauba Kar Le, Gunaah Se Ruk Jaaye Aur Istigfaar Kare To Wo Nuqta Saaf Ho Jata Hai Aur Agar Wo Gunaah Karta Rahta Hai To Uska Dil Kaale Nuqto Mein Chhup Jata Hai. Iska Zikr ALLAH Ta'ala Ne Kitaabe Muqaddas Mein Farmaya Hai. Irshad Hota Hai-

"Hargiz Nahi Yah Balki Un Ke Dilo Par Un Ke Aamaal Ne Zang Chada Diya Hai".

Tirmizi Ki Riwayat Hai Ki ALLAH Ta'ala Bande Ki Tauba Qabool Farmata Hai Jab Tak Ki Us Ki Rooh Gale Tak Na Pahunch Jaaye.

Rasoole Akram Ki Hazrat E Ma'az Ko Naseehatein:-

Tabrani Aur Baihaqi Ne Hazrat E Ma'az Raziyaallahu

Anhu Se Riwayat Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Mera Hath Pakda Aur Kuch Door Chalne Ke Baad Farmaya Aey Ma'az! Mein Tujhe ALLAH Se Darne, Sachchi Baat Karne, Waada Poora Karne, Amaanat Ki Adayegi, Khiyanat Se Parhez, Yateem Par Raham, Padosi Ki Hifazat, Gussa Zabt Karne, Narmi Se Baat Karne, Bahut Salaam Karne, Haakim Ki Ita'at, Qur'an Mein Gaur Wa Fikr, Hijrat Ko Mahboob Rakhne, Hisaab Se Darne, Thodi Ummeedon Aur Behtareen Amal Ki Waseeyat Karta Hoon Aur Musalman Ko Gaali Dene, Jhoote Ki Tasdeeq Karne, Sachche Ko Jhutlaane, Haakim Aadil Ki Nafarmani Karne Aur Zameen Mein Fitna Wa Fasaad Failane Se Tujhe Rokta Hoon, Aey Ma'az! ALLAH Ka Har Ped Aur Pat'thar Ke Paas Zikr Kar Aur Har Poshida Gunaah Ki Chhup Kar Tauba Kar Aur Har Zaahiri Gunaah Ki Zaahir Mein Tauba Kar.

Taeb Ka Gunaah Har Jagah Se Mita Diya Jata Hai :-

Asbahaani Ki Riwayat Hai Ki Jab Banda Apne Gunahon Se Tauba Kar Leta Hai To ALLAH Ta'ala Uske Muhaafiz Firishton Ko, Uske Aaza E Badan Ko Aur Zameen Ke Us Tukde Ko Jis Par Usne Gunaah Kiya Hai Us Bande Ka Gunaah Mita Deta Hai Yahan Tak Ki Wo Qiyamat Mein ALLAH Ki Bargaah Mein Pesh Hoga Aur Us Ke Gunahon Ki Koi Gawahi Dene Wala Nahi Hoga. Asbahaani Ki Ek Riwayat Hai Ki Gunahon Par Sharmsaar ALLAH Ta'ala Ki Rahmat Ka Muntazir Hota Hai Aur Mutakabbir ALLAH Ta'ala Ki Narazgi Ka Muntazir Hota Hai, Aey ALLAH Ke Bando! Jaan Lo Ki Har Amal Karne Wala Apne Amal Ko

Payega Aur Duniya Se Nahi Niklega Yahan Tak Ki Wo Apne Achche Wa Bure Aamaal Ko Dekh Lega Aur Aamaal Ka Daar Wa Madaar Unke Khaatima Par Hai Aur Raat Wa Din Tumhari Sanvariyan Hai Un Par Sawaar Hokar Aakhirat Ki Taraf Achcha Safar Karo, Tauba Mein Der Karne Se Bacho Kyunki Maut Achanak Aati Hai, Tum Mein Se Koi ALLAH Ta'ala Ke Hilm Ki Wajah Se Sust Na Ho Jaaye Kyunki Aag Tum Se Tumhare Joote Se Bhi Qareeb Hai. Fir Huzoor Sallallahu Alaihi Wa Sallam Ne Yah Aayat Padhi-

"Pas Jo Koi Zarra Barabar Neki Karega Use Dekhega Aur Jo Koi Zarra Barabar Burai Karega Use Dekhega".

Tabrani Yah Hadees Naql Karte Hain Ki Gunahon Se Tauba Karne Wala Us Shakhs Ki Tarah Hai Jiska Koi Gunaah Na Ho.

Baihaqi Ne Yah Hadees Ek Doosre Tareeqe Se Naql Ki Hai, Usmein Yah Lafz Zyada Hain. Gunahon Se Istigfaar Karne Wala Jo Barabar Gunaah Bhi Kiye Ja Raha Hai, Aisa Hai Jaise Wo ALLAH Ta'ala Se Mazaaq Kar Raha Ho.

Saheeh Ibne Hibbaan Aur Haakim Ki Riwayat Hai Ki Gunaah Par Sharmindagi Tauba Hai, Yani Sharmindagi Tauba Ka Aham Rukn Hai Jaise Haj Mein Wuqoofe Arfaat Hai.

Tauba Ke Liye Zaruri Hai Wo Sirf Gunahon Ke Kharab Hone Aur ALLAH Ta'ala Ke Azaab Se Darte Huye Ki Jaaye, Apni Be Izzati Ke Dar Se Ya Rupay Paise Ke Barbaad Hone Ki Wajah Se Na Ho.

Haakim Ne Sanade Saheeh Se Yah Hadees Naql Ki Hai

Lekin Ismein Ek Raawi Saaqit Hai Ki ALLAH Ta'ala Kisi Bande Ke Gunahon Par Pashemaani Wa Sharmindagi Dekhta Hai To Use Bakhshish Talab Karne Se Pahle Bakhsh Deta Hai.

Muslim Wagairah Ki Hadees Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Us Zaat Ki Qasam Jis Ke Qabza E Quدرات Mein Meri Jaan Hai Agar Tum Gunaah Na Karo Aur Bakhshish Talab Na Karo To ALLAH Ta'ala Tumhein Khatm Kar De Aur Tumhare Badle Mein Aisi Qaum Ko Laaye Jo Gunaah Karein Aur ALLAH Ta'ala Se Bakhshish Talab Karein Fir ALLAH Ta'ala Unhein Maaf Farma De.

Muslim Ki Hadees Hai, Koi Aisa Nahi Hai Jise ALLAH Ta'ala Se Zyada Apni Taarif Pasand Ho, Isi Liye ALLAH Ta'ala Ne Apni Taarif Farmai Hai Aur Koi Bhi ALLAH Ta'ala Se Zyada Ba Gairat Nahi Hai. Isi Liye ALLAH Ta'ala Ne Bad Kaariyon Ko Haraam Kar Diya Hai Aur Koi Ek Aisa Nahi Hai Jo ALLAH Ta'ala Se Zyada Uzr Pasand Karne Wala Ho Isi Liye ALLAH Ta'ala Ne Kitabein Naazil Ki Aur Rasoolo Ko Bheja.

Ek Zaaniya Ki Tauba :-

Muslim Ki Riwayat Hai Ki Ek Aurat Juhaina Jo Zina Se Haamila Hui Thi Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Aai Aur Arz Ki Ya Rasoolullah! Mein Qaabile Had Hoon, Mujh Par Had Jaari Farmaiye, Huzoor Sallallahu Alaihi Wa Sallam Ne Uske Sarparast Ko Bula Kar Farmaya Ki Is Se Husne Sulook Karna Aur Jab Is Ka

Bachcha Paida Ho Jaaye To Ise Mere Paas Le Aana, Chunanche Us Shakhs Ne Aisa Hi Kiya Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Hukm Farmaya Ki Is Aurat Ke Kapde Achchi Tarah Baandh Diye Jayein, Fir Aapne Use Sangsaar Karne Ka Hukm Diya Aur Baad Mein Aap Ne Us Ki Namazein Janaza Padhai.

Hazrat E Umar Raziyallahu Anhu Ne Arz Ki Ya Rasoolullah! Aapne Is Zaaniya Ki Namazein Janaza Padhai? Aapne Farmaya, Is Ne Aisi Tauba Ki Hai Ki Agar Wo Madeena Ke 70 Aadmiyon Par Baant Di Jaaye To Sab Ko Poori Ho Jaaye, Kya Tumne Isse Koi Afzal Shakhs Dekha Ki Wo Khud Ko ALLAH Ki Hudood Ke ijra Ke Liye Aai Hai.

Tirmizi Ne Ba Sanade Hasan, Saheeh Ibne Hibbaan Aur Ba Sanade Saheeh Haakim Ne Hazrat E Ibne Umar Raziyallahu Anhuma Se Riwayat Ki Hai, Unhone Kaha Mein Huzoor Sallallahu Alaihi Wa Sallam Ki Baato Ko Sunta Tha, Aap Ek Ya Do Baar (Aur Unhone 7 Baar Tak Gina) Se Zyada Kisi Baat Ko Nahi Dohraaya Karte The Magar Yah Baat Meine Aap Se Is Se Bhi Zyada Baar Suni Hai. Aap Farmate The Bani Israel Mein Ek Kifl Naami Shakhs Tha, Wo Gunahon Se Parhez Nahi Karta Tha. Ek Martaba Wo Ek Aurat Ke Paas Gaya Aur Use 60 Deenar De Kar Gunaah Par Razaamand Kar Liya, Chunanche Jab Wo Burai Ke Intehai Qareeb Hua To Wo Aurat Kaanpne Aur Rone Lagi. Usne Aurat Se Kaha Kya Tum Mujhe Achcha Nahi Samajhti Ho? Wo Boli Nahi, Balki Baat Yah Hai Ki Meine Aisi Burai Kabhi Nahi Ki Hai Aur Aaj Mein Kisi Zarurat Se Majboor Hokar Yah Kar Rahi Hoon. Usne Yah

Baat Sunkar Kaha Waqai Tum Ne Is Haalat Mein Bhi Aisi Burai Nahi Ki Hai Yah Deenar Le Jao, Meine Tumhein Bakhsh Diya Hain Aur Khuda Ki Qasam! Mein Aainda Kabhi Bhi Gunaah Nahi Karunga. Fir Wo Usi Raat Mar Gaya, Subah Us Ke Darwaaze Par Likha Hua Tha Ki ALLAH Ta'ala Ne Kifl Ko Bakhsh Diya Hai.

Hazrat E Ibne Mas'ood Raziyaallahu Anhu Se Saheeh Hadees Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Do Bastiyan Thi, Ek Neko Ki Aur Doosri Buro Ki, Ek Baar Buro Ki Basti Se Ek Aadmi Neki Ki Basti Ki Taraf Jaane Ke Iraade Se Nikla Magar Use Raaste Mein Mashiyate ilaahi Ke Mutabik Maut Aa Gae Chunanche Us Shakhs Ke Baare Mein Shaitaan Aur Rahmat Ke Firishte Ka Jhagda Ho Gaya, Shaitaan Bola Is Ne Kabhi Bhi Meri Nafarmani Nahi Ki Lihaza Yah Mera Hai, Rahmat Ke Firishte Ne Kaha Ki Yah To Tauba Ke Iraade Se Ja Raha Tha, ALLAH Ta'ala Ne Faisla Farmaya Ki Tum Dekho, Yah Kaun Si Basti Se Zyada Qareeb Hai? Unhone Use Ek Baalisht Neko Ki Basti Se Qareeb Paaya, Lihaza ALLAH Ta'ala Ne Use Bakhsh Diya. Ma'amar Ki Riwayat Hai Ki Meine Kahne Wale Se Suna Hai, ALLAH Ta'ala Ne Neko Ki Basti Ko Us Ke Qareeb Kar Diya.

Baab(54) Mumaana'ate Zulm

Farmane ilaahi Hai- "Aur Jald Hi Zaalim Jaan Lenge Kaun Si Firne Ki Jagah Fere Jayenge".

Farmane Nabvi Hai Ki Zulm Qiyamat Ke Din Tareeki Hogi Huzoor Sallallahu Alaihi Wa Sallam Ne Mazeed Farmaya, Jo Shakhs Ek Baalisht Zameen Zulm Se Haasil Kar Leta Hai, ALLAH Ta'ala Uske Gale Mein Saato Zameenon Ka Tauq Daalega.

Baaz Kitaabon Mein Likha Hua Hai Ki ALLAH Ta'ala Farmata Hai, Us Aadmi Par Zulm Mere Gazab Ko Bhadka Deta Hai Jis Ka Mere Siwa Koi Madadgaar Nahi Hai.

Kisi Shayar Ne Kya Khoob Kaha Hai-

(1) Jab Too Saahibe Iqtedaar Ho To Kisi Par Hargiz Zulm Na Kar Kyunki Zulm Ka Anjaam Sharmindagi Hai.

(2) Teri Aankhein Soyengi Magar Mazloom Ki Aankhein Jaag Kar Tere Liye ALLAH Ta'ala Se Bad Dua Karengi Aur ALLAH Ta'ala Kabhi Sota Nahi Hai.

Doosra Shayar Kahta Hai-

(1) Jab Mazloom Zameen Par Chale Aur Zaalim Bure Aamaal Mein Had Se Zyada Badh Jaaye.

(2) To Too Us Ko Zamaane Ki Musibaton Ke Sapurd Kar De Kyunki Zamaana Use Wo Sabaq Dega Jo Uske Waham Wa Gumaan Mein Bhi Nahi Hoga.

Aslaafe Kiraam Mein Se Baaz Ka Qaul Hai Ki Kamzoro Par Zulm Na Karo Warna Too Badtareen Taaqatwaro Mein Se Ho Jayega.

Hazrat Aboo Huraira Raziyallahu Anhu Ka Qaul Hai Ki Zaalim Zulm Ki Wajah Se Jazar Apne Aashiyaane Mein Mar Jata Hai.

Kahte Hain Tauret Mein Likha Tha Ki Pul Siraat Ke Us Taraf Munaadi Nida Karega, Aey Sarkash Zaalimon! Beshak ALLAH Ta'ala Ne Apni Izzat Ki Qasam Khai Hai Ki Aaj Zaalim Ka Zulm Pul Siraat Se Nahi Guzrega (Zaalim Pul Siraat Se Nahi Guzar Sakenge).

Hazrat E Jaabir Raziyallahu Anhu Se Marvi Hai Ki Jab Muhaajireene Habsha Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Wapas Laut Kar Aa Gaye To Aap Ne Un Se Farmaya Ki Tumne Habsha Mein Koi Ajeeb Baat Dekhi Ho To Mujhe Batlao. Hazrat E Qutaiba Raziyallahu Anhu Unhi Muhaajireen Mein Se The, Unhone Arz Ki Ya Rasoolullah! (Sallallahu Alaihi Wa Sallam) Meri Taraf Tavajjoh Farmaiye, Mein Batlaata Hoon. Ham Ek Din Baithe Huye The Ki Habsha Ki Ek Boodhi Aurat Sar Par Paani Ka Bartan Rakhe Ja Rahi Thi, Jab Wo Ek Habshi Jawaan Ke Qareeb Se Guzri To Usne Khade Ho Kar Boodhiyan Ke Donon Kandho Par Hath Rakh Kar Use Dhakka Diya Jisse Boodhiyan Ghutnon Ke Bal Ja Giri Aur Us Ka Matka Toot Gaya, Wo Uthi Aur Jawaan Ki Taraf Mut'vajjah Hokar Kahne Lagi Aey Gaddar! Too Jald Hi Jaan Lega Jab Ki ALLAH Ta'ala Adaalat (Insaaf) Farmayega Aur Pahle Pichhle Sab Logon Ko Jama Karega Aur Hath Panv Aadmi Ke Aamaal Ki Gawaahi Denge, ALLAH Ke Yaha Too Bhi Apna Aur Mera Faisla Kal Sun Lega. Raawi Kahte Hain, Huzoor Sallallahu Alaihi Wa Sallam Ne Yah Sun Kar

Farmaya Ki ALLAH Ta'ala Aisi Qaum Ko Kaise Falaah Dega Jo Taaqatwaro Se Kamzoro Ko Badla Nahi Dila Sakti.

Huzoor Sallallahu Alaihi Wa Sallam Se Marvi Hai, Aap Ne Farmaya Paanch Aadmi Aise Hain Jin Par ALLAH Ta'ala Gazabnaak Hota Hai. Agar Wo Chahega To Duniya Mein Unhein Apne Gazab Ka Nishaana Banayega Warna (Aakhirat Mein) Unhein Jahannam Mein Daalega. Haakime Qaum Jo Khud To Logon Se Apne Huqooq Le Leta Hai, Magar Unhein Unke Huqooq Nahi Deta Aur Unse Zulm Ko Door Nahi Karta.

Qaum Ka Qaed Log Jiski Pairvi Karte Hain Aur Wo Taaqatwar Aur Kamzor Ke Darmiyaan Faisla Nahi Kar Sakta Aur Nafsaani Khwaahishon Ke Mutabik Guftagoo Karta Hai.

Ghar Ka Sarbaraah Jo Apne Ghar Walo Aur Aulaad Ko ALLAH Ki Ita'at Ka Hukm Nahi Deta Aur Unhein Deeni Kaamo Ki Taleem Nahi Deta.

Aisa Aadmi Jo Ujrat Par Mazdoor Laata Hai Aur Kaam Mukammal Karwa Ke Uski Mazdoori Poori Nahi Deta, Aur Wo Aadmi Jo Apni Beewi Ka Haqqe Mahar Daba Kar Us Par Zyadti Karta Hai.

Ek Budhiyan Par Zulm Ke Sabab Halaakat :-

Hazrat E Abdullah Bin Salaam Raziyaallahu Anhu Se Marvi Hai, Aapne Farmaya ALLAH Ta'ala Ne Jab Makhlooq Ko Paida Farmaya Aur Wo Khade Ho Gaye To Unhone ALLAH Ki Taraf Sar Utha Kar Dekha Aur Kaha Aey ALLAH! Too Kis Ke Sath Hoga? Rab Ta'ala Ne

Farmaya Mazloom Ke Sath Yahan Tak Ki Use Us Ka Haq Diya Jaaye.

Wahab Bin Mamba Raziyaallahu Anhu Kahte Hain Kisi Zaalim Badshah Ne Shandaar Mahal Banwaya, Ek Muflis Budhiyan Aai Aur Usne Mahal Ke Pahloo Mein Apni Kutiya (Jhopdi) Bana Li, Jismein Wo Sukoon Se Rahti Thi. Ek Martaba Zaalim Badshah Ne Sawaar Hokar Mahal Ke Ird Gird Chakkar Lagaya To Use Budhiyan Ki Kutiya Nazar Aai, Us Ne Poochha Yah Kis Ki Hai? Kaha Gaya Yah Ek Budhiyan Hai Aur Wo Usmein Rahti Hai Chunanche Usne Hukm Diya Ki Ise Gira Do, Lihaza Use Gira Diya Gaya, Jab Budhiyan Wapas Aai To Usne Apni Giri Hui Kutiya Dekh Kar Poochha Ki Ise Kis Ne Gira Diya Hai? Logon Ne Kaha Use Badshah Ne Dekha Aur Gira Diya, Tab Budhiyan Ne Aasmaan Ki Taraf Sar Uthaya Aur Kaha Aey ALLAH! Agar Mein Haazir Nahi Thi To Too Kaha Tha? ALLAH Ta'ala Ne Jibreel Alaihissalam Ko Hukm Diya, Mahal Ko Uske Rahne Walo Par Ulat Do Aur Aisa Hi Kiya Gaya.

Kahte Hain Ki Ek Barmaki Ameer Aur Uske Bete Ko Jab Ek Abbasi Ameerul Muslimeen Ne Qaid Kar Diya To Bete Ne Kaha Aey Abba Jaan! Ham Ba Izzat Hone Ke Baad Qaid Kar Diye Gaye Hain, Baap Ne Jawaab Diya, Bete Mazloomo Ki Fariyaadein Raaton Ko Safar Karti Rahi, Ham Un Se Gaafil Rahe Magar ALLAH Ta'ala Un Se Gaafil Nahi Tha.

Yazeed Bin Hakeem Kaha Karte The, Mein Kabhi Kisi Se Khaufzada Nahi Hua Albatta Mujhe Ek Shakhs Ne Dara Diya Yani Meine Us Par Yah Jaante Huye Zulm Kiya Ki ALLAH Ke Siwa Uska Koi Madadgaar Nahi Hai, Wo Mujh

Se Kahta Tha Ki Mujhe ALLAH Kaafi Hai, ALLAH Ta'ala Tere Aur Mere Darmiyaan Faisla Karega.

Hazrat E Abi Umaama Raziyaallahu Anhu Se Marvi Hai Zaalim Qiyamat Ke Din Aayega Jab Wo Pul Siraat Par Pahunchega To Use Mazloom Mil Jayega Aur Wo Apne Zulm Ko Khoob Pahchan Lega, Lihaza Zaalim Mazloomo Se Najaat Nahi Payenge Yahan Tak Ki Zulm Ke Badle Unki Nekiyon Le Lenge Aur Un Ki Nekiyon Nahi Hogi To Un Ke Zulm Ke Barabar Apne Gunaah Zaalimon Par Daal Denge Yahan Tak Ki Zaalim Jahannam Ke Sab Se Nichle Hisse Mein Bheje Jayenge.

Hazrat E Abdullah Bin Anees Raziyaallahu Anhu Se Marvi Hai Ki Meine Rasool Akram Sallallahu Alaihi Wa Sallam Ko Yah Farmate Suna Hai, Qiyamat Ke Din Log Nange Badan, Nange Paanv, Gair Makhtoon, Siyaah Sooraton Mein Uthenge.

Pas Munaadi Nida Karega Jis Ki Aawaaz Aisi Hogi Jo Door Wa Nazdeek Yaksa Taur Par Suni Jayegi, Mein Badle Dene Wala Maalik Hoon. Kisi Jannati Ke Liye Munasib Nahi Ki Wo Jannat Mein Jaaye Iske Bavajood Ki Us Par Kisi Jahannami Ki Daad Khwaahi Rahti Ho, Chahe Wo Ek Thappad Hi Kyun Na Ho Ya Usse Zyada Ho Aur Jahannami Jannat Mein Na Jaaye Is Haal Mein Ki Us Par Kisi Ka Haq Rahta Ho, Chahe Wo Ek Thappad Ho Ya Usse Zyada Ho Aur Tera Rab Kisi Ek Par Bhi Zulm Nahi Karega, Ham Ne Arz Ki Ya Rasoolullah! Yah Kaise Ho Sakega Halanki Ham To Us Din Nange Badan, Nange Panv Honge, Aap Ne Farmaya Nekiyon Aur Buraiyon Ke Sath

Mukammal Badla Diya Jayega Aur Tumhara Rab Kisi Ek Par Zulm Nahi Karega.

Huzoor Sallallahu Alaihi Wa Sallam Se Marvi Hai Jo Naahaq Ek Chaabuk Maarta Hai, Qiyamat Ke Din Uska Badla Liya Jayega.

Hikaayat :- Kisra Ne Apne Bete Ke Liye Ek Ustaad Muqarrar Kiya Jo Use Taalim Deta Tha Aur Adab Sikhaata, Jab Wo Bachcha Mukammal Taur Par ilm Wa Fazl Se Maala Maal Ho Gaya To Ustaad Ne Use Bulaaya Aur Bagair Kisi Jurm Aur Bagair Kisi Sabab Ke Use Intehai Dardnaak Saza Di Us Ladke Ne Apne Ustaad Ke Is Rawaiya Ko Bahut Hi Bura Samjha Aur Dil Mein Uski Taraf Se Adaawat Paida Ho Gae Yahan Tak Ki Wo Jawaan Ho Gaya, Uska Baap Mar Gaya Aur Baap Ke Baad Wo Badshah Ban Gaya. Badshahi Sambhalte Hi Usne Ustaad Ko Bulaakar Poochha Ap Ne Falan Din Bagair Kisi Jurm Aur Bagair Kisi Sabab Mujhe Itni Dardnaak Saza Kyun Di Thi? Ustaad Ne Kaha Aey Badshah Jab Too ilm Wa Fazl Ke Kamaal Tak Pahunch Gaya To Mujhe Maloom Ho Gaya Ki Baap Ke Baad Too Badshah Banega, Meine Socha Tujhe Saza Ka Jaeqa (Lazzat) Aur Zulm Ki Takleef Se Muvaafiq Kar Doo Taaki Too Uske Baad Kisi Par Zulm Na Kare, Badshah Ne Kaha, ALLAH Ta'ala Aapko Jaza E Khair De Aur Fir Un Ka Wazeefa Muqarrar Kar Diya Aur Un Ke Kharche Ki Adayegi Ka Hukm Jaari Kar Diya.

Baab (55)

Yateemon Par Zulm Se Mumaan'at

Farmane ilaahi Hai-

"Beshak Jo Log Naahaq Yateemon Ka Maal Khate Hain, Siwa E Iske Nahi Ki Wo Apne Peto Mein Aag Khate Hain Aur Albatta Wo Jahannam Mein Jayenge".

Hazrat E Qataada Raziyaallahu Anhu Ka Qaul Hai Ki Yah Aayat Bani Gitfaan Ke Ek Shakhs Ke Haq Mein Naazil Hui, Wo Apne Chhote Yateem Bhateje Ka Sarparast Bana Aur Uska Tamam Maal Kha Gaya.

Naahaq Aur Zulm Se Yah Muraad Hai Ki Wo Aisa Karte Huye Haqeeqat Mein Yateemon Par Zulm Karte Hain. Is Waed Mein Wo Log Daakhil Nahi Hain Jo Fiqah Ki Kitaabon Mein Darj Kiye Gaye Sharaet Ke Mutabiq Unke Maal Mein Kharch Karte Hain Aur Khate Hain.

Farmane ilaahi Hai-

"Aur Jo Gani Ho Use Chahiye Ki Wo Bachche (Yateemon Ke Maal Se Kuch Na Le) Aur Jo Faqeer Ho Use Chahiye Ki Insaaf Ke Sath Khaye".

Yani Wo Apni Laazmi Zarurat Ke Mutabiq Le Le Ya Karz Ke Taur Par Ya Apne Kaam Ki Ujrat Ke Barabar Khaye Ya Wo Bahut Tang Dast Ho Lihaza Agar Baad Mein Wo Faraakh Dast Ho Jaaye To Yateem Ka Khaya Hua Maal Wapas Kare Wa Gar Na Yah Uske Liye Halaal Hai.

Aur ALLAH Ta'ala Ne Yateemon Ke Haqo Par Takeed Farma Kar Aur Un Se Zyada Shafqat Wa Ulfat Rakhne Ka Zikr Farma Kar Logon Ko Tavajjoh Dilai Hai Aur Is Ibtedai

Aayat Se Pahle Wali Aayat Mein Irshad Farmaya Hai Ki-

"Aur Beshak Darein Vo Log Is Baat Se Ki Agar Wo Apne Peechhe Naatwa Aulaad Chhod Jayein, Wo Un Par Khauf Khayein Aur Chahiye Ki ALLAH Se Darein Aur Chahiye Ki Mohkam Baat Kahein".

Is Aayate Kareema Mein Un Logon Ke Aqwaal Ke Bar Aks Jo Use Ek Tihai(1/3) Se Zyada Waseeyat Karne Aur Us Jaisi Aur Baato Par Mahmool Karte Hain, Aage Aane Wali Aayat Se Rabt Dete Huye Yah Muraad Hai Ki Jis Shakhs Ki Sarparasti Mein Yateem Ho Wo Usse Behtar Sulook Kare, Yahan Tak Ki Use Aise Bulaaye Jaise Wo Apni Aulaad Ko Bulata Hai, Yani Use 'Aey Bete' Kah Kar Bulaye Aur Usmein Se Aisi Bhalai, Ahsaan Aur Nek Sulook Kare Aur Uske Maal Ko Is Taur Se Kharch Kare Jaisa Ki Wo Apne Marne Ke Baad Apni Aulaad Aur Apne Maal Se Sulook Ki Aarzo Rakhta Hai Kyunki Qiyamat Ke Din Ka Maalik ALLAH Ta'ala Aamaal Ke Mutabiq Jaza Deta Hai Yani Jaisa Karoge Vaisa Bharoge Jaise Tum Doosron Ke Sath Sulook Karoge Woi Sulook Tumhare Sath Kiya Jayega.

Basa Auqaat Insaan Be Khauf Hokaar Doosre Ke Maal Aur Aulaad Mein Tasarruf Karta Hai Ki Use Achanak Maut Aa Leti Hai Aur ALLAH Ta'ala Use Us Ke Maal, Aulaad, Khandaan Aur Tamam Ta'alluqaat Ki Vaisi Hi Jaza Deta Hai Jaisa Sulook Us Ne Doosre Ke Sath Kiya Hota Hai, Agar Achcha Sulook Kiya Hota Hai To Achchi Jaza, Aur Agar Bura Sulook Kiya Hota Hai To Buri Jaza Milti Hai.

Lihaza Har Aqalmand Ko Chahiye Ki Agar Us Ke Dil Mein Deen Ka Khauf Na Ho, Tab Bhi Use Apni Aulaad Aur

Maal Ki Khaatir Khauf Karna Chahiye Aur Yateemon Ke Maal Ko Jo Us Ki Sarparasti Mein Hain, Aise Kharch Kare Jaise Wo Apni Aulad Ke Maal Mein Un Ke Yateem Hone Ki Soorat Mein Un Ke Saraparast Se Kharch Karne Ki Ummeed Rakhta Hai.

ALLAH Ta'ala Ne Hazrat E Daod Alaihissalam Ki Taraf Wahi Ki, Ki Aey Daod! Yateem Ke Liye Meharbaan Baap Ki Tarah Aur Muflis Bewa Ke Liye Meharbaan Shohar Ki Tarah Ho Ja Aur Jaan Le Ki Jaisa Boyega Vaisa Hi Kaatega Yani Too Jaisa Karega Vaisa Hi Tujh Se Kiya Jayega Kyunki Aakhir Ek Din Marna Hai, Teri Aulad Ko Yateem Aur Beevi Ko Bewa Hona Hai.

Yateemon Ke Maal Khane Aur Un Par Zulm Karne Ke Mut'alliq Bahut Si Hadeeson Mein Shadeed Waadein Aai Hain Jaisa Ki Mazkoora Baala Aayat Mein Logon Ko Is Tabaah Karne Wale, Behooda Aur Zaleel Harkat Se Baaz Rakhne Ke Liye Sakht Tambeeh Ki Gae Hai.

Muslim Wagairah Mein Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Aey Aboo Zar! Mein Tujhe Kamzor Samajhta Hoon Aur Mein Tere Liye Woi Pasand Karta Hoon Jo Apne Liye Pasand Karta Hoon, Kabhi Do Par Hukmraan Na Ban Aur Maale Yateem Ko Achcha Na Samajh.

Bukhari Wa Muslim Wagairah Mein Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Hai Ki Saat(7) Muhlik Baato Se Bacho, Sahaba E Kiraam Ne Arz Kiya Ya Rasoolullah! (Sallallahu Alaihi Wa Sallam) Wo Kaun Si Hain? Aapne Farmaya ALLAH Ke Sath Shareek Banana,

Jadoo, Naahaq Kisi Ko Qatl Karna, Sood Khana Aur Yateem Ka Maal Khana Wagairah.

Haakim Ne Sanade Saheeh Ke Sath Riwayat Ki Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Chaar(4) Shakhs Aise Hain Ki Yah ALLAH Ka Insaaf Hoga Ki Unhein Jannat Mein Daakhil Na Kare Aur Na Hi Unhein Jannat Ki Ni'amaton Se Lutf Andoz Hone De Sharabi, Sood Khor, Naahaq Yateemon Ka Maal Khane Wala Aur Walidain Ka Nafarman.

Saheeh Ibne Hibbaan Mein Riwayat Hai Ki Un Baaton Mein Jo Aap (Sallallahu Alaihi Wa Sallam) Ne Hazrat E Amar Bin Hazam Raziyaallahu Anhu Ke Tavassatu Se Yaman Walo Ko Jo Ahkaam Bheje The, Un Mein Yah Bhi Tha Ki Qiyamat Ke Din ALLAH Ta'ala Ki Bargaah Mein Sab Se Bada Gunaah ALLAH Ka Shareek Thahraana, Naahaq Kisi Momin Ko Qatl Karna, Jung Ke Maidaan Se (Yani Jihaad Fi Sabeelillah) Bhaagna, Walidain Ki Nafarmani, Paakbaaz Auraton Par Tuhmat Lagana, Jadoo Seekhna, Sood Khana Aur Yateem Ka Maal Khana Hai.

Yateemon Ka Maal Naahaq Khana Aur Uska Badla:-

Aboo Yo'ala Rahmatullah Alaih Ki Riwayat Hai Ki Qiyamat Ke Din Qabro Se Ek Aisi Qaum Uthai Jayegi Jinke Munh Se Aag Bhadak Rahi Hogi, Arz Ki Gae Ya Rasoolullah! Wo Kaun Hai? Aap Ne Farmaya Kya Tumne Yah Farmane ilaahi Nahi Dekha-

"Beshak Jo Log Zulm Ke Taur Par Yateemon Ka Maal Khate Hain Siwa E Iske Nahi Ki Wo Apne Pet Mein Aag

Khate Hain".

Muslim Ki Riwayat Se Me'araj Shareef Ki Hadees Mein Hai, Pas Mein Achanak Aise Aadmiyon Ke Paas Aaya Jin Par Kuch Log Muqarrar The Jo Unki Daadhiya Noch Rahe The Aur Kuch Log Jahannam Ke Pat'thar La Kar Unke Munh Mein Daal Rahe The Jo Unke Peechhe Se Nikal Rahe The. Meine Kaha Aey Jibreel! Yah Kaun Hain? Jibreel Ne Kaha Jo Log Naahaq Yateemon Ka Maal Khate Hain Wo Apne Pet Mein Aag Kha Rahe Hain, Pas Is Ke Siwa Aur Kuch Nahi (Yah Woi Log Hain).

Shabe Me'araj Nabi E Akram Sallallahu Alaihi Wa Sallam Ka Naahaq Maal Khane Walo Par Guzar :-

Qartabi Ki Tafseer Mein Hazrat E Aboo Saed Khudri Raziyaallahu Anhu Se Marvi Hai, Unhone Nabi E Akram Sallallahu Alaihi Wa Sallam Se Riwayat Ki Hai, Aapne Farmaya Me'araj Ki Raat Mein Ne Aisi Qaum Ko Dekha Jin Ke Hont Unt Ke Honto Jaise The Aur Un Par Kuch Log Muqarrar Hain Jo Un Ke Hont Pakad Kar Un Ke Munh Mein Jahannam Ke Pat'thar Daal Rahe Hain Jo Un Ke Neeche Se Nikal Rahe Hain. Tab Meine Poochha Jibreel! Yah Kaun Hain? Jibreel Bole Yah Wo Hain Jo Naahaq Yateemon Ka Maal Khaya Karte Hain.

Baab (56)

Mazammate Takabbur

Takabbur Ki Mazammat Aur Bad Anjaami Ke Mut'alliq Isse Pahle Jo Kuch Likha Ja Chuka Hai, Ab Usmein Kuch Aur Izaafa Kiya Jata Hai.

Takabbur Wo Pahla Gunaah Hai Jo Iblees Se Sarzad Hua, Fir ALLAH Ta'ala Ne Us Par Laanat Ki, Use Us Jannat Se Jis Ki Chaudai (Width) Aasmanon Aur Zameenon Ke Barabar Hai, Nikaal Kar Jahannam Ke Azaab Mein Fenk Diya.

Hadeese Qudsi Mein Hai, ALLAH Ta'ala Farmata Hai Ki Takabbur Meri Chadar Aur Badai Mera Tahband Hai, Jo Shakhs In Do Mein Se Kisi Ek Ke Baare Mein Mujh Se Jhagda Karega Mein Us Ke Daant Tod Doonga Aur Mujhe Kisi Ki Parwaah Nahi Hai.

Hadees Mein Waarid Hai Ki Mutakabbir, Insanon Ki Shakl Mein Choontiyon Ki Tarah Qabro Se Uthenge, Har Taraf Se Zillat Wa Ruswai Unhein Dhaanp Legi Aur Unhein Jahannamiyon Ki Peep Ki Mitti Pilai Jayegi.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Teen Shakhs Aise Hain Ki ALLAH Ta'ala Qiyamat Ke Din Un Se Kalaam Nahi Karega, Un Ki Taraf Nahi Dekhega Aur Un Ke Liye Dardnaak Azaab Hai, Boodha Zaani, Zaalim Badshah Aur Sarkash Mutakabbir.

Hazrat E Umar Raziyallahu Anhu Se Marvi Hai, Unhone Yah Aayat Padhi-

"Aur Jab Use Kaha Jata Hai Ki ALLAH Se Dar To Us

Ko Izzat Ne Gunaah Ke Sath Pakda".

Fir Farmaya Beshak Ham ALLAH Ke Liye Hain Aur Beshak Ham Us Ki Taraf Lautne Wale Hain.

Ek Mutakabbir Ne Ek Aise Shakhs Ko Jo Neki Aur Achchi Baato Ka Hukm Deta Tha, Qatl Kar Diya To Doosra Shakhs Khada Ho Gaya Aur Usne Kaha Tum Un Logon Ko Qatl Karte Ho Jo Tumhein Achchi Baatein Aur Nek Amal Karne Ka Hukm Dete Hain, Tab Mutakabbir Ne Use Bhi Qatl Kar Diya, Jisne Uski Mukhalifat Ki Aur Use Bhi Jis Ne Use Neki Ka Hukm Diya Tha.

Hazrat E Ibne Mas'ood Raziyaallahu Anhu Ka Qaul Hai, Insaan Ke Gunahgaar Hone Ke Liye Itna Kaafi Hai Ki Jab Use ALLAH Se Darne Ko Kaha Jaaye To Wo Yah Kahe Ki Tum Apna Khyaal Rakho!

Huzoor Sallallahu Alaihi Wa Sallam Ne Ek Shakhs Se Farmaya Ki Daayein Hath Se Khao, Usne Kaha Mein Daayein Hath Se Khane Ki Taaqat Nahi Rakhta, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Too Taaqat Nahi Rakhega, Us Shakhs Ko Daayein Hath Se Khana Khane Se Takabbur Ne Rok Diya Tha, Raawi Kahte Hain Ki Us Ke Baad Us Shakhs Ne Us Hath Ko Na Uthaaya Yani Wo Shal Ho Gaya (Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Uske Haq Mein Jo Irshad Farmaya Tha Wo Poora Ho Gaya).

Riwayat Hai Ki Hazrat E Saabit Bin Qais Bin Shamaas Raziyaallahu Anhu Ne Arz Kiya Ya Rasoolullah! Mein Aisa Aadmi Hoon Ki Khubsoorat Libaas Aur Saaf Suthara Rahne Ko Pasand Karta Hoon, Kya Yah Takabbur Hai? Aap Ne

Farmaya Nahi Balki Takabbur Haq Se Chashm Poshi Karna Aur Logon Ko Haqeer Samajhna Hai, Halanki Wo ALLAH Ke Bande Hain.

Wahab Bin Mamba Raziyaallahu Anhu Ka Qaul Hai Ki Jab Hazrat E Moosa Alaihissalam Ne Firaun Se Kaha Imaan La, Tera Mulk Tere Hi Paas Rahega To Firaun Ne Kaha Mein Haamaan Se Mashwara Kar Loo, Chunanche Jab Us Ne Haamaan Se Mashwara Kiya To Usne Kaha Ki Ab Tak To Too Rab Raha Hai, Log Teri Ibaadat Karte Rahe Hain Aur Ab Too Ibaadat Karne Wala Banda Banna Chahta Hai? Firaun Ne Yah Mashwara Suna To Takabbur Ki Wajah Se ALLAH Ka Banda Banne Aur Moosa Alaihissalam Ki Pairvi Karne Se Inkaar Kar Diya Pas ALLAH Ta'ala Ne Use Garq Kar Diya.

ALLAH Ta'ala Ne Quraish Ke Baare Mein Farmaya Hai Ki Jab Unhein Islaam Ki Daawat Di Gae To Wo Kahne Lage-

Yah Qur'an E Majeed In Do Bastiyon (Makka Aur Taef) Ke Bade Logon Par Kyun Nahi Utaara Gaya.

Qataada Raziyaallahu Anhu Ka Qaul Hai Ki Do Bastiyon Ke Bado Se Muraad Waleed Bin Mugeera Aur Aboo Mas'ood Saqfi The, Quraishe Makka Ne Un Ka Zikr Isliye Kiya Tha Ki Wo Zaahiri Maal Wa Daulat Mein Nabi E Kareem Sallallahu Alaihi Wa Sallam Se Aage Bade Huye The Aur Unhone Kaha Muhammad (Sallallahu Alaihi Wa Sallam) To Yateem Insaan Hain, ALLAH Ta'ala Ne Unhein Kaise Hamare Liye Bheja Hai? ALLAH Ta'ala Ne Farmaya- "Kya Wo Tere Rab Ki Rahmat Taqseem Karte Hain".

Fir ALLAH Ta'ala Ne Un Ke Jahannam Mein Daakhil Hone Ke Waqt Unke Is Ta'ajjub Ki Khabar Di Hai. Jab Ki Unhone Ahle Suffa Ko Jinhein Wo Haqeer Samajhte The, Jahannam Mein Na Dekha To Fir Wo Kahenge Ki-

"Aur Hamein Kya Ho Gaya Hai Ki Ham Un Logon Ko Nahi Dekhte Jinhein Ham Shareero Se Gina Karte The".

Riwayat Hai Ki Ashraar Se Unki Muraad Hazrat E Ammaar, Bilaal, Suhaib Aur Miqdaad Raziyallahu Anhum Honge.

Hazrat E Wahab Raziyallahu Anhu Ka Kahna Hai Ki 'ilm' Aasmaan Se Naazil Hone Wali Saaf, Shaffaaf Meethi Baarish Ki Tarah Hai Jise Paude Apni Jado Ke Zariye Peekar Apne Zaeqe Badla Karte Hain, Chunanche Kadwe Ki Kadwahat Aur Meethe Ke Mithaas Badhati Hai, Usi Tarah Log ilm Ko Apni Himmaton Aur Khwaahishaat Ke Mutabiq Haasil Karte Hain Aur Usse Mutakabbir Ka Takabbur Aur Mutavaze'a Ka Inkesaar Badhta Hai Aur Yah Isliye Hota Hai Ki Jis Jaahil Ka Khaas Nasbul Aen Aur Mat'mahe Nazar Takabbur Hota Hai, Jab Wo ilm Haasil Kar Leta Hai To Use Ek Aisi Cheez Mil Jati Hai Jis Ki Wajah Se Wo Aur Zyada Takabbur Kar Sakta Hai Aur Wo Takabbur Hi Mein Badhta Chala Jata Hai Aur Jab Koi Shakhs Be ilmi Ke Bavajood ALLAH Se Khaef Rahta Hai To Jab Wo ilm Haasil Karta Hai To Use Maloom Ho Jata Hai Ki Uske Liye Khuda Ke Khauf Ke Mukammal Dalael Laaye Gaye Hain, Chunanche Uska Khauf, Shafqat Aur Inkesaari Badhti Hai.

Chunanche Hazrat E Abbas Raziyallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya, Ek

Qaum Hogi Jo Qur'an Padhenge Magar Wo Un Ke Halaq Se Neechhe Nahi Jayega, Kahenge Ki Ham Ne Qur'an Padha Hai, Ham Se Zyada Achcha Qaari Aur Aalim Kaun Hai? Fir Aapne Sahaba E Kiraam Ki Taraf Mut'vajjah Hokar Farmaya, Aey Ummat! Wo Tum Mein Se Honge Wo Jahannam Ka Endhen Honge.

Hazrat E Umar Raziyaallahu Anhu Ka Qaul Hai Ki Mutakabbir Aalim Na Bano Ki Tumhara ilm Tumhari Jihaalat Se Aage Na Badhe.

Hikaayat :

Bani Israel Mein Ek Shakhs Tha Jis Ke Zyada Gunaah Aur Fitna Wa Fasaad Ki Wajah Se Use Bani Israel Ka Khalee'a Kaha Jata Tha, Jiske Maana Hain Apne Gunahon Se Bani Israel Ko Majboor Karne Wala, Ek Martaba Uska Aise Insaan Se Guzar Hua Jise Bani Israel Ka Aabid Kaha Jata Tha, Aabid Ke Sar Par Baadal Ka Tukda Saaya Kiye Huye Tha, Jab Us Gunahgaar Ne Aabid Ko Dekha To Uske Dil Mein Khyaal Aaya Ki Mein Bani Israel Ka Badbakht Tareen Aadmi Hoon Aur Yah Bani Israel Ka Aabid Hai, Agar Mein Iske Paas Baith Jao To Shayad ALLAH Ta'ala Mujh Par Bhi Raham Kar De, Chunanche Wo Aabid Ke Paas Ja Kar Baith Gaya, Aabid Ke Dil Mein Khyaal Aaya Ki Mein Bani Israel Ka Aabid Hoon Aur Yah Bani Israel Ka Badbakht Aadmi Hai, Yah Mere Sath Kaise Baithega! Use Bahut Sharm Mahsoos Hui Aur Us Badbakht Se Kaha Yahan Se Uth Jao! Us Waqt ALLAH Ta'ala Ne Bani Israel Ke Us Zamaane Ke Nabi Par Wahi Farmai Ki In Donon Ko Naye Sire Se Ibaadat Shuru Karne Ka Hukm Deejiye Kyunki

Meine Badbakht Ko Bakhsh Diya Hai Aur Aabid Ke Aamaal Ko Barbaad Kar Diya Hai.

Doosri Riwayat Mein Hai Ki Baadal Ka Tukda Aabid Ke Sar Se Hat Kar Badbakht Ke Sar Par Saaya Fagan Ho Gaya. Yah Baat Tum Par Is Haqeeqat Ko Achchi Tarah Wazeh Kar Degi Ki ALLAH Ta'ala Bando Ke Dilo Ko Dekhta Hai.

Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Ek Shakhs Ka Tazkira Bade Achche Alfaaz Mein Kiya Gaya, Ek Baar Woi Shakhs Nazar Aaya To Sahaba E Kiraam Ne Arz Ki Ya Rasoolullah! Yah Woi Shakhs Hai Jis Ka Hamne Aap Ke Saamne Tazkira Kiya Tha. Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Mujhe Is Ke Chehre Par Shaitaan Ka Asar Nazar Aata Hai. Us Shakhs Ne Aakar Salaam Kiya Aur Huzoor Sallallahu Alaihi Wa Sallam Ke Saamne Baith Gaya, Aapne Us Shakhs Se Farmaya Ki Mein Tujhe Khuda Ki Qasam Dekar Poochhta Hoon, Tere Nafs Ne Kabhi Tujh Se Yah Kaha Hai Ki Qaum Mein Mujh Se Afzal Koi Nahi Hai? Usne Kaha Ba Khuda Aisa Hua Hai Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Nabuvvat Ke Noor Se Us Ke Dil Mein Maujood Takabbur Ka Asar Us Ke Chehre Par Dekh Liya.

Irshadaat E Sahaba :-

Hazrat E Haaris Bin Hazauzzubaidi Sahabi Raziyallahu Anhu Ka Irshad Hai Ki Mujhe Har Wo Mazhaka Khez Qaari Ta'ajjub Mein Daalta Hai Jis Se Too To Khanda Pshaani Se Milta Hai Aur Wo Tujhe Naak Bhau Chadha Kar Milta Hai Aur Tujh Par Apne ilm Ka Ahsaan Jataata

Hai, ALLAH Ta'ala Musalmanon Se Aise Qaariyon Ko Khatm Kare.

Hazrat E Aboo Zar Raziyallahu Anhu Se Marvi Hai Ki Meine Huzoor Sallallahu Alaihi Wa Sallam Ki Maujoodgi Mein Ek Shakhs Se Talkh Kalaami Ki Aur Use Kaha Aey Habshi Ke Bete! Huzoor Sallallahu Alaihi Wa Sallam Ne Yah Sunkar Farmaya Aey Aboo Zar! Sa'a Ko Halka Kar! Sa'a Ko Halka Kar! Kisi Safed Ko Siyaah Par Fazeelat Nahi Hai.

Hazrat E Aboo Zar Raziyallahu Anhu Kahte Hain Ki Yah Sunte Hi Mein Let Gaya Aur Us Shakhs Se Kaha Utho Aur Mera Chehra Raund Daalo.

Hazrat E Ali Raziyallahu Anhu Ka Farman Hai Ki Jo Shakhs Kisi Jahannami Ko Dekhna Chahta Hai Wo Aise Aadmi Ko Dekhe Jo Khud Baitha Hua Ho Aur Log Us Ke Saamne Khade Ho.

Hazrat E Anas Raziyallahu Anhu Ka Farman Hai Ki Sahaba E Kiraam Rizwanullahi Alaihim Azma'en Ko Koi Shakhs Huzoor Sallallahu Alaihi Wa Sallam Se Zyada Mahboob Na Tha, Jab Wo Huzoor Ko Dekhte To Khade Na Hote Kyunki Unhein ilm Tha Ki Aap Is Cheez Ko Achcha Nahi Samajhte.

Huzoor Sallallahu Alaihi Wa Sallam Baaz Auqaat Apne Sahaba Ke Sath Chalte To Unhein Aage Chalne Ka Hukm Farmate Aur Khud Un Ke Darmiyaan Chalte, Yah Isliye Karte Taaki Doosro Ko Taleem Ho Ya Fir Qalbe Anwar Se Takabbur Aur Badai Ke Shaitaani Waswaso Ke Nikaalne Ke Liye Aisa Karte Jaisa Ki Namaz Mein Naya Kapda Pahan Kar Fir Purana Pahan Lete, Ismein Bhi Yah Hikmat Hoti Thi.

Baab (57)

Fazeelat E Tavazo'a Wa Qana'at

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki ALLAH Ta'ala Afv Wa Darguzar Ke Zariya Bande Ki Izzat Badhaata Hai Aur Jo ALLAH Ta'ala Ki Khushnoodi Ki Khaatir Tavazo'a Karta Hai, ALLAH Ta'ala Use Buland Farmata Hai.

Farmane Nabvi Hai, Koi Aadmi Aisa Nahi Magar Uske Sath Do Firishte Hain Aur Insaan Par Fahmo Faraasat Ka Noor Hota Hai Jis Se Wo Firishte Us Ke Sath Rahte Hain, Pas Agar Wo Insaan Takabbur Karta Hai To Wo Usse Hikmat Chheen Lete Hain Aur Kahte Hain Aey ALLAH! Ise Zaleel Kar Aur Agar Wo Tavazo'a Wa Inkesaari Karta Hai To Firishta Kahta Hai Aey ALLAH! Ise Sar Bulandi Ata Kar!

Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Ki Us Ke Liye Khushkhabri Hai Jis Ne Tanvgari Mein Tavazo'a Ki, Jama Kiye Huye Maal Ko Achche Tareeqe Par Kharch Kiya, Tang Dast Aur Mufliso Par Meherbani Aur Aalimo Aur Danishmando Se Mel Jol Rakha.

Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Sahaba E Kiraam Ki Ek Jama'at Ke Sath Ghar Mein Kha Rahe The Ki Darwaaze Par Sael Aaya Jise Ek Aisi Beemari Thi Ki Jis Ki Wajah Se Log Usse Nafrat Karte The, Huzoor Sallallahu Alaihi Wa Sallam Ne Use Andar Aane Ki Izazt Di, Jab Wo Andar Aaya To Apne Use Apne Zanoo Mubarak Par Bithaaya Aur Farmaya Khana Khao, Quraish Ke Ek

Aadmi Ne Ise Bahut Napasand Kiya Fir Wo Quraishi Jawaan Us Jaisi Beemari Mein Muftala Hoka Maraa.

Farmane Nabvi Hai Ki ALLAH Ta'ala Ne Mujhe Do Baato Ka Ikhtihaar Diya, Ek Yah Ki Mein Bando Ka Rasool Banoo Ya Firishton Ka Nabi Banoo! Mein Nahi Samajh Raha Tha Ki Mein Kaun Si Baat Pasand Karoo, Firishton Mein Jibreel Ameen (Alaihissalam) Mera Dost Tha, Meine Sar Utha Kar Uski Taraf Dekha To Usne Kaha Rab Ke Yahan Tavazo'a Ikhtihaar Keejiye, To Meine Arz Kiya Ki Mein Bando Ka Rasool Banna Chahta Hoon.

ALLAH Ta'ala Ne Hazrat E Moosa Alaihissalam Ki Taraf Wahi Farmai Ki Mein Us Shakhs Ki Namaz Qabool Farmata Hoon Jo Meri Azmat Ke Saamne Inkesaari Karta Hai, Meri Makhlooq Par Takabbur Nahi Karta Aur Uska Dil Mujh Se Khaufzada Rahta Hai.

Farmane Nabvi Hai Ki Karam Taqwa Ka, Izzat Tavazo'a Ka Aur Yaqeen Beniyaazi Ka Naam Hai.

Hazrat E Isa Alaihissalam Ka Farman Hai Ki Duniya Mein Tavazo'a Karne Walo Ke Liye Khushkhabri Hai, Wo Qiyamat Ke Din Membaro Par Honge, Logon Mein Islaah Karne Walo Ko Khushkhabri Ho, Yah Wo Log Hain Jo Qiyamat Ke Din Jannatul Firdaus Ke Waaris Honge Aur Duniya Mein Apne Dilo Ko Paak Karne Walo Ko Bashaarat Ho, Yah Log Qiyamat Ke Din Deedare ilaahi Se Musharraf Honge.

Baaz Muhaddiseen E Kiraam Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jab ALLAH Ta'ala Ne Kisi Bande Ko Islaam Ki Hidaayat Di, Use Behtareen

Soorat Di Aur Use Uske Gair Pasandida Maqaam Se Door Rakha Aur In Sab Nawazishaat Ke Baad Mutavaze'a Banaya, Isse Saabit Hua Ki Tavazo'a ALLAH Ki Pasandidgi Ki Alaamat Hai.

ALLAH Ta'ala Apne Mahboob Bando Ko Chaar Cheezein Ata Farmata Hai :-

Farmane Nabvi Hai Ki Chaar Cheezein Aisi Hain Jo ALLAH Apne Mahboob Bando Ke Siwa Kisi Ko Ata Nahi Karta, Khamoshi Aur Yah Pahli Ibaadat Hai. (Iske Alaawa) Tavakkul, Tavazo'a Aur Duniya Se Kinaara Kashi.

Marvi Hai Ki Rasool Khuda Sallallahu Alaihi Wa Sallam Khana Khila Rahe The Ki Ek Habshi Aaya Jo Chechak Mein Mubtala Tha Aur Jagah Jagah Se Uski Khaal Udhad Chuki Thi, Wo Jis Ke Sath Baithata Wo Us Ke Pahloo Se Uth Jata, Huzoor Sallallahu Alaihi Wa Sallam Ne Apne Pahloo Mein Bithaaya Aur Irshad Farmaya Mujhe Wo Aadmi Ta'ajjub Mein Daalta Hai Jo Apne Hath Mein Aisa Zakhm Liye Firta Hai Jo Logon Ke Liye Takleef Ka Sabab Hai Aur Isse Us Ka Takabbur Mit Gaya Hai.

Ek Din Huzoor Sallallahu Alaihi Wa Sallam Ne Apne Sahaba Se Farmaya Kya Baat Hai Mein Tum Mein Ibaadat Ki Mithaas Nahi Paata? Sahaba E Kiraam Ne Arz Kiya Ki Huzoor! Ibaadat Ki Mithaas Kya Hai? Aapne Farmaya Tavazo'a.

Farmane Nabvi Hai Ki Jab Tum Meri Ummat Ke Tavazo'a Karne Walo Ko Dekho To Un Se Tavazo'a Se Pesh Aao Aur Mutakabbireen Ko Dekho To Unse Takabbur Karo

Kyunki Yah Un Ke Liye Tahqeer Aur Zillat Hai.

Isi Maujoo'a Par Chand Ash'aar Hain-

(1) Tavazo'a Kar Jo Us Sitaare Ki Tarah Ho Jo Dekhne Wale Ko Paani Ki Satah Par Nazar Aata Hai, Halanki Wo Bahut Bulandi Par Hota Hai.

(2) Dhunyein Ki Tarah Na Ho Jo Faza Mein Khud Ko Buland Karta Hai Halanki Uski Koi Izzat Nahi Hoti Aur Wo Ek Bekaar Cheez Hai.

Fazael E Qana'at :-

Qana'at Ke Baare Mein Jo Kuch Pahle Bayaan Kiya Ja Chuka Hai, Usse Bhi Zyada Hadeesein Wa Aqwaal Qana'at Ki Fazeelat Mein Waarid Huye Hain, Chunanche Farmane Nabvi Hai Ki Momin Ki Izzat Logon Se Be Parwaahi Mein Hai, Qana'at Mein Aazaadi Aur Izzat Hai Isi Liye Kaha Gaya Hai Ki Usse Be Niyaaz Ho Ja Jise Too Chahta Hai Us Jaisa Ho Jayega, Jiski Taraf Haajat Lekar Jayega Too Uska Qaidi Hoga Aur Jis Par Chahe Ahsaan Kar Too Uska Sardar Hoga, Thoda Maal Jo Tujhe Kifayat Kare, Us Zyada Maal Se Behtar Hai Jo Tujhe Gumrah Kar De.

Ek Buzurg Ka Qaul Hai Ki Meine Qana'at Se Afzal Koi Maaldari Nahi Dekhi Aur Laalach Se Badhkar Tang Dasti Nahi Dekhi Aur Yah Ash'aar Padhe-

(1) Qana'at Ne Jab Mujhe Izzat Ka Libaas Diya Aur Kaun Sa Wo Tamavvul Hai Jo Qana'at Se Zyada Ba Izzat Ho.

(2) Pas Use Apne Nafs Ke Liye Asal Poonji Bana Le Aur Uske Baad Parhezgaari Ko Zakheera Kar Le.

(3) To Duguna Nafa Payega, Dost Se Kuch Talab Karne Se Be Niyaaaz Ho Jayega Aur Ek Ghadi Sabr Ke Badle Jannat Mein In'aam Wa Ikraam Payega.

Ek Aur Shayar Kahta Hai-

(1) Apne Jism Ko Mamooli Guzar Basar Par Sabr Karne Wala Bana Warna Yah Tujh Se Teri Zarurat Se Zyada Badhkar Maal Wa Daulat Mangega.

(2) Teri Zindagi Ki Muddat Itni Hi Hai Jitni Us Lamha Ki Muddat Hai Jis Mein Too Saans Le Raha Hai.

Ek Aur Shayar Kahta Hai-

(1) Agar Rizq Tujh Se Door Hai To Sabr Kar Aur Jo Kuch Mil Gaya Hai Usi Par Qana'at Kar.

(2) Apne Nafs Ko Us (Rizq) Ke Haasil Karne Mein Takleef Na De Agar Wo Teri Muqaddar Hai To Kya Wo Mujhe Mil Jayega?

Ek Aur Shayar Kahta Hai-

(1) Jab Tujhe Bakheelo Ka Tamavvul Laalchi Banaye To Us Waqt Qana'at Tujhe Sairaab Karne Ke Liye Kaafi Hogi.

(2) Aisa Jawaan Ban Jis Ka Paanv Tahtussara (Pataal) Mein Ho Aur Uske Iraado Ki Choti Surayya Ko Chhoo Rahi Ho.

Doosra Shayar Kahta Hai-

(1) Aey Aasaani Se Haasil Hone Wale Rizq Ko Taaqat Se Talaash Karne Wale! Afsos! Too Jhooti Muhabbat Mein Muftala Hai, Galat Cheez Mein Dil Laga Raha Hai.

(2) Sher Apni Tamaamtar Quvvat Ke Bavajood Jungle Ke Murdaar Khate Hain Aur Makkhiyan Apni Kamzori Ke Hote Huye Shahad Khati Hain.

Huzoor Sallallahu Alaihi Wa Sallam Ka Tareeqa Yah Tha Ki Jab Aap Bhook Mahsoos Farmate To Ahle Bait E Kiraam Se Farmate Ki Namaz Ke Liye Khade Ho Jao Aur Farmate Mujhe Yah Hukm Diya Gaya Hai Aur Yah Aayat Padhte "Apne Ghar Walo Ko Namaz Ka Hukm Kar Aur Us Par Sabr Kar".

(1) Duniya Ki Zeenat Aur Uski Giriftaari Ko Tark Kar De Aur Tujhe Bahut Maaldar Hone Ki Hirs Wa Laalach Fareb Mein Mubtala Na Kare.

(2) ALLAH Ki Taqseem Par Qana'at Kar Aur Is Par Raazi Ho Ja Kyunki Qana'at Aisi Daulat Hai Jo Kabhi Khatm Nahi Hoti.

(3) Too Is Tamaamtar Behooda Aesh Ko Tark Kar De, Kyunki Jab Too Ise Gaur Se Dekha To Is Mein Koi Nafa Nahi Payega.

Baaz Sho'ara Ka Qaul Hai-

(1) Jo Kuch Tujhe Bagair Koshish Ke Mil Jata Hai Usi Par Qana'at Kar Le Ki ALLAH Ta'ala To Hashratul Arz Mein Se Kisi Ko Bhi Nahi Bhoolta (Rizq Pahunchata Hai)

(2) Agar Zamana Tujhe Ina'amo Se Nawaze To Khada Ho Ja Aur Agar Waqt Tujh Se Peeth Fer Le To So Ja.

Danao Ka Qaul Hai Ki Izzat Khubsoorat Kapdo Ki Marhoone Minnat Nahi Hai Kyunki Faraakh Dasti Mein Behtareen Libaas Pahanna Aur Khubsoorat Kapdo Se Aaraasta Hona Aadmi Ko Masroof Kar Deta Hai Yahan Tak Ki Duniyavi Muhabbat Ki Wajah Se Wo Deeni Kaamo Ki Parwaah Nahi Karta Aur Aisa Aadmi Bahut Hi Km Takabbur Wa Khud Beeni Se Khaali Hota Hai.

Baaz Shayaron Ka Kahna Hai-

(1) Mein Duniya Se Sookhi Roti Aur Mote Jhote Kapde Par Raazi Hoon Aur Mujhe In Ke Siwa Kuch Nahi Chahiye.

(2) Kyunki Meine Zamana Ko Faani Dekha Hai Lihaza Meri Umr Aur Zamana Donon Fana Hone Wale Hain.

Baab (58) Duniya Ke Dhoke

Duniya Ke Tamam Haalat Khushi Aur Gam Ke Ird Gird Gardish Karte Hain, Duniya Apne Chahne Walo Ki Khwaahishaat Ke Mutabiq Nahi Rahti Balki Wo Hakime Mutlaq ALLAH Ta'ala Ki Hikmat Ke Mutabiq Rang Badalti Rahti Hai, Farmane ilaahi Hai-

"Wo Hamesha Mukhtalif Rahenge Magar Wo Jis Par Tere Rab Ne Raham Kiya (Wo Usse Mahfooz Rahenge)".

Baaz Mufasssireen Ka Kahna Hai Ki Yahan 'Mukhtalif' Se Muraad Rizq Ka Ikhtilaaf Hai Yani Kuch Log Maaldar Hain Aur Kuch Faqeer Hain Lihaza Har Shakhs Ke Liye Zaruri Hai Jise Duniya Ka Maal Mil Jaaye Aur ALLAH Ta'ala Duniya Ko Uska Khaadim Bana De To Wo Shukr Ada Karta Rahe Aur Nek Kaamo Mein Use Kharch Kare Kyunki Achche Aamaal Buraiyon Ko Zer Kar Lete Hain Aur Apni Duniya Par Gurur Na Kare Aur Yah Farmane ilaahi Is Baat Ko Samajhne Ke Liye Kaafi Hai-

"Tumhein Duniya Ki Zindagi Fareb Na De Aur Na Tumhein Koi Fareb Dene Wala ALLAH Se Fareb De". Aur

Farmane ilaahi Hai "Lekin Tum Ne Apne Aap Ko Fitna Mein Daala Aur Tum Muntazir Rahe Aur Tumne Shak Kiya Aur Tumhein Ummeedon Ne Dhoke Mein Daala".

Duniya Ke Fareb Se Gurez Ke Liye Yah Aayatein Aqalmand Insaan Ko Bahut Kuch Baseerat Sikhaati Hain. Un Aqalmando Ki Neend Aur Bedaari Kaisi Ajeeb Hai Jo Bevakoof Ki Shab Bedaari Aur Koshishon Par Rashk Karte Hain Halanki Khud Kuch Bhi Nahi Kar Paate.

Daanishmand Kaun Hai? :-

Farmane Nabvi Hai Ki Aqalmand Wo Hai Jisne Apne Nafs Ka Muhaasaba Kiya Aur Maut Ke Baad Ke Liye Amal Kiye Aur Bevakoof Wo Hai Jisne Nafsaani Khwaahishaat Ki Pairvi Ki Aur ALLAH Ta'ala Se Dheron Duniyavi Tamannayein Rakhi.

Shayar Kahta Hai-

(1) Aur Jo Shakhs Kisi Pasandida Cheez Ki Wajah Se Duniya Ki Taarif Karta Hai Mujhe Zindagi Ki Qasam Jald Hi Wo Use Bura Bhala Kahega.

(2) Jab Duniya Chali Jati Hai To Insaan Ke Dil Mein Hasrat Chhod Jati Hai Aur Jab Aati Hai To Be Shumaar Dukh Lekar Aati Hai.

Ek Aur Shayar Kahta Hai-

(1) Ba Khuda Agar Duniya Apni Tamaamtar Maal Wa Mataa'a Ke Bavajood Hamare Liye Parhezgaari Ka Nishaan Hoti Aur Lagataar Uska Rizq Aata Rahta.

(2) Tab Bhi Kisi Aazaad Mard Ke Liye Uski Taraf Rujoo'a Munasib Na Hota Agarche Yah Maal Hi Aisa

Banaya Gaya Ho Jo Kal Khatm Ho Jaaye.

Ibne Bassam Kahta Hai-

(1) Duniya Aur Uske Dino Par Ta'ajjub Hai, Beshak Yah Dukho Ke Liye Paida Ki Gae Hai.

(2) Iske Dukh Ek Lamha Bhi Khatm Nahi Hote.

(3) Is Par Aur Iske Ajeeb Haalat Par Ta'ajjub Hai, Yah Logon Ki Jaan Leva Ma'ashooqa Hai.

Ek Aur Shayar Kahta Hai-

(1) Mein Dekhta Hoon Ki Zamana Bakheel Tareen Logon Ko Be Inteha Maal Dene Par Aamaada Rahta Hai.

(2) Aur Izzat Wa Fazeelat Wale Se Zamana Duniya Ko Rok Deta Hai, Meine Use Kaha Tum Asal Baat Mein Gaur Karo.

(3) Khabees Haraam Kamai Se Maal Ikattha Karte Hain Lihaza Khabees Maal Aur Khabees Logon Mein Jama Hote Hain.

Doosra Shayar Kahta Hai-

(1) Zamana Se Poochh Too Ne Kisra, Qaisar Unke Mahalon Aur Unmein Rahne Walo Se Kya Kiya?

(2) Kya In Sab Ne Tujh Se Judai Ki Isteda'a (Apeel) Ki Thi Ki Too Ne Kabhi Aqalmand Aur Kisi Bevakoof Ko Nahi Chhoda.

Kahte Hain Ki Ek Badvi Kisi Qabeela Mein Aaya, Logon Ne Use Khana Khilaya Aur Wo Khana Khakar Un Ke Khema Ke Saaye Mein Let Gaya, Fir Unhone Khema Ukhaad Liya Aur Badvi Ko Jab Bhook Lagi To Uski Aankh Khul Gae Aur Wo Yah Kahta Hua Woan Se Chal Diya-

(1) Ba Khabar Ho Jao Yah Duniya Imaarat Ke Saaye Ki

Tarah Hai Aur La Muhaala Ek Din Iska Saaya Khatm Ho Jayega.

(2) Bila Shubaha Duniya Sawaar Ke Liye Qailoola Karne Ki Jagah Hai, Usne Apni Zarurat Poori Ki Aur Fir Use Chhod Diya.

Kisi Aqalmand Ne Apne Dost Se Kaha Tujhe Muddai (Daawedar) Ne Sab Kuch Suna Diya Aur Bulane Wale Ne Sab Kuch Wazeh Kar Diya, Us Shakhs Se Badh Kar Aur Koi Musibat Mein Mubtala Nahi Jisne Yaqeene Kaamil Ko Gawa Diya Aur Galat Kaariyon Mein Mashgool Hua.

Hazrat E Ibne Mas'ood Raziyaallahu Anhu Ka Qaul Hai Ki Khaufe Khuda Ke Liye ilm Aur Takabbur Wa Gurur Ke Liye Jihaalat Kaafi Hai.

Farmane Nabvi Hai Ki Jis Ne Duniya Se Muhabbat Rakhi Aur Uski Zeb Wa Zeenat Se Masroor Hua, Uske Dil Se Aakhirat Ka Khauf Nikal Gaya.

Baaz Aalimo Ka Qaul Hai Ki Banda Se Maal Wa Daulat Ke Chale Jane Par Ranj Wa Gam Karne Aur Maal Wa Daulat Ki Faraawani Mein Khushi Par Muhaasba Kiya Jayega.

Baaz Salfe Saaliheen Jinhein ALLAH Ta'ala Ne Duniya Di Thi, Wo Haraam Ki Hui Baato Se, Tum Se Zyada Bachne Wale The Aur Jo Kaam Karna Tumhein Na Munasib Nazar Nahi Aata Wo Un Ke Nazdeek Mohliktareen Samjhe Jate The.

Hazrat E Umar Bin Abdul Azeez Raziyaallahu Anhu Basa Auqaat Mus'eer Bin Kaddam Raziyaallahu Anhu Ke Yah Ash'aar Padha Karte The-

(1) Aey Dhoka Khaye Huye Tera Din Neend Aur Gaflat Mein Aur Teri Raat Sone Mein Poori Hoti Hai Aur Maut Tere Liye Laazmi Hai.

(2) Khatm Hone Wala Maal Tujhe Dhoka Mein Daalta Hai Aur Ummeedein Pakar Too Bahut Khush Hota Hai, Jaise Khwaab Mein Lutf Andoz Hota Hai.

(3) Jald Hi Too Apni Is Duniyavi Mashgooliyat Ko Bura Samjhega, Aisi Zindagi To Duniya Mein Janwaaron Ki Hoti Hai.

Baab (59)

Duniya Ki Mazammat Aur Usse Darna

Hazrat E Aboo Umaama Raziyaallahu Anhu Se Marvi Hai Ki Sa'alaba Bin Haatib Raziyaallahu Anhu Ne Rasoolullah Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Arz Kiya Ya Rasoolullah! Mere Liye Dua Karein, ALLAH Ta'ala Mujhe Maal De. Aap Ne Farmaya Aey Sa'alaba! Thoda Maal Jiska Too Shukr Ada Karta Hai, Us Zyada Maal Se Behtar Hai Jiska Too Shukr Ada Nahi Kar Sakta. Sa'alaba Ne Arz Kiya Ya Rasoolullah! Mere Liye ALLAH Ta'ala Se Maal Ki Dua Keejiye. Aap Ne Farmaya Aey Sa'alaba! Kya Tere Saamne Meri Zindagi Nahi Hai, Kya Too Is Baat Par Raazi Nahi Ki Teri Zindagi Nabi Ki Zindagi Jaisi Ho, Ba Khuda Agar Mein Chahoo Ki Mere Sath Sone Aur Chandi Ke Pahad Chale To Chalenge. Sa'alaba Ne Arz Kiya Us Zaat Ki Qasam Jisne Aap Ko Nabi E Barhaq Bana Kar Bheja Hai, Agar Aap Mere Liye

ALLAH Se Maal Ki Dua Karein To Mein Us Maal Se Har Haqdaar Ka Haq Ada Karunga Aur Mein Zarur Karunga, Zarur Huqooq Ada Karunga, Huzoor Sallallahu Alaihi Wa Sallam Ne Dua Ki, Ki Aey ALLAH! Sa'alaba Ko Maal Ata Kar.

Chunanche Usne Bakriyan Li Aur Wo Aise Badhi Ki Jaise Keede Makode Badhate Hain Aur Unke Liye Madeena Mein Rahna Mushkil Ho Gaya, Chunanche Sa'alaba Raziyaallahu Anhu Madeena Se Nikal Kar Madeena Ke Qareeb Ek Waadi Mein Aa Gaye Aur Teen Namazein Chhod Kar Sirf Do Namazein Zuhar Aur Asar Jama'at Ke Sath Padhne Laga, Bakriyan Aur Badhi Aur Wo Kuch Aur Door Ho Gaya, Yahan Tak Ki Wo Sirf Juma Ki Namaz Mein Shareek Hota Aur Bakriyan Barabar Badhati Gae, Yahan Ki Unki Masroofiyat Ki Wajah Se Uski Juma Ki Jama'at Bhi Chhoot Gae Aur Wo Juma Ke Din Madeena Se Aane Wale Sawaaron Se Madeena Ke Haalat Poochh Leta Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Uske Baare Mein Poochha Ki Sa'alaba Bin Haatib Ka Kya Bana? Arz Ki Gae Ki Ya Rasoolullah! Usne Bakriyan Khareedi Aur Wo Itni Badhi Ki Unka Madeena Mein Rahna Dushwaar Ho Gaya Aur Us Ke Tamam Haalat Batlaaye Gaye, Aapne Sun Kar Farmaya Aey Sa'alaba! Afsos, Aey Sa'alaba! Afsos, Afsos! Aey Sa'alaba!

Raawi Kahte Hain Ki Tab Qur'an Paak Ki Yah Aayat Naazil Hui-

"Unke Maal Se Sadqa Leejiye Unke Zaahir Aur Baatin Ko Paak Keejiye Unke Sadqaat Aur Unke Liye Dua Keejiye,

Beshak Aapki Dua Unke Liye Taskeen Hai".

Aur ALLAH Ta'ala Ne Sadqaat Ke Faraez Naazil Kiye.

Huzoor Sallallahu Alaihi Wa Sallam Ne Juhaina Aur Banoo Sulaim Ke Do Aadmiyon Ko Sadqaat Ki Wasoolyaabi Par Muqarrar Farmaya Aur Unhein Sadqaat Ke Ahkamaat Aur Sadqaat Ki Wasooli Karne Ki Izazt Likh Kar Rawana Farmaya Ki Jao Aur Musalmanon Se Sadqe Wasool Karke Lao Aur Farmaya Ki Sa'alaba Bin Haatib Aur Falan Aadmi Ke Paas Jana Jo Bani Sulaim Se Ta'alluq Rakhta Hai Aur Unse Bhi Sadqe Wasool Karna.

Chunanche Yah Donon Hazraat Sa'alaba Ke Paas Aaye Aur Use Huzoor Sallallahu Alaihi Wa Sallam Ka Farman Padhwa Kar Sadqaat (Bakriyon Ki Zakaat) Ka Sawaal Kiya. Sa'alaba Ne Kaha Yah To Tax Hai, Yah To Tax Hai, Yah To Tax Hi Ki Ek Shakl Hai, Tum Jao, Jab Tum Faarig Ho Chuko To Mere Paas Fir Aana.

Fir Yah Hazraat Banoo Sulaim Ke Us Aadmi Ke Paas Aaye Jiske Baare Mein Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Tha, Jab Usne Suna To Usne Apne Aala Qism Ke Unto Ke Paas Jakar Unmein Se Sadqa Ke Liye Alaahida Kar Diye Aur Unhein Lekar Un Hazraat Ki Khidmat Mein Aaya, Un Hazraat Ne Jab Wo Unt Dekhe To Bole, Tumhare Liye Yah Unt Dena Zaruri Nahi Hai Aur Na Hi Ham Tum Se Umda Aur Achche Qism Ke Unt Lene Aaye Hain. Us Shakhs Ne Kaha Inhein Le Leejiye, Mera Dil Inhi Se Khush Hota Hai Aur Mein Yah Aap Hi Ko Dene Ke Liye Laaya Hoon.

Jab Yah Hazraat Sadqaat Ki Wasooli Se Faarig Ho Chuke

To Sa'alaba Ke Paas Aaye Aur Us Se Fir Sadqaat Ka Sawaal Kiya, Sa'alaba Ne Kaha Mujhe Khat Dikhao Aur Usne Khat Dekh Kar Kaha Yah Tax Hi Ki Ek Shakl Hai, Tum Jao Taaki Mein Is Baare Mein Kuch Gaur Kar Sakoo, Lihaza Yah Hazraat Wapas Rawana Ho Gaye Aur Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Haazir Huye, Huzoor Sallallahu Alaihi Wa Sallam Ne Unse Baat Cheet Karne Se Pahle Sirf Unhein Dekhte Hi Farmaya, Afsos Aey Sa'alaba! Aur Banoo Sulaim Ke Us Shakhs Ke Liye Dua Farmai, Fir Un Hazraat Ne Aap Ko Sa'alaba Aur Sulaimi Ke Mukammal Haalat Sunaye, ALLAH Ta'ala Ne Sa'alaba (Raziyallahu Anhu) Ke Baare Mein Yah Aayatein Naazil Farmai-

"Aur Baaz Inmein Se Wo Hain Ki Jisne ALLAH Se Ahad Kiya Ki Agar ALLAH Hamein Apne Fazl Se Ata Farmayega To Albatta Ham Sadqa Denge Aur Saaliheen Mein Se Honge, Pas Jab Un Ko ALLAH Ta'ala Ne Apne Fazl Se Ata Kiya To Unhone Bukhl Kiya Maal Ke Sath Aur Fir Gaye Aur Munh Ferne Wale Hain, Pas Nifaaq Unke Dilo Mein Qiyamat Ke Din Tak Asar De Gaya, Is Wajah Se Ki Unhone ALLAH Se Kiye Huye Waada Ke Khilaaf Kiya Aur Is Wajah Se Ki Wo Jhoot Bolte The".

Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Us Waqt Sa'alaba Ka Ek Rishtedaar Baitha Hua Tha, Usne Sa'alaba Ke Mut'alliq Naazil Hone Wali Aayatun Ko Suna To Uth Kar Sa'alaba Ke Paas Gaya Aur Us Se Kaha Teri Waalida Maari Jaaye! ALLAH Ta'ala Ne Tere Baare Mein Falan Falan Aayatein Naazil Ki Hain. Sa'alaba Ne Yah Suna To Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein

Haazir Hua Aur Sadqa Qabool Karne Ki Darkhwast Ki, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Mujhe ALLAH Ta'ala Ne Tera Sadqa Lene Se Mana Kar Diya Hai.

Sa'alaba Yah Sunte Hi Apne Sar Par Mitti Daalne Laga, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Tere Yah Kartoot? Meine Tujh Se Pahle Kah Diya Tha Magar Too Ne Meri Baat Nahi Suni Thi.

Jab Huzoor Sallallahu Alaihi Wa Sallam Ne Sadqa Lene Se Bilkul Inkaar Kar Diya To Wo Apne Thikaane Par Laut Aaye, Jab Huzoor Sallallahu Alaihi Wa Sallam Wisaal Farma Gaye To Wo Apne Sadqo Ko Lekar Aboo Bakr Raziyaallahu Anhu Ki Khidmat Mein Haazir Hua Magar Unhone Bhi Lene Se Inkaar Kar Diya, Fir Hazrat E Umar Raziyaallahu Anhu Ke Khilafat Ke Zamane Mein Haazir Hua Magar Unhone Bhi Lene Se Inkaar Kar Diya, Yahan Tak Ki Hazrat E Usmaan Gani Raziyaallahu Anhu Ke Khalifa Banne Ke Baad Sa'alaba Ka Intiqaal Ho Gaya.

Ek Ibrat Angez Waqiaa :-

Jareer Ne Lais Se Riwayat Ki Hai Ki Ek Shakhs Hazrat E Isa Alaihissalam Ki Sohbat Mein Aaya Aur Kahne Laga Mein Aapki Sohbat Mein Hamesha Aapke Sath Rahunga, Lihaza Hazrat E Isa Alaihissalam Aur Wo Aadmi Ikatthe Rawana Ho Gaye. Jab Ek Nadi Ke Kinaare Pahunche To Khana Khane Ke Liye Baith Gaye, Unke Paas Teen Rotiyan Thi, Jab Do Rotiyan Kha Chuke Aur Ek Roti Baaqi Rah Gae To Hazrat Isa Alaihissalam Nadi Par Paani Peene Tashreef Le Gaye, Jab Aap Paani Peekar Wapas Tashreef Laaye To Roti

Maujood Nahi Thi, Aapne Poochha Roti Kisne Li Hai? Wo Aadmi Bola Ki Mujhe Maloom Nahi.

Raawi Kahte Hain Ki Hazrat E Isa Alaihissalam Use Lekar Aage Chal Pade Aur Aap Ne Hirni Ko Dekha Jo Do Bachche Sath Liye Ja Rahi Thi. Aapne Uske Ek Bachche Ko Bulaya, Jab Wo Aaya To Aap Ne Use Zibah Kiya Aur Gosht Bhoon Kar Khud Bhi Khaya Aur Us Shakhs Ko Bhi Khilaya, Fir Bachche Se Farmaya ALLAH Ke Hukm Se Khada Ho Ja. Chunanche Hirni Ka Bachcha Khada Ho Gaya Aur Jungle Ki Taraf Chal Diya, Tab Aap Ne Us Aadmi Se Kaha Mein Tujh Se Us Zaat Ke Naam Par Sawaal Karta Hoon Jisne Tujhe Yah Mo'ajiza Dikhlaaya, Roti Kis Ne Li Thi? Wo Aadmi Bola Mujhe Maloom Nahi.

Fir Aap Ek Jheel Par Pahunche Aur Us Shakhs Ka Hath Pakda Aur Donon Paani Ke Upar Chal Pade, Jab Paani Paar Kar Liya To Aap Ne Us Shakhs Se Poochha Tujhe Us Zaat Ki Qasam Jisne Tujhe Yah Mo'ajiza Dikhaya, Bata Wo Roti Kis Ne Li Thi? Us Aadmi Ne Fir Jawaab Diya Ki Mujhe Maloom Nahi.

Fir Aap Rawana Ho Gaye Aur Ek Jungle Mein Pahunche, Jab Donon Baith Gaye To Hazrat E Isa Alaihissalam Ne Mitti Aur Ret Ki Dheri Banakar Farmaya Ki ALLAH Ke Hukm Se Sona Ho Ja, Chunanche Wo Sona Ban Gae Aur Aapne Uski Ek Jaisi Teen Dheriyan Banai Aur Farmaya Tihai Meri, Tihai Teri Aur Tihai Us Shakhs Ki Hai Jisne Wo Roti Li Thi, Tab Wo Aadmi Bola Wo Roti Meine Li Thi, Aap Ne Us Se Farmaya Yah Sona Tamam Ka Tamam Tera Hai Aur Use Woi Chhod Kar Aap Aage Rawana Ho

Gaye.

Us Shakhs Ke Paas Do Aadmi Aa Gaye, Unhone Jab Jungle Mein Ek Aadmi Ko Itne Maal Wa Daulat Ke Sath Dekha To Unki Niyat Badal Gae Aur Unhone Iraada Kiya Ki Ise Qatl Karke Maal Samet Lein. Us Aadmi Ne Jab Unki Niyat Bhaanp Li To Khud Hi Bol Utha Ki Yah Maal Ham Teeno Hi Aapas Mein Barabar Barabar Taqseem Kar Lete Hain, Fir Unhone Apne Mein Se Ek Shakhs Ko Shahar Ki Taraf Rawana Kiya Taaki Wo Khana Khareed Laaye.

Jis Shakhs Ko Unhone Shahar Ki Taraf Khana Laane Ke Liye Bheja Tha, Uske Dil Mein Khyaal Aaya Ki Mein Is Maal Mein Unko Hissedar Kyun Banne Doo? Mein Khane Mein Zahar Milaye Deta Hoon Taaki Wo Donon Hi Halaq Ho Jayein Aur Maal Akela Mein Hi Le Loo, Chunanche Usne Aisa Hi Kiya.

Raawi Kahte Hain Ki Udhar Jo Do Aadmi Jungle Mein Baithe Huye The, Unhone Iraada Kar Liya Ki Ham Use Ek Tihai Kyun Dein? Jaise Hi Wo Aaye Ham Use Qatl Karein Aur Daulat Ham Donon Aapas Mein Taqseem Kar Lein, Chunanche Jab Wo Aadmi Khana Lekar Aaya To Unhone Use Qatl Kar Diya Aur Baad Mein Wo Khana Khaya Jise Khate Hi Wo Donon Bhi Mar Gaye Aur Sone Ki Dheriyen Usi Tarah Padhi Rahi Aur Jungle Mein Teen Laashein Rah Gae.

Hazrat E Isa Alaihissalam Ka Fir Woan Se Guzar Hua Aur Unki Yah Haalat Dekh Kar Apne Sathiyon Se Farmaya Dekho Yah Duniya Hai, Isse Bachte Rahna.

Hikaayat :- Zulqarnain Aise Logon Ke Paas Pahunche Jis

Ke Paas Duniyavi Maal Wa Daulat Bilkul Nahi Tha, Unhone Apni Qabrein Taiyar Kar Rakhi Thi, Jab Subah Hoti To Wo Qabro Ki Taraf Aate, Unki Yaad Taaza Karte, Unhein Saaf Karte Aur Unke Qareeb Namazein Padhte Aur Janwaaron Ki Tarah Kuch Ghaas Paat Kha Lete Aur Unhone Guzar Basar Sirf Zameen Se Ugne Wali Sabziyon Wagairah Par Mahdood Kar Rakhi Thi. Zulqarnain Ne Unke Sardar Ko Ek Aadmi Bhej Kar Bulaya Lekin Sardar Ne Kaha Zulqarnain Ko Jawaab Dena Ki Mujhe Tum Se Koi Kaam Nahi Hai, Agar Tumhein Koi Kaam Hai To Mere Paas Aa Jao, Zulqarnain Ne Yah Jawaab Sunkar Kaha Ki Waqae Usne Sach Kaha Hai, Chunanche Zulqarnain Uske Paas Aaya Aur Usne Kaha Meine Tumhari Taraf Aadmi Bhej Kar Tumhein Bulaya Magar Tum Ne Inkaar Kar Diya Lihaza Mein Khud Aaya Hoon. Sardar Ne Kaha Agar Mujhe Tum Se Koi Kaam Hota To Zarur Aata, Zulqarnain Ne Kaha Meine Tumhein Aisi Haalat Mein Dekha Hai Ki Kisi Aur Qaum Ko Is Haalat Mein Nahi Dekha, Sardar Ne Kaha Aap Kis Haalat Ki Baat Kar Rahe Hain? Zulqarnain Ne Kaha Yah Ki Tumhare Paas Duniyavi Maal Wa Mataa'a Aur Maal Wa Manaal Kuch Bhi Nahi Hai Jisse Tum Faeda Utha Sako. Sardar Ne Kaha Ham Sona Chandi Ka Jama Karna Bahut Bura Samajhte Hain Kyunki Jis Shakhs Ko Yah Cheez Milti Hain Wo Unmein Magn Ho Jata Hai Aur Us Cheez Ko Jo In Se Kahi Behtar Hai, Bhool Jata Hai. Zulqarnain Ne Kaha Tum Ne Qabrein Kyun Taiyar Kar Rakhi Hain? Har Subah Un Ki Ziyaarat Karte Ho, Unhein Saaf Karte Ho Aur Unke Qareeb Khade Hokar Namaz Padhte Ho. Sardar Ne Kaha

Yah Is Liye Ki Jab Ham Qabro Ko Dekhenge Aur Duniya Ki Aarzoo Karengi To Yah Qabrein Hamein Duniya Se Be Niyaaaz Kar Dengi Aur Hamein Hirs Wa Hawa Se Rok Dengi, Zulqarnain Ne Poochha Meine Dekha Hai Ki Zameen Ke Sabze Ke ilaawa Tumhari Koi Giza Nahi Hai, Tum Jaanwar Kyun Nahi Rakhte Taaki Tum Unka Doodh Duho, Un Par Sawaari Karo Aur Unse Faeda Haasil Kar Sako. Sardar Ne Kaha Ham Is Cheez Ko Achcha Nahi Samajhte Ki Ham Un Ke Peto Ko Unki Qabrein Banayein Aur Ham Zameen Ki Sabzo Se Kaafi Giza Haasil Kar Lete Hain Aur Yah Insaan Ki Guzare Auqaat Ke Liye Kaafi Hai, Jab Khana Halaq Se Utar Jata Hai, (Chahe Wo Kaisa Hi Ho) Fir Uska Koi Maza Baaqi Nahi Rahta.

Fir Us Qaed (Sardar) Ne Zulqarnain Ke Peechhe Hath Bada Kar Ke Ek Khopdi Uthai Aur Kaha Zulqarnain! Jaante Ho Yah Kaun Hai? Zulqarnain Ne Kaha Nahi! Yah Kaun Hai? Qaed Ne Kaha Yah Duniya Ke Badshahon Mein Se Ek Badshah Tha. ALLAH Ta'ala Ne Use Duniya Walo Par Shaahi Ata Farmai Thi Lekin Us Ne Zulm Wa Sitam Kiya Aur Sarkash Ban Gaya. Jab ALLAH Ta'ala Ne Uski Yah Haalat Dekhi To Use Maut De Di Aur Yah Ek Gire Pade Pat'thar Ki Maanind Be Waq'at Ho Gaya, ALLAH Ta'ala Ne Uske Aamaal Shumaar Kar Liye Hain Taaki Use Aakhirat Mein Saza De.

