

➤ ROMAN URDU ◀

# MUKASHAFATUL QULOOB

➤ PART 1 ◀

SABĪYA  
VIRTUAL PUBLICATION

⇒ ROMAN URDU ⇐

# MUKASHAFATUL QULOOB

⇒ PART 1 ⇐

MANSOOB  
IMAM GHAZALI RAHIMAHULLAHU TA'ALA

**SABĪYA**  
VIRTUAL PUBLICATION

## DETAILS

### NAME

**MUKASHAFATUL QULOOB**  
(PART 01)

### MANSOOB

HUJJATUL ISLAM, HAZRATE SAYYIDUNA  
**IMAM GHAZALI SHAFAI RAHIMAHULLAHU TA'ALA**

### ROMAN TRANSLITERATION

MUHAMMAD AASEEM RAZVI

SANA ISHA'AT  
SHAWWAL 1444H  
MAY 2023

TOTAL PAGES  
664

OUR DESIGNING PARTNER



PURE SUNNI  
GRAPHICS

PUBLISHER

**SABIYA**  
VIRTUAL PUBLICATION

SABIYA VIRTUAL PUBLICATION

**AMO**

POWERED BY ABDE MUSTAFA OFFICIAL

✉ [info@abdemustafa.com](mailto:info@abdemustafa.com)

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ALLAH KE NAAM SE SHURU  
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

WE ARE VERY THANKFUL TO  
**MUHAMMAD NOAMAAN KHATRI SAAHIB**

AND  
**MISSION QADRI WELFARE SOCIETY**

KE JINKI MADAD SE YE KAAM MUMKIN HUA

➤ ROMAN URDU ◀  
**MUKASHAFATUL  
QULOOB**  
➤ PART 1 ◀

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## **Nashir Ki Taraf Se Kuchh Aham Baatein**

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yean Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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## **Baab (1) : Khauf Wa Khashiyat**

Aaqa E Naamdar Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Allah Ta'ala Ne Ek Firishta Paida Kiya Jiske Donon Baazoo'o Ka Darmiyani Faasla Poorab Pachchhim Ko Ghere Huye Hai, Sar Uska Arsh Ke Niche Hai Aur Donon Paanv Tahtussara Mein Hain, Roo E Zameen Par Aabad Makhlooq Ke Barabar Us Ke Pair Hain. Meri Ummat Mein Se Jab Koi Mard Ya Aurat Mujh Par Durood Bhejta Hai To Us Firishte Ko Allah Ta'ala Ka Hukm Hota Hai Ki Wo Arsh Ke Niche Noor Ke Samundar Mein Gota Zan (Dubki Lagaye) To Wo Gota Lagata Hai, Jab Baahar Nikal Kar Wo Apne Bazoo (Par) Jhaadta Hai To Uske Paron Se Qatre Tapakte Hain, Allah Ta'ala Har Qatre Se Ek Firishta Paida Karta Hai Jo Qiyamat Tak Us Ke Liye Dua E Magfirat Karta Hai. Ek Daana Ka Qaul Hai Ki "Jism Kee Salamati Kam Khane Mein Hai Aur Rooh Ki Baqa Kam Gunahon Mein Hai Aur Imaan Ki Salamati Huzoor Nabi E Kareem Sallallahu Alaihi Wa Sallam Par Durood Wa Salaam Padhne Mein Hai"

Allah Ta'ala Ka Irshad Hai :-

"Aey Imaan Walon Allah Se Daro"

Yanee Dil Mein Khauf E Khuda Paida Karo Aur Us Ki Ita'at Wa Farma Bardaari Karo. Aur Insaan Dekhe Ki Aa'inda Ke Liye Aage Kya Bheja Hai.

Matlab Ye Hai Ki Qiyamat Ke Din Ke Liye Kya Amal Kiya. Is Ka Mafhoom Ye Hai Ki Sadqa Karo Aur Nek Kaam Karo Taaki Qiyamat Ke Din Unka Badla Pao Aur Apne Rab Se Darte Raho, Allah Ta'ala Tumhari Har Achchi Aur Buri Baat Ko Jaanta Hai.

Qiyamat Ke Din Firishte Zameen, Aasmaan, Din Wa Raat Tamam Gawahi Denge Ki Aadam Zaad Ne Ye Kaam Bhala'e Ka Kiya Ya Bura'e Ka, Farma Bardaree Ki Ya Nafarmani Yean Tak Ki Insaan Ke Apne Aaza Bhi Uske Khilaaf Gawahi Denge, Imaandar Aur Muttaqi Wa Parhezgaar Insaan Ke Haq Mein Zameen Gawahi Degi, Chunanche Zameen Yoon Kahegi. Is Insaan Ne Meri Peeth Par Namaz Padhi, Roza Rakha, Haj Kiya, Jihad Kiya, Ye Sun Kar Zahid Wa Muttaqi Shakhs Khush Hoga Aur Kafir Wa Nafarman Ke Khilaaf Zameen Gawahi Dete Huye Ye Kahegi, Isne Meri Peeth

Par Shirk Kiya, Zina Kiya, Sharaab Pi, Aur Haraam Khaya, Ab Iske Liye Halaakat Wa Barbadi Hai. Agar Arhamurrahimin Ne Us Par Kada Hisaab Kiya. Sahab E Imaan Wo Hai Jo Jism Ke Tamam Aaza Ke Sath Allah Ta'ala Se Dar Rakhta Ho, Jaisa Ki Faqeeh Aboo Lais Ne Farmaya: Saat(7) Baton Mein Allah Ta'ala Ke Khauf Ka Pata Chal Jata Hai.

1) Us Ki Zabaan Galat Bayaani, Gheebat, Chugli, Tuhmat, Aur Fuzool Bolne Se Bachi Ho Aur Allah Ta'ala Ka Zikr Karne, Tilawat E Kalaam Paak Karne, Aur Deeni Uloom Seekhne Mein Lagi Ho.

2) Us Ke Dil Se Dushmani, Buhtaan Aur Musalman Bhaiyon Ka Hasad Nikal Jaye Kyunki Hasad Nekiyon Ko Chaat Jata Hai Jaisa Ki Huzoor Sallallahu Alaihi Wa Sallam Ka Farman Hai-

"Hasad Nekiyon Ko Kha Jata Hai Jaise Aag Lakdi Ko Kha Jati Hai".

Jaanna Chahiye Ki Hasad Dil Ki Sab Se Ghatiya Beemariyon Mein Se Ek Beemari Hai Aur Dil Ki Beemariyon Ka Ilaaz Sirf Ilm Aur Amal Se Hi Ho Sakta Hai.

3) Us Ki Nazar Haraam Khane Peene Se Aur

Haraam Libaas Wagairah Se Mahfooz Rahe Aur Duniya Ki Taraf Laalach Ki Nazar Se Na Dekhe Balki Sirf Ibrat Pakadne Ke Liye Us Ki Taraf Dekhe Aur Haraam Par To Kabhi Uski Nigaah Bhi Na Pade Jaisa Ki Nabi E Kareem Sallallahu Alaihi Wa Sallam Ne Farmaya-

"Jis Ne Apni Aankh Haraam Se Bhari Allah Ta'ala Qiyamat Ke Din Usko Aag Se Bhar Dega".

4) Uske Pet Mein Haraam Khana Na Jaye. Ye Gunaah E Kabeera Hai. Huzoor Nabi E Kareem Sallallahu Alaihi Wa Sallam Ne Farmaya-

"Bani Adam Ke Pet Mein Jab Haraam Ka Luqma Pada To Zameen Wa Aasmaan Ka Har Firishta Us Par Laanat Karega Jab Tak Ki Wo Luqma Us Ke Pet Mein Rahega Aur Agar Usi Haalat Mein Marega To Us Ka Thikana Jahannam Hoga".

5) Haraam Ki Taraf Haath Na Badaye Balki Taaqat Bhar Us Ka Haath Allah Ki Farma Bardari Ki Taraf Badhe. Hazrat E Ka'ab Ibne Ahbaar Raziyaallahu Ta'ala Anhu Se Riwayat Hai Ki Allah Ta'ala Ne Sabz Moti (Zabarjad) Ka Mahal Paida Farmaya, Us Mein Sattar Hazaar (70,000) Ghar Hain Aur Har Ghar Mein Sattar

Hazaar Kamre Hain Us Mein Wahi Daakhil Hoga Jis Ke Saamne Haraam Pesh Kiya Jaye Aur Wo Sirf Allah Ke Dar Ki Wajah Se Use Chhod De.

6) Uska Qadam Allah Ta'ala Ki Nafarmani Mein Na Chale Balki Sirf Uski Ita'at Wa Khushnoodi Mein Rahe, Aalimon Aur Nekon Ki Taraf Harkat Kare.

7) Ibaadat Wa Mujaahida, Insaan Ko Chahiye Ki Khaalis Allah Ta'ala Ke Liye Ibaadat Kare, Riyaakari Wa Munafiqat Se Bachta Rahe, Agar Aisa Kiya To Ye Un Logon Mein Shaamil Ho Gaya Jin Ke Baare Mein Allah Ta'ala Ne Farmaya Hai-

"Aur Tere Rab Ke Nazdeek Aakhirat Darne Walon Ke Liye Hai".

Doosri Aayat Mein Yoon Irshad Hai-

"Beshak Muttaqi Aman Waale Maqaam Mein Honge".

Goya Allah Ta'ala Ye Farma Raha Hai Ki Yei Log (Muttaqi Wa Parhezgaar) Qiyamat Ke Din Dozakh Se Chhutkara Payenge Aur Imaandar Aadmi Ko Chahiye Ki Wo Beem Wa Rajaa (Dar Aur Umeed) Ke Darmiyaan Rahe Wahi Allah Ta'ala Ki Rahmat Ka Ummeedwaar Hoga Aur

Us Se Maayoos Wa Na Ummeed Naheen Rahega. Allah Ta'ala Ne Farmaya-

"Allah Ta'ala Ki Rahmat Se Na Ummeed Na Ho".

Pas Allah Ta'ala Ki Ibaadat Kare, Bura'e Ke Kamon Se Munh Mod Le Aur Allah Ta'ala Ki Taraf Poori Tarah Mut'vajjah Ho.

## **Baab (2) : Khauf E Ilaahi**

Janaab Allama Abullais Rahmatullah Alaih Kahte Hain Ki Saatwe(7) Aasmaan Par Allah Ke Aise Firishte Hain Ki Unhein Allah Ta'ala Ne Jab Se Paida Kiya Hai, Barabar Sajda Mein Hain Aur Allah Ta'ala Ke Azaab Se Inteha'e Khaufzada Hain, Qiyamat Ke Din Jab Wo Sajda Se Sar Uthayenge To Kahenge.

"Aey Allah Too Paak Hai, Ham Teri Kamaa Haqqhoo Ibaadat Naheen Kar Sake".

Allah Ta'ala Ka Farman Hai-

"Wo Firishte Apne Rab Se Darte Hain Aur Jis Cheez Ka Unhein Hukm Diya Gaya Hai Wahi Karte Hain Aur Ek Pal Bhi Meri Nafarmani Mein Naheen Guzaarte".

Rasool E Akram Sallallahu Alaihi Wa Sallam

Ne Irshad Farmaya-

"Jab Koi Banda Allah Ke Khauf Se Kanpta Hai To Us Ke Gunaah Us Ke Badan Se Aise Jhad Jate Hain Jaise Darakht Ko Hilaane Se Us Ke Patte Jhad Jate Hain".

Hikaayat :- Ek Naujawaan Ek Aurat Ki Muhabbat Mein Giriftaar Ho Gaya, Wo Aurat Kisi Qaafila Ke Saath Baahar Ke Safar Par Rawaana Ho Gae, Jawaan Ko Jab Maloom Hua To Wo Bhi Qaafila Ke Saath Chal Pada. Jab Qaafila Jungle Mein Pahuncha To Raat Ho Gae, Raat Ko Unhone Wahi Padoo Kiya, Jab Sab Log So Gaye To Wo Naujawaan Chupke Se Us Aurat Ke Paas Pahuncha Aur Kahne Laga Mein Tujh Se Be Inteha Muhabbat Karta Hoon Aur Isi Liye Mein Qaafila Ke Saath Aa Raha Hoon. Aurat Boli Jaakar Dekho Koi Jaag To Naheen Raha Hai? Jawaan Ne Maare Khushi Ke Saare Qaafila Ka Chakkar Lagaaya Aur Wapas Aakar Kahne Laga Ki Sab Log Be Khabar Pade So Rahe Hain. Aurat Ne Poochha, Allah Ta'ala Ke Baare Mein Tera Kya Khyaal Hai? Kya Wo Bhi So Raha Hai? Jawaan Bola! Allah To Na Kabhi Sota Hai, Na Hi Use Kabhi Ungh Aati Hai, Tab Aurat Boli! Log So Gaye To Kya Hua, Allah To

Jaag Raha Hai, Hamein Dekh Raha Hai, Us Se Darna Ham Par Farz Hai, Jawaan Ne Jaise Hi Ye Baat Suni, Khuda Ke Dar Se Kanpne Laga Aur Bure Iraada Se Tauba Kar Ke Ghar Wapas Chala Gaya. Kahte Hain Ki Jab Wo Jawaan Mara To Kisi Ne Use Khwaab Mein Dekh Kar Poochha, Sunao Kya Guzri? Jawaan Ne Jawaab Diya Mein Ne Allah Ta'ala Ke Khauf Se Ek Gunaah Ko Chhoda Tha, Allah Ta'ala Ne Usi Wajah Se Mere Tamam Gunahon Ko Bakhsh Diya.

Hikaayat :- Majma'ul Lataa'ef Mein Hai Ki Bani Israel Mein Ek Kaseerul Ayaal (Zyada Aulad Wala) Aabid Tha, Use Tangdasti Ne Gher Liya, Jab Bahut Pareshaan Hua To Apni Aurat Se Kaha Jao, Kisi Se Kuch Mang Kar Lao. Aurat Ne Ek Taajir Ke Yean Jaakar Khane Ka Sawaal Kiya, Taajir Ne Kaha Agar Tum Meri Aarjoo Poori Kar Do To Jo Chaho Le Sakti Ho, Aurat Bechaari Chup Chaap Khaali Haath Ghar Laut Aae. Bachchon Ne Jab Maa Ko Khaali Haath Aate Dekha To Bhook Se Chillane Lage Aur Kahne Lage. Ammi! Ham Bhook Se Mar Rahe Hain Hamein Kuch Khane Ko Do. Aurat Dohara Usi Taajir Ke Yean Laut Gae Aur

Khane Ka Sawaal Kiya, Taajir Ne Fir Wahi Baat Ki Jo Pahle Kah Chuka Tha.

Aurat Razaamand Ho Gae Magar Jab Ye Donon Takhliya (Tanhae) Mein Pahunche To Aurat Khauf Se Kanpne Lagi. Taajir Ne Poochha Kis Se Darti Ho? Us Ne Kaha Mein Us Rabbe Lam Yazal Ke Khauf Se Kanpti Hoon Jis Ne Hamein Paida Kiya. Tab Taajir Bola Jab Tum Itni Tangdasti Aur Muflisi Mein Bhi Khuda Ka Khauf Rakhti Ho To Mujhe Bhi Allah Ke Azaab Se Darna Chahiye. Ye Kaha Aur Aurat Ko Bahut Sa Maal Wa Manaal Dekar Izzat Ke Saath Rawaana Kiya.

Allah Ta'ala Ne Paigambar E Waqt Moosa Alaihissalam Par Woi Bheji Ki Falan Ibne Falan Ke Paas Jao Aur Use Mera Salaam Kah Do Aur Kahna Ki Meine Us Ke Tamam Gunahon Ko Maaf Kar Diya Hai. Moosa Alaihissalam Allah Ke Hukm Ke Mutabiq Us Taajir Ke Paas Aaye Aur Poochha Kya Tumne Koi Azeem Neki Anjaam Di Hai Jis Ki Wajah Se Allah Ta'ala Ne Tumhare Tamam Gunahon Ko Maaf Kar Diya Hai Aur Jawaab Mein Taajir Ne Upar Bayaan Kiya Hua Saara Waqi'aa Kah Sunaaya.

Huzoor Sallallahu Alaihi Wa Sallam Farmate

Hain, Farmane I'lahee Hai-"Mein Apne Kisi Banda Par Do Khauf Aur Do Aman (Sukoon) Jama Naheen Karta Jo Shakhs Duniya Mein Mere Azaab Se Darti Hai Mein Use Aakhirat Mein Be Khauf Kar Doonga Lekin Jo Duniya Mein Mere Azaab Se Be Khauf Rahta Hai, Mein Use Aakhirat Mein Khaufzada Karunga (Us Par Azaab Naazil Karunga)".

Allah Ta'ala Ka Irshad Hai-

"Tum Logon Se Naheen, Mujh Se Daro".

Ek Aur Mein Hai-

"Agar Tum Momin Ho To Logon Se Naheen, Mujh Se Daro".

Hazrat E Umar Raziyaallahu Ta'ala Anhu Aur Khashiyat E I'lahee :-

Hazrat E Umar Raziyaallahu Ta'ala Anhu Jab Qur'an Majeed Ki Koi Aayat Sunte To Khauf Se Behosh Ho Jate. Ek Din Ek Tinka Haath Mein Lekar Kaha Kaash! Mein Ek Tinka Hota, Koi Qaabile Zikr Cheez Na Hota, Kaash Mujhe Meri Maa Na Janti (Paida Karti) Aur Khuda Ke Dar Se Aap Itna Roya Karte The Ki Aap Ke Chehre Par Aansoo O Ke Bahne Ki Wajah Se Do Kaale Nishaan Pad Gaye The.

Huzoor Sallallahu Alaihi Wa Sallam Ne

Farmaya-

"Jo Shakhs Khauf E Khud Se Rota Hai Wo Jahannam Mein Hargiz Daakhil Naheen Hoga, Usi Tarah Jaise Ki Doodh Dobara Apne Thanon Mein Naheen Jata".

Daqae'kul Akhbaar Mein Hai Ki Qiyamat Ke Din Ek Shakhs Ko Laaya Jayega, Jab Us Ke Aamaal Taule Jayenge To Buraeyo Ka Palda Bhaari Ho Jayega Chunanche Use Jahannam Mein Daalne Ka Hukm Milega, Us Waqt Us Ki Palkon Ka Ek Baal Allah Ki Baargah Mein Arz Karega Ki Aey Rabbe Zul Jalaal! Tere Rasool Sallallahu Alaihi Wa Sallam Ne Farmaya Tha Jo Allah Ke Dar Se Rota Hai, Allah Ta'ala Us Par Jahannam Ki Aag Haraam Kar Deta Hai Aur Mein Tere Khauf Se Roya Tha Allah Ta'ala Ka Dariya E Rahmat Josh Mein Aayega Aur Us Shakhs Ko Ek Ashkbaar (Rone Wale) Baal Ke Badle Jahannam Se Bacha Liya Jayega, Us Waqt Hazrat E Jibreel Alaihissalam Pukarenge "Falan Bin Falan Ek Baal Ke Badle Najaat Pa Gaya".

Hidaayatul Hidaaya Mein Hai Ki Qiyamat Ke Din Jab Jahannam Ko Laaya Jayega To Us Se Haibatnaak Aawazein Niklengi Jiski Wajah

Se Log Us Par Se Guzarne Mein Ghabrayenge.

Jab Log Jahannam Ke Qareeb Aayenge To Us Se Sakht Garmi Aur Khaufnaak Aawazein Sunenge Jo 500 Saal Ke Safar Ki Doori Se Sunae Deti Hogi, Jab Har Nabi Nafsi Nafsi Aur Huzoor Sallallahu Alaihi Wa Sallam Ummati Ummati Kah Rahe Honge Us Waqt Jahannam Se Ek Bahut Hi Buland Aag Baahar Niklegi Aur Huzoor Sallallahu Alaihi Wa Sallam Ki Ummat Ki Taraf Badhegi, Aapki Ummat Us Ki Mudaf'at (Bachao) Mein Kahegi "Aey Aag! Toojhe Namaziyon, Sadqa Dene Walon, Roza Daaron Aur Khauf E Khuda Rakhne Walon Ka Waasta, Wapas Chali Ja"! Magar Aag Barabar Badhti Chali Jayegi, Tab Hazrat Jibreel Alaihissalam, Ye Kahte Huye Ki Jahannam Ki Aag Ummat E Muhammad (Sallallahu Alaihi Wa Sallam) Ki Taraf Badh Rahi Hai, Aapki Khidmat Mein Paani Ka Ek Pyaala Pesh Karenge Aur Arz Karenge, Aey Allah Ke Nabi! Is Se Aag Par Chhinte Maariye. Aap Aag Par Paani Ke Chhinte Maareng To Wo Aag Fauran Bujh Jayegi, Us Waqt Aap Sallallahu Alaihi Wa Sallam Jibreel Se Us Paani Ke Baare Mein Poochhenge, Jibreel Kahenge Huzoor! Ye

Khauf E Khuda Se Rone Wale Aap Ke Gunahgaar Ummati Ke Aansoo The, Mujhe Hukm Diya Gaya Ki Mein Ye Paani Aapki Khidmat Mein Pesh Karu Aur Aap Us Se Jahannam Ki Aag Ko Bujha De.

Huzoor Sallallahu Alaihi Wa Sallam Dua Maanga Karte The Aey Allah! Mujhe Aisi Aankhein Ata Farma Jo Tere Khauf Se Rone Wali Ho.

" Aey Meri Donon Aankhon! Mere Gunahon Par Kyun Naheen Roti Ho? Meri Umr Barbaad Ho Gae Aur Mujhe Maloom Bhi Na Hua".

Hadees Shareef Mein Hai "Koi Aisa Banda E Momin Naheen Jiski Aankhon Se Khauf E Khuda Se Mak'khi Ke Par Ke Barabar Aansoo Bahe Aur Us Ki Garmi Us Ke Chehre Par Pahunche Aur Use Kabhi Jahannam Ki Aag Chhuye".

Janaab Muhammad Bin Almunzar Rahmatullah Alaih Jab Khuda Ke Khauf Se Rote To Apni Daadhi Aur Chehre Par Aansoo Mala Karte Aur Kahte. "Meine Suna Hai Ki Wajood (Jism) Ke Jis Hisse Par Aansoo Lag Jayenge Use Jahannam Ki Aag Naheen Chhuyegi".

Har Momin Ke Liye Zaruri Hai Ki Wo Azaab E Ilaahi Se Darta Rahe Aur Apne Aap Ko Khwaahishaat E Nafsaani Se Rokta Rahe.

Farmane Ilaahi Hai-

"Pas Jis Kisi Ne Nafarmani Ki Aur Duniya Ko Sab Kuch Jaana Us Ka Thikaana Jahannam Hai Aur Jo Apne Rab Ke Saamne Khade Rahne Maqaam Se Dara Aur Apne Nafs Ko Khwaahishaat Se Rok Diya To Us Ki Panaahgaah Jannat Hai".

Jo Insaan Azaab E Ilaahi Se Bachna Chaahe Aur Sawaab Wa Rahmat Ka Ummeedwaar Ho, Use Chahiye Ki Duniya Ki Musibaton Par Sabr Kare. Allah Ki Ibaadat Karta Rahe Aur Gunahon Se Bacht Rahe.

Zahrurriyaaz Mein Ek Hadees Hai Ki Jab Jannati Jannat Mein Daakhil Honge To Firishte Unke Saamne Tarah Tarah Ki Ni'amatein Pesh Karenge, Unke Liye Farsh Bichhayenge, Mimbar Rakhe Jayenge Aur Unhein Mukhtalif Qism Ke Khane Aur Fal Pesh Kiye Jayenge, Us Waqt Jannati Hairaan Baithe Honge, Allah Ta'ala Farmayega Aey Mere Bandon! Hairaan Kyun Ho? Ye Jannat Ta'ajjub Ki Jagah Naheen Hai. Us Waqt Momin Arz Karenge, Baare Ilaah!

Toone Ek Waada Kiya Tha Jis Ka Waqt Aa Pahuncha Hai, Tab Firishton Ko Hukm E Ilaahi Hoga Ki Inke Chehron Se Parda Utha Lo. Firishte Arz Karengे Ye Tera Deedar Kaise Karengे Halanki Ye Gunahgaar The? Us Waqt Farmane Ilaahi Hoga Tum Hijaab (Parda) Utha Do, Ye Zikr Karne Wale, Sajda Karne Wale Aur Mere Khauf Se Rone Wale The Aur Mere Deedar Ke Ummeedwaar The. Us Waqt Parde Utha Liye Jayenge Aur Jannati Allah Ka Deedar Hote Hi Sajda Mein Gir Jayenge, Farmane Ilaahi Hoga, Sar Utha Lo Ye Jannat Daare Amal Naheen, Daare Jaza (Badla Paane Ka Maqaam) Hai Aur Wo Apne Rab Ko Be Kaif Dekhenge, Allah Ta'ala Farmayega-

"Mere Bando! Tum Par Salamati Ho, Mein Tum Se Razi Hoon, Kya Tum Mujh Se Razi Ho?"

Jannati Arz Karengे Aey Hamare Rab! Ham Kaise Razi Naheen Hongे Halanki Toone Hamein Wo Ni'amatein Di Jinko Na Kisi Aankh Ne Dekha, Na Kisi Kaan Ne Suna Aur Na Hi Kisi Dil Mein Unka Tasavvur Guzra Aur Yei Us Farmane Ilaahi Ka Maqsood Hai Ki Allah Un Se Razi Hua Aur Wo Allah Se Razi Huye.

## **Baab (3) : Sabr Wa Marz**

Jo Shakhs Ye Chahta Hai Ki Wo Azaab E Ilaahi Se Chhut Jaye, Sawaab Wa Rahmat Ko Pa Le Aur Jannati Ho Jaye Use Chahiye Ki Wo Apne Aap Ko Duniyavi Khwaahishaat Se Roke Aur Duniya Ki Takleef Wa Pareshaniyon Par Sabr Kare. Jaisa Ki Allah Ka Farman Hai-

"Allah Sabr Karne Walon Ko Mahboob Rakhta Hai".

### **Sabr Ki Qismein :-**

Sabr Ki Kai Qismein Hain- Allah Ki Ita'at Par Sabr Karna, Haraam Cheezon Se Ruk Jana, Takleefon Par Sabr Karna Aur Pahle Sadma Par Sabr Karna Wagairah.

Jo Shakhs Allah Ki Ibaadat Mein Sabr Karta Hai Aur Har Waqt Ibaadat Mein Dooba Rahta Hai Use Qiyamat Ke Din Allah Ta'ala 300 Aise Darjaat Ata Karega Jin Mein Har Darja Ka Faasila (Doori) Zameen Wa Aasmaan Ke Faasile Ke Barabar Hoga, Jo Allah Ta'ala Ki Haraam Ki Hue Cheezon Se Sabr Karta Hai Use 600 Darjaat Ata Honge Jin Mein Har Darja Ka Faasila Saatwe(7) Aasmaan Se Saatwi(7)

Zameen Ke Faasila Ke Barabar Hoga, Jo Musibaton Par Sabr Karta Hai Use 700 Darjaat Ata Honge, Har Darja Ka Faasila Tahtussara Se Arshe Ula Ke Barabar Hoga.

### **Hikaayat :-**

Hazrat E Zakariya Alaihissalam Jab Yeood Ke Hamla Ki Wajah Se Shahar Se Baahar Nikle Ki Kahi Ruposh (Chhup) Ho Jayein Aur Yeood Un Ke Peeche Bhage To Aapne Apne Qareeb Ek Darakht Dekh Kar Use Kaha Aey Darakht! Mujhe Apne Andar Chhupa Le. Darakht Chir Gaya Aur Aap Us Mein Chhup Gaye. Jab Yeood Woan Pahunche To Shaitaan Ne Unhein Saari Baat Batla Kar Kaha Is Darakht Ko Aari Se Do Tukde Kar Do. Chunanche Unhone Aisa Hi Kiya Aur Ye Sirf Is Liye Hua Ki Hazrat E Zakariya Alaihissalam Ne Allah Ki Zaat Ke Bajaye Allah Ki Paida Ki Hue Cheez Se Panaah Talab Ki Thi, Aap Ne Apne Wajood Ko Musibat Mein Daala Aur Aap Ke Do Tukde Kar Diye Gaye.

Hadees Qudsi Mein Hai Allah Ta'ala Farmata Hai "Jab Mera Koi Banda Musibaton Mein Mujh Se Sawaal Karta Hai, Mein Use Mangne Se Pahle De Deta Hoon Aur Us Ki Dua Qabool

Kar Leta Hoon Aur Jo Banda Musibaton Ke Waqt Meri Makhlooq (Paida Ki Hue Cheez) Se Madad Mangta Hai Mein Us Par Aasmanon Ke Darwaaze Band Kar Deta Hoon".

### **Hazrat E Zakariya Alaihissalam Ko Uff Karne Ki Manaahi :-**

Kahte Hain Ki Jab Aari Hazrat E Zakariya Alaihissalam Ke Dimaag Tak Pahunchi To Aapne Aah Ki, Irshad E Ilaahi Hua Aey Zakariya Musibaton Par Pahle Sabr Kyun Nahi Kiya Jo Ab Fariyaad Karte Ho. Agar Dobra Aah Munh Se Nikaali To Sabr Karne Walon Ke Daftar Se Tumhara Naam Khaarij (Nikaal) Kar Diya Jayega. Tab Hazrat Ne Apne Honto Ko Band Kar Liya, Chir Kar Do Tukde Ho Gaye Magar Uff Tak Na Ki.

Is Liye Har Aqalmand Ke Liye Zaruri Hai Ki Wo Musibaton Par Sabr Kare Aur Shikaayati Harf Zabaan Par Na Laaye Taaki Duniya Wa Aakhirat Ke Azaab Se Najaat Haasil Kar Le Kyunki Is Duniya Mein Musibatein, Ambiya Alaihimussalam Aur Auliya Allah Hi Par Zyada Daali Jati Hain.

### **Soofiyan Ki Nazar Mein Musibaton Ki Haqeeqat :-**

Hazrat E Junaid Bagdaadi Rahmatullahi Alaih Ka Qaul Hai. Musibatein Aarifeen Ka Charaag, Mureedeen Ki Bedaari, Momin Ki Islaah Aur Gaafilon Ke Liye Halaakat Hain, Momin Musibaton Par Sabr Kiye Bagair Imaan Ki Halaawat (Mithaas) Pa Nahi Sakta. Hadees Shareef Mein Hai Jo Shakhs Raat Bhar Beemar Raha Aur Sabr Karke Allah Ta'ala Ki Razaa Ka Chaahne Wala Hua To Wo Shakhs Gunahon Se Aise Paak Ho Jayega Jaise Ki Apni Paidaish Ke Waqt Tha Is Liye Jab Tum Beemar Ho Jao To Aafiyat Ki Tamanna Na Karo.

Janaab Zahhaak Kahte Hain Jo Shakhs Chaalis(40) Raaton Mein Ek Raat Mein Bhi Musibat Wa Dukh Mein Giriftaar Na Hua Ho, Allah Ta'ala Ke Yean Us Ke Liye Koi Khair Wa Bhala'e Nahi Hai.

### **Mareez Banda E Momin Ke Gunaah Nahi Likhe Jaate :-**

Hazrat E Ma'az Bin Jabal Raziyaallahu Ta'ala Anhu Se Riwayat Hai. Jab Banda E Momin Kisi Beemari Mein Mubtala Ho Jata Hai To Uske Baayein Shaane Wale Firishte Se Kaha Jata Hai Ki Uske Gunahon Ko Likhna Band Kar Do. Daayein Shaane Wale Se Kaha Jata Hai Uske

Namaa E Aamaal Mein Wo Behtareen Nekiya Likho Jo Us Se Sarzad Hue Hain.

Hadees Shareef Mein Hai, Jab Koi Banda Beemar Ho Jata Hai To Allah Ta'ala Us Ki Taraf Do Firishte Bhejta Hai Ki Jaakar Dekho Mera Banda Kya Kahta Hai? Agar Beemar Alhamdulillah Kahta Hai To Firishte Allah Ki Baargah Mein Jaakar Us Ka Qaul Arz Karte Hain, Allah Ka Irshad Hota Hai Agar Mein Ne Us Banda Ko Us Beemari Mein Maut De Di To Use Jannat Mein Daakhil Karunga Aur Agar Sehat Ata Ki To Use Pahle Se Bhi Behtar Parwarish Karne Wala Gosht Aur Khoon Doonga Aur Uske Gunahon Ko Maaf Kar Doonga.

### **Ek Ibrat Angez Hikaayat :-**

Bani Israel Mein Ek Nihayat Hi Faajir Wa Faasiq Insaan Tha Jo Apne Bure Kamon Se Kabhi Baaz Na Aata Tha, Shahar Wale Jab Uski Badkaariyon Se Mahfooz Rahne Ki Dua Mangne Lage. Allah Ta'ala Ne Hazrat E Moosa Alaihissalam Ki Taraf Woi Ki Ki Bani Israel Ke Falan Shahar Mein Ek Badkaar Jawaan Rahta Hai Use Shahar Se Nikaal Deejiye Taaki Uski Badkaariyon Ki Wajah Se Saare Shahar Par Aag

Na Barse, Hazrat E Moosa Alaihissalam Woan Tashreef Le Gaye Aur Us Ko Us Basti Se Nikaal Diya, Fir Allah Ka Hukm Hua Ki Use Us Basti Se Bhi Nikaal Deejiye, Jab Hazrat E Moosa Alaihissalam Ne Usko Us Basti Se Bhi Nikaal Diya To Us Ne Ek Aise Gaar (Gufa) Par Thikaana Banaya Jahan Na Koi Insaan Tha Aur Na Hi Kisi Charind Parind Ka Guzar Tha, Aas Paas Mein Na Kahi Aabaadi Thi Aur Na Door Door Tak Hariyaali Ka Koi Pata Tha. Us Gaar Mein Aakar Wo Jawaan Beemar Ho Gaya, Us Ki Teemaardari (Dekh Rekh) Ke Liye Koi Shakhs Bhi Us Ke Aas Paas Maujood Na Tha Jo Us Ki Khidmat Karta, Wo Kamzori Se Zameen Par Gir Pada Aur Kahne Laga Kaash Is Waqt Agar Meri Maa Mere Paas Maujood Hoti To Mujh Par Shafqat (Meharbani) Karti Aur Meri Is Bekasi Aur Be Basi Par Roti, Agar Mera Baap Hota To Meri Nigahbaani, Nigahdaast (Dekh Rekh) Aur Madad Karta, Agar Meri Beevi Hoti To Meri Judae Par Roti, Agar Mere Bachche Is Waqt Maujood Hote To Kahte, Aey Rab Hamare Aajiz, Gunahgaar, Badkaar Aur Musaafir Baap Ko Bakhsh De Jise Pahle To Shahar Badar Kiya Gaya Aur Fir Doosri Basti

Se Bhi Nikaal Diya Gaya Tha Aur Ab Wo Gaar Mein Bhi Har Ek Cheez Se Naummeed Hokar Duniya Se Aakhirat Ki Taraf Chala Hai Aur Wo Mere Janaza Ke Peechhe Rote Huye Chalte.

Fir Wo Naujawaan Kahne Laga Aey Allah! Too Ne Mujhe Maa Baap Aur Beevi Bachchon Se To Door Kiya Hai Magar Apne Fazl Wa Karam Se Door Na Karna Too Ne Mera Dil Azeezi Ki Judae Mein Jalaaya Hai, Ab Mere Saraapa Ko Mere Gunahon Ki Wajah Se Jahannam Ki Aag Mein Mat Jalaana, Usi Dam (Waqt) Allah Ta'ala Ne Ek Firishta Uske Baap Ke Ham Shaki Bana Kar, Ek Hoor Ko Us Ki Maa Aur Ek Hoor Ko Uski Beevi Ki Ham Shaki Bana Kar Aur Gilmaane Jannat (Jannat Ke Khaadimon) Ko Us Ke Bachchon Ke Roop Mein Bhej Diya, Ye Sab Uske Qareeb Aakar Baith Gaye Aur Us Ki Behad Takleef Par Afsos Aur Aah Wa Zaari (Rona Chillana) Karne Lage. Jawaan Unhein Dekh Kar Bahut Khush Hua Aur Usi Khushi Mein Uska Inteqaal Ho Gaya, Tab Allah Ta'ala Ne Hazrat E Moosa Alaihissalam Ki Taraf Woi Ki Ki Falan Gaar Ki Taraf Jao, Woan Hamara Ek Dost Mar Gaya Hai. Tum Us Ke Dafan Wa Kafan Ka Intezaam

Karo.