Fir Usne Ek Aur Khopdi Uthai Jo Boseeda Thi Aur Kaha Zulqarnain Jaante Ho Yah Kaun Hai? Zulqarnain Ne Kaha Nahi! Batao Yah Kaun Hai? Sardar Ne Kaha Yah Ek Badshah Hai Jise Pahle Badshah Ke Baad Hukoomat Mili, Yah Apne

Peshtar Badshahon Ka Makhlooq Par Zulm Wa Sitam Aur Zyadtiyan Dekh Chuka Tha Lihaza Usne Tavazo'a Ki, ALLAH Ka Khauf Kiya Aur Mulk Mein Adal Wa Insaaf Karne Ka Hukm Diya, Fir Yah Bhi Mar Kar Aisa Ho Gaya Jaisa Tum Dekh Rahe Ho Aur ALLAH Ta'ala Ne Iska Shumaar Farma Liya Hai Yahan Tak Ki Use Aakhirat Mein Unka Badla Dega. Fir Wo Zulqarnain Ki Khopdi Ki Taraf Mut'vajjah Hua Aur Kahne Laga Yah Bhi Unhi Ki Tarah Hai, Zulqarnain Khyaal Rakhna Ki Tum Kaise Aamaal Kar Rahe Ho? Zulqarnain Ne Uski Baatein Sun Kar Kaha Kya Tum Meri Dosti Mein Rahna Chahte Ho? Mein Tumhein Apna Bhai Aur Vazeer Ya Jo Kuch ALLAH Ta'ala Ne Mujhe Maal Wa Manaal Diya Hai, Usmein Apna Shareek Bana Loonga. Sardar Ne Kaha Mein Aur Aap Sulah Nahi Kar Sakte Aur Na Hi Ham Ikatthe Rah Sakte Hain, Zulqarnain Ne Kaha Wo Kyun? Sardar Ne Kaha Isliye Ki Log Tumhare Dushman Aur Mere Dost Hain, Zulqarnain Ne Poochha Wo Kaise? Sardar Ne Kaha Wo Tum Se Tumhara Mulk, Maal Aur Duniya Ki Wajah Se Dushmani Rakhte Hain Aur Choonki Meine In Cheezon Ko Chhod Diya Hai Lihaza Koi Ek Bhi Mera Dushman Nahi Hai Aur Isi Liye Mujhe Kisi Cheez Ki Haajat Nahi Hai Aur Na Mere Paas Kisi Cheez Ki Kami Hai. Raawi Kahta Hai Ki Zulqarnain Yah Baatein Sunkar Intehai Mutassir Hua Aur Hairaan Wapas Laut Aaya- Kisi Shayar Ne Kya Hi Achcha Kaha Hai-

(1) Aey Wo Shakhs Jo Duniya Aur Uski Zeenat Se Faeda Uthaata Hai Aur Duniyavi Lazzato Se Uski Aankhein Nahi Soti.

(2) Tujhe Na Mumkin Cheezon Ke Husool Mein Mashgool Kar Diya Hai, Jab Too ALLAH Ki Bargaah Mein Haazir Hoga To Kya Jawaab Dega?

Doosre Shayar Ka Qaul Hai-

(1) Meine Duniya Ke Jaahilon Ko Bahut Martaba Ata Karne Aur Ahle Fazl Se Kinaara Kashi Karne Walo Par Malaamat Ki To Usne Mujhse Kaha Ki Meri Majboori Suniye.

(2) Jaahil Mere Bete Hain Lihaza Mein Unhein Sarbulandi Deti Hoon Aur Muttaqi Ahle Fazl Meri Sauqan Aur Aakhirat Ke Bete Hain (Lihaza Mein Unse Gurez Karti Hoon).

Janabe Mahmood Baahili Ka Qaul Hai-

(1) Beshak Duniya Aaye Ya Jaaye Insaan Ke Liye Har Haal Mein Fitna Wa Aazmaish Hai.

(2) Jab Duniya Aati Hai To Daemi Shukr Sath Laati Hai (Too Shukr Ada Kar) Aur Jab Jaaye To Sabr Aur Saabit Qadmi Ka Muzaahira Kar.

Baab (60) Fazeelat E Sadqa

Nabi E Akram Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Jo Shakhs Halaal Kamai Se Ek Khajoor Ke Barabar Sadqa Karta Hai (Aur ALLAH Ta'ala Halaal Ki Kamai Hi Ka Sadqa Qabool Farmata Hai) To ALLAH Ta'ala Use Apni Barkat Se Qabool Farma Leta Hai Fir Uski Sadqa Wale Ke Liye Parvarish Karta Hai Jaise Tum Apne Bachhero Ki Parvarish Karte Ho Yahan Tak Ki Wo Sadqa Pahad Ke Barabar Ho Jata Hai. Doosri Hadees Mein Hai (Jaise Tum Mein Se Koi Apne Ek Bachhere Ki Parvarish Karta Hai) Yahan Tak Ki Ek Luqma Uhad Pahad Ke Barabar Ho Jata Hai.

Is Hadeese Paak Ki Tasdeeq Is Farmane ilaahi Se Hoti Hai-

"Kya Unhone Nahi Jaana Ki ALLAH Woi Hai Jo Apne Bando Se Tauba Qabool Farmata Hai Aur Sadqaat Leta Hai".

Aur Irshad Farmaya-

"ALLAH Ta'ala Sood Ko Mitaata Hai Aur Sadqaat Ko Badhaata Hai".

Fazael E Sadqaat :-

Sadqa Maal Ko Km Nahi Karta Aur ALLAH Ta'ala Is Bakhshish Ke Badle Insaan Ki Izzat Wa Waqaar Ko Badhaata Hai Aur Jo Shakhs ALLAH Ki Razajooe Ke Liye

Tavazo'a Karta Hai, ALLAH Ta'ala Use Buland Martaba Ata Farmata Hai.

Tabrani Ki Riwayat Hai Ki Sadqa Maal Ko Km Nahi Karta Aur Na Hi Banda Sadqa Dene Ke Liye Apna Hath Badhaata Hai Magar Wo ALLAH Ta'ala Ke Hath Mein Jata Hai Yani ALLAH Ta'ala Use Sael Ke Hath Mein Jaane Se Pahle Qabool Kar Leta Hai Aur Koi Banda Beparwahi Ke Bavajood Sawaal Ka Darwaaza Nahi Kholta Magar ALLAH Ta'ala Us Par Faqr Ko Musallat Kar Deta Hai, Banda Kahta Hai Mera Maal Hai, Mera Maal Hai, Magar Us Ke Maal Ke Teen Hisse Hain, Jo Khaya Wo Fana Ho Gaya, Jo Pahna Wo Purana Ho Gaya, Jo Raahe Khuda Mein Diya Wo Haasil Kar Liya Aur Jo Uske Siwa Hai Wo Use Logon Ke Liye Chhod Jaane Wala Hai.

Hadees Shareef Mein Hai Tum Mein Se Koi Ek Aisa Nahi Hai Magar ALLAH Ta'ala Bagair Kisi Tarjumaan Ke Us Se Guftagoo Farmayega, Aadmi Apni Daayein Taraf Dekhega To Use Woi Kuch Nazar Aayega Jo Usne Aage Bheja Hai Aur Bae Taraf Woi Kuch Dikhai Dega Jo Usne Aage Bheja Hai Aur Apne Saamne Dekhega To Use Muqaabil Mein Aag Nazar Aayegi Pas Tum Us Aag Se Bacho Agarche Khajoor Ka Ek Tukda Hi Khuda Ki Raah Mein Dekar Bach Sako.

Hadees Shareef Mein Hai Ki Apne Chehron Ko Aag Se Bachao Agarche Khajoor Ke Ek Tukde Hi Se Kyun Na Ho, Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Ki Sadqa Gunahon Ko Is Tarah Mita Deta Hai Jaise Paani Aag Ko Bujha Deta Hai. Aap Ne Farmaya Aey Ka'ab Bin Ujra!

Jannat Mein Wo Khoon Aur Gosht Nahi Jayega Jo Haraam Zariya Se Haasil Kiye Huye Maal Se Fala Foola Ho, Aey Ka'ab Bin Ujra! Log Jaane Wale Hain, Baaz Jaane Wale Apne Nafs Ko Rihai Dene Wale Hain Aur Baaz Use Halaak Karne Wale Hain. Aey Ka'ab Bin Ujra! Namaz Nazdeeki Hai, Roza Dhaal Hai, Sadqa Gunahon Ko Is Tarah Door Kar Hai Jaise Chikne Pat'thar Se Kaae Utar Jati Hai. Ek Riwayat Mein Hai Ki Jaise Paani Aag Ko Bujha Deta Hai.

Farmaya Sadqa ALLAH Ta'ala Ke Gazab Ko Thanda Kar Deta Hai Aur Maut Ki Takleefon Ko Door Kar Deta Hai. Ek Riwayat Mein Hai Ki ALLAH Ta'ala Sadqa Ke Badle Nagawaar Maut Ke 70 Darwaaze Band Kar Deta Hai.

Hadees Shareef Mein Hai Ki Logon Ke Faisle Hone Tak Log Apne Sadqo Ke Saaya Mein Rahenge. Doosri Riwayat Mein Hai Ki Koi Aadmi Sadqa Ki Cheez Nahi Nikaalta Magar Use 70 Shaitaano Ke Jabadon Se Juda Karta Hai.

Huzoor Sallallahu Alaihi Wa Sallam Se Dariyaaft Kiya Gaya Ki Kaun Sa Sadqa Afzal Hai To Aap Ne Farmaya Km Haisiyat Shakhs Ka Koshish Se Kharch Karna Aur Apne Baal Bachcho Se Uski Shuruwaat Karna.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ek Dirham 100 Dirham Se Sabqat Le Gaya, Ek Shakhs Ne Arz Kiya Wo Kaise? Aap Ne Farmaya Ek Shakhs Ka Bahut Maal Wa Daulat Tha Aur Usne Apne Paas Se Ek Laakh Dirham Nikaal Kar Sadqa Kar Diya Aur Doosre Shakhs Ke Paas Sirf Do Dirham The, Usne Unmein Se Ek Khuda Ki Raah Mein De Diya.

Farmane Nabvi Hai Ki Sael Ko Khaali Hath Na Lautao

Agarche Use Gaay Bakri Ka Chira Hua Khur Hi Kyun Na De Do. Hadees Shareef Mein Hai Ki Saat(7) Shakhs Aise Hain Jo Rahmate ilaahi Ke Saaye Mein Honge Jis Din Rahmat E ilaahi Ke Siwa Koi Saaya Na Hoga, Unmein Se Ek Wo Hai Jisne Intehai Raazdari Se Khuda Ki Raah Mein Kharch Kiya Yahan Tak Ki Uske Baayein Hath Ko Pata Na Chala Ki Daayein Hath Ne Kya Kharch Kiya Hai.

Neki Ke Raaste Yah Hain, Buri Jagahon Se Bacho, Poshida Sadqa ALLAH Ke Gazab Ko Thanda Kar Deta Hai Aur Sila Rahmi Zindagi Badhaati Hai.

Tabrani Ki Riwayat Mein Hai Ki Nek Kaam, Buri Jagahon Se Bachna Aur Khufiya Sadqa ALLAH Ke Gazab Ko Thanda Kar Deta Hai Aur Sila Rahmi Zindagi Badhaati Hai Aur Har Achcha Kaam Sadqa Hai, Duniya Mein Achche Kaam Karne Wale Aakhirat Mein Achche Kaam Karne Walo Mein Honge, Duniya Mein Buraiyan Karne Wale Aakhirat Mein Buraiyan Karne Walo Ke Sath Honge Aur Jannat Mein Sabse Pahle Bhalai Karne Wale Daakhil Honge.

Tabrani Wa Ahmad Ki Doosri Riwayat Mein Hai Rasoolullah Sallallahu Alaihi Wa Sallam Se Poochha Gaya Ki Sadqa Kya Hai? To Aap Ne Farmaya Doona Doguna Aur ALLAH Ke Yahan Isse Bhi Zyada Hai Fir Aap Ne Yah Aayat Padhi-

"Kaun Shakhs Hai Jo ALLAH Ka Qarz De Pas Wo Doguna Kar De Us Ko Us Ke Waaste Bahut Duguna".

Nez Poochha Gaya Ya Rasoolullah! Kaun Sa Sadqa Afzal Hai? Aapne Farmaya Faqeer Ko Poshida Dena Aur Km Maal

Wale Ka Koshish Se Kharch Karna, Fir Aap Ne Yah Aayat Padhi-

"Agar Tum Sadqaat Ko Zaahir Karo To Achcha Hai Aur Agar Tum Unhein Chhupao Aur Faqeer Ko Do To Tumhare Liye Bahut Achcha Hai".

Jisne Kisi Musalman Ko Kapda Pahnaya To Jab Tak Uske Jism Par Uske Kapde Ka Ek Dhaaga Bhi Maujood Rahega ALLAH Ta'ala Sadqa Dene Wale Insaan Ke Aebo Ko Dhaanpta Rahega.

Doosri Riwayat Mein Hai Ki Jis Musalman Ne Kisi Barhana Musalman Ko Kapda Pahnaya, ALLAH Ta'ala Use Jannat Ka Libaas Pahnayega, Jis Musalman Ne Kisi Bhooke Musalman Ko Khana Khilaya ALLAH Ta'ala Use Jannat Ke Fal Khilayega Aur Jis Musalman Ne Kisi Pyaase Musalman Ko Sairaab Kiya, ALLAH Ta'ala Use Jannat Mein Muhar Shuda Sharabe Tuhoor Pilayega. Miskeen Ko Sadqa, Khairaat Hai Aur Rishtedaar Par Sadqa Karne Mein Dohara (Double) Sawaab Hai, Sadqa Ka Aur Sila Rahmi Ka Sawaab.

Poochha Gaya Kaun Sa Sadqa Afzal Hai? Aapne Farmaya Har Us Rishtedaar Ko Dena Jo Tere Liye Apne Dil Mein Keena Wa Adaawat Rakhta Hai.

Aapne Farmaya Jis Ne Kisi Shakhs Ko Doodh Peene Ke Liye Bakri Wagairah Di Taaki Wo Uska Doodh Peekar Use Wapas Kar De, Ya Qarz Diya, Ya Safar Ka Sathi Diya, Use Gulaam Aazaad Karne Ke Barabar Sawaab Milta Hai Mazeed Farmaya Ki Har Qarz Sadqa Hai. Ek Riwayat Mein Hai Ki Farmaya Meine Me'araj Ki Raat Jannat Ke Darwaaze Par Likha Dekha Ki Sadqa Ka 10 Guna Aur Qarz Ka 18

Guna Sawaab Hai.

Farmaya Jo Kisi Gareeb Ki Mushkil Aasaan Kar Deta Hai, ALLAH Ta'ala Duniya Aur Aakhirat Mein Us Par Aasaani Kar Deta Hai.

Poochha Gaya Ya Rasoolullah! Kaun Sa Islaam Behtar Hai? Aap Ne Farmaya Khana Khilana Aur Har Waaqif Aur Aznabi Par Tumhara Salaam Kahna! Sael Ne Arz Ki, Ki Mujhe Har Cheez Ki Haqeeqat Batlaiye! Aapne Farmaya Ki ALLAH Ta'ala Ne Har Cheez Ko Paani Se Paida Kiya Hai, Fir Meine Kaha Mujhe Aise Amal Ke Baare Mein Bataiye Jiske Sabab Mein Jannat Mein Jao? Aapne Farmaya Khana Khila, Salaam Kiya Kar, Sila Rahmi Kar Aur Raat Ko Jab Log So Rahe Ho Namaz Padh, Too Jannat Mein Salaamati Ke Sath Daakhil Hoga.

Farmane Nabvi Hai Ki ALLAH Ki Ibaadat Karo, Miskeenon Ko Khilao Aur Salaam Karo, Ba Salaamat Jannat Mein Jaoge. Farmane Nabvi Hai Ki Rahmat Ke Nuzool Ke Asbaab Mein Se Musalman Miskeen Ko Khana Khilana Hai Jisne Apne Musalman Bhai Ko Khane Peene Se Sairaab Kiya, ALLAH Ta'ala Uske Aur Jahannam Ke Beech 70 Khandaqon Ka Faasila Km Kar Deta Hai Jinmein Se Har Ek Khandaq 500 Saal Ke Safar Ki Masaafat Par Hai.

Farmane Nabvi Hai, ALLAH Ta'ala Qiyamat Ke Din Irshad Farmayega Ki Aey Insaan! Mein Beemar Hua Tha Magar Too Ne Ayaadat Nahi Ki Thi, Insaan Kahega Mein Teri Kaise Ayaadat Karta Too To Rabbul Aalmeen Hai. Rab Farmayega Tujhe Maloom Nahi Mera Falan Banda Beemar Hai Magar Too Us Ki Ayaadat Ko Na Aaya, Kya Tujhe

Maloom Nahi Tha Ki Agar Too Uski Ayaadat Karta To Mujhe Uske Qareeb Paata, Aey Insaan! Meine Tujh Se Khana Khilane Ke Liye Kaha Tha Magar Too Ne Mujhe Khana Nahi Diya Tha, Insaan Kahega Aey ALLAH! Mein Tujhe Kaise Khana Khilata? Too To Rabbul Aalmeen Hai, Rab Farmayega, Tujhe ilm Nahi Tha Ki Agar Too Use Khana Khilata To Use Mere Yahan Haasil Karta, Aey Insaan! Meine Tujh Se Paani Talab Kiya Tha Magar Too Ne Mujhe Sairaab Nahi Kiya Tha, Insaan Kahega Ki Mein Tujhe Kaise Sairaab Karta, Too To Rabbul Aalmeen Hai, Rab Ta'ala Farmayega, Mere Falan Bande Ne Tujh Se Paani Manga Tha Magar Too Ne Use Paani Nahi Pilaaya Tha, Kya Tujhe Maloom Nahi Tha Ki Agar Use Paani Pilaata To Mere Yahan Aakar Ajr Paata.

Baab (61)

Musalman Ki Zarurat Poori Karna

Farmane ilaahi Hai-

"Neki Aur Parhezgaari Mein Ek Doosre Ki Mu'aavinat Karo".

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jo Shakhs Kisi Bhai Ki Imdaad Aur Faede Ke Liye Qadam Uthaata Hai, Use Khuda Ki Raah Mein Jihaad Karne Walo Jaisa Sawaab Milta Hai.

Farmane Nabvi Hai Ki ALLAH Ta'ala Ne Aisi Makhlooq Ko Paida Farmaya Hai Jin Ka Kaam Logon Ki Zarurato Ko Poora Karna Hai Aur ALLAH Ta'ala Ne Apni Zaat Ki Qasam Khai Hai Ki Unhein Azaab Nahi Karega, Jab Qiyamat Ka Din Hoga Unke Liye Noor Ke Membar Rakhe Jayenge, Wo ALLAH Ta'ala Se Guftagoo Kar Rahe Honge Halanki Log Abhi Hisaab Mein Honge.

Farmane Nabvi Hai Ki Jo Kisi Musalman Bhai Ki Haajat Rawai Ke Liye Koshish Karta Hai Chahe Uski Haajat Poori Ho Ya Na Ho, ALLAH Ta'ala Koshish Karne Wale Ke Agle Pichhle Sab Gunahon Ko Bakhsh Deta Hai Aur Uske Liye Do Chhutkare Likh Diye Jate Hain. Jahannam Se Rihai Aur Munaafaqat Se Chhutkara.

Farmane Nabvi Hai Ki Jo Shakhs Kisi Musalman Bhai Ki Haajat Rawai Karta Hai, Mein Uske Meezan Ke Qareeb Khada Honga, Agar Uski Nekiyon Zyada Hui To Saheeh Warna Mein Uski Shafa'at Karunga, Yah Riwayat Hilya Mein Aboo Naem Ne Naql Ki Hai.

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jo Shakhs Kisi Musalman Bhai Ki Haajat Rawai Ke Liye Chalta Hai ALLAH Ta'ala Har Qadam Ke Badle Uske Aamaal Naame Mein 70 Nekiyon Likh Deta Hai Aur 70 Gunah Maaf Kar Diye Jate Hain Pas Agar Wo Haajat Uske Hatho Poori Ho Jaaye To Wo Gunahon Se Aise Paak Ho Jata Hai Jaise Maa Ke Pet Se Aaya Tha Aur Agar Wo Usi Darmiyaan Mar Jaaye To Bila Hisaab Jannat Mein Jayega.

Hazrat E Ibne Abbas Raziyaallahu Anhu Se Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jo Shakhs Apne Musalman Bhai Ki Haajat Rawai Ke Liye Uske Sath Jata Hai Aur Uski Haajat Poori Kar Deta Hai To ALLAH Ta'ala Uske Aur Jahannam Ke Beech Saat(7) Khandaqein Bana Deta Hai Aur Do Khandaqon Ka Darmiyaani Faasila Zameen Wa Aasmaan Ke Darmiyaani Faasile Ke Barabar Hota Hai.

Hazrat E Ibne Umar Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki ALLAH Ta'ala Ke Kuch Aise In'amat Hain Jo Un Logon Ke Liye Makhsoos Hain Jo Logon Ki Haajat Rawai Karte Rahte Hain Aur Jab Wo Yah Tareeqa Chhod Dete Hain To ALLAH Ta'ala Wo In'amat Doosron Ki Taraf Muntaqil Kar Deta Hai.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jaante Ho Ki Sher Apni Dahaad Mein Kya Kahta Hai? Sahaba Ne Arz Kiya Ki ALLAH Aur Uske Rasool Behtar Jaante Hain,

Aapne Farmaya Wo Kahta Hai Ki Aey ALLAH! Mujhe Kisi Bhalai Karne Wale Par Musallat Na Karna.

Hazrat E Ali Bin Abi Taalib Raziyaallahu Anhu Yah Hadeese Marfoo'a Bayaan Karte The Ki Jab Tum Kisi Zarurat Ya Kaam Ka Iraada Karo To Use Jumerat Ke Din Shuru Karo Aur Jab Apne Ghar Se Niklo To Soorah Aale Imran Ka Aakhiri Hissa, Aayatalkursi, Sooratulqadr Aur Soorah Faatiha Padho Kyunki Inmein Duniya Aur Aakhirat Ki Bahut Si Haajatein Hain.

Hazrat E Abdullah Bin Hasan Bin Husain Raziyaallahu Anhum Kahte Hain Ki Mein Kisi Zarurat Ke Liye Hazrat E Umar Bin Abdul Azeez Raziyaallahu Anhu Ke Paas Gaya, Unhone Mujhe Kaha Jab Bhi Aapko Koi Zarurat Pesh Aaye To Meri Taraf Koi Qaasid Bhej Dein Ya Khat Likh Dein Kyun Ki Mujhe ALLAH Ta'ala Se Haya Aati Hai Ki Aap Mere Darwaaze Par Tashreef Laaye.

Hazrat E Ali Bin Abi Taalib Raziyaallahu Anhu Ka Qaul Hai Rabbe Zuljalaal Ki Qasam! Jo Har Aawaaz Ko Sunta Hai, Koi Shakhs Aisa Nahi Hai Jo Apne Dil Mein Musarrat Ko Jagah Deta Hai Magar ALLAH Ta'ala Us Suroor Se Lutf Ata Farmata Hai, Fir Jab Koi Musibat Naazil Hoti Hai To Wo Us Khushi Ko Is Tarah Baha Le Jati Hai Jaise Paani Nasheb Mein Bahta Hai Yahan Tak Ki Use Ajnabi Unt Ki Tarah Hanka Diya Jata Hai, Neez Aapne Farmaya Ki Na-Hanjaar Logon Se Haajat Talab Karne Se Haajat Ka Poora Na Hona Behtar Hai, Aapne Majeed Farmaya, Apne Bhai Ke Paas Bahut Zyada Zaruratein Lekar Na Jao Kyunki Bachhda Jab Thano Ko Bahut Zyada Chusne Lagta Hai To

Uski Maa Use Seeng Maarti Hai.

Kisi Shayar Ne Kya Khoob Kaha Hai-

(1) Jab Tak Tere Maqdoor Mein Ho Kisi Ahsaan Karne Mein Pasho Pesh Na Kar Aur Yah Zindagi Guzarne Wali Hai.

(2) Aur ALLAH Ta'ala Ki Is Nawaazish Ko Yaad Rakh Ki Usne Tujhe Logon Ka Haajat Rawa Bana Diya Hai Magar Too Kisi Ke Paas Apni Haajat Lekar Nahi Jata.

Ek Aur Shayar Kahta Hai-

(1) Jahan Tak Tujh Se Mumkin Ho Logon Ki Zaruratein Poori Kar Aur Unka Haajat Rawa Bhai Ban.

(2) Beshak Kisi Jawaan Ka Umda Din Woi Hai Jis Mein Wo Logon Ki Haajat Rawai Karta Hai.

Aur Huzoor Sallallahu Alaihi Wa Sallam Ka Farman Hai, Us Shakhs Ke Liye Khushkhabri Hai Jis Ke Hatho Bhalaiyon Ka Sadoor Hota Hai Aur Us Shakhs Ke Liye Halaakat Hai Jis Ke Hatho Buraiyan Farog (Badhaava) Paati Hain.

Baab (62) Fazael E Wuzoo

Rasoolullah Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Jisne Wuzoo Kiya Aur Behtareen Tareeqa Se Kiya Fir Do Rak'atein Ada Ki Aur Uske Dil Mein Duniyavi Khyalaat Nahi Aaye Wo Gunahon Se Us Din Ki Tarah Nikal Gaya Jis Din Uski Maa Ne Use Janaa Tha, Doosri Riwayat Ke Alfaaz Hai Aur Usne Do Rak'aton Mein Koi Na Munasib Harkat Nahi Ki To Uske Guzashta Gunaah Bakhsh Diye Jate Hain.

Farmane Nabvi Hai, Kya Mein Tumhein Aise Kaamo Ki Khabar Na Doo Jin Se Darjaat Buland Hote Hain Aur Jo Gunahon Ka Kaffara Bante Hain, Takleefdeh Auqaat Mein Mukammal Wuzoo Karna, Masjidon Ki Taraf Chalna Aur Ek Namaz Ke Baad Doosri Namaz Ka Intezaar Karna, Pas Yah Panaahgaahain Hain, Yah Lafz Aapne Teen Martaba Farmaye.

Huzoor Sallallahu Alaihi Wa Sallam Ne Ek Ek Martaba Aaza E Wuzoo Ko Dhokar Farmaya, Yah Wuzoo Hai Jis Ke Bagair ALLAH Ta'ala Namaz Qabool Nahi Karta Aur Aapne Do Do Martaba Aaza E Wuzoo Ko Dhokar Farmaya Ki Jisne Do Do Baar Aaza E Wuzoo Ko Dhoya Use Dohara Sawaab Milega Aur Aapne Teen Teen Baar Aaza E Wuzoo Ko Dhoya Aur Farmaya Yah Mera, Mujhse Pahle Aane Wale Tamam Nabiyon Ka Aur Ibrahim Alaihissalam Ka Wuzoo Hai Jo Khaleelullah Hain.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Jo

Wuzoo Ke Waqt ALLAH Ko Yaad Karta Hai, ALLAH Ta'ala Uske Tamam Jism Ko Paak Kar Deta Hai Aur Jo Shakhs Wuzoo Karte Waqt ALLAH Ko Yaad Nahi Karta Uska Woi Hissa Paak Hota Hai Jis Par Paani Lagta Hai.

Farmane Nabvi Hai Ki Jo Wuzoo Ki Haalat Mein Wuzoo Karta Hai Uske Naama E Aamaal Mein ALLAH Ta'ala 10 Nekiyan Likh Deta Hai. Farmane Nabvi Hai Ki Wuzoo Par Wuzoo Noorun Ala Noor Hai. In Tamam Riwayaton Mein Aapne Naye Wuzoo Ki Fazeelat Ki Taraf Ishaara Farmate Huye Iski Targeeb Di Hai.

Farmane Nabvi Hai Ki Jab Muslim Banda Wuzoo Karte Huye Kulli Karta Hai To Uske Munh Se Gunaah Nikal Jate Hain Aur Jab Wo Naak Saaf Karta Hai To Us Ke Naak Se Gunaah Nikal Jate Hain, Jab Wo Munh Dhota Hai To Uske Chehre Ke Gunaah Dhul Jate Hain Yahan Tak Ki Uski Aankhon Ki Putliyon Ke Neeche Se Bhi Gunaah Nikal Jate Hain, Jab Wo Bazoo Dhota Hai To Uske Nakhuno Ke Neeche Tak Ke Tamam Gunaah Nikal Jate Hain. Jab Wo Sar Ka Masah Karta Hai To Uske Sar Ke Gunaah Nikal Jate Hai Yahan Tak Ke Kaano Ke Neeche Tak Ke Gunaah Gir Jate Hain. Jab Wo Paanv Dhota Hai To Uske Paanv Ke Nakhunon Ke Neeche Tak Ke Tamam Gunaah Nikal Jate Hain, Fir Uska Masjid Ki Taraf Chalna Aur Namaz Padhna Uski Ibaadat Mein Daakhil Ho Jata Hai Aur Marvi Hai Ki Ba Wuzoo Aadmi Rozadaar Ki Tarah Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad E Giraami Hai Ki Jis Shakhs Ne Behtareen Wuzoo Kiya Fir Faraagat Ke Baad Aasmaan Ki Taraf Nazar Utha Kar Kaha "Ash'hadu

Al La ilaaha illallahu Wahdahu La Shareek Lahoo Wa Ash'hadu Anna Muhammadan Abduhoo Wa Rasooluhoo' Padha Uske Liye Jannat Ke 8 Darwaaze Khol Diye Jate Hain, Wo Jis Darwaaze Se Chahe Daakhil Ho.

Hazrat E Umar Raziyaallahu Anhu Ka Qaul Hai Ki Behtari Wuzoo Shaitaan Ko Tujh Se Door Bhaga Deta Hai. Mujahid Raziyaallahu Anhu Ka Qaul Hai, Jo Shakhs Is Baat Ki Taaqat Rakhta Hai Ki Wo Ba Wuzoo, Zikr Aur Istigfaar Karte Huye Raat Guzaare To Use Aisa Karna Chahiye Kyunki Roohein Jis Haalat Mein Qabz Ki Jati Hain Usi Haalat Mein Uthai Jayengi.

Marvi Hai Ki Hazrat E Umar Bin Khattab Raziyaallahu Anhu Ne Ek Sahabi E Rasool (Sallallahu Alaihi Wa Sallam) Ko Ka'aba Ka Gilaaf Lane Ke Liye Misr Bheja, Wo Sahabi Shaam (Syria) Ke Ek ilaaka Mein Aisi Jagah Thahare Jis Ke Qareeb Ahle Kitaab Ke Ek Aise Bade Aalim Ka Saum'aa (Ibaadat Khana) Tha Ki Koi Aur Aalim Usse Zyada ilm Wala Nahi Tha, Hazrat E Umar Raziyaallahu Anhu Ke Qasid Ke Dil Mein Us Aalim Se Milne Aur Uski ilmi Baatein Sunne Ki Khwaahish Paida Hui Chunanche Wo Uski Ibaadat Gaah Ke Darwaaze Par Aaye Aur Darwaaza Khatkhataya Magar Bahut Der Ke Baad Darwaaza Khol Gaya, Fir Wo Aalim Ke Paas Gaye Aur Usse ilmi Guftagoo Karne Ki Farmaish Ki Aur Use Us Aalim Ki Qabiliyat Se Bahut Ta'ajjub Hua, Aakhir Mein Unhone Darwaaza Der Se Kholne Ki Shikayat Ki To Wo Aalim Bola Ki Jab Aap Aaye To Ham Ne Aap Par Badshahon Jaisi Haibat Dekhi Lihaza Ham Dar Gaye Aur Ham Ne Aap Ko Darwaaza Par Is Liye Rok Diya Ki ALLAH

Ta'ala Ne Hazrat E Moosa Alaihissalam Se Farmaya Aey Moosa! Jab Tujhe Koi Badshah Khaufzada Kar De To Too Wuzoo Kar Aur Apne Ghar Walo Ko Bhi Wuzoo Ka Hukm De, Too Jis Se Dar Raha Hai Usse Meri Amaan Mein Aa Jayega Chunanche Ham Ne Darwaaza Band Kar Diya Yahan Tak Ki Meine Aur Ismein Rahne Wale Tamam Aadmiyon Ne Wuzoo Kar Liya Fir Hamne Namaz Padhi Is Liye Ham Tujh Se Bekhauf Ho Gaye Aur Fir Hamne Darwaaza Khol Diya.

Baab (63)

Namaz Ki Fazeelat

Choonki Namaz Afzal Tareen Ibaadat Hai Isliye Hamne Kitabullah Ki Pairvi Karte Huye Is Ki Targeeb Dene Ke Liye Doosri Martaba Iska Zikr Kiya Hai, Kyunki Jo Kuch Ham Likh Chuke Hain Namaz Ke Fazael Mein Isse Kahi Zyada Aayatein Aur Hadeesein Waarid Hui Hain Chunanche Irshad E Nabvi Hai Ki Bando Ke Liye Isse Badh Kar Koi In'aam Nahi Hai Ki Use Do Rak'at Namaz Padhne Ki Izat Di Jaaye.

Hazrat E Muhammad Bin Seereen Raziyallahu Anhu Ka Qaul Hai Ki Agar Mujhe Jannat Aur Do Rak'at Namaz Mein Se Kisi Ek Ko Pasand Karne Ko Kaha Jaaye To Mein Jannat Par Do Rak'at Namaz Ko Tarjeeh Doonga Kyunki Do Rak'aton Mein Raza E ilaahi Aur Jannat Mein Meri Raza Hai.

Kaha Jata Hai Ki ALLAH Ta'ala Ne Saat(7) Aasmanon

Ko Paida Farmaya To Unhein Firishton Se Dhaanp Diya, Wo Us Ki Ibaadat Se Ek Lamha Ko Bhi Gaafil Nahi Hote Aur ALLAH Ta'ala Ne Har Aasmaan Ke Firishton Ke Liye Ibaadat Ki Ek Qism Muqarrar Farma Di Hai Chunanche Ek Aasmaan Wale Qiyamat Tak Ke Liye Qiyaam Mein Hain, Kisi Aasmaan Wale Rukoo'a Mein, Kisi Aasmaan Wale Firishte Sajdo Mein Aur Kisi Aasmaan Wale ALLAH Ta'ala Ki Haibat Aur Jalaal Se Apne Bazoo Jhukaye Huye Hain, illee'en Aur Arshe ilaahi Ke Firishte Safa Basta Arshe ilaahi Ka Tawaaf Karte Rahte Hain, ALLAH Ta'ala Ki Hamd Karte Hain Aur Zameen Walo Ke Liye Magfirat Talab Karte Hain Magar ALLAH Ta'ala Ne Yah Tamam Ibaadatein Ek Namaz Mein Jama Kar Di Hain Taaki Mominon Ko Aasmani Firishton Ki Har Ibaadat Ka Hissa Inaayat Farma Kar Unhein Izzat Wa Tauqeer Bakhshhe Aur Usmein Tilwate Qur'an E Paak Ki Izzat Bakhshi Aur Mominon Se Ibaadat Ka Shukr Ada Karne Ki Farmaish Ki, Namaz Ka Shukr Uski Mukammal Sharaet Aur Hudood Se Adayegi Hai. Farmane ilaahi Hai-

"Jo Log Gaib Par Imaan Laate Hain Aur Namaz Qaem Karte Hain Aur Hamare Diye Huye Rizq Mein Se Kharch Karte Hain". Aur Irshad Farmaya-

"Aur Tum Namaz Qaem Karo". Aur Khuda Ka Irshad Hai-

"Aur Namaz Qaem Keejiye". Ek Maqaam Par Irshad Hai-

"Aur Jo Namazo Ko Qaem Karne Wale Hain".

Qur'an E Paak Mein Jahan Kahi Bhi Namaz Ka Zikr Hai

Woan Use Qaem Karne Ka Bhi Hukm Hai Aur ALLAH Ta'ala Ne Jab Munafiqon Ka Zikr Kiya To Farmaya-

"Pas Halaakat Hai Un Namaziyon Ke Liye Jo Apni Namaz Se Susti Karne Wale Hain".

ALLAH Ta'ala Ne Is Aayat Mein Munafiqon Ko Musalleen Kaha Hai. Aur Mominon Ka Zikr Karte Waqt Farmaya-

"Jo Namazon Ko Qaem Karne Wale Hain".

Aur Yah Isliye Farmaya Taaki Maloom Ho Jaaye Ki Namazi To Bahut Hain Magar Sahi Maana Mein Namaz Qaem Karne Wale Km Hain, Gaafil Log To Bas Riwaaz Ke Taur Par Amal Karte Hain Aur Unhein Us Din Ki Yaad Nahi Aati Jis Din Aamaal Pesh Kiye Jayenge, Kya Maloom Un Ki Namazein Maqbool Hongi Ya Mardood?

Hazrat Nabi E Kareem Sallallahu Alaihi Wa Sallam Se Marvi Hai, Aapne Farmaya Beshak Tum Mein Se Kuch Wo Hain Jo Namaz Padhte Hain Magar Unki Namaz Mein Se Tihai Ya Chauthai Ya Paanchva Ya Chhata Hissa Yahan Tak Ki Aapne Dasve Hissa Tak Gina Aur Farmaya Sawaab Likha Jata Hai Yani Namaz Mein Se Usi Hissa Ka Sawaab Milta Hai Jisko Wo Mukammal Yaksooe Aur Tavajjoh Se Padhta Hai.

Huzoor Sallallahu Alaihi Wa Sallam Se Marvi Hai, Aapne Farmaya Jis Shakhs Ne ALLAH Ta'ala Ki Taraf Mut'vajjah Hokar Mukammal Yaksooe Se Do Rak'at Namaz Ada Ki Wo Gunahon Se Us Din Ki Tarah Paak Ho Gaya Jis Din Ki Uski Maa Ne Use Janaa Tha.

Haqeeqat Yah Hai Ki Bande Ki Namaz Ba Azmat Tab

Hoti Hai Jab Uski Tamaamtar Tavajjoh ALLAH Ta'ala Ki Taraf Ho Aur Jab Us Ki Tavajjoh ilallah Na Ho Aur Wo Nafsaani Khayalon Mein Mashgool Ho To Uski Misaal Aisi Hai Jaise Koi Shakhs Apni Galtiyon Aur Lagzishon Par Maafi Mangne Ke Liye Badshah Ke Darbaar Mein Ja Raha Ho Aur Jab Wo Badshah Ke Saamne Pahunch Gaya Aur Badshah Use Saamne Khada Dekh Kar Uski Taraf Mut'vajjah Hua To Wo Daayein Baayein Dekhne Lage Lihaza Badshah Uski Zarurat Poori Nahi Karega Aur Badshah Uski Tavajjoh Ke Mutabiq Us Par Inaayat Karega Aur Uski Baat Sunega, Isi Tarah Jab Banda Namaz Mein Daakhil Ho Jata Hai Aur Doosri Baato Ke Khyalat Mein Kho Jata Hai To Uski Namaz Bhi Qabool Nahi Hoti.

Jaan Leejiye Ki Namaz Ki Misaal Us Daawat E Waleema Ki Tarah Hai Jise Badshah Ne Mun'aqid Kiya Ho Aur Usmein Qism Qism Ke Khane Taiyar Kiye Gaye Ho, Khane Aur Peene Ki Har Cheez Ki Alag Alag Lazzat Aur Zaeqa Ho Fir Wo Logon Ko Khane Ki Daawat De, Aise Hi Namaz Hai, ALLAH Ta'ala Ne Logon Ko Uski Taraf Bulaya Hai Aur Usmein Mukhtalif Mukhtalif Af'aal Aur Ranga Rang Zikr Wadi'at Rakhe Hain Taaki Bande Uski Ibaadat Karein Aur Uboodiyat Ke Ranga Rang Maze Lein, Usmein Af'aal Khane Ki Tarah Aur Azkaar Peene Ki Cheezon Ki Tarah Hain.

Yah Bhi Kaha Gaya Hai Ki Namaz Mein 12,000 Af'aal The, Fir Yah 12,000 Sirf 12 Af'aal Mein Makhsoos Kar Diye Gaye Lihaza Jo Shakhs Bhi Namaz Padhna Chahe Use Un 12 Cheezon Ka Khyaal Rakhna Chahiye Taaki Uski Namaz

Kaamil Ho Jaaye, Jin Mein Se 6 Namaz Ke Baahar Aur 6 Namaz Ke Andar Hain. Pehla(1) ilm Hai Kyun Ki Farmane Nabvi Hai Ki Wo Thoda Amal Jise Insaan Mukammal ilm Se Ada Kare, Is Zyada Amal Se Behtar Hai Jise Bekhabari Aur Jihaalat Mein Ada Kiya Jaaye. Doosra(2) Wuzoo Hai Kyunki Farmane Nabvi Hai Ki Taharat Ke Bagair Namaz Hoti Hi Nahi, Teesra(3) Libaas Hai Chunanche Farmane ilaahi Hai-

"Tum Har Namaz Ke Waqt Zeenat Haasil Karo".

Yani Har Namaz Ke Waqt Kapde Pahno, Chautha(4) Waqt Ki Pabandi Hai. Farmane ilaahi Hai-

"Beshak Namaz Mominon Par Waqte Muqarrar Par Farz Hai".

Paanchva(5) Qibla Ki Taraf Munh Karna Hai, Farmane ilaahi Hai-

"Pas Apne Chehre Ko Masjide Haraam Ki Taraf Fer Do Aur Tum Jahan Kahi Bhi Ho, Apne Chehro Ko Masjide Haraam (Ka'aba) Ki Taraf Fer Do".

Chhati(6) Neeyat Hai Chunanche Farmane Nabvi Hai- 'Aamaal Ka Daar Wa Madaar Neeyaton Par Hai Aur Har Shakhs Ke Liye Woi Hai Jiski Usne Neeyat Ki'.

Saatvi(7) Takbeere Tahreema Hai, Farmane Rasool Hai- 'Usmein Duniyavi Af'aal Ko Haraam Karne Wali Takbeere Tahreema Aur Halaal Karne Wala Salaam Ferna Hai'.

Aathvan(8) Qiyaam Hai Kyun Ki Farmane ilaahi Hai-

"Aur Khade Ho Jao ALLAH Ke Liye Ita'at Karne Wale".

Yani Khade Hokar Namaz Padho, Nau(9) Soorah

Faatiha Ka Padhana Hai Kyunki Farmane ilaahi Hai-

"Pas Padho Tum Jo Tumhein Qur'an Se Muyassar Ho".

Dasva(10) Rukoo'a Hai, Irshad E ilaahi Hai-

"Aur Rukoo'a Karne Walo Ke Sath Rukoo'a Karo".

Gyarah(11) Sajde Hain, Farmane ilaahi Hai-

"Aur Sajda Karo".

Baarah(12) Qa'ada Hai, Irshad E Nabvi Hai Ki Jab Kisi Aadmi Ne Aakhiri Sajda Se Sar Uthaya Aur Tashahhud Padhne Ke Baqadr Baith Gaya To Uski Namaz Mukammal Ho Gae.

Jab Yah 12 Cheezein Pai Jayein To Un Ke Poora Hone Ke Liye Ek Aur Zarurat Hoti Hai Aur Wo Hai Khuloose Qalb, Taaki Teri Namaz Sahi Maano Mein Ada Ho Jaaye, Aur Farmane ilaahi Hai-

"Pas ALLAH Ki Ibaadat Karo Us Ke Din Ko Khaalis Karte Huye".

Hamne Sab Se Pahle ilm Ka Tazkira Kiya Tha, ilm Ki Teen Qismein Hain Ek Yah Hai Ki Wo Faraez Aur Sunnaton Ko Alaahida Alaahida Samajhta Ho, Wuzoo Mein Jo Faraez Aur Sunnatein Hain, Unhein Jaanta Ho Kyunki Yah Namaz Ke Mukammal Karne Ka Ek Waasta Hain Aur Shaitaan Ke Farebo Ko Jaanta Ho Aur Unke Bachao Ke Liye Apni Koshish Kharch Kare.

Wuzoo Teen Cheezon Se Mukammal Hota Hai, Pahla Yah Ki Too Apne Dil Ko Keena, Hasad Aur Adaawat Se Paak Kare, Doosra Yah Ki Apne Badan Ko Gunahon Se Paak Kare, Teesra Yah Ki Paani Ko Zaaya Na Karte Huye Apne Aaza E Wuzoo Ko Khoob Achchi Tarah Dhoye.

Libaas Teen Cheezon Se Mukammal Hota Hai, Pahla Yah Ki Wo Halaal Kamai Se Haasil Kiya Gaya Ho, Doosra Yah Ki Najaasat Se Paak Ho, Teesra Yah Ki Us Ki Waza'a Qata'a Sunnat Ke Mutabiq Ho Aur Takabbur Wa Khudbeeni Ke Liye Un Kapdo Ko Na Pahna Gaya Ho.

Waqt Ki Pabandi Teen Cheezon Par Munhasir Hai, Pahla Yah Ki Too Itna ilm Rakhta Ho Ki Sooraj, Chand Aur Sitaron Se Too Waqt Ke Ta'ayyun Mein Madad Le Sake, Doosra Yah Ki Tere Kaan Azaan Ki Aawaaz Par Lage Rahein, Teesra Yah Ki Tera Dil Namaz Ke Waqt Ki Pabandi Ke Mut'alliq Mutafakkir Ho.

Istiqbaale Qibla Teen Cheezon Se Mukammal Hota Hai, Pahla Yah Ki Tera Munh Ka'aba Ki Taraf Ho, Doosra Yah Ki Tera Dil ALLAH Ki Taraf Mut'vajjah Ho Aur Teesra Yah Ki Too Intehai Inkesaari Se Haazir Ho.

Neeyat Teen Cheezon Se Mukammal Hoti Hai, Pahla Yah Ki Tujhe ilm Ho Ki Too Kaun Si Namaz Padh Raha Hai, Doosre Yah Ki Tujhe Is Baat Ka ilm Ho Ki Too ALLAH Ki Bargaah Mein Khada Ho Raha Hai Aur Wo Tujhe Dekh Raha Hai Aur Too Khaufzada Hokaar Haazir Ho, Teesre Yah Ki Tujhe Maloom Ho Ki ALLAH Ta'ala Tere Dil Ke Bhedo Ko Jaanta Hai Lihaza Too Apne Dil Se Duniyavi Khyaalon Ko Bilkul Khatm Kar De.

Takbeere Tahreema Bhi Teen Cheezon Se Poori Hoti Hai, Pahla Yah Ki Tum Sahi Maano Mein ALLAH Ta'ala Ki Badai Bayaan Karo Aur Sahi Taur Par Allahu Akbar Kaho, Doosra Yah Ki Apne Donon Hath Kaano Ke Barabar Tak Uthao, Teesra Yah Ki Takbeer Kahte Huye Tumhara

Dil Bhi Haazir Ho Aur Intehai Taazim Se Takbeer Kaho.

Qiyaam Bhi Teen Cheezon Se Poora Hota Hai, Pahli Yah Ki Teri Nigaah Sajdagaah Par Ho, Doosra Yah Ki Tera Dil ALLAH Ki Taraf Mut'vajjah Ho, Teesra Yah Ki Too Daayein Baayein Tavajjoh Na Kare.

Qir'aat Bhi Teen Cheezon Se Poori Hoti Hai, Pahla Yah Ki Too Soorah Faatiha Ko Sahi Talaffuz Se Thahar Thahar Kar Gaane Ki Tarz Se Parhez Karte Huye Padhe, Doosra Yah Ki Use Gaur Wa Fikr Se Padhe Aur Us Ke Maani Mein Soch Vichaar Kare, Teesra Yah Ki Jo Kuch Padhe Us Par Amal Bhi Kare.

Rukoo'a Bhi Teen Cheezon Se Poora Hota Hai, Pahla Yah Ki Peeth Ko Barabar Rakho, Uncha Ya Neecha Na Rakho, Doosra Yah Ki Apne Hath Ghutno Par Rakho Aur Ungliyan Khuli Hui Ho, Teesra Yah Ki Poore Itminaan Se Rukoo'a Karo Aur Taazim Wa Waqaar Se Rukoo'a Ki Tasbeehaat Mukammal Karo.

Sajda Bhi Teen Bato Se Poora Hota Hai, Pahla Yah Ki Too Apne Hath Kaano Ke Barabar Rakh, Doosra Yah Ki Kohniyan Khuli Rakh, Teesra Yah Ki Mukammal Sukoon Se Sajda Ki Tasbeehaat Ko Poora Kar.

Qa'ada Bhi Teen Cheezon Se Poora Hota Hai, Pahla Yah Ki Too Daaya Panv Khada Rakh Aur Baayein Pair Par Baith, Doosre Yah Ki Tashahhud Poori Taazim Se Padh Aur Apne Aur Musalmanon Ke Liye Dua Mang, Teesre Yah Ki Uske Khatm Hone Par Salaam Fer.

Salaam Is Tarah Poora Hota Hai Ki Daayein Taraf Salaam Ferte Huye Teri Yah Sachchi Neeyat Ho Ki Mein

Daai (Right Side) Taraf Ke Firishte, Mardo Aur Auraton Ko Salaam Kar Raha Hoon Aur Isi Tarah Baai (Left Side) Taraf Salaam Ferte Huye Neeyat Kar Aur Apni Nigaah Apne Do Kandho Se Mutajaaviz (Paar) Na Kar.

Isi Tarah Ikhlāas Bhi Teen Cheezon Se Poora Hota Hai, Ek Yah Ki Namaz Se Tera Maqsad Raza E ilaahi Ka Husool Ho Logon Ki Razamandi Ka Husool Na Ho, Doosre Yah Ki Namaz Ki Taufeeq ALLAH Ki Taraf Se Jaan, Teesre Yah Ki Too Uski Hifazat Kar Taaki Use Qiyamat Ke Din ALLAH Ki Bargaah Mein Pesh Kar Sake Kyunki Farmane ilaahi Hai "Jo Shakhs Nekiyān Lekar Aaya" Yah Nahi Farmaya "Jis Ne Nekiyān Ki" Lihaza Apni Nekiyon Ko Bure Aamaal Se Barbaad Karke Uske Huzoor Mein Na Ja.

Baab (64)

Qiyamat Ki Musibatein

Marvi Hai Ki Hazrat E Aaysha Siddiqa Raziyaallahu Anha Ne Huzoor Sallallahu Alaihi Wa Sallam Se Dariyaaft Kiya Ki Ya Rasoolullah! Kya Qiyamat Ke Din Dost Dost Ko Yaad Karega? Aapne Farmaya Teen Jagahon Par Koi Kisi Ko Yaad Nahi Karega, Meezaane Amal Ke Waqt Yahan Tak Ki Wo Apna Halka Ya Bhaari Palda Dekh Na Le, Naama E Aamaal Ke Udne Ke Waqt Ya To Use Daayein Hath Ya Baayein Hath Mein Naama E Aamaal De Diya Jaaye Aur Us Waqt Jab Ki Jahannam Se Aag Ki Gardan Baahar Niklegi Aur Logon Ki Taraf Badhati Chali Aayegi Aur Kahegi Mein Har Mushrik, Sarkash, Mutakabbir Aur Us Shakhs Par Muqarrar Ki Gae Hoon Jo Qiyamat Ke Din Par Imaan Nahi Rakhta Tha, Pas Wo Unhein Apne Sholo Mein Lapet Kar Jahannam Ki Ghaatiyon Mein Daal Degi Aur Jahannam Par Baal Se Baarik Aur Talwaar Ki Dhaar Se Zyada Tez Pul Hai Aur Us Par Kaante Honge, Log Us Par Bijli Ki Chamak Aur Tez Hawa Ki Tarah Guzarenge.

Soorah Israfeel Ki Haqeeqat :-

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jab ALLAH Ta'ala Ne Zameen Wa Aasmaan Ko Paida Farmaya To Fir Soor Ko Paida Farmaya Aur Israfeel Ko Diya Wo Use Munh Mein Rakhe, Arsh Ki Taraf Nigaahe Jamaaye Khada

Hai Ki Kab Use Soor Foonkne Ka Hukm Milta Hai. Aboo Huraira Raziyaallahu Anhu Kahte Hain Meine Arz Kiya Ya Rasoolullah! Soor Kya Hai? Aapne Farmaya Wo Bail (Bull) Ka Ek Seeng Hai. Meine Kaha Wo Kaisa Hai? Aapne Farmaya Bahut Bade Dayere Wala Hai, Qasam Hai Us Zaat Ki Jisne Mujhe Haq Ke Sath Mab'oos Farmaya Hai, Uske Dayere Ka Qatar (Ghera) Zameen Wa Aasmaan Ki Chaudai (Width) Ke Barabar Hai, Use Teen Martaba Foonka Jayega, Pahle Ghabraahat Ke Liye, Doosre Maut Ke Liye Aur Teesri Baar Qabro Se Uthane Ke Liye, Fir Roohein Aisi Niklegi Jaise Shahad Ki Makkhiyan, Wo Zameen Wa Aasmaan Ke Khala Ko Bhar Dengi Aur Naak Ke Raaste Jismon Mein Daakhil Ho Jayengi, Fir Farmaya Sab Se Pahle Meri Qabr Fategi.

Doosri Riwayat Mein Hai Tab ALLAH Ta'ala Jibreel Meekael Aur Israfeel Ko Zinda Karega, Wo Huzoor Sallallahu Alaihi Wa Sallam Ki Qabre Anwar Ki Taraf Aayenge, Unke Sath Buraak Aur Jannati Libaas Honge, Fir Huzoor Sallallahu Alaihi Wa Sallam Ki Qabr Fategi Aur Aap Jibreel E Ameen Ko Dekh Kar Farmayenge Ki Yah Kaun Sa Din Hai? Jibreel Arz Karengi, Yah Qiyamat Ka Din Hai, Yah Musibat Ka Din Hai, Yah Sakhti Ka Din Hai, Aap Farmayenge Aey Jibreel! ALLAH Ta'ala Ne Meri Ummat Ke Sath Kaisa Sulook Kiya Hai? Jibreel Arz Karengi Aap Ko Bashaarat Ho Ki Sabse Pahle Shakhs Aap Hain Jin Ki Qabr Fati Hai.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki ALLAH

Ta'ala Farmayega Aey Jinn Wa Ins! Meine Tumhein Naseehat Ki Thi, Lo Tumhare Naama E Aamaal Mein Tumhare Aamaal Darj Hain, Jo Apna Saheefa Acha Paaye Wo ALLAH Ki Hamd Kare Aur Jo Use Behtar Na Paaye Wo Apne Aap Ko Malaamat Kare.

Janabe Yahya Bin Ma'az Raazi Raziya'llahu Anhu Se Manqool Hai Ki Unhone Apni Majlis Mein Yah Aayat Suni-
"Us Din Ham Parhezgaron Ko Rahman Ki Taraf Jama Karenge, Wafd Ki Soorat Mein".

Yani Wo Sawaar Hokar ALLAH Ki Bargaah Mein Haazir Honge "Aur Ham Mujrimon Ko Jahannam Ki Taraf Pyaasa Haakenge" Yani Wo Paidal Aur Pyaase ALLAH Ki Bargaah Mein Jayenge, To Aap Ne Farmaya Aey Logon! Neki Aur Bhalai Mein Aage Aage Raho. Kal Tum Hashr Ke Din Qabro Se Uthaaye Jaoge Aur Kai Taraf Se Fauz Dar Fauz Aaoge, ALLAH Ke Saamne Akele Akele Khade Hoge Aur Tum Se Ek Ek Harf Ka Sawaal Kiya Jayega, Nek Log ALLAH Ki Bargaah Mein Sawaar Hokar Giroh Dar Giroh Aayenge, Badkaaro Ko Paidal Aur Pyaasa Laaya Jayega Aur Log Jama'at Dar Jama'at Jahannam Mein Daakhil Honge. Aey Bhaiyon! Tumhare Aage Ek Aisa Din Hai Jo Tumhare Saal Wa Mahine Ke Andazon Ke Mutabiq 50,000 Saal Ka Hai Jo Halchal Machaane Wala Aur Bhaag Daud Ka Din Hai Jis Din Log Khaaliqe Kainaat Ki Bargaah Mein Khade Honge Jo Hasrat, Afsos, Nukta Cheeni, Muhaasaba, Cheekh Wa Pukaar, Musibat, Sakhti Aur Dobaara Zinda Hone Ka Din Hai, Jis Din Insaan Apne Kiye Huye Aamaal Dekhega, Afsos Aur Pachhtaave Ka Din, Jis Din Kuch Chehre Safed

Aur Kuch Kaale Honge, Jis Din Kisi Ko Maal Aur Aulaad Faeda Nahi Degi, Magar Jo Sahi Dil Lakar Aayega Woi Faeda Payega, Jis Din Zaalimon Ko Maafi Koi Faeda Nahi Degi Aur Unke Liye Laanat Aur Bura Thikana Hoga.

Janabe Maqaatil Bin Sulaimaan Raziyaallahu Anhu Ka Qaul Hai Ki Qiyamat Ke Din Makhlooq 100 Baras Mukammal Khamosh Rahegi Aur Log 100 Saal Tak Tareekiyon Mein Hairaan Wa Pareshaan Rahenge Aur 100 Saal Wo Ek Doosre Par Chad Daudenge, Rab Ke Yahan Jhagda Karengi, Qiyamat Ke Din Ki Tavaalat 50,000 Saal Ki Hogi, Magar Momin Mukhlis Par Aise Guzrega, Jitna Halki Farz Namaz Mein Waqt Kharch Hota Hai.

Farmane Nabvi Hai Ki Bande Ke Qadam Us Waqt Tak Nahi Hilenge Jab Tak Ki Us Se Chaar Cheezon Ka Sawaal Nahi Kar Liya Jayega, Usne Apni Umr Kaise Kharch Ki, Apne Aap Ko Kis Cheez Mein Masroof Rakha, Apne ilm Par Kitna Amal Kiya Aur Daulat Kaise Kamai Aur Kaise Kharch Ki?

Hazrat E Ibne Abbas Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki ALLAH Ta'ala Ne Har Ek Nabi Ko Qabool Hone Wali Ek Ek Dua Ata Farmai Thi, Un Sab Ne Apni Apni Wo Dua Duniya Mein Mang Li Magar Meine Apni Dua Ko Qiyamat Ke Din Apni Ummat Ki Shafa'at Ke Liye Mahfooz Rakh Liya Hai.

Aey Rabbe Zuljalaal! Rasoolullah Sallallahu Alaihi Wa Sallam Ki Hurmat Wa Tauqeer Ke Tufail Hamein Bhi Unki Shafa'at Se Mahroom Na Farma, Wa Sallallahu Alaihi Wa Aalihi Wa Sahabihi Wasallim.

Baab (65) Jannat Wa Meezaan

Agarche Jahannam Aur Meezaan Ka Zikr Ham Pahle Bhi Kar Chuke Hain, Ab Dobaara Is Ka Zikr Isliye Kar Rahe Hain Ki Shayad Gaafil Wa Bekaar Dil Is Dobaara Zikr Se Kuch Mazeed Istifaada Kar Sakein Aur Baar Baar Bayaan Karne Ki Zarurat Isliye Bhi Saamne Aai Ki ALLAH Ta'ala Ke Farman Ki Pairvi Ho Jaaye Kyun Ki ALLAH Ta'ala Ne Bhi Qur'an E Paak Mein Kai Maqamaat Par Iska Zikr Farmaya Hai Aur Jahannam Wa Meezaan Ke Ahwaal Ki Haulnaakiyon Ko Bahut Azeem Qaraar Diya Hai Taaki Aqalmando Ke Dil Uske Zikr Se Tambeeh Haasil Karein Aur Jaan Lein Ki Duniya Ka Koi Dukh, Dard, Jahannam Ke Muqabla Mein Koi Haisiyat Nahi Rakhta Aur Aakhirat Hi Umda Aur Hamesha Rahne Wali Hai.

Ab Ham Jahannam Ke Haalat Ka Bayaan Karte Hain, ALLAH Ta'ala Hamein Apne Lutf Wa Ata Ke Tufail Mein Usse Amaan Bakhshhe.

Hadees Shareef Mein Hai Ki Jahannam Sakht Tareek Hai Jismein Koi Raushani Aur Shola Nahi Hai, Uske Saat(7) Darwaaze Hain, Har Darwaaza Par 70,000 Pahaad Hain, Har Pahaad Par 70,000 Aag Ki Ghaatiyan Hain, Har Ghaati Mein 70,000 Daraazein Hain, Har Daraaz Mein Aag Ki 70,000 Waadiyan Hain, Har Waadi Mein Aag Ke 70,000 Makanaat Hain Aur Har Makaan Mein 70,000 Aag Ke Ghar Hain, Har Ghar Mein 70,000 Saanp Aur 70,000 Bichchhoo Hain, Har Bichchhoo Ki 70,000 Dumein Hain, Har Dum

Mein 70,000 Muhare Hain, Har Muhare Mein Zahar Ke 70,000 Matke Hain, Jab Qiyamat Ka Din Hoga, Un Par Se Parda Utha Liya Jayega, Tab Jinn Wa Ins Ke Daayein Baayein Gubaar Ka Khema Tan Jayega, Aage Bhi Gubaar, Peechhe Bhi Gubaar, Aur Unke Upar Bhi Jahannam Ka Dhunva Aur Gubaar Hoga, Jab Wo Use Dekhenge To Ghutnon Ke Bal Gir Kar Pukarengi Ki Aey Rabbe Zuljalaal! Hamein Is Se Bacha.

Muslim Shareef Ki Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Qiyamat Ke Din Jahannam Ko 70,000 Lagaam Daal Kar Laaya Jayega Aur Har Lagaam Ko 70,000 Firishte Pakad Kar Kheech Rahe Honge.

Hadees Shareef Mein Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Jahannam Ke Firishton Ki Azmat Ko Bayaan Karte Huye, Jin Ke Mut'alliq Irshad E ilaahi Hai-

"Wo Sakht Aur Intehai Mazboot Honge".

Neez Farmaya, Har Firishte Ke Do Kandho Ka Darmiyaani Faasila Ek Saal Ka Safar Hoga Aur Unmein Itni Taaqat Hogi Ki Agar Wo Us Hathaude Se Jo Unke Hathon Mein Hoga Kisi Pahaad Par Ek Maar Lagaayein To Wo Reza Reza Ho Jaaye Aur Wo Har Maar Se 70,000 Jahannamiyon Ko Jahannam Ki Gahraiyon Mein Girayenge. Farmane ilaahi Hai-

"Us Par 29 Firishte Muqarrar Hain".

Is Irshad Se Muraad Jahannamiyon Par Mut'ayyan (Tainaat) Firishton Ke Sardar Hain Warna Jahannam Ke Firishton Ki Tadad ALLAH Ta'ala Ke Siwa Koi Nahi Jaanta, Farmane ilaahi Hai Ki "Tere Rab Ke Lashkaron Ko Us Ke

Siwa Koi Nahi Jaanta".

Hazrat E Ibne Abbas Raziyaallahu Anhumama Se Jahannam Ki Wus'at Ke Baare Mein Sawaal Kiya Gaya To Unhone Farmaya Bakhuda Mein Nahi Jaanta Ki Jahannam Kitna Lamba Chauda Hai. Lekin Ham Itna Jaante Hain Ki Jahannam Par Mut'ayyan Firishton Mein Se Har Ek Itna Azeem Hai Ki Unke Kaan Ki Lau Aur Kandhe Ka Darmiyaani Faasila 70 Saal Ke Safar Ke Barabar Hai Aur Jahannam Mein Peep Aur Khoon Ki Waadiyan Bahti Hain.

Tirmizi Shareef Ki Hadees Hai Ki Jahannam Ki Deewaron Ki Chaudai (Width) 40 Saal Ke Safar Ke Barabar Hai. Muslim Shareef Ki Riwayat Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Tumhari Yah Aag Jahannam Ki Aag Ke 17ve Hissa Ki Garmi Ke Barabar Garm Hai, Sahaba E Kiraam Ne Arz Ki Ya Rasoolullah! Yah Bhi Kaafi Garm Hai. Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jahannam Ki Aag Is Ki Garmi Se 69 Hisse Zyada Garm Hain.

Farmane Nabvi Hai Ki Agar Jahannamiyon Mein Se Koi Ek Jahannami Apni Hatheli Duniya Mein Nikaal De To Uski Garmi Se Duniya Jal Jaaye Aur Agar Jahannam Ke Firishton Mein Se Koi Firishta Duniya Mein Zaahir Ho Aur Log Use Dekh Lein To Uske Jism Par Gazabe ilaahi Ke Be Inteha Aasaar Dekh Kar Duniya Ke Sab Log Khatm Ho Jayein.

Muslim Wagairah Ki Hadees Hai, Huzoor Sallallahu Alaihi Wa Sallam Sahaba Ke Sath Baithe Huye The Ki Aap Ne Dhamaaka Suna, Huzoor Sallallahu Alaihi Wa Sallam

Ne Farmaya Jaante Ho Yah Kya Hai? Hamne Arz Kiya ALLAH Aur Uska Rasool Behtar Jaanta Hai. Aapne Farmaya Yah Us Pat'thar Ke Jahannam Ki Gahrai Mein Girne Ki Aawaaz Hai Jo Aaj Se 70 Saal Pehle Jahannam Mein Giraaya Gaya Tha Aur Wo Ab Uski Gahrai Tak Pahuncha Hai.

Hazrat E Umar Bin Khattab Raziyaallahu Anhu Farmaya Karte The Ki Jahannam Ko Bahut Yaad Kiya Karo Kyun Ki Uski Garmi Shadeed, Uski Gahrai Bahut Door Aur Uske Hathaude Lohe Ke Hain.

Hazrat E Ibne Abbas Raziyaallahu Anhuma Farmaya Karte The Ki Jahannam Apne Rahne Walo Ko Is Tarah Uchak Legi Jaise Parinde Daano Ko Uchak Lete Hain, Aur Aap Se Is Farmane ilaahi-

"Aur Jab Wo Unhein Door Se Dekhegi To Wo Usse Gussa Se Bhari Hui Aawaaz Sunenge".

Ki Maana Dariyaaft Kiye Gaye Ki Kya Jahannam Ki Bhi Aankhein Hain? To Aapne Farmaya Haan, Tum Ne Rasoolullah Sallallahu Alaihi Wa Sallam Ka Yah Farman Nahi Suna Ki Jo Jaan Boojh Kar Kisi Jhooti Baat Ko Meri Taraf Nisbat Karta Hai Wo Apna Thikana Jahannam Ki Do Aankhon Ke Beech Samjhe, Huzoor Sallallahu Alaihi Wa Sallam Se Arz Kiya Gaya Ki Kya Jahannam Ki Bhi Aankhein Hain? To Aap Ne Farmaya Kya Tumne Yah Farmane ilaahi Nahi Suna?

Is Riwayat Ki Wo Hadees Bhi Taed Karti Hai Jismein Hai Ki Jahannam Se Gardan Niklegi, Jis Ki Do Aankhein Dekhne Ke Liye Aur Bolne Ke Liye Zabaan Hogi, Wo Kahegi Ki Aaj Mein Har Us Shakhs Par Muqarrar Ki Gae

Hoon Jo ALLAH Ta'ala Ke Sath Shareek Thahrata Tha Aur Wo Unhein Us Parinde Se Bhi Zyada Tezi Se Dekh Legi Jo Til Pasand Karta Hai Aur Zameen Par Use Dhoond Leta Hai.

Meezaan Jis Mein Logon Ke Aamaal Taule Jayenge, Uske Baare Mein Nabi E Kareem Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Us Ka Nekiyon Ka Palla Noor Ka Aur Buraiyon Ka Palla Zulmat Ka Hai.

Tirmizi Ki Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jannat Arshe ilaahi Ke Daayein Aur Jahannam Baayein Taraf Rakhi Jayegi, Nekiyon Ka Palda Daayein Aur Buraiyon Ka Palda Uske Baayein Taraf Hoga Lihaza Nekiyon Ka Palda Jannat Ki Muqaabil Samt Mein Aur Buraiyon Ka Palda Jahannam Ke Muqaabil Hoga.

Hazrat E Ibne Abbas Raziyaallahu Anhuma Farmaya Karte The Ki Nekiyon Aur Buraiyon Aise Taraazoo Mein Tauli Jayengi Jis Ke Do Palde Aur Zabaan Hogi. Aap Farmaya Karte, Jab ALLAH Ta'ala Bando Ke Aamaal Taulne Ka Iraada Farmayega To Unhein Jismo Mein Tabdeel Farma Dega Aur Fir Qiyamat Ke Din Unhein Taula Jayega.

Baab (66)**Mazammate Takabbur Wa Khudbeeni**

ALLAH Ta'ala Tum Ko Aur Mujh Ko Duniya Aur Aakhirat Mein Bhalai Ki Taufeeq De, Khoob Gaur Kar Lo Ki Takabbur Aur Khudbeeni (Apne Ko Bada Samajhna) Fazaal Se Door Kar Dete Hain Aur Razaal Ke Husool Ka Zariya Bante Hain Aur Teri Razaalat (Ghatiyaapan) Ke Liye Itna Kaafi Hai Ki Takabbur Tujhe Nasehat Nahi Sunne Deta Aur Too Achchi Aadaton Ke Qabool Karne Se Pas Wa Pesh Karta Hai, Isi Liye Danishmando Ne Kaha Hai Ki Haya Aur Takabbur Se ilm Zaaya Ho Jata Hai, ilm Takabbur Ke Liye Musibat Hai Jaise Buland Wa Baala Imaaraton Ke Liye Sailaab Musibat Hota Hai.

Farmane Nabvi Hai Wo Shakhs Jannat Mein Nahi Jayega Jis Ke Dil Mein Ek Daane Ke Barabar Bhi Takabbur Hoga. Farmane Nabvi Hai Jo Takabbur Ki Wajah Se Apna Kapda Ghaseette Huye Chalta Hai, ALLAH Ta'ala Uski Taraf Rahmat Ki Nazar Nahi Farmayega.

Danao Ka Qaul Hai Ki Takabbur Aur Khudbeeni Ki Wajah Se Mulk Hamesha Nahi Rahta Aur ALLAH Ta'ala Ne Bhi Takabbur Ka Fasaad Ke Sath Bayaan Farmaya Hai Chunanche Farmane ilaahi Hai-

"Yah Aakhirat Ka Ghar Ham Un Logon Ko Ata Karte Hain Jo Zameen Mein Takabbur Aur Fasaad Nahi Chahte".

Aur Farmane ilaahi Hai-

"Albatta Mein Un Logon Se Jo Zameen Mein Takabbur Aur Fasaad Karte Hain, Apni Nishaniyon Ko Fer Loonga".

Ek Daana Ka Qaul Hai Ki Jab Mein Kisi Mutakabbir Ko Dekhta Hoon To Uske Takabbur Ka Jawaab Takabbur Se Deta Hoon.

Kahte Hain Ki Ibne Awaana Intehai Mutakabbir Aadmi Tha, Usne Ek Baar Apne Gulaam Se Kaha Mujhe Paani Pilao, Gulaam Bola Haan, Ibne Awaana Yah Sunkar Chillaya Ki Haan To Wo Kahe Jise Na Kahne Ka Ikhtiyaar Ho, Yah Kahkar Use Tamaache Maare Aur Usne Muzaare'a Ko Bula Kar Usse Baat Cheet Ki, Jab Guftagoo Se Faarig Hua To Paani Mangwakar Kulli Ki Taaki Usse Guftagoo Karne Ki Gandagi Door Ho Jaaye Aur Kaha Gaya Hai Ki Falan Ne Khud Ko Takabbur Ki Us Seedhi Par Pahuncha Diya Hai Ki Agar Wo Gir Gaya To Fir Toot Foot Jayega.

Haafiz Ka Qaul Hai Ki Quraish Mein Banoo Makhzoom Aur Banoo Umayya Ka Takabbur Mash'hoor Tha Jab Ki Arab Mein Banoo Ja'afar Bin Kilaab Aur Banoo Ziraarah Bin Adi Ka Takabbur Mash'hoor Tha Aur Akaasira (Iran Ke Badshah Jo Kisra Ke Naam Se Mash'hoor The) Logon Ko Apna Gulaam Tasavvur Karte The Aur Khud Ko Unka Maalik Tasavvur Karte The.

Banoo Abduddaar Qabeela Ke Ek Aadmi Se Kaha Gaya Ki Tum Khaleefa Ke Paas Kyun Nahi Aate? Wo Bola Mein Is Baat Se Darta Hoon Ki Wo Lamha Mere Izzat Wa Ahteraam Ko Nahi Utha Sakega.

Hajjaj Bin Artaat Se Kaha Gaya Kya Wajah Hai Ki Tum Jama'at Mein Shamil Nahi Hote, Usne Jawaab Diya Ki Mein Dukandaron Ke Qurb Se Ghabraata Hoon.

Aur Yah Bhi Kaha Gaya Hai Ki Waayal Bin Hujar

Huzoor Sallallahu Alaihi Wa Sallam Ke Yahan Aaya Aur Aap Ne Use Zameen Ka Ek Tukda Diya Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Ameer Mua'viya Raziyaallahu Anhu Se Farmaya Ki Ise Wo Zameen Dikha Do Aur Likh Bhi Do Chunanche Hazrat E Ameer Mua'viya Sakht Garmi Ke Aalam Mein Uske Sath Rawana Huye, Wo Untni Par Sawaar Ho Gaya Aur Aap Paidal Chalne Lage, Jab Unhein Garmi Ne Nihaayat Tang Kiya To Unhone Usse Kaha Ki Mujhe Apne Peechhe Untni Par Bitha Lo. Usne Kaha Mein Tumhein Apni Untni Par Nahi Bithaonga Kyunki Mein Un Badshahon Mein Se Nahi Jo Logon Ko Apne Peechhe Untniyon Par Sawaar Kar Lete Hain. Aap Ne Farmaya Mein Nange Panv Hoon Mujhe Apne Joote Hi De Do, Waael Bola Aey Aboo Sufiyaan Ke Betel! Mein Bukhl Ki Wajah Se Nahi Balki Is Wajah Se Tumhein Apne Joote Nahi Deta Ki Mein Is Baat Ko Achcha Nahi Samajhta Ki Yaman Ke Badshahon Ko Yah Khabar Mile Ki Tum Ne Mere Joote Pahne Hain, Albatta Tumhari Izzat Afzaai Ke Liye Itna Kar Sakta Hoon Ki Tum Meri Untni Ke Saaye Mein Chalte Raho. Kahte Hain Ki Usne Ameer Mua'viya Raziyaallahu Anhu Ka Zamaana Paaya Aur Wo Aap Ke Daure Hukoomat Mein Ek Baar Aap Ke Yahan Aaya To Aap Ne Use Apne Sath Takht Par Bithaaya Aur Guftagoo Ki.

Masroor Bin Hind Ne Ek Aadmi Se Kaha Ki Tum Mujhe Pahchante Ho? Wo Bola Ki Nahi, Masroor Ne Kaha Mein Masroor Bin Hind Hoon, Us Aadmi Ne Kaha Mein Tujhe Nahi Pahchanta, Masroor Chillakar Bola Khuda Use Gaarat Kare Jo Chand Ko Nahi Pahchanta.

Aise Hi Mutakabbiro Ke Baare Mein Ek Shayar Ne Kaha Hai-

(1) Us Bewakoof Se Kah Do Ki Jo Takabbur Se Apne Sureen Matka Kar Chal Raha Hai Agar Tujhe Maloom Ho Jaaye Ki In Mein Kya Hai To Too Hairaan Na Ho.

(2) Uska Yah Fe'al Deen Ka Fasaad, Aqal Ki Kami Ka Sabab Aur Izzat Ki Halaakat Hai, Usse Khabardaar Rah. Aur Kaha Gaya Hai Ki Har Kameena Aadmi Takabbur Karta Hai Aur Har Buland Martaba Aadmi Inkesaari Ko Apnaata Hai.

Farmane Nabvi Hai Ki Teen Cheezein Halaak Karne Wali Hain, Daemi Bukhl, Khwaahishaat E Nafsaani Ki Pairvi Aur Insaan Ka Khud Ko Bahut Bada Samajhna.

Hazrat E Abdullah Bin Amar Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jab Hazrat E Nooh Alaihissalam Ke Wisaal Ka Waqt Qareeb Aaya To Unhone Apne Beto Ko Bulakar Farmaya Mein Tumhein Do Cheezon Ka Hukm Deta Hoon Aur Do Cheezon Se Rokta Hoon, Mein Tumhein Shirk Aur Takabbur Se Rokta Hoon Aur 'La ilaaha illallahu' Padhane Ka Hukm Deta Hoon Kyunki Zameen Wa Aasmaan Aur Un Mein Maujood Sab Cheezon Ko Ek Palde Mein Aur Yah Kalma Doosre Palde Mein Rakh Diya Jaaye Tab Bhi Yah Kalma Bhaari Rahega Aur Agar Aasmaan Wa Zameen Ek Dayere Mein Rakh Diye Jayein Aur Yah Kalma Unke Upar Rakh Diya Jaaye To Wo Unhein Do Tukde Kar Dega Aur Tumhein 'Subhanallahi Wa Bihamdihi' Padhane Ka Hukm Deta Hoon Kyunki Yah Kalma Har Cheez Ki Namaz Hain

Aur Isi Ki Wajah Se Har Cheez Ko Rizq Diya Jaata Hai.

Hazrat E Isa Alaihissalam Ka Farman Hai, Us Shakhs Ke Liye Khushkhabri Hai Jis Ko ALLAH Ta'ala Ne Kitaab Ka ilm Diya Aur Wo Mutakabbir Hokar Nahi Mara.

Hazrat E Abdullah Bin Salaam Raziyaallahu Anhu Ek Baar Lakdiyon Ka Gattha Sar Par Uthaaye Bazaar Se Guzre, Aap Se Kisi Ne Kaha Ki Aap Ko Lakdiyon Ka Gattha Uthaane Ki Kya Zarurat Pesh Aa Gae Hai Halanki Aap Ko Unki Zarurat Nahi Hai, Aapne Farmaya Meine Chaaha Lakdiyon Ka Gattha Sar Par Utha Kar Bazaar Se Guzroo Taaki Mere Dil Mein Se Takabbur Nikal Jaaye.

Tafseere Qartabi Mein Farmane ilaahi Hai-

"Aur Wo Auratein Apne Pair Zameen Par Na Maarein".

Ke Yah Maana Hain Ki Wo Izhaare Zeenat Aur Logon Ko Apni Taraf Mut'vajah Karne Ke Liye Agar Aisa Karein To Yah Unke Liye Haraam Hai Aur Isi Tarah Jo Shakhs Takabbur Ke Taur Par Apna Joota Zameen Par Zor Zor Se Maar Kar Chalta Hai To Yah Bhi Haraam Hai Kyunki Ismein Saraasar Takabbur Hi Takabbur Hai.

Baab (67)

Yateem Se Bhalai Aur Us Par Zulm Se Bachna

Bukhari Shareef Ki Hadees Hai Ki Mein Aur Yateem Ki Kafaalat Karne Wala Jannat Mein Aise Honge Aur Fir Aapne Shahaadat Ki Ungli Aur Darmiyaani Ungli Ko Thoda Sa Khol Kar Unki Taraf Ishaara Farmaya.

Muslim Shareef Ki Hadees Hai Ki Huzoor Sallallahu

Alaihi Wa Sallam Ne Farmaya, Mein Aur Yateem Ki Parvarish Karne Wala, Chaah Wo Yateem Uska Azeed Ho Ya Koi Gair, Jannat Mein Aise Honge Jaise Yah Do Ungliyan, Aur Maalik Ne Shahaadat Ki Ungli Aur Darmiyaani Ungli Ki Taraf Ishaara Kiya.

Bazaaz Ki Hadees Hai Ki Jis Ne Kisi Yateem Ki Parvarish Ki, Chaah Wo Yateem Uska Azeed Hi Kyun Na Ho, Pas Wo Aur Mein Jannat Mein Aise Honge Jaise Yah Donon Ungliyan Mili Hui Hain Aur Jisne Teen Betiyon Ki Parvarish Ki Wo Jannat Mein Hoga Aur Use Khuda Ki Raah Mein Rozadaar Aur Namazi Mujaahid Ke Barabar Sawaab Milega.

Ibne Maaza Shareef Ki Hadees Hai Ki Jis Shakhs Ne Teen Yateemon Ki Parvarish Ki Zimmedari Utha Li Wo Us Shakhs Ki Tarah Sawaab Payega, Jo Raat Ko Ibaadat Karta Hai Aur Din Ko Roza Rakhta Hai Aur Khuda Ki Raah Mein Jihaad Karne Ke Liye Talwaar Lekar Nikal Khada Hota Hai. Mein Aur Wo Jannat Mein Aise Do Bhai Honge Jaise Yah Do Ungliyan Mili Hui Hai, Fir Aapne Shahaadat Ki Ungli Aur Beech Ki Ungli Ko Milaaya.

Tirmizi Ne Sahi Sanad Se Riwayat Ki Hai Ki Jis Shakhs Ne Kisi Musalman Yateem Ki Khane Peene Ke Maamle Mein Kafaalat Ki To ALLAH Ta'ala Use Jannat Mein Bhejega Magar Yah Ki Wo Koi Aisa Gunaah Kare Jo Bakhshish Ke Laeq Na Ho.

Tirmizi Ki Ba Sanade Hasan Riwayat Hai Ki Jis Kisi Ne Yateem Ki Parvarish Ki Yahan Tak Ki Wo Apne Pairon Par Khada Hone Ke Laeq Ho Gaya To ALLAH Ta'ala Us Ke

Liye Jannat Waajib Kar Deta Hai.

Ibne Maaza Ki Hadees Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Musalmanon Ka Sab Se Behtar Ghar Wo Hai Jismein Kisi Yateem Se Achcha Sulook Kiya Jata Hai Aur Ek Musalman Ka Bura Ghar Wo Hai Jismein Kisi Yateem Ko Dukh Aur Takleef Pahunchai Jati Hai.

Aboo Yo'ala Ne Ba Sanade Hasan Riwayat Ki Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Mein Pahla Shakhs Honga Jis Ke Liye Jannat Ka Darwaaza Khulega Magar Mein Ek Aurat Ko Apne Aage Dekh Kar Puchhoonga Ki Tum Kaun Ho Aur Mujh Se Pahle Kyun Ja Rahi Ho? Wo Kahegi Mein Aisi Aurat Hoon Jo Apne Yateem Bachcho Ki Parvarish Ke Liye Ghar Baithi Rahi.

Tabrani Ki Riwayat Hai Jis Mein Ek Ke Siwa Sab Raawi Siqah Hain Aur Is Ke Bavajood Yah Riwayat Matrook Nahi Hai. Qasam Hai Us Zaat Ki Jisne Mujhe Haq Ke Sath Mab'oos Farmaya Hai, ALLAH Ta'ala Qiyamat Ke Din Us Shakhs Par Azaab Nahi Karega Jis Ne Yateem Par Raham Kiya Aur Usse Narm Guftagoo Ki Aur Uski Yateemi Aur Kamzori Par Raham Karte Huye Aur ALLAH Ta'ala Ke Diye Huye Maal Ki Wajah Se Use Apni Panaah Mein Le Liya Aur Us Par Zyadti Wa Zulm Nahi Kiya.

Imaame Ahmad Raziyaallahu Anhu Wagairah Ki Hadees Hai Ki Jis Shakhs Ne ALLAH Ki Khushnoodi Ke Liye Kisi Yateem Ke Sar Par Hath Fera To Use Har Us Baal Ke Badla Mein Jo Us Ke Hath Ke Neeche Aaya, Nekiyan Milengi Aur Jis Shakhs Ne Kisi Yateem Se Neki Ki Ya Uski Parvarish Ki To Mein Aur Wo Jannat Mein Do Ungaliyon Ki Tarah

Honge.

Muhaddiseen Ki Ek Jama'at Ne Yah Hadees Riwayat Ki Hai Aur Haakim Ne Us Ko Sahi Kaha Hai Ki ALLAH Ta'ala Ne Hazrat E Yaqoob Alaihissalam Se Farmaya Ki Teri Aankhon Ki Beenai Chale Jane, Kamar Jhuk Jane Aur Yoosuf Alaihissalam Ke Sath Bhaiyon Ke Naarwa Sulook Karne Ki Wajah Yah Hai Ki Un Ke Yahan Ek Baar Bhooka Rozadaar Yateem Aaya, Unhone Ghar Walo Ke Ta'avun Se Bakari Zabah Karke Khai Magar Yateem Ko Khana Na Khilaya Pas ALLAH Ta'ala Ne Unhein Khabar Di Ki Mein Apni Makhlooq Mein Se Use Sab Se Zyada Mahboob Rakhta Hoon Jo Yateemon Aur Miskeenon Se Muhabbat Rakhta Hai Aur Unhein Hukm Diya Ki Khana Taiyar Karo Aur Miskeenon, Yateemon Ko Bulakar Khilao Chunanche Unhone Aisa Hi Kiya.

Saheehain Ne Hazrat E Aboo Huraira Raziyaallahu Anhu Se Riwayat Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Bewa, Yateem Aur Miskeen Ki Parvarish Karne Wala Aisa Hai Jaise Khuda Ki Raah Mein Jihaad Karne Wala Hota Hai. Raawi Kahta Hai, Gaaliban Aapne Yah Bhi Farmaya Ki Wo Us Shakhs Ki Tarah Sawaab Paata Hai Jo Raaton Ko Ibaadat Karta Hai Aur Din Mein Roza Se Rahta Hai.

Ibne Maaza Ki Hadees Hai Ki Bewa Aur Miskeen Ki Dekh Bhaal Karne Wala Mujaahid Fee Sabeelillah Hai Aur Us Shakhs Ki Tarah Hai Jo Raaton Ko Ibaadat Karta Hai Aur Din Ko Roza Rakhta Hai.

Buzurgane Salf Mein Se Ek Se Manqool Hai Ki Mein

Ibtedai Zindagi Mein Sharab Ka Aadi Aur Badkaar Tha, Meine Ek Din Kisi Yateem Ko Dekha To Usse Nihaayat Achcha Bartao Kiya Jaise Baap Apne Bete Se Karta Hai Balki Us Se Bhi Achcha Sulook Kiya. Jab Mein Soya To Khwaab Mein Dekha Ki Jahannam Ke Firishte Intehai Be Dardi Se Mujhe Ghaseette Huye Jahannam Ki Taraf Le Ja Rahe Hain Aur Achanak Wo Yateem Beech Mein Aa Gaya Aur Kahne Laga Ise Chhod Do Taaki Mein Rab Se Is Ke Baare Mein Guftagoo Kar Loo Magar Unhone Inkaar Kar Diya, Tab Nida Aai Ise Chhod Do, Ham Ne Us Yateem Par Raham Karne Ki Wajah Se Use Bakhsh Diya Hai, Fir Mein Jaag Pada Aur Usi Din Se Mein Yateemon Ke Sath Intehai Ba Waqaar Sulook Karta Hoon.

Sa'adat Ke Khate Peete Gharanon Mein Se Ek Ghar Mein Sayyad Zaadiyan Rahati Thi, Khuda Ka Karna Aisa Hua Ki Unka Baap Inteqaal Kar Gaya Aur Wo Km Umr Jaanein Yateem Aur Faqr Wa Faaqa Ka Shikaar Ho Gae Yahan Tak Ki Unhone Sharm Ki Wajah Se Apna Watan Chhod Diya, Watan Se Nikal Kar Kisi Shahar Ki Veeran Masjid Mein Thahar Gae, Unki Maa Ne Unhein Woi Bithaaya Aur Khud Khana Lene Ke Liye Baahar Nikal Gae.

Chunanche Wo Shahar Ke Ek Ameer Shakhs Ke Paas Pahunchi Jo Musalman Tha, Aur Use Apni Saari Sar Guzasht Sunai Magar Wo Na Maana Aur Kahne Laga Tum Aise Gawah Lao Jo Tumhare Bayaan Ki Tasdeeq Karein Tab Mein Tumhari Madad Karunga Aur Wo Aurat Yah Kahkar Woan Se Chal Di Ki Mein Musafir Gawah Kahan Se Lao? Fir Wo Ek Majoosi Ke Paas Aai Aur Use Apni Kahani Sunai,

Chunanche Us Majoosi Ne Uski Baato Ko Sahi Samajh Kar Apne Yahan Ki Ek Aurat Ko Bheja Ki Ise Aur Is Ki Betiyon Ko Mere Ghar Pahuncha Do, Us Shakhs Ne Unki Izzat Aur Ahteraam Mein Koi Kasar Na Rakhi, Jab Aadhi Raat Guzar Gae To Us Musalman Ameer Ne Khwaab Mein Dekha Ki Qiyamat Qaem Ho Gae Hai Aur Nabi E Kareem Sallallahu Alaihi Wa Sallam Ne Apne Sare Mubarak Par Liva Ul Hamd Bandha Hai Aur Ek Azeemushshan Mahal Ke Qareeb Khade Hain Us Ameer Ne Aage Badh Kar Poochha Ya Rasoolullah! Yah Mahal Kis Ka Hai? Aap Ne Farmaya Ek Musalman Mard Ke Liye Hai, Ameer Ne Kaha Mein Khuda Ko Ek Maanne Wala Musalman Hoon Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Yah Sunkar Farmaya Ki Tum Is Baat Ke Gawah Lao Ki Waqai Tum Musalman Ho. Wo Bahut Pareshaan Hua To Huzoor Sallallahu Alaihi Wa Sallam Ne Use Us Sayyada Aurat Ki Baat Yaad Dilai Jis Se Usne Gawah Mange The.

Ameer Yah Sunte Hi Achanak Jaag Khada Hua Aur Use Intehai Gam Wa Andoh Ne Aa Ghera, Wo Us Sayyada Aurat Aur Unki Bachchiyon Ki Talaash Mein Nikal Khada Hua Aur Talaash Karte Karte Us Majoosi Ke Ghar Ja Pahuncha Aur Usse Kaha Ki Yah Sayyad Zaadi Aur Uski Bachchiyon Ko Mujhe De Do Magar Majoosi Ne Inkaar Kar Diya Aur Bola Meine In Ke Sabab Azeem Barkatein Pai Hain, Ameer Ne Kaha Mujh Se 1000 Deenar Le Lo Aur Inhein Mere Sapurd Kar Do Lekin Usne Fir Bhi Inkaar Kar Diya, Tab Us Ameer Ke Dil Mein Use Tang Karne Ka Khyaal Aaya Aur Majoosi Uski Buri Neeyat Dekh Kar Bola

Jinhein Tum Lene Aaye Ho, Mein Unka Tum Se Zyada Haqdaar Hoon Aur Too Ne Khwaab Mein Jo Mahal Dekha Hai, Ba Khuda Mein Aur Mere Ghar Wale Us Waqt Tak Nahi Soye, Jab Tak Ki Ham Sab Us Sayyada Ke Hath Par Islaam Nahi Laaye Aur Meine Bhi Teri Tarah Khwaab Mein Rasoolullah Sallallahu Alaihi Wa Sallam Ki Ziyaarat Ki Hai Aur Aap Ne Mujh Se Farmaya Kya Sayyad Zaadi Aur Uski Betiyan Tere Paas Hain? Meine Arz Kiya Ji Haan Ya Rasoolullah! Aap Ne Farmaya Yah Mahal Tere Aur Tere Ghar Walo Ke Liye Hai. Musalman Ameer Yah Baat Sunte Hi Wapas Laut Gaya Aur ALLAH Ta'ala Behtar Jaanta Hai Ki Wo Kis Hirmaan Wa Yaas Ke Sath Wapas Hua Hoga.

Baab (69)

Mumaana'ate Sood Khwaari

Sood Khwaari Ki Mumaan'at Mein Kaafi Aayatein Naazil Hui Hain Aur Bahut Si Ahadees Bhi Is Silsile Mein Waarid Hui Hain, Chunanche Bukhari Aur Aboo Daod Ki Hadees Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Jism Par Naqsh Godne Wale Aur Naqsh Gudwane Wale, Sood Dene Wale Aur Sood Lene Wale Par Laanat Ki Hai Aur Kutte Ki Qeemat Lene Aur Badkaariyon Se Mana Farmaya Aur Tasveer Banane Walo Par Laanat Farmai Hai.

Ahmad, Aboo Ya'ala, Saheeh Ibne Khuzaima Aur Saheeh Ibne Hibbaan Ne Hazrat E Ibne Mas'ood Raziyaallahu Anhu Se Riwayat Ki Hai, Unhone Farmaya Sood Lene Wala, Sood Dene Wala, Us Par Gawaah Banne Wala, Uski Tahreer

Karne Wale Par Jab Ki Use Maloom Ho Ki Yah Tahreer Sood Ke Liye Ho Rahi Hai, Jism Par Fool Godne Wale, Fool Gudwane Wale Par, Jo Apni Khubsoorati Ke Liye Aisa Karta Hai, Sadqa Se Inkaar Karne Wala Aur Badvi Jo Hijrat Ke Baad Fir Murtad Hua, Sab Muhammad Sallallahu Alaihi Wa Sallam Ki Zabaane Mubarak Se Mal'oon Qaraar Paaye.

Haakim Ne Sanade Saheeh Ke Sath Riwayat Ki Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Chaar Shakhs Aise Hain Jin Ke Liye ALLAH Ta'ala Ne Laazim Kar Diya Hai Ki Unhein Jannat Mein Daakhil Nahi Karega, Aur Na Hi Wo Uski Ni'amaton Se Faeda Utha Sakenge, Sharabi, Sood Khane Wala, Naahaq Yateem Ka Maal Khane Wala Aur Walidain Ka Nafarman.

Haakim Ki Ek Riwayat Hai Jise Sahi Qaraar Diya Gaya Hai Ki Sood Ke 73 Darwaaze Hain Jin Mein Se Sab Se Kamtar Yah Hai Ki Jaise Koi Shakhs Apni Maa Se Nikaah Kar Le.

Bazaaz Ne Ba Sanade Saheeh Riwayat Ki Hai Ki Sood Ki Kuch Upar 70 Qismein Hain, Isi Tarah Shirk Bhi Hai, Baihaqi Ki Riwayat Hai Ki Sood Ke 70 Darwaaze Hain Aur Sabse Adna Yah Hai Insaan Apni Maa Se Badkaari Kare.

Tabrani Ne Kabeer Mein Hazrat E Abdullah Bin Salaam Raziyallahu Anhu Se Riwayat Ki Hai Ki Rasoolullah Sallallahu Alaihi Wa Sallam Ne Farmaya, Wo Dirham Jo Insaan Sood Mein Leta Hai, ALLAH Ke Nazdeek Islaam Ki Haalat Mein 33 Zina Karne Se Bhi Zyada Bura Hai. Is Riwayat Ki Sanad Mein Inqitaa'a Hai Aur Ibne Abidduniya Aur Bagvi Ne Ise Mauqoofan Hazrat E Abdullah Bin Salaam

Raziyallahu Anhu Se Riwayat Kiya Hai Aur Yahi Sahi Hai Aur Yah Hadeese Mauqoof Bhi Hadeese Marfoo'a Ke Hukm Mein Hai Kyunki Ek Soodi Dirham Ka Mazkoora Baala Tadad Mein Zina Karne Se Bhi ALLAH Ta'ala Ke Yahan Bahut Bada Gunaah Hona, Wahi Ke Bagair Maloom Hona Na Mumkin Hai, Goya Ki Unhone Yah Hadees Sallallahu Alaihi Wa Sallam Se Suni Hogi.

Hazrat E Abdullah Raziyallahu Anhu Ka Kahna Hai, Sood Ke 72 Gunaah Hain Uska Sab Se Adna Gunaah Islaam Ki Haalat Mein Kisi Ka Apni Maa Se Zina Karne Ke Barabar Hai Aur Ek Soodi Dirham Kuch Upar 30 Baar Zina Karne Se Zyada Bura Hai Aur Unhone Yah Bhi Kaha Ki ALLAH Ta'ala Qiyamat Ke Din Har Nek Aur Bure Ko Khade Hone Ki Izazt Dega Magar Sood Khane Wala Khada Nahi Hoga Lekin Jaise Wo Shakhs Khada Hota Hai Jise Shaitaan Ne Aaseb Se Baawala Kar Diya Ho.

Ahmad Ne Ba Sanade Jayyad Hazrat E Ka'ab Ahbaar Raziyallahu Anhu Se Riwayat Ki Hai Ki Mein 33 Martaba Zina Karne Ko Ek Dirham Sood Khane Se Achcha Samajhta Hoon, Jab Mein Sood Kamao To ALLAH Hi Jaanta Hai Ki Mein Kya Kha Raha Hoon.

Ahmad Ne Ba Sanade Saheeh Aur Tabrani Ne Yah Hadees Naql Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Insaan Ka Jaan Boojh Kar Ek Dirham Sood Khana 33 Martaba Zina Karne Se Zyada Bura Hai.

Ibne Abidduniya Aur Baihaqi Ki Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Sahaba E Kiraam Ko Khutba Diya Aur Sood Aur Uski Buraiyan Bayaan Karte Huye

Farmaya Ki Aisa Ek Dirham Jise Aadmi Bataure Sood Leta Hain, ALLAH Ta'ala Ke Yahan Insaan Ke 33 Martaba Zina Karne Se Zyada Bura Hai Aur Sab Se Bada Sood Musalman Ke Maal Mein Se Kuch Lena Hai.

Tabrani Ne Sageer Aur Ausat Mein Riwayat Ki Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jis Shakhs Ne Najaez Taur Par Kisi Zaalim Ki Eaa'nat Ki Taaki Wo Kisi Ka Maal Daba Le To Aisa Shakhs ALLAH Aur Uske Rasool Ki Zimmedari Se Bari Hai Aur Jisne Ek Dirham Sood Khaya Wo 33 Baar Zina Karne Ke Barabar Hai Aur Jis Ka Gosht Haraam Maal Kha Kar Badha, Jahannam Aise Shakhs Ka Zyada Haqdaar Hai.

Baihaqi Ki Riwayat Hai Ki Sood Ke Kuch Upar 70 Darwaaze Hain, Iska Sab Se Kamtar Gunaah Haalate Islaam Mein Maa Se Zina Karne Ke Barabar Hai Aur Sood Ka Ek Dirham 53 Baar Zina Karne Se Zyada Bura Hai.

Tabrani Ne Ausat Mein Amar Bin Rashid Raziyaallahu Anhu Se Riwayat Ki Hai Ki Sood Ke 72 Darwaaze Hain, Unmein Se Adna Darwaaza (Gunaah) Aadmi Ka Apni Maa Se Zina Karne Ke Barabar Hai Aur Sab Se Bura Sood Yah Hai Ki Insaan Apne Bhai Ke Maal Ki Taraf Hath Lamba Kare (Sood Mein Musalman Bhai Ka Maal Le).

Ibne Maaza Aur Baihaqi Ne Abi Ma'ashar Se, Unhone Aboo Saed Maqburi Se Aur Unhone Hazrat E Aboo Huraira Raziyaallahu Anhu Se Riwayat Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya, Sood Mein 70 Gunaah Hain. Sabse Adna Gunaah Yah Hai Ki Jaise Aadmi Apni Maa Se Nikaah Kar Le.

Zina Aur Sood Ka Aam Ho Jana Azaabe ilaahi Ko Daawat Deta Hai :-

Haakim Ne Saheeh Sanad Ke Sath Hazrat E Ibne Abbas Raziyallahu Anhuma Se Riwayat Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Falo Ko Bada Hone Se Pahle Bechane Se Mana Farmaya Hai Aur Farmaya Jab Kisi Shahar Mein Zina Aur Sood Aam Ho Jaaye To Unhone Goya Khud Hi ALLAH Ke Azaab Ko Daawat De Di Hai.

Aboo Yo'ala Ne Sanade Jayyad Ke Sath Hazrat E Ibne Mas'ood Raziyallahu Anhuma Se Riwayat Ki Hai Unhone Huzoor Sallallahu Alaihi Wa Sallam Ki Hadees Bayaan Karte Huye Farmaya Ki Kisi Qaum Ka Zina Aur Sood Khaari Zaahir Nahi Hote Magar Wo Log Azaabe ilaahi Ko Apne Liye Halaal Kar Lete Hain (Yani Jo Qaum Zina Aur Sood Khaari Mein Mubtala Hai Usne Goya Azaabe ilaahi Ko Daawat Di Hai).

Ahmad Ne Yah Hadees Naql Ki Hai, Aisi Koi Qaum Nahi Jis Mein Sood Chal Nikale Magar Wo Qahat Saali Mein Mubtela Ki Jati Hai Aur Jis Qaum Mein Zina Ki Kasrat Ho Jati Hai, ALLAH Ta'ala Use Khauf Aur Qahate Aam Mein Mubtela Kar Deta Hai Chahe Baarish Hi Kyun Na Ho Jaaye.

Ahmad Ne Ek Taveel Hadees Mein, Ibne Maaza Ne Mukhtasaran Asb'haani Ne Is Hadees Ko Bayaan Kiya Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jab Mujhe Me'araj Mein Sair Karai Gae Aur Ham Saatve(7) Aasmaan Par Pahunche To Meine Upar Dekha To Mujhe Bijli Ki Kadak Aur Garaj Chamak Nazar Aai, Fir Meine Aisi

Qaum Ko Dekha Jin Ke Pet Makaano Ki Tarah The Aur Baahar Se Unke Peto Mein Chalte Firte Saanp Nazar Aa Rahe The, Meine Poochha Jibreel! Yah Kaun Hain? Unhone Jawaab Diya Ki Yah Sood Khor Hain.

Asb'haani Ne Hazrat Aboo Saed Khudri Raziyaallahu Anhu Se Riwayat Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jab Mujhe Aasmanon Ki Taraf Me'araj Karai Gae To Meine Aasamane Duniya Mein Aise Aadmiyon Ko Dekha Jin Ke Pet Bade Bade Ghado Jaise The, Unke Pet Jhuke Huye The Aur Wo Firaun Ke Pairokaron Ke Raasto Mein Pade Huye The Aur Wo Har Subah Wa Shaam Jahannam Ke Kinaare Khade Hokar Kahte, Aey ALLAH! Qiyamat Kabhi Qaem Na Karna, Meine Poochha Jibreel! Yah Kaun Hain? Jibreel Ne Arz Ki, Ki Yah Aap Ki Ummat Ke Sood Khor Hain. Wo Nahi Khade Honge Magar Jaise Wo Shakhs Khada Hota Hai Jise Shaitaan Aaseb Se Baawala Kar Deta Hai. Asb'haani Ka Qaul Hai Ki Aale Firaun Jo Subah Wa Shaam Aag Par Pesh Kiye Jate Hain Unhein Raundate Huye Guzrenge.

Tabrani Ne Sanade Saheeh Se Riwayat Naql Ki Hai, Aap Ne Farmaya Qiyamat Se Pahle Zina Wa Sood Aur Sharab Aam Ho Jayega.

Tabrani Ne Qaasim Bin Abdullah Warraq Raziyaallahu Anhu Se Riwayat Ki Hai Ki Meine Hazrat E Abdullah Bin Abi Aaufa Raziyaallahu Anhu Ko Siyaarafa (Jahan Sood Wagairah Ka Karobaar Hota Hai) Ke Bazaar Mein Dekha, Wo Bazaar Walo Se Kah Rahe The, Aey Siyaarafa Walo! Tumhein Khushkhabri Ho, Unhone Kaha ALLAH Aapko

Jannat Ki Khushkhabri De Aey Aboo Muhammad! Aap Hamein Kis Cheez Ki Khushkhabri De Rahe Hain? Aapne Kaha Meine Rasoolullah Sallallahu Alaihi Wa Sallam Ko Siyaarafa Ke Liye Farmate Suna Hai Ki Inhein Aag Ki Bashaarat De Do.

Tabrani Ki Hadees Hai Ki Apne Aapko Un Gunahon Se Bacha Jin Ki Magfirat Nahi Hoti, Khiyaanat Aisa Hi Ek Gunaah Hai, Jo Jis Cheez Mein Khiyaanat Karta Hai Qiyamat Ke Din Use Usi Ke Sath Laaya Jayega, Sood Khori, Jo Khud Khata Hai Wo Qiyamat Ke Din Pagal Aaseb Zadah Uthaaya Jayega, Fir Aap Ne Yah Aayat Padhi "Jo Sood Khate Hain Wo Us Shakhs Ki Tarah Khade Honge Jise Shaitaan Aaseb Se Baawala Kar Deta Hai".

Asb'haani Ki Hadees Hai Ki Qiyamat Ke Din Sood Khor Pagal Ki Tarah Apne Donon Pahloo Kheechta Hua Aayega, Fir Aapne Yah Aayat Padhi "Wo Us Shakhs Ki Tarah Khade Honge Jise Shaitaan Aaseb Se Pagal Kar Deta Hai". Ibne Maaza Aur Haakim Ki Hadees Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jo Bhi Sood Se Apna Maal Badha Leta Hai, Aakhir Kaar Wo Tangdasti Ka Shikar Banta Hai.

Haakim Ne Ba Sanade Saheeh Yah Hadees Naql Ki Hai Ki Sood Chahe Kitna Hi Badh Jaaye Aakhir Kaar Qillat Par Muntij Hota Hai. Aboo Daod Aur Ibne Maaza Ne Hasan Raziyaallahu Anhu Se, Unhone Hazrat E Aboo Huraira Raziyaallahu Anhu Se Riwayat Ki Hai. (Muhaddiseen Ne Hazrat E Aboo Huraira Se Hasan Ke Simaaye Hadees Mein Ikhtilaaf Kiya Hai, Jamhoor Ka Qaul Hai Ki Simaa'a Saabit Nahi Hai) Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya

Logon Par Aisa Zamana Aayega Ki Unmein Koi Bhi Aisa Na Hoga Jo Sood Na Khata Ho Aur Jo Sood Nahi Khayega Sood Ka Gubaar Us Tak Zarur Pahunch Jayega.

Abdullah Bin Ahmad Ne Zawaedul Musnad Mein Hadees Naql Ki Hai Ki Qasam Hai Us Zaat Ki Jis Ke Daste Quدرات Mein Meri Jaan Hai, Albatta Meri Ummat Ke Log Buraiyon Mein Raat Guzaareng, Aesh Wa Ishrat Kareng Aur Lahv Wa Laeb Mein Mashgool Honge, Jab Subah Hongi To ALLAH Ki Haraam Ki Hui Cheezon Ko Halaal Karne, Auraton Se Gaana Bajaana Sunne, Sharab Peene, Sood Khane Aur Resham Pahanne Ke Sabab Soo'ar Aur Bandar Ban Jayenge.

Ahmad Aur Baihaqi Ki Hadees Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Is Ummat Ka Ek Giroh Khane Peene Aur Lahv Wa Laeb Mein Raat Guzaarega, Jab Subah Kareng To Unki Sooratein Maskh Ho Chuki Hongi, Wo Bandar Aur Soo'ar Honge Aur Albatta Wo Zameen Mein Dhasenge Aur Un Par Pat'thar Barsaaye Jayenge, Yahan Tak Ki Log Kahenge, Falan Ghar Aur Falan Log Zameen Mein Dhans Gaye Hain Aur Bila Shubaha Un Par Pat'tharo Ki Baarish Ki Jayegi Jaise Qaume Loot Par Ki Gae Thi, Unke Qabeelo Par Aur Unke Gharo Par Yah Musibat, Unke Sharab Peene, Reshami Libaas Pahanne, Gaane Bajaane Ki Mahfilein Mun'aqid Karne, Sood Khane Aur Qata E Rahmi Ke Sabab Hoga Aur Ek Khaslat Ko Bayaan Karna Raawi Bhool Gaye.

Baab (68)

Haraam Khane Ki Mazammat

Farmane ilaahi Hai-

"Aur Tum Ek Doosre Ka Maal Naahaq Na Khao".

Is Aayat Ke Maana Mein Ikhtilaaf Hain Lihaza Ise Sood, Juua, Gasab, Chori, Khiyaanat, Jhooti Gawahi Aur Jhooti Qasam Khakar Maal Hathiyaane Ke Maano Mein Liya Gaya Hai. Hazrat E Ibne Abbas Raziyaallahu Anhu Ka Qaul Hai Is Se Muraad Wo Cheezein Hain Jo Insaan Naahaq Haasil Kar Leta Hai. Kahte Hain Ki Jab Yah Aayat Naazil Hui To Logon Ne Ek Doosre Ke Yahan Kuch Khana Peena Bhi Mamnoo'a Samajh Liya, Tab Soorah Noor Ki Yah Aayat Naazil Hui "Tum Par Koi Muzaaeqa (Haraz) Nahi Hai Ki Tum Apne Gharo Se, Aur Apne Walidain Ke Gharo Se Khao" Aur Baaz Ne Kaha Ki Isse Muraad Galat Baiy (Khareed Wa Farokht) Hai Aur Hazrat E Ibne Mas'ood Raziyaallahu Anhu Ke Is Qaul Se Ki 'Yah Aayat Muhkamaat Mein Se Hai Jis Ka Hukm Qiyamat Tak Baaqi Rahega' Isse Yah Muraad Hai Ki Naahaq Tareeqa Se Khana Har Us Cheez Ko Shamil Hai Jo Galat Tareeqe Se Haasil Ki Jaaye, Chahe Wo Zulm Kar Ke Li Jaaye Jaise Gasab, Khiyaanat Aur Chori Wagairah Ya Lahv Wa Laeb (Khel Kood) Se Haasil Ki Jaaye Jaise Juua Ya Khel Wa Kood Ke Zariya Haasil Karein, Ya Makar Wa Dhoka Se Haasil Ki Jaaye Jaise Najaez Taur Par Khareed Wa Farokht Ki Jaaye Aur Mere Is Qaul Ki Taed Mein Kuch Aalimon Ka Qaul Bhi Hai Ki Yah Aayat Insaan Ke Apne Maal Ko Bhi Najaez Tareeqo Se Kharch Karne Ki

Mumaan'at Par Dalaalat Karti Hai Aur Doosron Ke Maal Ko Mazkoora Baala Sooraton Mein Se Kisi Soorat Mein Haasil Karne Ki Bhi Mumaan'at Karti Hai.

Aur Farmane ilaahi Hai "Magar Yah Ki Tijaarat Ho" Ismein Istisana E Munqata'a Hai Yani Tijaarat Ke Zariya Tum Maal Le Sakte Ho Kyunki Tijaarat Us Jins Mein Se Nahi Hai Jiski Mumaan'at Kar Di Gae Hai, Khwaah Isko Kisi Maana Par Mahmool Kiya Jaaye Aur Iski Taaveel Sabab Se Karna Taaki Istisana Muttasil Ban Jaaye, Durust Nahi Hai Agarche Tijaarat Tabaadla Ke Aqad Ke Sath Khaas Hai Magar Doosri Daleelo Ki Raushani Mein Iska Itlaaq Qarze Wahiba Par Bhi Hota Hai Aur Farmane ilaahi Se Yah Muraad Hai Ki Khush Dili Aur Jaz Tareeqe Par Ho, Khane Ka Khaas Zikr Karna Qaid Lagaane Ke Liye Nahi Hai Balki Sirf Isliye Hai Ki Aam Taur Par Khana Hi Maqsood Hota Hai, Is Silsila Ki Daleele Bahut Aur Ahadeese Muqaddasa Mein Is Ke Baare Mein Waarid Shuda Tambeehaat Beshumar Hain Jin Mein Se Ham Kuch Ka Zikr Kiye Dete Hain.

Muslim Wagairah Mein Hazrat E Aboo Huraira Raziyallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya ALLAH Ta'ala Paak Hai, Wo Paak Cheezon Ko Qabool Farmata Hai Aur Usne Mominon Ko Woi Hukm Diya Hai Jo Usne Rasoolo Ko Diya Hai Chunanche Farmane ilaahi Hai-

"Aey Rasoolo! Pakeeza Cheezon Mein Se Khao Aur Achche Amal Karo".

Aur Doosri Aayat Mein Farmaya-

"Aey Mominon! Hamare Diye Huye Rizq Mein Se Pakeeza Cheezein Khao".

Fir Aap Ne Aise Aadmi Ka Tazkira Farmaya Jo Lambe Safar Ke Baad Bikhare Baalo Aur Gubaar Aalood Chehre Ke Sath Aata Hai Aur Aasmaan Ki Taraf Hath Utha Kar, Aey ALLAH! Aey ALLAH! Kahta Hai Jab Ki Uska Khana Peena, Libaas Aur Giza Sab Haraam Hota Hai, Is Soorat Mein Uski Dua ALLAH Ta'ala Kaise Qabool Farmayega.

Tabrani Ne Asnaade Hasan Se Yah Riwayat Ki Hai Ki Halaal Rozi Talaash Karna Har Musalman Par Wajib Hai, Tabrani Aur Baihaqi Ki Riwayat Hai Ki Namaz Ke Faraez Ke Baad Halaal Rozi Talab Karna Bhi Farz Hai. Tirmizi Aur Haakim Ki Hadees Hai Ki Jisne Halaal Khaya Ya Sunnat Ke Mutabiq Amal Kiya Aur Log Uske Sharar Se Mahfooz Rahe, Wo Jannat Mein Jayega. Sahaba E Kiraam Ne Arz Ki Ya Rasoolullah! Yah Cheez To Aaj Aap Ki Ummat Mein Bahut Hai, Aap Ne Farmaya Mere Baad Kuch Waqt Aisa Hi Hoga.

Ahmad Wagairah Ne Hasan Sanado Ke Sath Riwayat Ki Hai, Jab Tere Andar Char Cheezein Ho To Duniya Ki Kotahiyan Tujhe Nuqsan Nahi Dengi, Amaanat Ki Nigahbaani, Sach Bolna, Achche Bartao, Aur Halaal Rozi.

Tabrani Ki Hadees Hai, Uske Liye Khush Khabari Hai Jis Ka Kasb Umda, Baatin Sahi, Zaahir Ba Izzat Aur Log Us Ke Shar Se Mahfooz Ho, Use Khush Khabari Ho Jisne ilm Ke Sath Amal Kiya, Zaed Maal Khuda Ki Raah Mein Kharch Kiya Aur Gair Zaruri Baatein Karne Se Parhez Kiya.

Tabrani Mein Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Aey Sa'ad! Halaal Ka Khana Kha, Teri Duayein

Qabool Hongi, Qasam Hai Us Zaat Ki Jis Ke Qabza E Qudrat Mein Muhammad (Sallallahu Alaihi Wa Sallam) Ki Jaan Hai, Jab Aadmi Apne Pet Mein Haraam Ka Luqma Daalta Hai To Uski Wajah Se Uski 40 Din Ki Ibaadat Qabool Nahi Hoti, Jo Banda Haraam Se Apna Gosht Badhaata Hai. (Jahannam Ki) Aag Uske Bahut Qareeb Hoti Hai.

Musnade Bazaaz Mein Ba Sanade Munkar Riwayat Hai Ki Uska Deen Nahi Jismein Amaanat Nahi Aur Na Us Shakhs Ki Namaz Aur Zakaat Hai Jisne Haraam Ka Maal Paaya Aur Usmein Se Qameez Pahan Liya, Uski Namaz Qabool Nahi Hogi, Jab Tak Ki Wo Use Utaar Nahi Deta Kyunki Shaane ilaahi Us Cheez Se Buland Wa Baala Hai Ki Wo Aise Shakhs Ki Namaz Qabool Kare Ya Koi Aur Amal Qabool Kare Ki Jis Ke Jism Par Haraam Ka Libaas Ho.

Ahmad Ne Hazrat E Ibne Umar Raziyaallahu Anhumama Se Riwayat Ki Hai, Unhone Farmaya Jis Shakhs Ne 10 Dirham Ka Kapda Khareeda Aur Usmein Ek Dirham Haraam Ka Tha, Jab Tak Wo Kapda Uske Jism Par Rahta Hai, ALLAH Ta'ala Uski Namaz Qabool Nahi Farmata, Fir Unhone Apne Donon Kaano Mein Do Ungliyan Daakhil Karke Farmaya Ki Agar Mein Ne Nabi E Kareem Sallallahu Alaihi Wa Sallam Ko Yah Farmate Huye Na Suna Ho To Yah Donon Baharein Ho Jayein.

Baihaqi Ki Riwayat Hai Ki Jis Ne Chori Ka Maal Khareeda Halanki Wo Jaanta Hai Ki Yah Chori Ka Maal Hai To Wo Bhi Uski Ruswai Aur Gunaah Mein Shareek Hoga.

Haafizul Munziri Ne Qaabile Hasan Asnaad Ya Mauqoof Sanad Ke Sath Aur Ahmad Ne Ba Sanade Jayyad Yah Hadees Naql Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Qasam Hai Uski Jiske Daste Quدرات Mein Meri Jaan Hai Ki Tum Mein Se Koi Apni Rassi Lekar Pahaad Ki Taraf Nikal Jaaye Aur Lakdiyan Ikatthi Kar Ke Peeth Par Laad Kar Le Aaye Aur Unhein Bech Kar Khaye Wo Usse Behtar Hai Ki Wo Apne Munh Mein Haraam Ka Luqma Daale.

Ibne Khuzaima Aur Ibne Hibbaan Ne Apni Sahi Mein Aur Haakim Ne Yah Hadees Naql Ki Hai Ki Jisne Haraam Ka Maal Jama Kiya, Fir Use Sadqa Kar Diya To Use Koi Aur Ajr Nahi Milega Aur Us Ka Gunaah Usi Par Rahega.

Tabrani Ki Hadees Hai Ki Jis Ne Haraam Maal Haasil Kar Ke Us Se Kisi Ko Azaad Kiya Aur Sila Rahmi Ki, Yah Us Ke Liye Sawaab Ki Bajaye Azaab Aur Gunaah Ka Moojib Hoga.

Ahmad Wagairah Ne Yah Hadees Naql Ki Hai Jis Ki Sanad Ko Kuch Muhaddiseen Ne Hasan Kaha Hai Ki ALLAH Ta'ala Ne Jaise Tumhare Beech Rozi Baant Diya Hai Aise Hi Aadaton Ko Bhi Baant Di Hai.

ALLAH Ta'ala Har Insaan Ko, Chahe Wo Duniya Ko Achcha Samajhta Ho Ya Bura, Duniya Deta Hai Aur Deen Use Deta Hai Jo Deen Ko Pasand Karta Hai Aur ALLAH Ta'ala Jise Deen Deta Hai Use Mahboob Rakhta Hai, Bakhuda Banda Us Waqt Tak Kaamil Musalman Nahi Banta Jab Tak Ki Us Ki Zabaan Aur Dil Islam Na Laaye Aur Us Ki Zabaan Aur Dil Se Log Salaamat Na Rahein Aur

Us Waqt Tak Banda Momin Nahi Banta Jab Tak Us Ke Padosi Us Ke Keene Aur Zulm Se Mahfooz Na Ho Aur Banda Haraam Ki Kamai Se Jo Kuch Haasil Karta Hai Us Mein Se Us Ka Sadqa Qabool Nahi Hota Aur Na Hi Raahe Khuda Mein Us Ko Dene Se Us Ke Maal Mein Barkat Hoti Hai Aur Jo Maal Wo Apne Peeche Chhod Jata Hai Wo Us Ke Liye Jahannam Ka Saaman Hota Hai. Beshak ALLAH Ta'ala Burai Se Buraiyon Ko Nahi Mitaata Balki Nekiyon Se Buraiyon Ko Mitaata Hai. Beshak Khabees Cheez Se Khabees Cheez Nahi Mitati.

Tirmizi Ne Hasan, Saheeh Aur Gareeb Qaraar Dekar Yah Hadees Naql Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Se Un Cheezon Ke Baare Mein Poochha Gaya Jin Ki Wajah Se Aksar Log Jahannam Mein Jayenge, Aapne Farmaya Munh Aur Sharmgaah, Aur Un Cheezon Ke Mut'alliq Sawaal Kiya Gaya Jin Ke Sabab Aksar Log Jannat Mein Jayenge, Aap Ne Farmaya Khaufe Khuda Aur Achche Akhlaaq.

Tirmizi Ne Ba Sanade Sahi Yah Hadees Riwayat Ki Hai Ki Banda Us Waqt Tak Qiyamat Ke Din Nahi Hilega Jab Tak Ki Us Se Chaar Cheezon Ka Sawaal Nahi Ho Jayega, Us Ne Apni Umr Kaise Poori Ki, Apni Jawaani Kin Kaamo Mein Kharch Ki, Maal Kaise Haasil Kiya Aur Kahan Kharch Kiya Aur Apne ilm Par Kitna Amal Kiya.

Baihaqi Ki Hadees Hai Ki Duniya Hari Bhari Aur Meethi Hai, Jis Shakhs Ne Is Mein Halaal Tareeqa Se Maal Kamaaya Aur Use Sahi Taur Par Kharch Kiya, ALLAH Ta'ala Use Us Ka Sawaab Dega Aur Use Jannat Mein

Daakhil Farmayega Aur Jisne Usmein Najaez Tareeqo Se Maal Kamaaya Aur Najaez Tareeqo Se Kharch Kiya, ALLAH Ta'ala Use Jahannam Mein Bhejega Aur Un Bahut Se Logon Ke Liye Jo Maal Ki Muhabbat Mein ALLAH Aur Us Ke Rasool Ko Bhool Jate Hain, Qiyamat Ke Din Jahannam Hoga, ALLAH Ta'ala Farmata Hai-

"Jab Wo Bhunane Lagegi Ham Us Ki Sozish (Jalan) Aur Zyada Kar Denge".

Ibne Hibbaan Ne Apni Sahi Mein Yah Hadees Naql Ki Hai Ki Jo Gosht Aur Khoon Haraam Ke Maal Se Paida Hua Us Par Jannat Haraam Hai Aur Jahannam Us Ki Zyada Haqdaar Hai.

Tirmizi Ki Riwayat Hai Ki Jo Gosht Maale Haraam Se Parvarish Paata Hai, Aag Us Ke Liye Zyada Munasib Hai. Ek Riwayat Mein Hai Ki Jo Gosht Najaez Tareeqo Se Haasil Kiyе Huye Maal Se Parvarish Paaye, Us Ke Liye Aag Zyada Munasib Hai. Ek Aur Riwayat Mein Ba Sanade Hasan Naql Kiya Gaya Hai Ki Wo Jism Jannat Mein Nahi Jayega Jisne Haraam Maal Se Giza Haasil Ki Ho.

Baab (70)

Huqooqul Ibaad (Bando Ke Haq)

Har Insaan Par Yah Laazim Hai Ki Jab Wo Doosre Se Mile To Use Salaam Kahe, Jab Wo Use Daawat De To Uski Daawat Qabool Kare, Jab Use Chheenk Aaye To Uska Jawaab De, Jab Wo Beemar Ho To Uski Ayaadat Ko Jaaye, Jab Wo Mar Jaaye To Uske Janaza Mein Haazir Ho, Jab Wo Qasam Dilaaye To Uski Qasam Ko Poora Kare, Jab Wo Naseehat Ka Khwaastgaar Ho To Use Naseehat Kare, Uski Gair Maujoodgi Mein Us Ki Peeth Ki Hifazat Kare Yani Uski Geebat Na Kare Aur Uske Liye Woi Kuch Pasand Kare Jo Apne Liye Pasand Karta Hai Aur Har Wo Cheez Jise Wo Apne Liye Napasand Samajhta Hai Uske Liye Bhi Makrooh Samjhe.

Yah Tamam Ahkaam Hadeeson Mein Waarid Huye Hain Chunanche Hazrat E Anas Raziyaallahu Anhu Huzoor Sallallahu Alaihi Wa Sallam Se Riwayat Karte Hain, Aap Ne Farmaya Tujh Par Musalmanon Ke Chaar Haq Hain, Unke Nek Ki Imdaad Kar, Bure Ke Liye Talabe Magfirat Kar, Unmein Se Jane Wale (Marne Wale) Ke Liye Dua Maang Aur Unmein Se Tauba Karne Wale Ke Sath Muhabbat Rakh.

Hazrat E Ibne Abbas Raziyaallahu Anhuma Is Farmane ilaahi "Wo Aapas Mein Raham Karne Wale Hain" Ki Tafseer Mein Farmate Hain Ki Unke Nek, Buro Ke Liye Aur Bure Neko Ke Liye Dua Karte Hain. Jab Koi Badkaar Ummate Muhammad (Sallallahu Alaihi Wa Sallam) Ke Nek

Mard Ko Dekhta Hai To Kahta Aey ALLAH! Too Ne Ise Jo Bhalai Ata Farmai Hai Usmein Barkat De, Use Saabit Qadam Rakh, Aur Hamein Uski Barkaton Se Nawaaz, Aur Jab Koi Nek Kisi Badkaar Ko Dekhta Hai To Kahta Hai Aey ALLAH Ise Hidayat De Is Ki Tauba Qabool Farma Aur Iski Lagzishon Ko Maaf Farma De.

Musalman Par Musalman Ka Yah Bhi Haq Hai Ki Wo Jo Kuch Apne Liye Pasand Karta Hai Doosre Bhai Ke Liye Bhi Woi Pasand Kare Aur Jo Cheez Apne Liye Buri Samajhta Hai Doosre Musalman Ke Liye Bhi Use Bura Samajhe.

Hazrat E No'amaan Bin Basheer Raziyaallahu Anhu Kahte Hain Ki Meine Rasoolullah Sallallahu Alaihi Wa Sallam Ko Yah Farmate Huye Suna Hai Ki Ek Doosre Se Muhabbat Karne Aur Baaham Mashaqqat Karne Mein Musalmanon Ki Misaal Ek Jism Jaisi Hai, Jab Jism Ka Koi Uzv Takleef Mein Hota Hai To Tamam Jism Uske Ahsaas Aur Bukhaar Mein Mubtela Hota Hai.

Hazrat E Aboo Moosa Raziyaallahu Anhu Huzoor Sallallahu Alaihi Wa Sallam Se Riwayat Karte Hain, Aap Ne Farmaya Ki Musalman, Musalman Ke Liye Deewar Ki Tarah Hai Jiska Ek Hissa Doosre Ko Taaqat Deta Hai.

Musalman Ke Huqooq Mein Se Yah Bhi Hai Ki Wo Apni Zabaan Aur Kisi Kaam Se Doosre Musalman Ko Dukh Na Pahunchaye.

Farmane Nabvi Hai Ki Musalman Wo Hai Jiske Hath Aur Zabaan Se Musalman Mahfooz Rahein. Ek Taveel Hadees Hai Jis Mein Huzoor Sallallahu Alaihi Wa Sallam Ne Logon Ko Achchi Aadat Apnane Ke Mut'alliq Hukm

Farmaya Hai, Farmaya Agar Tum Yah Nahi Kar Sakte Ho To Logon Ko Apne Shar Se Mahfooz Rakho, Yah Tumhare Liye Sadqa Hai Jo Tum Ne Apni Zaat Ke Liye Diya Hai Aur Farmaya Afzal Musalman Wo Hai Jis Ke Hath Aur Zabaan Se Musalman Mahfooz Rahein.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jaante Ho Musalman Kaun Hai? Sahaba E Kiraam Ne Arz Kiya Ki ALLAH Aur Uska Rasool Behtar Jaante Hain. Aap Ne Farmaya Musalman Wo Hai Jis Ke Hath Aur Zabaan Se Doosre Musalman Mahfooz Rahein. Sahaba Ne Arz Ki Momin Kaun Hai? Aapne Farmaya Jisne Apni Taraf Se Musalmanon Ko Unke Maal Aur Jaano Mein Be Khauf Kar Diya, Poochha Gaya Muhaajir Kaun Hai? Aapne Farmaya Jisne Buraiyon Ko Chhod Diya Aur Unse Kinaara Kash Raha. Ek Shakhs Ne Arz Kiya Ya Rasoolullah! Islaam Kya Hai? Aap Ne Farmaya Yah Ki Too Dil Se ALLAH Ko Tasleem Kar Le Aur Tere Hath Aur Zabaan Se Doosre Musalman Mahfooz Rahein.

Mujaahid Raziyallahu Anhu Ka Qaul Hai Ki Jahannamiyon Par Khaarish Musallat Kar Di Jayegi Jo Tezi Se Unka Gosht Khatm Karke Unki Haddiyan Numaya Kar Degi, Tab Nida Aayegi Aey Falan! Kya Yah Khaarish Tujhe Takleef Deti Hai? Wo Kahega Haan! Aawaaz Aayegi Yah Musalmanon Ko Takleefein Dene Ka Tere Liye Badla Hai.

Farmane Nabvi Hai Meine Ek Aise Shakhs Ko Jannat Mein Chalate Firte Dekha Hai Jisne Musalmanon Ke Raasta Se Ek Aise Darakht Ko Kaat Diya Tha Jo Unhein Takleef Diya Karta Tha.

Hazrat E Aboo Huraira Raziyallahu Anhu Ne Arz Kiya Ya Rasoolullah! Mujhe Aisa Amal Bataiye Jis Mein Se Faeda Haasil Karoo, Aapne Farmaya Musalmanon Ke Raasta Se Takleef Dene Wali Cheezon Ko Door Kiya Karo.

Farmane Nabvi Hai Ki Jo Shakhs Musalmanon Ke Raasta Se Aisi Kisi Cheez Ko Door Kar Deta Hai Jo Unhein Takleef Deti Hai To ALLAH Ta'ala Uske Badla Mein Us Ke Liye Neki Likh Deta Hai Uske Liye Jannat Ko Wajib Kar Deta Hai.

Farmane Nabvi Hai, Kisi Musalman Ke Liye Jaaz Nahi Ki Wo Apne Musalman Bhai Ki Tarah Aisa Ishaara Kare Jise Wo Napasand Karta Hai. Farmane Nabvi Hai, Kisi Musalman Ke Liye Yah Jaaz Nahi Hai Ki Wo Kisi Musalman Ko Khaufzada Kare. Neez Irshad Farmaya Ki ALLAH Ta'ala Momin Ki Takleef Ko Napasand Farmata Hai.

Rabee'a Bin Khaisam Raziyallahu Anhu Ka Qaul Hai Ki Logon Ki Do Qismein Hain, Agar Tera Mukhatib Momin Hai To Use Takleef Na De Aur Agar Jaahil Hai To Uski Jihaalat Mein Na Pado Aur Bande Par Musalman Ka Yah Bhi Haq Hai Ki Wo Har Musalman Se Tavazo'a Se Pesh Aaye Aur Takabbur Se Pesh Na Aaye Kyunki ALLAH Ta'ala Har Itraane Wale Mutakabbir Ko Napasand Farmata Hai.

Farmane Nabvi Hai, ALLAH Ta'ala Ne Mujhe Wahi Farmai Hai Ki Tum Tavazo'a Karo Aur Ek Doosre Par Fakhr Wa Takabbur Na Karo, Agar Koi Doosra Tum Se Takabbur Se Pesh Aaye To Bardasht Karo Chunanche ALLAH Ta'ala Ne Apne Nabi Sallallahu Alaihi Wa Sallam

Se Irshad Farmaya Hai-

"Darguzar Ko Apnaiye, Neki Ka Hukm Keejiye Aur Jaahilon Se Munh Fer Leejiye".

Hazrat E Ibne Abi Aaufa Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Har Musalman Se Tavazo'a Se Pesh Aate Aur Bewa Aur Miskeen Ke Sath Chal Kar Unki Haajat Rawai Karne Mein Aar Mahsoos Na Farmate Aur Na Takabbur Se Kaam Lete.

Huqooqul Ibaad Mein Yah Baat Bhi Daakhil Hai Ki Logon Ki Baatein Ek Doosre Ko Na Batai Jayein Aur Kisi Ki Baat Sunkar Kisi Doosre Ko Na Sunai Jaaye. Farmane Nabvi Hai Ki Chugal Khor Jannat Mein Nahi Jayega.

Khaleel Bin Ahmad Raziyaallahu Anhu Ka Qaul Hai Jo Tere Saamne Doosre Logon Ki Chugliyan Khata Hai Wo Teri Chugliyan Doosre Logon Ke Saamne Khata Hoga Aur Jo Tujhe Doosre Logon Ki Baatein Batata Hai Wo Teri Baatein Doosre Logon Ko Batata Hoga. Ek Haq Yah Bhi Hai Ki Gussa Ki Haalat Mein Apne Kisi Jaanne Wale Se Teen Din Se Zyada Tarke Ta'alluq Na Kare.

Hazrat E Aboo Ayyoob Ansaari Raziyaallahu Anhu Se Marvi Hai Rasoolullah Sallallahu Alaihi Wa Sallam Ne Farmaya Kisi Musalman Ke Liye Yah Jaz Nahi Hai Ki Wo Apne Bhai Se Teen Din Se Zyada Qata E Ta'alluq Kare, Donon Ek Doosre Ke Saamne Aayein, Yah Idher Munh Fer Kar Guzar Jaaye Aur Wo Udher Munh Fere Chala Jaaye, Unmein Se Behtar Wo Hai Jo Salaam Karne Mein Pahal Kare.

Farmane Nabvi Hai Jisne Kisi Musalman Bhai Ko Uski

Lagzish Ke Sabab Chhod Diya ALLAH Ta'ala Use Qiyamat Mein Chhod Dega.

Ikrama Se Marvi Hai ALLAH Ta'ala Ne Yoosuf Alaihissalam Se Farmaya, Bhaiyon Se Tere Afv Wa Darguzar Ki Wajah Se Meine Donon Aalam Mein Tera Zikr Buland Kar Diya Hai.

Hazrat E Aaysha Raziyaallahu Anhuma Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Apni Zaat Ki Khaatir Kabhi Kisi Se Intiqaam Nahi Liya, Haan Jab Hudooodullah Ki Baat Hoti Thi To Aap ALLAH Ki Raza Jooe Ki Khaatir Badla Liya Karte The.

Hazrat E Ibne Abbas Raziyaallahu Anhuma Ka Qaul Hai, Koi Shakhs Kisi Galati Se Darguzar Nahi Karta Magar Uske Badla Mein ALLAH Ta'ala Uski Izzat Buland Karta Hai (Yani Jo Shakhs Kisi Galati Se Darguzar Karta Hai ALLAH Ta'ala Uski Izzat Buland Karta Hai).

Farmane Nabvi Hai Ki Sadqa Se Maal Km Nahi Hota, Afv Wa Darguzar Se ALLAH Ta'ala Insaan Ki Izzat Badhaata Hai Aur Jo Shakhs ALLAH Ki Khushnoodi Ke Liye Tavazo'a Karta Hai ALLAH Ta'ala Use Buland Martaba Ata Farmata Hai.

Baab (71)**Mazammate Hawa E Nafs Wa Wasfe Zuhad**

ALLAH Ta'ala Irshad Farmata Hai-

"Kya Too Ne Usko Nahi Dekha Ki Jisne Apni Khwaahish Ko Ma'abood Bana Liya Hai Aur Use ALLAH Ne ilm Par Gumrah Bana Diya Hai".

Hazrat E Ibne Abbas Raziyaallahu Anhum Ka Qaul Hai Ki Is Se Muraad Wo Kaafir Hai Jis Ne ALLAH Ta'ala Ki Taraf Se Ata Ki Hui Kisi Hidayat Aur Daleel Ke Bagair Khwaahishon Ko Apna Deen Bana Liya Hai. Is Ka Matlab Yah Hai Ki Wo Khwaahishaat E Nafsaani Ka Pairo Hai Aur Wo Har Aisa Kaam Karne Par Taiyar Ho Jata Hai Jiski Taraf Uski Khwaahishein Ishaara Karti Hain Aur ALLAH Ta'ala Ki Kitaab Ke Mutabiq Amal Nahi Karta Goya Ki Wo Apni Khwaahishon Ki Ibaadat Karta Hai. Farmane ilaahi Hai-

"Aur Unki Khwaahishon Ki Pairvi Na Kar".

Aur ALLAH Ta'ala Ka Irshad Hai "Aur Khwaahish Ki Pairvi Na Kar" Yah Tujhe ALLAH Ke Raaste Se Hata Degi. Isi Liye Huzoor Sallallahu Alaihi Wa Sallam In Alfaaz Mein ALLAH Se Dua Manga Karte-

'Aey ALLAH Mein Tujh Se Panaah Mangta Hoon Us Khwaahish Se Jis Ki Pairvi Ki Jati Hai Aur Us Bukhl Se Jis Ki Pairvi Ki Jati Hai'.

Aur Aap Ne Farmaya Ki Teen Baatein Insaan Ke Liye Muhlik Hain, Ita'at Ki Hui Khwaahish, Itteba Kiya Hua Bukhl Aur Insaan Ka Apne Aap Ko Bahut Bada Samajhna, Aur Yah Isliye Hai Ki Har Gunaah Ka Sabab Nafsaani

Khwaahishaat Hain Aur Yahi Insaan Ko Jahannam Ki Taraf Le Jati Hain, ALLAH Ta'ala Hamein In Se Panaah De, Aameen.

Ek Aarif Ka Qaul Hai Ki Jab Do Baatein Tere Saamne Ho Aur Tujhe Pata Na Chale Ki Unmein Se Kaun Si Baat Achchi Hogi To Yah Dekh Ki Un Do Mein Se Kaun Si Baat Teri Khwaahish Ke Qareeb Hai Too Usi Ko Chhod De Aur Doosri Ko Paaya E Takmeel Tak Pahuncha. Isi Nukta Ki Taraf Ishaara Karte Huye Imaam E Shafai Raziyaallahu Anhu Ne Farmaya Hai-

(1) Jab Tera Kaam Do Baato Ke Beech Hael Ho Aur Tujhe Unmein Se Achche Aur Bure Ki Khabar Na Lage.

(2) To Us Baat Ke Mutabiq Kaam Kar Jo Teri Khwaahish Ke Mukhtalif Ho Kyunki Khwaahishein Insaan Ko Bure Kaamo Ki Taraf Le Jati Hain.

Janabe Abbas Raziyaallahu Anhu Ka Qaul Hai Ki Jab Too Do Socho Mein Ghir Jaaye To Jo Soch Tujhe Zyada Pasand Ho Use Chhod De Aur Jo Napasand Ho Use Pasand Kar Le, Iski Wajah Yah Hai Ki Mamooli Kaam Aasaani Se Ho Jayega, Usmein Mehnat Wa Mashaqqat Nahi Karni Padti, Kisi Se Madad Ki Darkhwast Nahi Karni Padti, Is Liye Nafse Insani Uske Karne Ka Hukm Deta Hai Aur Usi Ki Taraf Use Uksaata Hai Magar Mushkil Kaam Mushkil Se Hi Poora Kiya Jata Hai. Takleef Uthani Padti Hai, Koi Madad Nahi Karta, Khud Badi Mushkil Se Insaan Use Poora Karta Hai Is Liye Nafse Insani Use Karne Mein Pas Wa Pesh Karta Hai Aur Mehnat Wa Mashaqqat Ko Bura Samajhta Hai (Pas Tujhe Yahi Kaam Ikhtiyaar Karna Chahiye).

Hazrat E Umar Raziyallahu Ka Irshad Hai Ki Tum Apne Nafson Ko Roko Kyunki Yah Aisa Haraawal Dasta Hain Jo Tumhein Burai Ki Aakhiri Sarhad Tak Le Jati Hai, Haq Kadwa Aur Giran Hai, Baatil Subuk Aur Tabaah Karne Wala Hai, Tauba Ke Ilaaj Se Behtar Yah Hai Ki Insaan Gunahon Ko Hi Chhod De, Bahut Si Nigahon Ne Shahwat Ki Kheti Ki Aur Ek Lamha Ki Lazzat Unko Lambe Gam Ki Meeraas De Gae.

Hazrat E Luqmaan Alaihissalam Ne Apne Bete Se Kaha Ki Aey Bete! Mein Sabse Pahle Tujhe Tere Nafs Se Darata Hoon Kyunki Har Nafs Ki Khwaahishaat Aur Aarzooyein Hain, Agar Too Unko Poora Kar Dega To Wo Apni Khwaahishon Ko Lambi Kar Dega Aur Tujh Se Tamam Khwaahishon Ko Poora Karne Ki Talab Karega, Bila Shubaha Shahwat Dil Mein Is Tarah Poshida Hoti Hai Jaise Pat'thar Mein Aag! Agar Too Pat'thar Par Chaqmaaq (Wo Pat'thar Jisse Aag Nikalti Hai) Maarega To Aag Nikalegi Warna Nahi.

Kisi Shayar Ka Qaul Hai-

(1) Jab Too Ne Nafs Ki Har Pukaar Par Labbaik Kaha To Wo Tujhe Manhiyaat Ki Taraf Bulayega.

Ek Aur Shayar Kahta Hai-

(1) Jab Too Nafsaani Khwaahishon Ki Mukhalifat Nahi Karega To Yah Tujhe Har Us Kaam Ke Liye Kahengi Jo Tere Liye Aar Ka Sabab Ho.

Ek Aur Shayar Kahta Hai-

(1) Agar Too Ne Apni Khwaahishon Ki Pairvi Ki To Na Tujhe Seedha Raasta Milega Aur Na Too Sardari Haasil Kar

Sakega.

Ek Aur Shayar Kahta Hai-

(1) Jab Too Tamam Ausaafe Hameeda Ka Husool Aur ALLAH Ki Rahmat Se Apni Muraadon Ko Poora Hona Chahta Hai.

(2) To Is Bure Nafs Ki Khwaahishon Ki Mukhalifat Kar Kyunki Yah Ishq Se Bhi Zyada Dushman Aur Muhlik Hai.

(3) Wo Donon Khwaahishon Ko Halaak Karne Ka Sabab Hain Albatta Aashiq Jab Paak Daaman Ho To Gunaah Se Bach Jata Hai.

(4) Aur Nafsaani Khwaahishon Ke Poora Hone Ki Aarzooyein Ko Chhod De, Agar Too Aqalmand Hai To Wo Kaam Kar Jo Tere Nafs Ki Khwaahishon Ke Khilaaf Ho.

Ek Aur Shayar Kahta Hai-

(1) Khwaahishon Ki Pairvi Mein Aqal Ka Noor Chhup Jata Hai Aur Khwaahishon Ki Mukhalifat Karne Wale Ki Aqal Ki Nooraniyat Barabar Badhati Rahti Hai.

Fazal Bin Abbas Raziyaallahu Anhu Ka Kahna Hai-

(1) Zamana Jaahil Ko Buland Maqaam De Deta Hai Aur Khwaahishon Ki Pairvi Aqalmand, Hoshiyaar Ko Uske Maqaam Se Fer Deti Hai.

(2) Kabhi Log Aise Jawaan Ki Tareef Karte Hain Jo Khatakaar Hota Hai Aur Ahsaan Karne Wale Shakhs Ki Malaamat Ki Jati Hai Halanki Wo Ba Muraad Hota Hai.

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki ALLAH Ta'ala Ne Aqal Ko Paida Farmaya Aur Usse Farmaya, Saamne Aa, To Wo Saamne Hui, Fir Farmaya Peechhe Hat To Peechhe Hat Gae, ALLAH Ta'ala Ne

Farmaya Mujhe Apni Izzat Wa Jalaal Ki Qasam! Mein Tujhe Apni Sab Se Zyada Pasandida Makhlooq Mein Rakhoonga. Fir ALLAH Ta'ala Ne Himaayat Ko Paida Farmaya Aur Aage Aane Ka Hukm Diya Chunanche Wo Aage Hui, Fir Farmaya Peechhe Hat To Wo Peechhe Hat Gae, Tab ALLAH Ta'ala Ne Farmaya Mujhe Apni Izzat Wa Jalaal Ki Qasam! Mein Tujhe Apni Bad Tareen Makhlooq Mein Rakhoonga. Yah Tirmizi Ki Riwayat Hai. Kisi Ne Kya Khoob Kaha Hai-

(1) Us Shakhs Ki Raay Jo Har Baat Mein Aqal Se Mashwara Karta Hai Durustagi Ko Pa Leti Hai.

(2) Aur Usne Dekha Ki Jab Bhi Khwaahishon Ki Pairvi Ki Jaaye Wo Bure Anjaam Aur Azaab Mein Mubtela Karti Hai.

Ek Doosra Shayar Kahta Hai-

(1) Jab Too Chahe Ki Ummeedon Se Faeda Uthane Wala Ho To Nafs Ko Khwaahishon Ki Pairvi Se Bacha.

(2) Aur Uski Khwaahishon Ko Poora Na Kar Aur Gumrah Aur Baagiyon Ki Raunaq Na Ban.

(3) Nafs Aur Uski Khwaahishon Ko Chhod De Kyunki Yah Har Us Shakhs Ko Jo Uski Taraf Qadam Badhaata Hai, Buraiyon Ka Hukm Deta Hai.

(4) Shayad Ki Too Is Tarah Jahannam Se Najaat Paa Le Jo Aante Kaatne Wali Aur Khaal Utaarne Wali Hai.

Aqalmando Ka Qaul Hai Ki Khwaahish Ek Buri Sawaari Hai Jo Tujhe Musibaton Ki Tareekiyon Mein Le Jati Hai Aur Na Muvaafiq Charagaah Hai Jo Tujhe Dukho Ka Waaris Banati Hai Lihaza Khabardaar Ho Ki Tujhe Nafs Ki

Khwaahish Buraiyon Par Sawaar Na Kare Aur Gunahon Ki Andher Nagari Mein Khema Na Daal De. Kisi Aqalmand Se Kaha Gaya Ki Agar Tum Shaadi Kar Lete To Achcha Tha, To Usne Bar Jasta Jawaab Diya Agar Mein Talaq De Sakta To Apne Nafs Ko Talaq De Deta Aur Yah She'ar Padha-

(1) Duniya Se Akela Ho Ja Kyunki Too Akela Hi Duniya Mein Bheja Gaya Tha.

Duniya Neend Aur Aakhirat Bedaari Hai Aur Unka Darmiyaani Faasila Maut Hai Aur Ham Paraaganda Khwabon Mein Hain, Jis Ne Khwaahish Ki Aankh Se Dekha Wo Tund Wa Tez Ho Gaya, Jis Ne Khwaahish Ki Pairvi Ki Usne Zulm Kiya Aur Jisne Lambi Ummeedein Rakhi Usne Inteha Ko Na Paaya Aur Na Hi Kisi Dekhne Wale Ke Liye Nihaayat Hai. (Lambi Aarzoo Ki Koi Inteha Nahi)

Kisi Daana Ne Ek Shakhs Ko Waseeyat Ki, Ki Mein Tujhe Nafsaani Khwaahishon Se Muqabla Karne Ka Hukm Deta Hoon Kyunki Khwaahishein Buraiyon Ki Kunji Aur Nekiyon Ki Dushman Hain, Teri Har Khwaahish Teri Dushman Hai Aur Sab Se Buri Khwaahish Yah Hai Jo Gunahon Ko Tere Saamne Neki Ke Taur Par Pesh Karti Hai. Jab Yah Dushman Tujh Se Jhagda Karengे To Too Unke Panje Se, Susti Se Mubarra Hoshiyaari, Jhoot Se Mubarra Sach, Tasaahul Se Paak Mashgooliyat, Jaza'a WA Faza'a Se Paak Sabr Aur Aisi Neeyat Jo Bekaari Se Aalooda Na Ho, Ki Maujoodgi Hi Mein Najaat Pa Sakega.

Aey Rabbe Zuljalaal! Hamari Aqal Ko Hamari Khwaahishon Par Gaalib Farma De, Hamein Nuqsaan Aur Subaksaari Se Bacha, Hamein Aakhirat Ki Bajaye Duniya

Mein Mashgool Na Kar Aur Hamein Apna Zikr Karne Wala Aur Apni Ni'amaton Ka Shukr Karne Wala Bana De, Sayyadina Wa Maulana Muhammad Sallallahu Alaihi Wa Sallam Ki Nabuvvat Ke Tufail Hamein Sa'adate Daarain Ata Farma, Walhamdu Lillahi Rabbil Aalmeen.

Farmane Nabvi Hai Ki Tumhara Behtareen Amal Parhezgaari Hai Aur Farmaya Parhezgaari Aamaal Ki Sarwari Hai Aur Farmaya Parhezgaar Ban, Sab Logon Se Zyada Ibaadat Karne Wala Ban Jayega Aur Qana'at Kar Ki Sab Logon Se Zyada Shukr Karne Wala Ban Jayega.

Farmane Nabvi Hai Ki Jis Mein Parhezgaari Maujood Nahi (Jo Use ALLAH Ta'ala Ki Nafarmani Se Roke To) Uske Kisi Amal Ki ALLAH Ta'ala Ko Parwaah Nahi Hai.

Hazrat E Ibrahim Bin Ad'ham Raziyaallahu Anhu Ka Farman Hai Ki Parhezgaari Ke Teen Martabe Hain, Ek Zuhad Farz Hai Aur Wo Hai ALLAH Ta'ala Ki Haraam Ki Hui Cheezon Se Rukna, Doosra Zuhad Salaamati Ke Liye Hai Aur Wo Hai Shubaha Wali Cheezon Ko Chhod Dena, Teesra Zuhad Fazeelat Ke Haasil Karne Ke Liye Hai Aur Wo Hai ALLAH Ta'ala Ki Halaal Ki Hui Cheezon Ko Bhi Chhod Dena Aur Yah Zuhad Ka Bahut Hi Aala Martaba Hai.

Ibne Mubarak Raziyaallahu Anhu Ka Qaul Hai Ki Zuhad, Zuhad Ko Chhupane Ka Naam Hai Jab Zaahid Logon Se Door Rahe To Uski Talaash Rakho Aur Jab Zaahid Logon Ki Talaash Mein Sar Garda Ho To Usse Kinaara Kashi Ikhtiyaar Kar Lo.

Kisi Ne Kya Hi Khoob Kaha Hai-

(1) Meine Us Raaz Ko Pa Liya Hai, Is Ke Siwa Aur Kuch Nahi Hai Ki Parhezgaari Duniya Aur Daulate Duniya Ko Chhod Dene Ka Naam Hai.

(2) Jab Too Daulat Paa Kar Use Chhod De To Samajh Le Ki Tera Taqwa Aise Hai Jaise Ek Musalman Ka Taqwa Hai.

Zaahid Wo Nahi Hai Jo Duniya Ke Na Hote Huye Usse Kinaara Kash Hua, Balki Zaahid Wo Hai Ki Jis Ke Paas Duniya Apni Tamaamtar Hashr Saamaaniyon Ke Sath Aai Magar Usne Usse Munh Fer Liya Aur Bhaag Gaya. Jaisa Ki Aboo Tammaam Kahta Hai-

"Jab Aadmi Ne Zuhad Ikhtiyaar Na Kiya Aur Duniya Apni Tamaamtar Ra'anaaeyon Ke Sath Jalwagaar Hui To Wo Zaahid Nahi Kah Layega.

Baaz Hakeemon Ka Qaul Hai Ki Kya Wajah Hai Ki Ham Duniya Se Kinaara Kashi Nahi Karte Halanki Us Ki Umr Gini Chuni, Uski Bhalai Mamooli, Uski Safai Mein Talchhat, Uski Ummeedein Dhoka Aur Fareb Hain, Aati Hai To Dukh Le Kar Aati Hai Aur Jab Jati Hai To Gamo Ka Bojh Chhod Jati Hai. Shayar Kahta Hai-

(1) Duniya Ke Taalib Ke Liye Halaakat Hai Usko Baqa Nahi Aur Uski Gardish Khwaab Wa Khyaal Hai.

(2) Uska Saaf Gadla, Uski Khushi Nuqsaan, Uski Ummeedein Pur Fareb Aur Uski Raushniyan Tareeki Hain.

(3) Uski Jawaani Budhapa, Uski Raahat Beemari, Uski Lazzatein Sharmindagi Aur Usko Na Paana Na Paane Ke Barabar Hai.

(4) Duniyadaar Agarche Shaddad Ki Jannat (Aaram Deh

Maqaam) Jitni Ni'amatein Pa Lein, Tab Bhi Uske Masaeb Se Nahi Chhootega.

(5) Usse Roo Gardaani (Bach) Kar, Uski Raunaq Ko Ba Waqaar Na Samajh Kyunki Uski Ni'amatein Aisi Hain Jinmein Aetaab Muzmir (Chhupa) Hai.

(6) Us Daemi Ina'amat Ke Ghar Ke Liye Amal Kar Jiski Ni'amatein Kabhi Na Mitegi Aur Jis Mein Maut Aur Budhape Ka Koi Andesha Na Hoga.

Yahiya Bin Ma'az Raziyaallahu Anhu Ka Ek Danishmanda Qaul Hai Ki Duniya Ko Ibrat Ki Nigaah Se Dekh, Use Apni Pasand Se Chhod, Uske Husool Mein Majboori Se Koshish Kar Aur Aakhirat Ko Tavajjoh Se Talab Kar.

Baab (72)**Jannat Aur Maraatebe Ahle Jannat**

Isse Pahle Aap Jis Ghar Ke Gam Wa Andoh Aur Mehnat Wa Aalaam Ka Haal Padh Chuke Hain, Us Ghar Ke Muqabla Mein Ek Aur Ghar Hai, Pahle Ghar Ko Jahannam Ka Naam Diya Gaya Tha Aur Is Doosre Ghar Ka Naam Jannat Ka Hai. Ab Zara Us Ghar Ki Ni'amaton Aur Musarraton Par Nazar Daaliye Kyunki Yah Baat To Tay Shuda Hai Ki Jo Ek Ghar Se Mahroom Hoga Use Doosre Ghar Mein Jana Hoga, Chahe Wo Jannat Ho Ya Jahannam, Lihaza Zaruri Hai Ki Jahannam Ki Halaakat Khezidon Se Bachane Ke Liye Apne Dil Mein Taveel Gaur Wa Fikr Keejiye Taaki Kisi Tarah Usse Najaat Haasil Ho Jaaye Aur Dil Ko Khaufe Khuda Ka Gahwaara Banaiye Aur Jannat Ki Hamesha Rahne Wali Ni'amaton Ke Mut'alliq Taveel Soch Wa Vichaar Karte Huye ALLAH Ta'ala Ki Rahmat Se Ummeed Rakhiye Ki Wo Humein Bhi Uska Makeen Banayega Jiska Usne Apne Nek Bando Se Waada Farmaya Hai.

Apne Nafs Ko Khaufe ilaahi Ka Chaabuk Maariye Aur Ummeed Ki Muhaar Daal Kar Seedhe Raasta Par Gaamzan Rakhiye, Isi Soorat Mein Hi Aap Mulke Azeem (Jannat) Ko Payenge Aur Dardnaak Azaab Se Mahfooz Rahenge.

Ab Zara Jannat Walo Ke Baare Mein Gaur Keejiye Unke Chehron Par Ata E Rabbani Ki Taazgi Hogi Aur Shaguftagi Hogi, Muhar Kiyе Huye Sharaabe Tahoor Ke Jaam Unke Hatho Mein Honge Aur Wo Laal Yaqoot Ke Mimbaron Par

Jalwa Afroz Honge Jin Ke Upar Safed Buraaq Motiyon Ke Saaebaan Tane Honge, Neeche Bemisaal Hare Resham Ke Farsh Honge, Wo Shahad Wa Sharaab Ki Naharon Ke Kinaare Nasab Shuda Takhton Par Tek Lagaye Honge, Jinhein Gilmaan Wa Jannati Bachche Aur Intehai Haseen Wa Jameel Jannati Hoorein, Jo Moti Aur Mongo Ki Tarah Hongi (Jinhein Isse Pahle Kisi Insaan Aur Jinn Ne Hath Nahi Lagaya Hoga) Yah Sab Unhein Ghere Honge, Jo Hoorein Jannat Ke Darjaat Mein Subuk Kharaami Kar Rahi Hongi, Jab Unmein Se Koi Ek Chalne Par Mael Hogi To 70,000 Jannati Bachche Uske Libaas Uthaye Honge, Un Par Safed Rashami Libaas Hoga Jis Ko Dekh Kar Log Hairaan Rah Jayenge Loo Loo Aur Marjaan Se Jada Hua Taaj Un Ke Zebe Sar Honge, Wo Intehai Naaz Wa Andaaz Wali Sheeri Ada Itr Bez Aur Budhaye Aur Dukh Se Be Niyaaaz Hongi, Wo Yaqoot Se Taiyar Kiye Huye Mahalo Mein Faro Kash Hongi Aur Jannat Ke Bago Ke Beech Aankhein Neechi Kiye Aaram Farma Hongi, Fir Un Jannatiyon Aur Hooro Par Aabkhore, Aaftaabe Aur Sharaabe Tahoor Ke Pyaale Liye Gilmaan Firenge, Jin Mein Intehai Safed, Lazeez Mashroob Hoga Aur Unke Ird Gird Jannati Khaadim Aur Amrad, Motiyon Ki Tarah Fir Rahe Honge Yah Unke Aamaal Ki Jaza Hogi Ki Wo Aman Wale Maqaam Mein Chashmo, Bago Aur Naharon Ke Darmiyaan ALLAH Ta'ala Ke Nazdeek Sachche Maqaam Mein Honge, Wo Un Mein Baith Kar ALLAH Ta'ala Ka Deedar Kareng, Unke Chehro Par ALLAH Ki Ni'amaton Ki Taazgi Ke Aasaar Zaahir Honge, Unke Chehre Zillat Wa Ruswai Se Aalooda Nahi

Honge, Balki Wo ALLAH Ke Muazzaz Bande Honge, ALLAH Ta'ala Ki Taraf Se Unhein Tohfe Ata Honge, Wo Apni Us Pasandida Jagah Mein Hamesha Rahne Wale Honge, Na Usmein Unhein Koi Dar Hoga Na Gam, Wo Maut Ki Takleef Se Be Khauf Honge, Wo Jannat Mein Ni'amatein Payenge, Jannat Ke Lazeez Khane Khayenge, Doodh, Sharab, Shahad Aur Saaf Paani Ki Aisi Naharon Se Apni Pyaas Bujhayenge Jin Naharon Ki Zameen Chandi Ki, Kankariya Motiyon Ki Aur Mitti Mushk Ki Hogi, Jisse Tez Khushboo Aayegi, Woan Ka Sabza Jafraan Ka Hoga, Wo Kaafoor Ke Teelo Par Baithenge Aur Un Par Foolo Ke Itr Ki Baarish Hogi Aur Unki Khidmat Mein Chandi Ke Pyaale Jin Par Moti Jade Honge Aur Jo Yaqoot Wa Marjaan Se Jade Honge, Laaye Jayenge, Kisi Pyaale Mein Salsabeel Ke Thande Aur Meethe Paani Mein Muharband Sharab Mili Hui Hogi Aur Aisa Pyaala Jis Ki Safai Ki Wajah Se Usmein Maujood Sharab Ka Rang Wa Roop Baahar Se Nazar Aa Raha Hoga, Aadmi Us Jaisa Murassa'a Musaffa Bartan Banane Ka Tasavvur Hi Nahi Kar Sakta, Wo Pyaala Aise Khaadim Ke Hath Mein Hoga Ki Aadmi Uske Chehre Ki Chamak Damak Ko Yaad Karega, Lekin Sooraj Mein Uski Dilkash Soorat, Haseen Chehra Aur Be Nazeer Aankhein Kaha?

Ta'ajjub Hai Aise Shakhs Par Jo Us Ghar Par Imaan Rakhta Hai, Uski Tareefo Ko Sachcha Jaanta Hai Aur Is Baat Ka Yaqeene Kaamil Rakhta Hai Ki Usmein Rahne Wale Kabhi Bhi Maut Se Ham Kinaar Nahi Honge, Jo Usmein Aa Jayega Use Dukh Dard Nahi Satayenge, Usmein Rahne

Walo Par Kabhi Bhi Badlao Nahi Aayega Aur Wo Hamesha Aman Wa Sukoon Se Rahenge, Yah Sab Kuch Jaanne Ke Bavajood Wo Aise Ghar Mein Dil Lagaata Hai Jo Aakhir Kaar Ujadne Wala Hai, Jiska Aesh Khatm Hone Wala Hai, Ba Khuda Agar Jannat Mein Sirf Maut Se Be Khaufi Hoti, Insaan Bhook, Pyaas Aur Tamam Hawaadisaat Se Bekhauf Hi Rah Sakta Aur Doosre Ina'amat Na Hote Tab Bhi Wo Jannat Is Laeq Thi Ki Uske Liye Duniya Ko Chhod Diya Jaaye Aur Us Par Aisi Cheez Ko Tarjeeh Na Di Jati Jo Lut Jane Wali Aur Mit Jane Wali Hai Agarche Ki Jannat Mein Rahne Wale Be Khauf Badshahon Ki Tarah Ho, Ranga Rang Musarraton Wa Rahaton Se Ham Kinaar Ho, Har Khwaahish Ko Paane Wale Ho, Har Din Arshe Aazam Ke Qurb Mein Jane Wale Ho, ALLAH Ta'ala Ka Deedar Karne Wale Ho, ALLAH Ta'ala Ko Aisi Bemisaal Nigahon Se Dekhne Wale Ho Ki Jis Nigaah Se Wo Jannat Ki Ni'amaton Ko Nahi Dekha Karte The. Wo Un Ni'amaton Se Firne Wale Na Ho, Hamesha Unhi Ni'amaton Mein Rahein Aur Unke Khatm Hone Se Aman Mein Ho.

Hazrat E Aboo Huraira Raziyallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Munaadi Pukarega, Aey Jannat Ke Rahne Walo! Tum Hamesha Tandurust Rahoge, Kabhi Beemar Nahi Hoge, Hamesha Zinda Rahoge Lekin Maut Nahi Aayegi, Hamesha Jawaan Rahoge Kabhi Budhapa Nahi Aayega, Aur Tum Hamesha In'aam Wa Ikraam Mein Rahoge, Kabhi Na Ummeed Nahi Hoge Aur Yah Farmane Ilaahi Hai-

"Aur Pukaare Jayenge Ki Yah Jannat Hai Jiske Tum Apne

Aamaal Ke Sabab Waaris Huye Ho".

Aur Tum Jab Jannat Ki Khoobiyan Jaana Chaho To Qur'an Majeed Padho Kyun Ki ALLAH Ta'ala Ke Byaan Se Umda Kisi Ka Bayaan Nahi Hai Aur ALLAH Ta'ala Ke Is Farman Se Ki- "Jo Apne Rab Ke Huzoor Khada Hone Se Darta Hai Uske Liye Do Jannatein Hain".

Soorah Rahman Ke Aakhir Tak Padho, Soorah Waaqia Aur Doosri Sooraton Ka Mutaala Karo (Inmein Jannat Ki Ni'amaton Ka Zikr Hai).

Aur Agar Ahadeese Muqaddasa Se Jannat Ki Tafseelaat Jaanna Chahate Ho To Mazkooora Baala Ijmaal Ke Baad Ab Uski Tafseel Par Gaur Wa Fikr Karo, Sabse Pahle Jannato Ki Tadad Dimaag Mein Baitha Lo, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmane ilaahi "Aur Us Shakhs Ke Liye Jo Apne Rab Ke Huzoor Khada Hone Se Dara, Do Jannatein Hain" Ki Tafseer Mein Farmaya Do Jannatein Chandi Ki Hain, Unki Tamam Cheezein Aur Bartan Wagairah Chandi Ke Hain Aur Do Jannatein Sone Ki Hain, Unki Tamam Cheezein Aur Bartan Wagairah Sone Ke Hain Aur Jannate Adan Mein Logon Aur Tajalli E ilaahi Ke Beech Sirf Rab Ki Kibriyai Ka Parda Hoga.

Rahe Jannat Ke Darwaaze To Wo Bahut Be Shumar Honge Jis Tarah Gunahon Ki Qismo Ke Mutabiq Jahannam Ke Alaahida Alaahida Darwaazein Hain, Usi Tarah Ibaadat Ki Qismo Ke Mutabiq Jannat Ke Alaahida Alaahida Darwaaze Honge Chunanche Hazrat E Aboo Huraira Raziyallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jiske Apne Maal Se Khuda Ki

Raah Mein Kharch Kiya, Wo Jannat Ke Tamam Darwaazo Se Bulaya Jayega Aur Jannat Ke 8 Darwaaze Hain Jo Shakhs Namazi Hoga Wo Namaz Ke Darwaaze Se Bulaya Jayega, Rozadaar Roza Wale Darwaaze Se, Sadqa Karne Wala Sadqe Ke Darwaaze Se Aur Mujaahid Jihaad Ke Darwaaze Se Bulaya Jayega. Hazrat E Aboo Bakr Siddique Raziyaallahu Anhu Ne Arz Ki Ya Rasoolullah! Ba Khuda ALLAH Par Dushwaar Nahi Ki Bande Ko Kis Darwaaze Par Bulaya Jaaye Kya Makhlooq Mein Se Koi Shakhs Aisa Bhi Hoga Jise Tamam Darwaazo Se Bulaya Jaaye? Aapne Farmaya Haan, Aur Mujhe Ummeed Hai Ki Tum Unhi Mein Se Hoge.

Hazrat E Aasim Bin Zamurah, Hazrat E Ali Raziyaallahu Anhu Se Riwayat Karte Hain, Unhone Jahannam Ka Bahut Zyada Tazkira Kiya Jise Mein Bhool Gaya Hoon, Fir Unhone Kaha-

'Aur Jo Log Apne Rab Se Dare Wo Jannat Ki Taraf Joq Dar Joq Le Jaaye Jayenge'.

Jab Wo Jannat Ke Darwaazo Mein Se Ek Darwaaze Par Pahunchenge To Wo Aisa Ped Payenge Jis Ke Neeche Paani Ke Do Chashme Jaari Honge Wo Hukm Ke Mutabiq Ek Chashme Par Jayenge Aur Paani Piyenge Jis Ke Peete Hi Unke Jism Se Tamam Dukh Dard Aur Takleefin Khatm Ho Jayengi, Fir Wo Doosre Chashme Par Jakar Usse Taharat Haasil Kareng, Tab Un Par ALLAH Ta'ala Ki Ni'amaton Ki Taazgi Aa Jayegi, Uske Baad Kabhi Bhi Unke Baal Muntashir Nahi Honge Aur Na Hi Unke Sar Kabhi Dardmand Honge, Jaise Unhone Tel Laga Liya Ho, Fir Wo Jannat Ke Darwaaza Par Pahunchenge To Jannat Ke

Darbaan Unhein Kahenge 'Tum Par Salaamati Ho Tum Khush'haal Huye, Lihaza Usmein Hamesha Rahne Ke Liye Daakhil Ho Jao'.

Jannat Mein Daakhil Hote Hi Unhein Bachche Gher Lenge Jaise Duniya Mein Apne Kisi Door Se Aane Wale Kisi Rishtedaar Ko Bachche Gher Lete Hain Aur Wo Usse Kahenge Tujhe Khushkhabri Ho, ALLAH Ta'ala Ne Tere Liye Falan Falan Izzat Wa Karamat Rakhi Hai, Fir Un Bachcho Mein Se Ek Amrad Us Jannati Ki Beeviyon Mein Se Kisi Beevi Ki Taraf Jo Ki Jannat Ki Hoor Hogi, Jayega Aur Usse Kahega Ki Falan Aadmi Jo Duniya Mein Falan Naam Se Bulaya Jata Tha, Aaya Hai. Hoor Kahegi Too Ne Use Dekha Hai, Wo Amrad Kahega Haan Mein Use Dekh Kar Aa Raha Hoon Aur Wo Bhi Mere Peechhe Aa Raha Hai, Tab Wo Khushi Se Deewani Hokar Darwaaze Ki Chaukhat Par Farte Ishtiyaaq Se Khadi Ho Jayegi.

Jab Wo Jannati Woan Pahunchega Aur Us Ghar Ki Buniyadein Dekhega Jo Motiyon Ki Hongi Aur Deeware Laal, Hare Aur Peele Har Rang Ke Motiyon Se Bani Hui Hongi, Tab Wo Chhat Ko Dekhega, Wo Bijli Ki Tarah Aisi Chamakdaar Hogi Ki Agar ALLAH Ta'ala Use Taaqat Na Deta To Uski Aankhein Andhi Ho Jati, Fir Sar Jhuka Kar Neeche Nazar Karega To Use Hoorein Qataar Dar Qataar Paani Ke Pyaale Liye, Saf Bandhe Takiye Aur Bichhi Hui Masnadein Nazar Aayengi Aur Wo Unse Takiya Laga Kar Kahega 'Sab Tareefein ALLAH Ta'ala Ke Liye Hain Jisne Hamein Is Ki Hidayat Ki, Agar ALLAH Hamein Yah Raah Na Dikhata To Ham Hidayat Na Paate' Fir Pukaar Ne Wala

Pukarega Ki Tum Zinda Raho Kabhi Nahi Maroge, Ismein Hamesha Raho Kabhi Kooch Nahi Karaye Jaoge Aur Salaamat Wa Tandurust Raho Kabhi Beemar Nahi Hoge Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Mein Qiyamat Ke Din Jannat Ke Darwaaze Par Aakar Use Khulwana Chahunga, Jannat Ka Darbaan (Rizwaan) Poochhega Kaun Ho? Mein Kahunga Muhammad (Sallallahu Alaihi Wa Sallam) Darbaan Kahega Mujhe Yahi Hukm Diya Gaya Hai Ki Aap Se Pahle Kisi Ke Liye Darwaaza Na Kholoo.

Fir Jannat Ke Baala Khano Aur Buland Wa Baala Mukhtalif Tabqaat Ke Mut'alliq Gaur Karo Beshak Aakhirat Bahut Bade Darjaat Aur Bahut Badi Azmat Dene Wali Hai, Jaisa Ki Logon Ki Zaahiri Ibaadat Aur Unki Baatini Sifaat Zaahir Mein Mukhtalif Hain Isi Tarah Darool Jaza Mein Jannat Ke Bhi Mukhtalif Darjaat Hain, Agar Tum Jannat Ka Aala Darja Haasil Karna Chahte Ho To Koshish Karo Ki Koi Doosra Ibaadat Karne Mein Tum Se Aage Na Badh Jaaye, ALLAH Ta'ala Ne Bhi Apni Ita'at Mein Muqable Aur Ek Doosre Se Aage Badh Jane Ka Hukm Farmaya Hai Chunanche Farmane ilaahi Hai-

"Apne Rab Ki Bakhshish Ki Taraf Sabqat Haasil Karo".

Ek Aur Maqaam Par Irshad Farmaya-

"Aur Usi Mein Chahiye Ki Ragbat Karne Wale Ragbat Karein".

Ta'ajjub Ki Baat To Yah Hai Ki Agar Tumhare Dost Ya Padosi Tum Se Rupay Paise Ya Makanaat Ki Tameer Mein Tum Se Aage Badh Jayein To Tum Ko Bahut Afsos Hota

Hai, Tumhara Dil Tang Hota Hai Aur Hasad Ki Wajah Se Zindagi Mein Be Kaifi Paida Ho Jati Hai Magar Tum Ne Kabhi Jannat Ke Husool Ke Mut'alliq Nahi Socha, Bas Apne Haalat Ko Jannat Ke Husool Ke Liye Behtar Banao Aur Tum Jannat Mein Aise Logon Ko Paoge Jo Tum Se Sabqat Le Gaye Honge, Aise Maqamaat Par Raunaq Afroz Honge Ki Tamam Duniya Bhi Jis Ke Barabar Nahi Ho Sakti.

Hazrat E Aboo Saed Khudri Raziya'llahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Bila Shubaha Jannati Apne Upar Buland Wa Baala Khano Mein Rahne Walo Ko Aise Dekhenge, Jaise Tum Door Poorab Wa Pachchhim Ke Ufooq Mein Bahut Neeche Kisi Chamakdaar Sitaare Ko Dekhte Ho, Yah Unke Beech Bulandiyon Ki Wajah Se Hoga.

Sahaba E Kiraam Ne Arz Kiya Ya Rasoolullah! Kya Yah Ambiya E Kiraam Ke Maqamaat Honge Jahan Aur Log Nahi Pahunch Payenge? Aapne Farmaya Haan Qasam Hai Us Zaat Ki Jis Ke Qabza E Qudrat Mein Meri Jaan Hai, Woan Wo Log Honge Jo ALLAH Par Imaan Laaye Aur Jinhone Rasoolo Ki Tasdeeq Ki Aur Aapne Irshad Farmaya Jannat Ke Buland Darjaat Wale Neeche Se Aise Dikhai Denge Jaise Tum Door Poorab Ya Pachchhim Aasmaan Ke Ufooq Par Nikalne Wala Sitaara Dekhte Ho Aur Aboo Bakr Wa Umar Raziya'llahu Anhuma Unhi Jannatiyon Mein Se Hain Aur Donon Khoob Hain.

Hazrat E Jaabir Raziya'llahu Anhu Kahte Hain, Huzoor Sallallahu Alaihi Wa Sallam Ne Ham Logon Se Farmaya Ki Kya Mein Tumhein Jannat Ke Baala Khano Ke Baare Mein

Na Batao? Meine Arz Kiya Aap Par Hamare Maa Baap Qurbaan Ho Ya Rasoolullah! Zarur Yaad Farmaiye! Aap Ne Farmaya Jannat Mein Motiyon Jaise Baala Khanein Hain Jin Ke Andar Wala Hissa Baahar Se Aur Baahar Ka Hissa Andar Se Dekha Ja Sakta Hai Aur Unmein Aisi Ni'amatein, Lazzatein Aur Musarratein Hain Jinhein Na Kisi Aankh Ne Dekha, Na Kisi Kaan Ne Suna Aur Na Kisi Aadmi Ke Dil Mein Unka Tasavvur Guzra. Meine Poochha Ya Rasoolullah! Yah Baala Khane Kin Logon Ke Liye Honge? Aap Ne Farmaya Us Shakhs Ke Liye Jo Salaam Ko Failata Hai, Khana Khilata Hai, Hamesha Roze Se Rahta Hai Aur Raat Mein Jab Ki Log Sote Hain Wo Namaz Padhta Hai. Meine Arz Ki Ya Rasoolullah! In Aamaal Ko Poora Karne Ki Taaqat Kaun Rakhta Hai? Aap Ne Farmaya Mere Ummati Is Ki Taaqat Rakhte Hain Aur Mein Tum Ko Iski Tafseel Batlaata Hoon Jo Shakhs Apne Musalman Bhai Se Mila Aur Use Salaam Kiya Goya Usne Salaam Ko Failaya, Jisne Apne Ghar Walo Wa Bachcho Ko Khoob Pet Bhar Khana Khilaya To Usne Khana Khilaya, Jisne Maahe Ramzaan Ke Poore Aur Har Mahine Mein Teen Roze Rakhe Usne Daemi (Hamesha) Roze Rakhe, Jo Namaze Isha Padh Kar Soya Aur Usne Subah Ki Namaz Jama'at Se Ada Ki To Goya Usne Saari Raat Ibaadat Ki Aur Log Yani Yahood, Nasaara Aur Majoos Sote Rahe.

Huzoor Sallallahu Alaihi Wa Sallam Se Is Farmane ilaahi-
"Adan Ke Baag Mein Pakeeza Rahne Ki Jagahein Hain".

Ki Tafseer Poochhi Gae To Aap Ne Farmaya Ki Wo Motiyon Ke Mahallat Honge, Har Mahal Mein Laal Yaqoot

Ke 70 Ghar Hoge, Har Ghar Mein Sabz Zamurrad Ke 70 Makaan Hoge, Har Makaan Mein Ek Takht Hoga, Har Takht Par Qism Qism Ke 70 Bichhaune Honge, Har Bichhaune Par Us Ki Beevi Hoore Aen Hogi, Har Makaan Mein 70 Dastarkhwan Honge, Har Dastarkhwan Par 70 Qism Ke Khane Honge, Har Makaan Mein 70 Khaadim Honge Aur Momin Har Subah Un Tamam Dastarkhwano Par Baith Kar Khayenge.

Baab (73) Sabr, Raza Aur Qana'at

Raza Ki Fazeelat Qur'ani Aayaton Se Saabit Hai
Chunanche Irshad E ilaahi Hai-

"ALLAH Ta'ala Un Se Raazi Hua Aur Wo ALLAH Se
Raazi Huye".

Neez Irshad Hota Hai-

"Nahi Hai Badla Ahsaan Ka Magar Ahsaan".

Ahsaan Ka Muntaha Yah Hai Ki ALLAH Ta'ala Apne
Bande Se Raazi Ho Aur Yah Maqaam Bande Ko Raazi Ba
Raza E ilaahi Hone Se Milta Hai.

Neez Irshad E ilaahi Hota Hai-

"Adan Ke Baago Mein Pakeeza Rahne Ki Jagahein Hain
Aur ALLAH Ki Taraf Se Bahut Badi Razamandi Hai".

ALLAH Ta'ala Ne Is Aayat Mein Raza Ko Jannate Adan
Se Baala Zikr Kiya Hai Jaise Ki Zikr Ko Namaz Par Fauqiyat
Di Hai, Chunanche Farmaya-

"Beshak Namaz Behayai Aur Na Maqool Baato Se Mana
Karti Hai Aur ALLAH Ki Yaad Bahut Badi Cheez Hai".

Fir Jaisa Ki Namaz Se Ma'abood E Haqeeqi (ALLAH
Ta'ala) Ki Shaan Bahut Buland Hai Isi Tarah Jannat Se
Jannat Ke Rab Ki Raza Buland Wa Baala Hai Balki Yahi
Cheez Har Jannati Ka Maqsood Wa Manzoore Nazar Hogi
Chunanche Hadees Shareef Mein Hai Ki ALLAH Ta'ala
Mominon Par Tajalli Farmayega Aur Kahega Ki Mujh Se
Mango To Momin Kahenge Aey ALLAH! Ham Tujh Se
Teri Raza Chahate Hain, To Goya Kamaale Fazeelat Ko

Pakar Bhi Wo Rab Ki Raza Chahenge.

Bande Ki Raza Chahane Ki Haqeeqat Ka Ham Zikr Zarur Karte, Bande Se ALLAH Ta'ala Ki Khushnoodi Ka Matlab Hai Wo Us Maana Se Zyada Qareeb Hai Jiska Zikr Ham Bande Ke Liye Khuda Ki Muhabbat Ke Zimn Mein Kar Chuke Hain, Choonki Logon Ki Samajh Us Maana Ki Haqeeqat Ko Nahi Pa Sakti Is Liye Us Haqeeqat Ke Zikr Ka Koi Jawaaz Nahi Hai Aur Kaun Hai Jo Apne Nafs Ke Idraak Se Us Haqeeqat Ko Pa Le.

Haqeeqat To Yah Hai Ki Deedare ilaahi Se Badh Kar Koi Aur Cheez Nahi Hai Magar Mominon Ka Deedar Ke Waqt Raza E ilaahi Ki Khwaahish Is Wajah Se Hogi Ki Yah Cheez Daemi Deedar Ka Sabab Hai, Fir Goya Jab Unhone Intehai Buland Maraatib Aur Ummeedon Ki Aakhiri Hado Ko Chhoo Liya Aur Deedar Ki Lazzat Se Lutf Andoz Ho Gaye To Unhone Mazeed Kuch Sawaal Karne Ke Jawaab Mein Daemi Deedar Ko Hi Mang Liya Aur Yah Jaan Gaye Ki Raza E ilaahi Hi Daemi Taur Par Hijabaat Ke Uth Jane Ka Sabab Hai Aur Farmane ilaahi Hai-

"Hamare Nazdeek Usse Bhi Zyada Hai".

Baaz Mufasssireen Ka Kahna Hai, Usse Zyada Ke Yah Maana Hain Ki Jannatiyon Ko ALLAH Ta'ala Ki Taraf Se Teen Tohfe Milenge, Pahle Yah Ki Unhein Jannat Mein Aisa Tohfa Diya Jayega Jo Pahle Se Unke Paas Maujood Nahi Hoga, Chunanche Farmane ilaahi Hai-

"Pas Koi Nafs Nahi Jaanta Uske Liye Kaun Si Aankhon Ki Thandak Chhupai Gae Hai".

Doosre Yah Ki Unhein Un Ke Rab Ki Taraf Se Salaam

Hoga Jo Us Tohfa Se Zyada Hoga, Jaisa Ki Irshad E ilaahi Hai- "Rabbe Raheem Ki Taraf Se Unhein Salaam Kaha Jayega". Teesra Yah Ki ALLAH Ta'ala Farmayega "Mein Tum Se Raazi Hoon" Aur Yah Baat Salaam Aur Tohfa Se Bhi Behtar Aur Aala Hai. Chunanche Farmane ilaahi Hai- "Aur ALLAH Ki Taraf Se Bahut Badi Khushnoodi Hai".

Yani Un Ni'amaton Se Bhi Afzal Hai Jin Ko Unhone Haasil Kar Liya Hai, Pas Yahi ALLAH Ta'ala Ki Muqaddas Raza Hai Jo Bande Ki Raza Jooe Ka Fal Hai.

Ab Rahi Ahadeese Muqaddasa Se Raza Ki Fazeelat To Is Silsile Mein Bahut Si Ahadees Waarid Hui Hain, Chunanche Huzoor Sallallahu Alaihi Wa Sallam Se Marvi Hai Ki Aap Ne Sahaba Ki Ek Jama'at Se Poochha Tum Kaun Ho? Unhone Kaha Momin, Aap Ne Farmaya Tumhare Imaan Ki Kya Alaamat Hai? Unhone Kaha Ham Musibaton Par Sabr Karte Hain, Faraakhi Mein Shukr Ada Karte Hain Aur ALLAH Ki Qaza Par Raazi Rahte Hain. Aap Ne Farmaya Rabbe Ki Ka'aba Ki Qasam Tum Momin Ho.