Hukm E Ilaahi Ke Mutabik Hazrat E Moosa Alaihissalam Jab Gaar Mein Pahunche To Unhone Woan Usi Jawaan Ko Mara Hua Paaya. Jis Ko Unhone Pahle Shahar Aur Fir Doosri Basti Se Nikaala Tha, Us Ke Paas Hoorein Ta'aziyat Karne Walon Ki Tarah Baithi Hue Thi. Moosa Alaihissalam Ne Baargah E Ilaahi Mein Arz Ki, Aey Rabbul Izzat! Ye To Wahi Jawaan Hai Jise Meine Tere Hukm Se Shahar Aur Basti Se Nikaal Diya Tha. Rabbul Izzat Ne Farmaya Aey Moosa! Meine Us Ke Bahut Zyada Rone Aur Azeezo Ki Judae Mein Tadapne Ki Wajah Se Us Par Raham Kiya Hai Aur Firishta Ko Us Ke Baap Ki Aur Hoor Wa Gilma Ko Us Ki Maa, Beevi Aur Bachchon Ke Ham Shaki Bana Kar Bheja Hai Jo Gurbat Mein Us Ki Takleefon Par Rote Hain, Jab Ye Mara To Us Ki Be Chaargi Par Zameen Wa Aasmaan Wale Roye Aur Mein Arhamarrahimin Fir Kyun Na Us Ke Gunahon Ko Maaf Karta.

**Jab Musafir Musaafarat Mein Inteqaal Karta Hai :-**

Jab Kisi Musafir Par Naza'a (Dam Nikalna) Ka Aalam Taari Hota Hai To Allah Ta'ala

Firishton Se Farmata Hai Ye Bechaara Musafir Hai, Apne Baal Bachchon Aur Maa Baap Wagairah Ko Chhod Chuka Hai, Jab Ye Marega To Us Par Koi Afsos Karne Wala Bhi Na Hoga. Tab Allah Ta'ala Firishton Ko Uske Maa Baap Aulaad Aur Dost Ahbaab Ki Shakl Mein Bhejta Hai, Jab Wo Unhe Apne Qareeb Dekhta Hai To Un Ko Apne Dost Wa Ahbaab Samajh Kar Had Darja Khush Hota Hai Aur Khushi Mein Us Ki Rooh Nikal Jati Hai, Fir Wo Firishte Pareshaan Haal Hoka Us Ke Janaza Ke Peechhe Peechhe Chalte Hain, Aur Qiyamat Tak Us Ki Bakhshish Ki Dua Karte Rahte Hain. Allah Ka Farman Hai-

"Allah Apne Bando Par Meharbaan Hai".

Ibne Ata Rahmatullah Alaih Kahte Hain. Insaan Ka Sach Wa Jhoot Uski Musibat Wa Khushi Ke Waqt Zahir Hota Hai, Jo Shakhs Khushi Wa Khush'haali Mein To Allah Ta'ala Ka Shukr Ada Karta Hai Magar Musibaton Mein Fariyaad Wa Fuga Karta Hai Wo Jhoota Hai. Agar Kisi Ko Do Aalam Ka I'lm Ata Kar Diya Jaye, Fir Us Par Musibaton Ki Yalgaar Ho Aur Shikwa Wa Shikayat Karne Lage To Use Uska Ye I'lm Wa Amal Koi Fayda Nahi Dega

(Ye I'lm Bekaar Hai).

Hadees E Qudsi Hai, Allah Ta'ala Irshad Farmata Hai "Jo Meri Qaza Par Razi Nahi Meri Ata Par Shukr Nahi Karta Wo Mere Siwa Koi Aur Rab Talaash Kare".

### **Hikaayat :-**

Wahab Bin Mamba Kahte Hain Allah Ke Ek Nabi Ne Pachaas(50) Saal Allah Ki Ibaadat Ki Tab Allah Ta'ala Ne Us Nabi Ki Taraf Wahi Farmae Ki Meine Tujhe Bakhsh Diya Hai. Nabi Ne Arz Ki Aey Allah! Meine To Koi Gunaah Hi Nahi Kiya, Bakhsha Kis Cheez Ko Gaya? Allah Ta'ala Ne Un Ki Ek Rag Ko Band Kar Diya Jis Ki Wajah Se Wo Saari Raat Na So Sake, Subah Ko Jab Un Ke Paas Firishta Aaya To Unhone Rag Band Ho Jane Ki Shikayat Ki, Tab Firishta Bola, Allah Ta'ala Farmata Hai Teri Pachaas(50) Saal Ki Ibaadat Se Teri Ye Ek Shikayat Afzoo (Zyada) Hai. (Us Ibaadat Par Too Naaz Karta Tha?)

## **Baab (4) : Riyaazat Wa Khwaahishaat E Nafsaani**

### **Moosa Alaihissalam Ko Durood Padhne Ka Hukm :-**

Allah Ta'ala Ne Hazrat E Moosa Alaihissalam Par Wahi Naazil Farmae Ki Aey Moosa! Agar Tum Chahte Ho Ki Mein Tumhari Zabaan Par Tumhare Kalaam Se, Tumhare Dil Mein Khyalaat Se, Tumhare Badan Mein Tumhari Rooh Se, Tumhari Aankhon Mein Noore Basaarat Se Aur Tumhare Kaanon Mein Sunne Ki Taaqat Se Zyada Qareeb Rahu To Fir Muhammad Sallallahu Alaihi Wa Sallam Par Kasarat Se Durood Bhejo-

**Assalaatu Wassalaamu Alaika Ya  
Rasoolallahi**

Farmane Ilaahi Hai-

"Har Nafs Ye Dekhe Ki Usne Qiyamat Ke Liye Kya Amal Kiye Hain".

Aey Insaan! Achchi Tarah Samajh Le Ki Tujhe Bura'e Ki Taraf Le Jane Wala Tera Nafs Tere Shaitaan Se Bhi Bada Dushman Hai Aur Shaitaan Ko Tujh Par Teri Khwaahishaat Ki

Badault Galba Haasil Hota Hai Lihaza Tujhe Tera Nafs Jhooti Ummeedo Aur Dhoke Mein Daale Hai, Jo Shakhs Be Khauf Hua Aur Gaflat Mein Giriftaar Hua, Apne Nafs Ki Pairvi Karta Hai, Us Insaan Ka Har Daava Jhoota Hai, Agar Tu Nafs Ki Razaa Mein Us Ki Khwaahisho Ki Pairvi Karega To Halaak Ho Jayega Aur Agar Us Ke Muhasaba Se Gaafil Hoga To Gunahon Ke Samundar Mein Doob Jayega.

Agar Tu Us Ki Mukhaalifat Se Aajiz Aakar Uski Khwaahisho Ki Pairvi Karega To Ye Tujhe Jahannam Ki Taraf Kheench Le Jayega. Nafs Ka Lautna Bhala'e Ki Taraf Nahi Hai Balki Ye Musibaton Ki Jad, Sharmindagi Ki Kaan, Iblees Ka Khazaana Aur Bura'e Ka Thikaana Hai Aur Is Ki Fitna Angeziyon Ko Siwaye Aalime Khair Wa Shar Ke Yani Allah Ta'ala Ke Ilawa Koi Nahi Jaanta. Farmane Ilaahi Hai-

"Aur Allah Se Daro, Beshak Allah Tumhare Aamaal Se Bakhabar Hai".

Tafseer Abillais Rahmatullah Alaih Mein Hai, Jab Koi Banda Aakhirat Ki Chahat Ki Wajah Se Apni Guzri Hue Zindagi Par Gaur Wa Fikr Karta Hai To Ye Fikr Karna Us Ke Dil Ke Liye Gusl Ka Kaam Deta Hai Jaisa Ki Farmane

Nabvi Hai, "Ek Ghadi Ka Tafakkur Saal Bhar Ki Ibaadat Se Behtar Hai". Lihaza Har Aqalmand Ke Liye Zaruri Hai Ki Apne Pichle Gunahon Ki Magfirat Talab Kare, Jin Cheezon Ka Iqraar Karta Hai Un Mein Tafakkur Kare Aur Qiyamat Ke Din Ke Liye Tosha Banaye, Ummeedo Ko Kam Kare, Tauba Mein Jaldi Kare, Allah Ta'ala Ka Zikr Karta Rahe, Haraam Cheezon Se Bache Aur Nafs Ko Sabr Par Aamaada Kare. Nafs Ki Khwaahisho Ki Pairvi Na Kare Kyunki Nafs Ek But Ki Tarah Hai Jo Nafs Ki Pairvi Karta Hai Wo Goya But Ki Ibaadat Karta Hai Aur Jo Ikhlaas Se Allah Ki Ibaadat Karta Hai, Wo Apne Nafs Par Jabr Karta Hai.

### **Hazrat E Maalik Bin Deenar Ne Injeer Khana Chaaha :-**

Janaab E Maalik Ibne Deenar Rahmatullah Alaih Ek Din Basra Ke Bazaar Se Guzar Rahe The Ki Aap Ko Injeer Nazar Aaye, Dil Mein Unhein Khane Ki Khwaahish Hue, Dukandar Ke Paas Pahunche Aur Kaha Mere In Jooton Ke Badle Injeer De Do, Dukandar Ne Jooton Ko Purana Dekh Kar Kaha In Ke Badle Mein Kuch Nahi Mil Sakta, Aap Ye Jawaab Sun Kar Chal

Pade Kisi Ne Dukandar Se Kaha, Jaante Ho Ye Buzurg Kaun The? Wo Bola Nahi, Us Ne Kaha Ye Mash'hoor Madni Hazrat E Maalik Bin Deenar Raziyaallahu Anhu The, Dukandar Ne Jab Ye Suna To Apne Gulaam Ko Ek Tokri Injeeron Se Bhar Kar Di Aur Kaha Agar Janaab Maalik Bin Deenar Raziyaallahu Anhu Tujh Se Ye Tokri Qabool Kar Lein To Is Khidmat Ke Badle Too Azaad Hai. Gulaam Bhaaga Bhaaga Aap Ki Khidmat Mein Aaya Aur Arz Ki Huzoor Ye Qabool Farmaeye, Aap Ne Kaha Mein Nahi Leta, Gulaam Bola Agar Aap Ise Qabool Kar Lein To Mein Azaad Ho Jaonga, Aap Ne Jawaab Diya Is Mein Tere Liye To Azaadi Hai Magar Mere Liye Halaakat Hai Jab Gulaam Ne Israar Kiya To Aap Ne Farmaya Ki Mein Ne Qasam Khae Hai Ki Deen Ke Badle Mein Mein Injeer Nahi Khaunga Aur Marte Dam Tak Kabhi Bhi Injeer Nahi Loonga.

### **Zindagi Ki Aakhiri Ghadi Mein Sabr :-**

Hazrat E Maalik Bin Deenar Raziyaallahu Anhu Ko Marz E Wafat Mein Is Baat Ki Khwaahish Hue Ki Mein Garm Roti Ka Sareed Banaakar Khau Jis Mein Doodh Aur Shahad Shaamil Ho Chunanche Aapke Hukm Se

Khaadim Ye Tamam Cheezein Lekar Haazir Hua. Aap Kuch Der Un Cheezon Ko Dekhte Hain, Fir Bole Aey Nafs! Tune Tees(30) Saal Lagataar Sabr Kiya Hai Ab Zindagi Ki Is Aakhiri Ghadi Mein Kya Sabr Nahi Kar Sakta? Ye Kaha Aur Pyaala Chhod Diya Aur Usi Tarah Sabr Karte Huye Wasile Ba Haq Ho Gaye. Haqeeqat Ye Hai Ki Allah Ke Nek Bando Mein Yani Ambiya, Auliya, Siddiqeen, Aashiqeen Aur Zahideen Ke Haalat Aise Hi The.

Hazrat Sulaiman Alaihissalam Ka Qaul Hai Ki Jis Shakhs Ne Apne Nafs Par Qaboo Pa Liya, Wo Us Shakhs Se Zyada Taqatwar Hai Jo Tane Tanha Ek Shahar Ko Fatah Kar Leta Hai.

Hazrat E Ali Raziyaallahu Anhu Ka Qaul Hai Ki Mein Apne Nafs Ke Sath Bakriyon Ke Jhund Par Aise Ek Jawaan Ki Tarah Hoon Ki Jab Wo Ek Taraf Unhein Ikath'tha Karta Hai To Wo Doodri Taraf Fail Jati Hain.

Jo Shakhs Apne Nafs Ko Fana (Mita) Kar Deta Hai Use Rahmat Ke Kafan Mein Lapet Kar Karamat Ki Zameen Mein Dafan Kiya Jata Hai Aur Jo Shakhs Apne Zameer (Qalb) Ko Khatm Kar Deta Hai Use Laanat Ke Kafan Mein Lapet Kar Azaab Ki Zameen Mein Dafan Kiya Jata

Hai.

Janaab Yeya Bin Ma'az Raazi Rahmatullah Alaih Kahte Hain Ki Apne Nafs Ka Ta'at Wa Bandagi Kar Ke Muqabla Karo. Riyaazat, Shab Bedari (Raat Ko Jaagna), Qaleel Guftagoo (Kam Bolna), Logon Ki Takleefon Ko Bardaasht Karna, Aur Kam Khane Ka Naam Hai, Kam Sone Se Khyaalat Paakeeza Hote Hain, Kam Bolne Se Insaan Aafaton Se Mahfooz Rahta Hai. Takleefein Bardaasht Karne Se Darje Buland Hote Hain Aur Kam Khane Se Shahwaat E Nafsaani Khatm Ho Jati Hain Kyunki Bahut Khana Dil Ki Syaahi Aur Use Giriftaar E Zulmat Karna Hai, Bhook Hikmat Ka Noor Hai Aur Sair Hona Allah Ta'ala Se Door Kar Deta Hai.

Farmane Nabvi Sallallahu Alaihi Wa Sallam Hai-

Apne Dilon Ko Bhook Se Raushan Karo Apne Nafs Ka Bhook Pyaas Se Muqabla Karo Aur Hamesha Bhook Ke Wasile Se Jannat Ka Darwaaza Khatkhatate Raho, Bhooke Rahne Wale Ko Allah Ke Raaste Mein Ladne Wale Ke Sawaab Ke Barabar Sawaab Milta Hai Aur Allah Ta'ala Ke Nazdeek Bhooke Pyaase Rahne

Se Behtar Koi Amal Nahi, Aasmaan Ke Firishte Us Insaan Ke Paas Bilkul Nahi Aate Jisne Apna Pet Bhar Kar Ibaadat Ka Mazaa Kho Diya Ho.

Minhajul Aabideen Mein Hazrat E Aboo Bakr Siddeeq Raziyaallahu Anhu Ka Ye Qaul Mazkoor Hai Ki Mein Jab Se Imaan Laaya Hoon, Kabhi Pet Bhar Kar Khana Nahi Khaya Taaki Mein Apne Rab Ki Ibaadat Ka Mazaa Haasil Kar Sakoo Aur Apne Rab Ke Shauq E Deedar Ki Wajah Se Kabhi Sair Hokaar Paani Nahi Piya Hai Is Liye Ki Bahut Khane Se Ibaadat Mein Kami Waq'e'a Ho Jati Hai Kyunki Jab Insaan Khoob Sair Hokaar Kha Leta Hai To Us Ka Jism Bhaari Aur Aankhein Neend Se Bojhal Ho Jati Hain Us Ke Badan Ke Aaza Dheelee Pad Jate Hain Fir Wo Koshish Ke Bavajood Koshish Ke Siwaye Neend Ke Kuch Bhi Haasil Nahi Kar Paata Aur Is Tarah Wo Us Murdaar Ki Tarah Ban Jata Hai Jo Raaste Mein Pada Ho.

Munyatul Mufti Mein Hai Ki Janaab Luqmaan Hakeem Ne Apne Bete Se Kaha Khana Aur Sona Kam Karo Kyun Ki Jo Shakhs Zyada Khata Aur Zyada Sota Hai Wo Qiyamat Ke Din Nek Kamon Se Khali Haath Hoga.

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Apne Dilon Ko Zyada Khane Peene Se Halaak Na Karo, Jis Tarah Zyada Paani Se Kheti Tabaah Ho Jati Hai Usi Tarah Zyada Khane Peene Se Dil Halaak Ho Jata Hai.

Nek Logon Ne Me'ada Ko Aisi Haandi Se Misaal Di Hai Jo Ubalti Rahti Hai Aur Us Ke Bukhaarat (Bhaap) Barabar Dil Par Pahunchte Rahte Hain, Fir Unhi Bhaanpo Ki Zyadti Dil Ko Ganda Aur Maila Bana Deta Hai, Zyada Khane Se I'lm Wa Fikr Mein Kami Waq'e'a Ho Jati Hai Aur Shikam Puri (Pet Bharna), Aqalmand Wa Zehaanat Ko Barbaad Kar Deti Hai.

### **Hikaayat :-**

Hazrat E Yeya Bin Zakariya Alaihissalam Ne Shaitaan Ko Dekha Wo Bahut Se Daam (Fanda, Jhaal) Uthaye Huye Tha, Aapne Poochha Ye Kya Hain? Shaitaan Ne Kaha Ye Khwaahishaat Hain, Jin Se Mein Ibne Aadam Ko Qaid Karta Hoon. Aap Ne Farmaya Mere Liye Bhi Koi Fanda Hai? Shaitaan Bola Nahi Magar Ek Raat Aapne Pet Bhar Kar Khana Kha Liya Tha Jis Se Aap Ko Namaz Mein Sustti Paida Ho Gae Thi, Tab Hazrat E Yeya Alaihissalam Bole, Aa'enda Mein Kabhi Bhi Pet Bhar Kar Khana Nahi

Khaunga, Shaitaan Bola Agar Ye Baat Hai To Mein Bhi Aa'enda Kisi Ko Naseehat Nahi Karunga.

Ye Us Muqaddas Hasti Ka Haal Hai Jis Ne Saari Umr Mein Sirf Ek Raat Pet Bhar Kar Khana Khaya Tha, Us Shakhs Ka Kya Haal Hoga Jo Umr Bhar Kabhi Bhi Bhooka Nahi Rahta Aur Pet Bhar Kar Khana Khata Hai Aur Us Par Wo Chahta Hai Ki Wo Ibaadat Guzaar Ban Jaye.

### **Hikaayat :-**

Hazrat E Yeya Alaihissalam Ne Ek Raat Jau Ki Roti Pet Bhar Kar Khali Aur Ibaadat E Ilaahi Me Haazir Na Huye Allah Ta'ala Ne Wahi Ki Aey Yeya! Kya Too Ne Is Duniya Ko Aakhirat Se Behtar Samjha Hai Ya Mere Jawaare Rahmat Se Behtar Too Ne Koi Aur Jawaar Pa Liya Hai. Mujhe Izzat Wa Jalaal Ki Qasam Agar Too Jannatul Firdaus Ka Nazaara Kar Le Aur Jahannam Ko Dekh Le To Aansoo O Ke Badle Khoon Roye Aur Is Achche Libaas Ki Jagah Lohe Ka Libaas Pahne.

## **Baab (5) : Nafs Ka Galba Aur Shaitaan Ki Dushmani**

Har Aqalmand Ke Liye Zaruri Hai Ki Wo Bhooka Rahkar Khwahishon Ka Qala'a Quma (Khaatma) Kare Isliye Ki Bhook Us Dushman E Khuda Nafs Ke Liye Qahar Hai, Shaitaan Ki Kamyabi Ka Wasila Yei Khwaahishaat Aur Khana Peena Hai, Farman E Nabi Sallallahu Alaihi Wa Sallam Hai Ki "Shaitaan Tumhare Jism Mein Khoon Ki Tarah Gardish Karta Hai. Us Ke Un Raaston Ko Bhook Se Band Karo".

Bila Shubah Qiyamat Ke Din Woi Shakhs Allah Ta'ala Se Zyada Qareeb Hoga Jisne Bhook Wa Pyaas Bardaasht Ki Hogi Aur Ibne Aadam Ke Liye Sab Se Zyada Barbaad Karne Wali Cheezein Pet Ki Khwaahishein Hain, Is Pet Ki Badaulat Hazrat E Aadam Aur Hawwa Alaihimussalam Jannat Se Zillat Aur Faqr Wa Faaqa Ki Zameen Par Utaare Gaye Jab Ki Rabbe Kareem Ne Unhein Shajre (Mamnoo'a) Ke Khane Se Mana Kar Diya To Unhone Pet Ki Khwaahishaat Ki Bina Par Use Kha Liya Tha, Yei Pet Hi Haqeeqat Mein Shahwaton Ka

Mamba'a (Chashma) Aur Markaz Hai.

Haqeemana Qaul :- Ek Dana Ka Qaul Hai, Jis Insaan Par Us Ka Nafs Galib Aa Jata Hai Wo Khwahishon Ka Qaidi Ho Jata Hai Aur Behoodgi Ka Tabe'a Wa Farmabardar Ban Jata Hai, Uska Dil Tamam Fayedo Se Mahroom Ho Jata Hai, Jis Kisi Ne Bhi Apne Badan Ke Hisso Ki Zameen Ko Khwaahishon Se Sairaab Kiya Us Ne Apne Dil Mein Sharmindgi Ki Kheti Ki, Allah Ta'ala Ne Makhlooq Ko Teen(3) Qismo Par Paida Farmaya Hai-

1) Firishton Ko Paida Farmaya, Un Mein Aqal Rakhi Magar Unhein Khwaahishon Se Paak Saaf Rakha.

2) Janwaron Ko Paida Kiya Un Mein Khwaahishein Rakhi Magar Aqal Se Aari (Khali) Kar Diya.

3) Insaan Ko Paida Kiya, Un Mein Aqal Aur Shahwat Donon Paida Farmae. Ab Jis Insaan Ki Aqal Par Uski Shahwat Galib Aa Jati Hai, Wo Janwaron Se Badtar Hai Aur Jis Musalman Ki Shahwaat Par Us Ki Aqal Galib Aa Jati Hai Wo Firishton Se Bhi Behtar Hai.

**Hikaayat :-**

Janaab Ibrahim Khwaas Rahmatullah Alaihi

Kahte Hain Ki Laskaam Ke Pahad Mein Tha, Woan Meine Anaar Dekha Aur Mere Dil Mein Unhein Khane Ki Khwaahish Hue Chunanche Meine Anaar Utha Kar Use Do Tukde Kiya Magar Wo Khatta Nikla Lihaza Meine Use Fenk Diya Aur Chal Pada. Chand Qadam Aage Jakar Meine Ek Aise Shakhs Ko Dekha Jo Zameen Par Pada Hua Tha Aur Us Par Bhinde Chimti Hue Thi, Meine Use Salaam Kaha Aur Us Shakhs Ne Mera Naam Lekar Salaam Ka Jawaab Diya Meine Hairat Se Poochha Aap Mujhe Kaise Pahchante Hain? Us Khuda Ke Bande Ne Jawaab Diya Jo Apne Khuda Ko Pahchan Leta Hai Fir Us Se Koi Cheez Poshida Naheen Rahti. Mein Ne Kaha Tab To Tumhara Bargaah E Khudavnadi Mein Bahut Bada Maqaam Hai, Tum Ye Dua Kyun Naheen Karte Ki Ye Jo Tumhein Chimti Hue Hain Tum Se Door Ho Jayein. Us Ne Kaha Mein Jaanta Hoon Ki Allah Ta'ala Ke Yean Tumhara Bhi Bada Maqaam Hai, Tumne Ye Dua Kyun Naheen Mangi Ki Allah Ta'ala Tujhe Anaar Khane Ki Khwaahish Se Bacha Leta Kyun Ki Bhindo Ki Takleef Duniyavi Azaab Hai Magar Anaar Khane Ki Saza Aakhirat Ka Azaab Hai, Ye

Bhinde To Insaan Ke Badan Par Dasti Hain Magar Khwaahishein Insaan Ke Dil Ko Das Leti Hain. Mein Ye Naseehat Aamoz Guftagoo Sun Kar Woan Se Apni Manzil Ki Taraf Rawaana Ho Gaya.

Shahwaat, Badshaho Ko Faqeer Aur Sabr Faqeroon Ko Badshah Bana Deta Hai. Aapne Hazrat E Yoosuf Alaihissalam Aur Zulaikha Ka Qissa Naheen Padha? Yoosuf Alaihissalam Sabr Ki Badaulat Misr Ke Badshah Huye Aur Zulaikha Khwaahishon Ki Wajah Se Aajiz Wa Ruswa Aur Basaarat Se Mahroom Budhiya Ban Gae Isliye Ki Zulaikha Ne Hazrat E Yoosuf Alaihissalam Ki Muhabbat Mein Sabr Naheen Kiya Tha.

### **Hazrat E Abul Hasan Raazi Ne Apne Walid Ko Khwaab Mein Dekha :-**

Janaab Abul Hasan Raazi Rahmatullah Alaih Kahte Hain Ki Meine Apne Walid Ko Un Ke Inteqaal Ke Do Saal Baad Khwaab Mein Is Haal Mein Dekha Ki Un Ke Jism Par Jahannam Ke Qeer (Taarkol) Ka Libaas Tha. Meine Poochha Abba Jaan! Ye Kya Hua? Mein Aapko Jahannamiyon Ke Libaas Mein Dekh Raha Hoon? Mere Walid Ne Farmaya, Aey Farzand!

Mujhe Mera Nafs Jahannam Mein Le Gaya Us Ke Dhoke Mein Kabhi Na Aana. Ash'aar :-

- Mein Un Chaar(4) Dushmanon Mein Ghira Hua Hoon Jo Meri Bad Bakhti Aur Gunaah Ki Zyadti Ki Wajah Se Mujh Par Galib Aa Gaye Hain.

- Shaitaan, Nafs, Duniya Aur Khwaahishein In Se Kaise Chhutkara Mil Sakta Hai Halanki Ye Chaaron Mere Jaani Dushman Hain.

- Mein Dekhta Hoon Ki Khud Beeni Aur Shahwaat Ki Zulmat Mein Mere Dil Ko Khwaahishaat Apni Taraf Bulati Rahti Hain.

Janaab Haatim E Asam Rahmatullah Alaih Ka Qaul Hai Ki Nafs Mera Astbal Hai, Ilm Mera Hathiyaar Hai, Na Ummeedi Mera Gunaah Hai, Shaitaan Mera Dushman Hai Aur Mein Nafs Ke Sath Dhoka Karne Wala Hoon, (Us Ko Dhoke Mein Daal Deta Hoon.)

### **Aarifaana Nukta :-**

Ek Allah Wale (Aarif Billah) Ka Qaul Hai Ki Jihaad Ki Teen(3) Qismein Hain.

- 1) Kuffar Ke Sath Jihaad Aur Ye Jihaad Zahiri Hai.

- 2) Jhoote Logon Ke Sath Ilm Aur Daleelon Se Jihaad

### 3) Buraiyon Ki Taraf Le Jane Wale Sarkash Nafs Se Jihaad

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad E Girami :-

Aur Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Farman Hai-

"Nafs Ke Sath Jihaad Behtareen Jihad Hai".

Sahaba E Kiraam Rizwanullahi Alaihim Jab Jihaad Se Wapas Aate To Kahte Ham Chhote Jihaad Se Bade Jihaad Ki Taraf Laut Aaye Hain Aur Sahaba Ne Nafs, Shaitaan Aur Khwaahishaat Se Jihaad Ko Kuffar Ke Sath Jihaad Karne Se Is Liye Akbar Aur Azeem Kaha Ki Nafs Se Jihaad Hamesha Jaari Rahta Hai Aur Kuffar Ke Sath Kabhi Kabhi Hota Hai. Doosri Wajah Ye Hai Ki Kuffar Ke Sath Jihaad Mein Gaazi Apne Dushman Ko Saamne Dekhta Rahta Hai. Magar Shaitaan Nazar Naheen Aata Hai Aur Dikhae Dene Wale Dushman Se Ladae Wa Ba Nisbat Chhup Kar Waar Karne Wale Dushman Ke Aasan Hoti Hai. Ek Wajah Aur Bhi Hai Ki Kaafir Ke Sath Gaazi Ki Hamdardiyan Qatae Naheen Hoti Jab Ki Shaitaan Ke Sath Jihaad Karne Mein Nafs Aur Khwaahishein Shaitaan Ki Haami Taaqaton

Mein Shumar Hote Hain, Isliye Ye Muqabla Sakht Hota Hai. Ek Baat Aur Bhi Hai Ki Agar Gaazi Kaafir Ko Qatl Kar De To Maale Ganeemat Aur Fatah Haasil Karta Hai Aur Agar Shaheed Ho Jaye To Jannat Ka Mustahiq Ban Jata Hai Magar Is Jihaad E Akbar Mein Wo Shaitaan Ke Qatl Par Qadir Naheen Aur Agar Use Shaitaan Qatl Kar De Yani Sahi Raaste Se Bhatka De To Banda Azaab E Ilaahi Ka Mustahiq Ban Jata Hai, Isi Liye Kaha Gaya Hai Ki Jung Ke Din Jis Ka Ghoda Bhaag Pade Wo Kaafiron Ke Hath Aa Jata Hai Magar Jis Ka Imaan Bhaag Jaye Wo Gazab E Ilaahi Mein Fas Jata Hai Aur Jo Kaafiron Ke Hath Fas Jata Hai, Us Ke Haathon Aur Panvon Mein Hathkadiyon Aur Bediyan Naheen Daali Jati, Use Bhooka, Pyaasa Aur Nanga Naheen Kiya Jata Magar Jo Gazab E Ilaahi Ka Mustahiq Ho Jaye Us Ka Munh Kaala Kiya Jata Hai, Uski Mashkein Kas Kar Zanjeerein Daal Di Jati Jain, Us Ke Pairoon Mein Aag Ki Bediyan Daali Jati Hai, Us Ka Khana, Peena Aur Libaas Sab Jahannam Ki Aag Se Taiyar Hota Hai.

## Baab (6) : Ghaflat

Ghaflat Se Sharmindgi Badhti Hai Aur Ne'amat Mit'ti Hai, Khidmat Ka Jazba Feeka Pad Jata Hai. Hasad Zyada Hota Hai Aur Malaamat Wa Pachhtaave Ki Bahutaat Hoti Hai.

### Sabse Badi Hasrat :-

Ek Nek Aadmi Ne Apne Ustaad Ko Khwaab Mein Dekha Aur Poochha Aap Ke Nazdeek Sab Se Badi Hasrat Kaun Si Hai? Ustaad Ne Jawaab Diya Ghaflat Ki Hasrat Sab Se Badi Hai.

Riwayat Hai Ki Kisi Shakhs Ne Hazrat E Junnun Misri Rahmatullah Alaih Ko Khwaab Mein Dekha Aur Sawaal Kiya Ki Allah Ta'ala Ne Aap Ke Sath Kya Sulook Kiya? To Unhone Jawaab Diya Ki Allah Ne Mujhe Apni Bargaah Mein Khada Kiya Aur Farmaya Aey Jhoote Daawedar! Too Ne Meri Muhabbat Ka Daawa Kiya Aur Fir Mujh Se Gaafil Raha.

(She'ar) Jiska Mafhoom Ye Hai!

"Too Ghaflat Mein Mubtala Hai Aur Tera Dil Bhoolne Wala Hai, Umr Khatm Ho Gae Aur Gunaah Waise Ke Waise Hi Maujood Hain".

**Hikaayat :-**

Ek Nek Aadmi Ne Apne Baap Ko Khwaab Mein Dekh Kar Poochha Aey Abba Jaan! Aap Kaise Hain Aur Kya Haal Hain? Baap Ne Jawaab Diya Hamne Zindagi Ghaflat Mein Guzari Aur Ghaflat Hi Mein Mar Gaye.

**Maut Ke Payambar :-**

Zahrurriyaaz Mein Hai Ki Hazrat E Yaqoob Alaihissalam Ka Malkul Maut Se Bhai Chara Tha, Ek Din Malkul Maut Haazir Huye To Hazrat E Yaqoob Alaihissalam Ne Poochha Tum Mulaqaat Ke Liye Aaye Ho Ya Rooh Qabz Karne Ko? Izrael Ne Kaha Sirf Mulaqaat Ke Liye Aaya Hoon. Aapne Farmaya Mujhe Ek Baat Kahni Hai. Malkul Maut Bole Kahiye Kaun Si Baat Hai? Hazrat E Yaqoob Alaihissalam Ne Farmaya Jab Meri Maut Qareeb Aa Jaye Aur Tum Rooh Qabz Karne Ko Aane Wale Ho To Mujhe Pahle Se Aagaah Kar Dena Malkul Maut Ne Kaha Behtar! Mein Apne Aane Se Pahle Aap Ke Paas Do Teen Kaasid Bhejoonga. Jab Hazrat Yaqoob Alaihissalam Ka Aakhiri Waqt Aaya Aur Malkul Maut Rooh Qabz Karne Ko Pahunche To Aap Ne Kaha Tumne To Wada Kiya Tha Ki Apne Aane Se

Pahle Meri Taraf Qaasid Bhejoge. Izrael Ne Kaha Meine Aisa Hi Kiya Tha, Pahle To Aap Ke Kaale Baal Safed Huye, Ye Pahla Qaasid Tha, Fir Badan Ki Chusti Wa Taaqat Khatm Hue, Ye Doosra Qaasid Tha Aur Baad Mein Aap Ka Badan Jhuk Gaya, Ye Teesra Qaasid Tha. Aey Yaqoob! (Alaihissalam) Har Insaan Ke Paas Mere Bhi Teen Qaasid Aate Hain.

(She'ar) Jinka Mafhoom Diya Ja Raha Hai:-

- Zamana Guzar Gaya Aur Gunahon Ko Chhod Gaya, Maut Ka Qaasid Aa Pahuncha Aur Dil (Khuda Se) Gaafil Hi Raha.

- Teri Duniyavi Ni'amatein Dhoka Aur Fareb Hain Aur Duniya Mein Tera Hamesha Rahna Muhaal Aur Dhoka Hai.

Shaikh Aboo Ali Daqqaq Rahmatullah Alaih Kahte Hain Ki Mein Ek Aise Beemar Nek Mard Ki Ayaadat Ko Gaya Jin Ki Ginti Bade Masha'ekh Mein Hoti Thi, Meine Un Ke Paas Un Ke Shagirdon Ko Baithe Huye Dekha, Shaikh Aboo Ali Rahmatullah Alaih Ro Rahe The, Mein Ne Kaha Aey Shaikh! Kya Aap Duniya Par Ro Rahe Hain? Unhone Farmaya Naheen, Mein Apni Namazon Ke Qaza Hone Par Ro Raha Hoon, Meine Kaha Aap To Ibaadat

Guzaar Shakhs The Fir Namazein Kis Tarah Qaza Hue? Unhone Farmaya Meine Har Sajda Ghaflat Mein Kiya Aur Har Sajda Se Ghaflat Mein Sar Uthaaya Aur Ab Ghaflat Ki Haalat Mein Mar Raha Hoon Fir Ek Aah Bhari Aur Ye Asha'ar Padhe- (Mafhoom Neeche Mulaahza Karein)

- Meine Apne Hashr, Qiyamat Ke Din Aur Qabr Mein Rahne Ke Baare Mein Socha.

- Jo Izzat Aur Waqaar Wale Wajood Ke Sath Mitti Ka Raheen (Girvi) Hoga Aur Mitti Hi Us Ka Takiya Hoga.

- Meine Hisaab Ke Din Ki Tavaalat Ke Baare Mein Socha Aur Us Waqt Ki Rooswae Ka Khyaal Kiya Jab Nama E Aamaal Mujhe Diya Jayega.

- Magar Aey Rabee Zul Jalaal! Meri Ummeedein Teri Rahmat Ke Sath Hain, Too Hi Mera Khaaliq Aur Mere Gunahon Ko Bakhshne Wala Hai.