Farmane Nabvi Hai Ki Hukma Aur Ulma Apni Fiqah Ki Wajah Se Is Amar Ke Qareeb Huye Ki Nabi Ho Jayein. Hadees Shareef Mein Hai Ki Us Shakhs Ke Liye Khushkhabri Hai Jise Islaam Ki Hidayat Mili Aur Wo Apni Mamooli Guzar Auqaat Par Raazi Raha.

Farmane Nabvi Hai Ki Jo Shakhs ALLAH Ta'ala Se Mamooli Rizq Par Raazi Ho Gaya ALLAH Ta'ala Uske Aamaal Par Raazi Ho Jata Hai, Aur Farmaya Jab ALLAH Ta'ala Kisi Banda Se Raazi Ho Jata Hai To Usko Aazmaish Mein Daal Deta Hai Agar Wo Sabr Kare To ALLAH Ta'ala

Us Bande Ko Pasand Kar Leta Hai Aur Agar Wo Aazmaish Par Raazi Ho Jata Hai To ALLAH Ta'ala Use (Apne Khaas Bando Mein) Chun Leta Hai.

Farmane Nabvi Hai, Jab Qiyamat Ka Din Hoga ALLAH Ta'ala Meri Ummat Ke Ek Giroh Ke Pr Paida Farmayega Aur Wo Un Paro Se Ud Kar Qabro Se Nikalte Hi Seedhe Jannat Mein Ja Pahunchenge, Wo Jannat Ki Ni'amaton Se Lutf Andoz Honge Aur Jahan Chahenge Aaram Kareng, Firishte Un Se Kahenge Kya Tum Hisaab Dekh Aaye Ho? Wo Kahenge Ki Ham Ne Hisaab Nahi Dekha, Firishte Poochhenge Kya Tum Pul Siraat Paar Kar Aaye Ho? Wo Kahenge Ham Ne Siraat Ko Nahi Dekha. Firishte Kahenge Kya Tum Ne Jahannam Ko Dekha Hai? Wo Kahenge Ham Ne Kisi Cheez Ko Nahi Dekha, Tab Firishte Kahenge Tum Kis Ki Ummat Mein Se Ho? Wo Kahenge Ham Muhammad (Sallallahu Alaihi Wa Sallam) Ki Ummat Hain, Firishte Kahenge Ham Tumhe ALLAH Ki Qasam Dete Hain Yah Batao Tum Duniya Mein Kya Amal Kiya Karte The? Wo Kahenge Ham Mein Do Aadatein Thi Jinhone Hamein Is Manzil Tak Pahunchaya Hai Aur ALLAH Ka Fazl Wa Rahmat Hamare Haal Mein Shamil Hai. Firishte Kahenge Wo Do Aadatein Kaun Si Thi Aur Wo Kahenge Ham Jab Tanha Hote To Gunaah Karte, Hamein Sharm Aati Thi Agarche Ham Ailaaniya Gunaah Karte Aur Ham ALLAH Ta'ala Ke Diye Huye Mamooli Rizq Par Raazi Ho Gaye The. Firishte Yah Sunkar Kahenge, Tab To Tumhara Yahi Badla Hona Chahiye Tha.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Aey

Faqeero Ke Giroh! Tum Dil Ki Gahraiyan Se ALLAH Ki Ata Par Raazi Ho Jao To Apne Faqr Ka Sawaab Pa Loge Warna Nahi.

Moosa Alaihissalam Ke Waqiyaat Mein Hai Ki Bani Israel Ne Un Se Kaha ALLAH Ta'ala Se Hamare Liye Koi Aisa Amal Dariyaft Keejiye Jis Ke Sabab Wo Ham Se Raazi Ho Jaaye. Moosa Alaihissalam Ne Bargaah E ilaahi Mein Arz Ki Aey ALLAH Too Ne Inki Guzarish Sun Li, Inhone Kya Kaha Hai? ALLAH Ta'ala Ne Farmaya Aey Moosa! Un Se Kah Do Ki Yah Mujh Se Raazi Ho Jayein Yani Mere Diye Huye Km Wa Zyada Par Raazi Ho Jayein, Mein Unse Raazi Ho Jaonga.

Rahe Sabr Ke Fazaal To ALLAH Ta'ala Ne Qur'an E Paak Mein 90 Se Zyada Maqamaat Par Sabr Ka Zikr Farmaya Hai Aur Aksar Darjaat Aur Bhalaiyon Ko Sabr Se Mansoob Kiya Hai Aur Unhein Sabr Ka Fal Qaraar Diya Hai Aur Saabiron Ke Liye Aise Ina'amat Rakhe Hain Jo Kisi Aur Ke Liye Nahi Rakhe, Chunanche Irshad E ilaahi Hai-

"Un Logon Par Un Ke Rab Ki Taraf Se Durood Hain Aur Rahmat Hai Aur Yahi Log Hidayat Pane Wale Hain". Lihaza Saabit Hua Ki Hidayat, Rahmat Aur Salwaat Teen Cheezein Sabr Karne Walo Ke Liye Makhsoos Hain.

Choonki Ismein Tamam Aayate Rabbani Ka Laana Na Mumkin Hai Lihaza Is Se Nazar Ferte Huye Sirf Chand Ahadees Darj Ki Jati Hain.

Farmane Nabvi Hai Ki Sabr Aadha Imaan Hai, Mazed Farmaya Ki Thodi Si Wo Cheez Jo Tumhein Yaqeen Aur Pukhta Sabr Se Mil Jaaye Aur Jis Shakhs Ko Unmein Se

Kuch Hisaa Marhamat Kar Diya Jaaye Usse Agar Raat Ki Ibaadat Aur Din Ke Roze Faut Ho Jayein To Koi Parwaah Nahi (Wazeh Rahe Ki Yahan Ibaadat Aur Rozo Se Muraad Nafl Ibaadat Aur Roze Hain) Aur Tumhara Mamooli Rizq Par Sabr Karna Mujhe Is Baat Se Zyada Pasand Hai Ki Tum Mein Se Har Ek Tamam Ke Aamaal Par Kaarband Hokar Aaye Lekin Mein Tum Par Khauf Karta Hoon Ki Mere Baad Tum Par Duniya Khol Di Jayegi, Fir Tum Ek Doosre Ko Achcha Na Samajhne Lago Aur Is Sabab Se Firishte Tumhein Achcha Na Samajhne Lagein, Jis Ne Sabr Kiya Aur Sawaab Ki Ummeed Rakhi Us Ne Sawaab Ke Kamaal Ko Pa Liya, Fir Aap Ne Yah Aayat Padhi-

"Jo Kuch Tumhare Paas Hai Tamam Ho Jata Hai Aur Jo Kuch ALLAH Ke Yahan Hai Baaqi Rahne Wala Hai Aur Albatta Ham Sabr Karne Walo Ko Jaza Denge".

Hazrat E Jaabir Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Se Imaan Ke Mut'alliq Poochha Gaya, Aapne Farmaya Imaan Sabr Aur Sakhaawat Ka Naam Hai Aur Farmaya Sabr, Jannat Ke Khazaanon Mein Se Ek Khazaana Hai.

Ek Martaba Aap Se Dariyaft Kiya Gaya Ki Imaan Kya Hai? Aapne Farmaya Sabr! Aur Yah Baat Huzoor Sallallahu Alaihi Wa Sallam Ke Us Farman Ke Misl Hai Jis Mein Huzoor Sallallahu Alaihi Wa Sallam Se Dariyaft Kiya Gaya Tha Ki Haj Kya Hai? To Aap Ne Farmaya 'Wuqoofe Arfa' Yani Aham Rukne Wuqoofe Arfaat Hai.

Farmane Nabvi Hai Ki Sab Se Umda Amal Wo Hai Jise Nafs Bura Samajhta Hai.

Marvi Hai Ki ALLAH Ta'ala Ne Hazrat E Daod Alaihissalam Ko Wahi Farmai Ki Mere Akhlaaq Jaise Apne Akhlaaq Banao Aur Mere Akhlaaq Mein Se Yah Hai Ki Mein Bahut Sabr Karne Wala Hoon.

Ata'a Raziyaallahu Anhu Ne Ibne Abbas Raziyaallahu Anhuma Se Riwayat Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Jab Ansaar Mein Tashreef Laaye To Farmaya Kya Tum Momin Ho? Wo Chup Rahe, Hazrat E Umar Raziyaallahu Anhu Bole, Haan Ya Rasoolullah! Aapne Farmaya Tumhare Imaan Ki Alaamat Kya Hai? Unhone Arz Ki, Ham Faraakh Dasti Mein ALLAH Ka Shukr Ada Karte Hain, Musibaton Mein Sabr Karte Hain Aur Qaza E ilaahi Par Raazi Rahte Hain, Aapne Yah Sunkar Farmaya Rabbe Ka'aba Ki Qasam Tum Momin Ho.

Farmane Nabvi Hai Apni Na Pasandida Cheezon Par Tumhara Sabr Bahut Umda Cheez Hai. Hazrat E Isa Alaihissalam Ne Farmaya Tum Apni Pasandida Cheezon Ko Nahi Pa Sakte Jab Tak Ki Na Pasandida Cheezon Par Sabr Na Karo. Neez Irshad Farmaya Ki Agar Sabr Aadmi Hota To Meharbaan Aadmi Hota Aur ALLAH Sabr Karne Walo Ko Dost Rakhta Hai.

Sabr Ke Maujoo'a Par Beshumar Ahadees Hain Jinhein Ham Ba Khaufe Tavaalat Chhod Rahe Hain Ab Qana'at Ke Mut'alliq Do Hadeesein Bayaan Ki Jati Hain.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jisne Qana'at Ki Wo Izzat Wala Hua Aur Jisne Laalach Kiya Wo Zaleel Hua, Neez Farmaya Ki Qana'at Ek Aisa Khazaana Hain Jo Fana Nahi Hota.

Is Maujoo'a Par Pahle Bhi Kuch Likha Ja Chuka Hai, Wallahu Aa'alam.

Baab (74) Fazeelat E Tavakkul

Farmane ilaahi Hai-

"Beshak ALLAH Ta'ala Tavakkul Karne Walo Ko Mahboob Rakhta Hai".

Aur Usse Buland Maqaam Jiska Fael (Karne Wala) ALLAH Ta'ala Ki Muhabbat Se Mausoom Hai Aur Jiska Libaas Wagairah ALLAH Ta'ala Ki Kifayat Se Aaraasta Hai, Kaun Sa Hai? Bas Wo Shakhs Jise ALLAH Kaafi Ho, Nigahbaani Karne Wala Ho, Albatta Wo Azeem Kamyaaabi Par Faezul Maraam Hua, Kyunki Mahboob Ko Na To Azaab Diya Jata Hai Aur Na Use Dhutkaara Jata Hai Aur Na Use Door Kiya Jata Hai.

Ahadees Mein Bhi Tavakkul Aur Mutavakkileen Ki Fazeelat Marvi Hai Chunanche Hazrat E Ibne Mas'ood Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Meine Tamam Ummaton Ko Makka Mein Haj Ke Mauqa Par Jama Hone Ki Jagah Dekha Aur Meine Apni Ummat Ko Dekha, Usne Har Bulandi Wa Pasti Ko Gher Rakha Tha, Mujhe Unki Tadad Ki Zyadti Aur Sooraton Ne Bahut Ta'ajjub Mein Daal Diya Tab Mujh Se Kaha Gaya, Kya Ab Tum Raazi Ho? Meine Kaha Haan, Fir Kaha Gaya, Unke Sath 70,000 Log Bila Hisaab Jannat

Mein Jayenge. Aap Se Kaha Gaya Ya Rasoolullah! Wo Kaun Log Hain Jo Bila Hisaab Jannat Mein Daakhil Honge? Aapne Farmaya Wo Log Jo Jismo Ko Nahi Daagte, Faalein Nahi Lete, Chori Chhupe Logon Ki Baatein Nahi Sunte Aur Apne Rab Par Tavakkul Karte Hain. Hazrat E Ukaasha Razyallahu Anhu Khade Ho Gaye Aur Arz Ki Ya Rasoolullah! ALLAH Se Dua Keejiye Ki ALLAH Ta'ala Mujhe Unmein Se Kar De, Aapne Farmaya Aey ALLAH! Ukaasha Ko Unmein Se Kar De! Fir Ek Aur Sahabi Ne Khade Hokar Arz Ki Aey ALLAH Ke Nabi! Mere Liye Bhi Dua Keejiye Ki ALLAH Ta'ala Mujhe Bhi Unmein Se Kar De, Aap Ne Farmaya Ukaasha Tum Se Sabqat Le Gaye.

Huzoor Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Agar Tum Sahi Maano Mein ALLAH Par Tavakkul Karte To ALLAH Ta'ala Tumhein Parindon Ki Tarah Rozi Deta Jo Subah Bhooke Nikalte Hain Aur Shaam Ko Sair Hokar Aate Hain. Farmane Nabvi Hai Jo Sabse Naata Tod Kar Ke ALLAH Ta'ala Se Ta'alluq Jod Leta Hai, ALLAH Ta'ala Har Mushkil Mein Use Kaafi Hota Hai Aur Use Aise Tareeqe Se Rozi Deta Hai Jo Uske Waham Wa Gumaan Mein Bhi Nahi Hota Aur Jo Shakhs Duniya Ka Ho Jata Hai ALLAH Ta'ala Use Duniya Ke Sapurd Kar Deta Hai.

Farmane Nabvi Hai, Jo Shakhs Us Cheez Ko Pasand Karta Hai Ki Wo Sab Logon Se Zyada Maldaar Ho, Use Chahiye Ki Maujood Rizq Se Zyada Aitemaad Us Rizq Par Kare Jo ALLAH Ke Yahan Maujood Hai. Marvi Hai Ki Jab Huzoor Sallallahu Alaihi Wa Sallam Ke Ghar Wale Faaqe Se Hote To Aap Farmate Ki Namaz Ke Liye Khade Ho Jao Aur

Mere Rab Ne Mujhe Yahi Hukm Diya Hai-

"Aur Apne Ghar Walo Ko Namaz Ka Hukm Karo Aur Us Par Sabr Karo".

Farmane Nabvi Hai Ki Jis Shakhs Ne Jantar Mantar Kiya Aur Jism Ko Daaga, Usne Tavakkul Nahi Kiya. Marvi Hai Ki Jab Hazrat E Jibreel Alaihissalam Ne Hazrat E Ibrahim Alaihissalam Ko Minjaneeq Se Aag Mein Fenke Jane Ke Waqt Kaha, Kya Tumhari Koi Haajat Hai? Aapne Farmaya Ki Tum Se Meri Koi Haajat Wabasta Nahi Hai. Aap Apne Us Waade Ko Poora Kar Rahe The Jo Unhone Aag Mein Fenke Jane Ke Liye Gifftari Ke Waqt Kiya Tha Ki 'Mujhe Mera Rab Kaafi Hai Aur Wo Achcha Kaar Saaz Hai'. Aur ALLAH Ta'ala Ne Yah Aayat Naazil Farmai-

"Aur Ibrahim (Alaihissalam) Jis Ne Apna Qaul Poora Kiya".

ALLAH Ta'ala Ne Hazrat E Daod Alaihissalam Par Wahi Naazil Farmai, Aey Daod! Mera Aisa Koi Banda Nahi Jo Makhlooq Ko Chhod Kar Mera Daamane Rahmat Thaam Leta Hai Aur Zameen Wa Aasmaan Us Par Sakhtiyan Laate Hain Magar Mein Uski Sab Dushwariyan Door Kar Deta Hoon Aur Uske Liye Raasta Nikaal Deta Hoon.

Hazrat E Saed Bin Jubair Raziyaallahu Anhu Kahte Hain Ki Mujhe Bichchhoo Ne Dank Maara To Meri Walida Ne Mujhe Qasam Di Ki Mein Kisi Jhaad Foonk Karne Wale Ke Paas Jakar Dam Karao, Chunanche Mantar Padhane Wale Ne Mera Wo Hath Pakda Jo Nahi Dasa Gaya Tha Aur Yah Aayat Padhi- "Aur Us Zinda Par Tavakkul Kar Jise Maut Nahi Aayegi".

Aur Kaha Ki Is Aayat Ko Sunne Ke Baad Kisi Aadmi Ke Liye Yah Munasib Nahi Hai Ki Wo ALLAH Ta'ala Ke Siwa Kisi Aur Ki Panaah Talaash Kare.

Ek Aalim Se Khwaab Mein Kaha Gaya Ki Jisne ALLAH Par Aitemaad Kiya Usne Apna Rizq Jama Kar Liya. Baaz Ulma Ka Qaul Hai Ki Muqarrar Ki Hui Rozi Ka Husool Tujhe Farz Kiye Huye Aamaal Se Gaafil Na Kar De Kyunki Is Tarah Teri Aaqibat Kharab Ho Jayegi Aur Tujhe Woi Rizq Milega Jo Tera Muqaddar Ho Chuka Hai.

Yahya Bin Ma'az Raziyallahu Anhu Ka Qaul Hai Ki Bande Ka Bagair Talab Kiye Rizq Pa Lena Is Baat Ki Daleel Hai Ki Rizq Ko Bande Ki Talaash Ka Hukm Diya Gaya Hai.

Ibrahim Bin Ad'ham Rahmatullah Alaih Farmate Hain Ki Meine Ek Raahib Se Poochha Tum Kahan Se Khate Ho? Usne Kaha Mujhe Iski Khabar Nahi Hai, Rabbe Jaleel Se Poochh Ki Wo Mujhe Kahan Se Khilata Hai.

Janabe Haram Bin Hayaan Ne Hazrat E Owais Qarni Raziyallahu Anhu Se Kaha Aap Mujhe Kahan Jane Ka Hukm Dete Hain? Unhone Shaam Ki Taraf Ishaara Kiya, Haram Bole, Woan Guzar Auqaat Kaise Hogi? Hazrat E Owais Qarni Ne Farmaya Halaak Ho Jayein Wo Dil Jin Mein Khuda Par Aitemaad Nahi Hai Aur Wo Shak Mein Pad Gaye Hain, Aise Dilo Ko Naseehat Koi Faeda Nahi Deti.

Ek Buzurg Ka Qaul Hai Ki Jab Se Mein ALLAH Ta'ala Ko Apna Kaam Banane Par Raazi Hua Hoon Mujhe Har Bhalai Ka Raasta Mil Gaya Hai, Aey ALLAH! Hamein Bhi Husne Adab Ata Farma De.

Baab (75) Fazeelat E Masjid

Farmane ilaahi Hai-

"ALLAH Ki Masjidon Ko Sirf Woi Log Aabaad Karte Hain Jo ALLAH Aur Aakhirat Ke Din Par Imaan Laate Hain".

Farmane Nabvi Hai Ki Jis Shakhs Ne ALLAH Ki Raza Jooe Ke Liye Masjid Banai Agarche Wo Masjid Bhat Teetar Ke Bil Ke Barabar Hi Kyun Na Ho, ALLAH Ta'ala Us Shakhs Ke Liye Jannat Mein Mahal Bana Deta Hai.

Farmane Nabvi Hai Jab Tum Mein Se Koi Masjid Se Muhabbat Rakhta Hai ALLAH Ta'ala Usse Muhabbat Rakhta Hai. Farmane Nabvi Hai Ki Jab Tum Mein Se Koi Shakhs Masjid Mein Daakhil Ho To Baithane Se Pahle Do Rak'at Namaz Ada Kare. Farmane Nabvi Hai Ki Masjid Ke Padosi Ki Namaz Masjid Ke Siwa Jaz Nahi Hai. Ek Aur Irshad E Nabvi Hai Ki Tum Mein Se Koi Shakhs Jab Tak Jaye-Namaz Par Rahata Hai Firishte Uske Liye Bakhshish Wa Magfirat Ki Duayein Karte Hain Aur Kahte Hain Aey ALLAH! Is Par Salaamati Naazil Farma, Aey ALLAH! Is Par Raham Farma Aur Aey ALLAH! Ise Bakhsh De, Yah Duayein Us Waqt Tak Jaari Rahati Hain Jab Tak Ki Wo Kisi Se Baat Na Kare Ya Masjid Se Nikal Na Jaaye.

Farmane Nabvi Hai Ki Aakhir Zamana Mein Meri Ummat Ke Kuch Aise Log Honge Jo Masjidon Mein Aayenge Aur Giroh Banakar Duniyavi Baatein Karte Rahenge Aur Duniya Ki Muhabbat Ke Qisse Bayaan

Karenge, Unke Sath Na Baithana, ALLAH Ta'ala Ko Unki Koi Zarurat Nahi Hai.

Farmane Nabvi Hai Ki ALLAH Ta'ala Ka Yah Irshad Baaz Ilhaami Kitabon Mein Maujood Hai Ki Zameen Par Masjidein Mera Ghar Hain Aur Unki Tameer Wa Aabaadi Mein Hissa Lene Wale Meri Ziyaarat Karne Wale Hain, Pas Khushkhabri Hai Mere Us Bande Ke Liye Jo Apne Ghar Mein Tahaarat Haasil Karke Mere Ghar Mein Meri Ziyaarat Ko Aata Hai Lihaza Mujh Par Haq Hai Ki Mein Aane Wale Zaer Ko Izzat Wa Waqaar Ata Karoo.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Jab Tak Tum Kisi Aise Aadmi Ko Dekho Jo Masjid Mein Aane Ka Aadi Hai To Uske Imaan Ki Gawaahi Do.

Janabe Saed Bin Musaieb Raziyaallahu Anhu Ka Qaul Hai Jo Shakhs Masjid Mein Baithata Hai, Goya Wo ALLAH Ki Majlis Mein Baithata Hai Lihaza Use Bhalai Ke Siwa Koi Aur Baat Nahi Karna Chahiye.

Ek Hadees Mein Yah Bhi Aaya Hai Ki Masjid Mein Duniyavi Baatein Nekiyon Ko Is Tarah Kha Jati Hai Jaise Janwar Chhara Kha Jate Hain.

Imaam E Nakhai Raziyaallahu Anhu Ka Qaul Hai, Salfe Saaliheen Ne Farmaya Ki Raat Ki Tareeki Mein Masjid Mein Aane Wale Ke Liye Jannat Wajib Ho Jati Hai.

Hazrat E Anas Bin Maalik Raziyaallahu Anhu Ka Farman Hai Ki Jo Shakhs Masjid Mein Charaag Jalaata Hai, Jab Tak Us Charaag Ki Raushani Se Masjid Raushan Rahati Hai Haamileene Arsh Aur Tamam Firishte Uske Liye Magfirat Ki Dua Karte Rahate Hain.

Hazrat E Ali Raziyallahu Anhu Farmate Hain Ki Jab Aadmi Mar Jata Hai To Uski Namaz Padhane Ki Jagah Aur Aasmaan Ki Jagah, Jahan Se Uske Aamaal Chadha Karte Hain, Us Par Rote Hain Fir Aap Ne Yah Aayat Padhi "Pas Un Par Na Zameen Wa Aasmaan Roye Aur Na Hi Unhein Dheel Di Gae (Yani Jab Aisa Shakhs Marta Hai Jiski Namaz Padhane Ki Jagah Nahi Hoti To Us Par Zameen Wa Aasmaan Nahi Rote)".

Hazrat E Ibne Abbas Raziyallahu Anhuma Ka Qaul Hai Ki Namazi Par 40 Subahein (Morning) Zameen Roti Hai. Hazrat E Ata'a Khurasaani Raziyallahu Anhu Ka Qaul Hai Ki Banda Jab Zameen Ke Kisi Tukde Par Sajda Karta Hai To Wo Tukda Qiyamat Ke Din Us Ke Amal Ki Gawaahi Dega Aur Us Bande Ki Maut Ke Din Wo Tukda Rota Hai.

Hazrat E Anas Bin Maalik Raziyallahu Anhu Ka Qaul Hai Ki Zameen Ka Har Wo Tukda Jis Par Namaz Ada Ki Jati Hai Ya Zikre Khuda Kiya Jata Hai Wo Ird Gird Ke Tamam Tukdon Par Fakhr Karta Hai Aur Upar Se Neeche Saatvi(7) Zameen Tak Wo Musarrat Wa Shadmaani Mahsoos Karta Hai Aur Jab Banda Kisi Zameen Par Namaz Padhata Hai Wo Zameen Us Par Fakhr Karti Hai.

Aur Yah Bhi Kaha Gaya Hai Ki Koi Jama'at Aisi Nahi Jo Kahi Jakar Thahare Magar Zameen Ka Wo Tukda Jo Unki Qiyaam Gaah Hai, Ya To Un Par Salaamati Bhejta Hai Ya Un Par Laanat Karta Hai.

Baab (76)**Riyaazat Wa Fazeelat E As'habe Karamat**

Yah Baat Achchi Tarah Zehan Nasheen Kar Leni Chahiye Ki ALLAH Ta'ala Jab Kisi Banda Ki Bhalai Chahata Hai To Wo Banda Apne Uyoob Par Nigaah Daalta Hai, Jis Ki Baseerat Kamaal Ho Jati Hai, Usse Koi Gunaah Poshida Nahi Rahta Lihaza Wo Jyun Hi Apne Uyoob Par Muttala'a Hota Hai, Uske Liye Unka ilaaj Mumkin Ho Jata Hai Lekin Aksar Jaahil Apne Uyoob Se Na Waaqif Hote Hain Wo Doosre Ki Aankh Ka Tinka To Dekh Lete Hain Magar Unhein Apni Aankhon Ka Shahteer Nazar Nahi Aata, Jo Shakhs Apne Uyoob Par Muttala'a Hona Chahe Uske Liye Chaar Tareeqe Hain-

(1) Aise Shaikh Kaamil Ki Sohbat Ikhtiyaar Kare Jo Apne Uyoob Ka Aashna Ho Aur Poshida Nafsaani Khwaahishaat Khabaasaton Se Kama Haqquhoo Waaqif Ho, Wo Use Apne Nafs Ka Haakim Banaye Ibaadat Mein Uske Ishaaro Par Chale, Yahi Kuch Mureed Ko Shaikh Ke Hukm Par Aur Shagird Ko Ustaad Ke Hukm Par Karna Chahiye Taaki Uska Shaikh Aur Ustaad Uske Baatini Uyoob Aur Unke ilaaj Ki Tashkhees Kar Sakein, Hamare Zamana Mein Is Tareeqe Ki Bahut Izzat Hai.

(2) Aise Dost Ka Ham Majlis Bane Jo Sadiq, Saahibe Baseerat Aur Deendaar Ho, Aadmi Use Apne Nafs Ka Nigahbaan Banaye Taaki Wo Dost Uske Ahwaal Wa Af'aal Par Nazar Rakhe Aur Unmein Se Jo Aadat Aur Zaahiri Wa Baatini Aeb Nazar Aaye Wo Use Us Par Tambeeh Kare.

Aqalmand Aur Akabire Deen Ka Yahi Tareeqa Tha, Hazrat E Umar Raziyaallahu Anhu Farmaya Karte The Ki ALLAH Ta'ala Us Jawaan Par Raham Farmaye Jo Mujhe Mere Uyoob Par Muttala'a Kare Aur Aap Hazrat E Salmaan Raziyaallahu Anhu Se Apne Uyoob Poochha Karte The, Wo Jab Bhi Aate Aap Un Se Farmate Kya Aapne Mere Andar Koi Aisi Cheez Pai Hai Jise Aap Bura Samajhte Ho? Hazrat E Salmaan Raziyaallahu Anhu Ne Ma'azarat Chahi Magar Hazrat E Umar Raziyaallahu Anhu Ne Jab Bahut Israar Kiya To Unhone Kaha Mujhe Maloom Hua Hai Ki Tum Ek Dastarkhwan Par Do Saalan Jama Karte Ho Aur Tumhara Raat Ka Alaahida Alaahida Libaas Hai, Hazrat E Umar Raziyaallahu Anhu Ne Farmaya Kya Aapne Iske Siwa Koi Aur Baat Bhi Suni Hai? Unhone Kaha Nahi, Tab Aap Ne Farmaya Ki Meine Unko Tark Kiya. Aur Hazrat E Huzaifa Raziyaallahu Anha Se Farmaya Karte (Aap Munafiqon Ke Baare Mein Nabi E Kareem Sallallahu Alaihi Wa Sallam Ke Raazdaar The) Farmaiye Kahi Mere Andar Aapko Munaafaqat Ki Alaamatein To Nazar Nahi Aai? Aap Apne Jaleelul Qadr Aur Azeemushshan Martabe Ke Bavajood Apne Nafs Ki Dekh Bhaal Aur Sarzanish Se Gaafil Na Hote.

Jis Kisi Mein Aqal Waafir (Zyada) Aur Buland Shaan Hoti Hai Wo Takabbur Se Kinaara Kashi Kar Leta Hai Aur Apne Nafs Ki Sarzanish Se Gaafil Na Hota Aur Isi Wajah Se Buland Maraatib Par Sarfaraz Hua. Aise Shakhs Ko Dost Na Rakho Jo Chashmposhi Se Kaam Lete Huye Tumhein Tumhare Uyoob Na Batlaaye Aur Ek Muqarrar Had Se Badhane Ki Koshish Na Karte Huye Tumhein Apne

Mut'alliq Andhere Mein Rakhe, Neez Aise Logon Ko Dost Banao Jo Haasid Aur Matlab Parast Ho Taaki Wo Tumhari Nekiyon Bhi Aebo Ki Soorat Mein Dikhaye Aur Tum Us Se Sabak Haasil Karo Aur Aise Chashmposhi Karne Wale Dost Se Bacho Jo Tumhari Buraiyon Ko Khoobiyon Kahe.

Isi Liye Kahte Hain Ki Jab Hazrat E Daod Tai Rahmatullah Alaih Ne Logon Se Uzlat Nasheeni Ikhtiyar Farmai To Kisi Ne Poochha Aap Logon Se Mel Jol Kyun Nahi Rakhte? Aap Ne Farmaya Mein Aisi Qaum Se Kaise Ta'alluqaat Rakhoo Jo Mujh Se Aeb Chhupate Hain.

Deendaar Log Ibtedaye Haal Hi Mein Is Baat Ke Mutamanni Hote The Ki Log Unhein Unke Uyoob Par Muttala'a Karein Aur Apni Islaah Kar Lein Lekin Hamari Haalat Yah Hai Ki Jo Hamein Naseehat Karta Hai Aur Hamein Hamare Uyoob Batlaata Hai, Ham Use Apna Sabse Bada Dushman Samajhte Hain Aur Yah Baat Insaan Ke Imaan Ko Kamzor Kar Deti Hai, Kyunki Buri Aadatein Saanp Bichchhoo Ki Tarah Dasne Wali Hain, Agar Ham Mein Se Koi Shakhs Yah Kah De Ki Tumhare Kapdo Mein Bichchhoo Hai To Ham Uske Ahsaanmand Hote Hain, Uska Shukriya Ada Karte Hain, Bichchhoo Se Bachao Ki Soorat Aur Use Maarne Ki Tadbeer Karne Lagte Hain Halanki Uski Takleef Sirf Badan Mahsoos Karta Hai Aur Ek Do Din Se Zyada Uska Dukh Bhi Baaqi Nahi Rahata Magar Bure Khasael Ki Takleef Dil Ki Gahraiyan Mein Mahsoos Ki Jati Hai Aur Mujhe Andesha Hai Ki Yah Dukh Maut Ke Baad Bhi Baaqi Rahega, Agar Hamesha Baaqi Na Raha Tab Bhi 1000 Baras Iski Paadaash Mein Dukh Dard Jhelne

Padenge.

Doosri Baat Yah Hai Ki Ham Bajaye Iske Ki Naaseh Ki Naseehat Sun Kar Apne Un Uyoob Ke Izaala Ki Fikr Karein, Apne Muhsin Ka Shukriya Ada Karein, Ulta Uske Muqabla Mein Utar Aate Hain Aur Uski Baato Ke Jawaab Mein Yoon Kahte Hain Ki Tum Bhi Aisa Aisa Kaam Kar Chuke Ho, Hamein Uski Dushmani Sachchi Baato Par Amal Karne Se Rok Deti Hai Aur Yah Sab Kuch Dil Ki Sakhti Ka Nateeja Hota Hai Jo Kasarate Gunaah Se Pat'thar Se Bhi Zyada Sakht Ho Jata Hai, Unka Mamba Wa Markaz Imaan Ki Kamzori Hai Lihaza Ham ALLAH Ta'ala Se Dua Karte Hain Ki Aey Rabbe Zuljalaal! Hamein Raahe Raast Par Chalne Ki Taufeeq De, Hamein Apne Aeb Dekhne Unka ilaaj Karne Ki Himmat De Aur Hamein Apni Rahmat Ke Tufail Har Shakhs Ka Shukriya Ada Karne Ki Taufeeq De, Jo Hamein Hamare Aebo Par Muttala'a Kare.

(3) Apne Dushmanon Se Apne Uyoob Sune Kyunki Dushman Ki Aankh Har Aeb Ko Zaahir Kar Deti Hai. Aqalmand Insaan Keena Parwar Dushman Se Apne Uyoob Sunkar Aise Chashmposhi Karne Wale Dost Se Zyada Nafa Haasil Kar Sakta Hai Jo Uski Tareef Wa Tauseef Karta Rahta Hai Aur Uske Aeb Chhupata Rahta Hai Magar Musibat Yah Hai Ki Insaani Tabiyat Dushman Ki Baat Ko Jhoot Aur Hasad Par Mabani Khyaal Karti Hai Lekin Aqalmand Dushmanon Ki Baato Se Bhi Sabak Seekhte Hain Aur Apne Uyoob Ki Talaafi Karte Hain Ki Aakhir Koi Aeb To Zarur Hai Jo Uske Dushmanon Ki Nigaah Mein Hai.

(4) Logon Se Ghul Mil Jaye, Unka Jo Kaam Use Achcha

Lage Use Apnaaye Aur Jo Kaam Use Bura Lage Usmein Gaur Wa Fikr Kare Ki Kahi Aisa To Nahi Ki Use Apne Uyoob Doosre Ke Aaine (Mirror) Mein Nazar Aa Rahe Hain Kyunki Momin Momin Ka Aaina Hota Hai Lihaza Doosro Ke Uyoob Ke Aaine Mein Apne Aeb Talaash Kare Aur Wo Jaanta Hai Ki Nafsaani Khwaahish Mein Tabiyat Ek Doosre Ke Qareeb Hain, Jo Cheez Ek Zamana Ke Logon Mein Hogi Wo Doosre Zamana Ke Logon Mein Bhi Hogi Lihaza Use Apne Nafs Mein Talaash Karna Chahiye Aur Apne Nafs Ko Buri Cheezon Se Paak Karna Chahiye. Mein Samajhta Hoon Adab Sikhaane Ke Liye Yah Gur Kaafi Hai, Agar Log In Tamam Cheezon Ko Tark Kar Dein Jinko Wo Doosro Se Mahboob Samajhte Hain To Unhein Kisi Doosre Adab Sikhaane Ki Zarurat Hi Na Pade.

Hazrat E Isa Alaihissalam Se Poochha Gaya Ki Aap Ko Adab Kis Ne Sikhaaya? Aapne Farmaya Mujhe Kisi Ne Adab Nahi Sikhaaya Balki Meine Jaahil Ki Jihaalat Ko Bura Samajhte Huye Usse Kinaara Kashi Ikhtiyaar Kar Li.

Mazkoora Baala Tamam Tareeqe Un Logon Ke Liye Hain Jise Shaikh E Kaamil, Aqalmand, Saahibe Baseerat, Uyoobe Nafs Par Intehai Mushfiqaana Tareeqa Se Naseehat Karne Wala, Deen Ke Muamalaat Ko Samjhaane Wala, Apne Nafs Ki Takmeele Islaah Karne Wala Aur Bandgaane Khuda Ki Islaah Ka Beda Uthaane Wala Rahbar Na Mile, Jisne Aise Shaikh E Kaamil Ko Pa Liya Usne Tabeebe Haaziq Ko Pa Liya Lihaza Use Uski Sohbat Laazim Karni Chahiye Kyunki Yah Wo Shakhsiyat Hai Jo Use Uski Beemari Se Najaat Dilaayegi Aur Is Mohlik Marz Se Najaat Degi Jo Use

Dheere Dheere Halaakat Ki Taraf Le Ja Rahi Hai.

Samajh Lo Ki Hamne Jo Kuch Zikr Kiya Hai Agar Tum Use Ibrat Ki Nigaah Se Dekho To Tumhari Baseerat Kamaal Par Pahunchegi Aur ilm Wa Yaqeen Ki Wajah Se Tum Par Dil Ki Tamam Beemariyan, Taklefein Aur Unke ilaaj Zaahir Ho Jayenge, Agar Tum Us Darja E Kamaal Ko Na Pa Sake Tab Bhi Zaruri Hai Ki Tumhara Imaan Aur Tasdeeqe Qalbi Faut Na Hone Paaye Aur Har Us Shakhs Ki Taqleed Karo Jo Qaabile Taqleed Ho Kyunki ilm Ki Tarah Imaan Ke Bhi Darjaat Hain Aur ilm Imaan Ke Baad Haasil Hota Hai Chunanche Farmane ilaahi Hai-

"ALLAH Ta'ala Un Logon Ko Jo Tum Mein Se Imaan Laaye, Buland Martaba Dega Aur Jinhein ilm Diya Gaya Hai Unhein Darjaat Diye Jayenge".

Lihaza Jis Shakhs Ne Yah Jaan Liya Ki Nafs Wa Shahwate Nafsaani Ki Mukhalafat Hi ALLAH Ta'ala Ki Taraf Jane Ka Raasta Hai Aur Wo Unke Asbaab Wa ilal Tak Kama Haqquhoo Rasai Haasil Na Kar Saka, Wo Imaandaron Mein Se Hai Aur Jab Koi Shakhs Shahwaat Ke In Muavineen Par Muttala'a Ho Gaya Jinka Hamne Zikr Kiya Hai 'Wo Un Logon Mein Se Hai Jinhein ALLAH Ta'ala Ne ilm Diya Hai Aur Jin Se ALLAH Ta'ala Ne Bhalai Ka Waada Kiya Hai'.

Aur Jo Shakhs In Umoor Ko Madde Nazar Rakhte Huye Qur'an Wa Sunnat Aur Ulmaye Kiraam Ke Aqwaal Se Deen Ki Haqeeqat Ko Samajhta Hai Aur Imaan Ki Pukhtagi Chahta Hai Uska Martaba Buland Wa Baala Hai Farmane ilaahi Hai-

"Aur Jisne Nafs Ko Khwaahish Se Rok Diya Pas Beshak

Jannat Hi Uska Thikana Hai".

Aur Mazeed Irshad Farmaya-

"Yahi Wo Log Hain Ki ALLAH Ta'ala Ne Jinke Dilo Ko Taqwa Ke Liye Khaalis Kar Liya Hai".

Kaha Gaya Hai Ki Isse Muraad Yah Hai Ki ALLAH Ta'ala Ne Unke Dilo Se Khwaahishaat Ki Muhabbat Salb (Khatm) Kar Li Hai.

Farmane Nabvi Hai Ki Momin Paanch Masaeb Mein Ghira Hota Hai, Momin Usse Hasad Karta Hai, Munafiq Usse Adaawat Rakhta Hai, Kaafir Use Qatl Karne Ki Koshish Mein Hota Hai, Shaitaan Use Gumrah Karta Hai Aur Nafs Usse Jhagda Karta Hai Lihaza Saabit Hua Ki Nafs Jhagdaloo Dushman Hai Jisse Muqabla Karna Intehai Zaruri Hai.

Marvi Hai Ki ALLAH Ta'ala Ne Hazrat Daod Alaihissalam Ki Taraf Wahi Farmai Aey Daod! Khud Bacho Aur Dosto Ko Bhi Khwaahishaat Ki Pairvi Karne Se Darao Kyunki Jo Dil Duniyavi Khwaahishaat Mein Magn Hote Hain, Unki Aqal Mujh Se Door Ho Jati Hai.

Hazrat E Isa Alaihissalam Ne Farmaya Us Shakhs Ke Liye Bashaarat Hai Jisne In Waada Kiye Huye Ina'amat Ki Khaatir Jo Abhi Nazaron Se Gayab Hain, Zaahiri Cheezon Ki Khwaahishaat Tark Kar Di Hain.

Huzoor Sallallahu Alaihi Wa Sallam Ne Sahaba Ki Aisi Jama'at Se Jo Jihaad Se Aa Rahe The, Khush Aamdid! Kaha Tum Jihaade Asgar Se Jihaade Akbar Ki Taraf Wapas Aaye Ho, Arz Kiya Gaya Ya Rasoolullah! Jihaade Akbar Kya Hai? Aapne Farmaya Nafs Se Jihaad.

Farmane Nabvi Hai Ki Mujaahid Wo Hai Jo ALLAH Ta'ala Ki Ibaadat Mein Nafs Se Muqabla Karta Hai, Farmane Nabvi Hai Ki Apne Nafs Ke Masaeb Ko Rok, Uski Khwaahishaat Ki Pairvi Mein ALLAH Ta'ala Ki Nafarmani Na Kar, Jab Qiyamat Ke Din Tera Nafs Tujh Se Jhagda Karega To Tere Wajood Ka Ek Hissa Doosre Par Laanat Karega, ALLAH Ta'ala Agar Tujhe Bakhsh De Aur Tere Aebo Ko Dhaanp Le To Yah Aur Baat Hai.

Janabe Sufiyaan Sauri Raziyaallahu Anhu Ka Qaul Hai Ki Meine Nafs Se Badh Kar Kisi Cheez Ka Mushkil ilaaj Nahi Kiya Jismein Kabhi Mujhe Faeda Aur Kabhi Nuqsan Hua.

Janaab Aboo Abbas Mausili Raziyaallahu Anhu Farmaya Karte The Aey Nafs! Na To Too Duniyadaro Ke Sath Rah Kar Aesh Wa Ishrat Ke Maze Leta Hai Aur Na Hi Too Aakhirat Ke Talab Mein Nekiyon Ke Sath Rah Kar Ibaadat Wa Riyaazat Karta Hai, Goya Too Mujhe Jannat Aur Dozakh Ke Darmiyaan Rok Raha Hai, Tujhe Sharm Nahi Aati.

Janabe Hasan Raziyaallahu Anhu Ka Qaul Hai Ki Nafs Sarkash Janwar Se Bhi Zyada Lagaam Ka Muhtaaj Hai, Janabe Yahya Bin Ma'az Raziyaallahu Anhu Ka Qaul Hai Ki Nafs Ka Riyaaz Ki Talwaron Se Muqabla Kar, Riyaazat Ki Chaar Qismein Hain, Mamooli Khana, Mamooli Sona, Haajat Ke Waqt Bolna Aur Tamam Logon Se Dukh Uthaana, Km Khane Se Shahwaat Mar Jati Hain, Km Sone Se Iraade Pakeeza Hote Hain, Km Bolne Se Salaamati Ata Hoti Hai Aur Logon Se Dukh Uthaane Ki Wajah Se Insaan Aala Maraatib Tak Pahunch Jata Hai. Kisi Insaan Ke Liye

Zulm Ke Waqt Hausala Se Badh Kar Umda Cheez Aur Koi Nahi Hai, Takaaleef Mein Sabr Karna Bhi Isi Tarah Hai, Jab Bhi Nafs Gunahon Aur Khwaahishaat Ki Taraf Mailaan Kare, Fuzool Guftagoo Karne Ko Khushgawaar Tasavvur Karne Lage, Us Par Km Khane, Km Sone Aur Bedaari Ki Talwarein Kheech Kar Use Km Bolne Ki Saza De Poshidagi Mein Is Par Waar Kar! Yahan Tak Ki Too Zulm Aur Inteqaam Se Mahfooz Ho Jaaye, Tamam Logon Ko Iske Aafat Se Aman Haasil Ho, Uski Shahwaat Ki Tareekiyon Ko Mita, Taaki Uski Gumrahi Ki Musibat Se Najaat Pa Le, Tab Too Pakeeza Aur Ruhani Wa Noorani Asraar Ka Maalik Ban Jayega Fir Too Us Tez Raftaar Ghode Ki Tarah Jo Maidaan Mein Apni Tez Raftaari Ke Jauhar Dikhata Hai, Nekiyon Aur Ibaadat Ki Raaho Mein Apni Subuk Ravi Aur Tez Gaami Ke Jauhar Dikhaana Aur Baag Ke Maalik Ki Tarah Baag Ki Rawisho Par Chahal Qadami Karna.

Aapne Mazeed Farmaya Ki Insaan Ke Teen Dushman Hain- Duniya, Shaitaan Aur Nafs, Duniya Ko Chhod Kar Isse Mahfooz Rah, Shaitaan Ki Mukhalafat Kar Aur Khwaahishaat Chhod Kar Nafs Ke Shar Se Mahfooz Ho Ja.

Kisi Hakeem Ka Qaul Hai Ki Jis Shakhs Par Us Ka Nafs Gaalib Aa Jata Hai Wo Shahwaat Ki Muhabbat Ka Aseer Ho Jata Hai Aur Khwaahishaat Ki Jel Ka Qaidi Ban Jata Hai, Nafs Ke Hath Mein Uski Baagein Hoti Hain, Wo Us Par Zulm Wa Tashaddud Karta Hai Aur Jahan Chahta Hai, Use Ghaseet Kar Le Jata Hai Lihaza Uska Dil Tamam Deeni Fawaed Se Mahroom Kar Diya Jata Hai.

Hazrat Ja'afar Bin Hameed Raziyaallahu Anhu Farmate

Hain Ki Meine Ulma Wa Hukma Ko Is Amar Par Muttafiq Paaya Hai Ki Duniyavi Ni'amatein Chhode Bagair Ukhravi Ni'amatein Haasil Nahi Ho Sakti.

Hazrat Aboo Yahya Warraq Raziyaallahu Anhu Ka Qaul Hai Ki Jis Shakhs Ne Apne Aaza Ki Khwaahishaat Ko Poora Kiya Usne Goya Dil Mein Pashemaniyon Ke Beej Boye.

Hazrat E Wahab Bin Warad Raziyaallahu Anhu Ka Qaul Hai Ki Jo Kuch Qootela Yamoot Se Zaed Hai Wo Shahwat Hai, Mazeed Farmaya Ki Jisne Duniyavi Khwaahishaat Ko Mahboob Rakha Wo Ruswai Ke Liye Taiyar Hua.

Hikaayat:- Azeez E Misr Ki Beevi Ne Hazrat E Yoosuf Alaihissalam Ko Jab Saltanat E Misr Par Faez Paaya Aur Khud Yoosuf Alaihissalam Ki Guzar Gaah Par Ek Buland Teele Ke Upar Baithi Hui Thi, Hazrat E Yoosuf Alaihissalam Taqreeban 12,000 Umra E Mamlakat Ke Sath Woan Se Guzar Rahe The To Usne Kaha Paak Hai Wo Zaat Jo Gunahon Ke Sabab Badshahon Ko Gulaam Bana Deti Hai, Beshak Hirs Aur Khwaahishaat E Nafsaani Ne Badshahon Ko Gulaam Bana Diya Hai Aur Yahi Mufsideen Ki Jaza Hai Aur Sabr Wa Taqwa Ne Gulamon Ko Badshah Kar Diya Hai. Hazrat E Yoosuf Alaihissalam Ko ALLAH Ta'ala Ne Jab Azeez E Misr Ki Beevi Ki 40 Baatein Batlai To Wo Besakhta Kah Uthe Jaisa Ki Farmane ilaahi Hai "Beshak Jo Taqwa Aur Sabr Ikhtiyaar Karta Hai, ALLAH Ta'ala Nekiyan Karne Walo Ke Ajr Ko Zaaya Nahi Karta".

Hazrat E Junaid Raziyaallahu Anhu Ka Kahna Hai Ki Ek Martaba Mein Raat Ko Bedaar Hokar Ibaadat Mein Mashgool Hua Magar Mujhe Ibaadat Mein Maza Na Aaya,

Tab Mera Iraada Hua Ki Jakar So Jao Lekin Neend Mujh Se Koso Door, Mein Uth Kar Baith Gaya Fir Bhi Mujhe Chain Na Aaya Chunanche Mein Baahar Nikal Gaya, Raasta Mein Meine Ek Aadmi Ko Kambal Mein Lipta Pada Dekha. Jab Usne Meri Aahat Mahsoos Ki To Kaha Aey Abul Qasim! Zara Meri Taraf Tashreef Laiye, Meine Kaha Aaqa! Bagair Kisi Ke Bulaye Kaise Aa Jao? Wo Kahne Laga Haan Meine ALLAH Ta'ala Se Sawaal Kiya Tha Ki Aapke Dil Mein Mere Liye Tahreek Paida Kare Meine Kaha ALLAH Ta'ala Ne Aise Hi Kiya Hai, Batlaiye Aapki Haajat Kya Hai? Wo Shakhs Kahne Laga, Nafs Ki Beemari Uske Liye ilaaj Kab Banti Hai? Meine Kaha Jab Aap Apne Nafs Ki Khwaahishaat Ki Mukhalafat Karein, Tab Wo Apne Aapse Kahne Laga Sun Liya, Meine 7 Martaba Tujhe Yahi Baat Batlai Thi Magar Too Ne Junaid Ke Siwa Kisi Ki Baat Sunne Se Inkaar Kar Diya Tha, Ab Sun Liya Ki Junaid Kya Kahta Hai, Fir Wo Chal Diya Aur Jane Kahan Gayab Ho Gaya?

Janab Yazeed Raqaashi Raziyaallahu Anhu Ne Kaha Ki Tum Mujhe Duniya Mein Thande Paani Se Bachao, Kahi Mein Aakhirat Mein Usse Mahroom Na Ho Jao.

Kisi Ne Hazrat E Umar Bin Abdul Azeez Raziyaallahu Anhu Se Poochha Mein Kab Boloo? Unhone Kaha, Jab Tujhe Chup Rahne Ki Khwaahish Ho, Usne Kaha Aur Chup Kab Rahoo! Aapne Farmaya Jab Tujhe Guftagoo Karne Ki Khwaahish Ho.

Hazrat Ali Raziyaallahu Anhu Ka Farman Hai Ki Jo Jannat Ka Mushtaaq Ho Wo Duniyavi Khwaahishaat Se Kinaara Kash Ho Jaaye.

Baab (77)**Tareef E Imaan Wa Zamme Munaafaqat**

Jaan Leejiye Imaan ALLAH Ta'ala Ki Wahdaaniyat Ki Tasdeeq Aur Rasoolo Ke Laaye Huye Ahkamaat Ki Taed Wa Tasdeeq Aur Aamaal Ke Majmoo E Ka Naam Hai, Farmane ilaahi Hai-

"Imaandaar Log Woi Hain Jo ALLAH Aur Uske Rasool Par Imaan Laaye Fir Unhone Shak Nahi Kiya Aur Raahe Khuda Mein Apne Maalo Aur Jaano Ke Sath Jihaad Kiya, Yahi Log Sachche Hain".

Doosri Aayat Mein Irshad Hai-

"Lekin Bhalai Uske Liye Hai Jo ALLAH Aur Qiyamat Ke Din Aur Firishton Aur Kitaabon Aur Nabiyon Par Imaan Laaya".

Isi Tarah ALLAH Ta'ala Ne 20 Sifaat Maslan Waada Ka Poora Karna, Masaeb Par Sabr Karna Wagairah, Imaane Kaamil Ki Shartein Rakhi Hain, Fir Irshad Farmaya "Yahi Log Hain Jinhone Sach Kiya" Ek Aur Aayat Mein Farmane ilaahi Hai "ALLAH Ta'ala Un Logon Ko Buland Karega Jo Tum Mein Se Imaan Laaye Aur Jinko ilm Diya Gaya Hain Unhein Darjaat" Ek Aur Maqaam Par Irshad E ilaahi Hai "Nahi Barabar Tum Mein Se Wo Shakhs Ki Jisne Fatah Makka Se Pahle Kharch Kiya Aur Ladai Ki" Farmane ilaahi Hai "Yah Log ALLAH Ta'ala Ke Nazdeek Maraatib Par Faez Hain"

Farmane Nabvi Hai Ki Imaan Barhana Hai Aur Uska Libaas Taqwa Hai, Aur Irshad Farmaya Ki Imaan Ke Kuch

Upar 70 Darje Hain Aur Kamtareen Darja Raasta Se Takleef Pahunchane Wali Cheez Ko Door Karna Hai.

Yahi Hadees Is Amar Par Dalaalat Karti Hai Ki Kaamil Imaan Amal Se Mashroot Wa Marboot Hai Aur Imaan Ka Nifaaq Se Chhutkara Aur Shirke Khafi Se Alaahidagi Par Marboot Hona Huzoor Sallallahu Alaihi Wa Sallam Ke Is Farman Se Saabit Hai, Irshad Hota Hai Chaar Cheezein Jis Mein Ho Wo Namazi Wa Rozadaar Hone Ke Bavajood Khaalis Munafiq Hai Agarche Wo Khud Ko Momin Hi Samajhta Rahe, Jab Wo Baat Kare To Jhoot Bole, Waada Karke Waada Khilaafi Kare, Uske Yahan Amaanat Rakhi Jaaye To Khiyaanat Kare Aur Jab Jhagda Kare To Behooda Pan Par Utar Aaye. Baaz Riwayat Mein Hai Ki Jab Mua'hida Kare To Use Tod Daale.

Hazrat E Aboo Saed Khudri Raziyaallahu Anhu Se Marvi Hadees Mein Hai, Dil Chaar Hain, Duniyavi Khwaahishaat Se Paak Dil Jismein Ma'arefat Ka Charaag Raushan Hai Aur Yahi Momin Ka Dil Hai, Aisa Dil Jismein Imaan Aur Nifaaq Donon Ho Aise Dil Mein Imaan Sabze Ki Tarah Hai Jo Meethe Paani Se Nashv Wa Numa Paata Hai Aur Nifaaq Aise Zakhm Ki Tarah Hai Jo Peep Aur Gande Khoon Se Failata Jata Hai, Unmein Se Jo Cheez Gaalib Aa Jati Hai Dil Par Usi Ka Hukm Chalta Hai. Doosri Riwayat Ke Alfaaz Hain Ki Jo Unmein Se Gaalib Ho Jata Hai Wo Doosre Ko Le Jata Hai. Farmane Nabvi Hai Ki Meri Ummat Ke Aksar Munafiq Qaari Hain.

Ek Hadees Mein Hai Ki Meri Ummat Mein Shirk, Safa Pahaad Par Chalne Wali Chhinti Se Bhi Zyada Poshida Hai.

Hazrat Huzaifa Raziyallahu Anha Farmaya Karte The Ki Huzoor Sallallahu Alaihi Wa Sallam Ke Ahade Mubarak Mein Aadmi Ek Baat Aisi Karta Hai Jiske Sabab Marte Waqt Tak Wo Munafiq Ho Jata Hai Aur Mein Tum Se Vaisi 10 Baatein Rozana Sunta Hoon.

Baaz Ulma Ka Kahna Hai Ki Wo Shakhs Nifaaq Se Bahut Qareeb Hai Jo Khud Ko Nifaaq Se Bari Samajhta Hai.

Hazrat E Huzaifa Raziyallahu Anhu Farmate Hain Ki Aaj Huzoor Sallallahu Alaihi Wa Sallam Ke Ahade Mubarak Se Zyada Munafiq Hain, Tab Munafiq Apna Nifaaq Poshida Rakhte The Aur Ab Zaahir Karte Hain, Yahi Nifaaq Kamaale Imaani Aur Sidqe Imaan Ki Zid Hai Kyunki Yah Poshida Hai, Jo Usse Khaufzada Hota Hai Wo Usse Door Hota Hai Aur Usse Qareeb Woi Hota Hai Jo Khud Ko Usse Bari Samajhta Hai Chunanche Hazrat E Hasan Raziyallahu Anhu Se Kaha Gaya Ki Log Kahte Hain Aaj Nifaaq Baaqi Nahi Raha, Aapne Farmaya Aey Bhai Agar Munafiq Halaak Ho Jayein To Tum Raasto Par Wahshat Zada Ho Jao Aur Aapne Ya Kisi Aur Ne Kaha Ki Agar Munafiqon Ke Khur Paida Ho Jayein To Ham Zameen Par Qadamo Se Na Chal Payein (Unki Kasrat Ke Sabab Raah Chalna Dushwaar Ho Jaaye).

Hazrat E Ibne Umar Raziyallahu Anhu Ne Ek Aadmi Ko Hajjaj Ko Bura Bhala Kahte Sunkar Farmaya Agar Hajjaj Maujood Hota To Tum Yah Baatein Karte? Usne Kaha Nahi, Aapne Yah Sunkar Farmaya Ki Ham Is Cheez Ko Huzoor Sallallahu Alaihi Wa Sallam Ke Zamane Mein Nifaaq Mein Shumar Karte The.

Nabi E Kareem Sallallahu Alaihi Wa Sallam Farmate Hain Ki Jo Shakhs Duniya Mein Do Zabaano Wala Hota Hai Aakhirat Mein ALLAH Ta'ala Use Do Zabaano Wala Banayega, Mazeed Farmaya Bad Tareen Aadmi Do Chehron Wala Hai Jo Iske Paas Ek Chehre Se Aur Doosre Ke Paas Doosre Chehre Se Jata Hai (Yani Munaafaqat Karta Hai).

Janabe Hasan Basri Raziyaallahu Anhu Se Kaha Gaya Kuch Log Kahte Hain Ki Aap Ko Nifaaq Ka Khauf Nahi Hai, Aapne Farmaya Ba Khuda Mujhe Zameen Ki Har Bulandi Ke Barabar Sone Ke Maalik Hone Se Yah Baat Zyada Pasand Hai Ki Mujhe Maloom Ho Jaaye Mein Nifaaq Se Bari Hoon.

Janabe Hasan Raziyaallahu Anhu Ka Qaul Hai, Nifaaq Ki Wajah Se Zabaan Aur Dil Mukhtalif Hote Hain, Poshida Aur Zaahir Ka Ikhtilaaf Hota Hai Aur Aane Jane Mein Farq Hota Hai Daakhil Hone Ka Raasta Aur, Aur Nikalne Ka Aur Hota Hai. Kisi Ne Hazrat E Huzafa Raziyaallahu Anhu Se Kaha Ki Mein Nifaaq Se Darta Hoon, Aapne Farmaya Agar Tum Munafiq Hote To Tumhein Nifaaq Ka Khauf Na Hota Kyunki Munafiq Nifaaq Se Be Parwaah Hota Hai.

Janabe Ibne Abi Mulaika Raziyaallahu Anhu Ne Farmaya Ki Meine 130 Aur Ek Riwayat Mein 150 Sahaba Kiraam Ko Paaya Hai Jo Sabke Sab Nifaaq Se Darte The.

Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Sahaba Ki Ek Jama'at Mein Tashreef Farma The, Sahaba Kiraam Ne Ek Aadmi Ka Tazkira Kiya Aur Uski Bahut Zyada Tareef Ki, Sab Hazraat Isi Tarah Tashreef Farma The, Uske Chehre Se Wuzoo Ka Paani Tapak Raha Tha, Joota Uske Hath Mein

Tha Aur Uski Aankhon Ke Darmiyaan Sajdo Ka Nishaan Tha. Sahaba Kiraam Ne Arz Ki Ya Rasoolullah! Yah Woi Shakhs Hai Jiski Hamne Aapke Saamne Tareef Ki Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Mujhe Iske Chehre Par Shaitaan Ka Asar Nazar Aata Hai. Wo Aadmi Aakar Sahaba Ke Sath Baith Gaya Aur Huzoor Sallallahu Alaihi Wa Sallam Ko Salaam Kiya. Aapne Use Dekhkar Farmaya Mein Tujhe ALLAH Ki Qasam Deta Hoon, Bata Ki Jab Too Ne In Logon Ko Dekha To Tere Dil Mein Yah Khyaal Aaya Tha Ki Too Inse Achcha Hai? Wo Bola Aey ALLAH Ke Rasool! Haan, Tab Aapne Apni Dua Mein Farmaya Aey ALLAH! Mein Tujh Se Har Us Baat Se Jise Jaanta Hoon Ya Nahi Jaanta, Bakhshish Talab Karta Hoon. Arz Kiya Gaya Ya Rasoolullah! Aap Bhi Khaufzada Hain? Aapne Farmaya Mein Kaise Be Khauf Ho Jao Halanki Makhlooq Ke Dil ALLAH Ta'ala Ki Do Ungliyon Ke Darmiyaan Hain, Wo Jaise Chahta Hai Unhein Ferta Rahta Hai, Farmane Khuda E Buzurg Wa Bartar Hai-

"Aur Zaahir Ho Jayega Unke Waaste ALLAH Ki Taraf Jisko Wo Gumaan Nahi Karte The".

Iski Tafseer Mein Kaha Gaya Hai Ki Unhone Aise Aamaal Kiye Jinhein Wo Apne Gumaan Ke Sabab Nekiyon Samajhte The Magar Wo Gunahon Ke Palade Mein Ja Pade.

Hazrat E Sirri Siqti Raziyaallahu Anhu Ka Qaul Hai Ki Agar Koi Insaan Aise Baag Mein Jaaye Jis Mein Har Qism Ke Darakht Ho Aur Un Darakhton Par Har Qism Ke Parinde Ho Jo Use Dekh Kar Yak Zabaan Hokaar Kahein, Aey ALLAH Ke Vali Tujh Par Salaam Ho Aur Uska Dil Yah

Baat Sun Kar Mutma'en Ho Jaaye To Goya Wo Un Parindon Ka Aseer Hai.

Yah Tamam Aqwaal Wa Ahadees Tujhe Un Khatraat Se Waaqif Karayenge Jo Poshida Nifaaq Aur Shirke Khafi Par Muntaha Hote Hain Aur Koi Bhi Aqalmand Isse Gaafil Nahi Rahta Yahan Tak Ki Hazrat E Umar Raziyallahu Anhu Hazrat E Huzaifa Raziyallahu Anhu Se Apne Mut'alliq Poochha Karte (Yah Riwayat Pahle Bhi Guzar Chuki Hai).

Janabe Sulaimaan Daraani Raziyallahu Anhu Ka Qaul Hai Ki Meine Ek Ameer Se Aisi Baat Suni Jo Mujhe Nagawaar Guzri Aur Mein Use Tokne Ka Iraada Kiya Magar Mujhe Andesha Hua Ki Kahi Yah Mujhe Qatl Karne Ka Hukm Na De De, Mein Maut Se Nahi Balki Us Baat Se Dara Ki Qatl Ke Waqt Logon Ke Saamne Mere Dil Mein Yah Baat Na Aa Jaaye Ki Meine Kaisa Umda Kaam Kiya Hai Lihaza Mein Use Tokne Se Ruk Gaya.

Yah Nifaaq Ki Wo Qism Hai Jo Imaan Ki Asal Ko Nahi Balki Uski Safai, Kamaal, Haqeeqat Aur Sidq Ke Khilaaf Hai. Nifaaq Ki Do Qismein Hain, Ek Qism Wo Hai Jo Deen Se Nikaal Kar Kaafiron Mein Shamil Kar Deti Hai Aur Un Logon Ke Sath Jod Deti Hai Jo Hamesha Hamesha Ke Liye Jahannam Mein Pahunchayegi Ya Uske Buland Maraatib Ko Km Kar Degi Aur Use Siddiqon Ke Buland Tareen Maqaam Se Neeche Gira Degi.

Baab (78)**Geebat Wa Chugalkhori Ki Mazammat**

Qur'an Majeed Mein ALLAH Ta'ala Ne Geebat Ki Mazammat Farmai Hai Aur Geebat Karne Wale Ko Murdaar Ka Gosht Khane Wale Ki Misl Qaraar Diya Hai Chunanche Farmane ilaahi Hai-

"Aur Tum Ek Doosre Ki Geebat Na Karo, Kya Tum Mein Se Koi Ek Yah Baat Pasand Karta Hai Ki Wo Apne Murda Bhai Ka Gosht Khaye Pas Tum Use Bura Samjho".

Farmane Nabvi Hai Ki Har Musalman Par Musalman Ka Khoon, Maal Aur Izzat Haraam Hai, Geebat Izzat Ko Kha Jati Hai Aur ALLAH Ta'ala Ne Use Maal Aur Khoon Ke Sath Yakja Zikr Kiya Hai.

Hazrat E Aboo Barza Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Ek Doosre Par Hasad Na Karo, Bugz Na Karo, Dhoka Na Do, Peeth Peechhe Buraiyan Na Karo Aur Ek Doosre Ki Geebat Na Karo, ALLAH Ta'ala Ke Bando! Bhai Bhai Ban Jao.

Hazrat E Jaabir Aur Hazrat E Aboo Saed Raziyaallahu Anhuma Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Geebat Se Bacho Kyunki Geebat Zina Se Bhi Buri Hai Is Liye Ki Aadmi Zina Karta Hai Aur Tauba Karta Hai To ALLAH Ta'ala Uski Tauba Qabool Farma Leta Hai Magar Geebat Karne Wale Ki Tauba Us Waqt Tak Qabool Nahi Hoti Jab Tak Ki Wo Shakhs Maaf Na Kare Jiski Geebat Ki Gae Hai.

Hazrat Anas Raziyaallahu Anhu Se Marvi Hai, Huzoor

Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Me'araj Ki Raat Mera Aisi Qaum Par Guzar Hua Jinke Chehre Unke Nakhunon Ke Sath Baandhe Jate The, Meine Kaha Jibreel! Yah Kaun Hain? Jibreel Ne Kaha Yah Wo Log Hain Ki Jo Logon Ki Geebat Karte Hain Aur Unki Izzat Ko Paamaal Karte Hain.

Hazrat E Sulaimaan Bin Jaabir Raziyaallahu Anhu Se Marvi Hai Ki, Meine Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Haazir Hokar Arz Kiya Mujhe Aisa Bhala Kaam Batlaiye Jisse Mein Nafa Andoz Ho Sakoo, Aapne Farmaya Ki Bhalai Ke Kisi Kaam Ko Haqeer Na Samajh Aur Agarche Tujhe Apne Dol Ka Paani Pyaase Ke Dol Mein Hi Daalna Pade.

Hazrat E Bara'a Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Hamein Khitaab Farmaya Jise Parida Nasheen Auraton Ne Apne Gharo Mein Suna, Aapne Farmaya Aey Wo Logon! Jo Zabaan Se Imaan Laaye Ho Magar Dilo Mein Imaan Nahi Rakhte Ho! Musalmanon Ki Geebat Na Karo Aur Unki Ruswai Ki Justajoo Mein Na Raho Kyunki Jo Kisi Bhai Ki Ruswai Ke Darpai Hota Hai, ALLAH Ta'ala Uski Ruswai Ke Darpai Hota Hai Aur ALLAH Ta'ala Jiski Ruswai Ke Darpai Hota Hai Use Uske Ghar Mein Be Izzat Aur Ruswa Kar Deta Hai.

Kaha Gaya Hai Ki ALLAH Ta'ala Ne Hazrat E Moosa Alaihissalam Ki Taraf Wahi Farmai Ki Jo Geebat Se Taeb Hokar Mara Wo Aakhiri Shakhs Hoga Jo Jannat Mein Jayega Aur Jo Geebat Karte Karte Mar Gaya Wo Pahla Shakhs Hoga Jo Jahannam Mein Jayega.

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Logon Ko Ek Din Ke Roze Ka Hukm Diya Aur Farmaya Ki Meri Izazt Ke Bagair Koi Roza Iftaar Na Kare, Yahan Tak Ki Jab Shaam Ho Gae To Log Aana Shuru Huye Aur Har Shakhs Haazir Hokar Arz Karta Ya Rasoolullah! Meine Din Mein Roza Rakha Mujhe Izazt Deejiye Ki Mein Use Iftaar Karoo, Aap Use Izazt Marhamat Farma Dete. Isi Tarah Log Aate Gaye Aur Izazt Lete Gaye Yahan Tak Ki Ek Aadmi Ne Aakar Arz Ki Ya Rasoolullah! Mere Ghar Ki Do Jawaan Auraton Ne Roza Rakha Hai Aur Wo Aapki Khidmat Mein Aate Huye Sharmaati Hain, Izazt Deejiye Taaki Wo Roza Iftaar Karein. Huzoor Sallallahu Alaihi Wa Sallam Ne Munh Fer Liya, Usne Fir Arz Kiya, Aapne Munh Fer Liya, Usne Fir Arz Ki To Aapne Farmaya Unhone Roza Nahi Rakha Wo Shakhs Kaise Rozadaar Ho Sakta Hai Jiska Din Logon Ka Gosht Khate Huye Guzar Jaaye Tum Jao Aur Unhein Jakar Kaho Ki Agar Tum Rozadaar Ho To Kisi Tarah Qai (Ulti Karna) Karo Chunanche Wo Unke Paas Gaya Aur Unhein Saari Baat Batakar Qai Karne Ko Kaha Chunanche Unhone Qai Ki Aur Har Ek Ne Khoon Ke Lothade Ki Qai Ki, Wo Shakhs Huzoor Ki Khidmat Mein Haazir Hua Aur Saari Rudaad Sunai, Aapne Uski Baat Sunkar Farmaya Ba Khuda Agar Yah Cheez Unke Pet Mein Maujood Rahti To Unhein Aag Jalaati.

Ek Riwayat Ke Alfaaz Yah Hain Ki Jab Huzoor Sallallahu Alaihi Wa Sallam Ne Usse Munh Fer Liya To Wo Kuch Der Baad Dohara Haazir Hua Aur Arz Ki Ya Rasoolullah! Wo

Donon Mar Chuki Hain Ya Marne Ke Qareeb Hain, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Unhein Mere Paas Lao, Jab Wo Aa Gae To Aapne Pyaala Mangva Kar Unmein Se Har Ek Se Farmaya Ki Ismein Qai Karo Chunanche Ek Ne Peep, Khoon Aur Badboodaar Mawaad Se Pyaala Bhar Diya, Fir Aapne Doosri Se Bhi Qai Karne Ko Kaha To Usne Bhi Vaisi Hi Qai Ki. Aapne Farmaya Un Donon Ne ALLAH Ke Halaal Kiye Huye Rizq Se Roza Rakha Aur ALLAH Ta'ala Ki Haraam Ki Hui Aashiya Se Iftaar Kiya, Inmein Se Ek, Doosri Ke Paas Ja Baithi Aur Yah Donon Mil Kar Logon Ka Gosht Khati Rahi (Yani Geebat Karti Rahi).

Hazrat Anas Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Ham Se Khitaab Farmaya Aur Us Mein Sood Ki Buraiyon Aur Qabaahaton Ka Zikr Karte Huye Farmaya Ki Ek Soodi Dirham Insaan Ke Liye 33 Martaba Zina Karne Se Badtar Hai Aur Sabse Bada Sood Kisi Musalman Ki Izzat Par Daaka Daalna Hai.

Chugalkhori:- Yah Ek Intehai Buri Sifat Hai, Farmane ilaahi Hai "Geebat Karne Wala Logon Ke Sath Chugli Karne Wala Hai" Fir Farmaya "Mutakabbir Aur Uske Baad Bad Naseeb" Janabe Abdullah Bin Mubarak Raziyaallahu Anhu Ka Qaul Hai Ki 'Zaneem' Aise Walduzzina Ko Kahte Hain Jo Baatein Poshida Nahi Rakhta Aur Unhone Is Jaanib Ishaara Kiya Hai Ki Jo Jo Shakhs Baat Makhfi Nahi Rakhta Aur Chugalkhori Karta Hai Uska Yah Fe'al Is Amar Par Dalaalat Karta Hai Ki Wo Walduzzina Hai Kyunki Farmane ilaahi Mein Isi Jaanib Ishaara Milta Hai "Gardan Akda Kar

Chalne Wala Aur Uske Baad Walduzzina" Yahan Zaneem Se Muraad Jhoote Nasab Ka Muddai Hai.

Aur Farmane ilaahi Hai-

"Veil (Halaakat) Hai Har Geebat Karne Wale Humza Ke Liye".

Ek Tashreeh Ke Mutabiq Humza Ka Maana Chugalkhor Bataya Gaya Hai Aur Irshad E ilaahi Hai "Jo Lakdiyon Ko Uthaane Wali Hai". Kahte Hain Ki Yahan Lakdiyon Se Muraad Chugliyan Hain Kyunki Wo Baatein Uthaaye Chugliyan Karti Rahti Thi.

Ek Aur Maqaam Par Irshad E ilaahi Hai "Pas Un Do Auraton Ne Unki Khiyaanat Ki Aur Unhone ALLAH Ki Taraf Un Donon Ki Kifayat Na Ki".

Kahte Hain Ki Is Aayat Mein Do Auraton Ka Tazkira Hai Ek Hazrat E Loot Alaihissalam Ki Beevi Jo Qaum Ko Hazrat E Loot Alaihissalam Ke Mehmano Se Khabardaar Kiya Karti Thi Aur Nooh Alaihissalam Ki Beevi Jo Aapko Makhbootul Hawaas Kaha Karti Thi.

Farmane Nabvi Hai Ki Chugalkhor Jannat Mein Nahi Jayega, Doosri Hadees Mein Hai Ki Qattaat Jannat Mein Nahi Jayega, Qattaat Chugalkhor Ko Kahte Hain.

Hazrat E Aboo Huraira Raziyallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Tum Mein Se ALLAH Ta'ala Ko Sabse Zyada Mahboob Wo Log Hain Jo Duniya Mein Rahte Hain, Wo Logon Se Muhabbat Karte Hain Aur Log Unhein Mahboob Samajhte Hain Aur ALLAH Ta'ala Ke Yahan Sab Se Badtareen Wo Log Hain Jo Chugalkhoriyan Karte Hain, Bhaiyon Ko Baaham Ladate

Hain Aur Neko Ki Lagzishon Ke Khwaahan Hote Hain.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Kya Mein Tumhein Badtareen Aadmiyon Ke Mut'alliq Na Batao? Sahaba Ne Arz Ki Batlaiye Ya Rasoolullah! Aapne Farmaya Chugalkhori Karne Wale, Dosto Mein Fasaad Barpa Karne Wale Aur Saaleh Logon Par Jhooti Tohmatein Lagane Wale Hain (Yani Bad Tareen Log Yah Hain).

Hazrat E Aboo Zar Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jo Shakhs Naahaq Kisi Musalman Ke Mut'alliq Jhooti Baat Failaata Hai Ki Use Zaleel Wa Ruswa Kare To ALLAH Ta'ala Use Qiyamat Ke Din Jahannam Mein Zaleel Wa Ruswa Karega.

Hazrat E Aboo Darda Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jo Shakhs Musalman Ke Liye Kisi Aisi Baat Ko Failaata Hai Jo Bilkul Galat Ho Aur Wo Usse Us Musalman Ko Duniya Mein Ruswa Karna Chahata Hai, ALLAH Ta'ala Par Wajib Hai Ki Wo Use Qiyamat Ke Din Jahannam Mein Ruswa Karega.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jo Kisi Musalman Par Jhooti Gawaahi Deta Hai Wo Apna Thikana Jahannam Samjhe, Aur Yah Bhi Kaha Gaya Hai Ki Qabr Mein Ek Tihai Azaab Sirf Chugalkhoron Ki Badaulat Hota Hai.

Hazrat E Ibne Umar Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jab ALLAH Ta'ala Ne Jannat Ko Paida Farmaya To Use Hukm Diya Ki Mujh Se Baat Kar, Wo Boli Ki Jo Mere Andar Aa

Gaya Wo Sa'adatmand Hua, Tab Rabbe Jabbar Jall Jalaaluhoo Ne Farmaya Mujhe Apni Izzat Wa Jalaal Ki Qasam! Mein Tere Andar 8 Qism Ke Logon Ko Daakhil Nahi Karunga, Aadi Sharabi, Zaani, Chugalkhor, Begairat, Razeel, Heejda, Qata E Rahmi Karne Wala Aur Wo Shakhs Jo Yah Kahta Hai, Mera Khuda Se Ahad Hai Ki Falan Falan Bura Amal Nahi Karunga Magar Yah Waada Poora Nahi Karta.

Hikaayat:- Hazrat E Ka'ab Ahbaar Raziyaallahu Anhu Se Marvi Hai Ki Ek Martaba Bani Israel Qahat Mein Muhtela Ho Gaye, Moosa Alaihissalam Ne Kai Baar Baarish Ki Dua Ki Magar Baarish Na Hui, Tab ALLAH Ta'ala Ne Moosa Alaihissalam Ki Taraf Wahi Farmai Ki Mein Teri Aur Tere Sathiyon Ki Dua Kaise Qabool Karoo Jab Ki Tum Mein Aadi Chugalkhor Maujood Hai, Hazrat E Moosa Alaihissalam Ne Arz Ki Baare ilaahi! Mujhe Wo Chugalkhor Bata Ki Mein Use (Apni Jama'at Se) Baahar Nikaal Doo. Rab Ta'ala Ne Farmaya Aey Moosa! Mein Tumhein Chugalkhori Se Mana Kar Raha Hoon Aur Fir Khud Chugalkhori Karoo, Lihaza Un Sab Ne Tauba Ki Aur Baarish Barasne Lagi. Aur Kaha Gaya Hai Ki Kisi Aadmi Ne 700 Farsakh Ka Taveel Safar Karke Ek Daana Ki Majlis Mein Haaziri Di Aur Usse Kaha Ki Mein Itni Taveel MUSAAFAT Tay Karke Aap Se 7 Baatein Poochhne Aaya Hoon, ALLAH Ta'ala Ne Aapko ilm Diya Hai, Mujhe Batlaiye Ki Aasmaan Aur Aasmaan Se Bhaari Cheez Kya Hai? Zameen Aur Zameen Se Faraakh Cheez Kya Hai? Chattan Aur Chattan Se Sakht Cheez, Aag Aur Aag Se Zyada

Garm Cheez, Zamhareer Aur Usse Bhi Thandi Cheez, Samundar Aur Usse Bhi Zyada Be Niyaaaz, Yateem Aur Usse Bhi Zyada Khwaar Cheez Kya Hai? Us Daana Ne Jawaab Diya Ki Paakdaaman Par Buhtaan Aasmaan Se Bhi Bhaari Hai, Haq Zameen Se Zyada Faraakh Hai, Qana'at Pasand Dil Samundar Se Zyada Be Niyaaaz Hai, Hirs Aur Hasad Aag Se Zyada Garm Hain, Kisi Azeez Se Kaam, Jab Ki Wo Poora Na Kare Zamhareer Se Zyada Sard Hai, Kaafir Ka Dil Chattan Se Zyada Sakht Aur Chugalkhor Jab Uska Kirdaar Zaahir Ho Jaaye Yateem Se Bhi Zyada Zaleel Wa Ruswa Hota Hai.

Kisi Shayar Ne Kya Khoob Kaha Hai-

(1) Jo Chugalkhor Logon Mein Chugalkhoriyan Karta Hai To Uske Dost Ko Bhi Uske Saanpo Aur Bichchhoo'o Se Be Khauf Na Samajh (Yani Wo Dosto Ki Bhi Chugalkhoriyan Karega).

(2) Raat Ko Aane Wale Sailaab Ki Tarah Jiske Mut'alliq Koi Nahi Jaanta Ki Kahan Se Aaya Hai Aur Kis Kis Tak Pahuncha Hai.

(3) Uske Waada Ke Liye Halaakat Hai Wo Use Kaise Poora Karega Aur Uski Dosti Ke Liye Halaakat Hai, Wo Kaise Nafi Karega.

Doosra Shayar Kahta Hai-

Wo Chugalkhor Jis Tarah Teri Himaayat Karta Hai Usi Tarah Teri Buraiyan Bhi Bayaan Karega Do Chehron Wale Ke Makar Wa Fareb Se Gaafil Na Ho.

Baab (79) Adaawat E Shaitaan

Huzoor Sallallahu Alaihi Wa Sallam Ne Irshad Farmaya Dil Mein Utarne Ki Do Jagahein Hain, Ek Jagah Firishte Ke Utarne Ki Wo Hai Jo Neki Par Tambeeh Karti Hai Aur Haq Ki Tasdeeq Ki Jaanib Ragbat Dilaati Hai Lihaza Jo Aadmi Apne Andar Yah Baat Mahsoos Kare Wo Use ALLAH Ta'ala Ki Rahmat Samjhe Aur Khudavand Jall Wa Ala Ki Tareef Wa Tauseef Kare, Doosri Jagah Dushman Ki Hai Jo Fitna Wa Fasaad Ki Jaanib Mailaan Paida Karta, Haq Ki Takzeeb (Jhutlaana) Aur Nekiyon Se Mana Karta Hai, Jo Shakhs Apne Dil Mein Yah Baat Mahsoos Kare Wo ALLAH Ta'ala Se Shaitaan E Rajeem Ki Shararaton Se Panaah Mange, Fir Aapne Yah Aayat Tilaawat Farmai-

"Shaitan Tumhein Faqr Ka Waada Deta Hai Aur Bure Kaam Karne Ka Hukm Deta Hai".

Janab Hasan Basri Raziyaallahu Anhu Ka Qaul Hai Ki Do Fikrein Hain Jo Insaan Ke Dil Mein Gardish Karti Rahti Hain, Ek Haq Ki Fikr Aur Doosri Dushmani Ki Fikr Hoti Hai, ALLAH Ta'ala Us Banda Par Raham Kare Jo Apne Azaaem Ka Qasd Karta Hai, Jo Kaam Use ALLAH Ta'ala Ki Taraf Se Nazar Aata Hai Use Poora Karta Hai Aur Jo Use Dushman Ki Taraf Se Nazar Aata Hai Use Chhod Deta Hai.

Janab Jaabir Bin Ubaida Advi Kahte Hain, Meine Janaab Ala Bin Ziyaad Se Apne Dil Mein Paida Hone Wale Waswason Ki Shikayat Ki To Unhone Use Farmaya, Dil Ki Misaal Us Ghar Jaisi Hai Jis Mein Choro Ka Guzar Hota

Hai, Agar Usmein Kuch Maujood Hota Hai To Wo Use Nikaal Le Jane Ke Baare Mein Sochate Hain Warna Chhod Dete Hain Yani Jo Dil Khwaahishaat Se Khaali Hota Hai Usmein Shaitaan Daakhil Nahi Hota, Isi Liye Farmane ilaahi Hai-

"Beshak Mere Bando Par Tere Liye Koi Galba Nahi".

Lihaza Har Wo Insaan Jo Khwaahishaat Ki Pairvi Karta Hai Wo ALLAH Ka Nahi Balki Shahwat Ka Banda Hai Isi Liye ALLAH Ta'ala Us Par Shaitaan Ko Musallat Kar Deta Hai, Irshad E ilaahi Hai-

"Kya Too Ne Usko Nahi Dekha Jisne Apni Khwaahish Ko Ma'abood Bana Liya".

Is Aayat Mein Is Amar Ki Jaanib Ishaara Hai Ki Jiska Ma'abood Aur Khuda Uski Khwaahish Ho Wo ALLAH Ka Banda Nahi Hota.

Isi Liye Hazrat Amar Bin Al'aas Raziyaallahu Anhu Ne Nabi E Akram Sallallahu Alaihi Wa Sallam Se Arz Ki Ya Rasoolullah! Shaitaan Mere Aur Meri Namaz Wa Qir'aat Ke Darmiyaan Hael Ho Jata Hai. Aapne Farmaya Yah Shaitaan Hai Jise Khatrab Kaha Jata Hai, Tum Jab Bhi Uske Wasaawis Mahsoos Karo, ALLAH Ta'ala Se Usse Panaah Mango Aur Teen Martaba Baayein Jaanib Thook Do, Raawi Kahte Hain Chunanche Mein Ne Aisa Hi Kiya Aur ALLAH Ta'ala Ne Mujhe Usse Door Kar Diya.

Hadees Shareef Mein Hai Wuzoo (Mein Nuqs Paida Karne) Ke Liye Ek Shaitaan Hai Jiska Naam Walhaan Hai, ALLAH Ta'ala Ki Rahmat Se Usse Bachane Ka Sawaal Karo.

Dil Se Shaitaani Waswase Is Soorat Mein Door Ho Sakte

Hain Ki Insaan Un Waswaso Ke Khilaaf Baatein Soche Yani Zikre ilaahi Kare Kyunki Dil Mein Kisi Cheez Ka Khyaal Aata Hai To Pahle Wali Cheez Ka Khyaal Mit Jata Hai Lekin Har Us Cheez Ka Khyaal Jo Zaate Rabbani Aur Uske Faraameen Ke Alaawa Ho, Shaitaan Ki Jaulaangaah Ban Sakti Hai Magar Zikr Khuda Aisi Cheez Hai Jiski Wajah Se Momin Ka Dil Mutma'en Ho Jata Hai Aur Wo Jaan Leta Hai Ki Shaitaan Ki Taaqat Nahi Jo Usmein Zor Aazmai Kare, Choonki Har Cheez Ka ilaaj Uski Zid Se Kiya Jata Hai, Lihaza Jaan Leejiye Ki Tamam Shaitaani Waswaso Ki Zid Zikre ilaahi Hai, Shaitaan Se Panaah Chahna Hai Aur 'La Haula Vala Quvvata illa Billah' Se Rihai Paana Hai Aur Tumhare Is Qaul Ka Ki Mein ALLAH Se Shaitaane Rajeem Se Panaah Mangta Hoon Aur 'La Haula Vala Quvvata illa Billahil Aleeyil Azeem' Ka Yahy Mansha Hai, Is Maqaam Par Woi Log Sarfaraz Hote Hain Jo Muttaqi Ho Aur Zikre Khuda Jin Ki Rag Rag Mein Rach Bas Gaya Ho Aur Shaitaan Aise Logon Par Be Khabari Ke Aalam Mein Achanak Hamle Kiya Karta Hai, Farmane ilaahi Hai-

"Tahqeeq Wo Log Jo Parhezgaar Hain Jab Unko Shaitaan Ki Taraf Se Waswasa Lagta Hai To Wo Zikr Kart Hain Fir Achanak Wo Dekhne Lagte Hain".

Mujaahid Raziyaallahu Anhu Is Farmane ilaahi-

"Khannas Ke Waswaso Ke Shar Se".

Ki Tafseer Mein Kahte Hain Wo Dil Par Faila Hua Hota Hai, Jab Insaan Zikre Khuda Karta Hai To Wo Pechhe Hat Jata Hai Aur Sikud Jata Hai Aur Jab Insaan Zikr Se Gaafil Hota Hai To Wo Hasbe Saabiq Dil Par Tasallut Jama Leta

Hai.

Zikre ilaahi Aur Shaitaan Ke Waswaso Ka Muqabla Aise Hai Jaise Noor Aur Zulmat, Raat Aur Din, Aur Jis Tarah Yah Ek Doosre Ki Zid Hain Chunanche Farmane ilaahi Hai-

"Un Par Shaitaan Gaalib Aaya Aur Unhein Yaade ilaahi Se Gaafil Kar Diya".

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Shaitaan Insaan Ke Dil Par Apni Taak Lagaye Huye, Jab Insaan ALLAH Ta'ala Ko Yaad Karta Hai To Wo Peechhe Hat Jata Hai Aur Jab Wo Yaade ilaahi Se Gaafil Ho Jata Hai To Shaitaan Uske Dil Ko Nigal Leta Hai.

Ibne Vazzah Raziyaallahu Anhu Ne Ek Hadees Naql Ki Hai Jismein Kaha Gaya Hai Jab Aadmi 40 Saal Ko Pahunch Jata Hai Aur Tauba Nahi Kar Paata To Shaitaan Uske Munh Par Hath Ferta Aur Kahta Hai Ki Mujhe Apne Baap Ki Qasam Yah Uska Chehra Hai Jo Falaah Nahi Payega.

Aur Jaise Insaani Khwaahishaat Wa Shahwaat Insaan Ke Khoon Aur Gosht Post Se Juda Nahi Hoti, Usi Tarah Shaitaan Ki Saltanat Bhi Insaani Dil Par Muheet Hai Aur Insaan Ke Khoon Aur Gosht Wa Post Par Jaari Wa Saari Hai Chunanche Farmane Nabvi Hai Shaitaan Insaan Ke Wajood Mein Khoon Ki Tarah Gardish Karta Hai Lihaza Uski Guzargaaho Ko Bhook Se Band Karo, Aapne Bhook Ka Zikr Is Liye Farmaya Hai Ki Shahwat Ko Khatm Kar Deti Hai Aur Shaitaan Ke Raaste Bhi Shahwaat Hain.

Shahwaate Nafsaani Ke Dil Ka Gheraav Karne Ke Mut'alliq Irshad E ilaahi Hai Jis Mein Shaitaan Ke Qaul Ki

Khabar Di Gae Hai Ki Usne Kaha "Fir Albatta Mein Unke Paas Unke Aage Se, Unke Peechhe Se, Unke Daayein Se Aur Unke Bai Taraf Se Aaunga" Isse Pahli Wali Aayat Mein Hai Ki Shaitaan Ne Kaha Ki "Mein Albatta Teri Seedhi Raah Par Unke Liye Baithunga".

Farmane Nabvi Hai Ki Shaitaan Insaan Ke Raasto Par Baith Gaya, Uske Islaam Ke Raasta Mein Baithkar Usse Kaha Kya Too Islaam Qabool Karta Hai Aur Apne Aur Apne Baap Dada Ke Deen Ko Chhodta Hai Magar Is Insaan Ne Uska Kaha Manne Se Inkaar Kar Diya Aur Islaam Le Aaya Fir Wo Hijrat Ke Raasta Mein Baith Gaya Aur Bola Kya Too Hijrat Karta Hai Aur Apne Watan Ko Aur Uski Zameen Wa Aasmaan Ko Chhodta Hai? Magar Us Insaan Ne Uski Baat Manne Se Inkaar Kar Diya Aur Hijrat Kar Gaya Fir Uske Jihaad Ke Raasta Mein Baith Kar Bola Kya Too Jihaad Karna Chahta Hai, Halanki Usmein Jaan Wa Maal Ka Zayaa'a (Kharch Baisud) Hai, Jab Too Jung Mein Jayega To Qatl Ho Jayega Aur Teri Auraton Se Log Nikaah Kar Lenge, Tera Maal Aapas Mein Baant Lenge Magar Us Banda E Khuda Ne Shaitaan Ki Baat Manne Se Inkaar Kar Diya Aur Jihaad Mein Shareek Hua Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jis Kisi Ne Aise Kirdaar Ka Muzaahira Kiya, Fir Use Maut Aa Gae To ALLAH Ta'ala Par Wajib Hoga Ki Wo Use Jannat Mein Daakhil Kare.

Baab (80)

Muhabbat Aur Nafs Ka Muhaasaba

Hazrat E Sufiyaan Raziyaallahu Anhu Ka Qaul Hai, Muhabbat Itteba E Rasool Huzoor Sallallahu Alaihi Wa Sallam Hai. Ek Aur Buzurg Ka Qaul Hai Ki Muhabbat E Daemi Zikr Ka Naam Hai, Ek Aur Qaul Hai Ki Muhabbat Mahboob Ko Khud Par Tarjeeh Dena Hai Aur Baaz Ka Qaul Hai Ki Muhabbat Ka Naam Hai Duniya Ke Qiyaam Ko Bura Samajhne Ka, Mazkoora Baala Sab Aqwaal Muhabbat Ke Samraat Ki Taraf Ishaara Karte Hain, Nafse Muhabbat Ko Kisi Ne Nahi Chheda, Baaz Ne Yah Kaha Hai Ki Muhabbat Naam Mahboob Ke Un Kamalaat Ka Hai Jiske Idraak Se Dil Majboor Aur Jiski Adayegi Se Zabaanein Masdood (Ruki Hui Hain) Hain.

Hazrat E Junaid Raziyaallahu Anhu Ka Qaul Hai Ki ALLAH Ta'ala Ne Duniya Se Ta'alluq Rakhne Walo Par Muhabbat Ko Haraam Kar Diya Hai Aur Farmaya Har Muhabbat Kisi Aevaz Ke Jawaab Mein Hoti Hai, Jab Aevaz Khatm Ho Jata Hai Muhabbat Zael Ho Jati Hai. Hazrat E Zunnoon Raziyaallahu Anhu Ka Qaul Hai Ki Us Shakhs Se Jo Shakhs ALLAH Ki Muhabbat Ka Izhaar Kare, Kah Do Ki Kisi Gair Ke Saamne Zaleel Hone Se Bachate Rahna.

Hazrat E Shibli Rahmatullah Alaih Se Kaha Gaya Ki Hamein Aarif Aur Muhib Ki Tareef Batlaiye. Unhone Kaha Aarif Agar Baat Karta Hai To Halaak Ho Jata Hai Aur Muhib Agar Chup Rahta Hai To Halaak Ho Jata Hai Aur Aapne Yah Ash'aar Padhe-

(1) Aey Meharbaan Sardar Teri Muhabbat Mere Dil Ki Gahraiyan Mein Muqem Hai.

(2) Aey Meri Palkon Se Neend Udaane Wale Jo Kuch Mujh Par Beeti, Too Use Jaanta Hai.

Kisi Doosre Shayar Ka Qaul Hai-

(1) Mujhe Us Par Intehai Ta'ajjub Hota Hai Jo Mujh Se Kahta Hai Too Ne Meri Muhabbat Ko Yaad Kiya Hai, Kya Mein Uski Muhabbat Bhool Gaya Hoon Jo Use Yaad Karoo?

(2) Jab Mein Tujhe Yaad Karta Hoon To Mar Jata Hoon Fir Zinda Ho Jata Hoon, Agar Mera Husne Zan Na Hota To Mein Kabhi Zinda Na Hota.

(3) Pas Mein Maut Mein Zindagi Paata Hoon Aur Tere Shauq Mein Maut Paata Hoon, Kitni Martaba Mein Tere Liye Zinda Hota Hoon Aur Marta Hoon.

(4) Mein Ne Muhabbat Ka Jaam Ke Baad Jaam Piye, Na Sharaabe Muhabbat Km Hui Aur Na Hi Mein Sair Hua.

(5) Aey Kaash! Uska Khyaal Mera Nasbul Aen Ho, Jab Bhi Wo Meri Nazaron Se Door Ho, Mein Andha Ho Jata Hoon.

Hazrat E Raabia Adviya Raziyaallahu Anha Ne Ek Din Kaha Kaun Hai Jo Hamein Apne Mahboob Ka Pata Batlaaye, Unki Khaadima Boli Ki Hamara Mahboob Hamare Sath Hai Lekin Duniya Ne Hamein Usse Juda Kar Rakha Hai.

Ibnul Jala Raziyaallahu Anhu Se Marvi Hai, ALLAH Ta'ala Ne Hazrat E Isa Alaihissalam Ki Taraf Wahi Farmai Ki Jab Mein Bande Ke Dil Ko Duniya Aur Akhirat Ki

Muhabbat Se Khaali Paata Hoon To Uske Dil Ko Apni Muhabbat Se Bhar Deta Hoon Aur Use Apni Hifazat Mein Le Leta Hoon.

Kahte Hain Ki Janab Samnoon Rahmatullah Alaih Ne Ek Din Muhabbat Ke Mut'alliq Guftagoo Farmai To Unke Saamne Ek Parinda Utra Aur Wo Apni Chonch Zameen Par Maarne Laga Yahan Tak Usse Khoon Bahne Laga Aur Wo Mar Gaya.

Hazrat E Ibrahim Bin Ad'ham Raziyaallahu Anhu Ne Kaha Aey ALLAH Too Jaanta Hai Ki Jannat Tere Un Ina'amat Ke Muqabla Mein Jo Mujhe Wadi'at Huye Hain, Mere Nazdeek Machchhar Ke Pr Ke Barabar Wazan Nahi Rakhti, Too Ne Mujhe Apni Muhabbat Se Sarfaraz Kiya Hai, Apne Zikr Ki Ulfat Bakhshi Hai Aur Apni Azmat Mein Gaur Wa Fikr Karne Ke Liye Faraagat Marhamat Farmai Hai.

Hazrat E Sirri Siqti Raziyaallahu Anhu Ka Qaul Hai Ki Jisne ALLAH Se Muhabbat Ki Wo Zind E Jaaved Hua, Jisne Duniya Se Muhabbat Ki Wo Be Aabroo Hua. Ahmaq (Bewakoof) Subah Wa Shaam Zillat Wa Ruswai Se Basar Karta Hai Aur Aqalmand Apne Uyoob Talaash Karta Rahta Hai.

Muhaasab E Nafs:- ALLAH Ta'ala Ne Qur'an E Majeed Mein Nafs Ke Muhaasaba Ka Hukm Diya Hai, Farmane ilaahi Hai-

"Aey Imaan Walo! ALLAH Se Daro Aur Har Nafs Yah Dekhe Ki Usne Kal Ke Liye Kya Bheja Hai".

Is Aayate Kareema Mein Is Baat Ki Taraf Ishaara Hai Ki

Insaan Apne Guzashta Aamaal Ka Muhaasaba Kare Isi Liye Hazrat E Umar Raziyaallahu Anhu Ne Farmaya Isse Pahle Ki Tumhara Muhaasaba Ho, Tum Khud Apna Muhaasaba Karo Aur Isse Pahle Ki Tumhare Aamaal Taule Jayein Tum Khud Apne Aamaal Taul Lo.

Hadees Shareef Mein Hai Ki Ek Aadmi Ne Huzoor Sallallahu Alaihi Wa Sallam Se Arz Kiya Mujhe Naseehat Keejiye, Aapne Farmaya Kya Tum Naseehat Ki Talab Mein Aaye Ho? Arz Ki Ji Haan, Aapne Farmaya Jab Kisi Kaam Ka Iraada Karo To Uska Anjaam Soch Lo, Agar Uska Anjaam Achcha Ho To Kar Lo Aur Agar Uska Bura Anjaam Ho To Usse Ruk Jao. Hadees Shareef Mein Hai, Aqalmand Ke Liye Munasib Hai Ki Wo Chaar Ghadiyon Mein Ek Ghadi Apne Nafs Ke Muhaasaba Mein Kharch Kare.

Farmane ilaahi Hai-

"Aur Tauba Karo ALLAH Ki Taraf Mukammal Tauba Aey Mominon! Taaki Tum Falaah Pao. Aur Tauba Aisa Fe'al (Kaam) Hai Jo Kaam Kar Chukne Ke Baad Sharmindagi Aur Sharmindagi Se Muttasif Hota Hai".

Farmane Nabvi Hai Ki Mein Din Mein 100 Baar Tauba Karta Hoon Aur ALLAH Se Bakhshish Talab Karta Hoon. Farmane ilaahi Hai "Beshak Wo Log Jo Parhezgaar Hain, Jab Unhein Shaitaan Ki Taraf Se Wasaawis Aate Hain To Wo Zikr Karte Hain, Pas Achanak Wo Dekhne Wale Hote Hain".

Hazrat E Umar Raziyaallahu Anhu Jab Raat Tareek Hoti To Apne Qadamo Par Chaabuk Maarte Aur Apne Nafs Se Kahte Ki Too Ne Aaj Kya Amal Kiya? Janabe Maimoon Bin

Mehraan Raziyaallahu Anhu Ka Qaul Hai Ki Aadmi Us Waqt Tak Muttaqi Nahi Ban Sakta Jab Tak Wo Kaam Ke Baad Apne Shareek Ya Shareeko Ke Muhaasaba Se Bhi Apne Nafs Ka Sakht Muhaasaba Na Kare.

Hazrat E Aaysha Raziyaallahu Anha Se Marvi Hai Ki Hazrat E Aboo Bakr Raziyaallahu Anhu Ne Mujh Se Wisaal Ke Waqt Farmaya Ki Mujhe Logon Mein Se Koi Bhi Umar Raziyaallahu Anhu Se Zyada Mahboob Nahi Hai, Fir Aapne Mujh Se Poochha Ki Mein Ne Kya Kaha Hai? Meine Aapka Farman Duhraaya To Aapne Farmaya Ki Mere Nazdeek Umar Se Zyada Ba Izzat Koi Shakhs Nahi Hai, To Goya Aapne Ek Baat Kah Kar Us Par Gaur Farmaya Aur Use Doosre Jumla Mein Tabdeel Kar Diya.

Hazrat E Aboo Talha Raziyaallahu Anhu Se Manqool Hai Ki Jab Unhein Unke Baag Ke Parinde Ne Namaz Se Unki Tavajjoh Hata Di To Unhone Is Kotaahi Ke Badle Mein Intehai Pashemaani Ke Aalam Mein Wo Saara Baag ALLAH Ki Raah Mein Waqf Kar Diya.

Hazrat E Abdullah Bin Salaam Raziyaallahu Anhu Ki Hadees Mein Hai Ki Unhone Lakdiyon Ka Gattha Uthaaya To Logon Ne Kaha Aey Aboo Yoosuf! Tere Ghar Mein Lakdiyan Maujood Thi Aur Tere Gulaam Bhi Is Kaam Ke Liye Maujood The, Too Ne Yah Kaam Kyun Kiya? To Unhone Jawaab Diya Ki Mein Apne Nafs Ka Imtehaan Le Raha Tha Ki Kahi Yah In Kaamo Ko Bura To Nahi Samajhta.

Janabe Hasan Rahmatullah Alaih Ka Qaul Hai Ki Momin Apne Nafs Ka Haakim Hota Hai Aur Uska

Muhaasaba Karta Rahta Hai, Un Logon Ka Qiyamat Mein Hisaab Aasan Aur Halka Hoga Jo Duniya Mein Apne Nafso Ka Muhaasaba Karte Rahe Hain Aur Qiyamat Mein Un Logon Ka Sakht Muhaasaba Hoga Jo Duniya Mein Apne Nafso Ka Muhaasaba Nahi Karte, Fir Muhaasaba Ki Tafseer Mein Farmaya Ki Achanak Momin Ko Koi Cheez Pasand Aa Jati Hai Aur Wo Use Dekh Kar Kahta Hai Ba Khuda Too Mujhe Pasand Hai, Too Meri Zarurat Hai Lekin Afsos Yah Hai Ki Tere Aur Mere Darmiyaan Hisaab Hael Hai, Yah Hisaab Amal Se Pahle Ki Misaal Hai Aur Jab Momin Se Koi Lagzish (Galti) Sarzad Ho Jati Hai To Wo Khud Se Kahta Hai Tera Is Fe'al Se Kya Matlab Tha, Ba Khuda Mein Us Par Uzr Pesh Nahi Karunga Aur Ba Khuda Agar ALLAH Ta'ala Ne Chaha To Mein Kabhi Bhi Aisa Kaam Fir Nahi Karunga.

Hazrat E Anas Bin Maalik Raziyallahu Anhu Se Marvi Hai Ki Ek Din Hazrat E Umar Raziyallahu Anhu Aur Mein Madeena Munavvara Se Baahar Nikale Yahan Tak Ki Wo Ek Deewar Ke Qareeb Pahuche, Meine Suna Wo Kah Rahe The Aur Mere Aur Unke Darmiyaan Ek Deewar Hael Thi, Waah Waa! Umar Bin Khattab Ameerul Momineen Hai! Bakhuda Aey Nafs! ALLAH Se Dar, Warna Wo Tujhe Azaab Karega.

Janabe Hasan Rahmatullah Alaih Is Farmane ilaahi-

"Aur Mein Malaamat Karne Wale Nafs Ki Qasam Khata Hoon".

Ki Tafseer Mein Farmate Hain Ki Momin Se Jab Koi Galti Hoti Hai To Wo Apne Nafs Ka Ta'aqub Karta Hai Ki

Tera Is Baat Se Kya Iraada Tha? Tera Iraada Mere Khane Aur Peene Se Mansha Kya Tha? Aur Badkaar Qadam Ba Qadam Aage Badhata Rahta Hai Magar Gunahon Par Muhaasab E Nafs Nahi Karta.

Janabe Maalik Bin Deenar Raziyaallahu Anhu Ka Qaul Hai, ALLAH Ta'ala Us Bande Par Raham Kare Jisne Apne Nafs Se Yah Kaha Ki Too Ne Aisa Aisa Kaam Anjaam Nahi Diya Fir Uski Khidmat Ki, Uski Naak Mein Nakel Daal Kar Kitabullah Ki Pairvi Ko Uske Liye Laazmi Qaraar De Diya, Aisa Shakhs Apne Nafs Ka Qaed Hoga Aur Haqeeqat Mein Yahi Nafs Ka Muhaasaba Hai. Janabe Maimoon Bin Mehraan Raziyaallahu Anhu Ka Qaul Hai Ki Muttaqi Shakhs Apne Nafs Ka Zaalim Badshah Aur Bakheel Hissadaar Se Bhi Zyada Muhaasaba Karta Hai.

Janabe Ibrahim Taimi Raziyaallahu Anhu Ka Qaul Hai Ki Meine Apne Nafs Ke Saamne Jannat Ki Misaal Pesh Ki, Uske Fal Khana, Uski Naharon Se Paani Peena Aur Uski Pakeeza Auraton Se Mel Milaap Rakhne Ki Tafseel Bayaan Ki, Fir Meine Apne Nafs Ko Jahannam Ki Tafseel Sunai Yani Uska Thoohar Khana, Uski Peep Peena Aur Uske Bhaari Zanjeer Aur Tauq Gale Mein Pahanne Ka Bata Kar Kaha, Tujhe In Do Mein Se Kaunsi Cheez Pasand Hai? Nafs Bola, Mera Iraada Hai Ki Duniya Mein Jakar Nek Amal Karke Aao. Tab Meine Usse Kaha Ki Filhaal Tujhe Mohlat Mili Hui Hai, Lihaza Khoob Nek Aamaal Kar Le. Janabe Maalik Bin Deenar Raziyaallahu Anhu Kahte Hain Ki Meine Hajjaj Ko Khitaab Karte Huye Suna, Wo Kah Raha Tha, ALLAH Ta'ala Us Bande Par Raham Farmaye Jisne Apna

Hisaab Doosre Ke Paas Jane Se Pahle Khud Hi Apne Nafs Ka Muhaasaba Kar Liya. ALLAH Ta'ala Us Bande Par Raham Farmaye. Jisne Apne Amal Ki Lagaam Pakad Kar Socha Ki Mein Aisa Kaam Kyun Kar Raha Hoon, ALLAH Ta'ala Us Bande Par Raham Farmaye Jisne Apni Bharti Ko Dekha, ALLAH Us Banda Par Raham Farmaye Jisne Apne Aamaal Ke Meezaan Ko Dekha Wo Isi Tarah Kahta Raha Yahan Tak Ki Mein Ro Pada, (Lekin Hajjaj Ke Mazaalim Aur Sulha (Neko) Wa Abraar Par Uski Cheera Dastiyon Ne Khud Usko Kabhi Apne Nafs Ke Muhaasaba Ka Mauqa Nahi Diya).

Janabe Ahmad Bin Qais Rahmatullah Alaih Ke Ek Sathi Ki Riwayat Hai Ki Mein Unke Sath Rahta Tha, Unki Raat Ki Ibaadat Umoomi Taur Par Duao Par Mushtamil Hoti Thi Aur Wo Charaag Ki Taraf Aate Uski Lau Mein Apni Ungli Rakh Dete Yahan Tak Ki Us Par Aag Ka Asar Mahsoos Kiya Jata, Fir Apne Nafs Se Mukhatib Hokar Kahte Aey Haneef! Tujhe Falan Falan Din Kisi Cheez Ne Aise Aise Kaam Karne Par Uksaaya Tha, Tujhe Falan Din Kaunsi Cheez Ne Aise Bure Amal Par Aamaada Kiya Tha.

Baab (81)

Haq Wa Baatil Ki Aamezish (Milaavat)

Farmane Nabvi Hai Jise Hazrat Ma'aqal Bin Yasaar Raziyaallahu Anhu Ne Riwayat Kiya Hai Ki Logon Par Aisa Zamana Aayega Jab Logon Ke Dilo Mein Qur'an Majeed Badan Ke Kapdo Ki Tarah Purana Ho Jayega Unke Tamam Ahkamaat Tama'a (Laalach) Par Mabni Honge, Kisi Ke Dil Mein Khaufe Khuda Nahi Hoga, Agar Unmein Se Koi Ek Neki Karega To Kahega Yah Mujhse Qabool Kar Li Jayegi Aur Agar Burai Karega To Kahega Yah Bakhsh Di Jayegi.

Huzoor Sallallahu Alaihi Wa Sallam Ne Batlaaya Ki Wo Khaufe Khuda Ki Bajaye Tama'a Rakhenge Kyunki Qur'an E Majeed Ki In Tambeehaat Se Jin Mein Insaanon Ko Azaab Se Khauf Dilaaya Gaya Hai, Unko Bilkul ilm Nahi Hoga, Isi Aadat Aur Is Jaisi Doosri Aadaton Ki Wajah Se ALLAH Ta'ala Ne Nasaara Ke Mut'alliq In Alfaaz Mein Khabar Di Hai Ki-

"Pas Unki Jagah Unke Bure Janasheen Baithe Jo Kitaab Ke Waaris Huye Wo Naaqis Yaani Haraam Asbaab Ko Lete Hain Aur Kahte Hain Albatta Ham Ko Bakhsh Diya Jayega".

Iski Tafseer Yah Hai Ki Unke Ulma Kitaabe ilaahi Ke Waaris Huye Magar Unhone Duniya Ki Khwaahishaat Se Murassa'a Maal Kamaana Shuru Kar Diya Khwaah Wo Halaal Ho Ya Haraam Aur Yah Kaha Ki Hamein ALLAH Bakhsh Dega Halanki Farmane ilaahi "Aur Us Shakhs Ke Liye Jo Apne Rab Ke Huzoor Khada Hone Se Dara Do

Jannatein Hain" Mazeed Farmaya "Yah (Jannat) Us Shakhs Ke Liye Hai Jo Mere Huzoor Khada Hone Se Dara Aur Meri Tahmeed Se Khauf Zada Hua Hai".

Qur'an E Majeed Mein Awwal Se Aakhir Tak Logon Ko Khauf Dilaaya Gaya Hai, Unhein Daraaya Gaya Hai Ismein Jab Koi Sochane Wala Gaur Wa Fikr Karta Hai To Uska Huzn Wa Malaal Badhata Hai, Agar Wo Momin Hai To Uska Is Gaur Wa Fikr Karne Se Khauf Fazoo Tar Hota Hai Magar Tum Logon Ko Dekhte Ho Use Jaldi Jaldi Padhate Hain Uske Huroof Ke Makhaarij Nikaalte Hain Uske Zabbar Zer Aur Pesh Mein Jhagadte Hain Jaise Ki Wo Arab Ke Ash'aar Padh Rahe Ho, Wo Uske Maani Mein Gaur Wa Fikr Nahi Karte Aur Na Hi Uske Ahkamaat Par Amal Ki Koshish Karte Hain Aur Duniya Mein Us Jaisa Ya Usse Badh Kar Koi Dhoka Hai Ki Log Nekiyon Aur Gunaah Karte Hain, Unki Buraiyan Gunahon Se Zyada Hoti Hain Magar Wo Iske Bavajood Bakhshish Ki Tamanna Rakhte Hain Aur Gunahon Ke Palde Bhaari Samajhte Huye Bhi Wo Nekiyon Ke Palde Ko Bhaari Hone Ki Ummeed Lagaye Baithe Hain, Yah Unki Jihaalat Ki Inteha Nahi To Aur Kya Hai?

Tum Dekhte Ho Aadmi Chand Halaal Wa Haraam Ke Mile Jule Rupay Raahe Khuda Mein Deta Hai Aur Musalmanon Ke Maal Aur Mushtabah Maal Se Unke Dogune(2) Chaugune(4) Rupay Khare Kar Leta Hai Aur Yah Bhi Ho Sakta Hai Ki Uska Raahe Khuda Mein Kharch Kiya Maal Bhi Musalmanon Ke Maal Se Chheena Hua Ho, Khaye Huye 1000 Rupaye Ka Yah Haraam Ya Halaal Se Kamaaye 10 Rupaye Jinko Meine Raahe Khuda Mein Diya

Hai, Badla Ban Jayenge, Aise Shakhs Ki Misaal Kuch Yoon Hai Ki Ek Aadmi Taraazoo Ke Ek Palde Mein 10 Rupaye Aur Doosre Mein 1000 Rupaye Rakh Kar Yah Tavaqqo'a Rakhe Ki 10 Rupayo Wala Palda Bhaari Aur 1000 Wala Halka Ho Jayega Aur Yah Uski Jahaalat Ki Inteha Hogi, Tum Ko Baaz Aise Shakhs Bhi Nazar Aayenge Jinmein Se Har Ek Yah Samjhega Ki Uski Nekiyan Gunahon Se Zyada Hain, Aisa Shakhs Nafs Ka Muhaasaba Nahi Karta Aur Apne Gunahon Ko Talaash Nahi Karta Lekin Jab Wo Koi Neki Karta Hai, Us Par Aitemaad Karta Hai, Use Gin Leta Hai, Aise Shakhs Ki Misaal Aisi Hai Jo Zabaan Se Istigfaar Karta Hai Ya Din Mein 100 Martaba ALLAH Ki Tasbeeh Karta Hai Fir Musalmanon Ki Geebat Karta Hai, Unki Izzatein Paamaal Karta Hai Aur Saara Din Anginat Aisi Baatein Karta Hai Jin Se ALLAH Ta'ala Naraz Ho Jata Hai Lekin Uski Nigaah Mein Wo 100 Tasbeehaat Gardish Karti Rahti Hain Aur 100 Baar Istigfaar Karta Ghoomta Rahta Hai Aur Saare Din Ki Lagviyaat Se Gaafil Ho Jata Hai Jin Ko Agar Wo Likhata To Wo Har Tasbeeh Se 100 Guna Ya 1000 Guna Zyada Hoti, Jinhein Muhaafiz Firishton Ne Likh Liya Hai Aur ALLAH Ta'ala Ne Bhi Har Aise Kalma Par Azaab Ka Waada Kiya Hai Chunanche Irshad E ilaahi Hai "Wo Shakhs Tasbeeh Wa Tahleel Ke Fazaal Mein To Gaur Karta Hai Magar Un Waedo Se Apni Aankhein Band Kar Leta Hai Jo Geebat Karne Walo, Jhooto, Chugalkhoron Aur Aise Logon Ke Mut'alliq Waarid Hui Hain Jo Zabaan Se Kuch Aur Kahte Hain Aur Dil Mein Kuch Aur Rakhte Hain" Iske Alaawa Bhi Tarah Tarah Ki Aisi Bahut Si Baatein Hain Jin

Par Pakad Hogi Aur Yah Duniya To Mahaz Dhoka Hi Dhoka Hai.

Mujhe Zindagi Ki Qasam Agar Muhaafiz Likhne Wale Firishte Usse In Lagv Baato Ke Tahreer Karne Ki Ujrat Talab Karte Jo Uski Tasbeehaat Se Zyada Hain To Wo Apni Zabaan Ko Band Kar Leta Aur Aisi Aham Baatein Bhi Na Karta Jo Uski Zaruriyaat Mein Shamil Hoti Aur Na Hi Wo Na Tavaani Mein Koi Baat Karta Wo Har Baat Ko Ginta, Uska Muhaasaba Karta Aur Apni Tasbeehaat Se Unka Muvaazana Karta Ki Kahi Meri Baato Ki Ujrat Meri Tasbeehaat Se Zyada Na Ho Jaaye, Afsos To Is Amar Ka Hai Ki Insaan Kitaabat Ki Ujrat Ke Sabab To Apne Nafs Ka Muhaasaba Kare Aur Bolne Mein Intehai Ahtiyaat Ko Peshe Nazar Rakhe Magar Firdause Aala Ke Na Paane Aur Uski Ni'amaton Ke Zawaal Ko Koi Ahmiyat Na De.

Haqeeqat To Yah Hai Ki Yah Cheez Har Us Insaan Ke Liye Azeem Musibat Hai Jo Gaur Wa Fikr Karne Ka Aadi Ho, Hamein ALLAH Ta'ala Ki Taraf Se Aise Kaam Saunpe Gaye Hain Ki Agar Ham Unka Inkaar Kar Dein To Nafarman Kaafiron Mein Se Ho Jayein Aur Agar Unki Tasdeeq Karein Bavajood Yah Ki Aamaal Ka Naam Wa Nishaan Na Ho To Ham Fareb Khoorda Bewakoof Kahlayenge Kyun Ki Hamare Aamaal Vaise Nahi Jaise Aamaal Ek Aise Shakhs Ke Hone Chahiye Jo Qur'an E Majeed Ke Ahkamaat Ki Tasdeeq Karta Hai (Aur Ham ALLAH Ta'ala Se Kaafiron Mein Hone Se Chhutkara Chahate Hain).

Baab (82)

Namaze Ba Jama'at Ki Fazeelat

Nabi E Kareem Sallallahu Alaihi Wa Sallam Farmate Hain Ki Tanha Namaz Padhane Se Ba Jama'at Namaz Padhane Ko 27 Darje Fazeelat Haasil Hai. Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Baaz Logon Ko Chand Namazon Mein Jama'at Mein Na Dekh Kar Farmaya, Mera Yah Iraada Hua Ki Mein Kisi Aadmi Ko Namaz Padhaane Ka Hukm Doo Aur Mein Un Logon Ke Yahan Jao Jo Jama'at Se Rah Gaye Hain Aur Unko Aur Unke Gharo Ko Jala Doo. Doosri Riwayat Mein Hai Ki Fir Mein Un Logon Ke Gharo Ko Lakdiyon Ke Gattho Ke Sath Un Par Jalaane Ka Hukm Doo Jo Jama'at Mein Shareek Nahi Huye, Agar Unmein Se Kisi Ko ilm Hota Ki Moti Haddi Ya Janwar Ke Do Hath (Jama'at Mein Shareek Hone Se) Milenge To Wo Zarur Jama'at Mein Shamil Hote.

Hazrat E Usman Raziyaallahu Anhu Se Marfoo'an Marvi Hai Ki Jo Isha Ki Jama'at Mein Haazir Hua Pas Goya Usne Aadhi Raat Ibaadat Mein Guzaari Aur Jo Subah Ki Jama'at Mein Bhi Shamil Hua Goya Usne Saari Umr Ibaadat Mein Guzaari.

Rasoole Akram Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Jisne Namaz Ba Jama'at Ada Ki Pas Goya Usne Apne Seene Ko Ibaadat Se Bhar Liya. Hazrat E Saed Bin Musaieb Raziyaallahu Anhu Ka Qaul Hai Ki 20 Saal Se Mutvaatir Mein Us Waqt Masjid Mein Hota Hoon Jab Muvazzin

Azaan Deta Hai. Janab Muhammad Bin Wase'a Raziyaallahu Anhu Farmate Hain Ki Mein Duniya Se Teen Cheezon Ki Khwaahish Rakhta Hoon, Aisa Bhai Ki Agar Mein Tedha Ho Jao To Wo Mujhe Seedha Kar De, Bagair Kaawish Ke Mukhtasar Rizq Jiski Baaz Purs Na Ho, Aur Namaz Ba Jama'at Jiski Galtiyan Mere Liye Maaf Kar Di Jayein Aur Jiski Fazeelat Mujhe Bakhsh Di Jaaye.

Hazrat E Ubaida Bin Jarrah Raziyaallahu Anhu Ne Ek Martaba Kuch Logon Ki Imaamat Ki, Jab Namaz Se Faarig Huye To Shaitaan Ke Mut'alliq Farmaya Ki Wo Mujhe Bahkaata Raha Yahan Tak Ki Meine Bhi Khud Ko Doosre Se Afzal Samajh Liya, Mein Aaj Ke Baad Imaamat Nahi Karunga.

Janabe Hasan Raziyaallahu Anhu Ka Qaul Hai Ki Aise Shakhs Ke Peechhe Namaz Na Padho Jo Ulma Ki Majlis Mein Na Jata Ho. Janabe Nakhai Raziyaallahu Anhu Ka Qaul Hai Ki Jo Bagair Kisi ilm Ke Logon Ki Imaamat Karta Hai Wo Us Shakhs Ki Tarah Hai Jo Samundar Mein Rah Kar Uska Paani Naapta Hai Aur Uski Kami Wa Zyadti Ko Nahi Samajhta.

Janabe Haatim Asam Raziyaallahu Anhu Ka Qaul Hai Ki Meri Ek Namaz Ba Jama'at Faut Ho Gae To Sirf Abul Is'haaq Bukhari Meri Ta'aziyat Ko Aaye, Agar Mera Bachcha Faut Ho Jata To 10,000 Se Bhi Zyada Log Ta'aziyat Ke Liye Aate Kyunki Log Deen Ke Nuqsaan Ko Duniya Ke Nuqsaan Se Bahut Halka Jaante Hain.

Hazrat E Ibne Abbas Raziyaallahu Anhu Ka Qaul Hai Ki Jis Shakhs Ne Azaan Sunkar Uska Jawaab Na Diya Usne

Bhalai Ka Iraada Nahi Kiya Aur Na Hi Use Bhalai Naseeb Hogi.

Hazrat E Aboo Huraira Raziyaallahu Anhu Ka Qaul Hai Ki Pighale Huye Seese Se Insaan Ke Kaano Ka Bhar Diya Jaana Isse Behtar Hai Ki Wo Azaan Sunkar Uska Jawaab Na De.

Manqool Hai Ki Hazrat E Maimoon Bin Mehraan Masjid Mein Aaye To Aapse Kaha Gaya Ki Log To Wapas Laut Gaye Hain (Yani Namaz Ho Chuki Hai) Aapne Yah Sunkar Farmaya 'Inna Lillahi Wa Inna ilaihi Raaji'oon' Aur Kaha Ki Is Namaz Ke Pa Lene Ki Fazeelat Mujhe Iraq Ki Hukoomat Se Zyada Pasand Thi.

40 Namazein Ba Jama'at Ada Karne Par Inaame ilaahi:-

Farmane Nabvi Hai Ki Jisne 40 Din Tamam Namazein Ba Jama'at Ada Ki Aur Uski Takbeere Tahreema Faut Nahi Hui, ALLAH Ta'ala Uski Khaatir Do Baraa'ate Likh Deta Hai, Ek Nifaaq Se Chhutkara Aur Doosra Chhutkara Jahannam Se.

Yah Bhi Kaha Gaya Hai Ki Jab Qiyamat Ka Din Hoga To Qabro Se Ek Aisi Aawaaz Uthegi Jinke Chehre Chamakdaar Sitaare Ki Tarah Honge, Firishte Unse Kahenge Ki Tumhare Aamaal Kya The? Wo Jawaab Denge Ki Jab Ham Azaan Sunte The To Wuzoo Ke Liye Khade Ho Jaya Karte The Aur Kisi Aur Kaam Mein Qattai Mashgool Nahi Hote The. Fir Ek Aisi Jama'at Aayegi Jinke Chehre Chand Ki Tarah Honge, Wo Firishton Ke Sawaal Ke Baad

Kahenge Ki Ham Waqt Se Pahle Wuzoo Kiya Karte The, Fir Ek Aisi Jama'at Aayegi Jinke Chehre Aaftaab Ki Tarah Chamak Rahe Honge Aur Wo Kahenge Ki Ham Azaan Masjid Mein Suna Karte The (Yani Azaan Se Pahle Masjid Mein Pahunch Jate The).

Marvi Hai Ki Salfе Saaliheen Takbeere Ula Ke Faut Hone Par Teen Din Tak Apni Ta'aziyat Kiya Karte The.

Baab (83)

Fazeelat E Namaze Tahajjud

Qur'an E Majeed Ke Bahut Si Aayat Se Is Namaz Ki Fazeelat Saabit Hai, Irshad E ilaahi Hai-

"Beshak Tera Rab Jaanta Hai Ki Too Do Tihai Raat Ke Qareeb Khada Hota Hai".

Farmane ilaahi Hai-

"Tahqeeq Raat Ka Uthna Nafs Ko Kuchalne Ke Liye Bahut Sakht Hai Aur Kaam Ka Bahut Durust Karne Wala Hai".

Farmane ilaahi Hai-

"Unki Karvatein (Pahloo) Bichauno Se Door Hoti Hain".

Mazeed Farman Hota Hai-

"Kya Jo Shakhs Ki Wo Raat Ke Waqt Bandagi Karta Hai".

Irshad E ilaahi Hai-

"Aur Wo Log Jo Apne Rab Ke Liye Raat Ko Sajda Karte

Huye Aur Qiyaam Karte Huye Guzaarte Hain".

Mazeed Irshad Hota Hai-

"Aey Imaan Walo! Sabr Aur Namaz Se Madad Chaho".

Kaha Gaya Hai Ki Is Namaz Se Muraad Raat Ki Namaz Hai Jis Par Mudaavamat (Pabandi) Karke Nafs Se Jihaad Kiya Ja Sakta Hai.

Ahadees Mein Bhi Is Namaz Ki Fazeelat Waarid Hui Hai Chunanche Farmane Nabvi Hai Ki Jab Tum Mein Se Koi Ek So Jata Hai To Shaitaan Uski Guddi Mein Teen Gaanthe Deta Hai Aur Har Gaanth Mein Wo Kahta Hai Ki Bahut Taveel Raat Baaqi Hai Abhi Kuch Der Aur So Le, Pas Agar Insaan Bedaar Hokar Zikre Khuda Karta Hai To Ek Gaanth Khul Jati Hai, Jab Wuzoo Karta Hai To Doosri Gaanth Khul Jati Hai Aur Jab Insaan Namaz Mein Masroof Ho Jata Hai To Teesri Gaanth Bhi Khul Jati Hai Aur Insaan Is Haal Mein Subah Karta Hai Ki Wo Khushi Wa Masarrat Ka Paane Wala Aur Halka Fulka Hota Hai Warna Wo Sust Aur Bad Mizaaj Hokar Uthata Hai.

Hadees Shareef Mein Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Aise Shakhs Ka Tazkira Kiya Gaya Jo Saari Raat Sota Hai Yahan Tak Ki Subah Ho Jati Hai, Aapne Farmaya Yah Aisa Shakhs Hai Ki Jis Ke Kaan Mein Shaitaan Ne Peshaab Kar Diya Hai.

Hadees Shareef Mein Hai Ki Shaitaan Ke Paas Naak Ki Dawa, Chaatne Ki Cheez Aur Chhidakne Ki Cheezein Hain, Jab Wo Kisi Insaan Ke Naak Mein Dawai Daalta Hai To Wo Bad Khulq Ban Jata Hai, Jab Kisi Insaan Ko Chaatne Ki Dawa Deta Hai To Wo Insaan Bad Zabaan Ho Jata Hai Aur

Jab Kisi Insaan Par Dawai Chhidakta Hai To Wo Subah Tak Sota Rahta Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Aadhi Raat Mein Bande Ka Do Rak'atein Namaz Padhana, Duniya Aur Uski Tamam Aashiya Se Behtar Hai, Agar Meri Ummat Par Dushwaar Na Hota To Mein Yah Do Rak'atein Un Par Farz Kar Deta. Saheeh Bukhari Mein Hazrat E Jaabir Raziyallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Raat Mein Ek Aisi Sa'at Hai Ki Jab Usmein Banda ALLAH Ta'ala Se Bhalai Ka Sawaal Karta Hai To ALLAH Ta'ala Use Ata Kar Deta Hai. Ek Riwayat Mein Hai Ki Wo Duniya Aur Aakhirat Ki Jo Bhalai Mangta Hai Aur Yah Sa'at Har Raat Mein Hoti Hai.

Hazrat E Mugairah Bin Sho'aba Raziyallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam (Raat Mein Namaz Ke Liye) Khade Huye Yahan Tak Ki Aapke Paaye Mubarak Raat Mein Khade Hokar Ibaadat Karne Ke Sabab Sooj Gaye, Aapse Kaha Gaya Ya Rasoolullah! Kya ALLAH Ta'ala Ne Aapki Agli Pichhli Khilaafe Aaula Baato Ko Maaf Nahi Farma Diya? Aapne Yah Sunkar Irshad Farmaya, Kya Mein ALLAH Ta'ala Ka Shukr Guzaar Banda Na Banoo?

Is Hadees Shareef Se Yah Matlab Nikalta Hai Ki Isse Aapki Muraad Mazeed Ina'amat E ilaahiya Ki Talab Aur Justajoo Thi Kyunki Shukr Zyadti E Ni'amat Ka Sabab Hai, Farmane ilaahi Hai-

"Agar Tum Shukr Karo To Mein Albatta Tumhein Zyada Doonga".

Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Aboo Huraira Raziyaallahu Anhu Se Farmaya Ki Kya Tum Is Baat Ko Pasand Karte Ho Ki Tum Par Zindagi, Maut, Qabr Aur Hashr Mein ALLAH Ta'ala Ki Rahmat Ka Nuzool Ho, Raat Ka Kuch Hissa Baaqi Ho Aur Tum Rab Ki Raza Ke Husool Ke Liye Uth Kar Ibaadat Karo? Aey Aboo Huraira! Ghar Ke Kono Mein Namaz Padha Karo, Tumhara Ghar Aasmaan Se Aisa Chamakta Hua Nazar Aayega Jaise Ki Zameen Walo Ko Chamakdaar Sitaare Nazar Aaya Karte Hain.

Farmane Nabvi Hai Tumhare Liye Laazim Hai Ki Raat Ko Ibaadat Kiya Karo Kyunki Yah Guzashta Nek Logon Ka Tareeqa Hai, Beshak Raat Ka Qiyaam ALLAH Ta'ala Ke Qurb Ka Sabab, Gunahon Ka Kaffara, Jismaani Beemariyan Ko Door Karne Wala Aur Gunahon Se Rokne Wala Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad E Giraami Hai Ki Har Wo Shakhs Jo Raat Ko Ibaadat Ka Aadi Ho Aur Use Neend Aa Jaaye To Uske Naama E Aamaal Mein Raat Ki Ibaadat Ka Sawaab Likh Diya Jata Hai Aur Neend Ko Us Par Bakhsh Diya Jata Hai. Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Aboo Zar Raziyaallahu Anhu Se Farmaya Aey Aboo Zar! Jab Tum Safar Ka Iraada Karte Ho To Zaade Raah Taiyar Karte Ho? Arz Ki Ji Haan! Aapne Farmaya Qiyamat Ke Taveel Raasta Ka Safar Kaise Karoge? Aey Aboo Zar! Mein Tumhein Aisi Cheez Batlao Jo Tum Ko Qiyamat Ke Din Nafa De? Aboo Zar Raziyaallahu Anhu Ne Arz Ki Mere Maa Baap Aap Par Qurbaan, Zarur Batlaiye! Aapne Farmaya Qiyamat Ke Din Ke Liye Sakht Garmi Ke Din Roza Rakh, Qabr Ki Wahshat Ko Door Karne Ke Liye

Andheri Raat Mein Nafl Do Rak'at Padh, Aham Umoore Qiyamat Ki Hujjat Ke Liye Haj Kar, Miskeen Par Sadqa Kar Ya Haq Baat Kah Aur Buri Baat Kahne Se Khamosh Rah.

Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ke Zamana E Mubarak Mein Ek Aadmi Tha, Jab Log Apne Bistaron Par So Jate Aur Aankhein Sukoon Haasil Karne Ke Liye Band Ho Jati To Wo Khada Hokar Namaz Padhata, Qur'an Majeed Ki Tilaawat Karta Aur Kahta Aey Khaaliqe Jahannam! Mujhe Jahannam Se Bacha! Huzoor Sallallahu Alaihi Wa Sallam Ki Bargaah Mein Us Shakhs Ka Tazkira Kiya Gaya To Aapne Farmaya Jab Wo Aisi Haalat Mein Ho To Mujhe Khabar Kar Dena Chunanche Aap Woan Tashreef Laaye Aur Uski Tilaawat Wa Duayein Suni, Subah Hui To Aapne Usse Farmaya Aey Falan! Too Ne ALLAH Se Jannat Ka Sawaal Kyun Nahi Kiya? Wo Aadmi Bola Ya Rasoolullah! Mein Jannat Ka Sawaal Kaise Karoo, Abhi To Mere Aamaal Uski Talab Ke Laeq Nahi Huye. Is Guftagoo Ko Thodi Hi Der Guzari Thi Ki Jibreel E Ameen Naazil Huye Aur Arz Ki Ya Rasoolullah! Falan Aadmi Ko Batla Deejiye Ki ALLAH Ta'ala Ne Use Jahannam Se Mahfooz Farma Liya Aur Use Jannat Mein Daakhil Kar Diya Hai.

Riwayat Hai Ki Janabe Jibreel E Ameen Ne Huzoor Sallallahu Alaihi Wa Sallam Se Arz Ki, Ki Ibne Umar Umda Aadmi Hai, Kaash Wo Raat Ko Ibaadat Karta. Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Ibne Umar Raziyallahu Anhuma Ko Is Baat Ki Khabar Di, Uske Baad Hazrat E Ibne Umar Raziyallahu Anhuma Hamesha Raat Ko Ibaadat Kiya Karte.

Hazrat E Naafe'a Raziya'llahu Anhu Ka Qaul Hai Ki Aap Raat Ko Ibaadat Karte Huye Mujh Se Kaha Karte Dekho Kahi Subah To Nahi Ho Gae? Mein Kahta Nahi, Aap Fir Ibaadat Mein Mashgool Ho Jate, Fir Farmate Aey Naafe'a! Dekho Subah Hui? Mein Kahta Haan To Aap Baith Jate Aur Istigfaar Farmate Yahan Tak Ki Subah Khoob Raushan Ho Jati.

Hazrat E Ali Karamallahu Wajahhoo Se Marvi Hai Ki Hazrat E Yahya Bin Zakariya Alaihissalam Ne Ek Raat Jau Ki Roti Pet Bhar Kar Kha Li, Raat Ko Unki Aankh Lag Gae Aur Wo Subah Tak Sote Rahe, Apne Wazaef Wa Ibaadat Mein Mashgool Na Ho Sake, Tab ALLAH Ta'ala Ne Aapki Taraf Wahi Farmai Aey Yahya! Kya Too Ne Mere Taiyar Kiye Huye Ghar Se Umda Ghar Ya Mere Pados Se Umda Pados Pa Liya Hai? Mujhe Mere Izzat Wa Jalaal Ki Qasam! Aey Yahya! Agar Too Ne Jannatul Firdaus Ko Dekh Liya Hota To Uske Shauq Mein Teri Charbi Pighal Jati Aur Rooh Nikal Jati Aur Agar Too Jahannam Ko Dekh Leta To Teri Charbi Pighal Jati Aur Aankhon Se Peep Bahati.

Huzoor Sallallahu Alaihi Wa Sallam Se Arz Ki Gae Ya Rasoolullah! Falan Aadmi Raat Ko Namaz Padhata Hai, Subah Hui To Usne Chori Kar Li, Aapne Farmaya Jald Hi Uska Nek Amal Usko In Buraiyon Se Rok Dega. Mazed Irshad Farmaya Ki ALLAH Ta'ala Us Bande Par Raham Farmaye Jo Raat Ko Khada Ho Kar Ibaadat Karta Raha, Fir Usne Apni Aurat Ko Jagaya Aur Usne Bhi Uske Sath Khade Hokar Ibaadat Ki, Agar Aurat Ne Inkaar Kiya To Us Bande Ne Uske Munh Par Paani Ke Chheente Maare Aur Aapne

Farmaya ALLAH Ne Us Aurat Par Raham Farmaya Jo Raat Ko Khadi Hokar Ibaadat Karti Rahi Fir Usne Apne Khaavind (Shohar, Husband) Ko Jagaya Aur Wo Bhi Uske Sath Ibaadat Mein Mashgool Ho Gaya Magar Na Us Aurat Ne Apne Khaavind Ke Munh Par Paani Ke Chheente Maare.

Farmane Nabvi Hai Jo Raat Ko Khud Bedaar Hua Aur Apni Aurat Ko Bhi Jagaya Fir Donon Ne Khade Hokar Do Rak'at Namaz Ada Ki, ALLAH Ta'ala Unhein Zikr Karne Wale Mardo Aur Auraton Mein Se Likh Deta Hai. Farmane Nabvi Hai Ki Faraez Ke Baad Sabse Afzal Namaz Raat Ki Hai.

Hazrat E Umar Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Apne Wazaef Ya Ibaadat Karne Ke Liye Jis Ki Raat Ko Aankh Na Khuli Aur Usne Wo Wazaef Aur Ibaadat Subah Ki Namaz Aur Zuhar Ki Namaz Ke Darmiyaan Ada Kiye To Uske Liye Poori Raat Ki Ibaadat Ka Sawaab Likh Diya Jata Hai.

Kahte Hain Ki Imaam Bukhari Raziyaallahu Anhu Aksar Yah Ash'aar Padha Karte-

(1) Faraagat Ke Auqaat Mein Rukoo'a Wa Sujood Ko Ganimat Jaan, Jald Hi Tujhe Maut Aa Jayegi.

(2) Meine Kitne Aise Tandurust Dekhe Hain Jinhein Koi Beemari Nahi Thi Aur Achanak Unki Roohein Parwaaz Kar Gae.

Baab (85)

Fazeelat E Husne Khulq

ALLAH Ta'ala Ne Apne Pyaare Nabi Habeeb Sallallahu Alaihi Wa Sallam Ki Tareef Farmate Huye Aur Ni'amaton Ka Unke Liye Izhaar Karte Huye Irshad Farmaya-

"Beshak Aap Saahibe Khulq Azeem Hain".

Hazrat E Aaysha Siddiqah Raziyallahu Anhuma Se Marvi Hai Ki Rasoolullah Sallallahu Alaihi Wa Sallam Ka Khulq Qur'an Tha. Ek Shakhs Ne Huzoor Sallallahu Alaihi Wa Sallam Se Husne Khulq Ke Mut'alliq Sawaal Kiya To Aapne Yah Aayate Mubarakah Padhi-

"Dar Guzar Karna Ikhtiyaar Karo Neki Ka Hukm Karo, Aur Jaahilon Se Munh Fer Lo".

Fir Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Husne Khulq Yah Hai Ki Too Qata E Ta'alluq Karne Walo Se Sila Rahmi Kare, Jo Tujhe Mahroom Kare Too Use Ata Kare, Aur Jo Tujh Par Zulum Kare Too Use Maaf Kar De.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Mein Is Liye Mab'oos Kiya Gaya Hoon Ki Umda Akhlaaq Ko Paaye Takmeel Tak Pahunchao. Mazeed Irshad Farmaya Ki Qiyamat Ke Din Meezaane Aamaal Mein Sab Se Bhaari Cheez Khaufe Khuda Aur Husne Khulq Hoga.

Ek Shakhs Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Haazir Hua Aur Arz Ki, Ya Rasoolullah! Deen Kya Hai? Aapne Farmaya Husne Khulq, Fir Wo Baayein (Left) Taraf Se Aaya Aur Arz Ki Ya Rasoolullah! Deen Kya Hai? Aapne Farmaya Husne Khulq, Fir Wo

Shakhs Aapke Aqab (Peechhe) Se Aaya Aur Arz Ki Ya Rasoolullah! Deen Kya Hai? Aapne Uski Taraf Tavajjoh Farmai Aur Farmaya.

Sarkare Do Aalam Sallallahu Alaihi Wa Sallam Se Poochha Gaya Ki Nahoosat Kya Hai Aapne Farmaya Badkhulqi. Ek Shakhs Ne Huzoor Sallallahu Alaihi Wa Sallam Se Arz Ki, Ki Mujhe Waseeyat Keejiye, Aapne Farmaya Jahan Bhi Raho ALLAH Ta'ala Se Darte Raho, Usne Kaha Mazeed Irshad Farmaiye, Aapne Farmaya Har Burai Ke Baad Nekiyen Karo, Wo Use Mita Degi, Usne Fir Arz Ki Kuch Aur Farmaiye, Aapne Farmaya Logon Se Husne Sulook Karo, Aur Husne Khulq Se Pesh Aao.

Huzoor Sallallahu Alaihi Wa Sallam Se Poochha Gaya Ki Kaun Sa ilm Afzal Hai? Aapne Farmaya Husne Khulq, Farmane Nabvi Hai Ki ALLAH Ta'ala Ne Jis Bande Ki Paidaish Aur Khulq Ko Behtareen Banaya Hai Use Wo Jahannam Mein Nahi Daalega.

Hazrat E Fuzail Raziyallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Se Arz Ki Gae Ki Falan Aurat Raat Ko Ibaadat Karti Hai Din Ko Roza Rakhti Hai Magar Wo Badkhulq Hai, Apni Baato Se Padosiyon Ko Takleef Deti Hai, Aapne Farmaya Usmein Bhalai Nahi Hai Wo Jahannamiyon Mein Se Hai.

Hazrat E Aboo Darda Raziyallahu Anhu Se Marvi Hai Ki Meine Rasoolullah Sallallahu Alaihi Wa Sallam Ko Yah Farmate Suna Ki Sabse Pahle Meezaane Amal Mein Husne Khulq Aur Sakhaawat Rakhi Jayegi, Jab ALLAH Ta'ala Ne Imaan Ko Paida Farmaya, To Usne Arz Ki Aey ALLAH!

Mujhe Quvvat Ata Farma, To ALLAH Ta'ala Ne Use Husne Khulq Aur Sakhaawat Se Taqwiyaat Bakhshi Aur Jab ALLAH Ta'ala Ne Kufr Ko Paida Farmaya To Usne Arz Ki Aey ALLAH! Mujhe Quvvat Bakhsh To Usne Use Bukhl Aur Badkhulqi Se Taqwiyaat Bakhshi.

Farmane Nabvi Hai Ki ALLAH Ta'ala Ne Is Deen Ko Apne Liye Pasand Farma Liya Hai, Tumhara Yah Deen Sakhaawat Aur Husne Khulq Ke Bagair Sahi Nahi Hota, Hoshiyaar! Apne Aamaal Ko In Do Cheezon Se Zeenat Bakhsho. Farmane Nabvi Hai Ki Husne Khulq ALLAH Ta'ala Ki Azeem Tareen Makhlooq Hai. Huzoor Sallallahu Alaihi Wa Sallam Se Arz Ki Gae Ki Kaun Se Momin Ka Imaan Afzal Hai? Aapne Farmaya Jis Ka Khulq Sabse Behtar Hoga.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Bila Shubaha Tum Logon Ki Maal Wa Daulat Ke Zariye Imdaad Nahi Kar Sakte Lihaza Unki Khanda Peshani Aur Husne Khulq Se Madad Karo. Farmane Nabvi Hai Ki Badkhulqi Aamaal Ko Is Tarah Zaaya Kar Deti Hai Jaise Sirka Shahad Ko Kharab Kar Deta Hai.

Hazrat E Jareer Bin Abdullah Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Beshak Tum Aise Jawaan Ho Ki ALLAH Ne Tumhari Khilqat Ko Behtareen Kiya Hai Lihaza Tum Apna Khulq Behtareen Karo. Hazrat Baraa'a Bin Aazib Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Logon Se Zyada Khubsoorat Aur Behtareen Khulq Wale The. Hazrat E Aboo Saed Badri Raziyaallahu Anhu Se Marvi Hai Huzoor

Sallallahu Alaihi Wa Sallam Apni Dua Mein Yoon Arz Karte Hain-

'Aey ALLAH! Jaise Too Ne Meri Takhleeq Ko Behtareen Kiya Hai Vaise Hi Meri Khulq Ko Behtareen Farma'.

Hazrat E Abdullah Bin Umar Raziyaallahu Anhumama Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Aksar Yah Dua Farmaya Karte-

'Aey ALLAH! Mein Tujh Se Sehat, Salaamati Aur Husne Khulq Ka Sawaal Karta Hoon'.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Insaan Ki Sharaafat Uska Deen Hai, Uski Neki Husne Khulq Hai Aur Uski Muravvat Uski Aqal Hai.

Hazrat E Usaama Bin Shareek Raziyaallahu Anhu Se Marvi Hai Ki Mein Dehatiyon Ki Majlis Mein Haazir Hua, Wo Huzoor Sallallahu Alaihi Wa Sallam Se Poochh Rahe The Ki Insaan Ko Ata Shuda Bhalaiyon Mein Se Kaun Si Bhalai Umda Hai? Aapne Farmaya Usne Khulq.

Farmane Nabvi Hai Ki Qiyamat Ke Din Mujhe Sabse Zyada Mahboob Aur Mujh Se Qareeb Tar Wo Log Honge Jo Tum Mein Behtareen Khulq Rakhte Hain.

Hazrat E Ibne Abbas Raziyaallahu Anhumama Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Teen Khaslatein Hain, Jis Shakhs Mein Teeno Ya Unmein Se Koi Ek Pai Jaaye Uske Kisi Amal Ko Shumar Mein Na Lao, Parhezgaari, Jo Use ALLAH Ta'ala Ki Nafarmani Se Baaz Rakhti Hai, Hilm, Jis Se Wo Bewakoof Ko Rok Deta Hai, Husne Khulq Jis Se Muttasif Hokar Zindagi Basar Karta

Hai.

Huzoor Sallallahu Alaihi Wa Sallam Namaz Ki Ibteda Mein Yah Dua Farmaya Karte The 'Aey ALLAH! Mujhe Behtareen Khulq Ki Hidayat Farma, Tere Siwa Kaun Hai Jo Husne Khulq Ki Hidayat De, Mujhe Badkhulqi Se Najaat De, Badkhulqi Se Bachaane Wala Tere Siwa Aur Kaun Hai'.

Aapse Dariyaaft Kiya Gaya Ki Insaan Ki Zeb Wa Zeenat Kis Baat Mein Hai? Aapne Farmaya Kalaam Mein Narmi, Kushaada Rooe Aur Khanda Pashaani Ka Izhaar. Jo Shakhs Logon Se Ahsaan Karta Hai Aur Husne Khulq Se Mu'aamala Rakhta Hai, Aisa Insaan Logon Ko Gawaara Hota Hai Aur Log Uski Tareefein Karte Hain, Jaisa Ki Ek Shayar Kahta Hai-

(1) Jab Too Ne Bhalai Ki Tamam Aadat Ko Jama Kar Liya Aur Sab Logon Se Achcha Bartao Kiya.

(2) To Too Saahibe Arsh Se Apni Jama Ki Hui Neki Ko Gum Nahi Payega Aur Na Hi ALLAH Ta'ala Ki Makhlooq Se Saamne Aur Peeth Peechhe Apni Tareefon Ko Gum Payega.

Baab (84)

Uqoobate Ulmaye Soo (Bure Ulma)

Ulmaye Soo Se Hamari Muraad Wo Ulma Hain Jo ilm Ke Husool Se Duniyavi Ni'amaton Ke Kamaane Ka Iraada Rakhte Hain, Duniyavi Qadr Wa Manzilat Chahte Hain Aur Duniyadaaron Ke Ham Palla Banna Chahte Hain.

Sayyade Do Aalam Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Qiyamat Ke Din Sakht Tareen Azaab Us Aalim Ka Hoga Jise ALLAH Ta'ala Ne Uske ilm Se Nafa Andoz Nahi Hone Diya.

Farmane Nabvi Hai Ki Aadmi Us Waqt Tak Aalim Nahi Hota Jab Tak Ki Apne ilm Ke Mutabiq Amal Na Kare. Farmane Nabvi Hai Ki ilm Ki Do Qismein Hain Zabaani ilm, Jo Logon Par ALLAH Ki Hujjat Hai, Qalbi ilm Aur Yahi ilm Logon Ko Nafa Dene Wala Hai. Farmane Nabvi Hai Ki Aakhir Zamana Mein Jaahil Ibaadat Guzaar Aur Faasiq Aalim Honge.

Farmane Nabvi Hai Ulma Par Tafaakhur Jataane, Bewakoof Se Jung Wa Jadaal Karne Aur Logon Ko Apni Taraf Mut'vajjah Karne Ke Liye ilm Haasil Na Karo, Jo Bhi Aisa Karega, Jahannam Mein Jayega.

Farmane Nabvi Hai Ki Jo Apna ilm Chhupata Hai ALLAH Ta'ala Use Aag Ki Lagaam Dega. Neez Irshad Farmaya Ki Mein Dajjal Se Zyada Aur Logon Par Tumhare Liye Darta Hoon, Poochha Gaya Wo Kaun Hain? Aapne Farmaya Gumrah Kun Imaam. Mazeed Farman Hota Hai Ki Jo ilm Ko Badhaata Magar Hidayat Mein Nahi Badhata,

ALLAH Ta'ala Se Uski Doori Badhati Rahti Hai.

Hazrat E Isa Alaihissalam Ne Farmaya Jo Hairaan Wa Pareshaan Logon Ke Sath Baithane Wale Ho, Andheri Raat Mein Aane Walo Ke Liye ilm Wa Hikmat Ke Raaste Kaise Saaf Karoge.

Yah Aur Un Jaisi Aur Bhi Bahut Si Ahadees Hain Jo ilm Ke Khatraat Se Aagaahi Bakhshiti Hain, Kyunki Aalim Ya To Daemi Halaakat Paata Hai Ya Fir Daemi Sa'adat Se Sarfaraz Hota Hai Aur Agar Aalim ilm Ki Justajoo Mein Salaamati Se Mahroom Ho Jaaye To Sa'adat Ko Kabhi Bhi Nahi Pa Sakta.

Hazrat E Umar Raziyallahu Anhu Ne Farmaya Mein Is Ummat Par Sabse Zyada Munafiq Aalim Se Khaufzada Hota Hoon, Logon Ne Kaha Munafiq Aalim Kaisa Hota Hai? Aapne Farmaya Uski Zabaan Aalim Hoti Hai Magar Uska Dil Aur Amal Jaahil Hota Hai.

Janabe Hasan Raziyallahu Ta'ala Anhu Ka Qaul Hai Ki Un Logon Mein Se Na Ho Jo Ulma Ka ilm Aur Danishmando Ki Hakeemana Baatein Jama Karta Hai Magar Amal Bewakoofa Jaise Karta Hai.

Kisi Shakhs Ne Hazrat E Aboo Huraira Raziyallahu Anhu Se Kaha Mein ilm Seekhna Chahta Hoon Aur Is Baat Se Darta Hoon Kahi Mein Use Zaaya Na Kar Doo, Aapne Kaha ilm Ka Chhod Dena Hi Bahut Bada Zayaa'a Hai, Janabe Ibrahim Bin Uyaiyana Raziyallahu Anhu Se Kaha Gaya Logon Mein Taveel Sharmindagi Paane Wala Shakhs Kaun Hai? Unhone Farmaya Duniya Mein To Aise Shakhs Se Bhalai Karne Wala Jo Kufraane Ni'amat Ka Aadi Hai Aur

Maut Ke Waqt Gunahgaar Aalim.

Janaab Khaleel Bin Ahmad Raziyaallahu Anhu Ka Qaul Hai Ki Chaar Qism Ke Aadmi Hain, Ek Wo Jo Jaanta Hai Aur Yah Bhi Jaanta Hai Ki Wo ilm Rakhta Hai, Wo Aalim Hai, Uski Itteba Karo, Doosra Wo Jo ilm Rakhta Hai Magar Use Maloom Nahi Ki Wo ilm Rakhta Hai, Wo Soya Hua Hai Use Jagao, Teesra Wo Jo Nahi Jaanta Aur Wo Yah Samajhta Hai Ki Wo Kuch Nahi Jaanta, Wo Rahnumai Chahne Wala Hai. Uski Rahnumai Karo, Chautha Wo Jo Nahi Jaanta Aur Samajhta Yah Hai Ki Wo Bahut Kuch Jaanta Hai Wo Jaahil Hai, Usse Door Raho. Janabe Sufiyaan Raziyaallahu Ta'ala Anhu Ka Qaul Hai Ki ilm Amal Se Bolta Hai Agar Insaan Amal Kare To Sahi Warna ilm Kooch Kar Jata Hai.

Janabe Ibne Mubarak Raziyaallahu Ta'ala Anhu Ka Qaul Hai Ki Aadmi Jab Tak ilm Ki Talaash Mein Rahta Hai Wo Aalim Hota Hai, Aur Jyunhi Wo Khud Ko Aalim Samajhne Lagta Hai, Jihaalat Ki Tareekiyon Mein Chala Jata Hai. Janab Fuzail Bin Ayaaz Raziyaallahu Ta'ala Anhu Ka Qaul Hai Ki Mujhe Teen Shakhso Par Bahut Raham Aata Hai, Qaum Ka Sardar Jo Zaleel Ho Jaaye, Qaum Ka Gani Jo Muhtaaj Ho Jaaye Aur Wo Aalim Jise Duniyadari Se Fursat Nahi Hoti.

Janabe Hasan Raziyaallahu Ta'ala Anhu Ka Qaul Hai, Ulma Ka Azaab Dil Ki Maut Hai Aur Dil Ki Maut Aakhirat Ke Badle Duniya Ka Husool Hai Kisi Shayar Ne Kya Khoob Kaha Hai-

(1) Mujhe Hidayat Ke Badle Zalaalat Khareedane Wale

Par Ta'ajjub Hua Aur Jo Deen Ke Badle Duniya Khareedta Hai Wo Usse Zyada Ta'ajjub Khez Baat Karta Hai.

(2) Aur Un Se Zyada Ta'ajjub Khez Baat Yah Hai Ki Insaan Galat Deen Ke Badle Apna Sahi Deen Bech Deta Hai.

Farmane Nabvi Hai Ki Aalim Ko Jahannam Mein Aisa Azaab Diya Jayega Jiski Shiddat Se Wo Jahannamiyon Mein Ghoomta Rahega, Huzoor Sallallahu Alaihi Wa Sallam Ki Muraad Aise Aalim Se Faajir Wa Faasiq Aalim Se Thi.

Be Amal Aalim Ka Anjaam:-

Hazrat E Usaama Bin Zaid Raziyaallahu Ta'ala Anhu Se Riwayat Hai Ki Meine Rasoolullah Sallallahu Alaihi Wa Sallam Se Suna, Aap Farma Rahe The, Qiyamat Ke Din Ek Aalim Ko Laaya Jayega Aur Use Jahannam Mein Daala Jayega, Uski Aante Nikal Aayengi Aur Jahannam Mein Aanto Ke Bal Aise Ghoomega Jaise Gadha Chakki Ke Gird Ghoomta Hai, Jahannam Wale Apne Gird Ghoomta Dekh Kar Usse Uske Amal Poochenge, Tab Wo Aalim Kahega Ki Mein Auro Ko To Neki Ka Hukm Deta Tha Magar Khud Us Par Amal Nahi Karta Tha, Logon Ko Buraiyon Se Rokta Tha, Magar Khud Nahi Rukta Tha.

Aalimon Ko Gunaah Ke Sabab Dohara (Double) Azaab Is Liye Diya Jayega Kyunki Wo ilm Ke Bavajood Gunaah Karta Raha, Isi Liye Farmane Nabvi Hai Ki-

Munafiqeen Beshak Jahannam Ke Nichle Tabqa Mein Honge. Is Liye Ki Unhone ilm Ke Bavajood Huzoor Sallallahu Alaihi Wa Sallam Ki Nabuvvat Wa Sadaaqat Ka

Inkaar Kiya.

ALLAH Ta'ala Ne Nasaara Ke ALLAH Ka Beta Aur Use Teen Mein Se Teesra Kahne Ke Bavajood Yahood Ko Unse Badtar Qaraar Diya. Kyunki Yahood Ne ilm Ke Bavajood Huzoor Sallallahu Alaihi Wa Sallam Ki Nabuvvat Ka Inkaar Kar Diya Tha Chunanche Farmane ilaahi Hai-

"Wo (Yahood) Aapko Pahchante Hain Jaise Ki Apne Beto Ko Pahchante Hain".

Mazeed Irshad Farmaya-

"Pas Jab Un Ke Paas Wo Kuch Aaya Jise Wo Pahchante The To Unhone Us Se Kufr Kiya, Pas Kaafiron Par ALLAH Ki Laanat Hai".

ALLAH Ta'ala Ne Bal'aam Bin Baura Ke Qisse Mein Irshad Farmaya-

"Aur Un Logon Par Us Shakhs Ka Qissa Bayaan Kar Jise Hamne Apni Nishaniyan Di Pas Wo Unmein Se Nikal Gaya Aur Shaitaan Ne Use Peechhe Lagaya Par Wo Gumraho Mein Se Ho Gaya".

Aur Yah Bhi Irshad Farmaya Ki-

"Pas Uski Misaal Kutte Ki Misaal Jaisi Hai Agar Too Us Par Bojh Daal De To Zabaan Latkaata Hai Aur Agar Use Chhod De To Bhi Zabaan Latkaata Hai".

Isi Tarah Faasiq Wa Faajir Aalim Ka Anjaam Hota Hai Kyunki Bal'aam Ko Kitabullah Ka ilm Diya Gaya Tha Magar Usne Khwaahishaat E Nafsaani Ko Apna Liya Lihaza Uske Liye Kutte Ki Misaal Di Gae Yani Use Chahe Hikmat Wa ilm Diya Gaya Ya Nahi, Wo Har Haalat Mein Shahwaat Ki Taraf Zabaan Latkaata Rahta Hai.

Hazrat E Isa Alaihissalam Ne Farmaya Bure Ulma Ki Misaal Aisi Chattan Ki Si Hai Jo Nahar Ke Munh Par Gir Gae Ho, Na Wo Khud Sairaab Hoti Hai Aur Na Hi Wo Paani Ko Raasta Deti Hai Ki Usse Khetiyan Sairaab Ho.

Baab (86)

Khanda Wa Girya Zaari (Hansna Aur Rona)

Baaz Mufasssireen Ne Is Farmane ilaahi-

"Kya Pas Is Baat (Qur'an) Se Ta'ajjub Karte Ho (Jhutlaate Ho) Aur Hanste Ho (Mazaak Karte Ho Ki Yah ALLAH Ki Taraf Se Gaafil Hua Hai) Aur Rote Nahi Ho (Khauf Aur Waedo Ki Un Tambeehaat Ko Sunkar Jo Ismein Waarid Hui Hain) Aur Tum Gaflat Mein Ho, Un Aamaal Se Gaafil Ho Jinka Tumse Taqaaza Kiya Gaya Hai" Ki Tafseer Mein Likhate Hain Ki-

Is Aayat Ke Nuzool Ke Baad Huzoor Sallallahu Alaihi Wa Sallam Kabhi Nahi Hanse, Sirf Tabassum Farmaya Karte The. Ek Riwayat Mein Hai Ki Is Aayat Ke Nuzool Ke Baad Huzoor Sallallahu Alaihi Wa Sallam Ko Hanste Aur Muskurate Huye Nahi Dekha Gaya Yahan Tak Ki Aap Duniya Se Tashreef Le Gaye.

Hazrat E Ibne Umar Raziyallahu Anhuma Se Marvi Hai, Ek Din Huzoor Sallallahu Alaihi Wa Sallam Masjid Se Baahar Tashreef Laaye To Aapne Logon Ki Aisi Jama'at Dekhi Jo Hans Hans Kar Baatein Kar Rahe The Aap Unke Paas Thahar Gaye, Unhein Salaam Kaha Aur Farmaya

Duniyavi Lazzato Ko Munqata'a Karne Wali (Maut) Ko Aksar Yaad Kiya Karo. Fir Ek Martaba Aapka Guzar Ek Aisi Jama'at Se Hua Jo Hans Rahe The, Aapne Unhein Dekh Kar Farmaya Ba Khuda Agar Tum Wo Jaante Jo Mein Jaanta Hoon To Tum Km Hanste Aur Zyada Rote.

Jab Hazrat E Khizr Alaihissalam Se Hazrat E Moosa Alaihissalam Ne Alaahida Hona Chaha To Unhone Kaha Mujhe Naseehat Keejiye, Hazrat E Khizr Alaihissalam Ne Kaha Aey Moosa! Khud Ko Jhagado Se Bachaiye, Zarurat Ke Bagair Qadam Na Utha, Ta'ajjub Ke Bagair Mt Hans, Gunahgaron Ko Unki Khatao Ke Sabab Sharminda Na Kar Aur Apni Taraf Se Rab Ke Huzoor Rota Rah.

Rasoolullah Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Zyada Hansna Dil Ko Maut Se Hamkinaar Kar Deta Hai Mazeed Irshad Farmaya Ki Jo Shakhs Jawaani Mein Hansta Hai, Budhape Mein Rota Hai, Jo Maaldari Mein Hansta Hai, Faqr Mein Rota Hai Aur Jo Zindagi Mein Hansta Hai, Maut Ke Waqt Rota Hai.

Irshad E Nabvi Hai Ki Qur'an Padho Aur Ro'o, Agar Rona Na Aaye To Rone Wale Shakhs Jaisa Chehra Banao. Janabe Hasan Raziyaallahu Anhu Is Farmane ilaahi-

"Pas Chahiye Ki Thoda Hanso Aur Zyada Ro'o".

Ki Tafseer Mein Farmaya Hai Ki Duniya Mein Km Hanso Warna Aakhirat Mein Bahut Rona Padega Aur Yah Tumhare Aamaal Ki Jaza Hogi. Mazeed Farmaya Ki Mujhe Us Hansne Wale Par Ta'ajjub Hota Hai Jiske Pechhe Jahannam Hai, Aur Us Masroor Wa Shaadman Par Ta'ajjub Hai Jiske Pechhe Maut Lagi Hui Hai.

Aapka Ek Aise Jawaan Ke Qareeb Se Guzar Hua Jo Hans Raha Tha. Aapne Poochha Aey Bete! Kya Too Ne Pul Siraat Ko Uboor Kar Liya Hai? Usne Kaha Nahi, Aapne Farmaya To Kya Tujhe Maloom Ho Gaya Hai Ki Too Jannat Mein Jayega? Aapne Fir Poochha, Wo Jawaan Na Bola. Aapne Farmaya Fir Kis Liye Hans Rahe Ho? Uske Baad Us Jawaan Ko Kabhi Bhi Hanste Huye Nahi Dekha Gaya.

Hazrat E Ibne Abbas Raziyaallahu Anhumu Ka Farman Hai Ki Jo Hanste Huye Gunaah Karta Hai Wo Rote Huye Jahannam Mein Jayega.

ALLAH Ta'ala Ne Rone Walo Ki Tareef Ki Hai Chunanche Irshad E ilaahi Hai-

"Aur Wo Rote Huye Thodiyon Ke Bal Gir Padte Hain".

Janabe Aauzaai Raziyaallahu Anhu Is Aayat-

"Kya Hai Is Kitaab Ko Ki Nahi Chhodati Chhoti Baat Aur Na Badi Baat Magar Usko Gin Liya Hai" Ki Tashreeh Mein Farmate Hain Ki Chhoti Si Baat Se Muraad Tabassum Aur Badi Baat Se Muraad Qahqaha Lagana Hai.

Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Ki Qiyamat Ke Din Sab Aankhein Rone Wali Hongi Magar Teen Aankhein Nahi Royengi, Jo Khaufe Khuda Se Roe, Jo ALLAH Ta'ala Ki Haraam Ki Hui Cheezon Se Band Ho Gae Aur Jo Raahe Khuda Mein Bedaar Hui. Kaha Gaya Hai Ki Teen Cheezein Dil Ko Sakht Karti Hain, Bagair Kisi Ta'ajjub Ke Hansna, Bhook Ke Bagair Khana Aur Bagair Kisi Zarurat Ke Baat Karna.

Libaas:- Huzoor Sallallahu Alaihi Wa Sallam Ko Tahband, Chadar, Qameez Ya Jubba Wagairah Se Jo Kapda

Bhi Muyassar Aa Jata, Pahan Lete The Aur Aap Ko Sabz Libaas Pasand Tha Lekin Aksar Auqaat Aap Safed Libaas Zebe Tan Farmaya Karte The Aur Farmate Yahi Libaas Apne Zindo Ko Pahnao Aur Isi Mein Apne Murdo Ko Kafan Do. Huzoor Sallallahu Alaihi Wa Sallam Ki Reshami Qaba Thi. Aapke Jisme At'har Par Iska Sabz Rang Bahut Bhala Lagta Tha. Aapke Tamam Kapde Takhano Ke Upar Hote The Aur Aapka Tahband Unse Upar Nisf Saaq (Pindali) Tak Hota Tha.

Aapke Paas Ek Siyaah Kambal Tha Jo Aapne Kisi Ko Bakhsh Diya, Hazrat E Umme Salma Raziyaallahu Anha Ne Arz Ki Ya Rasoolullah! Mere Maa Baap Aap Par Qurbaan Ho, Siyaah Kamli Ka Kya Hua? Aapne Farmaya Wo Meine Pahna Di, Hazrat E Umme Salma Raziyaallahu Anha Boli Ya Rasoolullah! Mein Ne Aapke Safed Jism Par Us Kaale Kambal Se Zyada Haseen Cheez Nahi Dekhi.

Huzoor Sallallahu Alaihi Wa Sallam Libaas Ko Dahini (Right Side) Taraf Se Pahanna Shuru Farmate Aur Padhate- 'Hamd Hai Us ALLAH Ko Jisne Mujhe Libaas Diya Jisse Mein Apna Jism Dhaanpta Hoon Aur Logon Mein Zeeat Ke Sath Jata Hoon'.

Aap Apna Libaas Hamesha Baayein (Left Side) Taraf Se Utaarte The, Jab Naya Kapda Zebe Tan Farmate To Purana Kapda Kisi Miskeen Ko De Dete Aur Farmate, Jo Kisi Musalman Ko Apna Purana Kapda Raza E ilaahi Ke Husool Ke Liye Pahnaata Hai Wo Apne Is Amal Ki Badaulat Zindagi Aur Maut Donon Mein ALLAH Ta'ala Ki Amaan, Panaah Aur Rahmat Mein Hota Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ka Ek Jubba Mubarak Tha, Aap Jahan Aaram Farmate Use Neeche Do Taho Mein Bichha Dete, Aap Chatai Par Aaram Farmaya Karte The, Chatai Ke Bagair Koi Cheez Aapke Jisme At'har Wa Aqdas Ke Neeche Nahi Hoti Thi.

Baab (87)

Qur'an, ilm Aur Ulma

Nabi E Akram Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Jisne Qur'an E Majeed Ki Tilaawat Ki, Fir Yah Samjha Ki Kisi Ko Isse Bhi Umda Cheez Di Gae Hai To Goya Usne ALLAH Ta'ala Ki Azmat Ko Mamooli Samjha Hai.

Irshad E Nabvi Hai Ki ALLAH Ta'ala Ke Paas Qur'an E Majeed Se Zyada Martaba Wala Koi Shafee'a Nahi Hai, Ek Aur Farman Hai Ki Meri Ummat Ki Behtareen Ibaadat Qur'an E Majeed Ki Tilaawat Hai, Ek Aur Irshad Hai Ki Tum Mein Se Zyada Behtar Wo Hai Jo Qur'an E Majeed Padhe Aur Padhaaye, Mazeed Farmaya Ki Dilo Ko Jung Is Tarah Lag Jata Hai Jaise Lohe Ko, Arz Kiya Gaya Uski Chamak Damak Fir Kaise Lautati Hai? Aapne Farmaya Tilaawat E Qur'an Aur Maut Ko Yaad Karne Se.

Janab Fuzail Bin Ayaaz Raziyaallahu Anhu Ka Qaul Hai Ki Qur'an E Kareem Ka ilm Rakhne Wala Islaam Ka Jhanda Uthaane Wala Hai Lihaza Uske Liye Yah Munasib Nahi Ki Lahv Wa Laeb Mein Mashgool Logon Ke Sath Mil Kar Lahv Wa Laeb Mein Mashgool Ho Jaaye, Bhoolne Wale Ke Sath

Bhoole Nahi Aur Behooda Logon Ke Sath Milkar Behoodgi Na Kare Kyunki Yah Qur'an E Majeed Ki Tazeem Ke Khilaaf Hai, Aapne Mazeed Farmaya Jo Subah Karte Hi Soorah Hashr Ki Aakhiri Aayat Ki Tilaawat Karta Hai, Agar Wo Usi Din Mar Jaaye To Use Shaheedon Mein Likha Jata Hai Aur Us Par Shaheedon Ki Muhar Lagai Jati Hai Aur Jo Shakhs Inko Raat Ki Ibteda Mein Tilaawat Karta Hai Aur Agar Wo Usi Raat Mein Mar Jaaye To Us Par Shaheedon Ki Muhar Lagai Jati Hai.

ilm Aur Ulma Ki Fazeelat:-

Is Silsila Mein Bahut Hi Kasrat Se Ahadees Waarid Hain Chunanche Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Ki ALLAH Ta'ala Jis Shakhs Se Bhalai Ka Iraada Farmata Hai Use Deen Ki Samajh Deta Hai Aur Use Raahe Raast Ki Hidayat Farmata Hai. Neez Irshad E Giraami Hai Ki Ulma, Ambiya E Kiraam Alaihimussalam Ke Waaris Hain Aur Yah Badhi Hi Baat Hai Ki Ambiya E Kiraam Se Badhkar Kisi Ka Rutba Nahi Aur Ambiya E Kiraam Ke Waariso Se Badh Kar Kisi Waaris Ka Martaba Nahi Hai.

Farmane Nabvi Hai Ki Sab Logon Se Afzal Wo Momin Aalim Hai Ki Jab Uski Taraf Rujoo'a Kiya Jaye To Wo Nafa De Aur Jab Usse Be Niyaaazi Barti Jaaye To Wo Bhi Be Niyaaaz Ho Jaaye. Neez Irshad Farmaya Ki Martaba E Nabuvvat Se Sabse Zyada Qareeb, Aalim Aur Mujaahid Hain, Ulma Is Liye Ki Unhone Rasoolo Ke Paigamaat Logon Tak Pahunchaye Aur Mujaahid Is Liye Ki Unhone Ambiya E Kiraam Ke Ahkamaat Bazore Shamsheer Poora

Kiya Aur Unke Ahkamaat Ki Pairvi Ki, Mazeed Irshad Hai Ki Poore Qabeela Ki Maut Ek Aalim Ki Maut Se Aasan Hai Aur Farmaya Ki Qiyamat Ke Din Ulma Ki Siyaahi Ki Dawaatein Shohda Ke Khoon Ke Barabar Tauli Jayengi.

Huzoor Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Aalim ilm Se Kabhi Sair Nahi Hota Yahan Tak Ki Jannat Mein Pahunch Jata Hai, Mazeed Farmaya Ki Meri Ummat Ki Halaakat Do Cheezon Mein Hai, ilm Ka Chhod Dena Aur Maal Ka Jama Karna. Ek Aur Irshad Hai Ki Aalim Ban Ya Mut'allim, Ya ilmi Guftagoo Sunne Wala Ya ilm Se Muhabbat Karne Wala Ban Aur Paanchva Yani ilm Se Bugz Rakhne Wala Na Ban Ki Halaak Ho Jayega. Aur Farmaya Ki Takabbur ilm Ke Liye Bahut Badi Musibat Hai.

Hukma Ka Qaul Hai Ki Sardari Ke Husool Ke Liye ilm Haasil Karta Hai Wo Taufeeq Aur Ra'ayyat Daari Ke Ausaaf Kho Deta Hai.

Farmane ilaahi Hai-

"Albatta Mein Apni Nishaniyon Se Aise Logon Ko Fer Doonga Jo Duniya Mein Takabbur Karte Hain".

Hazrat E Shafai Raziyaallahu Anhu Ka Qaul Hai Ki Jisne Qur'an Ka ilm Seekha Uski Qeemat Badh Gae, Jisne ilme Fiqah Seekha Uski Qadr Badh Gae, Jisne Hadees Seekhi Uski Daleel Qavi Hui, Jisne Hisaab Seekha Uski Aqal Pukhta Hui, Jisne Naadir Baatein Seekhi Uski Tabiyat Narm Hui Aur Jis Shakhs Ne Apni Izzat Nahi Ki Use ilm Se Koi Fayda Na Diya.

Hazrat Hasan Bin Ali Raziyaallahu Anhuma Ka Irshad Hai Ki Jo Shakhs Ulma Ki Mahfil Mein Aksar Haazir Hota

Hai Uski Zabaan Ki Rukavat Door Hoti Hai, Zehan Ki Uljhanein Khul Jati Hain Aur Jo Kuch Wo Haasil Karta Hai Uske Liye Musarrat Ka Sabab Hota Hai, Uska ilm Uske Liye Ek Wilaayat Hai Aur Faedamand Hota Hai.

Farmane Nabvi Hai Ki ALLAH Ta'ala Jis Bande Ko Radd Kar Deta Hai, ilm Ko Usse Door Kar Deta Hai, Ek Aur Irshad Mein Hai Ki Jihaalat Se Badhkar Koi Faqr Nahi Hai.

Baab (88)

Fazeelat E Zakaat Wa Salaat (Namaz)

Yah Baat Samajh Leejiye Ki ALLAH Ta'ala Ne Zakaat Ko Islaam Ki Buniyadon Mein Se Shumar Kiya Hai Aur Uska Zikr Namaz Ke Zikr Ke Sath Hai, Namaz Jo Ki Islaam Ka Buland Tareen Shi'aar Hai Chunanche Farmane ilaahi Hai-

"Aur Namaz Qaem Karo Aur Zakaat Ada Karo".

Farmane Nabvi Hai Ki Islaam Ki Buniyaad Paanch Cheezon Par Hai, ALLAH Ki Wahdaaniyat, Muhammad Sallallahu Alaihi Wa Sallam Ki Risaalat Ki Shahaadat, Namaz Qaem Karna Aur Zakaat Ada Karna. (ila Aakhiril Hadees)

Aur ALLAH Ta'ala Ne In Do Mein Kami Karne Walo Ki Waede Shadeed Ki Hai Chunanche ALLAH Ta'ala Irshad Farmata Hai-

"Pas Halaakat Hai Un Namaziyon Ke Liye Jo Apni

Namaz Se Bakhbar Hain".

Is Baare Mein Pahle Hi Mukammal Bahas Guzar Chuki Hai Aur ALLAH Ta'ala Ne Apne Kalaam Mein Irshad Farmaya-

"Aur Jo Log Sona Chandi Jama Karte Hain Aur Use ALLAH Ki Raah Mein Kharch Nahi Karte Pas Unhein Dardnaak Azaab Ki Khushkhabri Deejiye".

Is Aayate Kareema Mein Raahe Khuda Mein Kharch Karne Se Muraad Zakaat Ada Karna Hai.

Sadqa Kise Diya Jaaye? :-

Sadqa Dete Waqt Aise Nek Afraad Fuqra Talaash Kiye Jayein Jo Duniya Se Tarke Ta'alluq Kar Chuke Ho Aur Aakhirat Se Lau Lagaye Huye Ho Kyun Ki Aise Fuqra Ko Sadqa Dena Maal Ko Badhaana Hai. Farmane Nabvi Hai Ki Parhezgaar Ka Khana Kha Aur Parhezgaar Ko Khana Khila, Aapne Yah Baat Isliye Farmai Ki Parhezgaar Us Khane Se Parhezgaari Mein Badhega Lihaza Too Bhi Us E'aanat Ki Wajah Se Uski Ibaadat Wa Riyaazat Mein Shareek Gina Jayega.

Ek Aalim Ka Qaul Hai Ki Sadqa Dete Waqt Soofi Faqero Ko Tarjeeh De, Kisi Ne Us Aalim Se Kaha Ki Agar Aap Tamam Fuqra Ka Kahte To Behtar Hota, Aalim Ne Kaha Nahi, Yah Soofi Faqeer Aisa Giroh Hain Jinki Tamam Tar Tavajjoh ALLAH Ta'ala Ki Taraf Mabzool Rahti Hai, Jab Unmein Se Kisi Ko Faaqa Se Waasta Padta Hai To Unki Himmatein Paraaganda Ho Jati Hain, Mujhe Unmein Se Kisi Ek Faqeer Ki Tavajjoh Faaqa Se Hata Kar ALLAH

Ta'ala Ki Taraf Kar Dena Un Hazaar Faqero Ko Dene Se Zyada Pasand Hai Jinki Dilchaspiyon Ka Markaz Duniya Hai. Kisi Ne Hazrat E Junaid Raziyaallahu Anhu Ko Yah Baat Sunai To Unhone Use Bahut Pasand Farmaya Aur Kaha Ki Yah Shakhs ALLAH Ke Auliya Mein Se Ek Vali Hai. Meine Kaafi Muddat Se Is Jaisi Behtareen Baat Nahi Suni Thi. Kuch Muddat Ke Baad Hazrat E Junaid Se Arz Ki Gae Ki Us Shakhs Ka Haal Digar Goon Ho Gaya Hai Aur Wo Dukaan Chhodne Ka Iraada Rakhta Hai. Janabe Junaid Ne Us Shakhs Ki Taraf Kuch Maal Bheja Aur Kahla Bheja Ki Ise Apne Masraf Mein Lao Aur Dukaan Na Chhodo Kyunki Tum Jaise Logon Ko Tijaarat Nuqsan Nahi Deti, Yah Aadmi Jiska Tazkira Hua Hai, Dukaandar Tha Aur Fuqra Usse Jo Kuch Khareedte Wo Unse Un Cheezon Ki Qeemat Nahi Leta Tha.

Hazrat E Ibnul Mubarak Apne Atiyaat Sirf Ulma Ko Dete:-

Hazrat E Ibnul Mubarak Raziyaallahu Anhu Apne Ataaya Ko Ulma Ke Liye Khaas Karte The, Kisi Ne Kaha Aap Apni Khairaat Wa Sadqaat Agar Aam Kar Dete To Behtar Hota, Unhone Kaha Mein Nabuvvat Ke Martaba Ke Baad Ulma Ke Martaba Se Afzal Koi Martaba Nahi Jaanta, Agar Unmein Se Kisi Ka Dil Apni Zaruraton Ki Taraf Mut'vajjah Ho Jaaye To Unke ilmi Mashgale Mein Khalal Pad Jata Hai, Fir Wo Taleem Wa Ta'allum Par Kama Haqquhoo Tavajjoh Nahi De Sakenge Lihaza Unke Liye Husoole ilm Ki Raaho Ko Aasaan Karna Afzal Wa Aala Hai.

Apne Sadqaat Mein Musibat Zada Logon, Khusoosan Azeez Wa Aqaarib Ko Tarjeeh Deni Chahiye Kyunki Yah Sadqa Bhi Aur Sila Rahmi Bhi Hai Aur Sila Rahmi Ka Ajr Be Inteha Hai Jaisa Ki Sila Rahmi Ke Baab Mein Iske Fazaal Mazkooor Huye Hain.

Yah Bhi Zaruri Hai Ki Insaan Khufiya Tareeqe Par Sadqaat De Taaki Riya Ki Nuhoosat Se Paak Rahe Aur Logon Ke Saamne Lene Wala Ruswai Se Bache.

Farmane Nabvi Hai Ki Khufiya Sadqa ALLAH Ta'ala Ke Gazab Ko Bujha Deta Hai, Aur Us Hadees Shareef Mein Jismein Un Saat(7) Aadmiyon Ka Zikr Hai Jinhein ALLAH Ta'ala Arsh Ke Saaya Mein Jagah Dega Jab Ki Arsh Ke Saaya Ke Siwa Koi Saaya Na Hoga. Yah Bhi Irshad Hai Ki Wo Aadmi Jisne Khufiya Sadqa Diya Yahan Tak Ki Uska Baaya (Left) Hath Yah Nahi Jaanta Ki Daayein (Right) Se Kya Diya Hai.

Haan Agar Sadqa Ke Izhaar Mein Yah Faeda Ho Ki Aur Log Bhi Sadqa Denge To Uske Izhaar Mein Koi Muzaaeqa Nahi Basharte Ki Riya Aur Ahsaan Jataane Ka Us Mein Dakhal Na Ho Jaisa Ki Farmane ilaahi Hai-

"Apne Sadqaat Ko Ahsaan Aur Riya Se Baatil Na Karo".

Sadqa Dekar Ahsaan Jataana Bahut Badi Musibat Hai, Isi Liye Sadqa Ke Khufiya Rakhne Ko Tarjeeh Di Gae Hai Aur Apni Neki Ko Bhool Jaane Ko Kaha Gaya Hai Jaisa Ki Us Shakhs Ke Liye Shukr Aur Nek Jazbaat Ke Izhaar Ko Zaruri Qaraar Diya Gaya Hai Jis Par Kisi Ne Ahsaan Aur Neki Ki Ho Jaisa Ki Hadees Shareef Mein Hai-

Jo Logon Ka Shukriya Ada Nahi Karta Wo ALLAH

Ta'ala Ka Shukr Bhi Ada Nahi Karta.