Mahaz Daawa Bekar Hai :- Uyoonul Akhbaar Mein Hain Hazrat E Shaqeeq Balkhi Rahmatullah Alaih Farmate Hain, Log Teen Baatein Mahaz Zabaani Karte Hain Magar Amal Us Ke Khilaaf Karte Hain-

1) Ye Kahte Hain Ki Ham Allah Ta'ala Ke Bande Hain Lekin Kaam Gulaamon Jaise Naheen Karte Balki Aazaadon Ki Tarah Apni Marzi Par Chalte Hain.

2) Ye Kahte Hain Ki Allah Ta'ala Hi Hamein Rizq (Rozi) Deta Hai Lekin Un Ke Dil Duniya Aur Duniya Ki Daulat Jama Kiye Bagair Mutma'en Naheen Hote Aur Ye Un Ke Iqraar Ke Sarasar Khilaaf Hai.

3) Teesre Kahte Hain Ki Aakhir Hamein Mar Jana Hai Magar Kaam Aise Karte Hain Jaise Unhein Kabhi Marna Hi Naheen.

Aey Mukhatab! Zara Soch To Sahi, Allah Ke Saamne Kaunsa Munh Lekar Jayega Aur Kaunsi Zabaan Se Jawaab Dega? Jab Wo Tujh Se Har Chhoti Badi Cheez Ke Baare Mein Sawaal Karega, Un Sawalon Ke Liye Abhi Se Achcha Jawaab Talaash Kar Le (Taaki Us Waqt Sharmindgi Na Uthaana Pade)

Farman E Ilaahi Hai-

"Aur Allah Se Daro, Beshak Tum Jo Kuch Karte Ho, Allah Usse Aagaah Hai Aur Khabar Rakhta Hai".

Fir Allah Ne Mominon Ko Samjhaya Ki Wo Us Ke Ahkaamat Ko Na Chhode Aur Har Haalat

Mein Us Ki Wodaniyat (Ek Hone) Ka Iqraar Karte Rahein.

Allah Ki Ita'at - Hadees Shareef Mein Aaya Hai Ki Arsh E Ilaahi Ke Paaye Par Tahreer Hai Ki Jo Meri Ita'at Karega, Mein Uski Baat Maanooga, Jo Mujh Se Muhabbat Karega, Mein Use Apna Mahboob Banaunga, Jo Mujh Se Mangega Mein Use Ata Karunga Aur Jo Bakhshish Ki Talab Karega Mein Use Bakhsh Doonga.

Is Farman E Nabvi (Sallallahu Alaihi Wa Sallam) Ki Raushani Mein Har Samajhdar Aur Aqalmand Ke Liye Zaruri Hai Ki Wo Khauf Aur Bharpoor Khuloos Ke Sath Allah Ta'ala Ki Ibaadat Karta Rahe Aur Raazi Baqaza Rahe, Us Ki Di Hue Musibaton Par Sabr Kare, Us Ki Ni'amaton Ka Shukr Karte Huye Kam Wa Zyada Par Raazi Ho Jaye. Allah Ta'ala Farmata Hai "Jo Meri Qaza Par Raazi, Masa'eb Par Saabir Naheen Aur Ni'amaton Ka Shukr Naheen Ada Karta Aur Kam Wa Zyada Par Qana'at Naheen Karta, Wo Mere Siwa Koi Aur Rab Talaash Kar Le".

**Hazrat E Hasan Basri Ka Ek Dildasheen Jawaab :-**

Ek Shakhs Ne Janaab Hasan Basri Rahmatullah Alaih Se Kaha Ki Ta'ajjub Hai Ki Mein Ibaadat Mein Lutf Naheen Pata. Aap Ne Jawaab Diya Shayad Too Ne Kisi Aise Shakhs Ko Dekh Liya Hai Jo Allah Se Naheen Darta.

Bandagi Ka Haq Ye Hai Ki Allah Ki Razaa Ke Liye Tamam Cheezon Ko Chhod Diya Jaye.

Kisi Shakhs Ne Janaab Abi Yazeed Rahmatullah Alaih Se Kaha Ki Mein Ibaadat Mein Kaif Wa Suroor (Mazaa) Naheen Pata? Unhone Jawaab Diya, Ye Is Liye Hai Ki Too Ibaadat Ki Bandagi Karta Hai, Allah Ta'ala Ki Bandagi Naheen Karta, Too Allah Ki Bandagi Kar Fir Dekh Ibaadat Mein Kaisa Mazaa Aata Hai.

### **Allah Ki Ibaadat Ya Makhloq Ki Ibaadat :-**

Ek Shakhs Ne Namaz Shuru Ki, Jab "Iyyaka Na'aboodu" Padha To Uske Dil Mein Khyaal Aaya Ki Mein Khaalistan Allah Hi Ki Ibaadat Kar Raha Hoon. Gaib Se Aawaaz Aai Too Ne Jhoot Bola Hai Too To Makhloq Ki Ibaadat Karta Hai, Tab Us Ne Makhloq Se Naata Tod Liya Aur Namaz Shuru Ki, Jab Fir Usi Aayat Tak Pahuncha To Wahi Dil Mein Guzra, Fir Nida Aai Too Apne Maal Ki Ibaadat Karta Hai,

Us Ne Saara Maal Raah E Khuda Mein Kharch Kar Diya Aur Namaz Ki Neeyat Ki, Jab Usi Aayat Par Pahuncha To Fir Khyaal Aaya Ki Mein Hageeqat Mein Allah Ki Ibaadat Karne Wala Hoon. Nida Aai Tum Jhoote Ho, Tum Apne Kapdon Ki Ibaadat Karte Ho, Us Waqt Us Allah Ke Bande Ne Badan Ke Kapdon Ke Ilaawa Sab Kapde Allah Ke Raaste Mein Luta Diye, Ab Jo Namaz Mein Us Aayat Par Pahuncha To Aawaaz Aai Ki Ab Tum Apne Daawe Mein Sachche Ho.

### **Nasehat Par Gulaam Ko Aazaad Kar Diya:-**

Raunaqul Majaalis Mein Hai Ki Ek Shakhs Ki Abaayein (Ek Libaas) Gum Ho Gae Aur Ye Pata Naheen Chal Raha Tha Ki Un Ko Kaun Le Gaya, Jab Us Shakhs Ne Namaz Shuru Ki To Use Yaad Aa Gaya, Jyun Hi Namaz Se Faarig Hua, Gulaam Ko Aawaaz Di Ki Jao Falan Aadmi Se Abaayein Le Aao. Gulaam Ne Kaha Ki Aap Ko Ye Kab Yaad Aaya? Usne Kaha Mujhe Namaz Mein Yaad Aaya Gulaam Ne Fauran Jawaab Diya Tab To Aapne Namaz Abaa Ke Liye Padhi, Allah Ke Liye Naheen, Ye Baat Sunte Hi Us Shakhs Ne Us Gulaam Ko Aazaad Kar Diya.

Chunanche Har Samajhdar Ke Liye Zaruri Hai Ki Wo Duniya Ko Tark Kar De Aur Allah Ki Ibaadat Karta Rahe, Aa'enda Ke Baare Mein Gaur Wa Fikr Karta Rahe Aur Apni Aakhirat Savanrta Rahe Jaisa Ki Farman E Ilaahi Hai-

"Jo Shakhs Aakhirat Ki Kheti Ki Fikr Karta Hai To Ham Uski Kheti Zyada Karte Hain Aur Jo Shakhs Duniya Ki Kheti Ka Iraada Karta Hai Ham Use Us Mein Se Kuch Denge Aur Aakhirat Mein Us Ka Kuch Hissa Naheen".

Yani Uske Dil Se Aakhirat Ki Muhabbat Nikaal Di Jati Hai, Isi Liye Hazrat E Aboo Bakr Siddeeq Raziyaallahu Anhu Ne Huzoor E Akram Sallallahu Alaihi Wa Sallam Ki Zaat Par Chaalis Hazaar (40,000) Deenar Ailaaniyan Aur Chaalis Hazaar (40,000) Deenar Poshida Taur Par Kharch Kar Diye The Yean Tak Ki Unke Paas Kuch Bhi Baqee Na Raha. Huzoor E Akram Sallallahu Alaihi Wa Sallam Aur Aap Ke Ahle Bait Duniya Aur Uski Khwaahish Se Mukammal Parhez Karte The, Isi Liye Hazrat E Fatima Raziyaallahu Anha Ka Jahez Sirf Mende Ki Ek Rangi Hue Khaal Aur Ek Chamde Ka Takiya Tha Jis Mein Khajoor Ki Chhaal Bhari Hue Thi.

## **Baab (7) : Fisq, Nifaaq Aur Khuda Faramoshi**

Ek Aurat Hazrat E Hasan Basri Rahmatullah Alaih Ke Paas Haazir Hue Aur Kahne Lagi Meri Jawaan Beti Inteqaal Kar Gae Hai, Mein Chahti Hoon Ki Use Khwaab Mein Dekh Loo, Koi Aisi Dua Batla'eye Jis Se Meri Muraad Poori Ho Jaye. Aapne Use Ek Dua Sikhlae Us Aurat Ne Raat Mein Wo Dua Padhi Aur Apni Beti Ko Khwaab Mein Dekha To Us Ka Haal Ye Tha Ki Us Ne Jahannam Ke Taarkol Ka Libaas Pahan Rakha Tha, Us Ke Hathon Mein Zanjeerein Aur Panvon Mein Bediyan Thi. Aurat Ne Doosre Din Ye Khwaab Aapko Sunaaya, Aap Bahut Magmoom Huye, Kuch Dinon Baad Hazrat E Hasan Rahmatullah Alaih Ne Us Ladki Ko Jannat Mein Dekha. Us Ke Sar Par Taaj Tha, Wo Aap Se Kahne Lagi Aap Mujhe Pahchante Hain. Mein Usi Khatoon Ki Beti Hoon Jo Aap Ke Paas Aai Thi Aur Meri Tabaah Haalat Aapko Batlae Thi. Aap Ne Usse Poochha Teri Haalat Mein Ye Inqalaab Kis Tarah Aaya? Ladki Ne Kaha Qabrstaan Ke Qareeb Se Ek Nek Shakhs

Guzra Aur Us Ne Huzoor Sallallahu Alaihi Wa Sallam Par Durood Bheja, Us Ke Durood Padhne Ke Barkat Se Allah Ta'ala Ne Ham Panch Sau(500) Qabr Walon Se Azaab Utha Liya.

Nukta :- Gaur Ka Maqaam Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Par Ek Shakhs Ke Durood Bhejne Ki Barkat Se Itne Bahut Se Log Bakhsh Gaye, Kya Wo Shakhs Jo Pachaas(50) Saal Se Huzoor Sallallahu Alaihi Wa Sallam Par Durood Bhej Raha Ho, Qiyamat Mein Us Ki Magfirat Naheen Hogi.

Farman E Ilaahi Hai-

"Gunaah Karne Mein Tum Munafiqon Ki Tarah Na Ban Jao Jinhone Allah Ke Ahkaamat Ko Chhod Diya Aur Uske Khilaaf Chalne Lage.

Shahwaat E Duniya Se Lutf Andoz Hone Lage Aur Fareb Kaari Ki Taraf Mud Gaye".

### **Momin Aur Munafiq Mein Farq :-**

Rasoolullah Sallallahu Alaihi Wa Sallam Se Momin Aur Munafiq Ke Mut'alliq Poochha Gaya. Aapne Farmaya Ki Momin Ki Himmat Namaz Aur Roze Ki Taraf Rahti Hai Aur Munafiq Ki Himmat Janwaron Ki Tarah Khane Peene Ki Taraf Rahti Hai Aur Wo Namaz, Roza

Ki Tarah Mut'vajjah Hi Naheen Hota, Momin Allah Ki Raah Mein Kharch Karne Aur Bakhshish Talab Karne Mein Mashgool Rahta Hai Jab Ki Munafiq Hirs Wa Hawas Mein Masroof Rahta Hai, Momin Allah Ta'ala Ke Siwa Kisi Se Ummeed Naheen Lagaata Aur Munafiq Allah Ta'ala Ke Siwa Tamam Makhloq Ki Taraf Ruzoo'a Hota Hai, Momin Deen Ko Maal Se Pahle Samajhta Hai Aur Munafiq Maal Ko Deen Par Tarjeeh Deta Hai, Momin Allah Ke Siwa Kisi Se Naheen Darta Aur Munafiq Allah Ke Siwa Har Cheez Se Darta Hai. Momin Neki Karta Hai Aur Allah Ki Bargaah Mein Rota Rahta Hai. Munafiq Gunaah Karta Hai Aur Khush Hota. Momin Khalwat Wa Tanhae Ko Pasand Karta Hai. Munafiq Bheed Bhaad Aur Mel Jol Ko Pasand Karta Hai. Momin Bota Hai Aur Fasal Ki Barbaadi Se Darta Rahta Hai Aur Munafiq Fasal Ujaad Dene Ke Baad Kaatne Ki Tamanna Rakhta Hai. Momin Deen Ki Tadbeer Ke Sath Achchayon Ka Hukm Deta Hai Buraiyon Se Rokta Hai Aur Sudhaar Karta Hai. Munafiq Apne Rob Daab Ke Liye Fitna Wa Fasaad Paida Karta Hai Aur Nekiyon Se Rokta Aur Buraiyon Ka Hukm Deta

Hai. Allah Ta'ala Ka Irshad Hai- "Munafiq Mard Aur Aurtein Ek Doosre Mein Se Hain. Neki Se Rokte Aur Buraiyon Ka Hukm Dete Hain Aur Apne Hathon Ko Band Karte Hain. Unhone Allah Ko Bhula Diya Aur Allah Ne Unhein Bhula Diya. Bila Shubha Munafiq Faasiq Hain. Allah Ta'ala Ne Munafiq Mard Aur Munafiq Auraton Ke Liye Aur Kaafiron Ke Liye Jahannam Ki Aag Ka Wada Kiya Hai Ye Unhein Kaafi Hai Aur Allah Ne Un Par Laanat Ki Hai Aur Un Ke Liye Hamesha Ka Azaab Hai".

Ek Jagah Aur Un Ke Baare Mein Is Tarah Irshad Farmaya Hai, "Beshak Allah Ta'ala Tamam Munafiqon Aur Kaafiron Ko Jahannam Mein Jama Karne Wala Hai" Yani Agar Wo Apne Kufr Aur Nifaaq Par Mar Jayein. Allah Ta'ala Ne Is Irshad Mein Pahle Munafiqon Ka Zikr Kiya Hai. Is Liye Ki Kaafiron Se Bhi Zyada Badbakht Hote Hain Aur Allah Ne Un Sab Ka Thikaana Jahannam Qaraar Diya Hai. Farman E Ilaahi Hai, "Beshak Munafiq Jahannam Ke Sab Se Nichle Tabqa Mein Honge Aur Aap Kisi Ko Un Ka Madadgaar Naheen Payenge".

Kahte Hain Ki Jungli Choohe (Yarboo'a) Ke Bil Ke Do Surakh Hote Hain. Ek Daakhil Hone Ke Liye Aur Doosra Surakh Nikalne Ke Liye Hota Hai Ek Surakh Se Daakhil Hota Hai Aur Doosre Se Bhaag Nikalta Hai. Munafiq Ko Bhi Is Liye Munafiq Kahte Hain Ki Wo Zahir Mein To Musalmanon Ki Shakl Mein Hota Hai Magar Kufr Ki Taraf Nikal Jata Hai.

Hadees Shareef Mein Hai "Munafiq Ki Misaal Aisi Nai Aane Wali Bakri Ki Tarah Hai Jo Do Rewdon Ke Darmiyaan Ho, Kabhi Wo Us Rewad Ki Taraf Bhaagti Hai Aur Kabhi Is Rewad Ki Taraf Daudti Hai Yani Kisi Ek Rewad Mein Naheen Thaharti. Usi Tarah Munafiq Bhi Na To Poore Ka Poora Musalmanon Mein Shamil Hota Hai Aur Na Hi Kaafiron Mein".

### **Jahannam Ke Saat Darwaaze :-**

Allah Ta'ala Ne Jahannam Ko Paida Kiya Aur Us Ke Saat(7) Darwaaze Banaye Jaisa Ki Farman E Ilaahi Hai. "Us Ke Darwaaze Lohe Ke Honge Jin Par Laanat Ki Tahein (Parat) Jami Hai, Us Ka Zahir Tanbe Ka Aur Baatin Seese Ka Hai, Us Ki Gahrae Mein Azaab Aur Us Ki Unchai Mein Allah Ki Narazgi Hai, Us Ki

Zameen Tanbe, Sheeshe, Lohe Aur Seese Ki Hai, Us Mein Rahne Walon Ke Liye Upar, Neeche, Daayein, Baayein Aag Hi Aag Hai. Us Ke Tabqaat (Darje) Upar Se Neeche Ki Taraf Hain Aur Sab Se Nichla Tabqa Munafiqon Ke Liye Hai".

Hadees Shareef Mein Waarid Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Jibreel Se Jahannam Ki Taarif Aur Garmi Ke Baare Mein Dariyaft Farmaya. Jibreel Ne Jawaab Diya Allah Ta'ala Ne Jahannam Ko Paida Kiya Aur Use 1000 Saal Tak Dahkaaya To Wo Laal Ho Gaya, Fir 1000 Saal Dahkaaya To Safed Ho Gaya, Jab Mazeed 1000 Saal Tak Dahkaaya To Wo Bilkul Kaala Aur Siyaah Wa Tareek Ho Gaya. Us Rab Ki Qasam Jisne Aap Ko Nabi E Barhaq Bana Kar Bheja Hai Agar Jahannamiyon Ka Ek Kapda Bhi Duniya Mein Zahir Ho Jaye To Tamam Log Fana (Khatm) Ho Jayein. Agar Jahannam Ke Paani Ka Ek Dol Duniya Ke Paaniyon Mein Mila Diya Jaye To Jo Bhi Chakhe Wo Mar Jaye Aur Jahannam Ke Zanjeeron Ka Ek Tukda Jis Ka Zikr Allah Ta'ala Ne Yoon Farmaya Hai "Har Tukde Ki Lambae Poorab Se Pachchhim Ki Tool (Lambae) Ke

Barabar Hai. Agar Use Duniya Ke Kisi Bade Se Bade Pahad Par Rakh Diya Jaye To Wo Bilkul Pighal Jayega Aur Agar Kisi Jahannami Ko Jahannam Se Nikaal Kar Duniya Mein Laaya Jaye To Us Ki Badboo Se Tamam Makhloq Fana (Khatm) Ho Jaye".

Huzoor Sallallahu Alaihi Wa Sallam Ne Jibreel Se Kaha Ye Batlao Ki Jahannam Ke Darwaaze Kya Hamare Darwaazon Jaise Hain? Jibreel Ne Arz Ki Naheen Huzoor! Wo Mukhtalif Tabqaat Mein Bane Huye Hain. Kuch Upar Aur Kuch Neeche Hain Aur Ek Darwaaze Ka Darmiyaani Faasila 70 Saal Ka Hai, Har Darwaaza Pahle Darwaaza Se 70 Guna Zyada Garm Hai. Aapne Un Darwaazon Mein Rahne Walon Ke Mut'alliq Poochha To Jibreel Ne Jawaab Diya Sab Se Nichle Ka Naam 'haawiYe' Hai Aur Us Mein Munafiqeen Hain, Jaisa Ki Farman E Ilaahi Hai- "Innal Munafiqi Na Lafid Darkil Asfali" (Beshak Munafiqeen Sab Se Nichle Darje Mein Hain.) Doosre(2) Tabaq Ka Naam 'jaheem' Hai Aur Us Mein Mushrik Hain, Teesre(3) Ka Naam 'saqar' Hai Aur Us Mein Saabi Hain, Chautha(4) Ka Naam 'lazaa' Hai Aur Us Mein Iblees Aur Us Ke Pairokaar

Majoosi Hain. Panchve(5) Ka Naam 'hutma' Hai Aur Us Mein Yeood Hain. Chaate(6) Ka Naam 'saer' Hai Aur Us Mein Nasaara Hain, Fir Jibreel Khamosh Ho Gaye. Aapne Poochha Aey Jibreel Kya Tum Mujhe Saatve(7) Tabqa Mein Rahne Walon Ke Mut'alliq Naheen Bataunge? Jibreel Ne Arz Ki Huzoor Mat Poochhiye, Aapne Farmaya Batlao To Sahi, Tab Jibreel Ne Kaha Us Tabqa Mein Aap Ke Wo Ummati Hain Jo Gunaah E Kabeera Ke Murtakib Huye Aur Bagair Tauba Kiye Mar Gaye.

### **Riwayat :-**

Jab Ye Aayat Nazil Hue "Wa Em Minkum Illa Wariduha" Huzoor Sallallahu Alaihi Wa Sallam Apni Ummat Ke Baare Mein Inteha'e Khaufzada Huye Aur Bahut Zyada Roye Lihaza Jo Shakhs Bhi Allah Ki Sakht Pakad Ko Aur Us Ke Qahar Ko Jaanta Hai Use Chahiye Ki Bahut Darta Rahe Aur Nafs Ki Lagzishon (Bhoolon) Par Rota Rahe Is Se Pahle Ki Un Musibaton Ko Jhele, Us Dahshatnaak Maqaam Ko Dekhe, Us Ki Pardadari Ki Jaye, Use Allah Ke Saamne Pesh Kiya Jaye, Aur Use Jahannam Mein Jane Ka Hukm Ho.

### **Marne Ke Baad Afsos :-**

Kitne Aise Boodhe Hain Jo Jahannam Mein Fariyaadein Karte Hain, Kitne Jawaan Hain Jo Jawaani Ki Barbaadi Ko Yaad Kar Ke Rote Peet'te Hain, Kitni Aisi Auratein Hain Jo Guzri Hue Zindagi Ki Bad Aamaaliyon Ko Yaad Kar Ke Chillati Hain, Is Haal Mein Ki Un Ke Badan Aur Chehre Kaale Ho Chuke Hain, Un Ke Kamarein Toot Chuki Hain. Na Un Ke Bado Ki Izzat Ki Jati Hai Aur Na Hi Chhoto Par Raham Kiya Jata Hai Aur Na Un Ki Auraton Ki Parda Poshi Ki Jati Hai.

Aey Allah! Hamein Aag, Aag Ke Azaab Aur Har Us Kaam Se Bacha Jo Hamein Aag Ki Taraf Le Jaye Aur Apni Rahmat Ke Tufail Hamein Nekon Ke Sath Jannat Mein Daakhil Farma.

Aey Azeez! Aey Gaffar! Aey Allah! Hamare Aibon Ko Dhanp Le. Hamein Khauf Se Najaat De, Hamein Lagzishon Se Bacha Aur Apne Saamne Sharmindagi Se Mahfooz Rakh.

## Baab (8) : Tauba

Gunahon Se Tauba Har Musalman Mard Aur Aurat Par Wajib Hai.

Farman E Ilaahi Hai :-

"Aey Imaan Walon! Allah Se Pukhta Tauba (TaubatunnasooH) Karo".

Ek Aur Maqaam Par Irshad E Ilaahi Hai :-

"Tum Un Logon Ki Tarah Na Ho Jao Jinhone Allah Ko Bhula Diya".

Us Ki Bheji Hue Kitabon Ko Peeth Peeche Daal Diya, Goya Unhone Apne Haal Par Raham Naheen Kiya Aur Apne Aap Ko Gunahon Se Naheen Bachaya Aur Aakhirat Ke Liye Koi Neki Naheen Ki. Farman E Nabvi (Sallallahu Alaihi Wa Sallam) Hai Ki "Jo Shakhs Allah Ta'ala Se Mulaqaat Pasand Karta Hai Allah Ta'ala Us Se Mulaqaat Pasand Farmata Hai Aur Jo Allah Ta'ala Se Milna Napasand Karta Hai Allah Ta'ala Us Se Milna Napasand Farmata Hai".

Farman E Ilaahi Hai:-

"Yei Log Nafarman, Waada Ke Todne Wale, Rahmat Wa Bakhshish Aur Raah E Hidayat Se

Door Hain".

### **Faasiq Ki Qismein :-**

Faasiq Ki Do Qismein Hain (1) Faasiq Kaafir (2) Faasiq Faajir. Faasiq Kaafir Wo Hai Jo Allah Ta'ala Aur Us Ke Rasool Par Imaan Naheen Rakhta. Hidayat Ko Chhod Kar Gumrahi Ka Taalib Hota Hai Jaisa Ki Farman E Ilaahi Hai "To Fisq Kiya Us Ne Apne Rab Ke Hukm Ke Baare Mein".

Faasiq Faajir Wo Hai Jo Sharab Peeta Hai, Maal E Haraam Khata Hai, Badkariyan Karta Hai, Ibaadat Ko Chhod Kar Gunahon Mein Zindagi Basar Karta Hai. Magar Allah Ta'ala Ko Wahid (Ek) Manta Hai Aur Us Ke Sath Shareek Naheen Thahrata. In Donon Mein Farq Ye Hai Ki Faasiq Kaafir Ki Bakhshish Maut Se Pahle Pahle Kalma E Shahdat Aur Tauba Ke Bagair Namumkin Hai Aur Faasiq Faajir Ki Magfirat Maut Se Pahle Tauba Aur Pashemani (Pachchhtaave) Ke Zariye Mumkin Hai, Is Liye Ki Har Wo Gunaah Jis Ka Ta'alluq Nafsaani Khwaahishon Se Hai Us Ki Magfirat Mumkin Hai Aur Har Wo Gunaah Jis Ki Buniyaad Takabbur Aur Khud Beeni Hai Us Ki Magfirat Namumkin Hai, Shaitaan Ki Nafarmani Ki

Wajah Bhi Yei Takabbur Aur Khud Beeni Thi.

Pas Aey Insaan Tere Liye Zaruri Hai Ki Marne Se Pahle Apne Gunahon Se Tauba Kar Le Shayad Ki Allah Ta'ala Gunahon Ko Maaf Farma De.

Jaisa Ki Farman E Ilaahi Hai :-

"Allah Wo Hai Jo Apne Bando Ki Tauba Qabool Karta Hai Aur Un Ke Gunahon Se Darguzar Farmata Hai".

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Hai, 'gunahon Se Tauba Karne Wala Us Shakhs Ki Tarah Hai Jis Se Koi Gunaah Sarzad Na Hua Ho'.

### **Hikaayat :-**

Ek Jawaan Tha Wo Jab Bhi Koi Gunaah Karta To Use Apne Daftar (Diary) Mein Likh Leta Tha. Ek Martaba Us Ne Koi Gunaah Kiya, Jab Likhne Ke Liye Daftar Khola To Dekha Us Mein Is Aayat Ke Siwa Kuch Bhi Naheen Likha Hua Tha.

"Allah Ta'ala Un Ki Buraiyon Ko Nekiyon Mein Tabdeel Karta Hai.

Shirk Ki Jagah Imaan, Badkaari Ki Jagah Bakhshish, Gunaah Ki Jagah Ismat Aur Nekokaari Likh Di Jati Hai".

## Ek Jawaan Ki Sharmindagi :-

Hazrat E Umar Raziyaallahu Ta'ala Anhu Ek Martaba Madeena Munavvara Ki Ek Gali Se Guzar Rahe The, Aap Ne Ek Jawaan Ko Dekha Jo Kapdon Ke Neeche Sharab Ki Botal Chhupaye Chala Aa Raha Tha. Aap Ne Poochha Aey Jawaan! Is Botal Mein Kya Liye Ja Rahe Ho? Jawaan Bahut Sharminda Hua Ki Mein Kaise Kahoon Is Botal Mein Sharab Hai. Us Waqt Us Jawaan Ne Dil Hi Dil Mein Dua Mangi "Aey Allah! Mujhe Hazrat E Umar Raziyaallahu Ta'ala Anhu Ke Saamne Sharmindagi Aur Rooswae Se Bacha! Mere Aib Ko Dhanp Le, Mein Fir Kabhi Sharab Naheen Pi'oonga" Jawaan Ne Hazrat E Umar Ko Jawaab Diya Ameer Ul Momineen! Ye Sirka Hai. Aapne Farmaya Mujhe Dikhao To Sahi Chunanche Aap Ne Dekha To Wo Sirka Tha.

Aey Insaan! Zara Gaur Kar Ek Banda Bande Ke Dar Se Khuloos E Dil Se Tauba Karta Hai To Allah Ne Uski Sharab Ko Sirka Mein Badal Diya. Usi Tarah Agar Koi Gunahgaar Apne Gunahon Par Sharminda Hokar Tauba Kar Leta Hai To Allah Ta'ala Us Ki Nafarmaniyon Ki Sharab Ko Farmabardari Ke Sirka Mein

Tabdeel Kar Deta Hai. Jaisa Ki Us Jawaan Ke Mua'mala Mein Hua Jo Apni Buraiyan Apne Daftar Mein Likh Leta Tha.

### **Hikaayat :-**

Hazrat Aboo Huraira Raziyaallahu Ta'ala Anhu Farmate Hain Ki Ek Raat Mein Huzoor Sallallahu Alaihi Wa Sallam Ke Sath Namaz E Isha Padh Kar Baahar Nikla, Raasta Mein Mujhe Ek Aurat Mili, Us Ne Mujh Se Poochha, Mein Ne Ek Gunaah Kar Liya Hai. Kya Mein Tauba Kar Sakti Hoon. Mein Ne Poochha Too Ne Kaun Sa Gunaah Kiya Hai? Aurat Boli Mein Ne Zina Kiya Tha Aur Jab Us Zina Se Bachcha Paida Hua To Mein Ne Use Qatl Kar Diya. Mein Ne Kaha Too Tabaah Ho Gae, Tere Liye Koi Tauba Naheen Hai, Wo Aurat Behosh Ho Kar Gir Padi Aur Mein Apni Raah Chal Diya, Tab Mere Dil Mein Khyaal Aaya, Meine Rasoolullah Sallallahu Alaihi Wa Sallam Se Pooche Bagair Ye Baat Kyun Kah Di. Chunanche Mein Aap Ki Khidmat Mein Aaya Aur Saara Waqi'aa Arz Kiya. Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya. Tumne Bahut Bura Kiya, Kya Tumne Ye Aayat Naheen Padhi?-

"Aur Wo Log Jo Naheen Pukarte Allah Ke Sath Kisi Aur Khuda Ko".

Aboo Huraira Raziyallahu Ta'ala Anhu Kahte Hain Jun Hi Meine Ye Baat Suni Mein Us Aurat Ki Talaash Mein Nikla Aur Har Kisi Se Poochhne Laga Mujhe Us Aurat Ka Pata Batlao Jisne Mujh Se Mas'ala Poochha Tha Yean Tak Ki Bachche Mujhe Pagal Samajhne Lage. Aakhirkar Meine Us Aurat Ko Talaash Kar Hi Liya Aur Use Ye Aayat Sunae Jab Mein 'fa Ulae Ka Yubaddi Lullahu Sayyatihim Has Naatin' Tak Suna Chuka To Wo Khushi Se Deewani Ho Gae Aur Kahne Lagi Mein Ne Apna Baag Allah Aur Rasool Ke Liye Bakhsh Diya.

### **Utba Ka Azeeb Waqi'aa :-**

Utbatul-gulaam Rahmatullah Alaih Jiski Fitna Angezi Aur Sharab Peene Ki Daastan E Mash'hoor Thi, Ek Din Janaab Hasan Basri Rahmatullah Alaih Ki Majlis Mein Aaye, Us Waqt Hazrat E Hasan Rahmatullah Alaih Ek Aayat Ki Tafseer Bayan Kar Rahe The. 'yani Kya Mominon Ke Liye Wo Waqt Naheen Aaya Ki Un Ke Dil Allah Se Darein'.

Aap Ne (Hasan Basri) Is Aayat Ki Aisi Tashreeh Ki Ki Log Rone Lage, Ek Jawaan

Majlis Mein Khada Ho Gaya Aur Kahne Laga Aey Banda E Momin! Kya Mujh Jaisa Faasiq Wa Faajir Bhi Agar Tauba Kar Le To Allah Ta'ala Qabool Farmayega? Aapne Farmaya Haan, Allah Ta'ala Tere Gunahon Ko Maaf Kar Dega, Jab Utbatul-gulaam Ne Ye Baat Suni To Us Ka Chehra Peela Pad Gaya Aur Kanpte Huye Cheekh Maar Kar Behosh Ho Gaya, Jab Use Hosh Aaya To Hazrat E Hasan Basri Rahmatullah Alaih Ne Uske Qareeb Aakar Arbi Ke She'ar Padhe-(Mafhoom)

1) Aey Allah Ke Nafarman Jawaan! Jaanta Hai Nafarmani Ki Sazaa Kya Hai ?

2) Nafarmanon Ke Liye Purshor Jahannam Hai Aur Hashr Ke Din Allah Ta'ala Ki Sakht Narazgi Hai.

3) Agar Too Jahannam Ki Aag Par Raazi Hai To Beshak Gunaah Karta Rah, Warna Gunahon Se Ruk Ja.

4) Too Ne Apne Gunahon Ke Badle Apni Jaan Ko Girvi Rakh Diya Hai, Us Ko Chhudane Ki Koshish Kar.

Utba Ne Fir Cheekh Maari Aur Behosh Ho Gaye. Jab Hosh Aaya To Kahne Laga Aey Shaikh! Kya Mujh Jaise Badbakht Ki Rabbe

Raheem Tauba Qabool Kar Lega? Aap Ne Kaha Darguzar Karne Wala Rab, Zalim Bande Ki Tauba Qabool Farma Leta Hai. Us Waqt Utba Ne Sar Utha Kar Rab Se Teen Duayein Ki-

1) Aey Allah Agar Too Ne Mere Gunahon Ko Maaf Aur Meri Tauba Ko Qabool Kar Liya Hai To Aise Haafize Aur Aqal Se Meri Izzat Afzae Farma Ki Mein Qur'an Majeed Aur Deeni Ilmon Mein Se Jo Kuch Bhi Sunu, Use Kabhi Faramosh Na Karoo.

2) Aey Allah Mujhe Aisi Aawaaz Ata Farma Ki Meri Qir'aat Ko Sunkar Sakht Se Sakht Dil Mom Ho Jaye.

3) Aey Allah Mujhe Halaal Rozi Ata Farma, Aur Aise Tareeqe Se De Jiska Mein Khyaal Bhi Na Kar Sakoo.

Allah Ne Utba Ki Teeno Duayein Qabool Kar Li. Unka Haafiza Aur Samajh Wa Aqalmandi Badh Gae Aur Jab Wo Qur'an Ki Tilawat Karte To Har Sunne Wala Gunahon Se Tauba Kar Leta Tha Aur Unke Ghar Mein Har Roz Ek Pyaala Shorba Ka Aur Do Rotiyan (Halaal Rozi Se) Pahunch Jati Aur Kisi Ko Maloom Naheen Tha Ki Ye Kaun Rakh Jata Hai Aur Utba Gulaam Ki Saari Zindagi Mein Aisa Hi Hota

Raha. Ye Us Shakhs Ka Haal Hai Jisne Allah Ta'ala Se Lau Lagae.

Beshak Allah Ta'ala Nek Amal Karne Walon Ke Ajr Ko Zaaya Naheen Karta.

Sawaal:- Kisi Aalim Se Poochha Gaya Ki Jab Banda Tauba Karta Hai To Kya Use Apni Tauba Ke Maqbool Ya Gair Maqbool Hone Ka Pata Chal Jata Hai?

Jawaab:- Aalim Ne Jawaab Diya Aisi Mukammal Baat To Naheen Albatta Kuch Nishaniyan Hai, Jin Se Tauba Ki Qabooliyat Ka Pata Chalta Hai, Wo Apne Aapko Gunahon Se Paak Rakhta Hai, Us Ke Dil Se Khushi Gayab Ho Jati Hai, Har Dam Allah Ko Maujood Samajhne Lagta Hai, Nekon Ke Qareeb Aur Buro Se Door Rahne Lagta Hai. Duniya Ki Thodi Si Ni'amat Ko Badi Aur Aakhirat Ke Liye Zyada Nekiyon Ko Bhi Thodi Samajhta Hai. Apne Dil Ko Har Waqt Fara'ez E Khudavandi Mein Masroof Aur Apni Zabaan Ko Band Rakhta Hai, Hamesha Apne Pahle Guzre Gunahon Par Gaur Wa Fikr Karta Rahta Hai Aur Gam Aur Pareshani Ko Apne Liye Zaruri Kar Leta Hai.

## Baab (9) : Muhabbat

Kahte Hain Ki Ek Aadmi Ne Jungle Mein Ek Buri Soorat Ko Dekh Kar Poochha Too Kaun Hai? Us Ne Jawaab Diya Mein Tera Bura Amal Hoon. Us Aadmi Ne Poochha Tujh Se Najaat Ki Bhi Koi Soorat Hai? Us Ne Jawaab Diya Ki Huzoor Sallallahu Alaihi Wa Sallam Par Durood Padhna.

Jaisa Ki Huzoor Sallallahu Alaihi Wa Sallam Ka Farman Hai- "Mere Upar Durood Pul Siraat Ke Liye Noor Hai, Jo Mujh Par Juma Ke Din 80 Martaba Durood Bhejta Hai, Allah Ta'ala Us Ke 80 Saal Ke Gunahon Ko Maaf Kar Deta Hai".

Durood Na Bhejne Wale Se Huzoor Sallallahu Alaihi Wa Sallam Ka Ae'araz (Munh Ferna) :-

Ek Aadmi Huzoor Sallallahu Alaihi Wa Sallam Par Durood Shareef Naheen Bhejta Tha. Ek Raat Us Ne Khwaab Mein Huzoor Sallallahu Alaihi Wa Sallam Ko Dekha, Aap Ne Us Ki Taraf Tavajjoh Na Farmae. Us Aadmi Ne Arz Kiya Ki Kya Huzoor Mujh Se Naraz Hain, Is Liye Tavajjoh Naheen Farmae? Aap Ne Jawaab

Diya, Naheen, Mein Tumhein Pahchanta Hi Naheen Hoon. Arz Ki Gae Huzoor Mujhe Kaise Naheen Pahchante Jab Ki Ulma Kahte Hain Ki Aap Apne Ummatiyon Ko Un Ki Maa Se Bhi Zyada Pahchante Hain. Aap Ne Farmaya, Ulma Ne Sach Kaha Hai Lekin Too Ne Mujhe Durood Bhej Kar Apni Yaad Naheen Dilae, Mera Koi Ummati Mujh Par Jitna Durood Bhejta Hai. Mein Use Utna Hi Pahchanta Hoon. Us Shakhs Ke Dil Mein Ye Baat Baith Gae Aur Usne Rozana 100 Martaba Durood Padhna Shuru Kar Diya, Kuch Muddat Baad Huzoor Sallallahu Alaihi Wa Sallam Ke Deedar Se Fir Khwaab Mein Musharraf Hua. Aap Ne Farmaya Mein Ab Tujhe Pahchanta Hoon Aur Mein Teri Shafa'at Karunga. Is Liye Ki Wo Rasool E Khuda Sallallahu Alaihi Wa Sallam Ka Muhib Ban Gaya Tha. Farman E Ilaahi Hai "Aey Rasool Un Se Kah Deejiye Ki Agar Tum Allah Ko Dost Rakhte Ho To Meri Pairvi (Ita'at) Karo, Allah Ta'ala Tum Ko Dost Rakhega".

Is Aayat Ki Shaan E Nuzool Ye Hai Ki Jab Huzoor Sallallahu Alaihi Wa Sallam Ne Ka'ab Bin Ashraf Aur Us Ke Sathiyon Ko Islam Ki Dawat Di To Wo Kahne Lage, Ham To Allah

Ta'ala Ke Beto Ki Tarah Hain Aur Us Se Bahut Muhabbat Karte Hain, Tab Allah Ta'ala Ne Apne Nabi Sallallahu Alaihi Wa Sallam Se Kaha Un Se Kah Deejiye! Agar Tum Allah Ta'ala Se Muhabbat Rakhte Ho To Meri Pairvi Karo Mein Allah Ka Rasool Hoon. Mein Tumhari Taraf Us Ka Paigaam Pahunchane Wala Aur Tumhare Liye Allah Ki Hujjat Ban Kar Aaya Hoon. Meri Pairvi Karoge To Allah Tumhein Mahboob Banayega Aur Tumhare Gunahon Ko Maaf Kar Dega. Wo Gafoor Aur Raheem Hai (Yani Bakhshne Wala Wa Raham Karne Wala Hai.)

Mominon Ki Muhabbat Allah Ke Sath Ye Hai Ki Wo Us Ke Hukmon Par Amal Karein. Us Ki Ibaadat Karein Aur Us Ki Razaa Ke Talabgaar Rahein Aur Allah Ta'ala Ki Mominon Ke Sath Muhabbat Ye Hai Ki Wo Un Ki Tareef Kare Unhe Sawaab Ata Farmaye, Un Ke Gunahon Ko Maaf Kare Aur Unhein Apni Rahmat Se Behtareen Taufeeq De. Iffat Wa Ismat Ata Farmaye.

Imaam E Gazaali Rahmatullah Alaih Ihyaul Uloom Mein Farmate Hain- Jo Shakhs Chaar(4) Cheezon Ke Bagair Chaar Cheezon Ka Daawa

Karta Hai Wo Jhoota Hai.

1) Jo Jannat Ki Muhabbat Ka Daawa Karta Hai Magar Neki Naheen Karta.

2) Jo Shakhs Nabi Sallallahu Alaihi Wa Sallam Ki Muhabbat Ka Daawa Karta Hai Magar Aalimon Aur Nek Logon Ko Dost Naheen Rakhta.

3) Jo Aag Se Darne Ka Daawa Karta Hai Magar Gunaah Naheen Chhodta.

4) Jo Shakhs Allah Ki Muhabbat Ka Daawa Karta Hai Magar Takleefon Ki Shikayat Karta Hai Jaisa Ki Hazrat E Rabia Farmati Hain. (Mafhoom Neeche Mulaahza Karein)

- Too Allah Ta'ala Ki Nafarmani Karta Hai Halanki Zahir Mein Too Khuda Ki Muhabbat Ka Daawedar Hai, Mujhe Zindagi Ki Qasam! Ye Anokhi Baat Hai.

- Agar Teri Muhabbat Sachchi Hoti To Too Us Ki Pairvi Karta Kyun Ki Muhib Jis Se Muhabbat Karta Hai Us Ki Farmabardari Karta Hai.

Aur Muhabbat Ki Pahchan Mahboob Ki Muvafaqat Karne Aur Us Ke Khilaaf Na Karne Mein Hai.

Janaab E Shibli Rahmatullah Alaih Se

Muhabbat Ka Daawa :-

Ek Jama'at Janaab Shibli Rahmatullah Alaih Ke Paas Aai Aur Wo Log Kahne Lage, Ham Tum Se Muhabbat Karte Hain, Aap Ne Unhein Dekh Kar Pat'thar Maare To Wo Log Bhaag Khade Huye. Aap Ne Poochha Agar Tum Waqae Mujh Se Muhabbat Karte The To Meri Taraf Se Di Gae Itni Si Takleef Par Kyun Bhaag Gaye Ho? Fir Shibli Rahmatullah Alaih Ne Farmaya, Ahle Muhabbat Ne Ulfat (Muhabbat) Ka Pyaala Piya To Un Par Ye Faili Zameen Aur Shahar Tang Ho Gaye, Unhone Allah Ta'ala Ko Aise Pahchana Jaise Pahchanne Ka Haq Hai. Wo Us Ki Azmat Mein Sargardan Aur Us Ki Qudrat Mein Hairaan Hain. Unhone Muhabbat Ka Jaam Piya Aur Us Ki Muhabbat Ke Samundar Mein Doob Gaye Aur Us Ki Bargaah Mein Munajaat Se Sheerni Haasil Ki. (Fir Aapne Ye She'ar Padha Mafhoom Neeche Mulaahza Karein)

Aey Maula Teri Muhabbat Ki Yaad Ne Mujhe Madhosh Kar Diya Kya Too Ne Kisi Aise Muhabbat Karne Wale Ko Dekha Hai Jo Madhosh Na Ho'.

Kahte Hain Ki Unt Jab Mast Ho Jata Hai To

Chaalis(40) Din Ghaas Wagairah Naheen Khata Aur Agar Us Par Pahle Se Do Guna Bojh Laad Diya Jaye Tab Bhi Use Utha Leta Hai. Is Liye Ki Jab Us Ka Dil Mahboob Ki Yaad Mein Tadapta Hota Hai To Use Na Chaare Ki Khwaahish Hoti Hai Na Hi Wo Bhaari Bojh Uthane Se Ghabrata Hai. Jab Unt Apne Mahboob Ki Yaad Mein Apni Khwaahishon Ko Chhod Deta Hai Aur Bhaari Bojh Utha Leta Hai To Kya Tumne Bhi Kabhi Allah Ta'ala Ki Razaa Ki Khaatir Apni Naja'ez Khwaahishon Ko Chhoda Hai? Kabhi Khana Peena Band Kiya Hai? Kabhi Apne Jism Par Baare Gira Daala Hai? Agar Tum Ne In Mazkoora Bala Umoor Mein Se Koi Kaam Naheen Kiya To Tumhara Daawa Jhoota Hai Jo Tumhein Na Duniya Mein Fayda Dega Na Aakhirat Mein Na Makhloq Ke Nazdeek Fayda Mand Hai Na Khaaliq Ke Huzoor Mein.

Hazrat E Ali Karramallahu Vajahhoo Farmate Hain- "Jo Jannat Ka Ummeedwaar Hua Us Ne Nekiyon Mein Jaldi Ki Jo Jahannam Se Dara Us Ne Khud Ko Naja'ez Khwaahishon Se Rok Diya Aur Jise Maut Ka Yaqeen Aa Gaya Us Ne Duniya Ki Lazzaton Ko Khatm Kar

Diya".

Janaab Ibrahim Khwaas Rahmatullah Alaih Se Muhabbat Ke Baare Mein Sawaal Kiya Gaya To Aap Ne Farmaya Muhabbat Naam Hai Daradon Ko Khatm Kar Dene, Tamam Sifaton Aur Zaruraton Ko Murda Kar Dene Aur Apne Wajood Ko Isharon Ke Samundar Mein Garq Karne Ka.

## **Baab (10) : Ishq Wa Muhabbat**

### **Muhabbat Ki Tareef :-**

Muhabbat Naam Hai Pasandida Cheez Ki Taraf Tabee'at Ke Jhukaav Ka Agar Ye Jhukaav Shiddat Ikhtiyaar Kar Jaye To Use Ishq Kahte Hain. Us Mein Zyadti Hoti Rahti Hai, Yean Tak Ki Aashiq Mahboob Ka Bina Kharida Hua Gulaam Ban Jata Hai Aur Maal Wa Daulat Us Par Qurbaan Kar Deta Hai. Zulaikha Ki Misaal Le Lejiye Jis Ne Yoosuf Alaihissalam Ki Muhabbat Mein Apna Husn Aur Maal Wa Daulat Qurbaan Kar Diya. Zulaikha Ke Paas 70 Unto Ke Bojh Ke Barabar Jawahiraat Wa Moti The Jo Ishq E Yoosuf Mein Nisaar Kar Diye. Jab Bhi Koi Ye Kah Deta Ki Mein Ne Yoosuf

Alaihissalam Ko Dekha Hai To Wo Use Besh Keemti Haar De Deti Yean Tak Ki Kuch Bhi Baqee Na Raha. Us Ne Har Cheez Ka Naam Yoosuf Rakh Chhoda Tha Aur Muhabbat Ki Zyadti Mein Yoosuf Alaihissalam Ke Siwa Sab Kuch Bhool Gae Thi. Jab Aasmaan Ki Taraf Dekhti To Use Har Sitaare Mein Yoosuf Ka Naam Nazar Aata Tha.

Kahte Hain Ki Jab Zulaikha Imaan Lae Aur Hazrat E Yoosuf Alaihissalam Ki Zaujiyat (Nikaah Mein) Daakhil Hue To Siwa E Ibaadat Wa Riyaazat Aur Allah Ki Taraf Tavajjoh Ke Use Koi Kaam Na Tha. Agar Yoosuf Alaihissalam Use Din Ko Apne Paas Bulaate To Kahti Raat Ko Aaungi Aur Raat Ko Apne Paas Bulaate To Din Ka Wada Karti. Yoosuf Alaihissalam Ne Farmaya Zulaikha! Too To Meri Muhabbat Mein Deewani Thi. Jawaab Diya Ye Us Waqt Ki Baat Hai Ki Jab Mein Aap Ki Muhabbat Ki Haqeeqat Se Waaqif Na Thi, Ab Mein Aap Ki Muhabbat Ki Haqeeqat Pahchan Chuki Hoon Is Liye Ab Meri Muhabbat Mein Tumhari Shirkat Bhi Gawara Naheen. Hazrat E Yoosuf Alaihissalam Ne Farmaya Mujhe Allah Ne Is Baat Ka Hukm

Farmaya Hai Aur Mujhe Batlaya Hai Ki Tere Batan (Pet) Se Allah Ta'ala Do Bete Paida Karega Aur Donon Ko Nubuv'vat Se Sarfaraz Farmaya Jayega, Zulaikha Ne Kaha Agar Ye Hukm E Khudavandi Hai Aur Is Mein Allah Ki Hikmat Hai To Mein Sare Tasleem Jhukaati Hoon.

### **Majnoo Ne Apna Naam Laila Bataya :-**

Majnoo Se Kisi Ne Poochha Tera Naam Kya Hai? Bola, Laila! Ek Din Us Se Kisi Ne Kaha Kya Laila Mar Gae? Majnoo Ne Jawaab Diya Laila Naheen Mari Wo To Mere Dil Mein Hai Aur Mein Hi Laila Hoon. Ek Din Jab Majnoo Ka Laila Ke Ghar Se Guzar Hua To Wo Sitaron Ko Dekhta Hua Guzarni Laga! Kisi Ne Kaha, Neeche Dekho Shayad Tumhari Laila Nazar Aa Jaye. Majnoo Bola Mere Liye Laila Ke Ghar Ke Upar Chamakne Wale Sitaare Ki Ziyaarat Hi Kaafi Hai.

### **Muhabbat Ki Ibteda Aur Inteha :-**

Jab Mansoor Hallaj Ko Qaid Mein 18 Din Guzar Gaye To Janaab Shibli Rahmatullah Alaih Ne Un Ke Paas Jakar Dariyaft Kiya Aey Mansoor! Muhabbat Kya Hai? Mansoor Ne Jawaab Diya Aaj Naheen Kal Ye Sawaal

Poochhna Jab Doosra Din Hua Aur Un Ko Qaid Se Nikaal Kar Maqtal Ki Taraf Le Gaye To Woan Mansoor Ne Shibli Ko Dekh Kar Kaha Shibli! Muhabbat Ki Ibteda Jalna Aur Inteha Qatl Ho Jana Hai.

Ishaara:- Jab Mansoor Rahmatullah Ki Nigaah E Haq Dekhne Wali Nigahon Ne Is Haqeeqat Ko Pahchan Liya Ki-

(Allah Ta'ala Ki Zaat Ke Siwa Har Cheez Baatil Hai.)

Aur Zaat E Ilaahi Hi Haq Hai To Wo Apne Naam Tak Ko Bhool Gaye, Lihaza Jab Un Se Sawaal Kiya Gaya Ki Tumhara Naam Kya Hai? To Jawaab Diya Mein Haq Hoon.

Muntaha Mein Hai Ki Muhabbat Ka Sidaq Teen Cheezon Mein Zahir Hota Hai- Muhib (Muhabbat Karne Wala), Mahboob Ki Baaton Ko Sab Ki Baaton Se Achcha Samajhta Hai. Us Ki Majlis Ko Tamam Majlison Se Behtar Samajhta Hai Aur Us Ki Razaa Ko Auron Ki Razaa Par Tarjeeh Deta Hai.

Kahte Hain Ki Ishq Parda Dari Karne Wala Aur Raazon Ko Zahir Karne Wala Hai Aur Wajd Zikr Ki Sheereeni Ke Waqt Rooh Ke Galba E Shauq Ka Bojh Uthane Se Aajiz Ho

Jata Hai. Yean Tak Ki Agar Wajd Ki Haalat Mein Insaan Ka Koi Uzv (Body Parts) Bhi Kaat Liya Jaye To Use Mahsoos Tak Naheen Hoga.

Hikaayat :- Ek Aadmi Furaat Nadi Mein Naha Raha Tha, Us Ne Suna Ki Koi Shakhs Ye Aayat Padh Raha Hai.

"Aey Mujrimo! Aaj Alaahida Ho Jao".

Ye Sunte Hi Wo Tadapne Laga Aur Doob Kar Mar Gaya.

Muhammad Bin Abdullah Bagdadi Rahmatullah Alaih Kahte Hain, Meine Basra Mein Ek Buland Maqaam Par Khade Huye Ek Naujawaan Ko Dekha Jo Logon Se Kah Raha Tha Ki Jo Aashiqon Ki Maut Marna Chaahe Use Is Tarah Marna Chahiye (Kyun Ki Ishq Mein Maut Ke Bagair Koi Lutf Naheen Hai.) Itna Kaha Aur Woan Se Khud Ko Gira Diya. Logon Ne Jab Use Uthaya To Wo Dam Tod Chuka Tha. Janaab Junaid Bagdadi Rahmatullah Alaih Ka Qaul Hai Ki Tasavvuf Apni Pasand Ko Tark Kar Dene Ka Naam Hai.

**Hikaayat :-**

Zahrurriyaaz Mein Hai, Hazrat E Zunnun Misri Rahmatullah Alaih Kahte Hain Ek Din Mein Khana E Kaaba Mein Daakhil Ho Gaya.

Mein Ne Woan Sutoon Ke Qareeb Ek Barhana Naujawaan Mareez Ko Pade Dekha Jiske Dil Se Rone Ki Aawazein Nikal Rahi Thi. Mein Ne Uske Qareeb Jakar Us Se Salaam Kiya Aur Poochha Tum Kaun Ho? Us Ne Kaha Mein Ek Gareebul Watan Aashiq Hoon. Mein Us Ki Baat Samajh Gaya Aur Maine Kaha Mein Bhi Teri Tarah Hoon. Wo Ro Pada, Us Ka Rona Dekh Kar Mujhe Bhi Rona Aa Gaya. Us Ne Mujhe Dekh Kar Kaha Tum Kyun Ro Rahe Ho? Mein Ne Kaha Is Liye Ki Tera Aur Mera Marz Ek Hai. Us Ne Cheekh Maari Aur Us Ki Rooh Parwaaz Kar Gae. Meine Us Par Apna Kapda Daala Aur Kafan Lene Chala Gaya. Jab Mein Kafan Lekar Wapas Pahuncha To Wo Jawaan Woan Naheen Tha. Mere Munh Se Achanak Subhanallah Nikla. Tab Mein Ne Haatif E Gaibi Ki Aawaaz Suni Jo Kah Raha Tha. Aey Zunnun! Us Ki Zindagi Mein Shaitaan Use Dhoondta Tha, Magar Na Pa Saka. Dozakh Ke Maalik Ne Use Dhoonda Magar Na Pa Saka. Rizwaan E Jannat Use Talaash Ke Bavajood Na Pa Saka. Mein Ne Poochha Wo Fir Kahan Gaya. Jawaab Aaya.

Apne Ishq, Kasarat E Ibaadat Aur Tauba

Mein Jaldi Ki Wajah Se Wo Apne Qadir, Rabbul Izzat Ke Huzoor Pahunch Gaya Hai.

### **Aashiq Ki Pahchan :-**

Ek Shakhs Se Aashiq Ke Mut'alliq Poochha Gaya. Unhone Kaha Aashiq Mel Milaap Se Door, Tanhae Pasand, Gaur Wa Fikr Mein Dooba Hua Aur Chup Chaap Rahta Hai. Jab Use Dekha Jaye Wo Nazar Naheen Aata. Jab Bulaya Jaye To Sunta Naheen. Jab Baat Ki Jaye To Samajhta Naheen Aur Jab Us Par Koi Musibat Aa Jaye To Gamgeen Naheen Hota. Wo Bhook Ki Parwaah Aur Nange Hone Ka Ahsaas Naheen Rakhta. Kisi Ki Dhamkiyon Se Naheen Darta Wo Tanhae Mein Allah Ta'ala Se Iltijayein Karta Hai. Us Ki Rahmat Se Uns Wa Muhabbat Rakhta Hai. Wo Duniya Ke Liye Duniya Walon Se Naheen Jhagadta.

Janaab Aboo Turaab Bakhshi Rahmatullah Alaih Ne Ishq Ki Pahchan Mein Ye Chand She'ar Kahe Hain. (Mafhoom Yoon Hai)

- Too Dhoka Na De Kyun Ki Mahboob Ke Paas Daleelein Aur Aashiq Ke Paas Mahboob Ke Tohfon Ke Wasa'el Hain.

- Ek Pahchan Ye Hai Ki Wo Apni Sakht Aazmaesh Se Lutf Andoz Hota Hai Aur

Mahboob Jo Karta Hai Wo Us Par Khush Hota Hai.

- Us Ki Taraf Se Mana Karna Bhi Atiya Hai Aur Faqr Us Ke Liye Izzat Afzae Aur Ek Fauri Neki Hai.

- Ek Pahchan Ye Hai Ki Wo Mahboob Ki Farmabardari Ka Pakka Iraada Rakhta Hai Agarche Use Malaamat Karne Wale Malaamat Karein.

- Ek Pahchan Ye Hai Ki Tum Use Muskurata Hua Paoge Agarche Us Ke Dil Mein Mahboob Ki Taraf Se Aag Sulag Rahi Hoti Hai.

- Ek Pahchan Ye Hai Ki Tum Use Khatakaron Ki Guftagoo Samajhta Hua Paoge.

- Aur Ek Pahchan Ye Hai Ki Tum Use Har Us Baat Ka Hifazat Karne Wala Paoge Jise Wo Kahta Hai.

Hikaayat :- Hazrat E Isa Alaihissalam Ek Jawaan Ke Qareeb Se Guzre Jo Baag Ko Paani De Raha Tha. Us Ne Aap Se Kaha Allah Se Dua Keejiye, Allah Ta'ala Mujhe Ek Zarra Apne Ishq Ka Ata Farma De. Aapne Farmaya Ek Zarra Bahut Badi Cheez Hai. Tum Us Ko Uthane Ki Taaqat Naheen Rakhte. Kahne Laga Achcha Aadhe Zarra Ka Sawaal Keejiye. Hazrat

E Isa Alaihissalam Ne Rab Ta'ala Se Sawaal Kiya. Aey Allah! Ise Aadha Zarra Apne Ishq Ka Ata Farma De. Us Ke Haq Mein Ye Dua Kar Ke Aap Woan Se Rawana Ho Gaye.

Kaafi Dinon Ke Baad Aap Fir Usi Raasta Se Guzre Aur Us Jawaan Ke Baare Mein Poochha. Logon Ne Kaha Wo To Deewana Ho Gaya Hai Aur Kahi Pahadon Ki Taraf Nikal Gaya Hai. Hazrat E Isa Alaihissalam Ne Allah Se Dua Ki Aey Allah! Meri Us Jawaan Se Mulaqaat Kara De. Fir To Aap Ne Dekha Wo Ek Chattan Par Khada Aasmaan Ki Taraf Dekh Raha Tha. Aap Ne Use Salaam Kaha Magar Wo Khamosh Raha. Aap Ne Kaha Mujhe Naheen Jaante Mein Isa Hoon? Allah Ta'ala Ne Hazrat E Isa Alaihissalam Ki Taraf Wahi Ki Ki Aey Isa! Jis Ke Dil Mein Meri Muhabbat Ka Aadha Zarra Maujood Ho Wo Insaanon Ki Baat Kaise Sunega? Mujhe Apni Izzat Wa Jalaal Ki Qasam! Agar Use Aari Se Do Tukde Bhi Kar Diya Jaye To Use Mahsoos Bhi Na Hoga.

Jo Shakhs Teen Baaton Ka Daawa Karta Hai Aur Khud Un Ko Teen Cheezon Se Paak Naheen Rakhta To Us Ka Daawa Jhoota Hai.

1) Jo Shakhs Zikr E Ilaahi Ki Mithaas Ko

Paane Ka Daawa Karta Hai Magar Duniya Se Bhi Muhabbat Rakhta Hai.

2) Jo Apne Aamaal Mein Ikhlaas Ka Daawa Karta Hai Magar Logon Se Apni Izzat Afzae Ka Khwaahishmand Hai.

3) Jo Apne Khaaliq (Paida Karne Wala) Ki Muhabbat Ka Daawa Karta Hai Magar Apne Nafs Ko Zaleel Naheen Karta.

Farman E Rasool Hai Ki Meri Ummat Par Anqareeb Aisa Zamana Aane Wala Hai. Jab Wo Panch(5) Cheezon Se Muhabbat Karengे Aur Panch Cheezon Ko Bhool Jayenge.

1) Duniya Se Muhabbat Rakhenge, Aakhirat Ko Bhool Jayenge.

2) Maal Se Muhabbat Rakhenge Aur Hisaab Ke Din Ko Bhool Jayenge.

3) Makhlooq Se Muhabbat Rakhenge Magar Khaaliq Ko Bhool Jayenge.

4) Gunahon Se Muhabbat Rakhenge Magar Tauba Ko Bhool Jayenge.

5) Makanon Se Muhabbat Rakhenge Aur Qabr Ko Bhool Jayenge.

Hazrat E Mansoor Ibne Ammaar Rahmatullah Alaih Ne Ek Jawaan Ko Naseehat Karte Huye Kaha Aey Jawaan! Tujhe Teri

Jawaani Dhoke Mein Na Daale, Kitne Jawaan Aise The Jinhone Tauba Ko Muvakhkhar (Let) Aur Apni Ummeedon Ko Lamba Kar Diya, Maut Ko Bhoola Diya Aur Ye Kahte Rahe Ki Kal Tauba Kar Lenge, Parso Tauba Kar Lenge Yean Tak Ki Usi Ghaflat Mein Malkul Maut Aa Gaya Aur Wo Andheri Qabr Mein Ja Soye, Na Unhein Maal Ne, Na Unhein Gulamon Ne, Na Aulaad Ne Aur Na Hi Maa Baap Ne Koi Fayda Diya, Farman E Ilaahi Hai Ki-

"Us Din Amwaal Wa Aulaad Kuch Fayda Na Denge".

Aey Rabbe Zul Jalaal! Hamein Maut Se Pahle Tauba Ki Taufeeq De, Hamein Khwaab E Ghaflat Se Hoshiyar Farma De Aur Sayyadul Mursaleen Sallallahu Alaihi Wa Sallam Ki Shafa'at Naseeb Farma.

Momin Ki Tareef Ye Hai Ki Wo Har Ghadi Tauba Karta Rahe Aur Apne Pichle Gunahon Par Sharminda Rahe, Thodi Si Mata'a E Duniya Par Raazi Rahe, Duniyavi Kamon Ko Bhool Kar Aakhirat Ki Fikr Kare Aur Khuloos E Dil Se Allah Ta'ala Ki Ibaadat Karta Rahe.

### **Ek Bakheel Munafiq :-**

Ek Munafiq Behad Bakheel Tha Us Ne Apni

Beevi Ko Qasam Di Ki Agar Too Ne Kisi Ko Kuch Diya To Tujh Par Talaaq Hai. Ek Din Mangne Wala Udher Aa Nikla Aur Us Ne Khuda Ke Naam Par Sawaal Kiya, Aurat Ne Use Teen Rotiyan De Di Wapasi Mein Use Wahi Bakheel Mil Gaya Aur Poochha Tujhe Ye Rotiyan Kis Ne Di Hain? Sael Ne Us Ke Ghar Ke Mut'alliq Bataya Ki Mujhe Woan Se Mili Hain. Bakheel Tez Qadamon Se Ghar Ki Taraf Chal Pada Aur Ghar Pahunch Kar Beevi Se Bola Mein Ne Tujhe Qasam Naheen Di Thi Ki Kisi Sael Ko Kuch Naheen Dena? Beevi Boli Mangne Wale Ne Allah Ke Naam Par Sawaal Kiya Tha Lihaza Mein Taal Na Saki.

Kanjoos Ne Jaldi Se Tunoor Bhadkaya. Jab Tunoor Surkh Ho Gaya To Beevi Se Kaha Uth Allah Ke Naam Par Tunoor Mein Daakhil Ho Ja. Aurat Khadi Ho Gae Aur Apne Zevraat Lekar Tunoor Ki Taraf Chal Padi, Kanjoos Chillaya Ki Zevron Ko To Yeen Chhod Ja, Aurat Ne Kaha Aaj Mera Mahboob Se Mulaqaat Ka Din Hai. Mein Us Ki Bargaah Mein Ban Sanvar Kar Jaongi Aur Jaldi Se Tunoor Mein Ghus Gae. Us Badbakht Ne Tunoor Ko Band Kar Diya. Jab Teen Din Guzar Gaye To Us Ne

Tunoor Ka Dhakna Utha Kar Andar Jhanka Magar Ye Dekh Kar Hairaan Rah Gaya Ki Aurat Allah Ki Qudrat Se Us Mein Sahi Wa Salamat Baithi Hue Thi. Haatif E Gaibi Ne Aawaaz Di Kya Tujhe Ilm Naheen Ki Aag Hamare Doston Ko Naheen Jalati?

### **Hazrat E Aasiya Ka Imaan :-**

Hazrat E Aasiya Raziyaallahu Anha Ne Apna Imaan Apne Shohar Firaun Se Chhupaya Tha. Jab Firaun Ko Us Ka Pata Chala To Us Ne Hukm Diya Ki Use Goonagoon (Tarah Tarah) Ke Azaab Diye Jayein Taaki Hazrat E Aasiya Imaan Ko Chhod Dein. Lekin Aasiya Sabit Qadam Rahi Tab Firaun Ne Menkhein (Keelein) Mangwae Aur Un Ke Jism Par Keelein Gadwa Di Aur Firaun Kahne Laga Ab Bhi Waqt Hai Imaan Ko Chhod Do Magar Hazrat E Aasiya Ne Jawaab Diya Too Mere Wajood Par Qadir Hai. Lekin Mera Dil Mere Rab Ki Panaah Mein Hai. Agar Too Mera Har Azv Kaat De Tab Bhi Mera Ishq Badhta Jayega.

Moosa Alaihissalam Ka Woan Se Guzar Hua, Aasiya Ne Moosa Alaihissalam Se Poochha Mera Rab Mujh Se Raazi Hai Ya Naheen? Hazrat E Moosa Alaihissalam Ne Farmaya Aey

Aasiya! Aasmaan Ke Firishte Tere Intezaar Mein Hain Aur Allah Ta'ala Tere Kaarnamon Par Fakhr Farmata Hai, Sawaal Kar Teri Har Haajat Poori Hogi. Aasiya Ne Dua Mangi Aey Mere Rab Mere Liye Apne Jawaar E Rahmat Mein Jannat Mein Makan Bana De. Mujhe Firaun Us Ke Mazaalim Aur Un Zaalim Logon Se Najaat Ata Farma.

Hazrat E Salman Raziyaallahu Anhu Kahte Hain. Aasiya Ko Dhoop Mein Takleef Di Jati Thi. Jab Log Laut Jate To Firishte Apne Paro Se Aap Par Saaya Kiya Karte The Aur Wo Apne Jannat Wale Ghar Dekhti Rahti Thi.

Hazrat E Aboo Huraira Raziyaallahu Anhu Kahte Hain Ki Jab Firaun Ne Hazrat E Aasiya Ko Dhoop Mein Lita Kar Chaar(4) Keelein Un Ke Jism Mein Gadwa Di Aur Un Ke Seene Par Chakki Ke Paat Rakh Diye Gaye To Janaab E Aasiya Ne Aasmaan Ki Taraf Nigaah Utha Kar Arz Ki.

'aey Mere Rab Mere Liye Apne Jawaar E Rahmat Mein Jannat Mein Makan Bana'

Janaab E Hasan Rahmatullah Alaih Kahte Hain Allah Ta'ala Ne Us Dua Ke Tufail Aasiya Ko Firaun Se Ba Izzat Rihae Ata Farmae Aur

Un Ko Jannat Mein Bula Liya Jahan Wo Zindon Ki Tarah Khati Peeti Hain.

Is Hikaayat Se Ye Baat Wazeh Ho Gae Ki Musibaton Aur Takleefon Mein Allah Ki Panaah Mangna. Us Se Aarzo Karna Aur Rihae Ka Sawaal Karna Mominon Aur Nekon Ka Tareeqa Hai.

### **Do Aaqao Ki Khidmat :-**

Ek Shakhs Ne Ek Gulaam Kharida, Gulaam Ne Kaha Aey Maalik! Meri Teen Shartein Hain-

1) Jab Namaz Ka Waqt Aaye To Mujhe Us Ke Ada Karne Se Na Rokna.

2) Din Ko Mujh Se Jo Chaaho Kaam Lo Magar Raat Ko Naheen.

3) Mujhe Aisa Kamra Do Jis Mein Mere Siwa Koi Na Aaye.

Maalik Ne Teenon Shartein Manzoor Karte Huye Kaha Ghar Mein Rahne Ke Liye Koi Kamra Pasand Kar Lo. Gulaam Ne Ek Kharaab Sa Kamra Pasand Kar Liya. Maalik Bola Too Ne Kharaab Kamra Kyun Pasand Kiya? Gulaam Ne Jawaab Diya Aey Maalik! Ye Kharaab Kamra Allah Ke Yean Chaman Hai Chunanche Wo Din Ko Maalik Ki Khidmat Karta Aur Raat Ko Allah Ki Ibaadat Mein Mashgool Rahta. Ek

Raat Us Ka Maalik Woan Se Guzra To Us Ne Dekha Kamra Raushan Hai, Gulaam Sajda Mein Hai Aur Us Ke Sar Par Noorani Qindeel (Laalten) Latki Hai Aur Wo Aah Wa Zaari Karte Huye Kah Raha Hai, Ya Ilaahi! Too Ne Mujh Par Maalik Ki Khidmat Waajib Kar Di Hai Aur Mujh Par Ye Zimmedari Na Hoti To Mein Subah Wa Shaam Teri Ibaadat Mein Mashgool Rahta, Aey Allah! Mera Uzr Qabool Farma Le. Maalik Saari Raat Us Ki Ibaadat Dekhta Raha Yean Tak Ki Subah Ho Gae, Qindeel Bujh Gae Aur Kamre Ki Chhat Pahle Ki Tarah Barabar Ho Gae. Wo Wapas Lauti Aur Apni Beevi Ko Saara Maajra Kah Sunaya.

Jab Doosri Raat Hue To Wo Apni Beevi Ko Sath Lekar Woan Pahunch Gaya, Woan Dekha To Gulaam Sajda Mein Tha Aur Raushan Qindeel Raushan Thi, Wo Donon Darwaaze Par Khade Ho Gaye Aur Saari Raat Use Dekh Kar Rote Rahe, Jab Subah Hue To Unhone Gulaam Ko Bula Kar Kaha- Ham Ne Tujhe Allah Ke Naam Par Azaad Kar Diya Hai Taaki Too Faraagat Se Us Ki Ibaadat Kar Sake, Gulaam Ne Apne Hath Aasmaan Ki Taraf Uthaye Aur Kaha-

Aey Sahib E Raaz, Raaz Zahir Ho Gaya, Ab Mein Is Raaz Ke Khulne Aur Shuhrat Ke Baad Zindagi Naheen Chahta. Fir Kaha Aey Ilaahi! Mujhe Maut De De Aur Gir Kar Mar Gaya. Haqeeqat Mein Nek, Aashiq Aur Maula Ke Chahne Wale Logon Ke Haalat Aise Hi Hote Hain.