Kisi Ne Kya Khoob Kaha Hai-

(1) Neki Aur Sadqaat Ka Hath Jahan Bhi Ho Ganeemat Hai Khwaah Use Banda E Shaakir Uthaata Hai Ya Kufraane Ni'amat Wala Uthaata Hai.

(2) Shukr Guzaar Ke Shukr Mein Uske Liye Jaza Hai Aur ALLAH Ta'ala Ke Yahan Kaafir Ke Kufr Ka Badla Hai.

Baab (89)

Huqooqe Aulaad Wa Walidain

Yah Baat Zehan Nasheen Rakhni Chahiye Ki Jahan Azeez Wa Aqaarib Ke Huqooq Ki Takeed Ki Gae Hai Woan Zavil Arhaam Ko Khusoosiyat Se Zikr Kiya Gaya Hai.

Farmane Nabvi Hai Ki Koi Beta Apne Baap Ka Haq Ada Nahi Kar Sakta Yahan Tak Ki Wo Baap Ko Gulaam Paaye Aur Fir Use Khareed Kar Azaad Kar De.

Farmane Nabvi Hai Ki Walidain Se Neki, Namaz, Roza, Sadqa, Haj, Umra Aur Raahe Khuda Mein Jihaad Karne Se Afzal Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Jis Shakhs Ne Is Haal Mein Subah Ki, Ki Uske Walidain Usse Raazi Ho Uske Liye Jannat Ke Do Darwaaze Khol Diye Jate Hain Aur Jo Isi Haalat Mein Shaam Karta Hai Aur Uske Liye Bhi Usi Tarah Ke Do Darwaaze Khol Diye Jate Hain, Agar Walidain Mein Se Ek Zinda Ho To Ek Darwaaza Khola Jata Hai Agarche Walidain Zyadti Karein, Agarche

Wo Zyadti Karein, Agarche Wo Zyadti Karein, Aur Jisne Is Haal Mein Subah Ki, Ki Uske Walidain Us Par Naraz Ho To Uske Liye Jahannam Ke Do Darwaaze Khul Jate Hain Aur Jo Shaam Isi Haalat Mein Karta Hai Uske Liye Bhi Jahannam Ke Darwaaze Khul Jate Hain, Agar Walidain Mein Se Ek Ho To Ek Darwaaza Khulta Hai Agarche Wo Zyadti Karein, Agarche Wo Zyadti Karein, Agarche Wo Zyadti Karein.

Farmane Nabvi Hai Ki Jannat Ki Khushboo 500 Saal Ke Safar Ki Doori Se Pai Jati Hai Magar Walidain Ka Nafarman Aur Qata E Rahmi Karne Wala Us Khushboo Ko Nahi Payega.

Farmane Nabvi Hai Ki Apne Maa, Baap, Bahan Aur Bhai Se Ahsaan Kar, Fir Qareebi Pas Qareebi (Shakhs Iska Mustahiq) Hai.

Marvi Hai Ki ALLAH Ta'ala Ne Moosa Alaihissalam Se Farmaya Aey Moosa! Jisne Walidain Ki Farmabardari Ki Aur Meri Nafarmani Ki, Meine Use Nekiyon Mein Likha Hai Aur Jo Walidain Ki Nafarmani Karta Hai Magar Mera Farmabardar Hota Hai Meine Use Nafarmano Mein Likh Diya Hai.

Riwayat Hai Ki Jab Hazrat E Yaqoob Alaihissalam, Hazrat E Yoosuf Alaihissalam Ke Yahan Tashreef Laaye To Wo Unke Istiqbaal Ke Liye Khade Na Huye Chunanche ALLAH Ta'ala Ne Hazrat E Yoosuf Alaihissalam Ki Taraf Wahi Ki, Ki Kya Tum Apne Waalid Ke Liye Khade Hone Ko Bahut Badi Baat Samajhte Ho? Mujhe Apne Izzat Wa Jalaal Ki Qasam! Mein Tumhare Sulb Mein Se Nabi Paida

Nahi Karunga.

Farmane Nabvi Hai Ki Jab Koi Shakhs Apne Musalman Walidain Ki Taraf Se Sadqa Karta Hai To Uske Walidain Ko Uska Ajr Milta Hai Aur Unke Ajr Mein Kami Kiye Bagair Us Aadmi Ko Bhi Unke Barabar Ajr Milta Hai.

Hazrat E Maalik Bin Rabee'a Raziyaallahu Anhu Se Marvi Hai Ki Ham Rasoolullah Sallallahu Alaihi Wa Sallam Ke Sath Baithe Huye The Ki Banoo Salma Ke Ek Aadmi Ne Aakar Arz Ki Ya Rasoolullah! Koi Aisi Neki Hai Jo Mein Apne Walidain Ke Liye Unki Wafaat Ke Baad Karoo? Aapne Farmaya Haan Unke Liye Dua Karo, Bakhshish Talab Karo, Unke Kiye Huye Waado Ko Poora Karo, Unke Dosto Ki Izzat Karo Aur Uske Rishtedaron Se Sila Rahmi Karo.

Farmane Nabvi Hai, Sabse Badi Neki Yah Hai Ki Insaan Apne Baap Ki Wafaat Ke Baad Uske Dosto Se Husne Sulook Kare. Mazeed Irshad Hua Ki Bete Ka Maa Se Neki Karna Dohara(Double) Ajr Rakhta Hai. Ek Aur Irshad Hai Ki Maa Ki Dua Jald Qabool Hoti Hai, Poochha Gaya Ya Rasoolullah! Aisa Kyun Hai! Aapne Farmaya Is Liye Ki Maa, Baap Se Zyada Meharbaan Hoti Hai Aur Riham Ki Dua Kabhi Zaaya Nahi Hoti.

Ek Shakhs Ne Huzoor Sallallahu Alaihi Wa Sallam Se Sawaal Kiya Ki Mein Kis Se Neki Karoo? Aapne Farmaya Apne Walidain Se Neki Kar, Usne Arz Ki Ya Rasoolullah! Mere Walidain Nahi Hain, Aapne Farmaya Apni Aulaad Se Neki Kar Kyunki Jis Tarah Walidain Ka Tujh Par Haq Hai Usi Tarah Aulaad Ka Bhi Tujh Par Haq Hai.

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Farman

Hai Ki ALLAH Ta'ala Us Baap Par Raham Farmaye Jisne Apne Bete Se Neki Mein Ta'avun Kiya (Use Nek Amal Par Ubhaara) Aur Amale Bad Ki Soorat Mein Adayegi Huqooq Ka Baar Us Par Nahi Hai. Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Ki Aulaad Ko Atiyaat Mein Barabar Ka Shareek Karo Aur Yah Bhi Kaha Gaya Hai Tere Liye Tera Beta Gule Naaz Boo Hai, Saat(7) Baras Tak Wo Tera Khaadim Hai, Uski Khushboo Soongh, Fir Wo Tera Shareek Hai Ya Tera Dushman Hai.

Bachche Ka Aqeeqa Saatve(7) Roz Kiya Jaaye:-

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Saatve Din Bachche Ka Aqeeqa Kiya Jaaye, Uska Naam Rakha Jaaye Aur Uske Baal Wagairah Door Kiye Jayein Aur Jab Wo 6 Saal Ka Ho To Baap Use Adab Sikhaye, Jab Wo 9 Saal Ka Ho To Uska Bichhauna Alaahida Kar De, Jab 13 Baras Ka Ho To Use Namaz Ke Liye Maare Aur Jab Wo 16 Saal Ka Ho To Baap Uski Shaadi Kar De, Fir Aapne Hazrat E Anas Raziyaallahu Anhu Ka Hath Pakad Kar Farmaya Ki Mein Ne Tujhe Adab Sikhaya, Taleem Di Aur Teri Shaadi Kar Di, Mein Duniya Ke Fitne Aur Aakhirat Ke Azaab Se Tere Liye ALLAH Ki Panaah Chahta Hoon.

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Baap Par Aulaad Ka Yah Haq Hai Ki Wo Unhein Behtareen Adab Sikhaye Aur Unke Umda Naam Rakhe, Ek Aur Farman Hai Ki Har Ladka Aur Ladki Aqeeqa Se Girvi

Hai, Saatve Din Unke Liye Koi Janwar Zabah Kiya Jaaye Aur Uska Sar Moonda Jaaye.

Ek Aadmi Ne Hazrat E Abdullah Bin Mubarak Raziyallahu Anhu Ke Saamne Apne Kisi Ladke Ki Shikayat Ki, Aapne Farmaya Kya Tumne Us Par Bad Dua Ki Hai? Usne Kaha Haan, Aapne Farmaya Too Ne Use Barbaad Kar Diya Hai, Aulaad Ke Sath Nekk Sulook Aur Narmi Karni Chahiye.

Janabe Aqra'a Bin Haabis Raziyallahu Anhu Ne Huzoor Sallallahu Alaihi Wa Sallam Ko Apne Nawaase Hazrat E Hasan Raziyallahu Anhu Ko Choomte Huye Dekha To Kaha Ki Mere 10 Bete Hain Magar Mein Ne Kabhi Kisi Ko Nahi Chooma, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Beshak Jo Raham Nahi Karta Us Par Raham Nahi Kiya Jata.

Hazrat E Aaysha Siddiqah Raziyallahu Anha Se Marvi Hai Ki Ek Din Huzoor Sallallahu Alaihi Wa Sallam Ne Mujh Se Farmaya Ki Umaama Ka Munh Dho Daalo, Meine Qaraahat Se Uska Munh Dhona Shuru Kiya To Huzoor Sallallahu Alaihi Wa Sallam Ne Mere Hath Par Hath Maara Aur Usaama Ko Pakad Kar Unka Munh Dhoya Fir Use Chooma.

Hazrat E Hasan Raziyallahu Anhu (Km Seenii Mein, Chhoti Umr) Ladkhadate Huye Masjid Mein Daakhil Huye Aur Huzoor Sallallahu Alaihi Wa Sallam Mimbar Par Tashreef Farma The, Aapne Mimbar Se Utar Kar Unhein Uthaaya Aur Yah Aayate Mubarak Tilaawat Farmai- "Siwa E Iske Nahi Ki Tumhare Maal Aur Aulaad Fitna Hain".

Hazrat E Abdullah Bin Shaddad Raziyallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Logon Ko Namaz Padha Rahe The Ki Achanak Hazrat E Imaam Husain Raziyallahu Anhu Sajda Ki Haalat Mein Aapki Gardan Par Sawaar Ho Gaye, Aapne Sajda Taveel (Lamba) Kar Diya, Logon Ne Samjha Shayad Koi Baat Ho Gae Hai, Jab Aapne Namaz Poori Kar Li To Sahaba Ne Arz Ki Ya Rasoolullah! Aapne Bahut Taveel Sajda Kiya, Yahan Tak Ki Ham Samjhe Koi Baat Waqe'a Ho Gae Hai. Aapne Farmaya Mera Beta Mujh Par Sawaar Ho Gaya To Meine Jaldi Karna Munasib Na Samjha Taaki Wo Apni Khushi (Haajat) Poori Kar Le.

Is Hadees Mein Kai Fawaed Hain, Ek Yah Ki Jab Tak Aadmi Sajde Mein Rahta Hai Use ALLAH Ta'ala Ka Qurb Haasil Rahta Hai. Is Hadees Se Aulaad Se Narmi Aur Bhalai Aur Ummat Ki Taleem, Sab Baatein Haasil Hoti Hain.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Aulaad Ki Khushboo Jannat Ki Khushboo Hai.

Hazrat E Mua'viya Raziyallahu Anhu Ke Bete Yazeed Ne Kaha Ki Mujhe Mere Baap Ne Janabe Ahnaf Bin Qais Ko Bulane Ke Liye Bheja, Jab Wo Aa Gaye To Mere Baap Ne Kaha Aey Aboo Bahar! Aulaad Ke Baare Mein Kya Khyaal Hai? Unhone Kaha Aey Ameerul Momineen Yah Hamare Dilo Ke Fal Aur Pusht Sutoon Hain, Ham Unke Liye Khwaar Zameen Aur Saaya Daar Aasmaan Hain, Ham Inhi Ke Sabab Har Buland Cheez Tak Pahunchate Hain, Agar Yah Kuch Mange To Inhein Deejiye Aur Agar Yah Naraz Ho To Inhein Raazi Keejiye.

In Par Itne Saqeel (Bojh) Na Ho Ki Yah Aapki Zindagi Ko Napasand Karne Lagein Aur Aapki Maut Ki Aarzoo Karne Lagein, Aapke Qurb Ko Bura Samajhne Lagein. Hazrat E Mua'viya Raziyaallahu Anhu Ne Yah Sunkar Farmaya Ba Khuda Ahnaf! Jab Tum Aaye Ho To Mein Yazeed Par Gam Wa Gussa Se Bhara Baitha Tha Chunanche Jab Ahnaf Chale Gaye To Hazrat E Mua'viya Raziyaallahu Anhu Yazeed Se Raazi Ho Gaye Aur Yazeed Ko 2000 Dirham Aur 200 Kapde Bheje, Yazeed Ne Unmein Se 1000 Dirham Aur 100 Kapde Janabe Ahnaf Ke Yahan Bhej Diye, Goya Usne Unhein Aadha Aadha Taqseem Kar Liya.

Baab (90)

Huqooqe Hamsaaya Aur Masaakeen Par Ahsaan

Hamsaaegi Akhuvvate Islami Se Zyada Kuch Huqooq Ki Bhi Muqtaza Hai Lihaza Har Musalman Hamsaaya Ke Akhuvvate Islami Ke Sulook Ke Alaawa Bhi Kuch Huqooq Honge Chunanche Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Hamsaaye Teen Hain. Ek Hamsaaya Ka Ek Haq, Doosre Ke Do Haq Aur Teesre Ke Teen Huqooq Hain. Jis Hamsaaya Ke Teen Huqooq Hain Wo Rishtadaar Musalman Hamsaaya Hai, Uska Hamsaaegi Ka Haq Islaam Ka Haq Aur Rishtadaari Ka Haq Hai, Jis Hamsaaya Ke Do Haq Hain Wo Musalman Hamsaaya Hai Uske Liye Hamsaaegi Ka Haq Aur Islaam Ka Haq Hai Aur Jis Hamsaaya Ka Ek Haq Hai Wo Mushrik Hamsaaya Hai, Gaur Keejiye Ki Islaam Ne Mushrik Hamsaaya Ka Bhi Haqqe Hamsaaegi Rakha Hai.

Farmane Nabi E Kareem Sallallahu Alaihi Wa Sallam Hai Ki Apne Hamsaaeyon Ke Sath Achcha Bartao Kar Tab To Musalman Hoga, Aur Farmaya Ki Jibreel Mujhe Hamesha Hamsaaya Ke Mut'alliq Waseeyat Karte Rahe Yahan Tak Ki Mein Samjha Ki Jald Hi Hamsaaya Ko Bhi Waaris Bana Diya Jayega. Huzoor Alaihissalatu Wassalam Ne Farmaya Ki Jo Shakhs ALLAH Aur Qiyamat Par Imaan Rakhta Hai Wo Apne Hamsaaya Ki Izzat Kare. Mazeed Farmaya Ki Banda Us Waqt Tak Musalman Nahi Hota Jab Tak Ki Uska

Hamsaaya Uski Aafaton Se Mahfooz Na Ho, Ek Aur Farman Hai Ki Qiyamat Ke Din Sabse Pahle Jhagada Karne Wale Do Hamsaaye Honge Aur Irshad Farmaya Ki Jab Too Ne Hamsaaya Ke Kutte Ko Maara To Goya Too Ne Hamsaaya Ko Takleef Di.

Marvi Hai Ki Ek Aadmi Ne Hazrat E Ibne Mas'ood Raziyallahu Anhu Se Aakar Kaha Mera Ek Hamsaaya Hai Jo Mujhe Takleef Deta Hai, Gaaliyan Deta Hai Aur Tang Karta Hai, Aapne Yah Sunkar Farmaya Jao Agar Wo Tumhare Mut'alliq ALLAH Ki Nafarmani Karta Hai To Tum Uske Baare Mein ALLAH Ki Ita'at Karo. Huzoor Sallallahu Alaihi Wa Sallam Se Arz Ki Gae Ya Rasoolullah! Falan Aurat Din Ko Roza Rakhti Hai, Raat Ko Ibaadat Karti Hai Magar Apne Hamsaaya Ko Dukh Deti Hai, Aapne Yah Sun Kar Farmaya Wo Jahannam Mein Jayegi.

Ek Shakhs Ne Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Apne Hamsaaya Ka Shikwa Kiya, Huzoor Sallallahu Alaihi Wa Sallam Ne Usse Farmaya Sabr Karo, Teesri Ya Chauthi Baar Aapne Farmaya Apna Samaan Raasta Mein Fenk De. Raawi Kahte Hain Ki Logon Ne Jab Uske Samaan Ko Baahar Raasta Par Pada Dekha To Poochha Kya Baat Hai? Usne Kaha Mujhe Hamsaaya Sataata Hai, Log Woan Se Guzarte Rahe, Poochhte Rahe Aur Kahte Rahe ALLAH Ta'ala Us Hamsaaya Par Laanat Kare, Jab Us Hamsaaya Ne Yah Baat Suni To Aaya Usse Kaha Apna Samaan Wapas Le Aao, Ba Khuda Mein Fir Tumhein Kabhi Takleef Nahi Doonga.

Zohari Ne Riwayat Kiya Hai Ki Ek Shakhs Ne Huzoor

Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Hamsaaya Ki Shikayat Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Hukm Farmaya Ki Masjid Ke Darwaaza Par Khade Hokar Ailaan Kar Do Ki Sath Ke 40 Ghar Hamsaaegi Mein Daakhil Hain. Zohari Ne Kaha 40 Idher, 40 Udher, 40 Idher, 40 Udher Aur Charo Samto Ki Taraf Ishaara Kiya.

Farmane Nabvi Hai Ki Aurat, Ghar Aur Ghode Mein Barkat Aur Nahoosat Hai, Aurat Ki Barkat Thoda Mahar, Aasaan Nikaah Aur Uska Husne Khulq Wala Hona Hai, Uski Nuhoosat Bhaari Mahar, Mushkil Nikaah Aur Badkhulqi Hai. Ghar Ki Barkat Uska Khula Hona Aur Uske Hamsaaeyon Ka Achcha Hona Hai, Uski Nuhoosat, Uska Tang Hona Hai Aur Uske Hamsaaeyon Ka Bura Hona Hai, Ghode Ki Barkat Uski Farmabardari Aur Achchi Aadatein Hain Aur Uski Nuhoosat Uski Buri Aadatein Aur Sawaar Na Hone Dena Hai.

Hamsaaye Ke Huqooq:-

Hamsaaya Ka Haq Sirf Yah Nahi Ki Aap Usse Uski Takleefein Door Karein Balki Aisi Cheezein Bhi Usse Door Karni Chahiye Ki Jin Se Use Dukh Pahunchne Ka Ahtemaal Ho, Hamsaaya Se Dukh Door Karna, Use Dukh Dene Wali Cheezon Se Door Rakhne Ke Alaawa Kuch Aur Bhi Huqooq Hain, Usse Narmi Aur Husne Sulook Se Pesh Aaye, Usse Neki Aur Bhalai Karta Rahe Isi Liye Kaha Gaya Hai Ki Qiyamat Ke Din Faqeer Hamsaaya Maaldar Hamsaaye Ko Pakad Kar ALLAH Se Kahega Aey ALLAH! Isse Poochh, Isne Apne Ataaya Mujh Se Kyun Roke The Aur Apna

Darwaaza Mujh Par Kyun Band Kiya Tha?

Ibnul Muqaffa'a Rahmatullah Alaihi Se Kisi Ne Kaha Ki Tumhara Hamsaaya Sawaari Ke Qarz Ki Wajah Se Apna Ghar Bech Raha Hai, Ibnul Muqaffa'a Us Shakhs Ki Deewar Ke Saaya Mein Baitha Tha, Usne Yah Sunkar Kaha Ki Agar Usne Tangdasti Ki Wajah Se Apna Ghar Bech Diya To Goya Meine Uski Deewar Ke Saaya Ki Izzat Nahi Ki Chunanche Uske Paas Raqam Bheji Aur Kahla Bheja Ghar Ko Na Becho.

Kisi Shakhs Ne Ghar Mein Choohe Ki Karsat Ki Shikayat Ki To Sunne Wale Ne Kaha Ki Tum Ek Billi Rakh Lo, To Us Shakhs Ne Jawaab Mein Kaha Mujhe Is Baat Ka Andesha Hai Ki Choohe Billi Ki Aawaaz Sunkar Hamsaayon Ke Ghar Mein Bhaag Jayenge To Goya Mein Aisa Aadmi Ban Jaunga Jo Khud To Ek Takleef Ko Pasand Nahi Karta Magar Doosron Ko Woi Dukh Pahunchana Chahata Hai.

Hamsaaya Ke Huqooq Mein Se Yah Bhi Hai Ki Use Dekhte Hi Salaam Kare, Usse Taveel Guftagoo Na Kare, Usse Aksar Mangta Na Rahe, Marz Mein Us Ki Ayaadat Kare, Musibat Mein Use Tasalli De, Agar Aapke Yahan Maut Ho Jaaye To Uske Sath Rahe, Khushi Mein Use Mubarakbaad Kahe Aur Uski Khushi Mein Barabar Ka Shareek Rahe, Uski Galtiyon Se Dar Guzar Kare, Chhat Se Uske Ghar Mein Na Jhaanke, Apne Ghar Ki Deewar Par Shahteer Wagairah Rakhne Se Na Roke, Uske Parnaale Mein Paani Na Undele. Uske Ghar Ke Sehan Mein Mitti Na Fenke, Uske Ghar Ke Raasta Ko Tang Na Kare, Wo Ghar

Ki Taraf Jo Kuch Lekar Ja Raha Ho Use Na Ghoore, Uske Uyoob Ki Parda Poshni Kare, Jab Use Koi Musibat Laahiq Ho To Uski Madad Kare, Uski Adam Maujoodgi Mein Uske Ghar Ki Dekh Bhaal Se Gaafil Na Ho, Uski Geebat Na Sune, Uski Izzat Se Aankh Band Kare, Uski Laundi Ko Aksar Na Dekhta Rahe, Uski Aulaad Se Narmi Se Guftagoo Kare, Jin Deeni Aur Duniyavi Umoor Se Wo Na Waaqif Ho Unmein Uski Rahnumai Kare. Yah Wo Huqooq Hain Jo Aam Wa Khaas Har Musalman Ke Liye Zaruri Hain.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jaante Ho Hamsaaya Ka Kya Haq Hai? Jab Wo Tujh Se Madad Talab Kare Uski Madad Kar, Agar Wo Teri Imdaad Ka Taalib Ho Uski Imdaad Kar, Agar Wo Tujh Se Qarz Mange To Use Qarz De, Agar Wo Muflis Ho Jaaye To Uski Haajat Rawai Kar, Agar Wo Beemar Ho Jaaye To Uski Ayaadat Kar, Agar Mar Jaaye To Uska Janaza Utha, Agar Use Khushi Haasil Ho To Mubarakbaad Kah, Agar Use Musibat Pesh Aaye To Use Sabr Ki Talqeen Kar, Uske Makaan Se Apna Makaan Uncha Na Bana Taaki Uski Hawa Na Ruke, Agar Wo Izazt De De To Koi Harj Nahi, Use Takleef Na De, Jab Meve Khareed Kar Laaye To Uske Ghar Bataure Tohfa Bhej Warna Khufiya Lekar Aa, Meve Apni Aulaad Ke Hath Mein Dekar Baahar Na Bhej Taaki Uske Bachche Naraz Na Ho, Haandi Ki Khushboo Se Apne Hamsaaya Ko iza Na De Magar Yah Ki Ek Chullu Shorba Use Bhi Bhej De.

Fir Aapne Farmaya Jaante Ho Hamsaaya Ka Haq Hai? Ba Khuda Hamsaaya Ke Huqooq Ko Koi Poora Nahi Kar Sakta Magar Jis Par ALLAH Ta'ala Ne Rahmat Ki Ho, Usi

Tarah Amar Bin Shoaib Rahmatullah Alaihi Ne Apne Baap Aur Dada Se Aur Unhone Nabi E Kareem Sallallahu Alaihi Wa Sallam Se Riwayat Ki Hai.

Janab Mujaahid Raziyaallahu Anhu Ka Kahna Hai Mein Hazrat E Abdullah Bin Umar Raziyaallahu Anhuma Ke Paas Baitha Tha Aur Aap Ka Gulaam Bakri Ki Khaal Utaar Raha Tha. Aapne Kaha Aey Gulaam! Jab Bakri Ki Khaal Utaar Le To Sabse Pahle Hamare Yahoodi Hamsaaya Ko Gosht Dena, Aapne Yahi Baat Kai Baar Kahi To Gulaam Ne Kaha Ab Aur Kitni Martaba Kahenge? Tab Aap Ne Farmaya Huzoor Sallallahu Alaihi Wa Sallam Hamein Barabar Hamsaeyon Ke Mut'alliq Waseeyat Farmaya Karte The Yahan Tak Ki Hamein Andesha Hua Ki Kahi Hamsaeyon Ko Waaris Na Bana Diya Jaaye.

Janab Hishaam Raziyaallahu Anhu Ka Qaul Hai Ki Janab Hasan Raziyaallahu Anhu Is Baat Mein Koi Qabaahat Nahi Samajhte The Ki Tum Apni Qurbaani Ka Gosht Yahoodi Ya Nasraani Hamsaaya Ko Khilao.

Hazrat E Aboo Zar Raziyaallahu Anhu Ne Farmaya Mujhe Mere Habeeb Sallallahu Alaihi Wa Sallam Ne Waseeyat Farmai Ki Jab Tum Haandi Pakao To Usmein Zyada Paani Daal Do, Fir Apne Hamsaeyon Ke Gharo Par Nigaah Daudao Aur Unhein Chullu Bhar Shorba Bhej Diya Karo.

Baab (91) Sharabi Par Azaab

ALLAH Ta'ala Ne Sharab Ke Baare Mein Jo Aayat Naazil Farmai Unmein Se Pahli Yah Hai Ki-

"Aapse Sharab Aur Juye Ke Baare Mein Sawaal Karte Hain, Farma Deejiye Un Donon Mein Bada Gunaah Hai Aur (Ba Zaahir) Logon Ke Waaste Faede Hain".

Yah Aayat Sunkar Kuch Logon Ne Sharab Peena Chhod Diya Aur Kuch Usi Tarah Peete Rahe Yahan Tak Ki Ek Aadmi Sharab Pi Kar Namaz Padhane Laga To Uski Zabaan Se Na Munasib Kalmaat Nikale, Tab ALLAH Ta'ala Ne Yah Aayat Naazil Farmai-

"Aey Mominon! Namaz Ke Qareeb Mat Jao Is Haal Mein Ki Tum Nasha Mein Ho".

Pas Yah Aayat Sunkar Jisne Sharab Pi Usne Pi Aur Jisne Use Chhod Diya Usne Chhod Diya Yahan Tak Ki Hazrat E Umar Raziyaallahu Anhu Ne Ek Baar Sharab Pi Aur Unt Ki Ojh Utha Kar Hazrat E Abdurrahman Bin Auf Raziyaallahu Anhu Ke Sar Par Maara Aur Unka Sar Fod Diya, Fir Baith Kar Badar Ke Maqtoolo Par Rone Lage, Huzoor Sallallahu Alaihi Wa Sallam Ko Jab Yah Khabar Mili To Aap Gussa Ki Haalat Mein Chadar Ghasette Huye Baahar Tashreef Laaye Aur Apne Paas Jo Cheez Thi Usse Unhein Maara Tab Hazrat E Umar Raziyaallahu Anhu Bole Ki Mein ALLAH Aur Uske Rasool Ke Gazab Se Panaah Mangta Hoon Aur ALLAH Ta'ala Ne Yah Aayat Naazil Farmai-

"Siwa E Iske Nahi Ki Shaitaan Iraada Karta Hai Ki

Tumhare Darmiyaan Sharab Aur Juye Ki Wajah Se Bugz Wa Adaawat Daale".

Hazrat E Umar Raziyaallahu Anhu Ne Yah Aayat Sunkar Kaha Ham Ruk Gaye, Ham Ruk Gaye.

Sharab Ki Hurmat Mein Muttafaq Alaih Ahadees Bhi Hain Chunanche Farmane Nabvi Hai Ki Aadi Sharabkhor Jannat Mein Nahi Jayega.

Nabi E Akram Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Buto Ki Ibaadat Ki Mumaani'at Ke Baad ALLAH Ta'ala Ne Mujhe Sabse Pahle Sharab Peene Aur Logon Par Laanatein Bhejne Se Roka Hai.

Farmane Nabvi Hai Ki Koi Jama'at Aisi Nahi Hai Jo Duniya Mein Kisi Nasha Aawar Cheez Par Jama Hota Hain Magar ALLAH Ta'ala Unhein Jahannam Mein Jama Karega Aur Wo Ek Doosre Ko Malaamat Karna Shuru Kareng Ek Doosre Ko Kahega Aey Falan! ALLAH Ta'ala Tujhe Meri Taraf Se Buri Jaza De, Too Ne Hi Mujhe Is Maqaam Tak Pahunchaya Hai Aur Doosra Usse Isi Tarah Kahega.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jisne Duniya Mein Sharab Pi, ALLAH Ta'ala Use Jahannami Saanpo Ka Zahar Pilayega Jise Peene Se Pahle Hi Uske Chehre Ka Gosht Gal Kar Bartan Mein Gir Jayega Aur Jab Wo Use Piyega To Uska Gosht Aur Khaal Udhad Jayegi Jisse Jahannami Azeeyat Payenge. Sharab Peene Wale, Kasheed Karne Wale, Nichodne Wale, Uthaane Wale, Jiske Liye Lai Gae Ho Aur Uski Qeemat Khane Wale, Sabke Sab Gunaah Mein Barabar Ke Shareek Hain, ALLAH Ta'ala Unmein Se Kisi Ka Namaz, Roza Aur Haj Qabool Nahi Karta Yahan

Tak Ki Wo Tauba Na Karein, Pas Agar Wo Tauba Kiye Bagair Mar Gaye To ALLAH Ta'ala Par Haq Hai Ki Unhein Sharab Ke Har Ghoont Ke Aevaz Jahannam Ki Peep Pilaye. Yaad Rakhiye Har Nasha Aawar Cheez Haraam Hai Aur Har Sharab Haraam Hai (Khwaah Wo Kisi Qism Ki Ho).

Ibne Abidduniya Raziyaallahu Anhu Se Manqool Hai Ki Unki Nasha Mein Dhoot Ek Aise Shakhs Se Mulaqaat Hui Jo Hath Par Peshaab Kar Raha Tha Aur Wuzoo Karne Wale Ki Tarah Peshaab Se Hath Dho Raha Tha Aur Kah Raha Tha-

'Hamd Hai ALLAH Ta'ala Ki Jisne Islaam Ko Noor Bakhsha Aur Paani Paak Farmaya'.

Abbas Bin Mardaas Se Zamana E Jahiliyat Mein Kaha Gaya Ki Tum Sharab Kyun Nahi Peete, Usse Tumhare Andar Tezi Badh Jayegi, Usne Jawaab Diya Mein Apne Hatho Se Jahaalat Ko Pakad Kar Khud Apne Pet Mein Daakhil Karne Wala Nahi Hoon Aur Na Hi Mein Is Baat Par Raazi Hoon Ki Mein Subah Apni Qaum Ke Sardar Ki Haisiyat Se Karoo Aur Shaam Un Mein Bewakoof Ki Sifat Se Muttasif Hoka Karoo.

Baihaqi Ne Hazrat E Ibne Umar Raziyaallahu Anhuma Se Riwayat Ki Hai Ki Rasoolullah Sallallahu Alaihi Wa Sallam Ne Farmaya Sharab Se Bacho, Tum Se Pahle Logon Mein Ek Ibaadat Guzaar Shakhs Tha Jo Logon Se Alaahida Rahta Tha, Ek Aurat Ne Uska Peechha Kiya Aur Apna Ek Khaadim Bhejkar Use Bulaya Aur Kaha Ki Ham Tujhe Gawaahi Ke Liye Bulane Aaye Hain Chunanche Aabid Unke Ghar Mein Daakhil Ho Gaya, Wo Jaise Hi Kisi Darwaaza

Se Aage Badhata Wo Aurat Us Darwaaza Ko Band Kar Deti, Yahan Tak Ki Wo Aurat Ke Paas Pahuncha, Wo Bad Kirdaar Aurat Baithi Hui Thi Uske Paas Ek Ladka Tha Aur Ek Bartan Jismein Sharab Rakhi Hui Thi. Us Aurat Ne Kaha Meine Tujhe Kisi Gawaahi Ke Liye Nahi Balki Is Ladke Ke Qatl Aur Apne Sath Zimaa'a Ke Liye Bulaya Hai, Ya Fir Sharab Ka Yah Pyaala Pi Le, Agar Too Ne Inkaar Kar Diya To Mein Chillaungi Aur Tujhe Ruswa Karungi.

Jab Us Aabid Ne Koi Chaarakaar Na Dekha To Kaha Achcha Mujhe Sharab Pila De, Chunanche Usne Sharab Ka Pyaala Pila Diya. Aabid Pyaala Pi Kar Bola, Aur De De, Yahan Tak Ki Sharab Se Bad Mast Hokar Usne Aurat Se Zina Kiya Aur Us Ladke Ko Bhi Qatl Kar Diya. Lihaza Sharab Se Bacho, Pas Ba Khuda Imaan Aur Daemi Sharab Noshi Kisi Shakhs Ke Seenaa Mein Kabhi Bhi Jama Nahi Ho Sakte Albatta Unmein Se Ek Doosre Ko Nikaal Deta.

Qissa E Haroot Wa Maroot:-

Ahmad Aur Ibne Hibbaan Ne Apni Saheeh Mein Hazrat E Ibne Umar Raziyaallahu Anhumaa Se Riwayat Ki Hai Ki Unhone Huzoor Sallallahu Alaihi Wa Sallam Ko Yah Farmate Suna Ki Jab Aadam Alaihissalam Ko Zameen Par Utaara Gaya To Firishton Ne Kaha 'Aey Rab Too Zameen Par Us Shakhs Ko Apna Khaleefa Banakar Bhej Raha Hai Jo Fasaad Karega Aur Khoon Bahayega? Aur Ham Teri Hamd Ke Sath Tasbeeh Karte Hain Aur Teri Paaki Bayaan Karte Hain'. (Lihaza Ham Is Mansab Ke Zyada Mustahiq Hain) Rabbe Jaleel Ne Farmaya Beshak Mein Jaanta Hoon Jo Tum

Nahi Jaante, Unhone Arz Ki Aey ALLAH! Ham Teri Bani Aadam Se Zyada Ita'at Karte Hain. ALLAH Ta'ala Ne Farmaya Tum Mein Se Do Firishte Aayein Taaki Ham Dekhe Ki Wo Kaisa Amal Karte Hain? Unhone Arz Ki Haroot Wa Maroot Haazir Hain. Rab Ta'ala Ne Unhein Hukm Diya Ki Tum Zameen Par Jao, Aur ALLAH Ne Zuhara Sitaare Ko Unke Saamne Haseen Wa Jameel Aurat Ke Roop Mein Bheja Wo Donon Uske Yahan Aaye Aur Usse Rafeeqat Ka Sawaal Kiya Magar Usne Inkaar Kar Diya Aur Kaha Ba Khuda Us Waqt Tak Nahi Jab Tak Tum Donon Yah Kalma E Shirk Na Kaho, Unhone Kaha Ba Khuda Ham Kabhi Bhi ALLAH Ta'ala Ke Shareek Nahi Thahrayenge.

Chunanche Wo Aurat Unke Paas Se Uth Kar Chali Gae Aur Jab Wapas Aai To Wo Ek Bachcha Uthaaye Huye Thi. Unhone Usse Fir Woi Sawaal Kiya Magar Usne Kaha Ba Khuda Us Waqt Tak Nahi Jab Tak Tum Donon Is Bachche Ko Qatl Na Karo. Unhone Kaha Ba Khuda! Ham Kabhi Bhi Ise Qatl Nahi Kareenge. Fir Wo Sharab Ka Pyaala Lekar Lauti Aur Un Donon Ne Use Dekh Kar Fir Woi Sawaal Dohraaya, Aurat Ne Kaha, Ba Khuda Us Waqt Tak Nahi Jab Tak Tum Yah Sharab Na Pi Lo.

Chunanche Unhone Sharab Pi Aur Nasha Ki Haalat Mein Usse Zimaa'a Kiya Aur Bachche Ko Qatl Kar Diya. Jab Unka Nasha Utra To Aurat Ne Kaha Ba Khuda Tumne Aisa Koi Kaam Nahi Chhoda Jis Ke Karne Se Tumne Inkaar Kar Diya Tha, Nasha Ki Haalat Mein Tum Sab Kaam Kar Guzare, Tab Unhein Duniyavi Azaab Aur Aakhirat Ke Azaab Mein Se Kisi Ek Ko Ikhtiyaar Karne Ka Hukm Diya Gaya

Aur Unhone Duniyavi Azaab Ko Pasand Kar Liya.

Hazrat E Umme Salma Raziyallahu Anha Farmati Hain Ki Meri Beti Beemar Ho Gae To Meine Pyaale Mein Nabeez Banai, Huzoor Sallallahu Alaihi Wa Sallam Mere Yahan Tashreef Laaye To Wo Ubal Rahi Thi. Aapne Farmaya Umme Salma Yah Kya Hai? Meine Arz Ki, Ki Meri Beti Beemar Hai, Uski Dawai Bana Rahi Hoon. Aapne Farmaya Ki ALLAH Ta'ala Ne Haraam Ki Hui Cheezon Mein Meri Ummat Ke Liye Shifa Nahi Rakhi.

Ek Riwayat Mein Hai Ki Jab ALLAH Ta'ala Ne Sharab Ko Haraam Farma Diya To Usmein Jitne Bhi Fawaed The, Sab Chheen Liye.

Baab (92)

Me'araj Shareef

Bukhari Ne Qataada Se, Unhone Anas Bin Maalik Raziyaallahu Anhum Se, Unhone Maalik Bin Sa'asaa Raziyaallahu Anhu Se Riwayat Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Unhein Me'araj Ki Raat Ka Waaqia Sunaya Aur Farmaya Ki Mein Hateeme Ka'aba Mein Tha Aur Yah Bhi Farmaya Ki Mein Maqaame Hajar Mein Leta Hua Tha Ki Yakaayak Mere Paas Ek Aane Wala Aaya Aur Usne Kuch Kaha, Meine Suna Wo Kah Raha Tha Fir Us Jagah Aur Us Jagah Ke Darmiyaan Chaak Kiya Gaya (Raawi Kahta Hai Meine Jarood Raziyaallahu Anhu Se Poochha, Wo Mere Qareeb Baithe Huye The Ki Us Jagah Aur Us Jagah Se Muraad Kya Hai? Unhone Kaha Halqoom Se Naaf Tak) Fir Unhone Mera Dil Nikaala Aur Mere Paas Ek Sone Ka Tasht Laaya Gaya Jo Imaan Se Labrez Tha, Uske Baad Mera Dil Dhoya Gaya Fir Use ilm Wa Imaan Se Labrez Karke Wapas Rakh Diya Gaya, Fir Mere Paas Ek Safed Janwar Laaya Gaya Jo Khachchar Se Past Aur Gadhe Se Uncha Tha (Jarood Ne Hazrat E Anas Raziyaallahu Anhu Se Poochha Ki Aey Aboo Hamza! Kya Wo Buraaq Tha? Hazrat E Anas Raziyaallahu Anhu Ne Jawaab Diya Haan, Wo Apna Qadam Muntaha E Nazar Par Rakhta Tha) Mein Us Par Sawaar Hua Aur Jibreel Mujhe Lekar Chale Yahan Tak Ki Aasmaan E Duniya Tak Pahunche, Jibreel Ne Uska Darwaaza Khulwaya, Poochha Gaya Kaun Hai? Unhone Kaha Jibreel, Kaha Gaya Aur Tumhare Sath Kaun Hai? Jibreel Ne Kaha Muhammad

(Sallallahu Alaihi Wa Sallam) Poochha Gaya Wo Bulaye Gaye Hain? Jibreel Ne Kaha Haan, Kaha Gaya Unhein Khush Aamdid Ho, Unka Aana Mubarak Ho, Fir Darwaaza Khol Diya Gaya. Jab Mein Woan Pahuncha To Woan Aadam Alaihissalam Maujood The. Jibreel Ne Kaha Yah Aapke Baap Aadam Hain, Unhein Salaam Keejiye Lihaza Meine Salaam Kiya, Unhone Salaam Ka Jawaab Diya Aur Kaha Saaleh Bete Aur Saaleh Nabi Ko Khush Aamdid Ho.

Fir Jibreel Mere Sath Upar Chadhe Yahan Tak Doosre Aasmaan Par Pahunche Aur Jibreel Ne Darwaaza Khulwaya, Poochha Gaya, Kaun Hai? Kaha Jibreel, Poochha Gaya Tumhare Hamraah Kaun Hai? Unhone Kaha Muhammad (Sallallahu Alaihi Wa Sallam) Poochha Gaya Kya Wo Bulvaye Gaye Hain? Jibreel Bole Haan, Kaha Gaya Unka Aana Mubarak Ho Aur Darwaaza Khol Diya, Jab Mein Pahuncha To Meine Hazrat E Isa Alaihissalam Aur Hazrat E Yahya Alaihissalam Ko Woan Paaya Aur Wo Donon Aapas Mein Khala Zaad Bhai Hain, Jibreel Ne Kaha Ki Yah Yahya Aur Isa Alaihissalam Hain, Inhein Salaam Keejiye, Meine Unhein Salaam Kiya, Unhone Salaam Ka Jawaab Diya Aur Kaha Saaleh Bhai Aur Saaleh Nabi Ko Khush Aamdid.

Fir Jibreel Mujhe Teesre Aasmaan Par Le Gaye Aur Darwaaza Khulwana Chaha, Poochha Gaya Kaun? Kaha Jibreel, Poochha Gaya Tumhare Sath Aur Kaun Hai? Kaha Muhammad (Sallallahu Alaihi Wa Sallam) Kaha Gaya Kya Wo Bulaye Gaye Hain? Jibreel Ne Kaha Haan, Kaha Gaya Khush Aamdid, Un Ka Aana Bahut Achcha Aur Mubarak Hai Aur Darwaaza Khol Diya Gaya. Jab Mein Woan

Pahuncha To Mujhe Yoosuf Alaihissalam Mile, Jibreel Ne Kaha Yah Yoosuf Alaihissalam Hain, Inhein Salaam Keejiye, Meine Unhein Salaam Kiya, Unhone Salaam Ka Jawaab Diya Aur Kaha Saaleh Bhai Aur Saaleh Nabi Ko Khush Aamdid Ho.

Fir Jibreel Mujhe Chauthe Aasmaan Par Le Gaye Aur Darwaaza Khulwana Chaha, Poochha Gaya Ki Kaun Hai? Unhone Kaha Jibreel, Poochha Gaya Tumhare Sath Kaun Hai? Jibreel Bole Muhammad (Sallallahu Alaihi Wa Sallam) Kaha Gaya Kya Unhein Bulaya Gaya Hai? Jibreel Ne Kaha Haan, Darbaan Ne Kaha Khush Aamdid, Unka Aana Bahut Mubarak Hai Aur Darwaaza Khol Diya Gaya, Jab Mein Woan Pahuncha To Meine Hazrat E Idrees Alaihissalam Ko Dekha, Jibreel Ne Kaha Yah Idrees Alaihissalam Hain, Inhein Salaam Keejiye, Meine Unhein Salaam Kiya, Unhone Salaam Ka Jawaab Diya Aur Kaha Saaleh Bhai Aur Saaleh Nabi Ko Khush Aamdid Ho.

Fir Mujhe Jibreel Sath Lekar Upar Chadhe Yahan Tak Ki Paanchve Aasmaan Par Pahuncha, Unhone Darwaaza Khulwaya, Poochha Gaya Kaun Hai? Kaha Jibreel, Poochha Gaya Tumhare Sath Kaun Hai? Kaha Muhammad (Sallallahu Alaihi Wa Sallam) Poochha Gaya Kya Unhein Bulaya Gaya Hai? Jibreel Ne Kaha Haan, Kaha Gaya Unhein Khush Aamdid Ho, Unka Aana Mubarak Ho, Jab Mein Woan Pahuncha To Hazrat E Haroon Alaihissalam Mile, Jibreel Ne Kaha Yah Haroon Alaihissalam Hain, Inhein Salaam Keejiye, Meine Unhein Salaam Kiya, Unhone Salaam Ka Jawaab Diya Aur Kaha Saaleh Bhai Aur Saaleh

Nabi Ko Khush Aamdid Ho.

Fir Jibreel Mujhe Upar Le Gaye Yahan Tak Ham Chhate(6) Aasmaan Par Pahunche Unhone Darwaaza Khulwaya Poochha Gaya Kaun Hai? Kaha Jibreel, Poochha Tumhare Sath Aur Kaun Hai? Kaha Muhammad (Sallallahu Alaihi Wa Sallam) Kaha Gaya Kya Yah Bulaye Gaye Hain? Jibreel Ne Kaha Haan, Us Firishte Ne Kaha Unhein Khush Aamdid Ho, Unka Aana Mubarak Hai, Jab Mein Woan Pahuncha To Hazrat E Moosa Alaihissalam Se Mulaqaat Hui, Jibreel Ne Kaha Yah Moosa Alaihissalam Hain, Inhein Salaam Keejiye, Meine Unhein Salaam Kiya, Unhone Salaam Ka Jawaab Diya, Aur Kaha Saaleh Bhai Aur Saaleh Nabi Ko Khush Aamdid Ho. Fir Ham Jab Aage Badhe To Wo Roye Unse Kaha Gaya Aap Kyun Rote Hain To Unhone Kaha Mein Is Liye Roya Hoon Ki Mere Baad Ek Naujawan Mab'oos Kiya Gaya Hai Jiski Ummat Ke Log Meri Ummat Se Zyada Jannat Mein Jayenge.

Fir Jibreel Mujhe Saatve Aasmaan Par Chadha Le Gaye Aur Uska Darwaaza Khulwaya, Poochha Gaya Kaun? Kaha Jibreel, Poochha Gaya Tumhare Sath Aur Kaun Hai? Kaha Muhammad (Sallallahu Alaihi Wa Sallam) Poochha Gaya, Kya Wo Bulaye Gaye Hain? Kaha Haan, Kaha Gaya Unhein Khush Aamdid Ho, Unka Aana Mubarak Hai. Jab Mein Woan Pahuncha To Hazrat E Ibrahim Alaihissalam Mile, Jibreel Ne Kaha Yah Aapke Walide Giraami Ibrahim Hain, Inhein Salaam Keejiye, Meine Unhein Salaam Kiya, Unhone Salaam Ka Jawaab Diya Aur Kaha, Saaleh Bete Aur Saaleh Nabi Ko Khush Aamdid Ho.

Sidratul Muntaha Ki Kaifiyat:-

Fir Mujhe Sidratul Muntaha Tak Le Jaaya Gaya, Uske Fal Maqaame Hijr Ke Matako Ki Tarah Aur Uske Patte Hathi Ke Kaano Jaise The, Woan Chaar Naharein Thi, Do Zaahir Aur Do Poshida. Meine Jibreel Se Poochha Yah Naharein Kaisi Hain? Unhone Kaha, Jo Do Poshida Hain Wo Jannat Ki Naharein Hain Aur Jo Do Naharein Zaahir Hain Wo Neel Aur Furaat Hain Fir Baitul Ma'amoor Mere Saamne Zaahir Kiya Jismein 70,000 Firishte Har Roz Daakhil Hote Hain Fir Mujhe Ek Sharab (Sharbat) Ka Bartan, Ek Doodh Ka Aur Ek Shahad Ka Bartan Diya Gaya, Meine Doodh Ka Intikhaab Kar Liya, Jibreel Ne Kaha Yahi Fitrat Hai. Aap Aur Aapki Ummat Is Par Qaem Rahenge. Uske Baad Mujh Par Har Roz Ki 50-50 Namazein Farz Qaraar De Di Gae.

Fir Jab Mein Wapas Hua To Moosa Alaihissalam Ne Kaha Aapko Kis Baat Ka Hukm Diya Gaya Hai? Meine Kaha Har Din Mein 50 Namazon Ka, Moosa Alaihissalam Ne Kaha, Aapki Ummat Rozana 50 Namazein Nahi Padh Sakegi, Mein Aapse Pahle Logon Ko Aazma Chuka Hoon Aur Meine Bani Israel Se Sakht Bartao Kiya Hai, Lihaza Apne Rab Ke Paas Laut Jaiye Aur Apni Ummat Ke Liye Takhfeef Karaiye Chunanche Mein Lauti Aur (Do Baariyon Mein) 10 Namazein Maaf Kar Di Gae Fir Mein Moosa Alaihissalam Ke Paas Aaya, Unhone Pahle Ki Tarah Kaha, Mein Fir Laut Gaya Aur Fir 10 Namazein Maaf Kar Di Gae, Mein Fir Moosa Alaihissalam Ke Paas Aaya, Unhone Pahle Ki Tarah Kaha, Mein Fir Laut Gaya Aur Fir 10 Namazein

Maaf Kar Di Gae. Mein Fir Moosa Alaihissalam Ke Paas Aaya To Unhone Usi Tarah Kaha Mein Fir Wapas Laut Gaya Aur Mujhe Har Roz 5 Namazon Ka Hukm Diya Gaya. Mein Jab Moosa Alaihissalam Ke Paas Laut Kar Aaya To Unhone Poochha Ki Aapko Kya Hukm Mila? Meine Kaha Rozana 5 Namazon Ka Hukm Mila Hai, Unhone Kaha Ki Aapki Ummat Rozana 5 Namazein Bhi Nahi Padh Sakegi, Meine Aap Se Pahle Logon Ka Tajarba Kiya Hai Aur Bani Israel Se Sakht Bartao Kar Chuka Hoon Lihaza Aap Fir Apne Rab Ke Huzoor Jayein Aur Apni Ummat Ke Liye Takhfeef Ki Darkhwast Karein, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Mein Apne Rab Se Kai Baar Darkhwast Kar Chuka Hoon, Ab Mujhe Sharm Aati Hai Lihaza Ab Mein Raazi Hoon Aur Rab Ke Hukm Ko Tasleem Karta Hoon, Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Ki Jab Mein Aage Badha To Kisi Pukarne Wale Ne Aawaaz Di Ki Meine Apna Hukm Jaari Kar Diya, Aur Apne Bando Se Takhfeef Kar Di Hai.

Baab (93) Fazael E Juma

Juma Ka Din Ek Azeem Din Hai, ALLAH Ta'ala Ne Iske Sath Islaam Ko Azmat Di Aur Yah Din Musalmanon Ke Liye Khaas Kar Diya, Farmane ilaahi Hai-

"Jab Juma Ke Din Namaz Ke Liye Pukaara Jaye Pas Jaldi Karo ALLAH Ke Zikr Ki Taraf Aur Khareed Wa Farokht Chhod Do".

Is Aayat Se Maloom Hua Ki ALLAH Ta'ala Ne Juma Ke Waqt Duniyavi Shugal Haraam Qaraar Diye Hain Aur Har Wo Cheez Jo Juma Ke Liye Rukavat Bane Mamnoo'a Qaraar De Di Gae Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Tahqeeq ALLAH Ta'ala Ne Tum Par Mere Us Din Aur Us Maqaam Mein Juma Ko Farz Qaraar De Diya Hai. Ek Aur Irshad Yah Hai Ki Jo Shakhs Bagair Kisi Uzr Ke Teen Juma Ki Namazein Chhod Deta Hai, ALLAH Ta'ala Uske Dil Par Muhar Laga Deta Hai. Ek Riwayat Ke Alfaaz Yah Hain Ki 'Usne Islaam Ko Pase Pusht Daal Diya'.

Ek Shakhs Hazrat E Ibne Abbas Raziyaallahu Anhumu Ke Paas Baar Baar Aata Raha Aur Ek Aise Shakhs Ke Mut'alliq Poochhta Raha Jo Mar Gaya, Aur Namaze Juma Aur Jama'ato Mein Shareek Nahi Hota Tha. Hazrat E Ibne Abbas Raziyaallahu Anhumu Ne Farmaya, Wo Jahannam Mein Se Hai, Wo Shakhs Poora Ek Mahina Hi Poochhta Raha, Aur Aap Yahi Kahte Rahe Ki Wo Jahannam Mein Hai.

Hadees Shareef Mein Hai Ki Ahle Kitaab Ko Juma Ka Din Diya Gaya Magar Unhone Ismein Ikhtilaaf Kiya Lihaza Yah Din Unse Wapas Le Liya Gaya, ALLAH Ta'ala Ne Hamein Iski Hidayat Ki, Ise Us Ummat Ke Liye Mu'akhhkar Kiya Aur Unke Liye Use Eid Ka Din Banaya Lihaza Yah Log Sab Logon Se Sabqat Le Jane Wale Hain Aur Ahle Kitaab Unke Taabe'a Hai.

Hazrat Anas Raziyallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Mere Paas Jibreel Aaye, Unke Hath Mein Safed Aaina Tha, Unhone Kaha Yah Juma Hai, ALLAH Ta'ala Ise Aap Par Farz Karta Hai Taaki Yah Aapke Aur Aapke Baad Aane Walo Logon Ke Liye Eid Ho, Meine Poochha Ismein Yuman Wa Barkat Hai? Jibreel Ne Kaha, Ismein Umda Sa'at Hai, Jo Shakhs Usmein Bhalai Ki Dua Mangta Hai Agar Wo Cheez Us Shakhs Ke Muqaddar Mein Ho To ALLAH Ta'ala Use Ata Farmata Hai Warna Usse Behtar Cheez Uske Liye Zakheera Kar Di Jati Hai, Ya Koi Shakhs Us Sa'at Mein Aisi Musibat Se Panaah Mangta Jo Uska Muqaddar Ho Chuki Hai To ALLAH Ta'ala Us Musibat Se Bhi Badi Musibat Ko Taal Deta Hai Aur Wo Hamare Nazdeek Sab Dino Ka Sardar Hai Aur Ham Aakhirat Mein Ek Yaum Mazeed Mangte Hain, Meine Kaha Wo Kyun? Jibreel Ne Arz Ki Aapke Rab Ne Jannat Mein Ek Aisi Waadi Banai Hai Jo Safed Hai Aur Mushk Ki Khushboo Se Labrez Hai, Jab Juma Ka Din Hota Hai To ALLAH Ta'ala illee'en Se Kursi Par Nuzoole Ijlaal Farmata Hai, Yahan Tak Ki Sab Uske Deedar Se Musharraf Hote Hain.

Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Ki Sabse Umda Din Jismein Sooraj Tuloo'a Hota Hai, Juma Ka Din Hai, Isi Din Aadam Alaihissalam Ki Paidaish Hui, Isi Din Wo Jannat Mein Daakhil Kiye Gaye, Isi Din Wo Jannat Se Zameen Ki Taraf Utaare Gaye, Isi Din Unki Tauba Qabool Hui, Isi Din Unka Wisaal Hua, Isi Din Qiyamat Qaem Hogi Aur Wo ALLAH Ke Nazdeek E Yaume Mazeed Hai, Aasmaani Firishton Mein Is Din Ka Yahı Naam Hai Aur Yahı Jannat Mein ALLAH Ta'ala Ke Deedar Ka Din Hai.

Juma Ke Din Jahannam Se Aazaadi Naseeb Hoti Hai:-

Hadees Shareef Mein Hai Ki ALLAH Ta'ala Har Juma Ke Din 6 Lakh Insaanon Ko Jahannam Se Aazaad Karta Hai.

Hazrat Anas Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jab Too Ne Juma Ko Saalim Kar Liya To Goya Tamam Dino Ko Saalim Kar Liya. Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jahannam Har Roz Zahav E Kubra (Nisfunnihaar) Mein Zawaal Se Pahle Bhadkaya Jata Hai Yani Sooraj Jab Aen Aasmaan Ke Dil Mein Hota Hai Lihaza Us Sa'at Mein Namaz Mat Padho Magar Juma Ke Din Yah Qaid Nahi Hai Kyunki Juma Saara Ka Saara Namaz Hai Aur Us Din Jahannam Nahi Bhadkaya Jata.

Hazrat E Ka'ab Raziyaallahu Anhu Ka Farman Hai Ki ALLAH Ta'ala Ne Sab Shaharon Se Makka Muazza Ko Fazeelat Bakhshi Hai, Sab Mahino Mein Ramzaan Ko Fazeelat Ata Ki Hai, Sab Dino Mein Juma Ke Din Ko

Fazeelat Di Hai Aur Sab Raaton Mein Lailatul Qadr Ko Fazeelat Ata Farmai Hai.

Kaha Gaya Hai Ki Juma Ke Din Hashratul Arz Aur Parinde Ek Doosre Se Mulaqaat Karte Hain Aur Kahte Hain Ki Is Nek Din Mein Salaam Ho, Salaam Ho.

Nabi E Kareem Sallallahu Alaihi Wa Sallam Farmate Hain Ki Jo Shakhs Juma Ke Din Wa Juma Ki Raat Ko Faut Hua, ALLAH Ta'ala Uske Liye 100 Shaheedon Ka Sawaab Likhta Hai, Aur Use Qabr Ke Fitna Se Bacha Leta Hai.

Baab (94)**Khaavind (Shohar) Par Beevi Ke Huqooq**

Beeviyon Ke Shoharon Par Bahut Se Huqooq Hain, Unmein Se Ek Yah Bhi Hai Ki Wo Unse Husne Sulook Se Pesh Aayein, Unki Aqal Ki Kamzori Ko Madde Nazar Rakhte Huye Unse Meharbaani Ka Sulook Karein Aur Unke Dukh Dard Ko Door Karein Aur ALLAH Ta'ala Ne Unke Huqooq Ki Azmat Mein Farmaya Hai-

"Aur Liya Hai Unhone Tum Se Qaule Mustahakam".

Aur Mazeed Farmaya Ki "Aur Karwat Ke Sathi Par" Kaha Gaya Hai Ki Is Sathi Se Muraad Aurat Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ne In Teeno Baato Ki Us Waqt Waseeyat Farmai Jab Ki Aapki Zabaanein Aqdas Wisaal Shareef Ke Waqt Ladkhada Rahi Thi Aur Kalaame Anwar Mein Halkapan Paida Ho Chala Tha. Aapne Farmaya Namaz, Namaz Aur Wo Tumhare Hath Jinke Maalik Huye Unhein Wo Takleef Na Do Jiske Bardasht Karne Ki Wo Taaqat Nahi Rakhte, Auraton Ke Mut'alliq ALLAH Ta'ala Se Daro, ALLAH Se Daro, Wo Tumhare Hatho Mein Qaid Hain, Yani Wo Aisi Qaidi Hain Jinhein Tumne ALLAH Ta'ala Ki Amaanat Ke Taur Par Liya Hai Aur ALLAH Ke Kalaam Se Unki Sharmgaahain Tum Par Haalal Kar Di Gae Hain.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Jis Shakhs Ne Apni Beevi Ki Badkhulqi Par Sabr Kiya ALLAH Ta'ala Use Masaeb Par Hazrat E Ayyub Alaihissalam Ke Sabr Ke Ajr Ke Barabar Ajr Dega Aur Jis Aurat Ne Khaavind Ki

Badkhulqi Par Sabr Kiya ALLAH Ta'ala Use Firaun Ki Beevi Aasiya Ke Sawaab Ke Misl Sawaab Ata Farmayega.

Beevi Se Husne Sulook Yah Nahi Ki Uski Takleef Ko Door Kiya Jaaye Balki Har Aisi Cheez Ko Usse Door Karna Bhi Shamil Hai Jisse Takleef Pahunchane Ka Khadsha Ho Aur Uske Gussa Aur Narazgi Ke Waqt Hilm Ka Muzaahira Karna Aur Is Mu'aamale Mein Huzoor Sallallahu Alaihi Wa Sallam Ke Uswa E Husna Ko Madde Nazar Rakhna. Huzoor Sallallahu Alaihi Wa Sallam Ki Baaz Azwaaze Mutahharaat Aapki Baat Ko (Ba-Taqaaza E Qudrat) (Sooratan) Na Bhi Maanti Aur Unmein Se Koi Ek, Raat Tak Guftagoo Na Kiya Karti Thi Magar Aap Unse Husne Sulook Hi Se Pesh Aaya Karte The.

Ek Martaba Hazrat E Umar Raziyaallahu Anhu Ki Beevi Ne Aapki Baat Ko Na Maana To Aapne Farmaya Ki Aey Laundi! Too Mere Saamne Badh Kar Baat Karti Hai, Unhone Arz Ki Huzoor Sallallahu Alaihi Wa Sallam Ki Azwaaze Mutahharaat Unhein De Liya Karti, Halanki Wo Aapse Behtar The, Hazrat E Umar Raziyaallahu Anhu Ne Farmaya Hafsa Khaeb Wa Khaasir Hui Agar Usne Huzoor Sallallahu Alaihi Wa Sallam Ki Baat Radd Kar Di, Fir Aapne Hazrat E Hafsa Se Farmaya Ibne Abi Qahaafa (Hazrat E Siddiqe Akbar Raziyaallahu Anhu) Ki Beti Par Gairat Na Karna Kyunki Wo Huzoor Sallallahu Alaihi Wa Sallam Ki Mahbooba Hain Aur Fir Aapne Unhein Huzoor Sallallahu Alaihi Wa Sallam Ki Baat Ko Radd Karne Se Daraaya.

Marvi Hai Ki Azwaaze Mutahharaat Mein Se Kisi Ne Huzoor Sallallahu Alaihi Wa Sallam Ke Seenaa E Anwar Par

Hath Rakh Kar Aapko Peechhe Hataaya To Unki Walida Ne Unhein Tahdeed Ki, Huzoor Sallallahu Alaihi Wa Sallam Ne Unki Maa Ki Baatein Sunkar Farmaya Ki Un Se Dar Guzar Karo, Yah Isse Bhi Zyada Kuch Kiya Karti Hain.

Ek Baar Hazrat E Aaysha Raziyaallahu Anha Aur Huzoor Sallallahu Alaihi Wa Sallam Ke Darmiyaan Kuch Baat Ho Gae Yahan Tak Ki Hazrat E Aboo Bakr Raziyaallahu Anhu Daakhil Huye Aur Unhein Faisal Banaya Gaya. Jab Unhone Baat Sunna Chahi To Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Aaysha Se Farmaya, Tum Baat Karogi Ya Mein? Hazrat E Aaysha Boli Ki Baat Aap Hi Karein Magar Durust, Yah Sunkar Hazrat E Aboo Bakr Raziyaallahu Anhu Ne Unke Munh Par Aisa Tamaacha Maara Ki Unke Munh Se Khoon Jaari Ho Gaya Aur Aapne Kaha Aey Apni Jaan Ki Dushman! Kya Huzoor Sallallahu Alaihi Wa Sallam Naahaq Baat Kahenge? Hazrat E Aaysha Raziyaallahu Anha Ne Huzoor Sallallahu Alaihi Wa Sallam Ki Panaah Talaash Ki Aur Aapki Pusht E Mubarak Ke Peechhe Baith Gae. Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Aboo Bakr Raziyaallahu Anhu Se Farmaya Ki Hamne Tumhein Is Liye Nahi Bulaya Tha Aur Na Hi Hamara Yah Iraada Tha Ki Ham Tum Se Yah Baat Chahein.

Ek Martaba Hazrat E Aaysha Raziyaallahu Anha Kisi Baat Mein Huzoor Sallallahu Alaihi Wa Sallam Se Khafa Ho Gae Aur Kaha Ki Kya Aap Woi Hain Jo Samajhte Hain Ki Mein ALLAH Ka Nabi Hoon? Aap Yah Baat Sunkar Muskura Diye Aur Hilm Wa Karam Ki Bina Par Yah Baat Bardasht Kar Gaye.

Huzoor Sallallahu Alaihi Wa Sallam Hazrat E Aaysha Raziyaallahu Anha Se Farmaya Karte Ki Mein Tumhari Narazgi Aur Khushi Pahchanta Hoon. Hazrat E Aaysha Ne Arz Ki Huzoor! Wo Kaise? Aapne Farmaya Jab Tum Raazi Hoti Ho To Kahti Ho Rabbe Muhammad (Sallallahu Alaihi Wa Sallam) Ki Qasam! Hazrat E Aaysha Raziyaallahu Anha Ne Arz Ki Ya Rasoolullah! Aapne Sach Farmaya, Mein Sirf Aapka Naam Hi Chhodati Hoon Aur Yah Bhi Kaha Gaya Hai Ki Islaam Mein Sabse Pahli Muhabbat Huzoor Sallallahu Alaihi Wa Sallam Ki Hazrat E Aaysha Raziyaallahu Anha Se Muhabbat Thi Aur Huzoor Sallallahu Alaihi Wa Sallam Hazrat E Aaysha Se Farmaya Karte The Ki Mein Tumhare Liye Aisa Hoon Jaisa Aboo Zur'aa, Umme Zur'aa Ke Liye The Magar Mein Tum Ko Talaak Nahi Doonga. Aur Aap Apni Azwaaze Mutahharaat Se Yah Bhi Farmate Ki Mujhe Aaysha Ke Baare Mein Takleef Na Do, Ba Khuda Uske Siwa Tum Mein Se Kisi Ke Bistar Par Mujh Par Wahi Naazil Nahi Hoti.

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Auraton Aur Bachchon Par Sab Logon Se Zyada Meharbaan The.

Har Insaan Ke Liye Munasib Yah Hai Ki Wo Khush Tabai, Mizaah Aur Bazla Sanji Se Apni Auraton Se Unki Takaaleef Ko Rafa Kare Kyunki In Cheezon Se Auraton Ke Dil Khush Hua Karte Hain.

Huzoor Sallallahu Alaihi Wa Sallam Apni Azwaaze Mutahharaat Se Mizaah Bhi Farma Liya Karte The Aur Unse Unki Aqalo Ke Mutabiq Aqwaal Wa Af'aal Farmaya Karte

Yahan Tak Ki Huzoor Sallallahu Alaihi Wa Sallam Hazrat E Aaysha Raziyaallahu Anha Se Daud Mein Muqabla Karte, Kabhi Hazrat E Aaysha Aapse Aage Nikal Jati Aur Kabhi Aap Sabqat Le Jate Aur Farmate Ki Yah Us Din Ka Badla Hai.

Hadees Shareef Mein Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Apni Azwaaze Mutahharaat Se Sabse Zyada Khush Tabai Farmane Wale The.

Hazrat E Aaysha Raziyaallahu Anha Farmati Hain Meine Habshi Aur Doosre Logon Ki Aawazein Suni Jo Aashoora Ke Din Khel Rahe The, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya: Aey Aaysha! Kya Tum Unka Khel Dekhna Chahati Ho? Meine Arz Ki Haan. Aapne Unki Taraf Aadmi Bheja, Jab Wo Aa Gaye To Huzoor Sallallahu Alaihi Wa Sallam Do Darwaazo Ke Darmiyaan Khade Ho Gaye Aur Apna Daste Aqdas Darwaaza Par Rakh Diya Aur Hath Lamba Kar Liya, Meine Apni Thhodi Aapke Hath Par Jama Di, Wo Log Khelte Rahe Aur Mein Dekhti Rahi, Rasool Akram Sallallahu Alaihi Wa Sallam Mujh Se Poochhte Bas Kaafi Hai? Mein Arz Karti Zara Chup Rahiye, Aap Ne Do Teen Martaba Poochha Fir Farmaya Aaysha! Ab Bas Karo, Meine Arz Ki Thik Hai, Tab Huzoor Sallallahu Alaihi Wa Sallam Ne Unhein Ishaara Farmaya To Wo Wapas Chale Gaye Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Mominon Mein Kaamil Tareen Imaan Wala Wo Hai Jiska Khulq Umda Ho Aur Jo Apne Ghar Walo Par Nihaayat Meharbaan Ho.

Nabi E Akram Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Tum Mein Se Behtar Wo Hai Jo Apni Auraton Se Behtar

Hai Aur Mein Apni Azwaaz Ke Sath Tum Sab Se Behtar Sulook Karne Wala Hoon.

Hazrat Umar Raziyaallahu Anhu Ne Farmaya Gusse Ke Bavajood Insaan Ke Liye Munasib Hai Ki Wo Apne Ghar Walo Ke Sath Bachche Jaisa Ho Aur Jab Ghar Wale Usse Kuch Talab Karein Jo Uske Paas Maujood Ho To Wo Use Mard Payein (Yani Wo Matlooba Shay Mein Bukhl Na Kare).

Janabe Luqmaan Ne Farmaya Aqalmand Ke Liye Munasib Hai Ki Wo Apne Ghar Walo Se Bachche Ki Tarah Ho Aur Jab Qaum Mein Ho To Jawaano Ki Tarah Ho.

Is Hadees Ki Tafseer Mein Jis Mein Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Hai Ki ALLAH Ta'ala Har Ja'azari Jawaaz Se Bugz Rakhta Hai, Kaha Gaya Ki Isse Muraad Apne Ghar Walo Se Sakhti Karne Wala Aur Khud Beenii Mein Mubtala Hai Aur Yah Inhi Maani Mein Se Ek Maana Hai Jo Farmane ilaahi "Utullin" Ki Tafseer Mein Kaha Gaya Hai Ki Isse Muraad Bad Khulq, Zabaan Daraaz, Apne Ghar Walo Par Tashaddud Karne Wala Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Jaabir Raziyaallahu Anhu Se Farmaya Tum Ne Baakira (Kunwari) Se Shaadi Kyun Na Ki, Wo Tum Se Khelti Aur Tum Usse Khush Tab'ee Karte.

Ek Badviya Ne Apne Murda Khaavind Ki In Alfaaz Mein Tareef Ki, Ba Khuda Jab Wo Ghar Mein Daakhil Hota To Sada Hansta Rahta, Jab Wo Baahar Nikalta To Chup Rahta Jo Kuch Milta Kha Leta Aur Jo Kuch Maujood Na Hota Uske Mut'alliq Sawaal Na Karta.

Insaan Ke Liye Yah Bhi Zaruri Hai Ki Wo Bazla Sanjiyon, Husne Khulq Aur Uski Khwaahishaat Ki Muvaafiqat Mein Is Had Tak Na Badhe Ki Uski Aadatein Bigad Jayein Aur Uske Dil Se Mard Ki Haibat Bilkul Uth Jaaye Balki Har Mu'aamala Mein Aitedaal Ko Malhooz Rakhe Aur Apni Haibat Aur Dabdaba Bilkulliya Khatm Na Kar, Mard Par Laazim Hai Ki Usse Koi Na Munasib Baat Na Sune Aur Use Bure Kaamo Mein Dilchasp Na Lene De Balki Jab Bhi Use Shariyat Wa Muravvat Ke Khilaaf Gaamzan Paaye Uski Sarzanish Kare Aur Use Raahe Raast Par Laaye.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Aurat Ka Gulaam Halaak Hua Aur Aapne Yah Is Liye Farmaya Kyunki Mard Jab Aurat Ki Khwaahishaat E Nafsaani Ki Pairvi Karta Hai To Wo Uska Gulaam Aur Banda Ban Jata Hai Kyunki ALLAH Ta'ala Ne Use Aurat Ka Maalik Banaya Magar Usne Aurat Ko Apna Maalik Bana Diya, Goya Usne Bar Aqs (Ulta, Opposite) Kaam Kiya Aur Khudai Faisla Ke Khilaaf Shaitaan Ki Ita'at Ki Jaisa Ki Usne Kaha "Aur Albatta Hukm Karunga Unko Pas Fer Daalenge Khuda Ki Paidaish Ko" Aur Mard Ka Haq Yah Hai Ki Wo Matboo'a Ho, Taabe'a Muhmal Na Bane Chunanche ALLAH Ta'ala Ne Mardo Ko Yah Naam Diya Hai Ki-

"Mard Auraton Par Hukmraan Hain".

Aur Shohar Ko Sardar Ka Naam Diya Gaya Hai Chunanche Farmane ilaahi Hai-

"Un Donon Ne Unke Sardar (Khaavind) Ko Darwaaze Ke Qareeb Paaya".

Aur Jab Sardar Taabe'a Farman Ho Jaaye To Goya Usne Ni'amate ilaahi Ka Kufraan Kiya.

Aurat Ka Nafs Bhi Tere Nafs Ki Tarah Hai Agar Too Use Mamooli Si Bhi Dheel De Dega To Wo Bahut Zyada Sarkash Ho Jata Hai, Agar Too Use Bharpoor Dheel De Dega To Wo Bilkul Tere Hath Se Nikal Jayega.

Imaam E Shafai Rahmatullah Alaih Ka Qaul Hai Ki Teen Hastiyan Aisi Hain Ki Agar Too Unki Izzat Karega To Wo Tujhe Zaleel Karenge Aur Agar Too Unki ihaanat Karega To Wo Teri Izzat Karenge, Aurat, Khaadim Aur Ghoda. In Ki Muraad Yah Hai Ki Agar Too Ne Inse Narmi Ka Bartao Kiya Aur Narmi Ko Sakhti Se Na Milaaya Aur Meharbaani Se Sarzanish Ko Na Milaya To Yah Tujhe Nuqsan Denge.

Baab (95)**Huqooqe Shohar Ba Zimm E Zan (Aurat Par)**

Nikaah Ita'at Ki Ek Qism Hai Lihaza Beevi Khaavind Ki Mutee'a Hai Aur Us Par Laazim Hai Ki Khaavind Usse Jo Kuch Talab Kare Wo Uski Ita'at Kare Basharte Ki Wo Use ALLAH Ta'ala Ki Nafarmani Ka Hukm Na De. Beevi Par Khaavind Ke Huqooq Ke Mut'alliq Bahut Si Ahadees Waarid Hui Hain, Irshad E Nabvi Hai Ki Jo Aurat Is Haalat Mein Mare Ki Uska Khaavind Usse Raazi Ho Wo Jannat Mein Jayegi.

Ek Shakhs Safar Par Rawana Hua Aur Usne Apni Beevi Se Waada Liya Ki Wo Upar Se Neeche Na Utare, Uska Baap Neeche Rahta Tha, Wo Beemar Ho Gaya, Us Aurat Ne Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Aadmi Bhejkar Baap Ke Paas Jane Ki Izaazt Talab Ki, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Apne Khaavind Ki Ita'at Kar, Fir Wo Mar Gaya Aur Aurat Ne Fir Izaazt Talab Ki To Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Apne Khaavind Ki Ita'at Kar, Uske Baap Ko Dafan Kar Diya Gaya Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Use Khabar Di Ki ALLAH Ta'ala Ne Uske Khaavind Ki Ita'at Ki Wajah Se Uske Baap Ko Bakhsh Diya Hai.

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Jab Aurat Ne Paanch Namazein Padhi, Maahe Ramzaan Ke Roze Rakhe, Apni Ismat Ki Hifazat Ki Aur Apne Shohar Ki Ita'at Ko Islaam Ki Mubadiyaat Mein Shamil Farmaya.

Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Auraton Ka Tazkira Hua To Aapne Farmaya Haamila, Bachcha Janne Aur Doodh Pilane Wali, Apni Aulaad Par Meharbaani Karne Wali Auratein, Agar Apne Shohar Ki Nafarmani Na Karein To Unmein Jo Namaz Padhane Wali Hain Wo Jannat Mein Daakhil Hogi.

Rasoole Akram Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Mein Ne Jahannam Ko Dekha Usmein Rahne Wali Aksar Auratein Thi To Khwaateen Mein Baaz Ne Arz Kiya Ya Rasoolullah! Kis Ki Wajah Se? Aapne Farmaya Kasrat Se Laanat Karti Hain Aur Khaavind Ki Nafarmani Karti Hain Yani Jo Unhein Zindagi Guzaarne Mein Madad Deta Hai, Uske Shukriye Ke Bajaye Kufraan Karti Hain.

Doosri Hadees Mein Aaya Hai Ki Meine Jannat Ko Dekha, Usmein Sabse Km Auratein Thi, Meine Kaha Auratein Kahan Hain? Jibreel Ne Kaha Unhein Do Surkh Cheezon Ne Mashgool Kar Diya Hai, Sone Aur Zafraan Ne, Yani Zevraat Aur Rangeen Kapdo Ne.

Hazrat E Aaysha Raziyaallahu Anha Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Ek Jawaan Aurat Ne Aakar Arz Ki Ya Rasoolullah! Mein Jawaan Aurat Hoon Mujhe Nikaah Ke Paigaam Aate Hain Magar Mein Shaadi Ko Makrooh Samajhti Hoon, Aap Mujhe Batayein Ki Beevi Par Khaavind Ka Kya Haq Hai? Aapne Farmaya Agar Khaavind Ki Choti Se Aedi Tak Peep Ho Jaaye Aur Wo Use Chaate To Khaavind Ka Haq Ada Nahi Kar Payegi, Usne Poochha To Mein Shaadi Na Karoo? Aapne Farmaya Ki Tum Shaadi Karo Kyunki Ismein Bhalai

Hai.

Hazrat E Ibne Abbas Raziyallahu Anhuma Se Marvi Hai Ki Banoo Khas'am Ki Ek Aurat Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Aai Aur Kaha Mein Gair Shaadi Shuda Aurat Hoon Aur Shaadi Karna Chahati Hoon, Khaavind Ke Kya Huqooq Hain? Aapne Farmaya Beevi Par Khaavind Ka Yah Haq Hai Ki Jab Wo Iska Iraada Kare, Agar Uske Iraade Ke Waqt Wo Unt Ki Peeth Par Ho Tab Bhi Use Na Roke. Khaavind Ka Yah Bhi Haq Hai Ki Beevi Uske Ghar Se Uski Izaazt Ke Bagair Koi Cheez Na De Agar Usne Bila Izaazt Kuch De Diya To Gunahgaar Hogi Aur Khaavind Ko Sawaab Hoga, Beevi Par Yah Bhi Haq Hai Ki Khaavind Ki Izaazt Ke Bagair Nafli Roze Na Rakhe, Agar Usne Aisa Kiya To Wo Bhooki Pyaasi Rahi Aur Uska Roza Qabool Nahi Hoga Aur Agar Ghar Se Khaavind Ki Izaazt Ke Bagair Baahar Nikali To Jab Tak Wapas Na Ho Jaaye Ya Tauba Na Kare, Firishte Us Par Laanat Karte Rahte Hain.

Shohar Ka Martaba:-

Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Ki Agar Mein Kisi Ko Kisi Ke Liye Sajda Ka Hukm Deta To Aurat Ko Hukm Deta Ki Wo Apne Khaavind Ko Sajda Kare Kyunki Khaavind Ke Beevi Par Bahut Huqooq Hain.

Farmane Nabvi Hai Aurat Us Waqt Rab Ta'ala Se Zyada Qareeb Hoti Hai Jab Wo Ghar Ke Andar Ho Aur Aurat Ka Ghar Ke Sehan Mein Namaz Padhana Masjid Mein Namaz Padhane Se Afzal Hai Aur Ghar Ke Andar Wale Ghar Mein Uski Namaz Ghar Mein Namaz Se Afzal Hai, Yah Aapne

Mazeed Parda Nasheeni Ke Liye Farmaya, Isi Liye Farmane Nabvi Hai Ki Aurat Saraasar Barhangi Hai, Jab Wo Nikalti Hai To Shaitaan Use Jhaankta Hai, Neez Farmaya Ki Aurat Ke Liye 10 Barhangiyan Hain Jab Wo Shaadi Karti Hai To Khaavind Uski Ek Barhangi Dhaanp Leta Hai Aur Jab Wo Marti Hai To Qabr Uski Tamam Uryaaniyan Chhupa Leti Hai.

Aurat Par Khaavind Ke Bahut Se Huqooq Hain, Unmein Se Do Baatein Aham Hain, Un Mein Se Ek Nigahbaani Aur Parda Hai. Doosra Haajat Ke Alaawa Doosri Cheezon Ka Mutaalaba Na Karna Aur Mard Ki Haraam Ki Kamai Se Haasil Kiya Hua Rizq Se Parhez, Guzashtha Zamana Mein Auraton Ka Yahı Kirdaar Tha Chunanche Aadmi Jab Ghar Se Baahar Nikalta To Uski Beevi Ya Beti Usse Kahti Ki Haraam Ki Kamai Se Bachna Kyunki Ham Dukh Dard Aur Bhook Bardasht Kar Sakte Hain Magar Jahannam Ki Aag Bardasht Nahi Kar Sakte.

Guzashtha Logon Mein Se Ek Aadmi Ne Safar Ka Iraada Kiya To Uske Hamsaaeyon Ne Uske Safar Ko Achcha Na Samjha Aur Unhone Uski Beevi Se Kaha Too Uske Safar Par Kaise Raazi Hui Halanki Usne Tere Liye Kharch Wagairah Nahi Chhoda, Aurat Ne Kaha Mera Khaavind Jab Se Mein Use Jaanti Hoon Mein Ne Use Bahut Khane Wala Paaya Hai, Rizq Dene Wala Nahi Paaya, Mera Rab Raaziq Hai, Khane Wala Chala Jayega Aur Rizq Dene Wala Baaqi Rahega.

Muhatarma Raabia Binte Ismail Ne Hazrat Ahmad Bin Abi Hawaari Ko Nikaah Ka Paigaam Diya Magar Unhone

Apni Ibaadat Guzaari Ki Wajah Se Shaadi Ko Napasand Kiya Aur Unse Jawaab Mein Kaha Bakhuda Ibaadat Ki Mashgooliyat Ki Wajah Se Mujhe Auraton Se Muhabbat Aur Uns Nahi Raha. Raabia Ne Kaha Mein Aapko Apne Shugal Se Munharif Karne Aur Khwaahishaat Ki Takmeel Ke Liye Nikaah Ka Paigaam Nahi De Rahi Hoon Balki Mein Ne Apne Saabiq Khaavind Ke Warsa Mein Se Maale Kaseer Paaya Hai, Mein Chahati Hoon Ki Yah Maal Aapke Nek Bhaiyon Par Kharch Karoo Aur Aapke Sabab Mujhe Aapke Bhaiyon Ka Pata Chal Jayega Aur Mein Neki Ki Khidmat Karke ALLAH Ta'ala Ka Raasta Pa Loongi.

Janabe Ahmad Rahmatullah Alaih Ne Kaha Mein Apne Shaikh Se Izaazt Le Loo Chunanche Aapne Apne Shaikh Hazrat Aboo Sulaimaan Daraani Rahmatullah Alaih Ki Khidmat Mein Aaye, Kahte Hain Ki Janab Aboo Sulaimaan Apne Mureedin Ko Shaadi Se Mana Kiya Karte The Aur Kahte The Ki Hamare Sathiyon Mein Se Jis Ne Bhi Shaadi Ki Hai Uski Haalat Digar Goon Hui Hai, Jab Unhone Raabia Ki Baatein Suni To Mujh Se Farmaya Usse Nikaah Kar Lo Kyunki Wo Valiya Hai, Bakhuda Aisi Baatein Siddiqeen Ki Hoti Hain, Janabe Ahmad Rahmatullah Kahte Hain Ki Meine Raabia Se Nikaah Kar Liya. Hamare Ghar Mein Gaj Ka Sirf Ek Koonda Tha Jo Khana Khane Ke Baad Jaldi Se Hath Dhokar Baahar Jane Walo Ki Wajah Se Toot Gaya, Ashnaan (Ek Booti Jo Sabun Ka Kaam Deti Hai) Se Hath Dhone Wale Uske Alaawa Hote The. Janabe Ahmad Kahte Hain Ki Meine Uske Baad Teen Aur Auraton Se Nikaah Kiya, Raabia Mujhe Khoob Khilati Aur Khushboo

Wagairah Lagati Aur Kaha Karti Ki Apni Khushi Aur Quvvat Ke Sath Apni Beeviyon Ke Paas Jao Aur Yah Raabia Shaam (Syria) Mein Aisi Pahchani Jati Thi Jaise Basra Mein Raabia Adviya Pahchani Jati Thi.

Beevi Par Yah Bhi Laazim Hai Ki Wo Khaavind Ke Maal Ko Zaaya Na Kare Balki Uski Hifazat Kare, Farmane Nabvi Hai, Aurat Ke Liye Haalal Nahi Ki Khaavind Ke Ghar Se Uski Izaazt Ke Bagair Kuch Khaye Haan Aisa Khana Kha Sakti Hai Jiske Kharab Hone Ka Andesha Ho, Agar Beevi Khaavind Ki Razamandi Se Khayegi To Use Khaavind Ke Barabar Sawaab Milega Warna Khaavind Ki Izaazt Ke Bagair Kuch Khayegi To Khaavind Ko Ajr Milega Magar Beevi Par Gunaah Hoga.

Walidain Par Haq Hai Ki Wo Ladki Ki Behtareen Tarbiyat Karein, Use Aisi Taleem Dein Jisse Wo Umda Rahan Sahan Aur Khaavind Se Behtar Bartao Ke Aadaab Seekh Jaaye Jaisa Ki Marvi Hai Asma Bint Khaarija Alfazaari Ne Apni Beti Ki Shaadi Ke Waqt Usse Kaha, Ab Tum Is Nasheman Se Nikal Rahi Ho Jo Tumra Malja Wa Maaman Tha, Ab Tum Aise Bistar Par Ja Rahi Ho Jisse Tumne Kabhi Bhi Ulfat Nahi Ki Too Uski Zameen Ban Ja Wo Tera Aasmaan Hoga Too Uska Bichhauna Ban Ja Wo Teri Imaarat Ban Jayega Too Uski Baandi Ban Wo Tera Khaadim Hoga, Usse Kinaara Kash Na Rahna Warna Wo Tujh Se Door Ho Jayega, Usse Door Na Hona Warna Wo Tujhe Bhool Jayega, Agar Wo Tera Qurb Chahe To Uske Qareeb Ho Agar Wo Tujh Se Door Hona Chahe To Too Bhi Door Ho Ja, Uski Naak, Kaan Aur Aankh Ki Hifazat Karna Taaki

Wo Tujh Se Umda Khushboo Ke Alaawa Aur Kuch Na Soonghe, Umda Baat Ke Siwa Aur Kuch Na Sune Aur Wo Tujhe Hamesha Khubsoorat Hi Dekhe.

Ek Shakhs Ne Kaha Bukhari Wa Muslim Mein Hai Hazrat E Maimoona Raziyaallahu Ta'ala Anha Se Marvi Hai. Unhone Bagair Huzoor Nabi E Kareem Sallallahu Alaihi Wa Sallam Se Izaazt Liye Gulaam Ladki Ko Azaad Kar Diya. Jab Huzoor Nabi E Kareem Sallallahu Alaihi Wa Sallam Unki Baari Par Unke Paas Tashreef Laaye To Unhone Arz Kiya Ya Rasoolullah (Sallallahu Alaihi Wa Sallam) Aapko ilm Hai Ki Meine Apni Laundi Azaad Kar Di. Irshad Farmaya Ki Kya Too Ne Azaad Kar Di. Arz Ki Haan Farmaya Agar Tum Apne Bhai Bahano Ko De Deti To Mujhe Zyada Sawaab Milta.

Baab (96) Fazeelat E Jihaad

ALLAH Ta'ala Irshad Farmata Hai-

"Beshak Momin Woi Log Hain Jo ALLAH Aur Uske Rasool Par Imaan Laaye Aur Apne Maalo Aur Janwaron Ke Sath ALLAH Ki Raah Mein Jihaad Kiya, Yahi Log Sachche Hain".

Hazrat E Nomaan Bin Basheer Raziyaallahu Anhu Ka Kahna Hai, Mein Mimbar Rasool Ke Qareeb Tha Ki Ek Aadmi Ko Yah Kahte Huye Suna Ki Mujhe Islaam Ke Baad Aur Kisi Amal Ki Tamanna Nahi Magar Yah Hai Ki Mein Haajiyon Ko Paani Pilao, Doosre Ne Kaha Mujhe Islaam Ke Baad Baitullah Ki Khidmat Ke Siwa Kisi Aur Amal Ki Tamanna Nahi Hai, Ek Aur Bola Ki Tumhare In Kaamo Se Jihaad Afzal Hai. Hazrat E Umar Raziyaallahu Anhu Ne Unhein Jhidak Diya Aur Kaha Mimbare Rasoolullah Sallallahu Alaihi Wa Sallam Ke Qareeb Aawazein Buland Na Karo, Wo Juma Ka Din Tha. Jab Meine Juma Ki Namaz Ada Kar Li To Mein Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Haazir Hua Aur Is Baat Ke Mut'alliq Poochha Jis Mein Wo Ikhtilaaf Kar Rahe The, Tab ALLAH Ta'ala Ne Apna Yah Farman Naazil Farmaya-

"Kya Haajiyon Ka Paani Pilana Aur Masjide Haraam Ki Khidmat Karna Us Shakhs Ke Aamaal Ki Tarah Hai Jo ALLAH Aur Aakhirat Ke Din Par Imaan Laata Hai Aur Usne Raahe Khuda Mein Jihaad Karta Hai, Yah Log ALLAH Ke Nazdeek Barabar Nahi Ho Sakte Aur ALLAH

Ta'ala Zaalimon Ki Qaum Ko Hidayat Nahi Farmata".

Hazrat E Abdullah Bin Salaam Raziyaallahu Anhu Se Marvi Hai Ki Ham Chand Sathi Ikatthe Baithe The, Hamne Kaha Agar Ham Jaante Ki Kaun Sa Amal Afzal Hai Aur ALLAH Ta'ala Ko Zyada Mahboob Hai To Ham Woi Amal Karte, Is Par Yah Mubarak Aayaat Naazil Hui-

"ALLAH Ki Paaki Bayaan Karti Hai Jo Cheez Bhi Aasmanon Aur Zameenon Mein Hai Aur Wo Gaalib Hikmat Wala Hai".