### **Hazrat E Moosa Alaihissalam Se Dost Ki Farmaish :-**

Zahrurriyaaz Mein Hai Ki Moosa Alaihissalam Ka Ek Azeez Dost Tha, Ek Din Aap Se Kahne Laga Aey Moosa! Mere Liye Dua Kar Deejiye Ki Allah Ta'ala Mujhe Apni Ma'arefat Ata Farmaye. Aap Ne Dua Ki, Allah Ta'ala Ne Aap Ki Dua Qabool Farmae Aur Wo Dost, Aabaadi Se Kinaara Kash Hokar Pahadon Mein Jungliyon Ke Sath Rahne Laga. Jab Moosa Alaihissalam Ne Use Na Paya To Khuda E Ta'ala Se Elteja Ki Ilaahi! Mera Wo Dost Kahan Gaya? Khuda E Ta'ala Ne Farmaya- Aey Moosa! Jo Mujhe Sahi Ma'ano Mein Pahchan Leta Hai Wo Makhloq Ki Dosti Kabhi Pasand Naheen Karta (Isliye Us Ne Tumhari Aur Makhloq Ki Dosti Ko Chhod Diya Hai.)

Hadees Shareef Mein Hai Ki Hazrat E Isa

Aur Yeya Alaihimussalam Ikath'tha Bazaar Mein Ja Rahe The Ek Aurat Ne Unhein Zor Se Hataya, Hazrat E Yeya Alaihissalam Ne Kaha-Rab Ki Qasam! Mujhe Is Ka Pata Hi Naheen Chala, Hazrat E Isa Alaihissalam Ne Kaha-Subhanallah! Aap Ka Badan To Mere Sath Hai Magar Dil Kahan Hai? Hazrat E Yeya Alaihissalam Ne Jawaab Diya- Aey Khala Ke Bete! Agar Mera Dil Ek Lamha Bhi Gaire Khuda Se Mut'alliq Ho Jaye To Mein Samajhta Hoon Meine Apne Rab Ko Pahchana Hi Naheen.

Kaha Gaya Hai Sachchi Ma'arefat Ye Hai Ki Insaan Duniya Wa Aakhirat Ko Chhod Kar Allah Ta'ala Ka Hi Ho Jaye Aur Sharaab E Muhabbat Ka Aisa Jaam Piye Ki Allah Ta'ala Ka Deedar Kiye Bagair Hosh Mein Na Aaye, Aisa Shakhs Hi Hidayat Paane Wala Hai.

## **Baab (11) : Eta'at E Ilaahi Wa Muhabbat E Ilaahi Wa Muhabbat E Rasool**

Farman E Ilaahi Hai-

"Farma Deejiye Aey Nabi! Agar Tum Allah Se Muhabbat Rakhte Ho To Meri Pairvi Karo Allah Tumhe Mahboob Rakhega".

Allah Ta'ala Tum Par Raham Farmaye Achchi Tarah Samajh Lo Ki Bande Ke Liye Allah Aur Us Ke Rasool Ki Muhabbat Un Ki Eta'at Aur Un Ke Hukmon Ki Pairvi Hai Aur Allah Ta'ala Ke Liye Bandon Ki Muhabbat Rahmat Aur Bakhshish Ka Naazil Hona Hai.

Jab Banda Ye Baat Samajh Leta Hai Ki Haqeeqi Kamalaat Sirf Allah Hi Ke Liye Hain Aur Makhlooq Ke Kamalaat Bhi Haqeeqat Mein Allah Ke Kamalaat Hain Aur Allah Hi Ke Ata Kiyे Huye Hain To Us Ki Muhabbat Allah Ke Sath Aur Allah Ke Liye Ho Jati Hai. Yei Cheez Is Baat Ka Taqaaza Karti Hai Ki Banda Allah Ki Eta'at Kare Aur Jin Baaton Ka Wo Iqraar Karta Hai Un Umood Se Us Muhabbat Mein Izaafa Ho. Isi Liye Muhabbat Ko Eta'at Ke

Iraado Ka Naam Diya Gaya Hai Aur Us Ko Ikhlāas E Ibaadat Aur Rasoolullah Sallallahu Alaihi Wa Sallam Ki Etteba'a Ke Sath Mashroot (Shart Lagae Gae) Kiya Gaya Hai.

Hazrat E Hasan Rahmatullah Alaih Ka Qaul Hai Ki Kuch Logon Ne Huzoor Sallallahu Alaihi Wa Sallam Se Arz Kiya Ki Ham Rab Ta'ala Se Muhabbat Karte Hain, Tab Ye Aayat E Kareema Naazil Hue. Yani Eta'at E Rasool (Sallallahu Alaihi Wa Sallam) Muhabbat E Ilaahi Ka Moojib Hai.

Hazrat E Bishr Haafi Rahmatullah Alaih Ko Buland Maqaam Kaise Ata Hua ? :-

Hazrat E Bishr Haafi Rahmatullah Alaih Kahte Hain Ki Mein Nabi Sallallahu Alaihi Wa Sallam Ke Deedar Bahjat E Asraar Se Khwaab Mein Musharraf Hua. Aap Ne Mujh Se Poochha! Bishr Haafi! Jaante Ho Allah Ne Tumhein Tumhare Ham Zamana Logon Se Buland Maqaam Kyun Diya Hai? Mein Ne Arz Ki Naheen Ya Rasoolullah! Aap Ne Farmaya Is Liye Ki Tum Nekon Ki Khidmat Karte Ho, Doston Ko Nasehat Karte Ho, Meri Sunnat Aur Ahle Sunnat Se Muhabbat Rakhte Ho Aur Apne Doston Se Husne Sulook Rawa Rakhte Ho.

Farman E Nabvi Hai- 'jis Ne Meri Sunnat Ko Zinda Kiya Us Ne Mujh Se Muhabbat Ki Aur Jis Ne Mujh Se Muhabbat Ki Wo Qiyamat Ke Din Mere Sath Hoga'.

Shir'atul Islam Aur Aasaar E Mash'hoora Mein Hai Ki Jab Mazhab Mein Fitne Paida Ho Jayein Aur Makhlooq Mein Paragandagi Roonuma Ho Jaye Us Waqt Huzoor Sallallahu Alaihi Wa Sallam Ki Sunnat Par Amal Paira Hone Ka Sawaab 100 Shaheedon Ke Ajr (Sawaab) Ke Barabar Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya 'meri Tamam Ummat Jannat Mein Jayegi Magar Jis Ne Inkar Kiya. Arz Ki Gae Huzoor! Inkar Kis Ne Kiya? Aap Ne Farmaya Jis Ne Meri Pairvi Ki Wo Jannat Mein Jayega, Jis Ne Meri Nafarmani Ki Us Ne Goya Inkar Kiya, Har Wo Amal Jo Mere Tareeqe Ke Mutabiq Naheen Wo Gunaah Hai'.

Ek Aarif E Ba Safa Ka Irshad Hai Agar Too Kisi Shaikh Ko Hawa Par Udta Hua Ya Paani Par Chalta Hua Ya Aag Wagairah Khata Hua Dekhe Lekin Wo Jaan Boojh Kar Allah Ke Kisi Farz Ya Nabi Ki Sunnat Ka Chhodne Wala Ho To Wo Jhoota Hai. Us Ka Muhabbat Ka Daawa

Jhoota Hai Aur Ye Us Ki Karamat Naheen. Istidaraj Hai.

Hazrat Junaid Rahmatullah Alaih Ka Qaul Hai Ki Koi Shakhs Bhi Allah Tak Us Ki Taufeeq Ke Bagair Naheen Pahuncha Aur Allah Tak Pahunchne Ka Raasta Muhammad Sallallahu Alaihi Wa Sallam Ki Iqteda'a (Pairvi) Hai.

Hazrat E Ahmadul Hawaari Rahmatullah Alaih Ka Qaul Hai Ki Etteba'a E Sunnat Ke Bagair Har Amal Baatil Hai. Shir'atul Islam Farman E Nabvi (Sallallahu Alaihi Wa Sallam) Hai Ki 'jis Ne Sunnat Ko Zaaya Kiya Us Par Meri Shafa'at Haraam Hai'.

### **Allah Ka Deewana Aashiq :-**

Ek Shakhs Ne Ek Deewane Se Ek Aisa Kaam Hote Dekha Jo Ummeed Ke Khilaaf Tha Wo Janaab Ma'arof Karkhi Rahmatullah Alaih Ki Khidmat Mein Pahuncha Aur Waqi'aa Kah Sunaya. Aap Ne Kaha Allah Ke Bahut Se Aashiq Hain, Kuch Chhote Hain Kuch Bade, Kuch Aqalmand Hain Aur Kuch Deewane Hain, Jis Shakhs Ko Tum Ne Dekha Hai Wo Allah Ka Aashiq E Deewana Hai.

**Hikaayat :-**

Hazrat E Junaid Kahte Hain Ki Hamare Shaikh Sirri Sakti Rahmatullah Alaih Beemar Ho Gaye. Hamein Un Ki Beemari Ki Wajahon Ka Pata Naheen Chal Raha Tha. Kisi Ne Hamein Ek Maahir Hakeem Ka Pata Bataya Ham Un Ka Qaarooraah (Peshaab) Us Hakeem Ke Paas Le Gaye, Wo Hakeem Kuch Der Dhyaan Se Use Dekhta Raha Fir Bola! Ye Kisi Aashiq Ka Peshaab Nazar Aata Hai. Ye Sunte Hi Mein Behosh Ho Gaya Aur Botal Mere Hath Se Gir Gae. Jab Mein Ne Sirri Sakti Rahmatullah Alaih Ko Wapas Aakar Waqi'aa Batlaya To Unhone Tabassum Farmaya Aur Farmaya Use Allah Samjhe! Us Ne Ye Kaise Maloom Kar Liya? Mein Ne Poochha Kya Muhabbat Ke Asraat Peshaab Mein Bhi Zahir Hote Hain? Aap Ne Farmaya Haan.

Hazrat E Fuzail Rahmatullah Alaih Ka Qaul Hai. Jab Tujh Se Poochha Jaye Too Allah Se Muhabbat Karta Hai, To Chup Ho Ja Kyun Ki Agar Too Naheen Mein Jawaab Dega To Ye Kufr Hoga Aur Agar Haan Kahega To Tere Andar Aashiqon Jaisi Koi Sifat Hi Maujood Naheen Hai (Is Tarah Too Jhoota Samjha

Jayega.) To Khamoshi Ikhtiyaar Kar Ke Narazgi Se Bach Ja.

Janaab Sufiyaan Rahmatullah Alaih Ka Qaul Hai, Jo Shakhs Allah Ta'ala Ke Dost Ko Dost Rakhta Hai Wo Allah Ta'ala Ko Dost Rakhta Hai Aur Jo Allah Ta'ala Ke Ahteram Karne Wale Ka Ahteram Karta Hai Wo Allah Ka Ahteram Karta Hai.

Janaab Sahal Rahmatullah Alaih Ka Qaul Hai. Khuda Ki Muhabbat Ki Nishaani Muhabbat E Qur'an Hai. Khuda Ki Muhabbat Aur Qur'an Ki Muhabbat Ki Nishaani Muhabbat E Nabi Hai Aur Nabi Ki Muhabbat Ki Nishaani Nabi Ki Sunnat Se Muhabbat Hai Aur Sunnat Ki Muhabbat Ki Nishaani Aakhirat Ki Muhabbat Hai, Aakhirat Ki Muhabbat Duniya Se Bugz (Nafrat) Ka Naam Hai. Aur Duniya Se Bugz Ki Nishaani Mamooli Maal E Duniya Par Raazi Hona Aur Aakhirat Ke Liye Duniya Ko Kharch Karna Hai.

Hazrat E Abul Hasan Zanjaafi Ka Qaul Hai. Ibaadat Ki Buniyaad Teen Cheezein Hai

(1) Aankh, (2) Dil, (3) Zabaan- Aankh Ibrat Ke Liye, Dil Gaur Fikr Ke Liye Aur Zabaan Sachchae Ka Gahwara Aur Zikr Wa Tasbeeh Ke

Liye Ho Chunanche Farman E Ilaahi Hai-

"Tum Allah Ka Bahut Zyada Zikr Karo Aur Subah Wa Sham Us Ki Tasbeeh Bayan Karo".

Hikaayat :- Hazrat E Abdullah Aur Ahmad Bin Harab Ek Jagah Gaye. Ahmad Bin Harab Ne Woan Sookhi Ghaas Ka Ek Tukda Kaata, Hazrat E Abdullah Ne Janaab Ahmad Bin Harab Se Kaha Tujhe Panch(5) Cheezein Haasil Ho Gae. Tere Is Kaam Se Tera Dil Allah Ki Tasbeeh Se Gaafil Hua, Too Ne Apne Nafs Ko Allah Ke Zikr Ke Ilaawa Kaamon Ki Aadat Daali, Too Ne Apne Nafs Ke Liye Ek Raasta Bana Diya Jis Mein Wo Tere Peechhe Padega, Too Ne Use Allah Ki Tasbeeh Se Roka Aur Qiyamat Ke Liye Apne Nafs Ko Rab Ke Saamne Ek Hujjat De Di.

Hazrat E Shaikh Sirri Sakti Rahmatullah Alaih Kahte Hain Meine Shaikh Jurjaani Ke Paas Pise Huye Sattoo Dekhe. Mein Ne Poochha Aap Sattoo Ke Ilaawa Aur Kuch Kyun Naheen Khate? Unhone Jawaab Diya Mein Ne Khana Chabaane Aur Sattoo Peene Mein Sattar(70) Tasbeehon Ka Andaza Lagaya Hai. Chaalis(40) Saal Huye Mein Ne Roti Khai Hi Naheen Taaki Un Tasbeehon Ka Waqt Barbaad

Na Ho.

Hazrat E Sahal Bin Abdullah Rahmatullah Alaih 15 Din Mein Sirf Ek Baar Khate Aur Jab Ramzaan Ka Mahina Aata To Mahine Mein Sirf Ek Baar Khate. Baaz Auqaat To Wo 70 Dinon Tak Bhi Kuch Na Khate. Jab Aap Khana Khate To Kamzor Jo Jate Aur Jab Bhooke Rahte To Taqatwar Ho Jate The.

Hazrat E Aboo Hammadul Aswad Rahmatullah Alaih 30 Saal Ka'aba Ke Padosi Rahe Magar Kisi Ne Unhein Khate Peete Naheen Dekha Aur Na Hi Wo Ek Lamha Allah Ke Zikr Se Gaafil Huye.

Hikaayat :- Janaab Amar Bin Ubaid Rahmatullah Alaih Teen Kaamon Ke Ilaawa Kabhi Ghar Se Bahar Na Nikalte. Namaz Ba Jama'at Ke Liye, Mareezon Ki Ayaadat Ke Liye Aur Janaazon Mein Shamil Hone Ke Liye Aur Wo Farmate Hain Mein Ne Logon Ko Chor Aur Rahzan (Daakoo) Paya Hai. Umr Ek Umda Jauhar Hai Jis Ki Qeemat Ka Tasavvur Naheen Kiya Ja Sakta Lihaza Us Se Aakhirat Ke Liye Khazaana Karna Chahiye Aur Aakhirat Ke Chahne Wale Ke Liye Zaruri Hai Ki Wo Duniya Mein Riyaazat Kare Taaki Us Ka Zahir Aur

Baatin Ek Ho Jaye. Zahir Wa Baatin Par Poora Ikhtiyaar Haasil Kiye Bagair Haalat Ka Sabhaalna Mushkil Hai.

Hazrat E Shibli Rahmatullah Alaih Ka Qaul Hai Ki Shuru Ki Riyaazat Mein Jab Mujhe Neend Aati To Mein Aankhon Mein Namak Ki Salae Lagata, Jab Neend Zyada Pareshan Karti To Mein Garm Salae Aankho Mein Fer Leta.

Hazrat E Ibrahim Bin Haakim Rahmatullah Alaih Ka Qaul Hai. Mere Walid E Muhtaram Ko Jab Neend Aane Lagti To Wo Dariya Ke Andar Tashreef Le Jate Aur Allah Ki Tasbeeh Karne Lagte Jise Sun Kar Dariya Ki Machliyan Ikath'tha Ho Jati Aur Wo Bhi Tasbeeh Karne Lagti.

Hazrat E Wahab Ibne Mamba Rahmatullah Alaih Ne Rab Se Dua Mangi. Meri Raat Ki Neend Uda De Allah Ne Unki Dua Qabool Ki Aur Unhein Chaalis(40) Baras Tak Neend Na Aai (Is Tarah Tamam Raatein Unhone Ibaadat Mein Basar Ki)

Hazrat E Hasan Hallaj Rahmatullah Alaih Ne Apne Jism Ko Takhnon Se Ghutno Tak 13 Jagahon Se Bediyon Mein Jakad Rakha Tha Aur Usi Haalat Mein Wo Din Raat Mein 1000 Rak'at

Nafil Namaz Ada Karte The.

Hazrat E Junaid Bagdadi Rahmatullah Alaih Shuru Ke Zamane Mein Bazaar Jate Aur Apni Dukaan Khol Kar Us Ke Aage Parada Daal Dete Aur 400 Rak'at Nafil Ada Kar Ke Dukaan Band Karke Ghar Wapas Aa Jate. Hazrat E Habshi Bin Daod Rahmatullah Alaih Ne Chaalis(40) Saal Isha Ke Wujoo Se Subah Ki Namaz Padhi.

Lihaza Har Momin Ke Liye Zaruri Hai Ki Wo Ba Wujoo Rahe. Jab Be Wujoo Ho Jaye To Fauran Wujoo Kar Ke Do Rak'at Nafil Ada Kare. Har Majlis Mein Qibla Ki Taraf Munh Karke Baithe. Huzoor E Dil Aur Muraaqaba Ke Sath Ye Tasavvur Kare Ki Wo Huzoor Sallallahu Alaihi Wa Sallam Ke Muvaajah E Shareef (Aamne Saamne) Baitha Hai. Tahammul Aur Narmi Ko Apne Af'aal Mein Laazim Rakhe, Dukh Jhele Magar Bura'e Ka Badla Bura'e Se Na De. Gunahon Se Istigfaar Karta Rahe. Khud Beeni Aur Riya Ke Qareeb Na Jaye Kyun Ki Khud Beeni Shaitaan Ki Sifat Hai. Apne Aap Ko Hiqaarat Se Aur Nek Logon Ko Ahteram Se Dekhe Is Liye Ki Jo Shakhs Nekon Ke Ahteram Ko Naheen Jaanta Allah Ta'ala Use Unki Sohbat Se Mahroom Kar Deta Hai Aur Jo Shakhs

Ibaadat Ki Hurmat Wa Azmat Ko Naheen Jaanta Allah Ta'ala Us Ke Dil Se Ibaadat Ki Mithaas Nikaal Leta Hai.

### **Hazrat E Fuzail Bin Ayaaz Se Ek Sawaal :-**

Hazrat E Fuzail Bin Ayaaz Rahmatullah Alaih Se Poochha Gaya, Aey Aboo Aala! Aadmi Nek Kab Hota Hai? Farmaya Us Ki Neeyat Mein Naseehat, Dil Mein Khauf, Zabaan Par Sachchae Aur Us Ke Aazaa Se Nek Aamaal E Saaliha Ka Sudoor Hota Hai.

Allah Ta'ala Ne Me'araj Ki Raat Nabi Sallallahu Alaihi Wa Sallam Se Farmaya. Aey Ahmad! (Sallallahu Alaihi Wa Sallam) Agar Aap Ko Tamam Logon Se Zyada Parhezgaar Banna Pasand Hai To Duniya Se Be Ragbati Aur Aakhirat Se Ragbat Keejiye. Aap Ne Arz Ki Ilaahul Aalmeen! Duniya Se Be Ragbati Kaise Ho? Farman E Ilaahi Hua Duniya Ke Maal Se Zarurat Bhar Khane Peene Aur Pahanne Ki Cheezein Le Leejiye Aur Bs! Kal Ke Liye Ikath'tha Na Keejiye Aur Hamesha Mera Zikr Karte Rahiye. Huzoor Sallallahu Alaihi Wa Sallam Ne Dariyaft Farmaya Zikr Par Dawaam (Hameshgi) Kaise Ho? Jawaab Mila Logon Se Alaahidgi Ikhtiyaar Keejiye. Namaz

Ko Aur Bhook Ko Apni Khurak Banaeye. Farman E Nabvi Hai. Duniya Se Kinaara Kashi Jism Wa Jaan Ki Taazgi Hai Aur Duniya Ki Ragbat Mein Gam Wa Pareshani Ki Farawaani Hai, Duniya Ki Muhabbat Har Bura'e Ki Jad Hai Aur Kinaara Kashi Har Khair Wa Barkat Ki Buniyaad Hai.

### **Beemar Dil Ka Ilaaj :-**

Ek Nek Shakhs Ka Ek Jama'at Ke Paas Se Guzra Hua. Woan Ek Mualij Beemariyon Aur Dawaeyon Ka Zikr Kar Raha Tha. Nek Jawaan Ne Poochha Aey Jismon Ke Mualij! Kya Tere Paas Dilon Ka Bhi Ilaaj Hai. Wo Bola Haan Batao. Dil Mein Kya Beemari Hai? Nek Jawaan Ne Kaha Gunahon Ki Zulmat Ne Use Sakht Kar Diya Hai. Mualij Ne Kaha Us Ka Ilaaj Subah Wa Shaam Girya Wa Zaari, Istigfaar, Rabbe Gafoor Ki Eta'at Mein Koshish Aur Apne Gunahon Par Maafi Chahna Hai. Dawa To Ye Hai, Shifa Rab Ke Paas Hai. Wo Nek Jawaan Itna Sunte Hi Behaal Ho Gaya Aur Kahne Laga Tum Haqeeqat Mein Ek Achche Tabeeb Ho. Tum Ne Lajawab Ilaaj Batlaya. Mualij Ne Kaha Ye Us Dil Ka Ilaaj Hai Jo Ta'eb Hokar Ke Apne Rab Ke Huzoor Aa Gaya Ho.

## **Baab (12) : Shaitaan Aur Us Ka Azaab**

Farman E Ilaahi Hai-

"Pas Agar Tum Ne Allah Aur Us Ke Rasool Ki Eta'at Se Munh Fer Liya To Allah Ta'ala Tumhein Naheen Bakhshega, Na Hi Tumhari Tauba Qabool Karega".

Jaise Kufr Aur Takabbur Ki Wajah Se Shaitaan Ki Tauba Qabool Na Hue Aur Apni Galati Ka Iqraar Karne, Sharminda Hone Aur Apne Nafs Ko Malaamat Karne Ki Wajah Se Aadam Alaihissalam Ki Tauba Allah Ta'ala Ne Qabool Farma Li. Agarche Qaul E Sahi Ke Mutabiq Aadam Alaihissalam Ne Haqeeqat Mein Koi Gunaah Naheen Kiya Tha. Kyun Ki Ambiya Alaihimussalam Nubuv'vat Se Sarfaraz Hone Se Pahle Aur Baad Har Haal Mein Gunahon Se Paak Hote Hain. Lekin Soorat Gunaah Ki Si Thi Lihaza Aadam Wa Hawwa Alaihimussalam Ne Bargaah E Ilaahi Mein Arz Kiya " Rabbana Zalamna Anfusana Wa Illalam Tagfir Lanaa La Na Kunnana Minal Khasireen"! Aadam Alaihissalam Apni Galati Par Sharmsaar Huye, Allah Ki Rahmat Ke

Ummeedwaar Huye Aur Tauba Mein Jaldi Ki Jaisa Ki Farman E Ilaahi Hai- "Meri Rahmat Se Na Ummeed Na Ho" Lekin Shaitaan Ne Apni Galati Ko Tasleem Na Kiya, Pashemaan Na Hua, Apne Nafs Ko Malaamat Na Ki, Tauba Mein Jaldi Na Ki Aur Takabbur Ki Wajah Se Rahmat E Khudavandi Se Na Ummeed Ho Gaya Chunanche Aaj Bhi Jis Kisi Ki Kaifiyat Iblees Ki Tarah Hogi Us Ki Tauba Qabool Na Hogi Magar Jo Adam Alaihissalam Ki Tarah Karega Us Ki Tauba Qabool Ho Jayegi. Kyun Ki Har Wo Gunaah Jis Ka Ta'alluq Khwaahishaat E Insaani Se Hai, Us Ki Bakhshish Mumkin Hai Aur Jis Gunaah Ka Ta'alluq Takabbur Wa Khud Beeni Se Hai, Us Ki Bakhshish Na Mumkin Hai. Shaitaan Ki Galati Yei Thi Aur Adam Alaihissalam Ki Khata Khwaahishein Nafs Se Thi.

### **Hikaayat :-**

Ek Martaba Shaitaan, Hazrat E Moosa Alaihissalam Ke Paas Aaya Aur Kahne Laga Aap Ko Allah Ta'ala Ne Rasool Banaya Hai Aur Aap Se Kalaam Farmata Hai. Aap Ne Farmaya-Haan! Magar Tum Kaun Ho Aur Kya Kahna Chahte Ho? Kahne Laga Mein Shaitaan Hoon,

Allah Ta'ala Se Sawaal Keejiye Ki Teri Makhlooq Tujh Se Tauba Ki Talabgaar Hai. Allah Ta'ala Ne Moosa Alaihissalam Par Wahi Ki. Farmaya- Us Se Kaho Ki Ham Ne Teri Darkhwast Ko Qabool Kiya Magar Ek Shart Ke Sath Ki Adam Alaihissalam Ki Qabr Par Jakar Sajda Kar Lo, Jab Too Sajda Kar Lega Mein Teri Tauba Qabool Kar Loonga Aur Tere Gunahon Ko Maaf Kar Doonga. Moosa Alaihissalam Ne Jab Shaitaan Ko Ye Batlaya To Wo Gusse Se Laal Ho Gaya Aur Gurur Aur Kibr Ki Wajah Se Kahne Laga- Aey Moosa! Mein Ne To Adam Ko Jannat Mein Sajda Naheen Kiya To Ab Un Ki Qabr Ko Kaise Sajda Kar Loo?

### **Riwayat :-**

Shaitaan Ko Jahannam Mein Sakht Azaab Dekar Poochha Jayega. Too Ne Azaab Ko Kaisa Paya? Jawaab Dega, Bahut Sakht. Use Kaha Jayega Adam Jannat Ke Baagon Mein Hain Unhein Sajda Kar Lo Aur Guzre Huye Aamaal Ki Maafi Chaah Lo Taaki Teri Bakhshish Ho Jaye. Magar Shaitaan Sajda Karne Se Inkaar Kar Dega, Fir Us Par Aam Jahannamiyon Ki Nisbat 70,000 Guna Zyada Azaab Bheja Jayega.

Ek Riwayat Mein Hai Ki Allah Ta'ala Har Ek

Laakh Saal Baad Shaitaan Ko Aag Se Nikaal Kar Use Adam Ko Sajda Ka Hukm Dega Magar Wo Barabar Inkaar Karta Rahega Aur Use Baar Baar Jahannam Mein Daala Jata Rahega.

Pas Agar Tum Iblees Se Najaat Haasil Karna Chahte Ho To Rabbe Kareem Ke Daamne Rahmat Se Chimat Jao Aur Usi Se Panaah Mango. Jab Qiyamat Ka Din Hoga, Shaitaan Ke Liye Aag Ki Kursi Rakhi Jayegi, Wo Us Par Baithega, Tamam Shaitaan Aur Kaafir Woan Jama Ho Jayenge. Shaitaan Gadhe Ki Tarah Chikhte Huye Kahega. Aey Jahannamiyon! Tum Ne Apne Rab Ke Waade Ko Kaisa Paya? Sab Kahenge Bilkul Sach Paya. Fir Wo Kahega Mein Aaj Ke Din Allah Ki Rahmat Se Na Ummeed Ho Gaya Hoon. Tab Allah Ta'ala Ki Taraf Se Firishton Ko Hukm Hoga Ki Us Par Aur Us Ki Pairvi Karne Walon Par Aag Ke Dande Barsao, Pas Wo Kabhi Bhi Woan Se Nikalne Ka Hukm Naheen Sunenge (Hamesha Woan Rahenge)

Ek Riwayat Hai, Shaitaan Ko Qiyamat Ke Din Laya Jayega Aur Us Ke Gale Mein Laanat Ka Tok Pahna Kar Aag Ki Kursi Par Baithega

Jayega. Allah Ta'ala Jahannam Ke Firishton Ko Hukm Dega, Us Ki Kursi Ko Jahannam Mein Dhakel Do Magar Wo Koshish Ke Bavajood Aise Naheen Kar Sakenge. Tab Jibreel Alaihissalam Ko 80,000 Firishton Ke Sath Use Dhakelne Ka Hukm Milega Magar Wo Bhi Be Bas Ho Jayenge. Fir Israfeel Fir Izrael Ko Firishton Ki 80,000 Ki Jama'at Ke Sath Hukm Milega Magar Wo Bhi Naheen Dhakel Sakenge. Irshad E Khudavandi Hoga Agar Mere Paida Kiye Firishton Se Dugne (Double) Firishte Bhi Aa Jayein To Bhi Use Naheen Hila Sakenge Kyun Ki Us Ke Gale Mein Laanat Ka Tauq Pada Hua Hai. (Us Ke Bojh Ke Ba'es Ye Yean Se Hil Bhi Naheen Sakta)

### **Mukhtalif Aasmanon Par Shaitaan Ke Naam:-**

Shaitaan Ka Naam Pahle(1) Aasmaan Par Aabid, Doosre(2) Par Zaahid, Teesre(3) Par Aarif, Chauthe(4) Par Wali, Panchve(5) Par Muttaqi, Chhate(6) Par Azaazeel Aur Lauhe Mahfooz Par Iblees Tha. Wo Apni Aaqibat Se Be Fikr Tha Jab Use Hazrat E Adam Ko Sajda Karne Ka Hukm Mila To Kahne Laga Aey Allah! Too Ne Ise Mujh Par Fazeelat De Di

Halanki Mein Is Se Behtar Hoon, Too Ne Mujhe Aag Se Aur Ise Mit'ti Se Paida Kiya Hai. Khudavand Ta'ala Ne Farmaya Mein Jo Chahta Hoon Wo Karta Hoon. Shaitaan Ne Apne Aap Ko Adam Alaihissalam Se Behtar Samjha Aur Nung Wa Takabbur Ki Wajah Se Adam Se Munh Fer Kar Khada Ho Gaya. Jab Firishte Adam Alaihissalam Ko Sajda Kar Ke Uthe To Unhone Dekha Ki Shaitaan Ne Sajda Naheen Kiya To Wo Dobra Sajda E Shukr Mein Gir Gaye Lekin Shaitaan Un Se Be Ta'alluq Khada Raha Aur Use Apne Is Kaam Par Koi Pashemani Na Hue, Tab Allah Ta'ala Ne Uski Soorat Bigaad Di. Khinzeer (Su'ar) Ki Tarah Latka Hua Munh, Sar Unt Ke Sar Ki Tarah, Seena Bade Unt Ki Kohaan Jaisa, Un Ke Beech Chehra Aise Jaise Bandar Ka Chehra, Aankhein Khadi, Nathne Hajjam Ke Kooje (Bartan) Jaise Khule Huye, Hont Bail Ke Honto Ki Tarah Latke Huye, Daant Khinzeer Ki Tarah Baahar Nikle Huye Aur Dadhi Mein Sirf Saat(7) Baal, Isi Soorat Mein Use Jannat Se Neeche Fenk Diya Gaya Balki Aasmaan Wa Zameen Se Jazeero Ki Taraf Fenk Diya Gaya. Wo Ab Apne Kufr Ki Wajah Se Zameen Par Chhupte

Chhupte Aata Hai Aur Qiyamat Tak Ke Liye Laanat Ka Mustahiq Ban Gaya Hai. Shaitaan Kitna Khoobsurat, Haseen, Kaseerul Ilm (Zyada Ilm Wala), Kaseerul Ibaadat (Zyada Ibaadat Karne Wala), Firishton Ka Sardar, Muqarrabeen Ka Sarkhail Tha Magar Use Koi Cheez, Allah Ke Gazab Se Na Bachaa Saki. Beshak Is Mein Aqalmandon Ke Liye Ibrat Hai.

Ek Riwayat Mein Hai Ki Jab Allah Ta'ala Ne Shaitaan Ki Pakad Ki To Jibreel Wa Mika'el Rone Lage. Rab Ne Farmaya Kyun Rote Ho? Arz Ki Aey Allah! Teri Pakad Ke Khauf Se Rote Hain. Irshad Hua Isi Tarah Meri Pakad Se Rote Rahna.

### **Aulaad E Aadam Par Shaitaan Galba :-**

Shaitaan Ne Allah Se Kaha- Aey Allah! Too Ne Mujhe Jannat Se Nikaala To Aadam Ke Sabab, Ab Mujhe Aulaad E Aadam Par Galba Ata Farma, Khuda Ta'ala Ne Farmaya- Mein Ne Tujhe Nabiyon Ke Ilaawa Jin Ki Ismat Musallam Hai, Aadam Ki Aulaad Par Galba Diya. Shaitaan Bola Kuch Aur? Allah Ta'ala Ne Farmaya Jitni Aadam Ki Aulaad Hogi Utni Hi Teri Aulaad Hogi. Shaitaan Bola Kuch Aur? Khudavand E Kaunain Ne Farmaya- Mein Ne

Un Ke Seenon Ko Tera Makan Banaya, Too Un Mein Khoon Ki Tarah Gardish Karega, Arz Ki Kuch Aur? Farman E Ilaahi Hua- Apne Siwa Aur Pyaada Madadgaaron Se Madad Mang Kar Unhein Haraam Maal Ki Kamae Par Aamaada Karna, Unhein Haiz Ke Dinon Wagairah Mein Majaama'at Se Aulaad Haraam Ka Haqdaar Banana Aur Haraamkari Ki Wajahein Paida Karna, Unhein Mushrikana Naam Sikhaana Jaise Abduluzza Wagairah, Inhein Gandi Baatein, Bure Afaal Aur Jhute Mazhabon Ke Zariya Gumraah Karna, Inhein Jhooti Tasalliyan Dena Jaise Jhoote Ma'aboodon Ki Shafa'at, Aaba Wa Ajdaad Ki Karamaton Par Fakhr, Lambi Ummeedon Ke Zariye Tauba Mein Der Wagairah Aur Ye Sab Kuch Darane Ke Taur Par Tha Jaisa Ki Farman E Ilaahi Hai- "Tum Jo Chaho Karo".

Aadam Alaihissalam Ne Arz Ki Aey Allah! Too Ne Meri Aulaad Par Iblees Ko Musallat Kar Diya, Ab Usse Rihae Teri Rahmat Ke Bagair Kaise Hogi? Khuda Ne Farmaya- Tere Har Ek Farzand Ke Sath Mein Muhafiz Firishte Banaunga. Arz Ki Abhi Kuch Aur! Farman E Ilaahi Hua. Un Ke Aakhiri Saans Tak Un Ki

Tauba Qabool Karunga. Arz Ki Ki Kuch Aur Ata Farma! Farman E Ilaahi Hua Un Ke Liye Bakhshish Aam Kar Doonga, Mein Be Niyaz Hoon. Aadam Alaihissalam Bole! Aey Mere Rab Ye Kaafi Hai.

Shaitaan Ne Kaha Aey Allah! Too Ne Aadmi Ki Aulaad Mein Nabi Banaye, Un Par Kitabein Naazil Ki, Mere Rasool Aur Kitabein Kya Hain? Jawaab Aaya Mein Tere Rasool Aur Gudi Hue Khalein Teri Kitabein Jhoot Teri Hadeesein Jhoot, Tera Qur'an She'ar Tere Muazzin Baaje, Teri Masjid Bazaar, Tera Ghar Hammam Khane, Tera Khana Wo Jis Par Mera Naam Na Liya Gaya Ho. Tera Peena Sharab Aur Auratein Tera Jaal Hain.

## Baab (13) : Amaanat

Farman E Ilaahi Hai-

"Allah Ne Aasmanon Aur Zameen Aur Pahadon Par Amaanat Pesh Ki, Wo Use Sabhalne Ke Liye Aamaada Na Huye".

Unhein Khauf Hua Ki Wo Us Amaanat Ka Haq Ada Na Kar Sakenge Aur Azaab Ke Mustahiq Honge, Ya Unhein Khiyanat Ka Khauf Laahiq Hua. Is Aayat E Kareema Mein Amaanat Ke Maani Aisi Ibaadat Aur Fara'ez Hain Jin Ki Adayegi Aur Adam E Adayegi Se Sawaab Wa Azaab Wabasta Aur Mut'alliq Hai.

Qartabi Ka Qaul Hai Amaanat Deen Ki Tamam Sharaa'et Wa Ibaadat Ka Naam Hai. Ye Jamhoor Ka Qaul Hai Aur Qaul E Sahi Hai. Is Ki Tafseel Mein Kuch Ikhtilaaf Hai. Ibne Mas'ood Ka Qaul Hai- Ye Maal Ki Amaanat Hai Jaise Amaanat Rakha Hua Maal Wagairah. Un Se Ye Bhi Marvi Hai Ki Fara'ez Mein Sab Se Aham Maal Ki Amaanat Hai.

Aboo Darda Ka Qaul Hai Ki Janabat Ka Gusl Amaanat Hai. Ibne Umar Raziya'llahu Anhumu Ka Qaul Hai Ki Sab Se Pahle Allah Ta'ala Ne

Insaan Ki Sharmgaah Ko Paida Kiya Aur Farmaya- Ye Amaanat Hai Jo Mein Tujhe De Raha Hoon, Use Be Raah Rawi Se Bachaana, Agar Too Ne Us Ki Hifazat Ki To Mein Teri Hifazat Karunga. Lihaza Sharmgaah Amaanat Hai, Kaan Amaanat Hai, Zabaan Amaanat Hai, Pet Amaanat Hai, Hath Aur Pair Amaanat Hain Aur Jis Mein Amaanat Naheen Us Ka Imaan Naheen.

Hazrat E Hasan Rahmatullah Alaih Ka Qaul Hai- Jab Amaanat Aasmanon, Zameen Aur Pahadon Par Pesh Ki Gae, Jo Ye Tamam Mazaahir E Kainaat Aur Jo Kuch In Mein Hai, Sakht Bechain Ho Gaye. Allah Ta'ala Ne Un Se Farmaya- Agar Tum Achche Amal Karoge, To Tum Ko Ajr (Badla) Milega Aur Agar Bure Kaam Karoge To Mein Azaab Doonga To Unhone Us Ke Uthane Se Inkaar Kar Diya.

Mujahid Ka Qaul Hai Ki Jab Allah Ta'ala Ne Aadam Ko Paida Kiya Aur Us Par Amaanat Pesh Ki Aur Yei Kaha Gaya To Unhone Kaha Mein Is Bojh Ko Uthata Hoon.

Ye Baat Samajh Leejiye Ki Zameen Wa Aasmaan Aur Pahadon Ko Amaanat Lene Na Lene Ka Ikhtiyaar Diya Gaya Tha, Unhein

Majboor Naheen Kiya Gaya Tha. Agar Un Ke Liye Zaruri Qaraar Diya Gaya Hota To Majbooran Unhein Ye Amaanat Ka Bojh Uthana Padta.

Qifaal Wagairah Ka Qaul Hai Ki Is Aayat Mein 'arz' Se Ek Misaal Di Gae Hai Ki Zameen Wa Aasmaan Aur Pahadon Par Un Ki Be Panaah Jasaamat Ke Bavajood Shariyat E Mutahhara Ke Hukmon Ki Zimmedari Agar Un Par Daali Jati To Ye Azaab Wa Sawaab Ki Wajah Se Un Par Gira Guzarti Kyun Ki Ye Takleef Hi Aisi Mohattam Bishshaan (Azeemushshan) Hai Ki Zameen Wa Aasmaan Aur Pahadon Ka Aajiz Aa Jana Aen Mumkin Hai Magar Use Insaan Ne Qabool Kar Liya Chunanche Farman E Ilaahi Hai Aadam Alaihissalam Par Us Waqt Ye Amaanat Pesh Ki Gae Jab Ki Meesaq (Wada) Ke Waqt Un Ki Aulaad Ko Un Ki Sulb (Reedh Ki Haddiyan) Se Nanhi Munni Sooraton Mein Nikaala Gaya To Aadam Ne Ye Amaanat Ka Bojh Qabool Kar Liya. Farman E Ilaahi Hai- Insaan Ne Is Amaanat Ke Bojh Ko Utha Kar Apne Aap Par Zulm Kiya Aur Wo Is Bhaari Bojh Ka Andaza Na Kar Saka.

Hazrat E Ibne Abbas Raziyaallahu Anhu Ka Qaul Hai. Ye Amaanat Aadam Alaihissalam Par Pesh Ki Gae Aur Farman Hua Ise Mukammal Taur Par Le Lo, Agar Tum Ne Eta'at Ki Tumhein Bakhsh Doonga, Agar Nafarmani Ki To Azaab Doonga. Aadam Alaihissalam Ne Arz Kiya Aey Tamam Jahan Ke Ma'abood Mein Ne Mukammal Taur Par Qabool Kiya Aur Usi Din Asr Se Raat Tak Ka Waqt Hi Guzra Tha Ki Unhone Shazra E Mamnoo'a Ko Kha Liya. Allah Ta'ala Ne Unhein Apni Rahmat Mein Le Liya. Aadam Alaihissalam Ne Tauba Ki Aur Sirat E Mustaqim Par Chalne Lage.

### **Amaanat Ka Matlab :-**

Amaanat Imaan Se Mushtaq (Bana Hua) Hai. Jo Shakhs Khuda Ki Amaanat Ki Hifazat Karta Hai, Allah Ta'ala Us Ke Imaan Ki Hifazat Karne Wala Hota Hai. Nabi Sallallahu Alaihi Wa Sallam Ka Farman Hai. 'us Ka Imaan Naheen Jis Mein Amaanat Naheen Aur Us Ka Deen Naheen Jis Mein Ahad (Qasam) Ka Lihaz Naheen'.

Ek Shayar Kahta Hai- (Mafhoom Neeche Mulaahza Karein)

Khuda Us Ko Halaak Kare Jo Khiyanat Ko

Apni Panaahgaah Banaye Aur Amaanat Ki Hifazat Se Pahloot'hi (Dheel) Kare.

Us Ne Diyaanat Wa Muravvat Ko Chhod Diya To Us Par Zamane Ki Pai Dar Pai Musibatein Aane Lagi

Doosra Shayar Kahta Hai (Sirf Mafhoom Diya Ja Raha Hai)

Jo Khiyanat Ko Apni Aadat Bana Le Wo Is Layaq Hai Ki Zamane Ke Thapedon Ka Shikaar Ho Jaye.

Jo Shakhs Bad Ahadi Ya Ahad Shikni Karta Hai, Us Par Musalsal Musibatein Naazil Hoti Rahti Hain.

Rasoolullah Sallallahu Alaihi Wa Sallam Ne Farmaya 'meri Ummat Us Waqt Tak Bhala'e Par Rahegi, Jab Tak Wo Amaanat Ko Maal E Ganeemat Aur Sadqa Ko Taavan Na Samjhe' Aap Ka Farman Hai- 'jis Ne Tujhe Ameen Banaya Us Ko Amaanat Lauta De Aur Jis Ne Tere Sath Khiyanat Ki Us Ke Sath Khiyanat Na Kar'.

Bukhari Wa Muslim Ne Is Ko Riwayat Kiya Hai- 'munafiq Ki Teen Nishaniyan Hain, Jab Wo Baat Karta Hai Jhoot Bolta Hai. Wada Karta Hai To Wada Ke Khilaaf Karta Hai. Ameen

Banaya Jaye To Khiyanat Karta Hai'. Yani Jab Koi Use Kisi Baat Ka Raazdar Banata Hai To Doosre Logon Ko Batla Deta Hai Ya Amaanat Lautane Se Inkaar Kar Deta Hai. Ya Amaanat Ki Hifazat Naheen Kar Pata Ya Use Apne Istemaal Mein Lata Hai Wagairah.

Amaanat Ki Hifazat Muqarrab Firishton, Ambiya E Kiraam Aur Nek Bando Ki Pahchan Hai. Farman E Ilaahi Hai-

"Allah Ta'ala Tumhein Hukm Deta Hai Tum Amaanatein Un Ke Maalikon Ko Lautao".

Mufasssireen E Kiraam Kahte Hain. Is Aayat E Kareema Mein Bahut Se Sharae Hukm Maujood Hain Aur Us Ka Khitaab Aamtaur Par Tamam Waaliyon (Hakimon) Se Hai, Is Liye Waaliyon Ke Liye Zaruri Hai Ki Mazloom Ke Sath Insaaf Karein. Izhaar E Haq Se Na Rukein Kyun Ki Ye Un Ke Paas Amaanat Hai. Aam Taur Par Tamam Musalmanon Aur Khaas Taur Par Yateemon Ke Maal Ki Hifazat Karein.

Ulma Ke Liye Lazim Hai Ki Wo Logon Ko Deeni Ahkaamat Ki Taalim De Kyun Ki Ulma Ne Is Amaanat Ke Bojh Ko Uthane Ka Ahad Kiya Hai. Baap Ke Liye Lazim Hai Ki Wo Apni Aulaad Ke Sath Achcha Sulook Kare Aur Use

Achchi Taalim De Kyun Ki Ye Us Ke Paas Amaanat Hai.

Farman E Nabvi Hai-

'tum Mein Se Har Ek Haakim Hai Aur Har Ek Apni Ri'aya Ke Baare Mein Jawaab Dene Wala Hai,

(Pas Tum Se Tumhari Ra'ayat Ke Baare Mein Sawaal Kiya Jayega.)'

ZahrurriyaaZ Mein Hai Qiyamat Ke Din Ek Insaan Ko Allah Ta'ala Ki Bargaah Mein Pesh Kiya Jayega. Khudavand Ta'ala Farmayega. Too Ne Falan Shakhs Ki Amaanat Wapas Ki Thi? Banda Arz Karega Naheen. Rab Ta'ala Hukm Dega Aur Firishta Use Jahannam Ki Taraf Le Jayega, Woan Wo Jahannam Ki Gahrae Mein Us Amaanat Ko Rakha Hua Dekhega, Wo Us Amaanat Ki Taraf Girega Aur 70 Saal Ke Baad Woan Pahunchega. Fir Wo Amaanat Utha Kar Upar Aayega. Jab Wo Jahannam Ke Kinaare Par Pahunchega To Us Ka Panv Fisal Jayega Aur Wo Fir Jahannam Ki Gahrae Mein Gir Jayega. Isi Tarah Wo Girta Rahega Aur Chadhta Rahega. Yean Tak Ki Nabi E Kareem Sallallahu Alaihi Wa Sallam Ki Shafa'at (Sifarish) Se Use Rabbe Zuljalaal Ki

Rahmat Haasil Ho Jayegi Aur Amaanat Ka Maalik Us Se Raazi Ho Jayega.

### **Qarz Ke Siwa Shaheed Ka Har Gunaah Maaf Ho Jata Hai :-**

Hazrat E Salma Raziyallahu Anhu Riwayat Karte Hain Ki Ham Nabi Sallallahu Alaihi Wa Sallam Ki Khidmat Wala Mein Haazir The Ki Ek Janaza Laya Gaya Taaki Namaz Ada Ki Jaye Huzoor Sallallahu Alaihi Wa Sallam Ne Poochha. Is Par Koi Qarz Hai? Arz Kiya Gaya Haan Ya Rasoolullah! (Sallallahu Alaihi Wa Sallam) Aapne Fir Poochha Is Ne Kuch Chhoda Hai? Arz Ki Gae Teen Deenar, Tab Aapne Namaz Padhai. Ek Aur Janaza Laya Gaya Aapne Poochha Is Par Qarz Hai? Arz Kiya Ya Rasoolullah! Naheen, Aapne Namaz Padhai Fir Teesra Janaza Laya Gaya Aapne Poochha Kya Is Par Qarz Hai? Sahaba Kiraam Raziyallahu Anhum Ne Arz Kiya Ji Haan Ya Rasoolullah! Aapne Farmaya Is Ne Apni Jaedaad Se Kuch Maal Bhi Chhoda Hai? Logon Ne Arz Kiya Ya Rasoolullah Naheen. Us Waqt Aap Ne Sahaba E Kiraam Se Irshad Farmaya Tum Is Ki Namaz Padh Lo Lekin Aapne Naheen Padhi. Hazrat E Qataada Raziyallahu Anhu Kahte Hain. Ek

Jawaan Ne Nabi E Kareem Sallallahu Alaihi Wa Sallam Se Poochha Agar Mein Raah E Khuda Mein Shaakir Wa Saabir, Imaan Aur Ummeed E Sawaab Lekar Aage Badhta Hua Shaheed Ho Jao To Allah Ta'ala Mere Gunahon Ko Maaf Kar Dega? Aapne Farmaya Haan. Jab Wo Jawaan Khidmat Se Rukhsat Ho Gaya To Aapne Use Bula Kar Farmaya Allah Ta'ala Qarz Ke Siwa Shaheed Ke Har Gunaah Ko Maaf Kar Deta Hai.

## **Baab (14) : Namaz Mein Khuzoo'a Wa Khushoo'a**

Allah Ta'ala Ka Irshad Hai-

"Wo Momin Najaat Payenge Jo Apni Namaz Khushoo'a Wa Khuzoo'a Ke Sath Ada Karte Hain".

Ulma Ne Farmaya Hai Ki Khushoo'a Do Mano Mein Istemaal Hota Hai, Baaz Ulma Ne Ise Af'aal E Qalb (Dil Ke Kamon) Mein Shumaar Kiya Hai Jaise, Dar Khauf, Khushi Wagairah Aur Baaz Ne Use Aaza E Zahiri Ke Af'aal (Kamon) Mein Shumaar Kiya Hai, Jaise Itminaan Se Khada Hona, Be Tavajjohi Aur Be Parwae Se Bachna Wagairah. Khushoo'a Ke Mana Mein Ek Ye Bhi Ikhtilaaf Hai Ki Ye Namaz Ke Fara'ez Mein Se Hai Ya Faza'el Mein Se, Jo Use Fara'ez E Namaz Se Samajhte Hain Un Ki Daleel Ye Hadees Hai.

'banda Ke Liye Namaz Mein Wahi Kuch Hai Jise Wo Achchi Tarah Se Samajhta Hai'.

Aur Farman E Ilaahi Hai- "Aur Ghaflat Zikr Ke Mukhalif Hai" Jaisa Ki Farman E Ilaahi Hai- "Tum Gaafilin Mein Se Na Bano".

(Is Daleel Se Unhone Fara'ez E Namaz Mein Shumaar Kiya Hai)

Baihaqi Ne Muhammad Bin Seereen Rahmatullah Alaih Se Ye Riwayat Naql Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Jab Namaz Ada Farmate To Aasmaan Ki Taraf Nazar Farmate, Tab Ye Aayat Naazil Hue. Abdurrazzaq Ne Is Riwayat Mein Itna Izaafa Kiya Hai Ki Aapko Khushoo'a Ka Hukm Diya Gaya Chunanche Us Ke Baad Se Aapne Apni Mubarak Aankhon Ko Sajda Ki Jagah Par Markooz Farma Diya.

Haakim Aur Baihaqi Ne Hazrat E Aboo Huraira Raziyallahu Anhu Se Riwayat Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Jab Namaz Padhte To Aasmaan Ki Taraf Nazar Farmate, Jis Par Ye Aayat Naazil Hue, Tab Aapne Apne Sare Aqdas Ko Jhuka Liya.

Hazrat E Hasan Rahmatullah Alaih Kahte Hain Ki Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Farman Hai. Panch Namazon Ki Misaal Aisi Hai Jaise Tum Mein Se Kisi Ke Ghar Ke Saamne Ek Badi Nahar Bahti Ho Aur Wo Us Mein Rozana Panch Baar Gusl Karta Ho To Kya Us Ke Jism Par Mail Rahega? Lihaza

Jab Huzoor E Qalb Aur Khushoo'a Se Namaz Padhi Jaye To Insaan Kabeera Gunahon Ke Alaawa Tamam Gunahon Se Paak Ho Jata Hai, Bagair Khushoo'a Ke Namaz Rad Kar Di Jati Hai. Farman E Nabvi Hai Jisne Do Rak'at Namaz Padhi Aur Us Ke Dil Mein Kisi Qism Ka Duniyavi Khyaal Naheen Aaya To Us Ke Guzashta Tamam Gunaah Bakhsh Diye Jate Hain. (Huzoor E Qalb Se Agar Namaz Ada Ki)

Farman E Nabvi Hai Namaz Ki Farziyat 'haj Ka Hukm' Tawaaf Wa Manasik E Haj Ka Hukm Allah Ta'ala Ke Zikr Ke Liye Diya Gaya Hai Ab Agar Un Ki Adayegi Ke Waqt Dil Mein Zikre Khuda Ki Azmat Wa Haibat Na Ho To Us Ibaadat Ki Koi Qeemat Naheen. Farman E Nabvi Hai- 'jise Namaz Ne Fuhash (Gande) Aur Bure Kamon Se Naheen Roka Wo Allah Ta'ala Se Door Hi Hota Jayega'.

Hazrat E Bakar Bin Abdullah Rahmatullah Alaih Ka Qaul Hai, Aey Insaan! Agar Too Apne Maalik Ke Huzoor Bagair Ijaazat Ke Aur Bagair Kisi Tarjuman Ke Guftagoo Karna Chahta Hai To Us Ke Darbar Mein Daakhil Ho Ja, Poochha Gaya Ye Kaise Hoga? Unhone Jawaab Diya Wujoo Ko Mukammal Kar Le, Fir Masjid Mein

Chala Ja, Ab Too Allah Ke Darbar Mein Aa Gaya, Ab Bagair Kisi Tarjuman Ke Guftagoo Kar.

Hazrat E Aaysha Raziyaallahu Anha Ka Irshad Hai, Ham Aur Huzoor Sallallahu Alaihi Wa Sallam Aapas Mein Baatein Karte The, Jab Namaz Ka Waqt Aa Jata To Allah Ta'ala Ki Azmat Ki Wajah Se Ham Aise Ho Jate Jaise Ek Doosre Ko Pahchante Bhi Naheen. Farman E Nabvi Hai, Allah Ta'ala Us Namaz Ki Taraf Naheen Dekhta Jis Mein Insaan Ka Dil Us Ke Badan Ke Sath Ibaadat Mein Shamil Naheen Hota.

Hazrat Ibrahim Alaihissalam Jab Namaz Ke Liye Khade Hote To Kaafi Faasile Se Un Ke Dil Ki Dhadkan Suni Jati. Hazrat E Sa'ed Tanookhi Rahmatullah Alaih Jab Namaz Padhte To Unke Aansoo Un Ke Chehre Aur Dadhi Par Girte Rahte. Huzoor Sallallahu Alaihi Wa Sallam Ne Ek Aadmi Ko Dekha Wo Namaz Ki Haalat Mein Apni Dadhi Se Khel Raha Tha. Aapne Farmaya Agar Is Ke Dil Mein Khushoo'a Hota To Is Ke Aaza Pur Sukoon Hote.

**Hazrat E Ali Raziyaallahu Anhu Ki Namaz :-**

Jab Namaz Ka Waqt Aata To Hazrat E Ali

Raziyallahu Anhu Ke Chehre Ka Rang Badal Jata Aur Aap Par Kapkapi Taari Ho Jati, Poochha Gaya Aey Ameer Ul Momineen! Aap Ko Kya Ho Gaya Hai? Aap Ne Farmaya Allah Ta'ala Ki Us Amaanat Ki Adayegi Ka Waqt Aa Gaya Hai Jise Allah Ta'ala Ne Aasmaan Wa Zameen Aur Pahadon Par Pesh Kiya Tha Magar Unhone Maazoori Zahir Kar Di Thi Aur Meine Use Utha Liya.

Riwayat Hai Ki Jab Ali Bin Husain Raziyallahu Anhuma Wujoo Karte To Un Ka Rang Badal Jata, Ghar Wale Kahte Aap Ko Wujoo Ke Waqt Kya Takleef Laahiq Ho Jati Hai, Aap Jawaab Dete, Jaante Naheen Ho Mein Kis Ki Bargaah Mein Hazir Hone Ki Taiyari Kar Raha Hoon.

Hazrat E Haatim Asam Se Un Ki Namaz Ke Mut'alliq Sawaal Kiya Gaya, Unhone Kaha Jab Namaz Ka Waqt Aa Jata Hai, Mein Poori Tarah Wujoo Kar Ke Us Jagah Aa Jata Hoon Jahan Mein Namaz Padhna Chahta Hoon, Jab Mere Aaza Pursukoon Ho Jate Hain To Mein Namaz Ke Liye Khada Ho Jata Hoon. Us Waqt Ka'aba Ko Apne Saamne, Pulsiraat Ko Qadmon Ke Neeche, Jannat Ko Daayein, Dozakh Ko

Baayein, Malkul Maut Ko Peechhe Aur Is Namaz Ko Aakhiri Namaz Samajh Kar Khauf Wa Ummeed Ke Darmiyan Khada Ho Jata Hoon. Dil Se Tasdeeq Karte Huye Takbeer Kahta Hoon, Thahar Thahar Kar Tilawat Karta Hoon, Tawazo'a Ke Sath Rukoo'a Karta Hoon, Khushoo'a Ke Sath Sajda Karta Hoon, Baayein Raan Par Baithta Hoon, Baayein Pair Ko Bichhata Aur Daayein Ko Khada Karta Hoon Aur Sarapa Khuloos Ban Jata Hoon. Magar Ye Naheen Jaanta Ki Meri Namaz Qabool Hue Ya Naheen.

Hazrat E Ibne Abbas Raziyaallahu Anhuma Ka Qaul Hai, Khuzoo'a Wa Khushoo'a Ki Do Rak'atein Siyaah Dil Wale Ki Saari Raat Ki Ibaadat Se Behtar Hai, Nabi Ka Farman Hai, Aakhir Zamana Mein Meri Ummat Ke Kuch Aise Log Honge Jo Masjidon Mein Halqa (Ghera) Bana Kar Baithenge, Duniya Aur Duniya Ki Muhabbat Ka Zikr Karte Rahenge, Un Ki Majlison Mein Na Baithna Allah Ta'ala Ko Un Ki Koi Zarurat Naheen Hai.

### **Namaz Mein Chori :-**

Hazrat E Hasan Raziyaallahu Anhu Kahte Hain, Nabi E Kareem Sallallahu Alaihi Wa

Sallam Ne Irshad Farmaya- Kya Mein Tum Ko Badtareen Chor Batao? Sahaba E Kiraam Raziyaallahu Anhum Ne Arz Kiya Huzoor Wo Kaun Hain? Aap Ne Farmaya, Wo Namaz Churane Wale Hain. Arz Kiya Gaya Huzoor Namaz Mein Chori Kaise Hoti Hai? Aap Ne Farmaya, Wo Rukoo'a Aur Sajda Sahi Taur Par Naheen Kareenge.

Nabi Ka Farman Hai, Qiyamat Ke Din Sab Se Pahle Namaz Ke Mut'alliq Poochha Jayega. Agar Namazein Poori Hongi To Hisaab Aasan Ho Jayega. Agar Namazein Kuch Kam Hongi To Allah Ta'ala Firishton Se Farmayega. Agar Mere Bande Ke Kuch Nawaafil Ho To Un Se Un Namazon Ko Poora Kar Do. Nabi Ka Farman Hai, Banda Ke Liye Do Rak'at Namaz Padhne Ki Taufeeq Se Behtar Koi Aur In'aam Naheen Hai.

Hazrat E Umar Farooq E Aazam Raziyaallahu Anhu Jab Namaz Padhne Ka Iraada Karte To Aap Ka Jism Kanpne Lagta Aur Daant Bajne Lagte. Aap Se Aap Ke Baare Mein Poochha Gaya To Aap Ne Kaha Amaanat Ki Adayegi Aur Farz Poora Karne Ka Waqt Qareeb Aa Gaya Hai Aur Mein Naheen Jaanta Ki Use

Kaise Ada Karunga.

### **Hikaayat :-**

Hazrat E Khalaf Bin Ayyub Rahmatullah Alaih Namaz Mein The Ki Unhein Kisi Jaanwar Ne Kaat Liya Aur Khoon Bahne Laga Magar Unhein Mahsoos Na Hua Yean Tak Ki Ibne Sa'ed Baahar Aaye Aur Unhone Aap Ko Bataya Aur Khoon Aalood Kapda Dhoya. Poochha Gaya Aap Ko Jaanwar Ne Kaat Liya Aur Khoon Bhi Baha Magar Aap Ko Mahsoos Na Hua? Aap Ne Jawaab Diya, Use Kaise Mahsoos Hoga Jo Allah Ta'ala Ke Saamne Khada Ho, Us Ke Peechhe Malkul Maut Ho, Baayein Taraf Jahannam Aur Qadmon Ke Neeche Pul Siraat Ho.

Hazrat E Amar Bin Zur Rahmatullah Alaih Jaleelul Qadr Aabid Aur Zaahid The, Un Ke Hath Mein Ek Aisa Zakhm Pad Gaya Ki Hakimon Ne Kaha, Is Hath Ko Kaatna Padega, Aap Ne Kaha Kaat Do, Hakimon Ne Kaha Aap Ko Rasiyon Se Jakde Bagair Aisa Karna Na Mumkin Hai, Aap Ne Kaha Aisa Na Karo Balki Jab Mein Namaz Shuru Karu, Tab Kaat Lena, Chunanche Jab Aapne Namaz Shuru Ki To Aap Ka Hath Kaat Liya Gaya, Magar Aap Ko

Mahsoos Bhi Na Hua.

## **Baab (15) : Amr Bil Ma'arroof Wa Nahi Anil Munkar**

(Neki Karne Aur Bura'e Se Bachne Ka Hukm)

Hazrat E Anas Bin Maalik Raziyaallahu Anhu Kahte Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Irshad Farmaya Ki Jab Koi Banda Mujh Par Ek Martaba Durood Bhejta Hai To Allah Ta'ala Us Ki Saanso Se Ek Safed Badal Paida Karta Hai, Fir Us Badal Ko Rahmat Ke Samundar Se Istefada Karne Ka Hukm Milta Hai Us Ke Baad Use Barasne Ka Hukm Milta Hai, Us Ka Jo Qatra Zameen Par Padta Hai Us Se Allah Ta'ala Sona, Jo Pahadon Par Padta Hai Us Se Chandi Paida Karta Hai Aur Jo Qatra Kisi Kaafir Par Padta Hai Use Imaan Ki Daulat Ata Hoti Hai. Farman E Ilaahi Hai-

Tarjuma:- "Tum Behtar Ho Un Sab Ummaton Mein Jo Logon Mein Zahir Hue. Bhala'e Ka Hukm Dete Ho Aur Bura'e Se Mana Karte Ho Aur Allah Par Imaan Rakhte Ho".

Janaab E Kalbi Rahmatullah Alaih Ka Qaul Hai Ki Is Aayat Mein Ummat E Muhammad

Sallallahu Alaihi Wa Sallam Ki Tamam Doosri Ummaton Par Fazeelat Ka Bayan Hai Aur Ummat E Islamiya Bina Kisi Qaid Ke Tamam Ummaton Se Behtar Hain. Agarche Zaati Taur Par Kuch Hastiyan Bahut Zyada Fazeelat Wa Kamaal Ki Maalik Thi Jaise Sahaba E Kiraam Rizwanullahi Alaihim Azma'en Ke Mut'alliq Ahadees Mein Maujood Hain.

Ukhrijat Ka Ma'ana Hai Tamam Waqto Mein Logon Ke Nafa Aur Bhala'e Ke Liye Mumtaaz Haisiyat Dekar Unhein Bheja Gaya, Farman E Bari Ta'ala Hai-

"Zahir Hue Bhala'e Ka Hukm Dete Ho Aur Bura'e Se Mana Karte Ho Aur Allah Par Imaan Rakhte Ho".

Jumla Mustaanifa Hai, Ismein Ye Bayan Kiya Gaya Hai Ki Ummat E Islamiya Ki Fazeelat Is Liye Hai Ki Wo Neki Ka Hukm Dete Hain, Bura'e Se Rokte Hain Aur Allah Par Imaan Rakhte Hain, Agar Wo Is Raaste Se Hat Jaye To Un Ki Fazeelat Baqi Nahi Rahegi, Wo Kafiron Se Jihaad Karte Hain Taaki Wo Islaam Le Aayein, Is Liye Unhein Gairo Par Tarjeeh (Awwaliyat) Di Gae. Nabi Ka Farman Hai-'behtareen Insaan Wo Hai Jo Logon Ko Nafa

Pahunchata Hai Aur Badtareen Insaan Wo Hai Jo Logon Ko Nuqsaan Pahunchata Hai'.

Wo Allah Ki Tauheed (Ek Hone) Ki Tasdeeq Karte Hain Aur Us Par Sabit Qadam Rahte Hain Aur Muhammad Sallallahu Alaihi Wa Sallam Ki Nubuv'vat Ka Iqraar Karte Hain Kyun Ki Jisne Huzoor Sallallahu Alaihi Wa Sallam Ki Nubuv'vat Ko Na Mana Us Ne Allah Ta'ala Ko Nahi Mana, Is Liye Ki Wo Huzoor Ko Di Hue Mo'ajiz Bayan Aayat Ko Allah Ki Taraf Se Nahi Samajhta Hai.

Farman E Nabvi Hai- 'tum Mein Se Jo Koi Kisi Bura'e Ko Dekhe Use Chahiye Ki Bazoo Ki Taaqat Se Mita De Agar Us Ki Taaqat Na Ho To Zabaan Se, Agar Ye Bhi Na Kar Sake To Use Dil Mein Bura Samjhe Aur Ye Kamzor Tareen Imaan Hai. Yani Ye Imaan Walo Ka Kamzor Tareen Kaam Hai'.

Baaz Ne Ye Kaha Hai- Hathon Se Bura'e Ka Khatm Karna Haakimon Ke Liye, Zabaan Se Bura'e Ke Khilaaf Jihaad Karna Ulma Ke Liye Aur Dil Mein Bura Samajhna Awaam Ke Liye Hai.

Baaz Ka Qaul Hai- Jo Shakhs Jis Quvvat Ka Maalik Ho Use Wahi Taaqat Us Ke Mitaane

Mein Kharch Karni Chahiye Aur Bura'e Ko Mitaana Chahiye. Farman E Ilaahi Hai Yean 'ta'aavanoo' Se Muraad Neki Ki Targeeb Dena, Neki Ke Raaston Ko Aasan Karna Aur Shar Wa Fasaad Ko Hasbe Taaqat Band Karne Ki Koshish Karna Hai.

Ek Hadees Shareef Mein Irshad Hua- Jis Ne Kisi Khilaaf E Sunnat Baat Karne Wale Ko Jhidak Diya, Allah Ta'ala Us Ke Dil Ko Imaan Wa Itminaan Se Bhar Dega Aur Jo Aise Shakhs Ki Tauheen Karta Hai. Allah Ta'ala Use Qiyamat Ke Din Be Khauf Kar Dega Aur Jis Ne Neki Ka Hukm Diya Aur Buraiyon Se Roka Wo Zameen Par Allah Ta'ala, Us Ki Kitaab Aur Us Ke Rasool Sallallahu Alaihi Wa Sallam Ka Khalifa Hai.

Hazrat Huzaifa Raziyallahu Anhu Ka Qaul Hai- Jald Hi Ek Aisa Waqt Aane Wala Hai Ki Logon Ko Neki Ka Hukm Dene Wale Aur Buraiyon Se Rokne Wale Momin Se, Gadhe Ka Laasha Zyada Pasandida Hoga.

Hazrat E Moosa Alaihissalam Ne Arz Kiya- Aey Rab! Us Shakhs Ka Badla Kya Hoga. Jisne Apne Bhai Ko Bulaya, Use Neki Ka Hukm Diya Aur Bura'e Se Roka? Rab Ne Farmaya, Us Ke

Har Kalme Ke Badle Saal Ki Ibaadat Likh Di Jati Hai Aur Meri Rahmat Ko Use Jahannam Mein Jalaate Huye Sharm Aati Hai.

Hadees E Qudsi Hai, Allah Ta'ala Farmata Hai Aey Insaan! Us Jaisa Na Ban Jo Tauba Mein Der Karta Hai, Ummeedein Lambi Rakhta Hai Aur Bagair Kisi Amal Ke Aakhirat Ki Taraf Laut'ta Hai, Baatein Neki Ki Karta Hai, Amal Munafiqon Jaise Karta Hai, Agar Use De Diya Jaye To Qana'at Nahi Karta, Agar Na Diya Jaye To Sabr Nahi Karta, Wo Doosron Ko Buraiyon Se Rokta Hai Magar Khud Nahi Rukta.

Aakhir Zamane Ke Baare Mein Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad :-

Is Jagah Ek Hadees Bayan Karna Munasib Hai, Hadees Bayan Karne Se Pahle Us Ke Rawi Hazrat E Ali Raziyaallahu Anhu Ne Farmaya Hai Ki Qasam Khuda Ki Aasmaan Par Girna Mere Waste Aasan Hai Lekin Huzoor Ki Taraf Se Koi Jhooti Baat Mansoob Karna Bahut Mushkil Hai. Fir Hadees Bayan Farmae Meine Huzoor E Anwar Sallallahu Alaihi Wa Sallam Ko Ye Farmate Huye Suna Hai Ki Aakhir Zamane Mein Nav Umr Aur Kam Samajh Logon Ki Ek Jama'at Niklegi Baatein Bazahir Achchi

Kahenge Lekin Imaan Un Ke Halaq Se Neeche Nahi Utrega, Wo Deen Se Aise Nikal Jayenge Jaise Teer Shikar Se Nikal Jata Hai.

Pas Tum Unhein Jahan Pana Qatl Kar Dena Ki Qiyamat Ke Din Un Ke Qatl Ke Liye Bada Azr Wa Sawab Hai. (Bukhari Jild 2 Safah 224)

Momin Ke Liye Zaruri Hai Ki Doosron Ko Neki Ka Hukm Dete Waqt Khud Bhi Amal Kare :-

Farman E Nabvi Hai Ki Meine Me'araj Ki Raat Aise Aadmi Dekhe Ke Hont Aag Ki Kaichiyon Se Kaate Ja Rahe The, Meine Jibreel Se Poochha Ye Kaun Log Hain? Unhone Kaha Ye Aap Ki Ummat Ke Khateeb (Khitaab Karne Wale) Hain Jo Logon Ko Neki Ka Hukm Karte Hain Magar Apne Aap Ko Bhool Jate Hain.

Tarjuma :- 'kya Tum Neki Ka Hukm Dete Ho Aur Apne Nafs Ko Bhool Jate Ho Halanki Tum Qur'an Padhte Ho, Kya Tum Aqal Nahi Rakhte?'

Lihaza Mominon Ke Liye Zaruri Hai Ki Wo Neki Ka Hukm Dein, Buraiyon Se Rokein Magar Apne Aap Ko Bhi Na Bhoolein. Jaisa Ki Farman E Ilaahi Hai-

"Momin Mard Aur Momin Auratein Ek

Doosre Ke Sathi Hain, Neki Ka Hukm Karte Hain Aur Bura'e Se Rokte Hain Aur Namaz Ada Karte Hain".

Is Aayat Mein Allah Ne Mominon Ki Ye Sifat Bayan Ki Wo Neki Ka Hukm Dete Hai. Ab Jo Neki Ka Hukm Dena Band Kar De Wo Us Tarif Ki Hue Jama'at Mein Nahi Hain Aur Allah Ta'ala Ne Un Qaumo Ki Bura'e Bayan Ki Hai Jinhone Amar Bil Ma'arof Ko Chhod Diya Tha.

Hazrat Aboo Darda Raziyallahu Anhu Se Marvi Hai- Unhone Kaha, Neki Ka Hukm Dete Rahna Aur Bura'e Se Rokte Rahna, Nahi To Allah Ta'ala Tum Par Aise Haakim Muqarrar Kar Dega Jo Tumhare Buzurgon Ka Ahteram Nahi Karega, Tumhare Bachchon Par Raham Nahi Karega, Tumhare Bade Bulayenge Lekin Un Ki Baat Nahi Mani Jayegi, Wo Madadgaar Talab Karenge Magar Un Ki Madad Nahi Ki Jayegi Aur Wo Bakhshish Talab Karenge Magar Unhein Nahi Bakhsha Jayega.