Aey Imaan Walo! Wo Baat Kyun Kahte Ho Jo Nahi Karte, ALLAH Ke Nazdeek Yah Baat Bahut Napasandida Hai Ki Tum Wo Kuch Kaho Jo Nahi Karte, Tahqeeq ALLAH Ta'ala Un Logon Ko Mahboob Rakhta Hai Jo Uski Raah Mein Saf Baandh Kar Ladate Hain Jaise Wo Seesa Pilaai Hui Deewar Ho. Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Hamein Yah Aayaat Sunai-

"Ek Riwayat Mein Hai Ki Ek Shakhs Ne Arz Ki Ya Rasoolullah! Mujhe Aisa Amal Batlaiye Jo Jihaad Ke Barabar Ho, Aapne Farmaya Mein Aisa Koi Amal Nahi Paata, Fir Farmaya Kya Tum Is Baat Ki Taab Rakhte Ho Ki Jab Mujaahid Jihaad Ke Liye Rawana Ho To Tum Masjid Mein Daakhil Ho Jao Aur Hamesha Ibaadat Mein Raho, Kabhi Waqfa Na Karo, Hamesha Roze Se Raho Kabhi Iftaar Na Karo, Usne Arz Ki Ya Rasoolullah! Kaun Hai Jo Iski Taaqat Rakhta Hai.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ke Ek Sahabi Ka Aisi Ghaati Se Guzar Hua Jismein Meethe Paani Ka Chashma

Tha, Unhone Kaha Mein Logon Se Gosha Nasheeni Ikhtiyaar Karke Is Ghaati Mein Ibaadat Karunga Aur Yahi Qiyaam Karunga Chunanche Unhone Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Aakar Yah Baat Arz Ki To Aapne Farmaya Aisa Na Karo Kyunki Tumhara Raahe Khuda Mein Jihaad Ke Liye Khada Hona, Ghar Mein 70 Saal Ki Namaz Se Afzal Hai, Kya Tum Is Baat Ko Pasand Nahi Karte Ki ALLAH Tumhein Bakhsh De Aur Tumhein Jannat Mein Daakhil Kare, Raahe Khuda Mein Jihaad Karo Jo Shakhs Untni Ka Doodh Doohane Ke Waqfa Ke Barabar Bhi Jihaad Karta Hai Uske Liye Jannat Wajib Ho Jati Hai.

Jab Huzoor Sallallahu Alaihi Wa Sallam Ne Apne Sahabi Ko Ibaadat Ke Liye Uzlat Nasheeni Ki Izaazt Nahi Di Halanki Unka Shauqe Ibaadat Musallam Tha Aur Nekiyon Mein Unki Muvaafaqat Shak Wa Shubaha Se Baala Thi, Balki Unhein Jihaad Ki Targeeb Di, To Ham Jab Ki Hamari Nekiyon Km Hain Aur Gunaah Zyada, Ham Haraam Aur Mushtabah Gizaayein Khate Hain Aur Hamare Azaaem Aur Neeyatein Faasid Hain Hamare Liye Jihaad Ka Tark Karna Kis Tarah Munasib Ho Sakta Hai.

Rasoole Akram Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Raahe Khuda Mein Jihaad Karne Wale Ki Misaal Rozadaar, Khushoo'a Wa Khuzoo'a Se Ibaadat Karne Wale, Qiyaam Karne Wale, Rukoo'a Karne Wale Aur Sajda Karne Wale Jaisi Hai Aur ALLAH Ta'ala Jaanta Hai Ki Kaun Uski Raah Mein Jihaad Karne Wala Hai.

Farmane Nabvi Hai Ki Jo ALLAH Ke Rab Hone Par, Islaam Ke Deen Hone Par Aur Muhammad Sallallahu Alaihi

Wa Sallam Ke Rasool Hone Par Raazi Hua Uske Liye Jannat Wajib Ho Gae. Hazrat E Aboo Saed Khudri Raziyallahu Anhu Ko Yah Baat Pasand Aai, Arz Ki Ya Rasoolullah! Ek Baar Yah Baat Mujh Se Fir Irshad Farma Deejiye Chunanche Aapne Use Muqarrar Farmaya Fir Farmaya Ek Aur Amal Hai Jiske Sabab ALLAH Ta'ala Bande Ke 100 Darjaat Buland Karta Hai Aur Har Do Darjaat Ka Darmiyaani Faasila Zameen Wa Aasmaan Ke Faasila Ke Barabar Hoga, Aboo Saed Raziyallahu Anhu Ne Arz Ki Ya Rasoolullah! Wo Kaun Sa Amal Hai? Aapne Farmaya Raahe Khuda Mein Jihaad Karna.

Baab (97)

Shaithaan Ki Farebkaari

Kisi Shakhs Ne Janabe Hasan Rahmatullah Alaih Se Arz Kiya Ki Kya Shaithaan Sota Bhi Hai? Wo Muskuraye Aur Kaha Agar Wo Sota To Ham Raahat Paate, Maloom Hua Ki Momin Ko Shaithaan Se Rihai Paani Dushwaar Hai, Haan Use Apne Se Door Karne Aur Uski Quvvat Ko Kamzor Karne Ki Raahein Hain.

Farmane Nabvi Hai Ki Momin Shaithaan Ko Dubla Kar Deta Hai Jaise Tum Mein Se Koi (Lambe) Safar Mein Unt Ko Dubla Kar Deta Hai.

Hazrat E Ibne Mas'ood Raziyallahu Anhu Ka Qaul Hai Ki Momin Ka Shaithaan Laagar Hota Hai. Hazrat E Qais Bin Hajjaj Rahmatullah Alaih Ka Qaul Hai Ki Mujh Se Mere

Shaitaan Ne Kaha, Jab Mein Tere Andar Daakhil Hua To Unt Ki Tarah Tha Aur Ab Mein Chidiyan Ki Tarah Hoon, Meine Kaha Wo Kyun? Shaitaan Ne Kaha Too Ne Mujhe Zikre Khuda Se Laagar Kar Diya Hai.

Lihaza Muttaqi Bando Par Shaitaan Ke Zaahiri Darwaazo Ka Band Karna Aur Un Raasto Ki Nigahbaani Karna Jo Gunahon Ki Taraf Le Jate Hain, Kuch Dushwaar Nahi Tha, Unke Liye Lagzish Ka Sabab Wo Khufiya Shaitaani Raaste Banate The Jinki Khidkiyan Dil Mein Khulti Hain, Wo Un Raasto Ki Nigahbaani Se Mazoor The Kyunki Dil Mein Shaitaan Ke Bahut Se Raaste Hain Aur Firishte Ka Sirf Ek Darwaaza Hai Aur Yah Ek Darwaaza Bhi Un Bahut Saare Darwaazo Mein Khalat Malat Ho Gaya Hai Aur Bande Ki Misaal Aisi Hai Jaise Koi MUSAAFIR Aise Jungle Mein Bhatak Jaaye Jismein Bahut Se Raaste Ho Aur Raat Ki Tareeki Ne Un Raasto Par Siyaah Chadar Taan Di Ho To Wo Baseerat Wali Aankh Aur Chamakdaar Sooraj Ke Siwa Raasta Nahi Pa Sakta. Yahan Baseerat Wali Aankh Aur Taqwa Se Shaffaf Dil Aur Chamakdaar Sooraj Se Wo Muqaddas ilm Muraad Hai Jo Kitabullah Aur Sunnate Rasool Sallallahu Alaihi Wa Sallam Se Haasil Kiya Gaya Ho, Unhi Se Insaan Un Andhere Raasto Par Chal Sakta Hai Warna Raat Andheri Aur Raaste Beshumar Hain.

Hazrat E Abdullah Bin Mas'ood Raziyaallahu Anhu Se Marvi Hai Ki Ek Din Huzoor Sallallahu Alaihi Wa Sallam Ne Hamare Saamne Ek Lakeer Kheechi Aur Farmaya Yah ALLAH Ka Raasta Hai Fir Us Lakeer Ke Daayein Aur Baayein Bahut Si Lakeerein Kheechi Aur Farmaya Yah Wo

Raaste Hain Ki Jinmein Se Har Ek Par Shaitaan Hai Jo Apni Taraf Bulaata Hai, Fir Huzoor Sallallahu Alaihi Wa Sallam Ne Yah Aayat Padhi-

"Tahqeeq Yah Meri Seedhi Raah Hai Pas Iski Pairvi Karo Aur Doosre Raasto Ki Pairvi Na Karo, Pas Wo Tum Ko Uske Raaste Se Juda Kar Denge".

Aur Bila Shubaha Ham Mukhtalif Raasto Mein Jis Chhupe Huye Raasta Ki Misaal Zikr Kar Chuke Hain, Yahi Wo Raasta Hai Ki Jis Par Ulma Aur Wo Bande Jo Gunahon Se Rukne Wale Aur Apni Khwaahishaat Ki Nigahbaani Karne Wale Hain, Dhoka Kha Jate Hain.

Ab Ham Aise Waazeh Raasta Ki Misaal Bayaan Kar Rahe Hain Jis Par Chalne Ke Liye Baaz Auqaat Aadmi Mamoor Ho Jata Hai Aur Wo Misaal Yah Hai Jo Nabi E Kareem Sallallahu Alaihi Wa Sallam Ne Bayaan Farmai Ki Bani Israel Mein Ek Raahib Tha, Shaitaan Ne Ek Ladki Ka Qasd Kiya Aur Use Aaseb Mein Mubtala Kar Diya Aur Uske Dil Mein Yah Baat Daal Di Ki Iska Ilaaj Raahib Ke Paas Hai Chunanche Wo Ladki Ko Lekar Raahib Ke Paas Aaye Magar Us Ne Ladki Ko Sath Rakhne Se Inkaar Kar Diya Lekin Unhone Bahut Zyada Israar Kiya Jiski Wajah Se Raahib Ladki Ko Sath Rakhne Par Razamand Ho Gaya, Jab Wo Ladki Ilaaj Ke Liye Raahib Ke Paas Thahari To Shaitaan Raahib Ke Paas Ladki Ke Qurb Ko Haseen Andaaz Mein Pesh Kar Raha Tha Yahan Tak Ki Raahib Ne Ladki Se Zimaa'a Kar Liya Aur Wo Haamila Ho Gae, Tab Shaitaan Ne Raahib Ke Dil Mein Waswasa Daala Ki Ab Jab Ki Uske Ghar Wale Aayenge To Too Bahut Sharminda Aur Ruswa

Hoga Lihaza Isko Qatl Kar De, Agar Tujh Se Poochhein To Kah Dena Ki Wo Mar Gae, Chunanche Usne Ladki Ko Qatl Karke Dafan Kar Diya.

Idher Shaitaan Ne Ladki Ke Ghar Walo Ke Dilo Mein Waswasa Daala Ki Ladki Raahib Se Haamila Ho Gae Hai Fir Raahib Ne Use Qatl Kar Ke Dafan Kar Diya Hai Lihaza Wo Log Raahib Ke Paas Aaye Aur Us Ladki Ke Mut'alliq Poochh Taachh Ki, Raahib Ne Kaha Wo Mar Gae Hai Chunanche Unhone Raahib Ko Pakad Liya Taaki Wo Use Ladki Ke Badla Mein Qatl Kar Dein. Us Lamhe Shaitaan Ne Raahib Ke Paas Aakar Kaha, Mein Hi Wo Hoon Jisne Ladki Ko Aaseb Zada Kiya Tha Aur Meine Hi Ladki Ke Ghar Walo Ke Dil Mein Yah Baat Daali Hai Too Meri Pairvi Kar Le, Mein Tujhe Unse Rihai Aur Najaat Dila Doonga, Raahib Bola Kaise Karoo, Shaitaan Ne Kaha Mujhe Do Sajde Kare Chunanche Raahib Ne Use Do Sajde Kar Liye, Shaitaan Ne Sajda Karaate Hi Kaha Ki Ab Mein Tujh Se Bari Hoon, Yah Woi Baat Hai Jiske Mut'alliq Farmane ilaahi Hai Ki "Shaitaan Ki Tarah Jis Waqt Usne Insaan Se Kaha Kufr Kar, Pas Jab Usne Kufr Kiya To Shaitaan Ne Kaha Ki Tahqeeq Mein Tujh Se Bari Hoon".

Marvi Hai Ki Shaitaan Ne Imaam E Shafai Raziyaallahu Anhu Se Poochha Tumhara Us Zaat Ke Baare Mein Kya Khyaal Hai Jisne Mujhe Apni Pasand Par Paida Kiya, Jaise Chaha Mujhe Istemaal Kiya Aur Uske Baad Agar Chahe To Mujhe Jannat Mein Daakhil Kare Aur Chahe To Jahannam Mein Daakhil Kare, Kya Wo Apne Is Amal Mein Adal Karne Wala Hai Ya Zulm Karne Wala Hai? Imaam E Shafai

Raziyallahu Anhu Ne Us Ki Baat Mein Gaur Farmaya Aur Kaha Aey Shakhs Agar Usne Tujhe Teri Mansha Par Paida Kiya Hai To Waqai Tujh Par Zulm Kiya Hai Aur Agar Usne Tujhe Apni Mansha Par Paida Kiya Hai To Wo Us Cheez Ke Mut'alliq Nahi Poochha Jata Jo Wo Karta Hai Aur Na Usse Sawaal Kiye Ja Sakte Hain, Yah Sunte Hi Shaitaan Bikharne Laga Yahan Tak Ki Bilkul Ma'adoom Ho Gaya Fir Kaha Bakhuda Aey Shafai! Meine Isi Sawaal Se 70,000 Aabido Ko Uboodiyat Ke Daftar Se Nikaal Kar Be Deeni Ki Raaho Par Dhakel Diya Hai.

Yah Bhi Marvi Hai Ki Shaitaan Mal'oon Hazrat E Isa Alaihissalam Ke Saamne Aaya Aur Aap Ko Kalma E Tayyaba Padhane Ko Kaha, Aapne Kaha Yah Kalma Bar Haq Hai Magar Mein Tere Kahne Se Nahi Kahunga Kyunki Buraiyon Ki Tarah Nekiyon Mein Bhi Shaitaan Khalat Malat Karta Rahta Hai Aur Unhi Afaal Se Wo Aabid, Zaahid Gani Aur Tamam Qism Ke Logon Ko Halaakat Mein Daalta Rahta Hai, Uski Buraiyon Se Woi Mahfooz Rahta Hai Jise ALLAH Ta'ala Mahfooz Farma Le.

Aey Rabbe Zuljalaal Hamein Shaitaan Ke Makaro Se Mahfooz Rakh Taaki Ham Hidayat Yaافتa Logon Se Mulaqaat Karein. Aameen.

Baab (98)

Samaa'a

Qazi Aboo Tayyab Tabari Rahmatullah Alaih Ne Imaam E Shafai, Imaam Aboo Haneefa, Imaam Maalik, Hazrat E Sufiyaan Raziyaallahu Anhum Aur Ulmaye Kiraam Ki Ek Jama'at Se Aise Alfaaz Naql Kiye Hain Jo Is Amar Par Dalaalat Karte Hain Ki Yah Hazraat Samaa'a Ke Adame Jawaaz Ke Qael The.

Imaame Shafai Raziyaallahu Anhu Ne Apni Kitaab Aadaabulqaza Mein Kaha Hai Ki Gina Ek Na Munasib Aur Makrooh Cheez Hai Jo Ek Lachar Cheez Ki Tarah Hai, Jo Bakasrat Usmein Mashgool Ho Wo Be Samajh Hai Aur Uski Gawaahi Rok Di Jayegi.

Qazi Aboo Tayyab Rahmatullah Alaih Ne Kaha Ki Shavaafe'a Hazraat Ne Kaha Hai Ki Gair Mahram Aurat Se Kuch Sunna Khwaah Wo Parda Mein Ho Ya Saamne, Wo Azaad Ho Ya Baandi, Har Soorat Mein Najaez Hai.

Qazi Sahab Ne Imaam Shafai Raziyaallahu Anhu Ka Yah Qaul Bhi Naql Kiya Hai Ki Baandi Ka Maalik Jab Logon Ko Usse Kuch Sunne Ke Liye Jama Kare To Wo Bewakoof Hai, Uski Gawaahi Mardood Hai.

Mazeed Kaha Ki Imaame Shafai Raziyaallahu Anhu Se Naql Kiya Gaya Hai Ki Aap Do Tahaniyon Ko Aapas Mein Maar Kar Bhi Saaz Ki Aawaaz Nikaalne Ko Makrooh Jaante The Aur Farmate The Ki Ise Be Deeno Ne Ijaad Kiya Hai Taaki Uski Wajah Se Logon Ki Tavajjoh Qur'an E Majeed Se Hat Jaaye.

Imaam Shafai Raziyaallahu Anhu Ka Qaul Hai Ki Hadees Shareef Mein Nahi Waarid Hone Ke Sabab Mein Doosre Tamam Saazhaaye Nagma Wa Tarab Se Narad Ko Zyada Makrooh Samajhta Hoon, Mein Shatranj Khelne Ko Makrooh Samajhta Hoon Aur Mein Har Khel Ko Makrooh Samajhta Hoon Kyunki Yah Khel Wagairah Deendaar Aur Saahibe Taqwa Logon Ka Sheva Nahi Hai.

Imaam Maalik Raziyaallahu Anhu Ne Gina Se Mana Farmaya Hai Aur Unka Qaul Hai Ki Jab Kisi Ne Laundi Khareedi Aur Use Pata Chala Ki Wo Muganniya Hai To Use Laundi Wapas Karne Ka Haq Haasil Hai Aur Ibrahim Bin Sa'ad Rahmatullah Alaih Ke Alaawa Tamam Ahle Madeena Ka Yah Mazhab Hai.

Imaame Aboo Haneefa Raziyaallahu Bhi Gina Ko Makrooh Jaante The Aur Gina Ka Sunna Gunahon Mein Shumar Karte The Aur Tamam Ahle Koofa Hazrat E Sufiyaan Sauri, Shaikh Hammad, Ibrahim, Sho'abi Raziyaallahu Anhum Wagairhum Ka Yah Maslak Hai.

Mazkoora Baala Tamam Riwayaat Qazi Aboo Tayyab Tabari Ne Naql Ki Hain.

Jawaaze Samaa'a Ki Daleelein:-

Janab Aboo Talib Makki Ne Ek Jama'at Se Samaa'a Ka Jawaaz Naql Kiya Hai Aur Unka Yah Qaul Bhi Hai Ki Sahaba Se Hazrat E Abdullah Bin Jaafar, Abdullah Bin Jubair, Mugairah Bin Sho'aba Aur Mua'viya Raziyaallahu Anhum Se Samaa'a Manqool Hai.

Aboo Talib Makki Rahmatullah Alaih Ne Yah Bhi Kaha

Hai Ki Salfe Saaliheen Mein Se Sahaba Aur Taabi'een Ki Kaseer Jama'at Ne Use Achcha Samjha Hai Aur Hamare Yahan Ahle Hijaaz Makka E Muazzama Mein Saal Ke Behtareen Ayyam Mein Samaa'a Sunte The, Behtareen Ayyam Se Muraad Wo Ayyam Hain Jin Mein ALLAH Ta'ala Ne Apne Bando Ko Ibaadat Aur Zikr Ka Hukm Diya Hai Jaise Ayyame Tashreeq Wagairah Aur Hamare Zamana Tak Ahle Madeena Bhi Ahle Makka Ki Tarah Hamesha Pabandi Se Samaa'a Suna Karte The.

Ham Ne Aboo Marvaan Qazi Ko Is Haalat Mein Paaya Ki Unke Paas Chand Ladkiyan Thi Jo Logon Ko Khush ilhaani Se Gakar Sunati Thi, Qazi Sahab Ne Unhein Sufiya E Kiraam Ke Liye Taiyar Kiya Tha. Mazeed Farmaya Ki Janabe Ata Rahmatullah Alaih Ke Yahan Do Ladkiyan Thi Aur Aapke Bhai Unse Samaa'a Kiya Karte The.

Janab Aboo Talib Makki Rahmatullah Alaih Ne Yah Qaul Bhi Naql Kiya Hai Ki Abul Hasan Bin Saalim Rahmatullah Alaih Se Kaha Gaya Ki Tum Samaa'a Ka Kaise Inkaar Karte Ho Halanki Hazrat E Junaid, Sirri Saqti Aur Zunnoon Rahmatullah Alaih Ise Suna Karte The? Unhone Kaha Ki Mein Samaa'a Ka Kaise Inkaar Karunga Halanki Mujh Se Behtar Shakhs Ne Use Suna Aur Uski Izaazt Di Hai Chunanche Hazrat Abdullah Bin Ja'afar Tayyar Raziyaallahu Anhu Samaa'a Suna Karte The, Unhone Samaa'a Mein Sirf Lahv Wa Laeb Ko Mana Farmaya Hai.

Hazrat E Yahya Bin Ma'az Rahmatullah Alaih Se Marvi Hai Unhone Kaha Hamne Teen Cheezon Ko Gum Kiya Hai, Fir Hamne Unhein Nahi Dekha Aur Jaise Jaise Din

Guzarte Jate Hain, Unka Fuqdaan Fuzoo Hota Jata Hai, Haseen Chehra Jo Paakbaaz Ho, Sachchi Baat Jismein Diyaanat Ki Jhalak Numayan Ho Aur Behtareen Bhai Chaaara Jis Mein Wafa Hi Wafa Ho Aur Meine Baaz Kitabon Mein Bi Aenihi Yah Qaul Janab Haaris Muhaasibi Se Manqool Dekha Hai Aur Usmein Aisi Baat Paai Jati Hai Jo Unke Zuhad, Paakbaazi Aur Deeni Maamlaat Mein Unki Jiddo Juhad Aur Ahtemaam Ke Bavajood Is Par Dalaalat Karti Hai Ki Wo Jawaaze Samaa'a Ke Qael The.

IBNE MUJAAHID KA SAMAA'A PAR ZOR:-

Janabe Ibne Mujaahid Raziyaallahu Anhu Ka Tareeqa Yah Tha Ki Aap Kabhi Aisi Daawat Qabool Nahi Farmate The Jismein Samaa'a Na Ho Aur Fir Ek Se Zyada Logon Ne Yah Baat Bayaan Ki Hai Ki Wo Kisi Daawat Mein Jama Huye Aur Hamare Sath Abul Qasim Ibne Bint Manee'a, Aboo Bakr Ibne Daod Aur Ibne Mujaahid (Rahmatullah Ta'ala Alaih) Apne Ham Mashrabo Ke Sath Maujood The, Tab Mahfile Samaa'a Mun'aqid Hui, Ibne Mujaahid, Ibne Bint Manee'a Ko Is Baat Par Bar Angekhta Karne Lage Ki Wo Ibne Daod Ko Iske Sunne Par Aamaada Karein, Ibne Daod Bole Mujhe Mere Baap Ne Hazrat E Ahmad Bin Hambal Raziyaallahu Anhu Ka Yah Farman Batlaaya Hai Ki Aap Samaa'a Ko Makrooh Jaante The, Mere Waalid Bhi Use Makrooh Samajhte The Aur Mein Bhi Apne Baap Ke Mazhab Par Hoon Aur Abul Qasim Bin Bint Manee'a Ne Kaha Mere Dada Ahmad Bin Bint Manee'a Ne Mujhe Janab Saaleh Bin Ahmad Ke Baare Mein Batlaaya Ki Unke Waalid

Ibne Khabaaza Ka Qaul Suna Karte The. Yah Sunkar Ibne Mujaahid Ne Ibne Daod Se Kaha Mujhe Chhod Do, Tum Apne Baap Ki Baatein Karte Raho Aur Ibne Bint Manee'a Se Kaha Mujhe Chhod Do, Tum Apne Dada Ki Baatein Maan Lo! Aey Aboo Bakr! Tum Mujhe Itni Si Baat Batao Ki Agar Kisi Ne She'ar Padha Ya She'ar Kaha To Kya Wo Najaez Hai? Ibne Daod Bole Nahi, Ibne Mujaahid Bole Ki Agar She'ar Kahne Wala Haseen Aawaaz Wala Ho To Uske Liye She'ar Kahna Haraam Hai? Wo Bole Nahi, Ibne Mujaahid Ne Kaha Achcha Agar Wo Is Taur Par Ash'aar Padhata Hai Ki Mamdood Harf Ko Maqsoor Aur Maqsoor Ko Mamdood Kar Deta Hai To Kya Yah Haraam Hai? Ibne Daod Ne Kaha Ki Mein To Ek Shaitaan Par Qaboo Nahi Pa Sakta, Do Shaitaano Ka Muqabla Kaise Karunga?

Hazrat E Imaam Asqalaani Ko Samaa'a Ka Shauq:-

Hazrat E Abul Hasan Asqalaani Rahmatullah Alaih Jo Auliya Ke Sardar The, Samaa'a Ka Shauq Farmaya Karte The Aur Ba Waqte Samaa'a Jazb Wa Shauq Se Aashana Hote The, Unhone Is Silsila Mein Ek Kitaab Bhi Likhi Hai Jismein Unhone Munkareene Samaa'a Ki Tardeed Ki Hai Yoonhi Ek Jama'at Ne Samaa'a Ke Munkareen Ke Radd Mein Kutub Likhi Hain.

Mashaekh Mein Se Kisi Shaikh Se Marvi Hai Ki Unhone Abul Abbas Khizr Alaihissalam Ko Dekha Aur Unse Poochha Ki Aapka Samaa'a Ke Mut'alliq Kya Khyaal Hai? Jiske Baare Mein Hamare Sathiyon Mein Ikhtilaaf Paaya Jata Hai, Hazrat E Khizr Alaihissalam Ne Farmaya Yah Sheereen

Aur Saaf Wa Khushgawaar Hai, Is Par Ulma Ke Siwa Kisi Ke Qadam Nahi Jam Sakte.

Janabe Mamshaad Deenwari Raziyaallahu Anhu Se Manqool Hai Ki Meine Khwaab Mein Nabi E Kareem Sallallahu Alaihi Wa Sallam Ki Ziyaarat Ki Aur Aapse Poochha Ya Rasoolullah! Kya Aap Is Samaa'a Mein Se Kisi Cheez Ko Napasand Farmate Hain? Aapne Farmaya Ki Mein Ismein Se Kisi Cheez Ko Napasand Nahi Karta Lekin Unhein Kah Do Ki Samaa'a Ka Iftetaah Qur'an E Majeed Se Karein Aur Uska Ikhtemaam Bhi Qur'an E Majeed Hi Par Karein.

Janab Taahir Bin Bilaal Samdaani Warraaq Rahmatullah Alaih Se Manqool Hai Jo Akaabir Ulma Mein Se The Ki Mein Samundar Ke Kinaare Jadda Ki Jaama Masjid Mein Mua'takif Tha Ki Ek Din Meine Aisi Jama'at Ko Dekha Jo Masjid Mein Kuch Ash'aar Padh Rahe The Aur Doosre Log Sun Rahe The, Mujhe Yah Baat Sakht Napasand Hui Aur Meine Apne Dil Mein Kaha Ki Yah Log ALLAH Ke Gharo Mein Se Ek Ghar Mein Ash'aar Padh Rahe Hain. Janabe Taahir Farmate Hain Ki Meine Usi Raat Khwaab Mein Huzoor Sallallahu Alaihi Wa Sallam Ki Ziyaarat Ki, Aap Usi Kone Mein Tashreef Farma The, Aapke Pahloo Mein Hazrat Aboo Bakr Siddiq Raziyaallahu Anhu The, Daf'atan Hazrat E Aboo Bakr Raziyaallahu Anhu Kuch Kahne Lage Aur Huzoor Sallallahu Alaihi Wa Sallam Samaa'at Farmane Lage Aur Aapne Vajd Karne Wale Ki Tarah Apna Daste Mubarak Seenaa E Anwar Par Rakha Hua Tha, Meine Apne Dil Mein Kaha Mere Liye Munasib Na Tha Ki Mein Us Jama'at Ko

Napasand Karta Jo Mahfile Samaa'a Mun'aqid Kiye Huye The Halanki Use Huzoor Sallallahu Alaihi Wa Sallam Samaa'at Farma Rahe Hain Aur Hazrat E Aboo Bakr Raziyaallahu Anhu Padh Rahe Hain, Huzoor Sallallahu Alaihi Wa Sallam Meri Taraf Mut'vajjah Huye Aur Farmaya Yah Haq Ke Sath Hai Ya Yah Haq Se Haq Hai, Mein Bhool Gaya Hoon Ki Aapne In Do Baato Mein Se Kaunsi Baat Irshad Farmai Thi.

Hazrat E Junaid Raziyaallahu Anhu Ka Qaul Hai Ki Us Giroh Par Teen Mavaaqe'a Par Rahmate ilaahi Ka Nuzool Hota Hai, Khane Ke Waqt Kyun Ki Bagair Faaqa Kiye Huye Kuch Nahi Khate, Guftagoo Ke Waqt Kyunki Wo Siddiqon Ke Maqamaat Ke Alaawa Aur Koi Guftagoo Nahi Karte, Samaa'a Ke Waqt Kyun Ki Wo Jazb Wa Shauq Se Sunte Hain Aur Haq Ki Gawaahi Dete Hain.

Hazrat E Ibne Juraih Raziyaallahu Anhu Samaa'a Ki Izaazt Dete The, Unse Kaha Gaya Ki Yah Fe'al Qiyamat Ke Din Nekiyon Mein Shumar Hoga Ya Buraiyon Mein? Unhone Kaha Na Nekiyon Mein Aur Na Hi Gunahon Mein Kyunki Yah Lagviyaat Ke Mushaabah Hai Aur Farmane Ilaahi Hai-

"Nahi Muaakhaza Karega ALLAH Ta'ala Tumhara Fuzool Qasmo Par".

Upar Jo Kuch Naql Kiya Hai, Yah Mukhtalif Aqwaal Ka Majmoo'a Hai, Jo Shakhs Taqleed Mein Rahkar Haq Ko Talaash Karega To Wo In Aqwaal Mein Ta'aruz Payega Jis Ke Sabab Wo Mutahayyar Hoga, Ya Apni Khwaahishaat Ke Zere Asar Kisi Qaul Ko Pasand Kar Lega Halanki Yah Donon Baatein Galat Hain, Balki Haq Ko Sahi Tareeqa Se

Talaash Kare Aur Yah Khaatar Wa Ibaahat Ke Abvaab Ki Talaash Karne Se Hi Maloom Ho Sakta Hai.

Baab (99)

Itteba E Khwaahishaat Wa Bid'at

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Apne Aapko Naye Umoor Se Bachao Kyunki Ki Har Naya Kaam Bid'at Hai Aur Har Bid'at Gumrahi Aur Har Gumrahi Mooljibe Naar Hai.

Farmane Nabvi Hai Ki Jisne Hamare Is Deen Mein Koi Aisi Baat Nikaali Jo Deen Mein Se Nahi Hai To Wo Baat Mardood Hai.

Ek Aur Irshad Mein Hai Ki Tum Par Mere Tareeqa Aur Mere Baad Aane Wale Khulfaye Rashideen Ke Tareeqa Ki Pairvi Laazim Hai.

In Ahadees Se Yah Baat Maloom Hui Ki Har Wo Baat Kitaab Wa Sunnat Aur Ijma E Aa'emma Ke Mukhaalif Ho, Wo Qaabile Tardeed Bid'at Hai (Yani Bid'at E Sayyah).

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Jis Ne Umda Tareeqa Jaari Kiya Use Uska Ajr Milega Aur Qiyamat Tak Jo Bhi Is Par Amal Karega, Tareeqa Jaari Karne Wale Ko Iska Sawaab Milega Aur Jisne Bura Tareeqa Jaari Kiya, Usko Iska Aur Qiyamat Tak Is Par Amal Karne Walo Ka Gunaah Hoga.

Hazrat E Qataada Raziyaallahu Anhu Is Farmane ilaahi-
"Aur Tahqeeq Yah Mera Seedha Raasta Hai Pas Is Ki

Itteba Karo".

Ke Baare Mein Kaha Jaan Lo Raasta Sirf Ek Raasta Hai Jiski Jad Hidayat Aur Jis Par Firna Jannat Ki Taraf Hai Aur Shaitaan Ne Mutafarriq Raaste Banaye Hain Jinka Asal Gumrahi Aur Jin Par Firna Jahannam Ki Taraf Hai.

Hazrat E Ibne Mas'ood Raziyaallahu Anhum Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Hamare Apne Daste Mubarak Se Ek Lakeer Kheechi Aur Farmaya Yah ALLAH Ki Seedhi Raah Hai, Fir Aapne Us Lakeer Ke Daayein Baayein Aur Bahut Si Lakeerein Kheechi Aur Farmaya Yah Raaste Hain, In Mein Koi Raasta Nahi Hai Magar Har Raasta Par Shaitaan Hai Jo Apni Taraf Bulaata Rahta Hai, Fir Aapne Mazkoora Baala Aayat Tilaawat Farmai.

Hazrat E Ibne Abbas Raziyaallahu Anhum Ka Qaul Hai Ki Yah Gumrahi Ke Raaste Hain.

Hazrat E Ibne Atiya Raziyaallahu Anhu Ka Qaul Hai Yah Raaste Jin Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Nishaan Dehi Farmai Hai, Unmein Yahoodiyat, Nasraaniyat, Majoosiyat Aur Tamam Pairuwaane Mazaajibe Baatila, Bid'ati, Nafsaani Khwaahishaat Ki Pairvi Karne Wale Gumrah Apni Alag Raahein Mut'ayyan Karne Wale Wagairah Sab Shamil Hain Chahe Wo Jhagado Aur Fitna Wa Fasaad Mein Dilchasp Lene Wale Ho Ya Guftagoo Mein Baal Ki Khaal Utaarne Wale Ho, Yah Tamam Lagzish Ke Maidaan Aur Bad Aiteqaadi Ke Manaazir Hain.

Farmane Nabvi Hai Ki Jisne Meri Sunnat Se Aeraz Kiya Wo Mujh Se Nahi Hai. Neez Farmane Nabvi Hai Ki Aisi

Koi Ummat Nahi Hai Jo Apne Nabi Ke Deen Mein Bid'at Ko Farog Deti Hai Aur Us Bid'at Ke Barabar Uski Sunnat Zaaya Ho Jati Hai.

Farmane Nabvi Hai Ki ALLAH Ta'ala Ke Nazdeek Aasmaan Ke Neeche Aisa Koi Ma'abood Nahi Jiski Ibaadat Ki Jati Ho Aur Jo Us Khwaahishe Nafsaani Ke Muahaabah Aur Masaavi Ho Jiski Banda Itteba Karta Hai.

Farmane Nabvi Hai Ki Sabse Umda Baat ALLAH Ki Kitaab Hai Aur Sabse Umda Hidayat Muhammad (Sallallahu Alaihi Wa Sallam) Ki Hidayat Hai Aur Sabse Badtareen Umood Bid'at Hain Aur Har Bid'at Zalaalat Hai, Mein Tum Par Tumhari Pushto, Sharmgaahon Aur Gumrah Kun Khwaahishaat Ki Shahwaat Se Daraata Hoon, Tum Har Bid'at Se Bacho Kyunki Har Bid'at Gumrahi Hai.

Farmane Nabvi Hai Ki ALLAH Ta'ala Har Bid'ati Se Tauba Ko Poshida Kar Deta Hai Yahan Tak Ki Wo Bid'at Ko Tark Na Kar De.

Farmane Nabvi Hai Ki ALLAH Ta'ala Kisi Saahibe Bid'at Ka Roza, Haj, Umra, Jihaad, Heela Aur Insaaf Kuch Bhi Qabool Nahi Karta Wo Islaam Se Aise Nikal Jata Hai Jaise Aate Se Baal Nikalta Hai, Mein Tumhein Safed Aur Waazeh Deen Par Chhod Raha Hoon, Uska Din Aur Raat Barabar Hai, Isse Woi Firega Jo Halaak Hoga, Har Zindagi Ke Liye Ek Himmat Hai Aur Har Himmat Ke Liye Ek Susti Hai, Jiski Himmat Meri Sunnat Ki Taraf Hai Wo Hidayat Pa Gaya Aur Jiski Himmat Doosri Taraf Raagib Hui Wo Halaak Hua, Mein Apni Ummat Par Teen Cheezon Se Darata Hoon, Aalim Ki Lagzish, Qaabile Taqleed

Khwaahishaat Aur Zaalim Haakim, (Meri Ummat Ke Liye Yah Teen Cheezein Bahut Khatarnaak Hongi).

Aalaate Lahv Wa Laeb Ki Mazammat:-

Bukhari Shareef Mein Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jis Shakhs Ne Apne Sathi Se Kaha Aao Jua Khele, Use Chahiye Ki Sadqa Kare.

Muslim, Aboo Daod Aur Ibne Maaza Ki Riwayat Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jo Narad Ya Narad Sher Se Khela, Goya Usne Khinzeer Ke Gosht Aur Lahoo (Khoon) Mein Hath Doobo Diya.

Ahmad Wagairah Ki Riwayat Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Aise Shakhs Ki Misaal Jo Narad Khelta Hai Fir Namaz Ke Liye Khada Hota Hai, Aisi Hai Jaise Koi Shakhs Peep Aur Khinzeer Ke Khoon Se Wuzoo Karta Hai Aur Fir Namaz Ke Liye Khada Hota Hai Yani Uski Namaz Qabool Nahi Hoti Jaisa Ki Doosri Riwayat Mein Iski Tasreeh Maujood Hai.

Baihaqi Ne Yahya Bin Kaseer Raziyaallahu Anhu Se Riwayat Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ka Aise Logon Ke Paas Se Guzar Hua Jo Narad Khel Rahe The Aapne Farmaya Dil Gaafil Hain, Hath Karne Wale Hain Aur Zabaanein Fuzool Bakne Wali Hain.

Dailmi Ne Riwayat Naql Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jab Tum Aise Logon Se Guzaro Jo In Faal Ke Teero, Shatranj, Narad Aur In Se Mushaabah Har Us Cheez Mein Jo Haraam Kar Diya Gaya Hai, Lage Ho To Unhein Salaam Na Karo, Agar Wo

Tumhein Salaam Karein To Unke Salaam Ka Jawaab Na Do.

Farmane Nabvi Hai Ki Teen Cheezein Juva Hain, Shartiya Baaziyan, Chhote Chhote Teero Ko Fenk Kar Juva Khelna Aur Seetiyen Baja Baja Kar Kabootar Udaana.

Hazrat E Ali Raziyaallahu Anhu Ka Aise Logon Ke Paas Se Guzar Hua Jo Shatranj Khel Rahe The, Aapne Farmaya Kya Wo Yah Sooratein Jinke Waaste Tum Aitekaaf Karne Wale Ho? Tum Mein Se Kisi Ek Ke Hatho Mein Angaare Utha Lena Yahan Tak Ki Wo Bujh Jayein, Inhein Chhoone Se Behtar Hai, Fir Farmaya Ba Khuda Tum Iske Alaawa Kisi Aur Kaam Ke Liye Paida Kiye Gaye Ho, Mazeed Irshad E Nabvi Hai Ki Shatranj Khelne Wale Bahut Jhoote Hote Hain, Unmein Se Ek Kahta Hai Meine Qatl Kar Diya Aur Maara Halanki Usne Na Kisi Ko Qatl Kiya Hota Hai Aur Na Maara Hota Hai.

Hazrat E Aboo Moosa Ash'ari Raziyaallahu Anhu Ne Farmaya Ki Shatranj Hamesha Khatakaar Hi Khelta Hai.

Aur Yah Baat Zehan Nasheen Kar Leejiye Ki Aalaate Nagma Wa Tarab Ya To Haraam Hain Jaise Saarangi, Tamboora, Rabaab, Baasuri, Aur Har Wo Saaz Jo Inferaadi Taur Par Gaane Wale Ki Aawaz Se Ham-Aahang Ho Ya Fir Makrooh Hain Aur Wo Aise Saaz Hain Jo Gina Mein Tarbiya Kaifiyat Ko Numaya Karte Hain Magar Inferaadi Taur Par Un Se Nagmaat Ka Kaam Na Liya Ja Sake Jaise Narkul, Chung, Wagairah Unka Gina Ke Sath Sunna Makrooh Hai, Bagair Nagmaat Ke Nahi Aur Jo Saaz Jaz Hain Wo Aise Hain Jo Nagma Wa Tarab Ke Liye Nahi Balki

Ittela'a Ke Liye Bajaaye Jate Hain, Jaise Bigul, Table Jung, Ya Majma Ikattha Karne Ka Tabal Ya Nikaah Ke Ailaan Ke Liye Daf Bajaana Wagairah.

Baab (100)

Fazael E Maahe Rajab

Rajab, Tarjeeb Se Mushtaq Hai Jiske Maana Tazeem Ke Hain, Use Asab Bhi Kaha Gaya Hai Kyunki Ismein Tauba Karne Walo Par Rahmat Undeli Jati Hai Aur Nek Amal Karne Walo Par Qabooliyat Ke Anwaar Ka Faizan Hota Hai. Ise Asam Bhi Kaha Gaya Hai Kyunki Ismein Jung Aur Qitaal Wagairah Mahsoos Nahi Kiya Jata. Ek Qaul Yah Hai Ki Rajab Jannat Ki Ek Nahar Ka Naam Hai Jiska Paani Doodh Se Zyada Safed, Shahad Se Zyada Meetha Aur Baraf Se Zyada Thanda Hai, Uska Paani Woi Piyega Jo Rajab Mein Roze Rakhta Hai.

Farmane Nabvi Hai Ki Rajab ALLAH Ka Mahina, Sha'aban Mera Mahina Aur Ramzaan Meri Ummat Ka Mahina Hai. Ramz Shanaas Logon Ka Kahna Hai Ki Rajab Ke Teen Huroof Hain Re, Jeem Aur Be. 'Re' Se Rahmate ilaahi, 'Jeem' Se Bande Ke Jurm Aur Galtiyon Aur 'Be' Se ALLAH Ta'ala Ki Meharbaniyan Muraad Hain Goya ALLAH Farmata Hai Ki "Mein Apne Bande Ke Gunahon Ko Apni Rahmat Aur Meharbaniyon Mein Samo Leta Hoon".

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai

Rasoolullah Sallallahu Alaihi Wa Sallam Ne Farmaya Jisne Rajab Ki 27vi Ka Roza Rakha Uske Liye 60 Maah Ke Rozo Ka Sawaab Likha Jata Hai. Yah Pahla Din Hai Jismein Hazrat E Jibreel Alaihissalam Huzoor Sallallahu Alaihi Wa Sallam Ke Liye Paigaame ilaahi Lekar Naazil Huye Aur Isi Mahine Mein Huzoor Sallallahu Alaihi Wa Sallam Ko Me'araj Shareef Ka Sharaf Haasil Hua.

Farmane Nabvi Hai Ki Bakhabar Ho Jao, Rajab ALLAH Ta'ala Ka Asam Hai, Jis Ne Rajab Mein Ek Din Imaan Aur Talabe Sawaab Ki Neeyat Se Roza Rakha Usne ALLAH Ta'ala Ki Azeem Razamandi Ko Apne Liye Wajib Kar Liya.

Kaha Gaya Hai Ki ALLAH Ta'ala Ne Mahino Mein Se Chaar Mahino Ko Zeenat Bakhshi Hai, Zeeqaada, Zilhijja, Muharram Aur Rajab Isi Liye Farmane ilaahi Hai Ki "In Mein Se Chaar Mahine Haraam Hai" Inmein Se Teen Mile Huye Hain Aur Ek Tanha Hai Aur Wo Hai Maahe Rajabul Murajjab.

Hikaayat:- Baitul Muqaddas Mein Ek Aurat Rajab Ke Har Din Mein 12,000 "Kul Huvallahu Ahad" Padha Karti Thi Aur Maahe Rajbul Murajjab Mein Adna Libaas Pahanti Thi, Ek Baar Wo Beemar Ho Gae Aur Usne Apne Bete Ko Waseeyat Ki, Ki Use Bakri Ke Pashami Libaas Samet Dafan Kiya Jaaye. Jab Wo Mar Gae To Uske Farzand Ne Use Umda Kapdo Ka Kafan Pahnaya, Raat Ko Usne Khwaab Mein Maa Ko Dekha Wo Kah Rahi Thi, Mein Tujh Se Raazi Nahi Hoon Kyunki Too Ne Meri Waseeyat Ke Khilaaf Kiya Hai. Wo Ghabra Kar Uth Baitha, Apni Maa Ka Wo Libaas Uthaaya Taaki Use Bhi Qabr Mein Dafan Kar Aaye,

Usne Jakar Maa Ki Qabr Khodi Magar Use Qabr Mein Kuch Na Mila, Wo Bahut Hairaan Hua Tab Usne Yah Aawaaz Suni Ki Kya Tujhe Maloom Nahi Ki Jisne Rajab Mein Hamari Ita'at Ki, Ham Use Tanha Aur Akela Nahi Chhodte.

Riwayat Hai Ki Jab Rajab Ke Awwalin Juma Ki Ek Tihai Raat Guzarti Hai To Koi Firishta Baaqi Nahi Rahta Magar Sab Rajab Ke Rozadaaro Ke Liye Bakhshish Ki Dua Karte Hain.

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jisne Maahe Haraam (Rajab) Mein Teen Roze Rakhe, Uske Liye 9 Saal Ki Ibaadat Ka Sawaab Likha Jata Hai. Hazrat E Anas Raziyaallahu Anhu Ne Farmaya Mere Donon Kaan Baharein Ho Agar Mein Ne Huzoor Sallallahu Alaihi Wa Sallam Se Yah Baat Na Suni Ho.

Nukta:- Maahe Haraam Chaar Hain, Afzal Tareen Firishte Chaar Hain, Naazil Ki Hui Kitaabon Mein Se Afzal Kitabein Chaar Hain. Wuzoo Ke Aaza Chaar Hain, Afzal Tareen Kalmaate Tasbeeh Chaar Hain Yani 'Subhanallahi Walhamdu Lillahi Wa La ilaah illallahu Wallahu Akbar' Hisaab Ke Aham Arkaan Chaar Hain, Ikaaiya, Dahaiya, Saikade Aur Hazaar, Auqaat Chaar Hain, Sa'at, Din, Mahina Aur Saal, Saal Ke Mausam Chaar Hain, Sarma, Garma, Bahaar Aur Khizaan (Patjhad), Tabaaye Chaar Hain, Haraarat, Barudat, Yaboosat, Ratoobat. Badan Ke Hukmraan Chaar Hain, Safra, Sauda, Khoon Aur Balgam Aur Khulfaye Rashideen Bhi Chaar Hain, Hazrat E Aboo Bakr, Hazrat E Umar, Hazrat E Usmaan Aur Hazrat E Ali

Rizwanullahi Alaihim Azma'en.

Dailmi Ne Hazrat Aaysha Raziyallahu Anha Se Ek Riwayat Naql Ki Hai Ki Nabi E Akram Sallallahu Alaihi Wa Sallam Ne Farmaya ALLAH Ta'ala Chaar Raato Mein Khair Wa Barkat Ki Baarish Karta Hai, Eid Ul Azha Ki Raat, Eid Ul Fitr Ki Raat, 15vi Sha'aban Ki Raat Aur Rajabul Murajjab Ki Pahli Raat.

Dailmi Ne Hazrat E Abi Umaama Raziyallahu Anhu Se Yah Riwayat Bhi Naql Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Paanch Raatein Aisi Hain Jin Mein Koi Dua Radd Nahi Ki Jati, Rajab Ki Pahli Raat, 15 Sha'aban Ki Raat, Juma Ki Raat Aur Do Raatein Eidain Ki.

Baab (101)

Sha'aban Ul Mubarak Ke Fazaal

Sha'aban, Sha'ab Se Mushtaq Hai Jiske Maana Hai Ghaati Wagairah Kyunki Is Maah Mein Khair Wa Barkat Ka Umoomi Wird Hota Hai, Is Liye Ise Sha'aban Kaha Jata Hai. Jis Tarah Ghaati Pahaad Ka Raasta Hoti Hai Isi Tarah Yah Mahina Khair Wa Barkat Ki Raah Hai.

Hazrat E Aboo Umaama Baahili Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Farmaya Karte The Ki Jab Maahe Sha'aban Aa Jaaye To Apne Jismo Ko Pakeeza Rakho Aur Us Maah Mein Apni Neeyatein Achchi Rakho, Unhein Haseen Banao.

Huzoor Sallallahu Alaihi Wa Sallam Ka Mamool:-

Hazrat E Aaysha Raziyaallahu Anha Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Roze Rakhte Yahan Tak Ki Ham Kahte Ab Huzoor Sallallahu Alaihi Wa Sallam Bagair Roza Ke Nahi Rahenge Aur Fir Aap Roza Rakhna Chhod Dete Yahan Tak Ki Ham Kahte Ab Aap Kabhi Roza Nahi Rakhenge Aur Aap Sha'aban Mein Aksar Bahut Roze Rakha Karte The.

Nisai Ki Hadees Mein Hazrat Usaama Raziyaallahu Anhu Se Marvi Hai Ki Meine Huzoor Sallallahu Alaihi Wa Sallam Se Arz Ki, Ki Meine Aapko Saal Ke Kisi Mahina Mein (Ramzaan Ke Farz Roza Ke Siwa) Sha'aban Se Zyada Roze Rakhte Nahi Dekha, Aapne Farmaya Log Rajab Aur

Ramzaan Ke Is Darmiyaani Mahine Se Gaafil Hote Hain Halanki Yah Aisa Mahina Hai Jismein ALLAH Ke Huzoor Aamaal Laaye Jate Hain Lihaza Mein Is Baat Ko Pasand Karta Hoon Ki Jab Mera Amal ALLAH Ki Bargaah Mein Laaya Jaye To Mein Roza Se Hoon.

Saheehain Mein Hazrat E Aaysha Raziyaallahu Anha Se Marvi Hai Ki Meine Ramzaan Ke Mahine Ke Alaawa Aur Kisi Mahine Ke Roze Rakhte Huye Huzoor Sallallahu Alaihi Wa Sallam Ko Nahi Dekha Aur Aapko Sha'aban Ke Alaawa Kisi Aur Mahina Mein Bahut Zyada Roze Rakhte Nahi Dekha. Ek Riwayat Mein Hai Ki Aap Sha'aban Ke Poore Roza Rakha Karte The. Muslim Ki Ek Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Sha'aban Ke Chand Din Chhod Kar Saara Maah Roza Rakha Karte The. Yah Riwayat Pahli Riwayat Ki Tafseer Hai, Poore Sha'aban Se Muraad Aksar Sha'aban Hai.

Kaha Gaya Hai Aasmaan Ke Firishton Ke Liye Do Raatein Eid Aur Musarrat Ki Hain Jaise Duniya Mein Musalmanon Ke Liye Eid Ki Do Raatein Eid Wa Musarrat Ki Hain. Firishton Ki Eid Raat Baraat Ki Raat Yani 15 Sha'aban Ki Raat Aur Lailatul Qadr Hain Aur Mominon Ki Eidein Eid Ul Fitr Aur Eid Ul Azha Ki Raatein Hain, Isi Liye 15 Sha'aban Ki Raat Ko Firishton Ki Eid Raat Ka Naam Diya Gaya Hai. Allama Subuki Rahmatullah Alaih Ne Is Qaul Ki Tafseer Mein Kaha Hai Ki Yah Raat Saal Bhar Ke Gunahon Ka Kaffara Banati Hai, Jumeraat Hafta Ke Gunahon Ka Kaffara Aur Lailatul Qadr Umr Bhar Ke Gunahon Ka Kaffara Hoti Hai Yani In Raato Mein ALLAH

Ta'ala Ki Ibaadat Karna Aur Yaade ilaahi Mein Saari Raat Jaag Kar Guzaar Dena Gunahon Ke Kaffara Ka Sabab Hota Hai Isi Liye Is Raat Ko Kaffara Ki Raat Kaha Jata Hai Aur Ise Zindagi Ki Raat Bhi Kaha Jata Hai Is Liye Ki Almunzari Ne Marfoo'an Yah Hadees Naql Ki Hai Ki Jisne Do Eid Raatein Aur 15 Sha'aban Ki Raat Jaag Kar Guzaar Di To Aise Din Mein Jab Ki Tamam Dil Mar Jayenge, Us Insaan Ka Dil Nahi Marega.

Ise Shafa'at Ki Raat Bhi Kahte Hain Kyun Ki Huzoor Sallallahu Alaihi Wa Sallam Se Marvi Hai Ki Aapne 13vi Ki Raat ALLAH Ta'ala Se Apni Ummat Ki Shafa'at Ki Dua Mangi, ALLAH Ne Ek Tihai Ummat Ki Shafa'at Marhamat Farmai Aur Aapne 14vi Ki Raat Fir Ummat Ki Shafa'at Ki Dua Ki To ALLAH Ta'ala Ne Do Tihai Ummat Ki Shafa'at Ki Izaazt Marhamat Farmai. Fir Aapne 15vi Ki Raat Apni Ummat Ki Shafa'at Ki Darkhwast Ki To ALLAH Ta'ala Ne Tamam Ummat Ki Shafa'at Manzoor Farmai Magar Wo Shakhs Jo Rahmate ilaahi Se Unt Ki Tarah Door Bhaag Gaya Aur Gunahon Par Israar Karke Khud Hi Door Se Door Tar Hota Gaya (Is Shafa'at Se Mahroom Rahega).

Ise Bakhshish Ki Raat Bhi Kahte Hain Imaam Ahmad Raziyallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya ALLAH Ta'ala 15 Sha'aban Ki Raat Apne Bando Par Zuhoor Farmata Hai Aur Do Shakhs Ke Alaawa Duniya Mein Rahne Wale Tamam Insaanon Ko Bakhsh Deta Hai, Un Do Mein Se Ek Mushrik Aur Doosra Keena Parwar Hai.

Ise Aazaadi Ki Raat Bhi Kaha Jata Hai Jaisa Ki Ibne

Ishaaq Ne Hazrat E Anas Bin Maalik Raziyaallahu Anhu Se Riwayat Naql Ki Hai Ki Mujhe Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Aaysha Raziyaallahu Anha Ke Ghar Kisi Kaam Ke Liye Bheja, Meine Hazrat E Aaysha Raziyaallahu Anha Se Arz Ki Jaldi Keejiye Mein Huzoor Sallallahu Alaihi Wa Sallam Ko Is Haal Mein Chhod Aaya Hoon Ki Aap 15 Sha'aban Ki Raat Ke Silsile Mein Guftagoo Farma Rahe The. Hazrat E Aaysha Raziyaallahu Anha Ne Mujh Se Farmaya Aey Anees! Baith Mein Tujhe Sha'aban Ki 15vi Raat Ki Baat Sunao. Ek Martaba Yah Raat Meri Baari Ki Thi, Huzoor Sallallahu Alaihi Wa Sallam Tashreef Laaye Aur Mere Sath Lihaaf Mein Let Gaye, Raat Ko Mein Bedaar Hui To Meine Aapko Na Paaya Meine Apne Dil Mein Kaha Shayad Huzoor Sallallahu Alaihi Wa Sallam Apni Laundi Qibtiya Ki Taraf Tashreef Le Gaye Ho, Mein Apne Ghar Se Baahar Nikali, Jab Mein Masjid Se Guzari To Mera Paanv Aap Par Pada, Aap Farma Rahe The Ki Mere Jism Aur Khyaal Ne Tujhe Sajda Kiya, Mera Dil Tujh Par Imaan Laaya Aur Yah Mera Hath Hai, Meine Is Hath Se Kabhi Apne Jism Ko Gunaah Se Aalooda Nahi Kiya, Aey Rabbe Azeem! Tujh Se Hi Har Azeem Kaam Ki Ummeed Ki Jati Hai, Mere Bade Gunahon Ko Bakhsh, Mere Is Chehre Ne Tujhe Sajda Kiya Jise Too Ne Paida Farmaya, Ise Soorat Bakhshi, Ismein Kaan Aur Aankh Paida Ki. Fir Aapne Sar Utha Kar Kaha Aey ALLAH! Mujhe Darne Wala Dil Ata Farma Jo Shirk Se Bari Aur Munazza Ho, Kaafir Aur Bad Bakht Na Ho, Fir Aap Sajda Mein Gir Gaye Aur Meine Suna Aap Us Waqt Farma Rahe The Aey ALLAH! Mein Teri Raza

Ke Sath Teri Narazgi Se Panaah Mangta Hoon, Tere Afv Ke Tufail Tere Azaab Se Aur Tere Tufail Teri Girift Se Panaah Mangta Hoon, Mein Teri Mukammal Tareef Nahi Kar Sakta Jaisa Ki Too Ne Apni Tareef Ki Hai, Mein Woi Kuch Kahta Hoon Jo Kuch Mere Bhai Daod Alaihissalam Ne Kaha, Mein Apna Chehra Apne Aaqa Ke Liye Khaak Aalood Karta Hoon Aur Mera Aaqa Is Laeq Hai Ki Uske Aage Chehra Khaak Aalood Kiya Jaaye.

Fir Aapne Sar Uthaaya To Meine Arz Ki Mere Maa Baap Aap Par Qurbaan Ho Aap Yahan Tashreef Farma Hain Aur Mein Woan Thi. Aapne Farmaya Aey Humaira! Kya Tum Nahi Jaanti Ki 15 Sha'aban Ki Raat Hai, Is Raat Mein ALLAH Ta'ala Banoo Kalab Ke Rewado Ke Baalo Ke Barabar Logon Ko Aag Se Aazaad Farmata Hai Magar 6 Aadmi Is Raat Bhi Mahroom Rahte Hain. Sharabkhor, Walidain Ka Nafarman, Aadi Zaani, Qata E Raham, Chung Wa Rabaab Bajaane Wala, Chugalkhor. Ek Riwayat Mein Rabaab Bajaane Wale Ki Jagah Musavvir Ka Lafz Hai.

Ise Qismat Aur Taqdeer Ki Raat Ka Naam Bhi Diya Gaya Hai Kyunki Ata Bin Yasaar Se Marvi Hai Ki Jab Sha'aban Ki 15vi Raat Aati Hai To Malkul Maut Ko Har Us Shakhs Ka Naam Likhva Diya Jata Hai, Jo Us Sha'aban Se Aainda Sha'aban Tak Marne Wala Hota Hai, Aadmi Paude Lagaata Hai, Auraton Se Nikaah Karta Hai, Imaaratein Banaata Hai Halanki Uska Naam Murdo Mein Hota Hai Aur Malkul Maut Is Intazaar Mein Hota Hai Ki Use Kab Hukm Mile Aur Wo Uski Rooh Qabz Kare.

Baab (102)

Ramzaan Ul Mubarak Ke Fazaal

Irshad E Khudavandi Hai-

"Aey Logon! Jo Imaan Laaye Ho Tum Par Roze Farz Kiye Gaye Hain Jaise Tum Se Pahle Wale Logon Par Farz Kiye Gaye The".

Hazrat E Saed Bin Jubair Raziyaallahu Anhu Ka Qaul Hai Ki Ham Se Pahle Wale Logon Par Isha Se Lekar Doosri Raat Ke Aane Tak Roza Hota Tha Jaisa Ki Ibtedaye Islaam Mein Bhi Yah Dastoor Tha.

Ahle ilm Ki Ek Jama'at Ka Qaul Hai Ki Nasaara Par Isi Tarah Roza Farz Kiya Gaya Tha, Kabhi To Rozo Ka Mahina Shadeed Garmi Aur Kabhi Sakht Sardi Mein Aa Jata Jis Ki Wajah Se Unhein Safar Aur Apne Karobaar Mein Sakht Dushwaari Pesh Aati Chunanche Unke Bade Ikatthe Huye Aur Baaham Mil Kar Yah Tay Kiya Gaya Ki Roze Sardiyon Aur Garmiyon Ke Alaawa Saal Ke Kisi Aur Mausam Mein Rakhe Jayein Chunanche Unhone Rozo Ke Liye Bahaar Ka Mausam Muqarrar Kiya Aur Apne Is Hera Fera Ke Kaffara Ke Taur Par 10 Rozo Ka Izaafa Kar Diya, Fir Unka Ek Badshah Beemar Pad Gaya, Usne Nazar Maani Ki Agar Wo Is Beemari Se Tandurust Ho Gaya To Ek Hafta Ke Rozo Ka Izaafa Karega Chunanche Jaise Hi Wo Tandurust Hua To Usne Logon Ke Liye Ek Hafta Ke Roze Badha Diye. Jab Yah Badshah Mara Aur Doosra Badshah Unka Hukmraan Bana To Usne Logon Ko Hukm Diya Ki Tum Poore 50 Roze Poore Karo, Fir Unhein Do Mautein Pahunchi Aur Wo

Janwaro Ki Maut Thi To Us Badshah Ne Kaha Apne Rozo Ko Zyada Karo Chunanche 10 Roze Un Rozo Se Pahle Aur 10 Baad Mein Badha Diye Gaye.

Neez Kaha Gaya Hai Ki Koi Ummat Aisi Nahi Magar ALLAH Ta'ala Ne Un Par Maahe Ramzaan Ke Roze Farz Kiye The Magar Wo Isse Bargashta Ho Gaye.

Bagvi Ka Qaul Hai Aur Sahi Bhi Yahi Hai Ki Ramzaan Mahine Ka Naam Hai Aur Yah Ramza Se Mushtaq Hai Jiske Maani Garm Pat'thar Ke Hain Kyunki Wo Shadeed Garmi Ke Mausam Mein Roze Rakha Karte The. Arab Qabeelo Ne Jab Mahino Ke Naam Rakhna Chaha To Un Ayaam Mein Yah Mahina Intehai Garmi Ke Mausam Mein Aaya Chunanche Is Ka Naam Ramzaan Rakha Gaya. Kuch Hazraat Ka Kahna Hai Ki Is Maah Ko Ramzaan Is Liye Kahte Hain Ki Yah Maahe Muqaddas Gunahon Ko Jala Deta Hai.

Farziyat E Roza:-

Roze Hijrat Ke Doosre Saal Farz Kiye Gaye, Yah Deen Ka Aham Rukn Hai, Iske Wujooob Ke Munkir Ki Takfeer Ki Jayegi, Ahadeese Muqaddasa Mein Is Maah Ke Bahut Se Fazaal Manqool Hain Jismein Se Ek Hadees Yah Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jab Ramzaan Ul Mubarak Ki Pahli Raat Aati Hai To Jannat Ke Tamam Darwaaze Khol Diye Jate Hain Aur Poora Maahe Ramzaan Unmein Se Koi Darwaaza Band Nahi Kiya Jata Aur ALLAH Ta'ala Pukaarne Wale Ko Hukm Deta Hai Jo Nida Karta Hai Ki Aey Neki Ke Talab Karne Wale

Mut'vajah Ho Aur Aey Gunahon Ke Talabgaar Ruk Ja Fir Wo Kahta Hai Ki Koi Bakhshish Talab Karne Wala Hai Jise Bakhsh Diya Jaaye? Koi Sael Hai Jise Ata Kiya Jaaye? Koi Tauba Karne Wala Hai Jiski Tauba Qabool Ki Jaaye? Aur Subah Hone Tak Yah Nida Hoti Rahti Hai Aur ALLAH Ta'ala Har Eid Ul Fitr Ki Raat 10 Lakh Aise Bando Ko Bakhshta Hai Jin Par Azaab Wajib Ho Chuka Hota Hai.

Hazrat E Salman Faarsi Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Hamein Sha'aban Ke Aakhiri Din Khutba Diya Aur Farmaya Aey Logon! Tum Par Ek Azeem Mahina Aane Wala Hai Jis Mein Lailatul Qadr Hai Jo 1000 Mahino Se Behtar Hai, ALLAH Ta'ala Ne Uske Rozo Ko Farz Aur Uski Raato Mein Ibaadat Ko Sunnat Qaraar Diya Hai, Jo Shakhs Us Maah Mein Kisi Neki Se Qurb Haasil Karta Hai Use Doosre Mahino Mein Farz Ki Adayegi Ka Sawaab Milta Hai Aur Jisne Farz Ada Kiya Wo Aise Hai Jaise Usne Doosre Mahino Mein 70 Faraez Ada Kiye, Yah Sabr Ka Mahina Hai Aur Sabr Ka Ajr Jannat Hai, Yah Bhai Chaare Aur Hamdardi Ka Mahina Hai, Yah Aisa Mahina Hai Ki Jismein Momin Ka Rizq Zyada Hota Hai, Jis Shakhs Ne Is Mahina Mein Kisi Rozadaar Ka Roza Iftaar Karaaya Use Gulaam Azaad Karne Ka Sawaab Milta Hai Aur Uske Gunaah Bakhsh Diye Jate Hain.

Hamne Arz Ki Ya Rasoolullah! Ham Mein Se Har Shakhs Aisi Cheez Nahi Paata Jisse Wo Rozadaar Ka Roza Iftaar Karaaye, Aapne Farmaya ALLAH Ta'ala Yah Sawaab Har Us Shakhs Ko Ata Karta Hai Jo Kisi Rozadaar Ka Roza Doodh

Ke Ghoont Ya Paani Ke Ghoont Ya Khajoor Se Iftaar Karaata Hai Aur Jisne Kisi Rozadaar Ko Sair Kiya To Yah Uske Gunahon Ki Bakhshish Hogi Aur ALLAH Ta'ala Use Mere Hauz Se Aisa Sairaab Karega Ki Wo Uske Baad Kabhi Pyaasa Na Hoga Aur Use Bhi Rozadaar Ke Barabar Ajr Milega Lekin Rozadaar Ke Ajr Se Kuch Km Nahi Kiya Jayega Aur Yah Wo Mahina Hai Jis Ka Awwal Rahmat, Darmiyaan Magfirat Aur Aakhir Jahannam Se Aazaadi Hai. Jisne Is Mahina Mein Apne Khaadim Se Takhfeef Ki, ALLAH Ta'ala Use Jahannam Se Aazaadi Dega. Ismein Chaar Kaam Bahut Zyada Karo, Do Kaamo Se Tum Apne Rab Ko Raazi Karoge Aur Do Kaamo Se Tumhein Be Niyaaazi Nahi Hai, Wo Do Kaam Jin Se Tum Apne Rab Ko Raazi Karoge Wo 'La ilaaha illallah' Ki Shahaadat Aur Istigfaar Karna Hai Aur Wo Do Kaam Jin Se Tumhare Liye Mafar (Faraar Hone Ka Raasta) Nahi Hai Wo Apne Rab Se Jannat Ka Sawaal Aur Jahannam Se Panaah Mangna Hai.

Un Ahadeese Fazaal Mein Se Ek Hadees Yah Bhi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jisne Imaan Aur Talabe Sawaab Ke Liye Maahe Ramzaan Ke Roze Rakhe Uske Agle Pichhle Tamam Gunaah Bakhsh Diye Jate Hain.

Nabi E Kareem Sallallahu Alaihi Wa Sallam Farmate Hain Rab Ta'ala Farmata Hai Ki Insaan Ka Har Amal Usi Ke Liye Hai Siwaye Roza Ke Pas Tahqeeq Roze Mere Liye Hai Aur Mein Hi Uski Jaza Hoon Aur Tujhe Aisi Ibaadat Kaafi Hai Jise ALLAH Ta'ala Ne Apni Zaat Se Mansoob Kiya Hai.

Rozadaar Ke Munh Ki Boo Mushk Se Bartar Hai:-

Huzoor Sallallahu Alaihi Wa Sallam Irshad Farmate Hain Ki Maahe Ramzaan Mein Meri Ummat Ko Paanch Cheezein Di Gae Hain Jo Isse Pahle Kisi Ummat Ko Nahi Di Gae. Rozadaar Ke Munh Ki Boo ALLAH Ke Yahan Mushk Se Zyada Umda Hai. Unke Iftaar Tak Firishte Unke Liye Bakhshish Talab Karte Hain, Is Maah Mein Sarkash Shaitaan Qaid Kar Diye Jate Hain, ALLAH Ta'ala Har Din Jannat Ko Sanvarta Hai Aur Irshad Farmata Hai Ki Jald Hi Mere Nek Bande Ismein Daakhil Honge, Unse Takleef Aur Azeeyat Door Kar Di Jayegi.

Aur Is Mahina Ki Aakhiri Raat Mein Unhein Bakhsha Jata Hai. Arz Kiya Gaya Ya Rasoolullah! Kya Is Se Muraad Lailatul Qadr Hai? Aapne Farmaya Nahi, Lekin Kaam Karne Wala Kaam Poora Karke Apna Ajr Paata Hai.

Baab (103)

Lailatul Qadr Ke Fazaal

Hazrat E Ibne Abbas Raziyaallahu Anhumama Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ke Huzoor Mein Bani Israel Ke Aise Shakhs Ka Tazkira Kiya Gaya Jisne 1000 Maah Raahe Khuda Mein Apne Kandhe Par Hathiyar Uthaaye The, Huzoor Sallallahu Alaihi Wa Sallam Ne Is Ta'ajjub Ka Izhaar Kiya Aur Apni Ummat Ke Liye Aisi Neki Ki Tamanna Farmai Aur Kaha Aey Rab Too Ne Meri Ummat Ko Sab Ummaton Se Km Umr Wala Banaya Aur Aamaal Mein Sab Ummaton Se Km Kiya Hai, Tab ALLAH Ta'ala Ne Aapko Lailatul Qadr Ata Farmai Jo 1000 Mahino Ki Ibaadat Se Afzal Hai, Jitni Muddat Bani Israel Ke Us Aadmi Ne Raahe Khuda Mein Hathiyar Uthaaye The, Aapko Aur Aapki Ummat Ko Us Taveel Muddat Ke Muqabla Mein Ek Raat Bakhshi Gae. Yah Ni'amatein Uzma (Lailatul Qadr) Is Ummat Ke Khasaaes (Khoobiyon) Mein Se Hai.

Ek Riwayat Mein Hai Ki Us Shakhs Ka Naam Sham'oon Tha, Usne Kaamil 1000 Maah Dushmano Se Jihaad Kiya Aur Kabhi Bhi Uske Ghode Ka Namda (Paseene Se) Khushk Na Hua, Use ALLAH Ta'ala Ne Jo Quvvat Aur Dileri Ata Farmai Thi Uske Balboote Par Usne Dushmano Ko Magloob Kiya Yahan Tak Ki Unke Dil Bahut Tang Huye Aur Unhone Uski Aurat Ki Taraf Qaasid Bheja Aur Wo Is Baat Ke Zaamin Huye Ki Agar Wo Aurat Ko Sone Ka Bhara Hua Thaal Pesh Karenge, Agar Wo Apne Shohar Ko Qaid

Kar Le Taaki Wo Us Marde Mujaahid Ko Apne Taiyar Kiye Huye Makaan Mein Qaid Kar Dein Aur Sab Log Raahat Wa Sukoon Payein Chunanche Jab Wo So Gaya To Aurat Ne Use Khajoor Ke Chhaal Se Bate Huye Mazboot Rasso Se Baandh Diya, Jab Wo Bedaar Hua To Usne Apne Jism Ko Harkat Di Jisse Usne Rasiyon Ko Tukde Tukde Kar Diya Aur Aurat Se Poochha Too Ne Aisa Kyun Kiya? Aurat Boli Mein Tumhari Quvvat Ka Andaza Lagana Chahati Thi. Jab Kaafiron Ko Iski Khabar Mili To Unhone Aurat Ki Taraf Ek Moti Zanjeer Bheji, Aurat Ne Use Fir Baandh Diya Aur Us Marde Mujaahid Ne Pahle Ki Tarah Use Bhi Tod Diya. Tab Iblees Kaafiron Ke Paas Aaya Aur Unhein Yah Baat Samjhai Ki Wo Aurat Se Kahein Ki Wo Mard Hi Se Poochhe Ki Kaunsi Cheez Aisi Hai Jiske Todne Ki Wo Taaqat Nahi Rakhta, Chunanche Unhone Aurat Ki Taraf Aadmi Bheja Aur Use Yah Kahla Bheja Chunanche Aurat Ne Usse Sawaal Kiya To Us Marde Mujaahid Ne Kaha Mere Gesoo, Uske 18 Taveel Gesoo The Jo Zameen Par Ghasitte Rahte The, Jab Wo So Gaya To Aurat Ne Chaar Gesoo'o Se Uske Paanv Aur Chaar Se Uske Hath Baandh Diye, Fir Kaafir Aa Gaye Aur Unhone Use Pakad Liya Aur Use Apni Qurbaangaah Ki Taraf Le Gaye, Wo 400 Hath Buland Thi Magar Itni Bulandi Aur Faraakhi Ke Bavajood Usmein Sirf Ek Sutoon Tha, Kaafiron Ne Uske Kaan Aur Hont Kaat Diye Aur Wo Tamam Woi Jama The, Tab Us Marde Mujaahid Ne ALLAH Ta'ala Se Sawaal Kiya Ki Use In Bandhano Ko Todne Ki Quvvat Bakhsho Aur Un Kaafiron Par Yah Sutoon Ma'a Chhat Ke Gira De Aur Use Inke Changul Se Najaat

De Chunanche ALLAH Ta'ala Ne Use Quvvat Bakhshi Wo Hila To Uske Tamam Bandhan Toot Gaye, Tab Usne Sutoon Ko Hilaaya Jiski Wajah Se Chhat Kaafiron Par Aa Giri Aur ALLAH Ta'ala Ne Un Sab Ko Halaak Kar Diya Aur Use Najaat Bakhshi.

Jab Sahaba E Rasool Ne Yah Baat Suni To Unhone Kaha Ya Rasoolullah! Kya Ham Bhi Us Jaisa Sawaab Pa Sakte Hain? Aapne Farmaya Mujhe Iska ilm Nahi, Fir Aapne Apne Rab Se Sawaal Kiya To ALLAH Ta'ala Ne Aapko Lailatul Qadr Ata Ki Jaisa Ki Pahle Mazkooor Hua Hai.

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jab Lailatul Qadr Aati Hai To Jibreel Alaihissalam Firishton Ki Ek Jama'at Ke Sath Naazil Hote Hain Aur Har Us Bande Par Rahmat Bhejte Hain Aur Bakhshish Ki Dua Karte Hain Jo Khade Hokar Ya Baithkar ALLAH Ta'ala Ke Zikr Mein Mashgool Wa Masroof Hota Hai.

Lailatul Qadr Mein Beshumar Rahmaton Ka Nuzool:-

Hazrat Aboo Huraira Raziyaallahu Anhu Kahte Hain Ki Lailatul Qadr Mein Zameen Par Beshumar Firishte Utarte Hain Aur Unke Utarne Ke Liye Aasmaan Ke Darwaaze Khol Diye Jate Hain Jaisa Ki Hadees Shareef Mein Waarid Hua Hai, Tab Anwaar Chamakte Hain, Azeem Tajalli Hoti Hai Jismein Mulke Azeem Munkashaf Ho Jata Hai. Log Usmein Mukhtalif Darjaat Par Faez Hote Hain Baaz Aise Hote Hain Jin Par Zameen Wa Aasmaan Ke Malkoot Munkashaf Hote

Hain Aur Jab Un Par Aasmanon Ke Malkoot Munkashaf Hote Hain To Wo Aasmanon Mein Firishton Ko Un Sooraton Mein Dekhte Hain Jinmein Wo Mashgool E Ibaadat Hote Hain, Baaz Qiyaam Mein, Baaz Qu'ood Mein, Baaz Rukoo'a Mein, Baaz Sajda Mein, Baaz Zikr Mein, Baaz Shukr Mein, Aur Baaz Tasbeeh Wa Tahleel Mein Masroof Hain.

Baaz Logon Par Jannat Ke Ahwaal Munkashaf Hote Hain Aur Wo Jannat Ke Mahallat, Ghar, Hoorein, Naharein, Darakht Aur Jannat Ke Fal Wagairah Dekhte Hain Aur Arshe Aazam Ka Nazaara Karte Hain, Jo Ki Jannat Ki Chhat Hai, Ambiya, Auliya, Shohda Aur Siddiqeen Ke Maqamaat Dekhte Hain. Baaz Aise Log Bhi Hote Hain Jinki Aankhon Se Hijaab Uth Jate Hain Aur Wo Rabbe Zuljalaal Ke Jamaal Ke Alaawa Aur Kuch Nahi Dekh Paate.

Hazrat E Umar Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jis Shakhs Ne Maahe Ramzaan Ki 27vi Raat, Subah Hone Tak Ibaadat Mein Guzaari Wo Mujhe Ramzaan Ki Tamam Raato Ki Ibaadat Se Zyada Pasand Hai. Hazrat E Fatimatuzzuhara Raziyaallahu Anha Ne Arz Ki Aey Abba Jaan! Wo Zaef Mard Aur Auratein Kya Karein Jo Qiyaam Par Qudrat Nahi Rakhte, Aapne Farmaya Kya Wo Takiye Nahi Rakh Sakte Jinka Sahaara Lein Aur Us Raat Ke Lamhaat Mein Se Kuch Lamhaat Baith Kar Guzaarein Aur ALLAH Ta'ala Se Dua Mange Magar Yah Baat Apni Ummat Ke Tamam Maahe Ramzaan Ko Qiyaam Mein Guzaarne Se Zyada Mahboob Hai.

Hazrat E Aaysha Raziyaallahu Anha Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jisne Lailatul Qadr Bedaar Hokar Guzaari Aur Usmein Do Rak'at Namaz Ada Ki Aur ALLAH Ta'ala Se Bakhshish Talab Ki To ALLAH Ta'ala Ne Use Bakhsh Diya, Use Apni Rahmat Mein Jagah Deta Hai Aur Jibreel Alaihissalam Ne Us Par Apne Pr Fere Aur Jis Par Jibreel Ne Apne Pr Fere Wo Jannat Mein Daakhil Hua.

Baab (104)

Eid Ul Fitr Ke Fazaal

Eid Naam Hai Maahe Shawwal Ke Pahle Din Aur Zilhijja Ke 10ve Din Ka, In Dino Ko Eid Is Liye Kahte Hain Ki Ismein Log Ita'at E ilaahi Yani Maahe Ramzaan Ke Farz Roze Aur Haj Se Faarig Huye Aur Ita'at E Rasool Sallallahu Alaihi Wa Sallam Ki Taraf Laut Aaye Yani Unhone Shawwal Ke 6 Roze Rakhe Aur Huzoor Sallallahu Alaihi Wa Sallam Ki Ziyaarat Ki Taiyari Ki, Ya Inhein Eid Is Liye Kaha Jata Hai Ki Yah Din Har Saal Laut Aate Hain.

Ya Is Liye Ki Ismein ALLAH Ta'ala Baar Baar Fazl Wa Karam Karta Hai, Ya Is Liye Ki Inke Aane Se Khushiyan Laut Aati Hain, Baharhaal Tamam Taujeehaat Mein Aud (Lautane) Ka Maana Paaya Jata Hai.

Pahli Namaze Eid:-

Huzoor Sallallahu Alaihi Wa Sallam Ne Pahli Namaze

Eid San 2 Hijri Mein Namaze Eid Ul Fitr Ada Ki Aur Fir Use Kabhi Tark Nahi Farmaya Lihaza Yah Sunnate Muvakkida Hai.

Hazrat E Aboo Huraira Raziyallahu Anhu Se Marvi Hai Ki Apni Eido Ko Takbeeron Se Zeenat Bakhsho. Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Ki Jis Shakhs Ne Eid Ke Din 300 Martaba 'Subhanallahi Wa Bihamdihi' Padhi Aur Musalman Mauta Ki Rooho Ko Iska Sawaab Hadiya Kiya To Har Musalman Ki Qabr Mein 1000 Anwaar Daakhil Hote Hain Aur Jab Wo Marega ALLAH Ta'ala Uski Qabr Mein 1000 Anwaar Daakhil Farmayega.

Janabe Wahab Bin Mamba Raziyallahu Anhu Ka Kahna Hai Ki Shaitaan Har Eid Par Nauha Wa Jaari Karta Hai Aur Tamam Shaitaan Uske Ird Gird Jama Hokar Poochhate Hain Aey Aqa! Aap Kyun Gazabnaak Aur Udaas Hain? Wo Kahta Hai ALLAH Ta'ala Ne Aaj Ke Din Ummate Muhammad Sallallahu Alaihi Wa Sallam Ko Bakhsh Diya Hai Lihaza Tum Unhein Lazzato Aur Khwaahishaat E Nafsaani Mein Mashgool Karo.

Janabe Wahab Bin Mamba Raziyallahu Anhu Se Yah Bhi Marvi Hai Ki ALLAH Ta'ala Ne Eid Ul Fitr Ke Din Jannat Ko Paida Farmaya Aur Tooba Ka Darakht Eid Ul Fitr Ke Din Boya, Jibreel Ka Wahi Ke Liye Eid Ul Fitr Ke Din Intekhaab Kiya Aur Firaun Ke Jadoogaron Ki Tauba Bhi ALLAH Ta'ala Ne Eid Ul Fitr Ke Din Qabool Farmai.

Farmane Nabvi Hai Ki Jisne Eid Ki Raat Talabe Sawaab Ke Liye Qiyaam Kiya, Us Din Uska Dil Nahi Marega Jis Din Tamam Dil Mar Jayenge.

Hikaayat:- Hazrat E Umar Raziyallahu Anhu Ne Eid Ke Din Apne Bete Ko Purani Kameez Pahne Dekha To Ro Pade, Bete Ne Kaha Abba Jaan! Aap Kis Liye Rote Hain? Aapne Farmaya Aey Bete Mujhe Andesha Hai Ki Aaj Eid Ke Din Jab Ladke Tujhe Is Fate Purane Kameez Mein Dekhenge To Tera Dil Toot Jayega, Bete Ne Jawaab Diya, Dil To Uska Toote Jo Raza E ilaahi Ko Na Pa Saka Usne Maa Ya Baap Ki Nafarmani Ki Ho Aur Mujhe Ummeed Hai Ki Aapki Razamandi Ke Tufail ALLAH Ta'ala Bhi Mujh Se Raazi Hoga. Yah Sunkar Hazrat E Umar Raziyallahu Anhu Ro Pade, Bete Ko Gale Laga Liya Aur Uske Liye Dua Ki.

Kisi Shayar Ne Kya Khoob Kaha Hai-

(1) Unhone Kaha Kal Eid Hai Tum Kya Pahnoge? Meine Kaha Aisi Poshak Jisne Bande Ko Rafta Rafta Bahut Kuch Diya.

(2) Faqr Aur Sabr Do Kapde Hain Aur Unke Darmiyaan Dil Hai Jisko Uska Maalik Eido Aur Jumo Mein Dekhta Hai.

(3) Tab Meri Eid Nahi Hogi, Aey Ummeed Agar Too Mujh Se Gayab Ho Jaaye, Aur Agar Too Mere Saamne Aur Kaano Ke Qareeb Hui To Fir Meri Eid Hai.

Yah Baat Bhi Waarid Hai Ki Jab Eid Ki Subah Hoti Hai To ALLAH Ta'ala Firishton Ko Bhejta Hai Jo Zameen Par Utarte Hain Aur Wo Gali Koocho Aur Raasto Mein Khade Ho Jate Hain Aur Buland Aawaaz Se Kahte Hain Jise Jinn Wa Insaan Ke Siwa Tamam Makhloq Sunti Hai, Wo Kahte Hain Aey Muhammad (Sallallahu Alaihi Wa Sallam) Ki Ummat Apne Rabbe Kareem Ki Taraf Aao, Wo Tumhein

Ata E Azeem Dega Aur Tumhare Bahut Bade Gunaah Maaf Farmayega Aur Jab Log Eid Gaaho Mein Aa Jate Hain To ALLAH Ta'ala Firishton Se Farmata Hai, Mazdoori Ka Badla Kya Hai Jab Wo Apna Kaam Mukammal Kar Le? Firishte Kahte Hain Uska Badla Yah Hai Ki Use Poora Ajr Diya Jaaye Tab ALLAH Ta'ala Farmata Hai Mein Tumhein Gawaah Banaata Hoon, Meine Un Logon Ke Liye Apni Bakhshish Aur Raza Ka Unko Ajr Banaaya Hai.

Baab (105)

Ashra E Zilhijja Ke Fazaal

Hazrat E Ibne Abbas Raziyallahu Anhuma Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Aur Ayyam Aise Nahi Hain Jin Mein Amal ALLAH Ta'ala Ko In Dino Yani Zilhijja Ke 10 Dino Ke Amal Se Zyada Pasand Ho. Sahaba E Kiraam Ne Arz Kiya Kya Raahe Khuda Mein Jihaad Bhi Aisa Nahi? Aapne Farmaya Haan Raahe Khuda Mein Jihaad Bhi Magar Yah Ki Aadmi Apna Maal Wa Jaan Lekar Raahe Khuda Mein Nikla Aur Un Mein Se Kuch Bhi Salaamat Na Laaya.

Hazrat E Jaabir Bin Abdullah Raziyallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki ALLAH Ta'ala Ko In Ayyam Se Zyada Mahboob Koi Aur Cheez Nahi Hai Aur In 10 Dino Se Afzal ALLAH Ta'ala Ke Yahan Koi Din Nahi Hai, Kaha Gaya Ki Raahe Khuda Mein Jihaad Ke Din Bhi Aise Nahi Hain? Aapne Farmaya Ki Raahe Khuda Mein Jihaad Ke Din Bhi In Jaise Nahi Magar

Jis Shakhs Ne Raahe Khuda Mein Apne Ghode Ko Zakhmi Kar Diya Aur Khud Bhi Zakhmi Hua.

Hazrat E Aaysha Raziyaallahu Anha Se Marvi Hai Ki Ek Jawaan Jo Ahadeese Rasoolullah Ko Suna Karta Tha, Jab Zilhijja Ka Chand Nazar Aaya To Usne Roza Rakh Liya, Jab Huzoor Sallallahu Alaihi Wa Sallam Ko Yah Khabar Mili To Aapne Use Bulaaya Aur Poochha Tujhe Kisne Is Baat Par Aamaada Kiya Ki Too Ne Roza Rakh Liya? Usne Arz Ki Ya Rasoolullah! Mere Maa Baap Aap Par Qurban Ho, Yah Haj Wa Qurbani Ke Din Hain, Shayad Ki ALLAH Ta'ala Mujhe Bhi Unki Duao Mein Shamil Farma Lein. Aapne Farmaya Tere Har Din Ke Roza Ka Ajr 100 Gulaam Aazaad Karne Ke Barabar, 100 Unto Ki Qurbaniyon Aur Raahe Khuda Mein Diye Gaye 100 Ghodo Ke Ajr Ke Barabar Hai Jab 8vi Zilhijja Ka Din Hoga To Tujhe Is Din Ke Roza Ka Sawaab 1000 Gulaam Aazaad Karne, 1000 Unt Ki Qurbani Karne Aur Raahe Khuda Mein Sawaari Ke Liye 1000 Ghode Dene Ke Barabar Haasil Hoga. Jab 9vi Ka Din Hoga To Tujhe Is Din Ke Roza Ka Sawaab 2000 Gulaam Aazaad Karne, 2000 Unto Ki Qurbani Aur Raahe Khuda Mein Sawaari Ke Liye Diye Gaye 2000 Ghodo Ke Ajr Ke Barabar Hota Hai.

Nabi E Akram Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki 9vi Zilhijja Ka Roza Do Saal Ke Rozo Ke Barabar Aur Aashoora Ka Roza Ek Saal Ke Roza Ke Barabar Hai.

Mufasssireen E Kiraam Is Farmane ilaahi "Aur Hamne Moosa (Alaihissalam) Ko 30 Raato Ka Waada Diya Aur Us Ko 10 Se Poora Kiya". Ki Tafseer Mein Likhte Hain Ki Un 10 Raato Se Muraad Zilhijja Ki Pahli 10 Raatein Hai.

Hazrat E Abdullah Bin Mas'ood Raziyallahu Anhuma Se Marvi Hai Ki ALLAH Ta'ala Ne Dino Mein Se Chaar Din, Mahino Mein Se Chaar Mahine, Auraton Mein Se Chaar Auratein Pasand Farmai Hain. Chaar Aadmi Jannat Mein Sabse Pahle Jayenge Aur Chaar Aadmiyon Ki Jannat Mushtaaq Hai. Dino Mein Se Pahla Juma Ka Din Hai, Usmein Aisi Sa'at Hai Ki Jab Koi Banda Us Sa'at Mein ALLAH Ta'ala Se Duniya Wa Aakhirat Ki Kisi Ni'amat Ka Sawaal Karta Hai To ALLAH Ta'ala Use Ata Farmata Hai. Doosra 9vi Zilhijja (Arfa) Ka Din Hai, Jab Arfa Ka Din Hota Hai To ALLAH Ta'ala Firishton Mein Fakhr Karta Hai Aur Farmata Hai Aey Firishton! Mere Bando Ko Dekho Jo Bikhare Baal, Gubaar Aalood Chehre Liye Maal Kharch Karke Aur Jismo Ko Mushaqqat Mein Daal Kar Haazir Huye Hain, Tum Gawaah Ho Jao Meine Unhein Bakhsh Diya Hai. Teesra Qurbani Ka Din Hai, Jab Qurbani Ka Din Hota Hai Aur Banda Qurbani Se Qurbe ilaahi Talab Karta Hai To Jaise Hi Qurbani Ke Khoon Ka Pahla Qatra Zameen Par Girta Hai Wo Bande Ke Har Gunaah Ka Kaffara Ho Jata Hai. Chautha Eid Ul Fitr Ka Din Hai, Jab Bande Maahe Ramzaan Ke Roze Rakh Lete Hain Aur Eid Ki Namaz Padhane Baahar Nikalte Hain To ALLAH Ta'ala Firishton Se Farmata Hai Ki Har Kaam Karne Wala Ujrat Talab Karta Hai, Mere Bando Ne Mahina Bhar Roze Rakhe Aur Ab Eid Ke Liye Aaye Hain Aur Apna Ajr Talab Kar Rahe Hain, Mein Tumhein Gawaah Banaata Hoon Ki Meine Unhein Bakhsh Diya Hai Pukaarne Wala Pukaar Kar Kahta Hai Aey Ummate Muhammad (Sallallahu Alaihi Wa Sallam) Tum

Laut Aao, ALLAH Ta'ala Ne Tumhari Buraiyon Ko Nekiyon Mein Badal Diya Hai.

Chaar Pasandida Mahine:-

Chaar Pasandida Mahine Yah Hain. Rajbul Farad, Zeeqaada, Zilhijja Aur Muharram Ul Haraam.

Auratein Yah Hain:-

Maryam Bint Imraan, Khadeeja Bin Khuvalid, Jo Jahan Mein Auraton Mein Sabse Pahle ALLAH Aur Uske Rasool Par Imaan Lai, Firaun Ki Beevi Aasiya Bint Mazaaham Aur Jannati Auraton Ki Sardar Fatima Bint Muhammad (Sallallahu Alaihi Wa Sallam Wa Raziyaallahu Anhum).