Ummul Momineen Hazrat E Aaysha Siddiqa Raziyallahu Anha Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Irshad Farmaya, Allah Ta'ala Ne Ganv Walon Par

Azaab Bheja, Un Mein 80,000 Aise Bhi The Jinhone Ambiya Ki Tarah Nek Amal Kiye The, Poochha Gaya Ye Kaise Hua? Aap Ne Farmaya, Wo Allah Ke Liye (Allah Ki Nafarmani Ke Silsile Mein) Kisi Ko Bura Nahi Samajhte The Aur Na Hi Wo Neki Ka Hukm Dete Aur Buraiyon Se Rokte The.

### **Zameen Par Shohda Se Buland Martaba Mujahideen Ka :-**

Hazrat E Aboo Zar Gaffari Raziyaallahu Anhu Kahte Hain Ki Hazrat E Aboo Bakr Siddique Raziyaallahu Anhu Ne Huzoor Sallallahu Alaihi Wa Sallam Se Dariyaft Kiya, Mushrikon Se Ladne Ke Ilaawa Koi Aur Bhi Jihaad Hai? Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya, Haan Aey Aboo Bakr! (Raziyaallahu Anhu) Allah Ki Zameen Par Aise Mujahideen Rahte Hain Jo Shaheedon Se Afzal Hain, Zameen Par Chalte Firte Hain, Rizq Pate Hain, Allah Ta'ala Firishton Mein Un Par Fakhr Karta Hai, Un Ke Liye Jannat Sanvari Jati Hai Jaise Umme Salma Ko Nabi Sallallahu Alaihi Wa Sallam Ke Liye Sanvara Gaya. Siddique E Akbar Raziyaallahu Anhu Ne Poochha, Wo Kaun Log Hain? Aap Ne Farmaya Wo Neki Ka

Hukm Karne Wale, Buraiyon Se Rokne Wale, Allah Ke Liye Dushmani Aur Allah Ke Liye Muhabbat Karne Wale Hain.

Fir Farmaya Mujhe Us Zaat Ki Qasam Jis Ke Qabza E Qudrat Mein Meri Jaan Hai, Aisa Shakhs Jannat Mein Tamam Baala Khano Se Upar, Yean Tak Ki Shaheedon Ke Balakhano Se Bhi Upar Ek Balakhane Mein Hoga Jis Ke Yaqoot Aur Sabz Zamurrad Ke 300 Darwaze Honge Aur Har Darwaza Noor Se Ma'amoor Hoga Aur Woan Par 300 Paakdaman Hooron Se Un Ki Shadi Ki Jayegi, Jab Wo Kisi Ek Hoor Ki Taraf Mut'vajjah Hoga Wo Kahegi Tumhein Wo Din Yaad Hai Jab Tum Ne Neki Ka Hukm Diya Tha Aur Bura'e Se Roka Tha? Doosri Kahegi Aap Ko Wo Jagah Yaad Hai Jahan Aap Ne 'nahi Anil Munkar' Aur 'amar Bil Ma'aroor' Kiya Tha?

Riwayat Hai Ki Allah Ta'ala Ne Moosa Alaihissalam Se Farmaya, Tum Ne Kabhi Mere Liye Bhi Amal Kiya Hai? Moosa Alaihissalam Ne Arz Kiya! Baare Ilaaha! Mein Ne Tere Liye Namazein Padhi, Roze Rakhe, Sadqe Diye, Tere Aage Sajde Kiye, Teri Hamd Ki, Teri Kitaab Ko Padha Aur Tera Zikr Karta Raha. Allah Ta'ala

Ne Farmaya Aey Moosa! Namaz Teri Daleel, Roza Tere Liye Dhaal, Sadqa Tere Liye Saaya, Tasbeeh Tere Liye Jannat Mein Darakht, Kitaab Ki Qir'aat (Padhai) Tere Liye Jannat Mein Hoor Wa Mahal Aur Mera Zikr Tera Noor Hai. Bata Toone Mere Liye Kya Amal Kiya Hai? Moosa Alaihissalam Ne Arz Ki Aey Rabbe Zuljalaal! Mujhe Bata. Wo Kaun Sa Amal Hai Jo Mein Tere Liye Karu? Allah Paak Ne Farmaya Too Ne Kabhi Meri Wajah Se Kisi Se Muhabbat Ki? Too Ne Meri Wajah Se Kabhi Kisi Se Dushmani Rakhi? Tab Moosa Alaihissalam Samajh Gaye Ki Sab Se Achcha Amal Allah Ke Liye Muhabbat Aur Allah Ke Liye Dushmani Rakhna Hai.

Hazrat E Aboo Ubaida Bin Jarrah Raziyaallahu Anhu Kahte Hain- Mein Ne Sarkar E Risalat Ma'ab Sallallahu Alaihi Wa Sallam Se Poochha Ya Rasoolullah (Sallallahu Alaihi Wa Sallam) Allah Ki Bargaah Mein Kaun Se Shaheed Ki Zyada Izzat Hai? Aap Ne Farmaya Wo Jawaan Jo Zalim Haakim Ke Saamne Gaya Aur Use Neki Ka Hukm Diya Aur Bura'e Se Roka Aur Usi Ke Badle Mein Use Qatl Kar Diya Gaya Aur Agar Use Qatl Nahi Kiya Gaya

To Wo Jab Tak Zinda Rahega Us Ke Gunaah Nahi Likhe Jayenge.

Hazrat E Hasan Basri Rahmatullah Alaih Kahte Hain- Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Meri Ummat Mein Sab Se Afzal Shaheed Wo Shakhs Hai Jo Zalim Haakim Ke Paas Gaya, Use Neki Ka Hukm Diya Aur Bura'e Se Roka Aur Usi Wajah Se Use Qatl Kar Diya Gaya, Aise Shaheed Ka Thikana Jannat Mein Hazrat E Hamza Aur Jaafar Raziyaallahu Anhuma Ke Darmiyan Hoga.

Allah Ta'ala Ne Hazrat E Yoosh'a Bin Noon Alaihissalam Ki Taraf Wahi Ki Ki Mein Tumhari Ummat Ke 40,000 Nekon Aur 60,000 Buron Ko Halaak Karne Wala Hoon. Hazrat Yoosh'a Alaihissalam Ne Arz Ki, Nekon Ka Kya Qusoor Hai? Allah Ne Farmaya Unhone Mere Dushmanon Ko Dushman Nahi Samjha Aur Ye Aapas Mein Mel Milaap Se Rahte Rahe.

Hazrat E Anas Raziyaallahu Anhu Kahte Hain. Ham Ne Kaha Ya Rasoolullah! Kya Hamein Neki Ka Us Waqt Hukm Karna Chahiye Jab Ham Mukammal Taur Par Nekiyon Par Amal Karein Aur Buraiyon Se Us Waqt Rokna Chahiye Jab Ham Mukammal Taur Par

Buraiyon Se Kinaara Kash Ho Jayein? Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Tum Nekiyon Ka Hukm Dete Raho Agarche Tum Mukammal Taur Par Amal Na Kar Sako, Tum Buraiyon Se Rokte Raho Agarche Tum Tamam Wa Kamaal Taur Par Us Se Kinaara Kash Na Ho Sake Ho.

Ek Nek Shakhs Ne Apne Beto Ko Naseehat Ki Ki Jab Tum Mein Se Koi Nekiyon Ka Hukm Dena Chahe To Use Chahiye Ki Apne Nafs Ko Sabr Ka Aadi Banaye Aur Allah Se Sawab Ki Ummeed Rakhe Kyun Ki Jo Shakhs Allah Par Aitemad Karta Hai Wo Kabhi Takleefon Mein Mubtala Nahi Hota.

## **Baab (16) : Adawat E Shaitaan**

Har Momin Ke Liye Zaruri Hai Ki Wo Ulma Wa Sulha Se Muhabbat Rakhe, Un Ki Mahfilon Mein Baithta Rahe, Jo Kuch Na Jaanta Ho Wo Un Se Poochhta Rahe, Un Ki Naseehaton Se Fayda Uthata Rahe, Bure Kamo Se Door Rahe Aur Shaitaan Ko Apna Dushman Samjhe Jaisa Ki Farman E Ilaahi Hai-

"Beshak Shaitaan Tumhara Dushman Hai, Use Dushman Hi Banao (Yani Allah Ki Ibaadat Kar Ke)"

Yani Allah Ta'ala Ki Ibaadat Kar Ke Us Se Dushmani Rakho Aur Allah Ta'ala Ki Nafarmani Mein Us Ki Pairvi Na Karo Aur Sidq (Sachche) Dil Se Hamesha Apne Aqaed Wa Aamaal Ka Us Se Tahaffuz Karo, Jab Tum Koi Kaam Karo To Achchi Tarah Samajh Lo Kyun Ki Zyadatar Aamaal Mein Riya (Dikhawa) Daakhil Ho Jata Hai Aur Buraiyan Achchi Tarah Nazar Aati Hain, Ye Sab Shaitaan Ki Wajah Se Hota Hai Lihaza Us Ke Khilaaf Allah Se Madad Talab Karte Raho.

Hazrat E Abdullah Bin Mas'ood Raziyaallahu

Anhu Kahte Hain, Huzoor Sallallahu Alaihi Wa Sallam Ne Hamare Saamne Ek Lakeer Kheechi Aur Farmaya Ye Allah Ka Raasta Hai, Fir Aapne Us Lakeer Ke Daayein Baayein Kuch Aur Lakeerein Kheechi Aur Farmaya Ye Shaitaan Ke Raaste Hain Jin Ke Liye Wo Logon Ko Bulata Rahta Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ne Hamare Liye Shaitaan Ke Bahut Se Raaston Ko Bayan Farmaya (Taaki Ham Us Ke Fareb Mein Na Aayein)

### **Shaitaan Ke Waswase Ka Anjaam :-**

Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Ki Bani Israel Ke Ek Zahid Ko Shaitaan Ne Sahi Raaste Se Hatane Ke Liye Ye Chaal Chali Ki Ek Ladki Ko Pet Ki Beemari Mein Mubtala Kar Diya Aur Us Ke Ghar Walon Ke Dilon Mein Khyaal Daal Diya Ki Is Beemari Ka Ilaaj Zahid Ke Siwa Kahi Bhi Mumkin Nahi Hai. Chunanche Wo Log Zahid Ke Paas Aaye Magar Us Ne Ladki Ko Apne Sath Rakhne Se Inkar Kar Diya. Lekin Un Ki Baar Baar Ki Guzarishaat Par Us Ka Dil Paseej Gaya Aur Us Ne Ladki Ko Ilaaj Ke Liye Apne Paas Thahra Liya, Jab Bhi Wo Ladki Zahid Ke Paas Jati,

Shaitaan Use Bahut Hi Khoobsurat Andaz Mein Pesh Karta Yean Tak Ki Zahid Ke Qadam Dagmaga Gaye Aur Us Ne Ladki Se Mubasharat Ki Jis Se Ladki Ko Hamal Rah Gaya Ab Shaitaan Ne Us Ke Dil Mein Waswasa Paida Kiya Ki Ye To Bahut Buri Baat Hue. Mere Zuhad Wa Taqwa Par Harf Aa Gaya. Lihaza Ise Qatl Karke Dafan Kar Dena Chahiye, Jab Us Ke Ghar Wale Poochne Ko Aayenge To Kah Doonga Wo Mar Gae. Chunanche Shaitaan Ke Bahkawe Mein Aakar Zahid Ne Us Ladki Ko Qatl Karke Dafan Kar Diya. Idhar Ladki Ke Ghar Walon Ke Dilon Mein Shaitaan Ne Ye Khyaal Daal Diya Ki Use Zahid Ne Qatl Karke Dafan Kar Diya. Lihaza Wo Zahid Ke Paas Aaye Aur Ladki Ke Baare Mein Poochh Gachh Ki, Zahid Ne Kaha Wo Mar Gae Hai, Lekin Un Logon Ne Apne Waswase Ke Mutabiq Zahid Par Sakhti Ki Aur Us Se Iqraar Kara Liya Ki Us Ne Ladki Ko Qatl Kiya Hai, Un Logon Ne Use Pakad Liya Aur Maqtool Ke Badle Mein Use Qatl Karne Lage, Tab Shaitaan Zahir Hua Aur Zahid Se Bola, Meine Use Pet Ki Beemari Mein Mubtala Kiya Tha Aur Meine Hi Us Ke Ghar Walon Ke Dilon Mein Tere Jurm Ka Khyaal

Daala Tha, Ab Too Mera Kahna Maan Le, Mein Tujhe Bacha Loonga. Zahid Ne Poochha Kya Karu? Shaitaan Bola Mujhe Do Sajde Kar Le Chunanche Zahid Ne Jaan Bachane Ke Liye Shaitaan Ko Sajda Kar Liya, Ab Shaitaan Ye Kahta Hua Woan Se Chal Diya Ki Mein Tere Is Fe'al (Kaam) Se Bari Hoon, Jaisa Ki Farman E Ilaahi Hai-

"Shaitaan Ki Tarah Jis Ne Insaan Se Kaha Kufr Kar, Jab Usne Kufr Kiya To Shaitaan Ne Kaha Mein Tujh Se Bari Hoon".

### **Shaitaan Ka Gumrah Karne Wala Sawal :-**

Shaitaan Ne Imaam E Shafae Rahmatullah Alaih Se Poochha Tera Us Zaat Ke Mut'alliq Kya Khyaal Hai Jis Ne Mujhe Jaise Chaha Paida Kiya Aur Jo Chaha Mujh Se Karaya, Us Ke Baad Wo Mujhe Chahe To Jannat Mein Bhej De Aur Chahe To Jahannam Mein Bhej De, Kya Aisa Karne Wala Aadil Hai Ya Zalim? Imaam E Shafae Rahmatullah Alaih Ne Kuch Thahar Kar Jawab Diya, Aey Shakhs! Agar Us Ne Tujhe Teri Marzi Ke Mutabiq Paida Kiya To Waqae Too Mazloom Hai Aur Agar Us Ne Mujhe Apne Qudrati Irade Ke Tahat Paida Kiya To Fir Us Ki Marzi Hai Jo Kare, Shaitaan Sharm

Se Paani Paani Ho Gaya Aur Kahne Laga, Yei Sawal Karke Meine 70,000 Aabidon Ko Zalaalat Wa Gumrahi Ke Gaar Mein Dhakel Diya Hai.

### **Insani Qalb Ek Qila Hai :-**

Insani Qalb Ki Misaal Ek Qila Jaisi Hai Aur Shaitaan Ek Dushman Hai Jo Qila Par Hamla Karke Us Par Qabza Jamana Chahta Hai, Qila Ki Hifazat Darwaazon Ko Band Kiye Bagair Aur Tamam Raaston Aur Surakho Ki Nigrani Ke Bagair Na Mumkin Hai Aur Ye Fareeza Woi Sar Anjaam (Poora Karna) De Sakta Hai Jo Un Raaston Se Achchi Tarah Waqif Ho. Lihaza Dil Ko Shaitaani Waswaso Ke Hamle Se Mahfooz Rakhna Har Aqalmand Ke Liye Zaruri Hi Nahi Balki Ek Farz E Ain Hai, Choonki Shaitaan Ke Hamle Ka Muqabla Us Waqt Tak Na Mumkin Hai, Jab Tak Us Ke Tamam Raaston Ki Jaankari Na Ho. Lihaza Un Raaston Ki Jaankari Sabse Pahli Zarurat Hai Aur Ye Raaste Insaan Hi Ke Paida Kiye Huye Hote Hain, Jaise Gussa, Shahwat, Kyunki Gussa Aqal Ko Khatm Kar Deta Hai Lihaza Jab Aqal Kam Ho Jati Hai To Shaitaani Lashkar Insaan Par Jabardast Hamla Kar Deta Hai, Jaise Hi Insaan Gazabnaak Hota

Hai, Shaitaan Us Se Aise Khelta Hai Jaise Bachcha Gend (Bowl) Se Khelta Hai.

Ek Banda E Khuda Ne Shaitaan Se Poochha, Ye Batla Too Insaan Par Kaise Qaboo Pa Leta Hai? Shaitaan Ne Kaha Mein Use Gussa Aur Us Ki Shahwat Ke Waqt Zer Karta Hoon.

Shaitaan Ke Raaston Mein Ek Raasta Hirs (Laalach) Aur Hasad Ka Bhi Hai Kyun Ki Hirs Insaan Ko Andha Aur Bahra Kar Deti Hai. Lihaza Shaitaan Us Fursat Ko Ganeemat Samajhte Huye Tamam Buraiyon Ko Hirs Ke Saamne Behtareen Andaz Mein Pesh Karta Hai Aur Wo Use Khoobiyon Samajh Kar Qabool Karta Chala Jata Hai.

### **Nooh Ki Kashti Mein Shaitaan Ki Sawari :-**

Riwayat Hai Ki Jab Hazrat E Nooh Alaihissalam Ne Khuda Ke Hukm Se Pahle Har Jins Ka Ek Ek Joda Kashti Mein Sawaar Kiya Aur Khud Bhi Sawaar Huye To Aapne Ek Ajnabi Boodhe Ko Dekh Kar Poochha, Tumhein Kis Ne Kashti Mein Sawaar Kiya Hai? Us Ne Kaha, Mein Isliye Aaya Hoon Ki Aap Ke Sathiyon Ke Dilon Par Qabza Kar Loo, Us Waqt Un Ke Dil Mere Sath Aur Badan Aap Ke Sath Honge.

Hazrat E Nooh Alaihissalam Ne Farmaya Aey Allah Ke Dushman! Aey Mal'oon! Nikal Ja. Iblees Bola; Aey Nooh! Panch(5) Cheezein Aisi Hain Jin Se Mein Logon Ko Gumrahi Mein Daalta Hoon, Teen(3) Tumhein Batlaonga Aur Do(2) Nahi Batlaonga. Allah Ta'ala Ne Hazrat E Nooh Alaihissalam Ki Taraf Wahi Ki, Aap Kahein Ki Mujhe Teen Se Aagahi Ki Zarurat Nahi Too Mujhe Sirf Woi Do Batla De. Shaitaan Bola, Wo Do Aisi Hain Jo Mujhe Kabhi Jhoota Nahi Karti Aur Na Hi Kabhi Nakam Lautati Hain Aur Unhi Se Mein Logon Ko Tabahi Ke Dahaane Par La Khada Karta Hoon. Un Mein Se Ek Hasad (Jalan) Aur Doosri Hirs (Laalach) Hai. Isi Hasad Ki Wajah Se To Mein Rada E Dargaah Aur Mal'oon Hua Hoon Aur Hirs Ke Sabab Aadam Alaihissalam Ko Mamnoo'a Cheez Ki Khwaahish Paida Hue Aur Meri Aarzoo Poori Ho Gae.

Shaitaan Ka Ek Raasta Insaan Ka Pet Bhara Hona Hai Agarche Wo Halal Rozi Se Hi Bhara Gaya Ho Kyunki Pet Ka Bhar Jana Shahwaton (Khwaahishon) Ko Ubhara Karta Hai Aur Shaitaan Ka Yei Hathiya Hai.

## **Pet Bhar Ka Khana Bhi Insaan Ko Shaitaan Ke Fande Mein Fasata Hai :-**

Riwayat Hai Ki Hazrat E Yeya Alaihissalam Ne Ek Baar Shaitaan Ko Dekha Wo Bahut Se Fande Uthaye Huye Tha Aap Ne Poochha, Ye Kya Hain? Shaitaan Ne Jawab Diya Ye Wo Fande Hain Jin Se Mein Insaan Ko Fasata Hoon. Aapne Poochha, Kabhi Mujh Par Bhi Too Ne Fanda Daala Hai? Shaitaan Ne Kaha- Aap Jab Bhi Pet Bhar Kha Lete Hain Mein Aap Ko Zikr Wa Namaz Se Sust Kar Deta Hoon. Aap Ne Poochha Aur Kuch? Kaha Bas. Tab Aapne Qasam Khae Ki Mein Aa'inda Kabhi Pet Bhar Kar Nahi Khaunga. Shaitaan Ne Bhi Jawab Mein Qasam Khae, Mein Bhi Aa'inda Kisi Musalman Ko Naseehat Nahi Karunga.

Shaitaan Ka Ek Raasta Maal Wa Samaane Duniya Par Deewangi Hai Kyun Ki Shaitaan Jab Insaan Ka Dil In Cheezon Ki Taraf Ma'el Dekhta Hai To Unhein Aur Zyada Khoobsurat Andaz Mein Us Ke Saamne Pesh Karta Hai Aur Insaan Ko Hamesha Makanon Ki Taamir, Chhat Wa Darwaaza Ki Aaraesh Wa Zeebaesh (Sajawat) Mein Uljhaye Rakhta Hai Aur Use Khoobsurat Libaas, Achchi Achchi Sawariyon

Aur Lambi Umr Ki Jhooti Ummeedon Mein Mubtala Kar Deta Hai Aur Jab Koi Insaan Is Manzil Par Pahunch Jata Hai To Fir Us Ki Raah E Khuda Par Wapsi Dushwaar Aur Mushkil Ho Jati Hai, Kyun Ki Wo Ek Ummeed Ke Baad Doosri Ummeed Badhata Chala Jata Hai. Yean Tak Ki Us Ka Waqt E Muqarrar Aa Jata Hai Aur Wo Isi Shaitaani Raaste Par Chalte Huye Aur Khwaahishon Ko Poora Karte Huye Is Napayedar Duniya Se Uth Jata Hai. (Nauzubillah)

Shaitaan Ke Galbe Ka Ek Raasta Logon Se Ummeedein Rakhna Hai. Hazrat E Safwaan Bin Sulaim Farmate Hain Ki Shaitaan Janaab Abdullah Bin Hanzala Ke Saamne Aaya Aur Kahne Laga, Mein Tum Ko Ek Baat Batata Hoon, Ise Yaad Rakhna. Unhone Kaha Mujhe Teri Kisi Naseehat Ki Zarurat Nahi Hai. Shaitaan Ne Kaha Tum Suno To Sahi Agar Achchi Baat Ho To Yaad Rakhna Warna Chhod Dena, Baat Ye Hai Ki Allah Ta'ala Ke Siwa Kisi Insaan Se Apni Aarzo'o Ka Sawal Na Karna Aur Ye Dekhna Ki Gusse Mein Tumhari Kya Haalat Hoti Hai Kyun Ki Mein Gusse Ki Haalat Mein Hi Insaan Par Qaboo Pata Hoon.

Shaitaan Ka Ek Raasta Saabit Qadmi Ki Insaan Mein Kami Aur Jald Bazi Ki Taraf Us Ka Jhukao Hai. Farman E Nabvi (Sallallahu Alaihi Wa Sallam) Hai, 'jald Bazi Shaitaani Kaam Hai Aur Sabr Wa Burdbari Allah Ki Den Hai'.

Jald Bazi Mein Insaan Ko Shaitaan Aise Tareeqe Se Bura'e Par Ma'el Karta Hai Ki Insaan Mahsoos Hi Nahi Karta. Riwayat Hai Ki Jab Hazrat E Isa Alaihissalam Ki Paidaish Hue To Shaitaan Ke Tamam Shagird Us Ke Yean Jama Huye Aur Kahne Lage, Aaj Tamam Buto Ne Sar Jhuka Liye Hain, Shaitaan Ne Kaha Maloom Hota Hai Ki Koi Bada Hadsa Ho Gaya Hai. Tum Yei Thahron Mein Maloom Karta Hoon, Chunanche Us Ne Poorab Wa Pachchhim Ka Chakkar Lagaya Magar Kuch Bhi Pata Na Chala, Yean Tak Ki Wo Hazrat E Isa Alaihissalam Ki Jaye Wiladat Par Pahuncha Aur Ye Dekh Kar Hairan Rah Gaya Ki Firishte Hazrat E Isa Alaihissalam Ko Ghere Huye Hain. Wo Wapas Apne Shagirdon Ke Paas Pahuncha Aur Kahne Laga Ki Kal Ki Raat Ek Nabi Ki Paidaish Hue Hai. Mein Har Bachche Ki Paidaish Ke Waqt Maujood Hota Hoon Magar

Mujhe In Ki Paidaish Ka Bilkul Ilm Nahi Hua. Lihaza Is Raat Ke Baad Buto Ki Ibaadat (Pooja) Khatm Ho Jayegi Is Liye Ab Insaan Par Jald Bazi Aur Laparwahi Ke Waqt Hamla Karo (In Hathiyaar Se Kaam Lo)

Ek Raasta Zar Wa Zeeman Ka Hai Kyun Ki Jo Cheez Insaan Ki Zarurat Se Zyada Ho Wo Shaitaan Ka Thikana Ban Jati Hai. Hazrat Sabitulbanani Raziyaallahu Anhu Ka Qaul Hai Ki Jab Allah Ta'ala Ne Nabi E Kareem Sallallahu Alaihi Wa Sallam Ko Mab'oos Farmaya To Shaitaan Ne Apne Shagirdon Se Kaha Aaj Koi Bada Waqi'a Roonuma Hua Hai, Jao Dekho To Kya Haal Hai? Wo Sab Talaash Mein Nikle Magar Nakam Laut Kar Kahne Lage Hamein To Kuch Bhi Maloom Na Ho Saka. Shaitaan Ne Kaha Tum Thahro Mein Abhi Tumhein Aakar Batata Hoon, Shaitaan Ne Wapas Aakar Bataya Ki Allah Ta'ala Ne (Hazrat) Muhammad (Sallallahu Alaihi Wa Sallam) Ko Mab'oos Farmaya Hai. Chunanche Shaitaan Ne Apne Tamam Chelo Ko Sahaba E Kiraam (Rizwanullahi Alaihim Azma'en) Ke Peechhe Lagaya Ki Un Logon Ko Gumraah Karein. Magar Wapas Jakar Kahte Ustaad! Ham

Ne Aaj Tak Aisi Nakami Ka Munh Nahi Dekha, Jab Ye Namaz Shuru Karte Hain To Hamara Sab Kiya Dhara Khaaq Mein Mil Jata Hai, Tab Shaitaan Ne Kaha Ghabrao Nahi Abhi Kuch Aur Intezar Karo, Jald Hi Un Par Duniya Arzaa (Sasti) Aur Farwaa (Zyada) Ho Jayegi Aur Us Waqt Hamein Apni Ummeedein Poori Karne Ka Zyada Mauqa Mil Jayega.

Riwayat Hai Ki Hazrat Isa Alaihissalam Ek Din Pat'thar Se Tek Lagaye Huye The. Shaitaan Ka Woan Se Guzar Hua, Usne Kaha Aey Isa! (Alaihissalam) Tumne Duniya Ko Margoob (Pasandida) Samjha Hai? Isa Alaihissalam Ne Use Pakad Liya Aur Us Ki Guddi Mein Mukka Maar Karke Farmaya, Ye Le Ja, Ye Tere Liye Duniya Hai.

Ek Raasta Faqr Wa Faaqa Ka Dar Aur Bakheeli Hai. Kyun Ki Ye Cheezein Insaan Ko Allah Ke Raaste Mein Kharch Karne Se Rokti Hain Aur Use Maal Wa Daulat Jama Karne Aur Dardnaak Azaab Ki Dawat Deti Hain. Bukhl (Kanjoosi) Ka Sab Se Bada Nuqsan Ye Hota Hai Ki Bakheel Maal Wa Daulat Haasil Karne Ke Liye Bazon Ke Chakkar Lagata Rahta Hai Jo Ki Shaitaan Ki Aamaazgahein (Thikane)

Hain. (Shaitaan Apni Jagaho Par Ghaat Lagaye Baitha Hota Hai.)

Ek Raasta Mazhab Se Nafrat, Khwaahishaat Ki Pairvi Apne Mukhalifeen Se Bugz Wa Hasad Aur Unhein Haqaarat (Giri Nazar) Se Dekhna Hai Aur Ye Cheez Chahe Aabid Ho Ya Faasiq Sab Ko Halaak Kar Deti Hai. Hazrat Hasan Raziyaallahu Anhu Ka Irshad Hai Ki Shaitaan Ne Kaha Meine Ummat E Muhammad Sallallahu Alaihi Wa Sallam Ko Gunahon Ki Bhoor Bhulaiyon Mein Bhatkaya Magar Unhone Istigfaar Se Mujhe Shikast De Di, Tab Mein Unhein Aise Gunahon Ki Taraf Le Gaya Jin Ke Liye Wo Kabhi Istigfaar Nahi Karte Aur Wo Un Ki Naja'ez Khwaahishaat Hain Aur Shaitaan Ki Ye Baat Haqeeqat Mein Bilkul Sachchae Hai Kyun Ki Aam Taur Par Log Ye Nahi Samajh Sakte Ki Ye Khwaahishaat Hi Asal Mein Gunahon Ki Taraf Raagib (Kheechna) Karti Hain Lihaza Wo Allah Se Istigfaar Karein.

Ek Raasta Musalmanon Ke Baare Mein Badgumani Ka Hai Lihaza Is Se Aur Bad Bakhto Ki Tuhmato Se Bachna Chahiye. Agar Aap Kabhi Kisi Aise Insaan Ko Dekhe Jo Logon Ke Aeb Dhoondhta Hai Aur Bad Gumaniyan

Failata Hai To Samajh Leejiye Ki Wo Shakhs Khud Hi Bad Baatin Hai Aur Ye Amar Us Ki Bad Baatini Ke Izhar Ka Ek Tareeqa Hai Lihaza Har Musalman Ke Liye Zaruri Hai Ki Wo Shaitaan Ke Daakhil Hone Ke In Tamam Raaston Ko Band Kar De Aur Allah Ta'ala Ki Yaad Se Apne Dil Ko Ek Mahfooz Qila Bana Le.

### **Daroonnadv Mein Shaitaan Ka Quraish Ko Mashwara :-**

Ibne Is'haaq Rahmatullah Alaih Ki Riwayat Hai Ki Jab Quraish E Makka Ne Huzoor Sallallahu Alaihi Wa Sallam Ke Sahaba E Kiraam (Rizwanullahi Alaihim Azma'en) Ko Hijrat Karte Aur Kai Qabeelo Ke Logon Ko Musalman Hote Dekha To Unhein Ye Khatra Laahiq Hua Ki Kahi Huzoor Sallallahu Alaihi Wa Sallam Bhi Hijrat Na Kar Jayein Aur Woan Ek Jabardast Jama'at Apni Himayat Mein Taiyar Kar Ke Hamein Shikast Na De Dein. Chunanche Ye Log Daroonnadv Mein Jama Huye. Daroonnadv Qasae Bin Kilaab Ka Makan Tha- Ye Daroonnadv Is Liye Kahlata Tha Ki Yean Quraish Apne Tamam Aham Kaamo Ko Poora Karte Aur Mansoobe Taiyar

Karte The. Is Daroonnadvā Mein 40 Saal Ki Umr Ke Quraishiyon Ke Ilaawa Koi Aur Shakhs Ya Kam Umr Quraishi Daakhil Nahi Ho Sakta Tha.

Ye Sab Log Aboo Jahal Ke Sath Hafta (Sanichar) Ke Din Jama Huye Is Liye Hafta (Sanichar) Ko Dhoka Aur Fareb Ka Din Kaha Gaya Hai. Un Logon Ke Sath Iblees Bhi Mashwaron Mein Shareek Hota Tha. Us Mal'oon Ke Shamil Hone Ka Waqi'a Yoon Hai Ki Jab Makka Ke Quraish Daroonnadvā Ke Darwaaze Par Pahunche To Unhone Dekha Ki Ek Izzatdar Boodha Khurdura Sa Kambal Odhe Khada Hai. Ek Riwayat Ye Hai Ki Talamsaan Ki Reshmi Chadar Odhe Huye Tha, Unhone Poochha Aap Kaun Hain? Kahne Laga Mein Shaikh Najdi Hoon, Tumne Jo Irada Kiya Hai Meine Wo Sun Liya Hai Aur Mein Is Liye Aaya Hoon Ki Tumhari Guftagoo Sunoo Aur Mashware Aur Naseehatein Karoo.

Chunanche Ye Sab Log Andar Daakhil Ho Gaye Aur Aapas Mein Mashwara Hone Laga. Ek Riwayat Hai Ki 100 Aadmi The Aur Doosri Riwayat Mein Hai Ki 15 Aadmi The. Abul Bakhtari (Jo Gazwa E Badr Ke Din Mara Gaya

Tha) Ne Mashwara Diya, Muhammad (Sallallahu Alaihi Wa Sallam) Ko Lohe Ke Ek Qila Mein Band Kar Do Aur Us Waqt Ka Intezar Karo Jab Un Ka Anjaam Bhi Pahle Shayron Jaisa Ho Jaye. Shaikh Najdi Ne Kaha Ye Baat Galat Hai, Khuda Ki Qasam Agar Tum Unhein Lohe Ke Darwaaze Ke Peechhe Bhi Band Kar Do To Wo Woan Se Nikal Kar Apne Sahabiyon Ke Yean Pahunch Jayenge.

Abul Aswad Rabia Bin Amrulaamiri Ne Rai Di Ki Muhammad Sallallahu Alaihi Wa Sallam Ko Jala Watan (Shahar Badar) Kar Do, Ye Jahan Bhi Jaye Hamein Koi Parwah Nahi, Bas Hamare Shahron Mein Na Rahe. Shaikh Najdi Ne Is Rai Ko Rad Karte Huye Kaha Kya Tum Ne Muhammad (Sallallahu Alaihi Wa Sallam) Ki Achchi Baatein, Un Ki Sheeri Bayani Aur Logon Ka Un Par Parwano Ki Tarah Nisaar Hona Nahi Dekha? Agar Tum Un Ko Jala Watan Kar Ke Mutma'en Ho Gaye To Ye Tumhari Sab Se Badi Galti Hogi, Wo Kisi Aur Qabeela Mein Chale Jayenge Aur Apni Jadoo Bayani Se Logon Ko Apna Deewana Bana Lenge Aur Apne Manne Walon Ki Ek Azeem Jama'at Ke Sath Tum Par Galba Haasil Kar

Lenge, Tumhari Ye Shaan Wa Shaukat Harfe Galat Ki Tarah Mit Jayegi Aur Wo Tumhare Sath Jo Chahenge Karenge, Koi Aur Rai Do.

Aboo Jahal Ne Kaha Mere Zehan Mein Ek Aisi Rai Hai Jo Kisi Ne Bhi Nahi Di, Wo Ye Hai Ki Har Qabeele Se Ek Sahab E Hasab Wa Nasab Bahadur Liya Jaye Aur Ye Sab Milkar Ek Sath Muhammad Sallallahu Alaihi Wa Sallam Par Talwaron Se Bharpoor Hamla Karein Aur Un Ko Qatl Kar Dein, Hamari Bhi Jaan Chhoot Jayegi Aur Banoo Abde Munaaf Tamam Qabeelon Ka Muqabla Karne Se To Rahe Wo Sirf Khoon Baha (Qatl Ka Jurmana) Le Lenge Jise Tamam Qabael Mil Kar Ada Kar Denge. Shaikh Najdi Mal'oon Is Rai Par Fadak Utha Aur Kahne Laga Ab Hue Baat!

Chunanche Muttafeqa Taur Par Ye Rai Maan Li Gae Aur Sab Log Gharon Ko Chal Diye. Idhar Hazrat E Jibreel Alaihissalam Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Hazir Huye Aur Arz Ki, Aey Allah Ke Nabi! Aaj Us Bistar Par Aaram Na Farmayein Jis Par Aap Hamesha Aaram Farmate Hain. Jab Raat Hue To Quraish Ke Jawaan Nabi Ke Ghar Ke Paas Mandrane Lage Aur Us Waqt Ka Intezar

Karne Lage Ki Aap Bahar Aayein Aur Wo Ek Sath Hamla Kar Dein. Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Ali Raziyallahu Anhu Ko Apne Bistar Par Us Raat Sulaya Aur Un Par Hare Rang Ki Ek Chadar Daal Di Jo Baad Mein Hazrat E Ali Raziyallahu Anhu Juma Aur Eidein Ke Mauqo Par Odha Karte The. Hazrat E Ali Raziyallahu Anhu Pahle Shakhs The Jinhone Jaan Bech Kar Huzoor Sallallahu Alaihi Wa Sallam Ki Hifazat Ki Thi, Chunanche Hazrat E Ali Karramallahu Vajahhoo Ne In Asha'ar Mein Apne Khyaalat Ka Izhar Kiya Hai-

1) Mein Ne Apni Jaan Ke Badle Us Khaire Khalq Sallallahu Alaihi Wa Sallam Ki Hifazat Ki Jo Allah Ki Zameen Par Sab Se Behtar Hai Aur Jo Har Tawaaf Karne Wale, Hajre Aswad Ko Chumne Wale Se Behtareen Hai.