Sabse Sabqat Le Jane Wale:-

Har Qaum Mein Se Ek Sabqat Le Jane Wala Hai, Arab Mein Se Sabqat Le Jane Wale Hamare Aaqa Wa Maula Muhammad Sallallahu Alaihi Wa Sallam Hain, Faaras Se Hazrat E Salmaan, Rum Se Hazrat E Suhaib Aur Habsha Se Hazrat E Bilaal Raziyaallahu Anhum Azma'en Hain.

Aur Wo Chaar Jinki Jannat Mushtaq Hai:-

Wo Hain Hazrat E Ali Bin Abi Taalib, Hazrat E Salmaan Faarsi, Hazrat E Ammaar Bin Yasir Aur Hazrat E Miqdaad Bin Aswad Raziyaallahu Anhum Hain.

Nabi E Kareem Sallallahu Alaihi Wa Sallam Se Marvi Hai Aapne Farmaya Ki Jisne Yaume Tarviyaah (8vi Zilhijja) Ka Roza Rakha, ALLAH Ta'ala Use Hazrat E Ayyub

Alaihissalam Ke Masaeb Par Sabr Karne Ke Barabar Sawaab Ata Farmata Hai Aur Jisne Yaume Arfa (9vi Zilhijja) Ka Roza Rakha, ALLAH Ta'ala Use Hazrat E Isa Alaihissalam Ke Barabar Sawaab Ata Farmayega.

Aapse Yah Bhi Marvi Hai Ki Jab Arfa Ka Din Hota Hai To ALLAH Ta'ala Apni Rahmat Ko Failaata Hai, Is Din Se Zyada Kisi Din Mein Bhi Log Aag Se Azaad Nahi Huye Aur Jisne Arfa Ke Din ALLAH Ta'ala Se Duniya Wa Aakhirat Ki Haajat Talab Ki To ALLAH Ta'ala Uski Haajat Poori Kar Deta Hai Aur Arfa Ke Din Ka Roza Ek Saal Guzashta Aur Ek Saal Aainda Ke Gunahon Ka Kaffara Hota Hai Aur Ismein Yah Hikmat Hai Wallahu Aa'alam Ki Yah Din Do Eido Ke Darmiyaan Hai Aur Eidain Mominon Ke Liye Musarrat Ke Din Hote Hain Aur Is Se Badh Kar Koi Musarrat Nahi Ki Un Logon Ke Gunaah Bakhsh Diye Jayein.

Aashoora Ka Din Eidain Ke Baad Hota Hai Lihaza Uska Roza Ek Saal Ke Gunahon Ka Kaffara Hai, Doosri Wajah Yah Hai Ki Yaume Aashoora Moosa Alaihissalam Ke Liye Tha Aur Yaume Arfa Huzoor Sallallahu Alaihi Wa Sallam Ke Liye Hai Aur Aapki Izzat Wa Azmat Doosre Ambiya Alaimussalam Se Arfa'a Wa Aala Hai.

Baab (106) Fazeelat E Aashoora

Hazrat E Ibne Abbas Raziyaallahu Anhumama Se Marvi Hai Ki Huzeer Sallallahu Alaihi Wa Sallam Madeena Munavvara Tashreef Laaye To Aapne Yahood Ko Aashoora Ke Din Ka Roza Rakhte Dekh Kar Poochha Ki Tum Is Din Roza Kyun Rakhte Ho? Unhone Kaha Yah Aisa Din Hai Jismein ALLAH Ta'ala Ne Moosa Alaihissalam Aur Bani Israel Ko Firaun Aur Uski Qaum Par Galba Ata Farmaya Tha Lihaza Ham Tazeeman Is Din Ka Roza Rakhte Hain, Is Par Huzeer Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Ham Moosa Alaihissalam Se Tumhari Nisbat Zyada Qareeb Hain Chunanche Aapne Bhi Us Din Ka Roza Rakhne Ka Hukm Diya.

Khusoosiyat E Yaume Aashoora:-

Aashoora Ke Din Bahut Si Baatein Makhsoos Hain, Un Mein Se Ek Yah Hai Ki Is Din Hazrat E Aadam Alaihissalam Ki Tauba Qabool Ki Gae, Isi Din Unhein Paida Kiya Gaya, Isi Din Unhein Jannat Mein Daakhil Kiya Gaya, Isi Din Arsh, Kursi, Aasmaan, Zameen, Sooraj, Chand, Sitaare Aur Jannat Paida Kiye Gaye. Isi Din Hazrat E Ibrahim Alaihissalam Paida Huye, Isi Din Unhein Aag Se Najaat Mili, Isi Din Hazrat E Moosa Alaihissalam Aur Aapki Ummat Ko Najaat Mili Aur Firaun Apni Qaum Samet Garq Hua, Isi Din Hazrat E Isa Alaihissalam Paida Kiye Gaye, Isi

Din Unhein Aasmaan Ki Taraf Uthaaya Gaya, Isi Din Hazrat E Idrees Alaihissalam Ko Maqaame Buland Ki Taraf Uthaaya Gaya, Isi Din Hazrat E Nooh Alaihissalam Ki Kashti Joodi Pahaad Par Thahari, Isi Din Hazrat E Sulaimaan Alaihissalam Ko Mulke Azeem Ata Kiya Gaya, Isi Din Hazrat Yoonus Alaihissalam Machhali Ke Pet Se Nikaale Gaye, Isi Din Hazrat E Yaqoob Alaihissalam Ki Beenai Lautai Gae, Isi Din Hazrat E Yoosuf Alaihissalam Gahare Kunve Se Nikaale Gaye, Isi Din Hazrat E Ayyub Alaihissalam Ki Takleef Khatm Ki Gae, Aasmaan Se Zameen Par Sab Se Pahli Baarish Isi Din Naazil Hui Aur Isi Din Ka Roza Ummaton Mein Mash'hoor Tha Yahan Tak Ki Yah Bhi Kaha Gaya Hai Ki Is Din Ka Roza Maahe Ramzaan Se Pahle Farz Tha Fir Mansookh Kar Diya Gaya Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Hijrat Se Pahle Is Din Ka Roza Rakha.

Jab Aap Madeena Munavvara Tashreef Laaye To Aapne Is Din Ki Justajoo Ki Takeed Ki Yahan Tak Ki Aapne Aakhir Umr Shareef Mein Farmaya Ki Agar Mein Aainda Saal Tak Zinda Raha To Aainda 9vi Zilhijja Aur 10vi Muharram Ka Roza Rakhunga Magar Aapne Usi Saal Wisaal Farmaya Aur 9vi Ke Siwa 10vi Ka Roza Na Rakh Sake Magar Aapne Is Din 9vi Aur 10vi Aur 11vi Muharram Ke Dino Mein Roza Rakhne Ko Pasand Farmaya Jaisa Ki Farmane Nabvi Hai Is Din Se Ek Din Pahle Aur Ek Din Baad Roza Rakho Aur Yahood Ke Tareeqa Ki Mukhalifat Karo Kyunki Wo Ek Din Hi Ka Roza Rakhte The.

Baihaqi Ne Sho'abul Imaan Mein Riwayat Naql Ki Hai

Ki Jisne Aashoora Ke Din Apne Ghar Walo Aur Ahal Wa Ayaal Par Wus'at Ki, ALLAH Ta'ala Uske Saare Saal Mein Wus'at Aur Barkat Ata Farmata Hai.

Tabrani Ki Ek Munkar Riwayat Mein Hai Ki Is Din Mein Ek Dirham Ka Sadqa 7 Lakh Dirham Ke Barabar Hai Aur Wo Hadees Jis Mein Hai Ki Jisne Is Din Surma Lagaya Wo Is Saal Aankhein Dukhne Se Mahfooz Rahega Aur Jisne Is Din Gusl Kiya Wo Beemar Nahi Hoga, Maujoo'a Hai. Haakim Ne Iski Tasreeh Ki Hai Ki Is Din Surma Lagana Bid'at Hai, Ibne Qaim Ne Kaha Ki Surma Lagaane, Daane Bhoonne, Tel Lagaane Aur Aashoora Ke Din Khushboo Wagairah Lagaane Ki Hadees Jhooto Ki Waza'a Ki Hui Hai.

Waazeh Ho Ki Aashoora Ke Din Hazrat E Imaam Husain Raziyaallahu Anhu Ke Sath Jo Kuch Beeti Wo Is Din Ki Azmat, Raf'at, ALLAH Ke Nazdeek Uske Darja Aur Ahle Baite At'har Ke Maraatib Se Is Din Ka Ta'alluq Is Din Ki Raf'at Wa Azmat Ki Khuli Shahaadat Hai Lihaza Jo Shakhs Is Din Aapke Masaeb Ka Zikr Kare Use Yah Munasib Nahi Ki Siwaye "inna Lillahi Wa inna ilaihi Raaji'oon" Ke Aur Kuch Kahe Kyunki Isi Mein Hukme ilaahi Ki Mutaaba'at Aur Farmani E ilaahi Ki Muhaafazat Hogi Jis Mein Irshad Hota Hai-

"Yahi Hai Jin Par ALLAH Ta'ala Ki Taraf Se Durood Wa Rahmat Hai Aur Yahi Log Hidayat Yaafta Hain".

Khaas Taur Par Khyaal Karo Ki Kahi Rawaafiz Ki Bid'ato Mein Mashgool Na Ho Jao Jaisa Ki Wo Log Aur Unke Ham Misl Rona, Peetna Aur Gam Ka Izhaar Karte Hain Kyunki Yah Kaam Mominon Ke Akhlaaq Ke Baed Hain Agar Yah

Cheezein Achchi Hoti To Unke Nana Sallallahu Alaihi Wa Sallam Ka Yaume Wisaal In Umoor Ka Batareeqe Aaulla Mustahiq Hota Aur Hamein ALLAH Kaafi Hai Aur Woi Umda Madadgaar Hai.

Baab (107)

Fazeelate Mehmaani E Fuqra

Nabi E Akram Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Mehmaan Ke Liye Takalluf Na Karo, Tum Use Dushman Samjhoge Aur Jisne Use Dushman Samjha Usne ALLAH Ko Dushman Samjha Aur Jisne ALLAH Ta'ala Ko Dushman Samjha ALLAH Ta'ala Ne Use Dushman Samjha.

Farmane Nabvi Hai Ki Us Shakhs Ke Paas Khair Wa Barkat Nahi Jis Mein Mehmaan Nawaazi Nahi. Huzoor Sallallahu Alaihi Wa Sallam Ka Aise Shakhs Se Guzar Hua Jiske Paas Bahut Se Unt Aur Gaayein Thi Magar Usne Mehmaani Na Ki, Aur Huzoor Sallallahu Alaihi Wa Sallam Ka Aisi Aurat Se Guzar Hua Jiske Paas Chhoti Chhoti Bakriyan Thi Usne Huzoor Sallallahu Alaihi Wa Sallam Ke Liye Ek Bakri Zabah Ki Tab Aapne Farmaya In Do Ko Dekho ALLAH Ta'ala Ke Hath Mein Akhlaaq Hain.

Hazrat E Aboo Raafe'a Raziyaallahu Anhu Jo Huzoor Sallallahu Alaihi Wa Sallam Ke Gulaam The, Farmate Hain Ki Aapke Yahan Ek Meharbaan Utra, Huzoor Ne Farmaya Jao Falan Yahoodi Se Kaho Ki Mera Mehmaan Aay Hai, Mujhe Rajab Ke Mahine Tak Ke Liye Kuch Aata Bhej Do,

Yahoodi Yah Paigaam Sunkar Bola Bakhuda Mein Unko Kuch Nahi Doonga Magar Yah Ki Kuch Rehan (Girvi) Rakha Jaaye, Meine Jakar Huzoor Sallallahu Alaihi Wa Sallam Ko Khabar Di, Aapne Farmaya Bakhuda Mein Aasmanon Mein Ameen Hoon, Zameen Mein Ameen Hoon, Agar Wo Mujhe Udhaar Deta To Zarur Ada Kar Deta, Jao Meri Zirah Le Jao Aur Uske Paas Rehan Rakh Do.

Hazrat E Ibrahim Alaihissalam Jab Khana Khane Ka Iraada Farmate To Meel Do Meel Mehmaan Ki Talaash Mein Nikal Jaaya Karte The. Aap Ki Kunniyat Aboo Zaifaaan Thi Aur Aapki Sidqe Neeyat Ki Wajah Se Aaj Tak Unki Jaari Ki Hui Ziyaafat Maujood Hai, Koi Raat Na Guzarti Magar Aapke Yahan 3 Se Lekar 10 Aur 100 Ke Darmiyaan Jama'at Khana Na Khati Ho, Unke Ghar Ke Nigahbaan Ne Kaha Ki Unki Koi Raat Mehmaan Se Khali Nahi Rahi.

Huzoor Sallallahu Alaihi Wa Sallam Se Poochha Gaya Imaan Kya Hai? Aapne Farmaya Ki Khana Khilana Aur Salaam Karna. Huzoor Sallallahu Alaihi Wa Sallam Ne Kaffaraat Aur Darjaat Ke Mut'alliq Irshad Farmaya Ki Khana Khilana Aur Raat Ko Namaz Padhna Is Haal Mein Ki Log Soye Huye Ho.

Huzoor Sallallahu Alaihi Wa Sallam Se Hajje Mabroor Ke Mut'alliq Poochha Gaya To Aapne Farmaya Ki Khana Khilana Aur Sheereen Guftaari.

Hazrat E Anas Raziyaallahu Anhu Farmate Hain Ki Jis Ghar Mein Mehmaan Daakhil Nahi Hote Us Ghar Mein Firishte Bhi Daakhil Nahi Hote.

Mehmaan Ki Fazeelat Aur Khana Khilane Ki Fazeelat Ke

Baare Mein Beshumar Hadeesein Waarid Hui Hain, Kisi Ne Kya Khoob Kaha Hai-

(1) Mein Mehmaan Ko Kyun Na Mahboob Samjhoo Aur Uski Khushi Se Raahat Mahsoos Kyun Na Karoo?

(2) Wo Mere Paas Apna Rizq Khata Hai Aur Us Par Mera Shukriya Ada Karta Hai.

Hukma Ka Qaul Hai Ki Koi Bhalai, Khush Rooe, Khush Guftaari Aur Khanda Pешaani Ke Bagair Paaye Takmeel Ko Nahi Pahunchati.

Ek Aur Shayar Kahta Hai-

(1) Mera Meharbaan Sawaari Se Utarne Se Pahle Mujhe Khush Kar Deta Hai Aur Qahat Saali Ki Jagah Mujhe Shadaabi Aa Leti Hai.

(2) Aksar Mehmaani Mein Shadaabi Nahi Hoti Lekin Kareem Ka Chehra Fir Bhi Shadaab Rahta Hai.

Daawat Karne Wala Munasib Yah Hai Ki Wo Apne Khane Mein Parhezgaaro Ko Bulaaye Aur Faasiqo Se Ahteraaz Kare Chunanche Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Ki Jab Tum Kuch Logon Ko Khane Ki Daawat Do To Neko Ko Apne Khane Mein Bulao.

Farmane Nabvi Hai Ki Nek Ke Khane Ke Alaawa Kisi Ka Khana Na Kha Aur Nek Parhezgaar Ko Khilane Ke Alaawa Kisi Aur Ko Na Khila.

Daawat Mein Maaldaron Ki Bajaye Fuqra Ko Bulao Chunanche Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Badtareen Khana Wo Waleema Hai Jismein Faqero Ki Bajaye Umra Ko Bulaaya Jaaye.

Nez Daawat Karne Wale Ke Liye Yah Bhi Zaruri Hai Ki

Wo Ziyaafat Mein Apne Rishtadaaro Ko Nazar Andaaz Na Kare Kyunki Unhein Nazar Andaaz Karna Veerani Aur Qata E Rahmi Hai Isi Tarah Apne Dosto Aur Jaan Pahchaan Walo Ki Tarteeb Ka Khyaal Rakhe Kyunki Ismein Baaz Ko Mukhtas Karna Doosro Ke Dilo Ke Liye Wahshat Hoti Hai.

Neerz Yah Bhi Zaruri Hai Ki Daawat Karne Wala Apni Daawat Fakhr Aur Khudbeeni Jaisi Buraiyon Ke Liye Na Kare Balki Usse Apne Bhaiyon Ke Dilo Ka Mailaan Aur Khana Khilane Aur Momin Bhaiyon Ke Dilo Mein Khushi Wa Musarrat Ke Dukhool Ke Liye Nabi E Kareem Sallallahu Alaihi Wa Sallam Ki Sunnat Ki Pairvi Kare. Aise Aadmi Ko Daawat Na De Jiske Mut'alliq Use Maloom Ho Ki Uska Aana Takleef Ka Sabab Hoga Ya Uska Aana Mad'oon Ke Aane Ke Liye Kisi Sabab Se Ranj Ka Sabab Hoga.

Aur Yah Bhi Munasib Hai Ki Wo Us Shakhs Ko Daawat De Jiske Mut'alliq Maloom Ho Ki Wo Use Qabool Kar Lega.

Janabe Sufiyaan Raziyaallahu Anhu Ka Qaul Hai Ki Jisne Kisi Aise Shakhs Ko Daawat Mein Bulaaya Jo Use Na Pasand Karta Hai To Us Par Gunaah Hai Aur Agar Mad'oon Ne Uski Daawat Qabool Kar Li To Us Par Dohara (Double) Gunaah Hai Kyunki Us Daawat Karne Wale Ne Mad'oon Ko Na Pasandidgi Ke Bavajood La Ghaseeta Hai, Agar Use Is Baat Ki Khabar Hoti To Wo Kabhi Bhi Use Khana Na Khilata, Muttaqi Ko Khana Khilana Uski Ita'at Mein Eaa'nat Aur Badkaar Ko Khilana Uski Badkaari Ko Taqwiyaat Dena Hai.

Janabe Ibne Mubarak Raziyaallahu Anhu Se Ek Darji Ne Kaha Mein Badshahon Ke Kapde Seeta Hoon, Kya Aapko

Mere Mut'alliq Andesha Hai Ki Mein Zulm Wa Udwaan Ke Madadgaaro Mein Gina Jaunga? Aapne Farmaya Nahi Zulm Ke Madadgaar To Wo Hain Jo Tere Hath Kapda Bechate Hain Aur Sooe Wagairah, Baharhaal Tum Tauba Karo.

Daawat Qabool Karna Sunnate Muvakkida Hai:-

Daawat Ko Qabool Karna Sunnate Muvakkida Hai, Baaz Mavaaqe'a Par Ise Wajib Bhi Kaha Gaya Hai.

Nabi E Akram Sallallahu Alaihi Wa Sallam Irshad Farmate Hain Ki Agar Mujhe Gaay Ya Bakri Ki Patli Si Pindali Ki Bhi Daawat Di Jaaye To Mein Use Qabool Kar Loonga. Mujhe Janwar Ka Dast Hadiya Kiya Jayega To Mein Qabool Kar Loonga.

Daawat Qabool Karne Ke Paanch Aadaab Hain Jo Ihya E Uloomiddeen Wagairah Mein Mazkoor Hain.

Baab (108)

Janaza Aur Qabr

Janaze Dekhne Walo Ke Liye Samaane Ibrat Hote Hain, Ismein Aqalmando Ke Liye Yaad Dihaani Aur Tambeeh Hoti Hai Magar Gaafil Usse Gaafil Hi Hote Hain, Unka Mushaahida Unke Dilo Ki Sakhti Ko Zyada Karta Hai Kyunki Wo Yah Samajhte Hain Ki Ham Hamesha Doosro Ke Janaze Dekhte Rahenge Aur Yah Nahi Samajhte Ki Unhein Bhi Ek Din La Muhaala Isi Tarah Uthaaya Jayega Ya Wo Is Par Gaur Wa Fikr Karein Lekin Wo Qurb Ke Bavajood Gaur Wa Fikr Nahi Karte Aur Na Hi Yah Sochate Hain Ki Aaj Jo Log Janazo Par Uthaaye Ja Rahe Hain Yah Bhi Unki Tarah Ginti Wa Shumar Mein Lage Rahte The Magar Unke Sab Hisaab Baatil Ho Gaye Hain Aur Jald Hi Unki Mee'aad Khatm Hogi Lihaza Koi Banda Janaze Ko Na Dekhe Magar Khud Ko Isi Haalat Mein Dekhe Kyunki Jald Hi Wo Bhi Isi Tarah Utha Kar Le Jaya Jayega, Wo Uth Gaya, Yah Kal Ya Parso Is Duniya Se Uth Jayega.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Aap Jab Janaza Ko Dekhte To Farmate Chalo Ham Bhi Tumhare Peechhe Aane Wale Hain.

Janabe Mak'hool Damishqi Raziyaallahu Anhu Jab Janaza Dekhte To Farmate Tum Subah Ko Jao Aur Ham Aainda Shaam Ko Aane Wale Hain, Yah Jabardast Naseehat Aur Tez Gafalat Hai, Pahla Chala Jata Hai Aur Doosra Is Haal Mein Rahta Hai Ki Us Mein Aqal Nahi Hoti.

Hazrat E Usaid Bin Huzair Raziyaallahu Anhu Ka Kahna

Hai Mein Kisi Janaza Mein Haazir Nahi Hua Magar Mere Nafs Ne Mujhe Aisi Baato Mein Lagaaye Rakha Jo Uske Anjaam Kaar Aur Jo Kuch Mere Sath Hoga Isse ilaawa Thi.

Jab Janabe Maalik Bin Deenar Raziyaallahu Anhu Ka Bhai Faut Hua To Aap Rote Huye Uske Janaza Mein Nikale Aur Farmaya, Ba Khuda Us Waqt Tak Meri Aankhein Thandi Nahi Hongi Jab Tak Ki Mujhe Maloom Na Ho Jaaye Ki Mera Thikaana Kaunsa Hai? Aur Mein Zindagi Bhar Use Jaan Nahi Sakoonga.

Janab Aa'amash Raziyaallahu Anhu Ka Qaul Hai Ki Ham Janazo Mein Jate Aur Tamam Ko Gamgeen Dekhkar Yah Na Jaante Ki Ham Kis Se Ta'aziyat Karein.

Janabe Saabit Bunaani Raziyaallahu Anhu Farmate Hain Ki Ham Janazo Mein Jate To Har Shakhs Ko Kapda Lapete Rota Dekhte, Waqai Wo Log Maut Se Intehai Khaufzada Hote The Magar Aaj Ham Aise Logon Ko Dekhte Hain Jo Janazo Mein Shamil Hote Hain Magar Unmein Se Aksar Hanste Rahte Hain, Lahv Wa Laeb Mein Mashgool Hote Hain Aur Uski Meeraas Ki Baatein Karte Aur Uske Varsa Ki Baatein Karte Hain Aur Marne Wale Ke Azeed Wa Aqaarib Aisi Raaho Ki Justajoo Mein Hote Hain Jiske Zariya Wo Uske Chhode Huye Maal Se Kuch Haasil Kar Sakein Aur Unmein Se Koi Bhi Apne Janaze Ke Mut'alliq Nahi Sochata Aur Jab Wo Bhi Isi Tarah Uthaaya Jayega Is Baare Mein Wo Gaur Wa Fikr Nahi Karta.

Is Gaflat Ka Sabab Unke Dilo Ki Sakhti Hai Jo Gunahon Aur Nafarmaniyon Ki Kasrat Se Paida Hui Hai Yahan Tak Ki Ham ALLAH Ta'ala, Qiyamat Aur Un Wahshatnaakiyon

Ko Bhi Bhool Gaye Hain Jo Hamein Pesh Aane Wali Hain, Ham Lahv Wa Laeb Mein Mashgool Ho Gaye Jo Hamare Liye Bekaar Hain, Pas Ham ALLAH Se Is Gaflat Se Bedaari Ka Sawaal Karte Hain Kyunki Janazo Ke Haazireen Ki Sabse Umda Sifat Yah Hai Ki Wo Janazo Mein Mayyat Par Royein Halanki Agar Unhein Aqal Hoti To Wo Mayyat Ki Bajaye Apni Haalat Par Rote.

Janab Ibrahim Zayyaat Raziyallahu Anhu Ne Aise Logon Ko Dekha Jo Murda Par Izhaare Raham Kar Rahe The, Aapne Farmaya Agar Tum Mayyat Ki Bajaye Apne Aap Par Raham Karte To Tumhare Liye Behtar Tha Kyunki Wo Teen Wahshatnaakiyon Se Najaat Pa Gaya Hai, Usne Izrael Ka Chehra Dekh Liya Hai, Maut Ke Zaaeqa Ki Talkhi Chakh Chuka Hai Aur Khaatima Ke Khauf Se Ba Aman Ho Gaya Hai.

Janabe Aboo Amar Bin Ula Ka Qaul Hai Ki Mein Zareer Ke Yahan Baitha Hua Tha Aur Wo Apne Kaatib Se She'ar Likhva Rahe The, Tab Ek Janaza Aaya To Wo Ruk Gaye Aur Kaha Ki Ba Khuda Mujhe In Janazo Ne Boodha Kar Diya Hai Aur Unhone Yah She'ar Padhe-

(1) Janaze Hamein Aate Huye Khaufzada Kar Dete Hain Aur Jab Chale Jate Hain To Ham Unke Peeth Ferte Hi Lahv Wa Laeb Mein Lag Jate Hain.

(2) Bhedo Ke Galla Ki Tarah Jo Bhediye Ke Gaar Mein Khaufzada Hota Hai Aur Jab Bhediya Gayab Ho Jata Hai To Wo Charne Lagti Hai.

Janaze Ke Aadaab:-

Janaze Ke Aadaab Mein Se Tafakkur, Tambeeh,

Must'aedi Aur Mutavaze'a Ho Kar Uske Aage Chalna Hai Jaisa Ki Fiqah Mein Uske Aadaab Aur Tareeqe Mazkooor Hain.

In Aadaab Mein Se Yah Bhi Hai Ki Aadmi Sabse Husne Zan Rakhe Agarche Wo Faasiq Hi Kyun Na Ho Aur Bure Khyaalat Ko Apni Taraf Se Samjhe Kyunki Agarche Wo Zaahiri Taur Par Achcha Kyun Na Ho, Khaatima Aisi Cheez Hai Jiska Khatra Jaari Wa Saari Rahta Hai Isi Liye Janab Umar Bin Zar Raziyaallahu Anhu Se Marvi Hai Ki Unka Ek Hamsaaya Faut Ho Gaya Jo Bad Kirdaar Tha To Bahut Se Log Uske Janaze Se Ruk Gaye, Aap Uske Janaze Mein Shareek Huye, Uski Namaze Janaza Padhi, Jab Use Qabr Mein Utaara Jane Laga To Aapne Uski Qabr Par Khade Hokar Kaha Aey Pidare Falan! ALLAH Tujh Par Raham Kare, Yaqeenan Too Ne Apni Zindagi Tauheed Mein Basar Ki Aur Apne Chehre Ko Sajdo Mein Gubaar Aalood Kiya Aur Agar Logon Ne Tujhe Gunahgaar Aur Bad Kirdaar Kaha To Ham Mein Se Aisa Kaun Hai Jo Gunahgaar Aur Bad Kirdaar Nahi.

Ek Gunahgaar Ka Azebo Gareeb Waaqia:-

Ek Aadmi Jo Gunahon Mein Munhamik Rahta Tha, Mar Gaya, Wo Basra Ke Qareeb Rahta Tha Magar Jab Wo Mara To Uski Aurat Ne Aisa Koi Aadmi Na Paaya Jo Janaze Uthaane Mein Uska Hath Bataata Kyunki Uske Hamsaaye Uske Kasrate Gunaah Ke Sabab Kinaara Kash Ho Gaye Chunanche Usne Do Mazdoor Ujrat Par Liye Aur Wo Use Janaza Gaah Mein Le Gaye Magar Kisi Ne Uski Namaze

Janaza Na Padhi Aur Wo Use Sahra Mein Dafan Karne Ke Liye Le Gaye. Us Ilaaqe Ke Nazdeek Pahaad Mein Ek Bahut Bada Zaahid Rahta Tha, Aurat Jab Apne Shohar Ka Janaza Uthva Kar Le Gae To Zaahid Ko Muntazir Paaya Chunanche Zaahid Ne Uski Namaze Janaza Padhane Ka Iraada Kiya To Shahar Mein Yah Khabar Fail Gae Ki Zaahid Pahaad Se Utra Hai Taaki Falan Shakhs Ki Namaze Janaza Padhaye Chunanche Shahar Ke Sab Log Woan Rawana Ho Gaye Aur Unhone Zaahid Ki Iqteda Mein Uski Namaze Janaza Padhi.

Logon Ko Zaahid Ke Is Fe'al Se Sakht Hairat Hui. Zaahid Ne Kaha Ki Mujh Se Khwaab Mein Kaha Gaya Ki Falan Jagah Jao, Woan Tumhein Ek Janaza Nazar Aayega Jiske Sath Sirf Ek Aurat Hogi, Tum Us Shakhs Ki Namaze Janaza Padho Kyunki Wo Magfoor Hai, Yah Baat Sun Kar Logon Ke Ta'ajjub Mein Aur Izaafa Hua.

Zaahid Ne Aurat Se Us Mard Ke Haalat Dariyaaft Kiye Aur Uski Bakhshish Ke Asbaab Ki Tahqeeq Karna Chahi To Aurat Ne Kaha Jaisa Ki Mash'hoor Hai Uska Saara Din Sharab Khane Mein Guzarta Aur Sharab Mein Mast Rahte Guzaarta Tha. Zaahid Ne Kaha Ki Kya Tum Iski Nek Aadat Ko Bhi Jaanti Ho? Aurat Ne Kaha Haan Teen Cheezein Jaanti Hoon, Jab Wo Subah Ke Waqt Mad'hoshi Se Ifaaqa Paata To Kapde Tabdeel Karta, Wuzoo Karta, Aur Subah Ki Namaz Jama'at Se Padha Karta Tha Fir Sharab Khana Mein Jata Aur Badkaariyon Mein Mashgool Rahta, Doosre Yah Ki Uske Ghar Mein Hamesha Ek Ya Do Yateem Raha Karte The, Unse Wo Aulaad Se Bhi Zyada Meharbaani Se Pesh

Aaya Karta Tha. Teesre Yah Hai Ki Jab Wo Raat Ki Tareeki Mein Nasha Ki Mad'hoshi Se Ifaaqa Paata To Rota Aur Kahta Aey Rabbe Kareem! Jahannam Ke Kono Mein Se Kaun Se Kone Ko Mere Is Khabees Nafs Se Too Pur Karega? Zaahid Yah Sunte Hi Laut Gaya Aur Uski Bakhshish Ka Raaz Khul Gaya.

Hazrat E Zahhaq Raziyaallahu Anhu Ka Qaul Hai Ki Ek Shakhs Ne Huzoor Sallallahu Alaihi Wa Sallam Se Poochha Ki Sabse Bada Zaahid Kaun Hai? Aapne Farmaya Jo Qabr Aur Masaab Ko Na Bhoola, Duniyavi Zeb Wa Zeenat Ki Umda Cheezon Ko Tark Kar Diya, Faani Cheezon Par Daemi Cheezon Ko Tarjeeh Di, Aainda Kal Ko Apni Zindagi Mein Shumar Na Kiya Aur Khud Ko Ahle Quboor Mein Se Shumaar Kiya.

Hazrat E Ali Karamallahu Wajahhoo Se Poochha Gaya Kya Wajah Hai Ki Aap Kabristan Ke Qareeb Rahte Hain? Aapne Farmaya Meine Inhein Umda Hamsaaya Paaya Hai, Sachche Hamsaaye Jo Zabaanein Band Rakhte Hain, Aur Aakhirat Ko Yaad Dilaate Hain.

Hazrat E Usmaan Bin Affaan Raziyaallahu Anhu Jab Qabro Par Khade Hote To Roya Karte, Yahan Tak Ki Aapki Dadhi Aansoo'o Se Tar Ho Jati, Aapse Uske Mut'alliq Poochha Gaya Aur Kaha Gaya Ki Aap Jannat Aur Jahannam Ka Tazkira Karte Hain Aur Nahi Rote, Lekin Qabro Par Kyun Rote Hain? Aapne Farmaya Meine Huzoor Sallallahu Alaihi Wa Sallam Ko Yah Farmate Suna Hai Ki Qabr Aakhirat Ki Manaazil Mein Se Pahli Manzil Hai Aur Agar Saahibe Qabr Usse Najaat Pa Leta Hai To Baad Ki Manzile

Uske Liye Aasaan Ho Jati Hain Aur Agar Usse Najaat Nahi Paaya To Baad Ki Manzile Aur Zyada Sakht Hoti Hain.

Kaha Gaya Hai Ki Hazrat Amar Bin Al'aas Raziyaallahu Anhu Ne Kabristan Ko Dekha To Sawaari Se Utar Pade Aur Do Rak'at Namaz Ada Ki, Fir Unse Kaha Gaya Ki Pahle To Aap Aise Nahi Kiya Karte The? Aapne Farmaya Meine Kabristan Walo Ko Aur Us Cheez Ko Yaad Kiya Jo Unke Aur Mere Darmiyaan Hael Ki Gae Hain, To Mein Ne Us Baat Ko Pasand Kiya Ki Do Rak'atein Ada Karke Mein Rab Ka Qurb Chahoo.

Hazrat E Mujaahid Raziyaallahu Anhu Farmate Hain Ki Sabse Pahle Qabr Insaan Se Yah Kalaam Karti Hai, Ki Mein Keedo, Tanhai, Gurbat Aur Andhere Ka Ghar Hoon, Meine Tere Liye Yah Kuch Taiyar Kiya Hai, Too Mere Liye Kya Taiyar Kar Ke Laaya Hai.

Hazrat E Aboo Zar Raziyaallahu Anhu Ka Qaul Hai Ki Kya Mein Tumhein Apne Faqr Ka Din Batao? Yah Wo Din Hoga Jab Mujhe Qabr Mein Rakha Jayega.

Baab (109)

Azaabe Jahannam Ka Khauf

Bukhari Shareef Ki Hadees Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Aksar Yah Dua Farmaya Karte The-

'Aey Hamare Rab! Hamko Duniya Mein Neki Aur Aakhirat Mein Neki Ata Farma, Aur Hamko Aag Ke Azaab Se Bacha'.

Aboo Ya'ala Ki Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Ek Din Khutba Diya Aur Farmaya Do Azeem Cheezon Jannat Aur Jahannam Ko Na Bhoolo, Fir Aap Roye Yahan Tak Ki Aansoo Jaari Ho Gaye, Aapke Mubarak Aansoo'o Ne Aapke Reeshe Mubarak (Dadhi) Ke Donon Pahloo'o Ko Tar Kar Diya Aur Aapne Farmaya Agar Tum Jaante Jo Kuch Aakhirat Ke Baare Mein, Mein Jaanta Hoon To Tum Mitti Par Chalte Aur Apne Saro Par Khaak Daalte.

Tabrani Ne Ausat Mein Yah Riwayat Naql Ki Hai Ki Jibreel Alaihissalam Aise Waqt Mein Huzoor Sallallahu Alaihi Wa Sallam Ke Paas Aaye Jis Waqt Mein Wo Kabhi Nahi Aaya Karte The, Chunanche Huzoor Sallallahu Alaihi Wa Sallam Jibreel Ke Liye Khade Huye Aur Poochha Jibreel Kya Baat Hai Ki Mein Tumhara Rang Mutagayyar Dekhta Hoon. Jibreel Ne Kaha, Mein Aapke Paas Isliye Aaya Hoon Ki ALLAH Ta'ala Ne Jahannam Ko Mazeed Dahkaane Ka Hukm Diya Hai. Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Aey Jibreel! Mujhe Jahannam Ki Haqeeqat Batlao Ya Jahannam Ke Ausaaf Bayaan Karo. Jibreel Alaihissalam Ne Kaha ALLAH Ta'ala Ne Jahannam Ko Hukm Diya Aur

Use 1000 Saal Raushan Kiya, Aur Bhadkaaya Gaya Yahan Tak Ki Wo Safed Ho Gae. Fir Hukm Hua Aur Use Fir 1000 Saal Tak Bhadkaaya Gaya Yahan Tak Ki Wo Laal Ho Gae, Fir Mazeed 1000 Saal Use Bhadkaane Ka Hukm Mila Yahan Tak Ki Wo Tareek Ho Gae Ab Wo Siyaah Wa Tareek Hai, Usmein Koi Chingari Bhi Raushan Nazar Nahi Aati Aur Na Hi Kabhi Uska Bhadakna Khatm Hota Hai. Qasam Hai Rabbe Zuljalaal Ki Jisne Aapko Haq Ke Sath Nabi Bana Kar Mab'oos Farmaya Hai. Agar Jahannam Ko Sooe Ke Suraakh Ke Barabar Khol Diya Jaaye To Uski Garmi Se Duniya Ki Tamam Makhlooq Mar Jaaye. Bakhuda Jisne Aapko Haq Ke Sath Mab'oos Farmaya Hai, Agar Jahannam Ke Nigahbaan Firishton Mein Se Koi Firishta Is Duniya Mein Zaahir Ho Jaaye To Tamam Ahle Duniya Uski Badsoorati Dekhkar Aur Badboo Soongh Kar Mar Jayein. Bakhuda Jisne Aap Ko Haq Ke Sath Mab'oos Farmaya Hai Agar Jahannam Ke Zanjeero Ka Ek Halqa Jinka ALLAH Ta'ala Ne Apni Muqaddas Kitaab Mein Zikr Kiya Hai Duniya Ke Pahadon Par Rakh Diya Jaaye To Wo Pighal Jayein Aur Wo Halqa Sabse Nichli Zameen Par Ja Thahare.

Huzoor Sallallahu Alaihi Wa Sallam Ne Yah Sunkar Farmaya Aey Jibreel! Mujhe Itna Hi Kaafi Hai Mera Jigar Tukde Tukde Na Karo Ki Inteqaal Kar Jao. Tab Aapne Jibreel Alaihissalam Ko Dekha, Wo Ro Rahe The Aapne Farmaya Jibreel Tum Rote Ho Halanki Mein Rone Ka Zyada Haqdaar Hoon, Shayad Ki Mein ALLAH Ta'ala Ke ilm Mein Is Haal Se Kisi Doosre Haal Mein Likha Gaya Hoon Aur Mein Nahi Jaanta Ki Kahi Mujhe Bhi Aazmaish

Mein Na Daal Diya Jaaye Jaisa Ki Iblees Ko Aazmaish Mein Daal Kar Zaleel Wa Ruswa Kar Diya Gaya Hai, Wo Bhi Firishton Mein Tha Aur Mein Nahi Jaanta Ki Mujhe Bhi Kahi Haroot Wa Maroot Ki Tarah Masaaeb Mein Mubtala Na Kar Diya Jaaye.

Raawi Kahte Hain Ki Huzoor Sallallahu Alaihi Wa Sallam Yah Sun Kar Rone Lage. Donon Hazraat Barabar Rote Rahe Yahan Tak Ki Nida Ki Gae Aey Jibreel Aur Aey Muhammad! ALLAH Ta'ala Ne Tumhein Mamoon Kar Diya Hai Tum Uski Nafarmani Nahi Karoge. Jibreel Alaihissalam Yah Sunte Hi Parwaaz Kar Gaye Aur Huzoor Sallallahu Alaihi Wa Sallam Ansaar Ke Aise Logon Ke Paas Se Guzare Jo Bazla Sanjiyon Mein Masroof The Aur Hans Rahe The. Aapne Farmaya Kya Tum Hanste Ho Aur Tumhare Peechhe Jahannam Hai, Pas Agar Tum Jaan Lete Jo Mein Jaan Chuka Hoon To Tum Km Hanste Aur Zyada Rote, Khana Peena Chhod Dete Aur Buland Pahadon Ki Taraf Nikal Jate Taaki ALLAH Ki Razamandi Ke Liye Khud Par Riyaazat Wa Mehnat Ko Musallat Kar Sako, Tab Nida Ki Gae Aey Muhammad (Sallallahu Alaihi Wa Sallam) Mere Bando Ko Na Ummeed Mat Karo, Meine Aapko Khushkhabri Dene Wala Bana Kar Bheja Hai Aapko Mushaqqato Mein Daalne Wala Bana Kar Nahi Bheja, Tab Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Apne Aamaal Durust Karo Aur Qurbe ilaahi Haasil Karo.

Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Jibreel Alaihissalam Se Farmaya Kya Baat Hai Meine Meekael Ko Kabhi Hanste Huye Nahi Dekha. Jibreel

Alaihissalam Ne Arz Kiya Ki Jab Se Aag Ko Paida Kiya Gaya Hai, Meeqael Kabhi Nahi Hanse.

Ibne Maaza Aur Haakim Ki Hadees Hai Jise Usne Sahi Kaha Hai Ki Tumhari Yah Aag Jahannam Ki Aag Ka 70va Juz Hai Aur Agar Wo Do Martaba Rahmat Ke Paani Se Na Bujhai Jati To Tum Usse Faeda Haasil Na Kar Sakte Aur Yah Aag ALLAH Ta'ala Se Dua Mangti Hai Ki Mujhe Dobaara Jahannam Mein Na Bhejna.

Baihaqi Ne Riwayat Ki Hai Ki Hazrat E Umar Raziyallahu Anhu Ne Yah Aayat Padhi-

"Jab Gal Jayenge Unke Chamde To Ham Badal Denge Unke Liye Doosre Chamde Taaki Wo Azaab Chakhe".

Aur Hazrat E Ka'ab Raziyallahu Anhu Se Kaha Gaya Ki Mujhe Iski Tafseer Batlao. Agar Aapne Sach Kaha To Mein Aapki Tasdeeq Karunga Warna Aapki Baat Radd Kar Doonga. Hazrat E Ka'ab Bole Ki Insaan Ka Chamda Jalega Aur Usi Lamha Naya Ho Jayega Yah Har Din Mein 6000 Martaba Naya Hoga. Hazrat E Umar Ne Kaha Aapne Waqai Sach Kaha.

Baihaqi Ne Is Aayat Ke Tahat Hazrat Hasan Basri Raziyallahu Anhu Ka Qaul Naql Kiya Hai Ki Unhein Har Din 70,000 Martaba Aag Khayegi Aur Har Martaba Jab Ki Unhein Aag Jalayegi Wo Fir Pahle Ki Tarah Ho Jayenge.

Muslim Shareef Ki Ek Hadees Mein Hai Ki Duniya Mein Sabse Zyada Duniyavi Ni'amatein Paane Wale Jahannami Ko Laaya Jayega, Use Jahannam Mein Ek Gota Dekar Poochha Jayega Ki Aey Insaan! Too Ne Kabhi Aesh Bhi Dekhi Hai Ya Tujh Par Kabhi Ina'amat Ki Baarish Bhi

Hui Hai? Wo Kahega Nahi, Ba Khuda Aey ALLAH! Kabhi Bhi Nahi. Fir Duniya Mein Sabse Zyada Masaaeb Bardasht Karne Wale Jahannami Ko Laaya Jayega Aur Jannat Ka Chakkar Lagva Kar Poochha Jayega Aey Insaan! Too Ne Kabhi Tangdasti Dekhi Hai, Ya Tujh Par Kabhi Masaaeb Bhi Aaye The? Wo Kahega Nahi, Ba Khuda Aey ALLAH! Kabhi Bhi Meine Tangdasti Aur Dukh Takleef Nahi Dekhi.

Dozakhiyon Par Rona Musallat Kar Diya Jayega:-

Ibne Maaza Ki Riwayat Hai Ki Jahannamiyon Par Rona Musallat Kiya Jayega Wo Royenge Yahan Tak Ki Unke Aansoo Khatm Ho Jayenge, Fir Wo Khoon Royenge Yahan Tak Ki Unke Chehro Mein Gadho (Gadda) Jaise Gadhe Honge, Ki Agar Unmein Kashtiyen Chhod Di Jaaye To Wo Chalne Lage.

Aboo Yo'ala Ki Hadees Hai Aey Logon! Ro'o, Agar Tumhein Rona Nahi Aata To Rone Ki Si Soorat Banao, Kyunki Jahannami Jahannam Mein Royenge, Yahan Tak Ki Unke Aansoo Rukhsaaro Par Aise Bahenge Jaise Unke Rukhsaar Naharein Ho, Fir Aansoo Khatm Ho Jayenge Aur Wo Khoon Royenge Yahan Tak Ki Unki Aankhein Zakhmon Se Lahoo Luhaan Ho Jayegi.

Baab (110) Meezaan Aur Siraat

Aboo Daod Ne Hazrat E Hasan Se Unhone Hazrat E Aaysha Raziyaallahu Anha Se Naql Kiya Hai Ki Wo Roe To Huzoor Sallallahu Alaihi Wa Sallam Ne Poochha Aaysha! Kyun Roti Ho? Unhone Arz Ki Jahannam Ko Yaad Karke Roe Hoon, Kya Aap Qiyamat Ke Din Apne Ghar Walo Ko Yaad Rakhenge? Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Teen Maqamaat Par Koi Kisi Ko Yaad Nahi Karega. Meezaane Amal Ke Waqt Yahan Tak Ki Wo Yah Jaan Le Ki Uska Meezaan Halka Hua Ya Bhaari, Naama E Aamaal Ke Udane Ke Waqt Yahan Tak Ki Wo Yah Jaan Le Ki Uska Saheef E Aamaal Daayein Hath Mein Aata Hai Ya Baayein Hath Mein Ya Peeth Ke Pichhe Aur Jab Pulsiraat Ko Jahannam Par Rakha Jayega Yahan Tak Ki Wo Yah Na Jaan Le Ki Wo Use Uboor Kar Sakta Hai Ya Nahi.

Huzoor Sallallahu Alaihi Wa Sallam Dastgeeri E Ummat Ke Liye Pulsiraat Par Tashreef Farma Honge:-

Tirmizi Shareef Mein Hai Ki Hazrat E Anas Raziyaallahu Anhu Ne Kaha Meine Nabi E Kareem Sallallahu Alaihi Wa Sallam Se Sawaal Kiya Ki Aap Qiyamat Ke Din Meri Sifarish Farmayenge? Aapne Farmaya Mein Insha ALLAH Aisa Karunga. Meine Arz Ki Mein Aapko Kahan Talaash Karoo? Aapne Farmaya Pahle Mujhe Pulsiraat Par Talaash Karna,

Meine Arz Ki, Ki Agar Mein Pulsiraat Par Aapko Na Pa Sakoo To Fir Kahan Talaash Karoo? Aapne Farmaya Ki Fir Mujhe Meezaan Ke Qareeb Talaash Karna, Meine Arz Ki, Ki Agar Mein Aapko Meezaan Ke Qareeb Bhi Na Pa Sakoo To Kahan Talaash Karoo? Aapne Farmaya Fir Mujhe Hauz Ke Qareeb Talaash Karna Kyunki Mein In Teen Maqamaat Ke Alaawa Kahi Nahi Honga.

Haakim Ki Riwayat Hai Qiyamat Ke Din Meezaan Rakha Jayega, Agar Usmein Wazan Kiya Jaaye Ya Zameen Wa Aasmaan Usmein Rakh Diye Jayein To Wo Rakhe Ja Sakenge, Tab Firishte Arz Kareng Aey ALLAH! Ismein Kis Ke Aamaal Ka Wazan Kiya Jayega? Rab Ta'ala Farmayega Apni Makhlooq Mein Se Jiske Liye Chahoonga, Firishte Arz Kareng-

Paak Hai Too, Ham Teri Kama Haquuhoo Ibaadat Nahi Kar Sake. Aur Pulsiraat Rakha Jayega Jo Ustare Ki Dhaar Jaisa Hoga. Firishte Arz Kareng Ise Kaun Uboor Karega? Rab Ta'ala Farmayega Ki Meri Makhlooq Mein Se Jisko Mein Chahoonga, Firishte Arz Kareng-

Aey Rab Paak Hai Too, Ham Kama Haquuhoo Teri Ibaadat Nahi Kar Sake.

Pulsiraat Jahannam Ke Upar Rakha Jayega:-

Hazrat E Abdullah Bin Mas'ood Raziyaallahu Anhu Se Marvi Hai Ki Pulsiraat Ko Jahannam Ke Upar Rakha Jayega Jo Patli Talwaar Ki Dhaar Ki Tarah Hogi Jo Fisalne Ki Jagah Hogi, Us Par Aag Ke Kaante Honge Jin Se Wo Logon Ko Uchak Legi, Us Par Rukne Wala Usmein Girega Aur Kuch

Tez Chalne Wale Honge Jin Mein Se Baaz Bijli Ki Tarah Guzarenge Aur Wo Us Se Guzar Kar Hi Rukenge. Baaz Usse Hawa Ki Tarah Guzarenge Yahan Tak Ki Wo Najaat Pa Lenge, Baaz Ghud Sawaar Ki Tarah Jayenge, Fir Baaz Log Daudate Huye Aadmi Ki Tarah, Fir Usse Kuch Km Raftaar Mein Daudate Huye, Fir Paidal Chalne Wale Aadmi Ki Tarah Log Guzarenge, Fir Un Sab Ke Aakhir Mein Aisa Aadmi Guzarega Ki Jise Aag Ne Jhulsa Diya Hoga Aur Takleef Utha Kar Aaya Hoga, Tab ALLAH Ta'ala Use Apni Rahmat Aur Fazl Wa Karam Ki Tufail Jannat Mein Daakhil Karega Aur Usse Kaha Jayega Ki Aarzo Kar Aur Mang, Wo Shakhs Kahega Too Rabbul Izzat Hokar Mujh Se Mizaah Karta Hai? Fir Usse Kaha Jayega Ki Tamanna Kar Aur Mang, Yahan Tak Ki Uski Tamam Tamannayein Hi Poori Ho Jayengi, Rab Ta'ala Farmayega Tere Liye Wo Bhi Hai Jo Too Ne Manga Aur Uske Barabar Aur Bhi Uske Sath Hai.

Muslim Shareef Ki Riwayat Hai Hazrat E Umme Mubashshir Ansaariya Raziyaallahu Anha Farmati Hain Ki Meine Hazrat E Hafsa Raziyaallahu Anha Ke Yahan Huzoor Sallallahu Alaihi Wa Sallam Se Suna, Aap Farma Rahe The, Insha ALLAH Ta'ala Un Logon Mein Se, Jinhone Darakht Ke Neechhe Bai'at Ki Thi, Koi Bhi Jahannam Mein Nahi Jayega, Hazrat E Hafsa Raziyaallahu Anha Ne Arz Ki Haan Ya Rasoolullah! Aapne Unhein Jhidak Diya To Wo Boli-

'Tum Mein Se Koi Nahi Magar Us Par Waarid Hone Wala Hai'.

Is Par Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki ALLAH Ta'ala Irshad Farmata Hai-

"Fir Najaat Denge Ham Unko Jo Parhezgaari Karte Hain Aur Chhod Denge Usmein Zaalimon Ko Ghira Hua".

Janabe Ahmad Raziyaallahu Anhu Se Marvi Hai Ki Ek Jama'at Ne Wird Ke Maana Mein Ikhtilaaf Kiya Hai. Baaz Ka Kahna Hai Ki Usmein Momin Daakhil Nahi Honge Aur Baaz Ne Kaha Hai Ki Tamam Log Usmein Waarid Honge, Fir ALLAH Ta'ala Un Logon Ko Najaat Dega Jo Taqwa Rakhte Hain.

Baaz Logon Ne Hazrat E Jaabir Bin Abdullah Raziyaallahu Anhu Se Poochha To Unhone Kaha Ki Tamam Log Usmein Waarid Honge.

Fir Ungliyoon Ko Kaano Ke Qareeb Le Ja Kar Kaha Yah Do Baharein Ho Agar Meine Huzoor Sallallahu Alaihi Wa Sallam Ko Yah Farmate Huye Na Suna Ho Ki Wird Se Muraad Dukhool Hai, Koi Nek Aur Bura Baaqi Na Rahega Magar Sab Usmein Daakhil Honge, Tab Wo Jahannam Mominon Par Hazrat Ibrahim Alaihissalam Ki Tarah Thanda Aur Salaamati Wala Ho Jayega Yahan Tak Ki Us Aag Ya Jahannam Ke Liye Aapne Farmaya Ki Sardi Ki Wajah Se Fariyaad Niklegi Fir ALLAH Ta'ala Un Logon Ko Najaat Dega Jo Parhezgaari Karte Hain Aur Zaalimon Ko Jahannam Mein Gira Hua Chhodega.

Haakim Ki Riwayat Hai Ki Log Jahannam Mein Waarid Honge Aur Apne Aamaal Ki Badaulat Usse Niklenge. Pahle Bijli Ki Chamak Ki Tarah Fir Hawa Ki Tarah, Fir Ghud Sawaar Ki Tarah, Fir Unt Sawaar Ki Tarah Fir Daudate Huye Aadmi Ki Tarah Aur Fir Paidal Aadmi Ki Tarah Niklenge.

Baab (111)**Huzoor ﷺ Ka Wisaale Mubarak**

Hazrat E Ibne Mas'ood Raziyallahu Anhu Se Marvi Hai Ki Ham Apni Maa Aaysha Raziyallahu Anhuma Ke Ghar Us Waqt Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Haazir Huye Jab Judai Ki Ghadi Qareeb Thi. Huzoor Sallallahu Alaihi Wa Sallam Ne Hamein Dekha, Aapki Aankhein Namnaak Ho Gae, Fir Farmaya Tumhein Khushkhabri Ho, Tumhein ALLAH Ta'ala Ne Zindagi Di, ALLAH Ne Tumhein Panaah Di, ALLAH Ta'ala Ne Tumhari Madad Farmai, Mein Tumhein ALLAH Ta'ala Se Darte Rahne Ki Waseeyat Karta Hoon Aur Tumhein ALLAH Ta'ala Se Mut'alliq Karta Hoon, Beshak Mein Tumhare Liye ALLAH Ta'ala Ki Taraf Se Khula Hua Nazeer Hoon, Yah Ki ALLAH Ta'ala Ke Shaharo Aur Bando Mein ALLAH Ta'ala Se Sarkashi Na Karo, Maut Qareeb Aai Aur ALLAH Ta'ala Sidratul Muntaha, Jannatul Maava Aur Labrez Jaamo Ki Taraf Palatta Hai Pas Tum Apne Nafso Par Aur Us Shakhs Par Jo Mere Baad Tumhare Deen Mein Daakhil Ho Meri Taraf Se Salaam Kaho.

Huzoor Alaihissalam Ke Wisaal Ke Baad Bhi ALLAH Ta'ala Ummate Habeeb Ka Vaali Hai:-

Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Wisaal Ke Waqt Jibreel Alaihissalam Se Farmaya Ki Mere Baad Meri Ummat Ka Kaun Hai? ALLAH Ta'ala Ne Hazrat

E Jibreel Alaihissalam Ki Taraf Wahi Farmai Ki Mere Habeeb Alaihissalatu Wassalam Ko Khushkhabri De Do Ki Mein Unhein Ummat Ke Baare Mein Sharminda Nahi Karunga Aur Unhein Is Baat Ki Bhi Khushkhabri De Do Ki Jab Log Mahshar Ke Liye Uthaaye Jayenge To Wo Sabse Jaldi Uthenge, Jab Wo Jama Honge To Mera Habeeb Unka Sardar Hoga Aur Beshak Jannat Doosri Ummaton Par Us Waqt Tak Haraam Hogi Jab Tak Aap Ki Ummat Usmein Daakhil Na Hogi. Yah Sun Kar Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Ab Meri Aankhein Thandi Hui Hain.

Hazrat E Aaysha Raziyaallahu Anha Farmati Hain, Huzoor Sallallahu Alaihi Wa Sallam Ne Hamein Hukm Diya Ki Mujhe Saat(7) Kunvo Ke Saat(7) Paani Se Gusl Do Chunanche Ham Ne Aisa Hi Kiya To Aapne Raahat Pai, Fir Baahar Tashreef Le Gaye, Logon Ko Namaz Padhai, Shohda E Ohad Ke Liye Bakhshish Ki Dua Ki, Ansaar Ke Liye Waseeyat Ki Aur Farmaya-

Amma Baad! Aey Girohe Muhaajireen! Tum Badhate Jate Ho Aur Ansaar Us Din Wali Hai'eyat Par Baaqi Hain, Wo Nahi Badhe Hain, Ansaar Mere Raazdaar Hain Jinki Taraf Meine Panaah Li Hai Lihaza Unke Kareem Yani Nek Ki Izzat Karo, Unke Bure Se Dar Guzar Karo.

Fir Farmaya Beshak Banda Ko ALLAH Ta'ala Ke Qurb Ke Darmiyaan Ikhtiyaar Diya Gaya To Usne Us Cheez Ko Pasand Kar Liya Jo ALLAH Ke Yahan Hai.

Hazrat E Aboo Bakr Raziyaallahu Anhu Ro Diye Aur Samajh Gaye Ki Us Banda Se Muraad Khud Huzoor Sallallahu Alaihi Wa Sallam Hain. Tab Huzoor Sallallahu

Alaihi Wa Sallam Ne Farmaya Aey Aboo Bakr! Tasalli Rakho, Aboo Bakr Ke Darwaaze Ke Siwa Masjid Ki Taraf Khulne Wale Tamam Gharo Ke Darwaaze Band Kar Do Kyun Ki Mein Aisa Aadmi Nahi Jaanta Jo Dosti Mein Mere Nazdeek Aboo Bakr Se Afzal Ho.

Hazrat E Aaysha Raziyaallahu Anha Ka Farman Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Mere Ghar, Mere Din, Mere Dil Aur Mere Halqoom Ke Darmiyaan Wisaal Farmaya Aur ALLAH Ta'ala Ne Maut Ke Waqt Mere Aur Aap Ke Lua'abe Dehan Ko Jama Kiya, Mere Ghar Mera Bhai Abdurrahman Aaya Uske Hath Mein Miswaak Thi, Huzoor Sallallahu Alaihi Wa Sallam Miswaak Ki Taraf Dekhne Lage, Mein Samajh Gae Ki Aap Miswaak Pasand Farmate Hain Lihaza Meine Kaha Yah Aap Ke Liye Le Loo? Aap Ne Sar Se Ishaara Farmaya, Yani Haan Chunanche Meine Abdurrahman Se Miswaak Le Li Aur Huzoor Sallallahu Alaihi Wa Sallam Ke Dahane Aqdas Mein De Di Magar Wo Aapko Sakht Mahsoos Hua To Meine Kaha Ki Mein Use Aapke Liye Narm Kar Doo? Aapne Sar Ke Ishaare Se Haan Farmaya Chunanche Mein Ne Use Narm Kiya Aur Huzoor Sallallahu Alaihi Wa Sallam Ke Saamne Paani Ka Bartan Rakha Tha, Aap Usmein Hath Daakhil Karte The Aur Farmate 'La ilaaha illallah', Albatta Maut Ke Liye Sakraat Hain, Fir Aapne Apna Hath Buland Farmaya Aur Farmane Lage "Arrafeequl Aala, Arrafeequl Aala" Tab Meine Arz Ki Ba Khuda Aapne Hamein Tarjeeh Nahi Di Hai.

Ansaar Ka Ijtema'a:-

Hazrat E Saed Bin Abdullah Raziyaallahu Anhu Ne Apne

Walid Se Riwayat Ki Hai Ki Jab Ansaar Ne Dekha Ki Nabi E Kareem Sallallahu Alaihi Wa Sallam Ki Taba'a Shareef Mein Giraani Badhati Ja Rahi Hai To Wo Masjid Ke Ird Gird Aa Gaye, Hazrat E Abbas Raziyaallahu Anhu Huzoor Sallallahu Alaihi Wa Sallam Ke Paas Haazir Huye Aur Unhein Ansaar Ke Iraada Aur Khauf Ke Mut'alliq Bataya Fir Hazrat E Fazal Raziyaallahu Anhu Ne Aap Se Woi Baat Arz Ki Fir Hazrat E Ali Raziyaallahu Anhu Ghar Mein Daakhil Huye Aur Aapne Bhi Woi Baat Arz Ki Jo Pahle Kar Chuke The Chunanche Huzoor Sallallahu Alaihi Wa Sallam Ne Apna Hath Mubarak Lamba Kiya Aur Farmaya Ise Pakdo, Pas Unhone Aapko Thaam Liya Aur Aapne Poochha Tum Kya Kahte Ho? Unhone Arz Ki Hamein Dar Hai Ki Aap Wisaal Farma Jayenge. Unki Auratein Apne Jawaano Ke Huzoor Sallallahu Alaihi Wa Sallam Ke Paas Jama Hone Ki Wajah Se Ek Doosre Ko Bulaane Lagi, Chunanche Huzoor Sallallahu Alaihi Uthe Aur Hazrat E Ali Aur Fazal Raziyaallahu Anhuma Ka Sahaara Lekar Chale, Hazrat E Abbas Raziyaallahu Anhu Aapke Aage Aage The, Huzoor Sallallahu Alaihi Wa Sallam Sare Anwar Lapete Huye Nikle, Aapke Pair Mubarak Ghisatte Jate The Yahan Tak Ki Aap Mimbar Shareef Ki Sabse Nichli Seedhi Par Tashreef Farma Huye, Log Aapki Taraf Uth Aaye, Aapne ALLAH Ki Hamd Wa Sana Ke Baad Farmaya-

Aey Logon! Mujhe Maloom Hua Hai Ki Tum Meri Maut Se Khaufzada Ho, Goya Tum Maut Ko Nahi Pahchante Aur Tum Apne Nabi Ki Maut Ko Achcha Nahi Samajhte, Kya Meine Aur Tumhare Nafso Ne Tumhein

Maut Ki Khabar Nahi Di? Kya Mujh Se Pahle Mab'ooos Hone Wale Ambiya E Kiraam Mein Se Koi Nabi Hamesha Raha Ki Mein Hamesha Rahoo? Ba Khabar Ho Jao, Mein Apne Rab Se Milne Wala Hoon Aur Tum Bhi Usse Milne Wale Ho, Mein Tumhein Muhaajireen Awwalin Ke Mut'alliq Neki Ki Waseeyat Karta Hoon Aur Mein Muhaajireen Ko Ek Doosre Ki Waseeyat Karta Hoon Kyunki Farmane ilaahi Hai "Qasam Hai Zamana Ki Tahqeeq Insaan Nuqsaan Mein Hai Magar Wo Log Jo Imaan Laaye". (Al Aayat)

Aur Tamam Umood ALLAH Ta'ala Ki Mansha Se Paaye Takmeel Ko Pahunchate Hain, Tumhein Kisi Kaam Ki Der, Ujlat Pasandi Par Aamaada Na Kare Kyunki ALLAH Ta'ala Kisi Ki Ujlat Se Ujlat Nahi Karta Aur Jisne ALLAH Ta'ala Ko Gaalib Maana Wo Khud Gaalib Hua Aur Jisne ALLAH Ta'ala Se Fareb Kiya Usne Khud Se Fareb Kiya, Pas Tum Is Baat Ke Qareeb Ho Ki Agar Tumhein Vaali Banaya Jaaye To Tum Zameen Mein Fasaad Karo Aur Qata E Rahmi Karo.

Ansaar Ke Baare Mein Waseeyat:-

Rahmate Do Aalam Sallallahu Alaihi Wa Sallam Ne Ansaar Ke Baare Mein Farmaya-

Aur Mein Tumhein Ansaar Se Neki Ki Waseeyat Karta Hoon Kyunki Yah Woi Hain Jinhone (Madeena Tayyaba Mein) Hijrat Ke Ghar Mein Thikaana Banaya Hai Aur Tum Se Pahle Imaan Laaye Hain, Tum Un Se Ahsaan Karo, Kya Unhone Tumhare Liye Falo Ko Do Hisse Nahi Kiya? Kya

Unhone Apne Gharo Ko Tumhare Liye Wasee'a Nahi Kiya? Kya Unhone Tumhein Khud Par Tarjeeh Nahi Di Halanki Wo Khud Tangdast The? Ba Khabar Raho Jo Shakhs Is Baat Ka Vaali Banaya Jaaye Ki Wo Do Aadmiyon Mein Faisla Kare Pas Chahiye Ki Wo Unke Nek Ko Qabool Kare Aur Unke Bure Se Dar Guzar Kare, Bakhbar Ho Jao Un Par Khud Ko Tarjeeh Na Do! Bakhbar Raho Mein Tumhare Liye Pahle Jaane Wala Hoon Aur Tum Mujhe Milne Wale Ho, Bakhbar Raho, Tumhare Utarne Ki Jagah Mera Hauz Hai, Mera Hauz Shaam (Syria) Ke Shahar Basra Aur San'aae Yaman Ke Darmiyaani Faasila Ke Barabar Hai, Usmein Kausar Ke Parnaala Se Aisa Paani Undela Jata Hai Jo Doodh Se Zyada Safed, Makkhan Se Zyada Narm Aur Shahad Se Zyada Meetha Hai, Jisne Use Pi Liya Wo Kabhi Bhi Pyaasa Nahi Hoga, Uski Kankariya Motiyon Ki Aur Uski Zameen Mushk Ki Hai, Kal Khade Hone Ke Din Jo Usse Mahroom Raha Wo Har Bhalai Se Mahroom Raha.

Ba Khabar Ho Jao Jo Yah Pasand Karta Hai Ki Kal Mere Paas Aaye Use Chahiye Ki Wo Najaez Baato Se Apni Zabaan Aur Hath Ko Roke.

Hazrat E Abbas Raziyaallahu Anhu Ne Arz Ki Ya Nabiyullah! Quraish Ke Liye Waseeyat Keejiye To Aapne Farmaya-

Mein Is Baat Ke Liye Quraish Ko Waseeyat Karta Hoon Log Quraish Ke Taabe'a Hain, Unka Bhala Unke Bhale Ke Liye Aur Unka Bura Unke Bure Ke Liye Hai. Aey Aale Quraish! Logon Ke Sath Bhalai Karo, Aey Logon! Gunaah Ni'amaton Ko Tabdeel Kar Dete Hain Aur Qismat Ko Badal

Dete Hain Lihaza Jab Log Nek Hote Hain To Unke Haakim Bhi Nek Hote Hain Aur Jab Log Nafarmaniyan Karte Hain To Wo Nafarman Qaraar Paate Hain Yani Unke Haakim Zaalim Hote Hain, Farmane ilaahi Hai Ki "Aur Isi Tarah Ham Baaz Zaalimon Ko Baaz Zaalimon Ka Vali Bana Dete Hain Ba Sabab Unke Aamaal Ke".

Hazrat E Ibne Mas'ood Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Aboo Bakr Raziyaallahu Anhu Se Farmaya Aboo Bakr Poochho! Hazrat E Aboo Bakr Raziyaallahu Anhu Ne Arz Ki Ya Rasoolullah! Waqt Qareeb Aa Gaya Hai? Aapne Farmaya Haan Waqt Qareeb Aa Gaya Hai Aur Bahut Hi Qareeb Aa Gaya Hai. Hazrat E Aboo Bakr Raziyaallahu Anhu Ne Arz Ki Aey ALLAH Ke Nabi! Jo Kuch ALLAH Ke Yahan Hai Aapko Mubarak Ho, Kash Ham Apne Thikaane Ko Jaante, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya ALLAH Ki Taraf, Sidratul Muntaha Ki Taraf, Fir Jannatul Maava Ki Taraf, Fir Firdause Aala Ki Taraf, Sharabe Tahoor Se Bhare Huye Pyaale Aur Rafeeqe Aala Ki Janib, Mubarak Zindagi Aur Hifze ilaahi Ki Amaan Hain.

Hazrat E Aboo Bakr Raziyaallahu Anhu Ne Poochha Aey ALLAH Ke Nabi! Aapke Gusl Ke Liye Intezaam Kiska Hoga? Farmaya Mere Qareebi, Fir Unke Qareebi, Unhone Arz Ki Ham Aapko Kin Kapdo Ka Kafan Dein? Aapne Farmaya Mere In Kapdo, Yamani Chadar Aur Safed Misri Chadar Mein. Fir Hazrat E Aboo Bakr Raziyaallahu Anhu Ne Poochha Ham Aap Par Namaz Kaise Padhein? Chunanche Ham Ro Pade Aur Wo Bhi Ro Diye. Fir Huzoor Sallallahu

Alaihi Wa Sallam Ne Farmaya Chhodo, ALLAH Ta'ala Tumhein Bakhshe Aur Tumhare Nabi Se Tumhein Behtar Jaza De. Jab Tum Mujhe Gusl De Lo, Kafan Pahna Lo To Mujhe Mere Usi Ghar Mein Meri Chaarpai Par Meri Qabr Ke Kinaare Rakh Dena, Fir Tum Kuch Der Ke Liye Mujhe Tanha Chhod Kar Baahar Nikal Jana, Sabse Pahle ALLAH Azz Wa Jall Mujh Par Rahmat Bhejega, Wo Jo Tum Par Rahmatein Bhejta Hai Aur Uske Firishte Tumhare Liye Magfirat Talab Karte Hain. Fir Firishton Ko Mujh Par Durood Ki Izaazt Di Jayegi Aur Sabse Pahle ALLAH Ta'ala Ki Makhlooq Mein Se Jibreel Alaihissalam Mere Paas Aayenge Aur Wo Mujh Par Durood Padhenge, Fir Meekael Fir Israel Aur Fir Ek Kaseer Jama'at Ke Sath Izrael (Alaihissalam) Durood Padhenge, Fir Tamam Firishte Aayenge Aur Uske Baad Tum Giroh Dar Giroh Mujh Par Daakhil Hona Aur Giroho Ki Soorat Mein Mujh Par Salaat Padhna Aur Khoob Salaam Bhejna Aur Mujhe Ghar Bhar Kar, Aawazein Buland Karke, Cheekh Wa Pukaar Se Takleef Na Dena Aur Chahiye Ki Tum Mein Se Imaam Sab Se Pahle Aaye Aur Mere Qareebi Ghar Wale, Fir Unse Qareeb Wale, Fir Auraton Ki Jama'atein Aur Fir Bachhon Ki Jama'atein Aayein.

Hazrat E Aboo Bakr Raziyaallahu Anhu Ne Arz Ki Aapko Qabre Anwar Mein Kaun Utarega? Farmaya Mere Intehai Qareebi Ghar Walo Ki Jama'at, Fir Unse Qareebi, Firishton Ki Kaseer Tadad Ke Sath Tum Unhein Nahi Dekhte Ho Magar Wo Tumhein Dekhte Hain, Khade Ho Jao Aur Mere Baad Aane Walo Tak Pahuncha Do.

Hazrat E Aaysha Raziyallahu Anha Se Marvi Hai Ki Jis Din Huzoor Sallallahu Alaihi Wa Sallam Ne Wisaal Farmaya, Logon Ne Din Ke Ibtedai Hissa Mein Aapki Tabi'at Ko Halka Paaya Chunanche Wo Khushi Khushi Apne Gharo Aur Kaamo Ke Liye Laut Gaye Aur Aapko Auraton Ke Darmiyaan Tanha Chhod Gaye, Ham Usi Tarah Khushi Wa Musarrat Mein The Ki Itni Khushi Hamein Pahle Kabhi Nahi Mili Thi, Achanak Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Tum Sab Auratein Baahar Chale Jao Kyunki Yah Firishta Mujh Se Andar Daakhil Hone Ki Izaazt Mang Raha Hai, Chunanche Ghar Se Mere Siwa Sab Auratein Baahar Chali Gayi Aur Aap Ka Sare Mubarak Meri God Mein Tha, Aap Baith Gaye Aur Mein Ghar Ke Ek Kone Mein Ho Gae.

Us Firishta Ne Taveel Sargoshi Ki, Fir Huzoor Sallallahu Alaihi Wa Sallam Ne Mujhe Bulaya Aur Usi Tarah Sare Mubarak Meri God Mein Rakh Diya Aur Auraton Se Farmaya Ki Andar Aa Jao, Meine Huzoor Sallallahu Alaihi Wa Sallam Se Arz Ki, Ki Mujhe Yah Aahat Jibreel Ki Nahi Lagi To Aapne Farmaya Haan, Aaysha! Yah Malkul Maut Tha Jo Mere Paas Aaya Tha Aur Usne Kaha Ki ALLAH Ta'ala Ne Mujhe Bheja Hai Aur Farmaya Hai Ki Mein Aapki Izaazt Ke Bagair Aapke Paas Na Aao, Agar Aap Izaazt Dein To Andar Aao, Aur ALLAH Ta'ala Ne Mujhe Yah Bhi Hukm Diya Hai Ki Aapki Izaazt Ke Bagair Roohe Muqaddas Ko Qabz Na Karoo. Ab Aapki Kya Raay Hai? Chunanche Meine Kaha Abhi Thaharo Yahan Tak Ki Mere Jibreel Aa Jayein Yah Jibreel Ke Aane Ka Waqt Hai.

Hazrat E Aaysha Raziya'llahu Anhuma Ne Farmaya Ki Ham Par Aisa Amar Waarid Hua Ki Jiske Baare Mein Hamare Paas Koi Jawaab Na Tha Aur Na Hi Us Baare Mein Koi Raay Thi, Ham Sab Khaufzada Hokar Khamosh The, Goya Ahle Bait Mein Se Koi Ek Bhi Us Azeem Amar Ki Wajah Se Bol Nahi Sakta Tha, Uski Haibat Ne Hamare Jismo Ko Khoon Se Bhar Diya Tha.

Hazrat E Aaysha Raziya'llahu Anha Farmati Hain Ki Us Sa'at Mein Jibreel E Ameen Haazir Huye Mein Ne Unki Aahat Ko Pahchan Liya, Ghar Wale Baahar Nikal Gaye, Jibreel Andar Daakhil Huye Aur Arz Ki Aey Nabi! ALLAH Aap Par Salaam Farmata Hai Aur Farmata Hai Ki Aap Apne Aapko Kaisa Paate Hain? Halanki Wo Aapke Mut'alliq Aapse Zyada Jaanta Hai Lekin ALLAH Ka Iraada Yah Hai Ki Aapki Izzat Wa Waqaar Mein Izaafa Farmaye Aur Makhlooq Par Aapki Izzat Wa Waqaar Paaye Takmeel Ko Pahunch Jaaye Aur Aapki Ummat Mein Misaal Ho Jaaye.

Aapne Farmaya Ki Mein Ranj Wa Dard Paata Hoon, Jibreel Ne Arz Ki Aapko Khushkhabri Ho Ki ALLAH Ta'ala Ne Iraada Farmaya Hai Ki Aapko Un Ina'amat Mein Pahunchaye Jo Usne Aapke Liye Taiyar Kiya Hain. Aapne Farmaya, Malkul Maut Ne Mujh Se Izaazt Chahi, Aur Mujhe Baat Batla Gaya Hai. Jibreel Ne Arz Ki Aey Muhammad! Aapka Rab Aapke Deedar Ka Mushtaaq Hai, Kya Usne Aapko Nahi Bataya Ki ALLAH Ta'ala Aap Se Kis Cheez Ka Iraada Farmata Hai, Bakhuda Malkul Maut Ne Hargiz Kisi Se Kabhi Bhi Izaazt Talab Nahi Ki, Aur Na Hi Wo Aainda Kisi Se Izaazt Talab Karega. Bakhabar Ho Jaiye!

ALLAH Ta'ala Aapke Izzat Wa Sharaf Poora Farmane Wala Hai Aur Wo Aapka Mushtaaq Hai.

Aapne Farmaya Tab To Mein Us Waqt Tak Chain Nahi Paonga Jab Tak Ki ALLAH Ta'ala Ke Huzoor Na Pahunch Jao, Aapne Auraton Ko Andar Aane Ki Izaazt De Di, Aur Hazrat E Fatima Raziyaallahu Anhuma Se Farmaya, Mere Qareeb Aa Jao, Chunanche Wo Aap Par Gir Gae, Huzoor Sallallahu Alaihi Wa Sallam Ne Unse Sargoshi Farmai. Jab Unhone Sar Uthaaya To Unki Aankhein Namnaak Thi Aur Wo Shiddat Gam Se Kalaam Na Kar Sakti Thi, Fir Farmaya Apna Sar Mere Qareeb Karo, Chunanche Hazrat E Fatima Raziyaallahu Anhuma Fir Aapse Lipat Gae, Aapne Unse Sargoshi Farmai, Aur Jab Unhone Sar Uthaaya To Hans Rahi Thi Aur Baat Karne Ki Taab Na Thi, Hamne Jab Yah Ajeeb Baat Dekhi To Hamne Baad Mein Hazrat E Fatima Raziyaallahu Anhuma Se Unke Mut'alliq Poochha To Unhone Bataya Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Jab Yah Khabar Di Ki Mein Aaj Wisaal Karne Wala Hoon To Mein Ro Di, Aur Fir Jab Farmaya Meine ALLAH Ta'ala Se Dua Ki, Ki Wo Tujhe Mere Ghar Walo Mein Se Sabse Pahle Mujhe Se Milayega Aur Tumhein Mere Sath Rakhega To Mein Hans Padi.

Fir Aapne Hazrat E Fatima Raziyaallahu Anha Ke Do Beto Ko Bulaya Aur Unhein Pyaar Kiya, Hazrat E Aaysha Raziyaallahu Anha Farmati Hain Fir Malkul Maut Aaye, Unhone Izaazt Mangi To Aapne Use Izaazt De Di. Malkul Maut Ne Arz Ki, Ki Mere Liye Kya Hukm Hai? Aapne Farmaya Ki Mujhe Ab Mere Rab Ke Paas Le Chalo. Malkul

Maut Ne Arz Ki, Ki Aaj (Aapki Izaazt Se) Aisa Hi Hoga Aur Aapka Rab Aapka Mushtaaq Hai Mein Ne Aapke Siwa Kisi Aur Ke Paas Baar Baar Aamad Wa Raft Nahi Ki, Aur Na Aapke Siwa Mujhe Kisi Ke Paas Jane Ke Liye Izaazt Lene Ka Hukm Mila Lekin Aapki Sa'at Aapke Saamne Hai Aur Wo Nikal Gaye.

Hazrat E Aaysha Raziya'llahu Anha Farmati Hain Ki Fir Jibreel Alaihissalam Aaye Aur Arz Ki Assalamu Alaik Ya Rasoolullah! Yah Aakhiri Paigamaat The, Jo Zameen Par Bheje Gaye, Ab Hamesha Ke Liye Silsila E Wahi Munqata'a Kar Diya Gaya Aur Duniya Lapet Di Jayegi Aur Zameen Mein Mere Liye Aapke Bagair Aur Koi Haajat Nahi Aur Zameen Mein Aapke Paas Aana Hi Meri Zarurat Thi Aur Ab Mein Apne Maqaam Par Rahunga Aur Woan Se Kahi Nahi Jaunga. Bakhuda Jisne Muhammad Sallallahu Alaihi Wa Sallam Ko Haq Ke Sath Mab'oos Farmaya Hai.

Hazrat E Aaysha Raziya'llahu Anha Farmati Hain Fir Mein Huzoor Sallallahu Alaihi Wa Sallam Ke Paas Gae Aur Aapka Sare Anwar Apne Seenaa Par Rakh Kar Use Thaam Liya Aur Aap Par Gunoodgi Si Taari Hone Lagi Aur Aapki Peshानी E Mubarak Se Paseena Tapakne Laga Meine Aisa Paseena Kisi Insaan Ki Peshानी Par Nahi Dekha, Fir Yah Paseena E Mubarak Bahne Laga Aur Mein Ne Usse Zyada Umda Khushboo Kisi Cheez Mein Nahi Pai Pas Mein Kahne Lagi Jaise Hi Aapko Ifaaqa Hua Mere Baap Aur Jaan Wa Ghar Aap Par Qurbaan Ho, Aapki Peshानी E Mubarak Se Paseena Kyun Jaari Hai? Aapne Farmaya Aey Aaysha! Momin Ka Nafs Paseena Mein Nikalta Hai Aur Kaafir Ki

Jaan Donon Baachho Se Ghadhe Ki Tarah Nikalti Hai. Fir Ham Log Ghabra Gaye Aur Apne Ghar Walo Ki Taraf Aadmi Bheje Pas Sabse Pahla Aadmi Jo Hamare Paas Aaya Aur Huzoor Sallallahu Alaihi Wa Sallam Ko Na Paaya, Mera Bhai Tha, Jise Mere Baap Ne Meri Taraf Bheja Tha, Chunanche Huzoor Sallallahu Alaihi Wa Sallam Ne Kisi Ke Aane Se Qabl Wisaal Farmaya.

ALLAH Ta'ala Ne Mardo Ko Is Liye Rok Diya Tha Ki Us Waqt Jibreel Wa Meekael Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein The, Goya Aapko Ikhtiyar Diya Ja Raha Tha Aur Jab Aap Kalaam Karte To Farmate Namaz, Namaz, Tum Hamesha Ek Doosre Ke Mu'aavin Rahoge Jab Tak Tum Sab Padhte Rahoge Namaz, Namaz, Goya Huzoor Sallallahu Alaihi Wa Sallam Yah Waseeyat Karte Huye Jahan Se Tashreef Le Gaye Ki Namaz Nahi Chhodna.

Hazrat E Aaysha Raziyaallahu Anhuma Ka Qaul Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Somwar (Monday) Ke Din Chasht Aur Theek Dopahar Ke Waqt Mein Wisaal Farmaya.

Hazrat E Fatima Raziyaallahu Anhuma Ka Qaul Hai Ki Mein Somwar (Monday) Ke Din Tanha Musibat Nahi Dekhi Balki Bakhuda Us Din Ummat Ko Masaab Mile Hain.

Hazrat E Aaysha Raziyaallahu Anha Farmati Hain Ki Jab Rasoolullah Sallallahu Alaihi Wa Sallam Ne Wisaal Farmaya To Log Toot Pade Aur Unke Rone Ki Aawazein Buland Hone Lagi Aur Firishton Ne Do Kapdo Mein Huzoor Sallallahu Alaihi Wa Sallam Ko Lapet Diya. Logon Ne Bahut

Ikhtilaaf Kiya, Baaz Ne Aapki Maut Ko Jhutlaaya, Aur Baaz Log Goonge Ban Kar Rah Gaye Aur Taveel Muddat Ke Baad Bolne Lage Aur Baaz Ki Haalat Khalat Malat Ho Gae Aur Unhone Bagair Kisi Bayaan Ki Baatein Karna Shuru Ki, Aur Baaz Apni Uqool Se Lekar Baith Gaye Aur Doosro Ko Bhi Baitha Diya. Hazrat E Umar Raziyaallahu Anhu Un Logon Mein Se The Jinhone Aapki Maut Ka Inkaar Kiya Aur Hazrat E Ali Raziyaallahu Anhu Baithane Walo Mein Se The, Aur Hazrat E Usmaan Raziyaallahu Anhu Un Logon Mein Se The Jo Goonge Hekar Rah Gaye.

Musalmanon Mein Se Kisi Ek Ka Haal Bhi Hazrat E Aboo Bakr Aur Hazrat E Abbas Raziyaallahu Anhuma Jaisa Nahi Tha, ALLAH Ta'ala Ne Unhein Taufeeq Marhamat Farmai Aur Guftaar Wa Kirdaar Ki Raasti Bakhshi Aur Log Hazrat E Aboo Bakr Raziyaallahu Anhu Ke Qaul Se Bahut Ghabra Gaye Yahan Tak Ki Hazrat E Abbas Raziyaallahu Anhu Aaye Aur Kaha, Qasam Hai Us Zaat Ki Jiske Siwa Koi Ma'abood Nahi Hai Albatta Huzoor Sallallahu Alaihi Wa Sallam Maut Ka Zaeqa Chakh Liya Hai Aur Aapne Tumhein Apni Maujoodgi Mein Kah Diya Tha-

Tahqeeq Too Bhi Faut Hone Wala Hai Aur Tahqeeq Wo Bhi Marne Wale Hain, Fir Tahqeeq Tum Qiyamat Ke Din Apne Rab Ke Nazdeek Jhagdoge.

Aur Hazrat E Aboo Bakr Raziyaallahu Anhu Ko Khabar Mili Is Haal Mein Ki Wo Banoo Alhaaris Bin Khazraj Ke Yahan The, Wo Aaye Aur Huzoor Sallallahu Alaihi Wa Sallam Ke Paas Daakhil Huye, Aap Ki Taraf Dekha Fir Aap Ki Taraf Dekha Aur Aap Par Jhuk Gaye, Chooma Aur Arz

Ki Ya Rasoolullah! Mere Maa Baap Aap Par Qurbaan Ho, ALLAH Ta'ala Aapko Do Martaba Maut Ka Zaeqa Nahi Chakhayega Pas Albatta Ba Khuda, Rasool Sallallahu Alaihi Wa Sallam Rihlat Farma Gaye Hain Fir Aap Logon Ki Taraf Aaye Aur Kaha Aey Logon! Jo Shakhs Muhammad Sallallahu Alaihi Wa Sallam Ki Ibaadat Karta Hai Pas Beshak Muhammad Sallallahu Alaihi Wa Sallam Rihlat Farma Gaye Hain Aur Jo Shakhs Muhammad Sallallahu Alaihi Wa Sallam Ke Rab Ki Ibaadat Karta Hai To Uska Rab Zinda Hai Wo Kabhi Nahi Marega,

Farmane ilaahi Hai-

"Aur Nahi Muhammad (Sallallahu Alaihi Wa Sallam) Magar Rasool, Tahqeeq Guzare Hain Isse Pahle Bahut Paigambar, Pas Agar Wo Faut Ho Jaaye Ya Qatl Kiya Jaaye To Kya Tum Fir Jaoge Apni Aediyon Par".

Goya Logon Ne Us Din Se Pahle Yah Aayat Nahi Suni Thi.

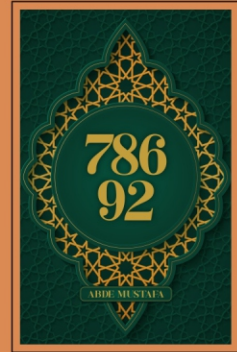
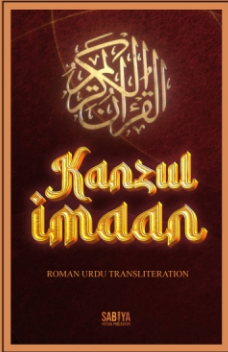
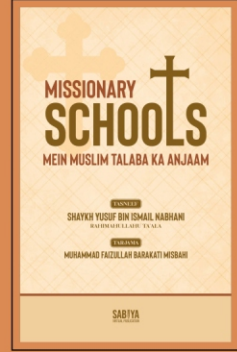
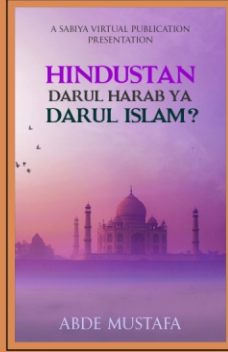
Ek Riwayat Mein Hai Ki Jab Hazrat Aboo Bakr Raziyallahu Anhu Ko Yah Khabar Mili To Wo Huzoor Sallallahu Alaihi Wa Sallam Ke Ghar Daakhil Huye Is Haal Mein Ki Wo Nabi E Kareem Sallallahu Alaihi Wa Sallam Par Durood Bhej Rahe The Aur Unki Aankhon Se Aansoo Bah Rahe The, Unki Hichaki Bandhi Hui Thi Jaise Paani Se Bhara Ghada Uchhalta Hai Aur Unhone Iske Bavajood Qaul Wa Fe'al Mein Sabr Ka Daaman Na Chhoda, Pas Wo Huzoor Sallallahu Alaihi Wa Sallam Par Jhuk Gaye Aur Aapke Chehra E Anwar Se Kapda Hataaya, Aapki Pешaani Aur Rukhsaaro Ko Chooma, Aapke Chehra E Aqdas Par

Hath Fera Aur Rona Shuru Ho Gaye Aur Kahne Lage Mere Maa Baap, Jaan Aur Ghar Baar Aap Par Qurbaan Ho, Aap Zindagi Aur Maut Donon Mein Taahir Wa Pakeeza Hain, Aap Ke Wisaal Se Wo Silsila Munqata'a Ho Gaya Hai Jo Doosre Ambiya E Kiraam Se Munqata'a Nahi Hua Tha, Aap Har Wasf Se Baala Tar Aur Rone Dhone Se Bar Tar Hain, Aap Tasalli Ka Sabab Ho Gaye, Aap Ka Jood Wa Karam Sab Ko Aam Hai, Agar Aap Ka Wisaal Aapke Apne Esaar Se Na Hota To Ham Mar Jate Aur Agar Hamare Rone Se Kuch Ho Sakta To Ham Aap Par Apni Aankhon Ka Paani Khushk Kar Dete. Bahar Haal Ham Jis Cheez Ko Apne Se Alag Nahi Kar Sakte Wo Gam Aur Aapki Yaad Hai Jo Hamesha Barqaraar Nahi Rahenge, Aey ALLAH! Hamara Yah Paigaam Apne Habeeb Sallallahu Alaihi Wa Sallam Ki Bargaah Mein Pahuncha De.

Aey Muhammad! Sallallahu Alaihi Wa Sallam Aap Apne Rab Ke Paas Hamari Shafa'at Farmaye Aur Apne Dil Mein Hamara Khyaal Rakhein, Aap Agar Sukoon Ke Asbaab Muhayya Na Farmate To Wahshat Ki Wajah Se Ham Mein Se Koi Apni Jagah Se Na Uth Sakta. Aey ALLAH! Too Apne Nabi Ki Khidmat Mein Hamare Yah Jazbaat Pahuncha De Aur Unka Fazl Wa Karam Hamare Shamile Haal Farma, Yah Hai Vo Jo Hamari Taaqat Mein Hai Aur Yah Hain Hamare Jazbaat Wa Ahsaasaat, Khuda Kare Ki Ham Rasool Akram Sallallahu Alaihi Wa Sallam Ke Uswa E Hasna Par Amal Paira Ho. Ham ALLAH Se Ummeed Karte Hain Ki Wo Hamari Khatao Ko Nekiyon Mein Tabdeel Farmayega Aur

Imaan Ke Sath Bargaahе Nabuvvat Mein Sharfe Baaryaabi
Ata Farmayega. Khaaliqe Aalam Ki Zaaate Giraami Hi
Behtareen Mas'ool Aur Aala Tareen Ummeedon Ka Malja
Wa Maava Hai.

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