2) Rasoolullah Sallallahu Alaihi Wa Sallam Ko Makka Ke Quraish Ke Fareb Ka Andesha Hua To Un Ko Rabbe Zuljalaal Ne Un Ke Fareb Se Bacha Liya.

3) Aur Rasool E Khuda Ne Gaar Mein Nihayat Sukoon Ke Sath Allah Ki Hifazat Mein Raat Basar Ki.

4) Jab Ki Mein Makka Ke Quraish Ke Saamne Soya Hua Tha Aur Is Tarah Mein Khud Ko Apne Qatl Aur Qaid Hone Par Razi Kiye Huye Tha.

(Tarjuma Asha'aar: Hazrat E Ali Raziyaallahu Anhu)

Allah Ta'ala Ne Quraish Ke Un Naujawaanon Ko Andha Kar Diya Aur Nabi E Kareem Sallallahu Alaihi Wa Sallam Quraish Ke Jiyaalo Par Mitti Daalte Huye Aur Ye Aayat Tilawat Karte Huye Bahar Nikal Gaye.

Is Haal Mein Ek Shakhs Woan Aaya Aur Us Ne Un Logon Se Poochha Yean Kya Kar Rahe Ho? Unhone Kaha Ham Muhammad (Sallallahu Alaihi Wa Sallam) Ke Muntazir Hain, Us Ne Kaha Khuda Ki Qasam Wo Tumhare Saro Par Mitti Daalte Huye Nikal Gaye Hain Aur Allah Ta'ala Ne Tumhein Zaleel Wa Ruswa Kiya Hai, Ab Tum Yean Khade Kya Kar Rahe Ho? Ab Jo Unhone Apne Saro Ko Hath Lagaya To Sab Ke Saro Mein Mitti Padi Hue Thi Aur Wo Hazrat E Ali Raziyaallahu Anhu Ko Huzoor Sallallahu Alaihi Wa Sallam Ki Chadar Odhe Sote Dekh Kar Ek Doosre Se Yei Kahte Rahe Ki Khuda Ki Qasam Ye Muhammad (Sallallahu Alaihi Wa

Sallam) So Rahe Hain, Yean Tak Ki Subah Ho Gae Aur Hazrat E Ali Raziyaallahu Anhu Bistar Se Uthe, Un Ko Dekh Kar Ye Log Bahut Sharminda Huye Aur Kahne Lage Us Shakhs Ne Waqae Sach Kaha Tha, Isi Waqi'a Par Ye Aayat Naazil Hue-

"Aur Jab Kuffar E Makka Aapke Sath Fareb Kar Rahe The Ki Wo Aap Ko Sakht Zakhmi Ya Qatl Kar Dein".

- (Asha'aar) Ghabrao Nahi, Har Mushkil Ke Baad Aasani Hoti Hai Aur Har Cheez Ek Muqarrar Waqt Tak Rahti Hai.

- Muqaddar Ham Se Zyada Ba Khabar Hai Aur Hamari Tadbeeron Par Allah Ki Tadbeer Gaalib Rahti Hai.

Hazrat E Ibne Abbas Raziyaallahu Anhuma Ne Farmane Khuda (Aur Yoon Arz Karo Ki Aey Mere Rab Mujhe Sachchi Tarah Daakhil Kar Aur Sachchi Tarah Bahar Le Ja Aur Mujhe Apni Taraf Se Madadgaar Galba De. (Bani Israel Para 15) Ki Tafseer Mein Farmaya Hai Ki Is Aayat Mein Allah Ta'ala Ne Nabi E Kareem Sallallahu Alaihi Wa Sallam Ko Hijrat Ki Izazt Marhamat Farmai Aur Hazrat E Jibreel Ne Aapse Kaha Ki Aap Hazrat E Aboo Bakr

Raziyallahu Anhu Ko Apni Hijrat Ka Sathi Muntakhab Karein.

Haakim Ki Riwayat Hai- Hazrat E Ali Raziyallahu Anhu Kahte Hain Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Jibreel Se Poochha Mere Sath Kaun Hijrat Kare To Unhone Kaha Hazrat E Aboo Bakr Siddique (Raziyallahu Anhu). Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat Ali Raziyallahu Anhu Ko Hijrat Ke Mut'alliq Bataya Aur Farmaya Tum Mere Baad Yei Rahna Aur Logon Ki Amaanatein Wapas Kar Ke Aana.

Siddique E Akbar Raziyallahu Anhu Ke Ghar Mein Huzoor Sallallahu Alaihi Wa Sallam Ka Khilaaf E Mamool Tashreef Lana :-

Hazrat E Aaysha Raziyallahu Anha Se Marvi Hai Ki Ham Ghar Mein Baithe Huye The Aur Dophar Ka Waqt Tha Aur Tabrani Ne Hazrat E Asma Ki Riwayat Naql Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Makka Mein Do Martaba Subah Aur Shaam Hamare Ghar Tashreef Laya Karte The, Magar Us Din Zawaal Ke Waqt Tashreef Laaye, Meine Apne Walid Aboo Bakr Raziyallahu Anhu Se Jakar Kaha Abba Jaan! Nabi E Kareem Sallallahu Alaihi

Wa Sallam Aaj Khilaaf E Mamool Chehre Par Kapda Lapete Tashreef Laaye Hain. Hazrat Aboo Bakr Raziyallahu Anhu Ne Kaha, Khuda Ki Qasam Huzoor Kisi Aham Kaam Ke Liye Is Waqt Tashreef Laaye Hain, Hazrat Aaysha Raziyallahu Anha Kahti Hain Ki Huzoor Izazt Lekar Andar Tashreef Laaye. Hazrat Aboo Bakr Raziyallahu Anhu Ne Aap Ke Liye Charpae Khali Kar Di. Jab Huzoor Tashreef Farma Ho Gaye To Aap Ne Farmaya In Donon Ko Bahar Bhej Diya Jaye. Siddique E Akbar Raziyallahu Anhu Ne Arz Ki Huzoor Ye Aaysha Aur Asma Aap Hi Ka Gharana Hai. Ek Riwayat Ye Hai Ki Unhone Kaha Huzoor Mutma'en Rahein, Ye Meri Betiyan Hain. Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Mujhe Rabbe Zuljalaal Ne Hijrat Ki Izazt Di Hai Aur Tum Mere Sath Rahoge. Aaysha Siddiqa Raziyallahu Anha Kahti Hain, Aboo Bakr Raziyallahu Anhu Ye Baat Sunte Hi Shiddat E Jazbaat Se Ro Pade Aur Arz Ki, Huzoor! Meri In Sawariyon Mein Se Ek Sawari Pasand Farma Leejiye. Aap Ne Farmaya Mein Qeemat De Kar Loonga.

Ek Riwayat Mein Hai Aap Ne Farmaya Chaho To Ek Mere Hath Bech Do. Aap Ne

Qeemat Dekar Is Liye Sawari Haasil Ki Taaki Aap Ko Hijrat Ki Mukammal Fazeelat Haasil Ho Jaye Aur Jaan Wa Maal Ki Qurbani Se Is Ki Shuruwaat Ho. Hazrat Aaysha Raziyaallahu Anha Farmati Hain Hamne Jaldi Jaldi Safar Ka Saman Durust Kiya. Ek Riwayat Hai, Ham Ne Huzoor Sallallahu Alaihi Wa Sallam Aur Siddique E Akbar Raziyaallahu Anhu Ke Liye Behtareen Samane Safar Bandha Aur Use Ek Thaile Mein Daala.

### **Safar E Hijrat Mein Zaade Raah (Safar Kharch) :-**

Waqidi Ki Riwayat Hai Ki Raaste Ke Kharch Ke Liye Ek Bhuni Hue Bakri Thi, Hazrat E Asma Ne Apni Kamar Ka Patka Fada Aur Us Se Thaile Ka Munh Bandh Diya Isi Liye Hazrat E Asma Ko 'zaatunnitaqain' Kahte Hain. Hazrat E Aaysha Raziyaallahu Anha Farmati Hain. Huzoor Sallallahu Alaihi Wa Sallam Aur Hazrat E Aboo Bakr Siddique Raziyaallahu Anhu Ne Teen Raatein Gaar E Saur Mein Guzari. Us Gaar Mein Choonki Saur Bin Abde Manaat Aakar Thahra Tha, Isi Liye Use Gaar E Saur Kaha Jata Hai.

Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa

Sallam Aur Siddique E Akbar Raziyaallahu Anhu Raat Ke Waqt Makan Ki Pichhli Khidki Se Nikal Kar Gaar Ki Taraf Rawana Huye The. Raasta Mein Aboo Jahal Aa Raha Tha Magar Allah Ne Use Andha Kar Diya Aur Aap Khairiyat Se Guzar Gaye. Asma Binte Aboo Bakr Raziyaallahu Anhuma Kahti Hain- Hazrat E Aboo Bakr 5000 Dirham Sath Lekar Gaye The.

Subhan Jab Quraish Ne Huzoor Sallallahu Alaihi Wa Sallam Ko Na Paya To Unhone Makka Ke Charo Taraf Talaash Kiya Aur Har Taraf Surag Rasa (Khoji) Daudaye, Jo Log Gaar E Saur Ki Taraf Ja Rahe The, Unhone Aapke Nishane Qadam Talaash Kar Liye Aur Gaar E Saur Ki Taraf Chal Pade. Magar Jab Gaar Ke Qareeb Pahunche To Nishaan Khatm Ho Gaye. Quraish Huzoor Ki Hijrat Se Bahut Charag Pa (Naraz) The Aur Unhone Huzoor Sallallahu Alaihi Wa Sallam Ko Talaash Karne Wale Ke Liye 100 Unt Ka In'aam Muqarrar Kar Diya Tha.

Hazrat E Qazi Ayaaz Rahmatullah Alaih Se Marvi Hai Ki Jable Sabeer Ne Huzoor Sallallahu Alaihi Wa Sallam Se Arz Ki Aap

Meri Peeth Se Utar Jayein, Mujhe Dar Hai Ki Kahi Log Aapko Shaheed Na Kar Dein Aur Mujhe Azaab Na Diya Jaye, Gaar E Hira Ne Ilteza Ki Huzoor (Sallallahu Alaihi Wa Sallam) Mere Yean Tashreef Laiye..

Riwayat Hai Ki Jaise Hi Huzoor Sallallahu Alaihi Wa Sallam Hazrat E Aboo Bakr Raziyallahu Anhu Ke Sath Gaar E Saur Mein Daakhil Huye, Allah Ta'ala Ne Gaar Ke Darwaaze Par Ek Jhadi Paida Kar Di Jisne In Hazraat Ko Kafiron Ki Nazar Se Ojhal Kar Diya. Khuda Ke Hukm Se Makde Ne Gaar Ke Dahaane Par Jaala Tan Diya Aur Jungli Kabootaron Ne Apna Ghonsla Bana Diya. Ye Sab Kuch Makka Ke Kafiron Ko Gaar Ki Talaashi Se Baaz Rakhne Ke Liye Kiya Gaya. Un Do Jungli Kabootaron Ko Allah Ta'ala Ne Aisi Bemisaal Jaza (Badal) Di Ki Aaj Tak Haram Shareef Mein Jitne Kabootar Hai Wo Unhi Do Ki Aulaad Hain. Jaise Unhone Allah Ke Nabi Ki Hifazat Ki Thi Vaise Hi Allah Ta'ala Ne Bhi Haram Shareef Mein Un Ke Shikaar Par Pabandi Laga Di.

Quraish Ke Naujawaan Dande, Lathiyan Aur Talwar Sanbhale Charo Taraf Fail Gaye Jin

Mein Se Kuch Gaar Ki Taraf Ja Nikle. Unhone Woan Kabootaron Ka Ghonsla Aur Usmein Ande Dekhe To Wapas Laut Gaye Aur Kahne Lage Ham Ne Gaar Ke Dahaane Par Kabootaron Ka Ghonsla Aur Usmein Ande Rakhe Dekhe Hain, Agar Woan Koi Daakhil Hota To Lamuhaala Kabootar Ud Jate. Huzoor Sallallahu Alaihi Wa Sallam Ne Unki Ye Baatein Suni Aur Samajh Gaye Ki Allah Ta'ala Ne Mushrikon Ko Nakam Lautaya Hai. Kisi Ne Kaha Gaar Mein Jakar Dekho To Sahi, Jawaab Mein Umaiya Bin Khalaf Ne Kaha Gaar Mein Ghusne Ki Koi Zarurat Nahi Hai, Tumhe Gaar Ke Munh Par Makdi Ka Jo Jaala Nazar Aata Hai Wo To Muhammad (Sallallahu Alaihi Wa Sallam) Ki Paidaish Se Bhi Pahle Ka Hai. Agar Wo Is Mein Daakhil Hote To Ye Jaala Aur Ande Toot Jate. Ye Haqeeqat Mein Qaum E Quraish Ko Muqable Mein Shikast Dene Se Bhi Bada Mo'ajiza Tha. Gaur Keejiye Matloob Kaise Kaamyab Aur Talaash Karne Wale Kaise Gumrah Huye. Makdi Ne Justajoo Ka Darwaaza Band Kar Diya Aur Gaar Ka Aisa Munh Ban Gaya Ki Pata Lagane Walon Ke Qadam Ladkhada Gaye Aur Nakam Wapas Laute Aur

Makdi Ko Lazawaal Sa'adat Muyassar Aai.

Ibne Naqeeb Ne Khoob Kaha Hai. Asha'ar-

1) Resham Ke Keedo Ne Aisa Resham Buna Jo Husn Mein Yakta Hai.

2) Magar Makdi Unse Lakho Darja Behtar Hai Is Liye Ki Us Ne Gaar E Saur Mein Huzoor Sallallahu Alaihi Wa Sallam Ke Upar Gaar Ke Dahaane Par Jaala Buna Tha.

Bukhari Wa Muslim Mein Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai, Hazrat E Aboo Bakr Raziyaallahu Anhu Ne Farmaya Jab Ham Gaar Mein The Meine Rasoolullah Sallallahu Alaihi Wa Sallam Se Arz Ki Huzoor! Agar Ye Apne Qadmo Ki Taraf Dekhein To Yaqeenan Hamein Dekh Lenge. Aap Ne Farmaya Aboo Bakr! Tumhara Un Do Ke Bare Mein Kya Khyaal Hai Jin Ke Sath Teesra Khuda Hai.

Baaz Seerat Nigaron Ne Likha Hai Ki Jab Aboo Bakr Siddique Raziyaallahu Anhu Ne Ye Andesha Zahir Kiya To Aap Ne Farmaya, Agar Ye Log Idhar Se Daakhil Honge To Ham Udhar Se Nikal Jayenge. Siddique E Akbar Raziyaallahu Anhu Ne Gaar Mein Nigaah Ki To Dekha Ki Doosri Taraf Ek Darwaaza Nazar Aaya Jis Ke Sath Ek Samundar, Jiske Kinare Ka

Pata Na Tha, Bah Raha Tha Aur Us Gaar Ke Darwaaze Par Naav Bandhi Thi.

### **Huzoor Par Qurban Hona Siddique E Akbar Ki Dili Aarzoo Thi :-**

Hazrat Hasan Basri Raziyaallahu Anhu Farmate Hain, Mujhe Ye Khabar Pahunchi Hai Ki Jab Aboo Bakr Siddique Raziyaallahu Anhu Huzoor Sallallahu Alaihi Wa Sallam Ke Sath Gaar Ki Taraf Ja Rahe The To Hazrat E Aboo Bakr Kabhi Huzoor Sallallahu Alaihi Wa Sallam Ke Aage Chalte Aur Kabhi Peechhe Chalte. Huzoor Ne Poochha Aisa Kyun Karte Ho? Unhone Jawaab Diya, Jab Mujhe Talaash Karne Walo Ka Khyaal Aata Hai To Mein Aapke Peechhe Ho Jata Hoon Aur Jab Ghaat Mein Baithe Huye Dushmano Ka Khyaal Aata Hai To Aage Aage Chalne Lagta Hoon, Khuda Na Kare Aapko Koi Takleef Pahunche. Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Kya Tum Khatre Ki Soorat Mein Mere Aage Marna Pasand Karte Ho? Arz Ki Khuda Ki Qasam Meri Yei Aarzoo Hai. (Subhanallah-subhanallah)

Jab Gaar Ke Qareeb Pahunche To Hazrat E Aboo Bakr Raziyaallahu Anhu Ne Kaha, Huzoor

Thahriye! Mein Gaar Ko Saaf Karta Hoon Aur Andar Pahunch Kar Hatho Se Tatol Tatol Kar Gaar Ko Saaf Karna Shuru Kiya. Jahan Kahi Surakh Nazar Aata Woan Kapda Faad Kar Us Ko Band Kar Dete Yean Tak Ki Sara Kapda Khatm Ho Gaya Aur Ek Surakh Baqi Rah Gaya, Woan Aap Ne Panv Ka Angutha Rakh Diya Taaki Koi Cheez Huzoor Sallallahu Alaihi Wa Sallam Ko Takleef Na De. Huzoor Sallallahu Alaihi Wa Sallam Gaar Mein Daakhil Huye Aur Aboo Bakr Raziyaallahu Anhu Ki God Mein Sar Rakh Kar So Gaye. Hazrat E Aboo Bakr Ko Us Surakh Se Sanp Ne Das Liya Magar Aapne Pair Ko Hilaya Nahi Ki Kahi Aisa Na Ho Ki Huzoor Ki Aankh Khul Jaye Aur Aap Ki Nind Mein Khalal Pade. Zyada Takleef Ki Wajah Se Aap Ke Aansoo Huzoor Sallallahu Alaihi Wa Sallam Ke Chehre Par Pade To Huzoor Ki Aankh Khul Gae. Poochha, Aboo Bakr Kya Baat Hai? Arz Ki Huzoor! Sanp Ne Das Liya Hai. Huzoor Sallallahu Alaihi Wa Sallam Ne Lu'aab E Dahan (Thook) Lagaya To Zahar Ka Asar Jata Raha.

Hazrat E Hassan Bin Sabit Raziyaallahu Anhu Ne Kya Khoob Kaha Hai: Asha'ar- Resham Ke Keedo Se Resham Haasil Karke Achche Qism

Ka Libaas Taiyar Kiya Jata Hai Lekin Makdi Ko Is Baare Mein Zyada Fakhr Wa Badae Haasil Hai Kyun Ki Usne Huzoor Sallallahu Alaihi Wa Sallam Ke Waste Gaar E Saur Par Jaala Buna Tha.

Huzoor Sallallahu Alaihi Wa Sallam Ne Jumerat Ke Din Makka Se Hijrat Ki, Teen Raatein Gaar E Saur Mein Guzar Kar Pahli Rabi Ul Awwal, Somwar(Monday) Ki Raat Ko Woan Se Rawana Huye Aur 12 Rabi Ul Awwal Ko Madeena Tayyaba Pahunche.

Zakariya Naam Ka Ek Mash'hoor Zahid Guzra Hai, Sakht Beemari Ke Baad Jab Us Ki Rooh Qabz Hone Ka Waqt Aaya To Us Ke Dost Ne Use Kalima Ki Talqeen Ki, Magar Usne Doosri Taraf Munh Fer Liya. Dost Ne Doosri Martaba Talqeen Ki Lekin Us Ne Idhar Se Udhar Munh Fer Liya. Jab Usne Teesri Martaba Talqeen Ki To Us Zahid Ne Kaha, Mein Nahi Kahta, Dost Ye Sunte Hi Behosh Ho Gaya. Kuch Der Baad Jab Zahid Ko Kuch Ifaqa Hua, Us Ne Aankhein Kholi Aur Poochha Tum Ne Mujh Se Kuch Kaha Tha? Unhone Kaha Haan, Mein Ne Tum Ko Kalima Ki Talqeen Ki Thi Magar Tumne Do Martaba Munh Fer Liya Aur

Teesri Martaba Kaha 'mein Nahi Kahta' Zahid Ne Kaha Baat Ye Hai Ki Mere Paas Shaitaan Paani Ka Pyaala Lekar Aaya Aur Daayein Taraf Khada Ho Kar Mujhe Wo Paani Dikhate Huye Kahne Laga Tumhein Paani Ki Zarurat Hai? Mein Ne Kaha Haan! Kahne Laga Kaho Isa Allah Ke Bete Hain. Mein Ne Munh Fer Liya To Doosri Taraf Se Aakar Kahne Laga, Mein Ne Fir Munh Fer Liya. Jab Us Ne Teesri Martaba 'isa Allah Ke Bete Hain' Kahne Ko Kaha To Mein Ne Kaha, Mein Nahi Kahta, Is Par Wo Paani Ka Pyaala Zameen Par Patak Kar Bhaag Gaya. Mein Ne To Ye Lafz Shaitaan Se Kahe The, Tum Se To Nahi Kahe The Aur Fir Kalima E Shahadat Ka Zikr Karne Laga.

Hazrat Umar Bin Abdul Azeez Se Marvi Hai Ki Kisi Ne Allah Ta'ala Se Sawaal Kiya Mujhe Insani Dil Mein Shaitaan Ki Jagah Dikha De, Khwaab Mein Usne Sheeshe Ki Tarah Saaf Suthra Ek Insani Jism Dekha Jo Andar Bahar Se Ek Jaisa Nazar Aa Raha Tha. Shaitaan Ko Dekha Wo Us Insaan Ke Baayein Kandhe Aur Kaan Ke Darmiyaan Baitha Hua Tha Aur Apni Lambi Naak Se Us Ke Dil Mein Waswase Daal Raha Tha. Jab Wo Insaan Allah Ka Zikr Karta

To Wo Fauran Hi Peechhe Hat Jata- Aey Rabbe Zuljalaal! Khatmul Mursalin Sallallahu Alaihi Wa Sallam Ke Tufail Hamein Shaitaan E Mardood Ke Tasallut Se Bacha, Hamein Haasid Zabaan Se Najaat Bakhsh Aur Apne Zikr Wa Shukr Ki Taufeeq Inayat Farma. (Aameen Bijahе Sayyedil Mursalin)

## **Baab (17) : Amaanat Aur Tauba**

### **Fazeelat E Durood Paak :-**

Janaab Muhammad Bin Munkadir Rahmatullah Alaih Apne Baap Se Riwayat Karte Hain Ki Hazrat E Sufiyaan Sauri Rahmatullah Alaih Ne Tawaaf E Ka'aba Karte Huye Ek Aise Jawaan Ko Dekha Jo Qadam Qadam Par Durood Shareef Pad Raha Tha. Sufiyaan Sauri Kahte Hain, Mein Ne Kaha Aey Jawaan! Tum Tasbeeh Wa Tahleel Chhod Kar Sirf Durood Shareef Hi Pad Rahe Ho Kya Is Ki Koi Khaas Wajah Hai? Jawaan Ne Poochha Aap Kaun Hain? Mein Ne Jawaab Diya, Sufiyaan Sauri! Us Ne Kaha Agar Aapka Shumaar Allah Ta'ala Ke Nek Bando Mein Na Hota To Mein Kabhi Bhi Aapko Ye Raaz Na Batata. Hua

Yoon Ki Mein Apne Baap Ke Sath Haj Ke Irade Se Nikla. Raasta Mein Ek Jagah Mera Baap Sakht Beemar Ho Gaya. Mein Ne Bahut Koshish Ki Magar Use Maut Se Na Bacha Saka. Maut Ke Baad Unka Chehra Kaala Ho Gaya. Mein Ne 'inna Lillahi Wa Inna Ilaihi Rajioon' Pad Kar Unka Chehra Dhak Diya. Usi Gam Ki Haalat Mein Meri Aankhein Bojhal Ho Gae Aur Mujhe Nind Aa Gae. Khwaab Mein Meine Ek Aise Haseen Ko Dekha Jo Husn Mein Be Misaal Tha, Us Ka Libaas Nafaasat Ka Aainadar Tha Aur Us Ke Wajood E Mas'ood Se Khushboo Ki Laptein Uth Rahi Thi, Wo Aahistagi Ke Sath Aaya Aur Mere Baap Ke Chehre Se Kapda Hata Kar Hath Se Chehre Ki Taraf Ishaara Kiya To Mere Baap Ka Chehra Safed Ho Gaya. Jab Wo Wapas Tashreef Le Jane Lage To Mein Ne Un Ka Damam Thaam Kar Arz Ki, Allah Ta'ala Ne Aap Ke Tufail Is Safar Ki Haalat Mein Mere Baap Ki Aabroo Rakh Li, Aap Kaun Hain? Unhone Farmaya Tum Mujhe Nahi Pahchante? Mein Sahib E Qur'an Allah Ka Nabi Muhammad Bin Abdullah (Sallallahu Alaihi Wa Sallam) Hoon. Tera Baap Agarche Bahut Gunahgaar Tha Magar Mujh Par Kasrat Se

Durood Bhejta Tha. Jab Is Par Musibat Naazil Hue To Is Ne Mujh Se Madad Mangi Aur Mein Har Us Shakhs Ka Jo Mujh Par Kasrat Se Durood Bhejta Hai, Madadgaar Hoon. Jawaan Ne Kaha, Us Ke Baad Achanak Meri Aankh Khul Gae. Mein Ne Dekha Mere Baap Ka Chehra Safed Ho Chuka Tha.

Janaab Amar Bin Deenar Rahmatullah Alaih Aboo Ja'afar Rahmatullah Alaih Se Riwayat Karte Hain Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jo Mujh Par Durood Bhejna Bhool Gaya, Us Ne Jannat Ka Raasta Kho Diya.

### **Amaanat Ki Taarif :-**

Amaanat, Amn Se Bana Hai Aur Koi Shakhs Haq Ko Chhod Kar Mamoon Nahi Rahta. Amaanat Ki Zid Khiyanat Hai Jo Khaun Se Mushtaq Hai Jis Ka Mana Hai Km Karna, Kyun Ki Jab Tum Kisi Cheez Mein Khiyanat Karoge To Us Mein Kami Waq'e'a Ho Jayegi.

### **Amaanat Ke Baare Mein Irshadat E Nabvi :-**

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Dhoka, Fareb Aur Khiyanat, Jahannamiyon Ka Tareeqa Hai Aur Ye Bhi Irshad Farmaya Ki Jisne Logon Ke Sath Len Den Mein Zulm Nahi Kiya Aur Unse Jhooti

Baatein Nahi Kahi, Us Ki Muradein Mukammal Ho Gae. Adalat Zahir Ho Gae Aur Us Se Bhai Chara Rakhna Zaruri Ho Gaya. Ek Aarabi Qaum Ki Taarif Mein Kahta Hai-

'Wo Ameen Hain Kisi Ke Sath Dhoka Nahi Karte, Kisi Musalman Ki Izzat Ko Pamaal Nahi Karte Aur Un Ke Zimme Kisi Ka Haq Baqi Nahi Hai, Wo Behtareen Qaum Hain'.

Aarabi Ke Mamdooheen (Taarif Kiye Huye) Guzar Chuke Hain, Ab To Insani Libaas Mein Bhediye Firte Hain Jaise Kisi Ne Kaha Hai-

- Us Shakhs Ke Liye Jo Insaan Par Us Ki Inaabato (Khuda Ki Taraf Ruzoo'a Karna) Ke Bavajood Bharosa Karta Hai To Fir Izzatdar Shakhs Ke Liye Thikana Kaha Rahega.

- Chand Logon Ko Chhod Kar Baqi Sab Insani Libaas Mein Bhediye Hain.

Ek Aur Shayar Kahta Hai-

Wo Log Chale Gaye Jin Ki Judae Mein Kaha Jata Tha, Kaash! Ye Shahar Veeran Ho Jate Aur Qiyamat Aa Jati.

Hazrat E Huzaifa Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jald Hi Amaanat Utha Li Jayegi, Log Aapas Mein Tijarat Karenge Magar Ameen

Koi Nahi Hoga, Yean Tak Ki Kaha Jayega Falan Qabeele Mein Falan Aadmi Ameen Hai. Yani Ameen Aadmi Dhoonde Se Bhi Nahi Milega.

### **Tauba Ka Wujoob :-**

Tauba Ka Wujoob Aayat E Qur'ani Aur Ahadees Se Sabit Hai, Farman E Ilaahi Hai Is Aayat Mein Allah Ta'ala Ne Mominon Ko Hukm Diya Hai Ki Wo Tauba Karein Taaki Unko Kamyabi Mile. Doosri Aayat Mein Hai LafzenasooH 'nasah' Se Bana Hai Jiske Mana Hain Khalistan Allah Ta'ala Ke Liye Tauba Karna Jo Tamam Aebo Se Paak Ho. Tauba Ki Fazeelat Allah Ta'ala Ke Is Farman Se Sabit Hoti Hai-

"Beshak Allah Ta'ala Tauba Karne Walon Aur Paak Rahne Walon Ko Mahboob Rakhta Hai".

Aur Farman E Nabi Sallallahu Alaihi Wa Sallam Hai, 'tauba Karne Wala Allah Ka Dost Hai Aur Tauba Karne Wala Us Insaan Ki Tarah Hai Jis Ne Koi Gunaah Na Kiya Ho'.

### **Tauba Ke Baare Mein Irshadat E Nabviya :-**

Farman E Nabvi Hai Ki Rahmate Khudavandi Ko Us Insaan Ki Tauba Se Zyada

Khushi Hoti Hai Jo Halaqat Khez Zameen Mein Apni Sawari Par Khane Peene Ke Saman Laade Safar Kar Raha Ho Aur Woan Aaram Ki Garaz Se Ruk Jaye, Wo Sar Rakhe To Use Nind Aa Jaye, Jab So Kar Uthe To Us Ki Sawari Saman Ke Sath Gayab Ho Aur Wo Us Ki Talaash Mein Nikle Yean Tak Ki Sakht Garmi Aur Pyaas Se Bad Haal Hokar Usi Jagah Wapas Aa Jaye Jahan Wo Pahle Soya Tha Aur Maut Ke Intezar Mein Apne Baazoo Ka Taqiya Bana Kar Let Jaye, Ab Jo Wo Jaga To Usne Dekha Us Ki Sawari Saman Ke Sath Us Ke Qareeb Maujood Hai. Allah Ta'ala Ko Bande Ki Tauba Se Us Sawari Wale Shakhs Se Bhi Zyada Khushi Hoti Hai Jis Ka Saman Jagne Ke Baad Us Ko Mil Gaya Hai.

Hazrat E Hasan Raziyaallahu Anhu Se Marvi Hai Ki Jab Allah Ta'ala Ne Hazrat E Aadam Alaihissalam Ki Tauba Qabool Farmae To Firishton Ne Unhein Mubarakbaad Pesh Ki. Jibreel Wa Mika'el Alaihimussalam Hazir Huye Aur Kaha, Aey Adam! Aapne Tauba Karke Apni Aankhon Ko Thanda Kar Liya. Aadam Alaihissalam Ne Farmaya Agar Is Tauba Ki Qabooliyat Ke Baad Allah Ta'ala Se Fir Sawal

Karna Pada To Kya Hoga? Allah Ta'ala Ne Aadam Alaihissalam Par Wahi Naazil Farmae Ki Aey Aadam! Too Ne Apni Aulaad Ko Mehnat Aur Dukh Takleef Ka Waris Banaya Aur Ham Ne Unhein Tauba Bakhshi, Jo Bhi Mujhe Pukarega Mein Teri Tarah Us Ki Pukaar Ko Sunuga, Jo Mujh Se Magfirat Ka Sawal Karega Mein Use Na Ummeed Nahi Karunga, Kyun Ki Mein Qareeb Hoon, Dua'o Ko Qabool Karne Wala Hoon, Mein Tauba Karne Walon Ko Un Ki Qabro Se Is Tarah Uthaunga Ki Wo Hanste Muskurate Huye Aayenge, Un Ki Duayein Maqbool Hongi.

Farman E Nabvi (Ala Sahebihissalatu Wassallam) Hai, Allah Ta'ala Ka Daste Rahmat Raat Ke Gunahgaron Ke Liye Subah Tak Aur Din Ke Gunahgaron Ke Liye Raat Tak Faila Rahta Hai Us Waqt Tak Ki Jab Pachchhim Se Sooraj Niklega Aur Tauba Ka Darwaaza Band Ho Jayega (Yani Qiyamat Tak Allah Ta'ala Bando Ki Tauba Qabool Farmayega)

Rasool E Khuda Sallallahu Alaihi Wa Sallam Ka Irshad E Girmi Hai Ki Agar Tum Ne Aasmaan Ke Barabar Gunaah Kar Liye Aur Fir Sharminda Hokar Tauba Kar Li To Allah Ta'ala

Tumhari Tauba Qabool Kar Lega.

Farman E Nabvi Hai- Aadmi Gunaah Karta Hai Fir Usi Gunaah Ki Wajah Se Jannat Mein Daakhil Hota Hai. Poochha Gaya Huzoor Wo Kaise? Aapne Farmaya Gunaah Ke Baad Fauran Us Ki Aankhein Allah Ta'ala Ke Darbar Mein Aansoo Bahaati Hain.

Farman E Huzoor Sallallahu Alaihi Wa Sallam Hai Ki Nadamat Gunahon Ka Kaffara Hai.

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Irshad E Girami Hai, Gunahon Se Tauba Karne Wala Aisa Hai Jaise Us Ne Koi Gunaah Na Kiya Ho.

Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Ek Habshi Hazir Hua Aur Arz Ki Ya Rasoolullah Mein Khatayein Karta Hoon, Kya Meri Tauba Qabool Hogi? Aapne Farmaya Haan! Wo Kuch Door Jakar Wapas Laut Aaya Aur Dariyaft Kiya Ki Jab Mein Gunaah Karta Hoon To Allah Ta'ala Dekhta Hai? Aapne Farmaya Haan! Habshi Ne Itna Sunte Hi Ek Cheekh Maari Aur Us Ki Rooh Parwaaz Kar Gae.

## **Zindagi Ki Aakhiri Saans Tak Tauba Qabool Hogi :-**

Riwayat Hai Ki Jab Allah Ta'ala Ne Iblees Ko Mal'oon Qaraar Diya To Us Ne Qiyamat Tak Ke Liye Muhlat Mangi, Allah Ne Use Muhlat De Di To Wo Kahne Laga Mujhe Tere Izzat Wa Jalaal Ki Qasam Jab Tak Insaan Ki Zindagi Ka Rishta Qayam Rahega Mein Use Gunahon Par Uksata Rahunga. Rabbul Izzat Ne Farmaya Mujhe Apne Izzat Wa Jalaal Ki Qasam! Mein Un Ki Zindagi Ki Aakhiri Saanso Tak Un Ke Gunahon Par Tauba Ka Parda Daalta Rahunga.

Farman E Rasoolullah Sallallahu Alaihi Wa Sallam Hai, Nekiyan Gunahon Ko Is Tarah Door Le Jati Hain Jaise Paani Mail Ko Baha Le Jata Hai. (Yani Door Kar Deta Hai) Janaab Sa'ed Bin Musai'eb Raziyaallahu Anhu Se Marvi Hai Ki Ye Aayat Us Shakhs Ke Baare Mein Naazil Hue Jo Gunaah Karta Fir Tauba Kar Leta Fir Gunaah Karta Aur Fir Tauba Kar Leta Tha.

Janaab E Fuzail Rahmatullah Alaih Ka Qaul Hai- Rabbe Zuljalaal Ka Irshad Hai, Gunahgaron Ko Basharat De Do, Agar Wo Tauba Karein To Mein Qabool Kar Loonga.

Siddiqeen Ko Aagah Kar Deejiye Agar Mein Ne Aamaal Ka Wazan Kiya To Unhein Azaab Se Koi Nahi Bacha Sakta.

Hazrat Abdullah Bin Umar Raziyaallahu Anhumama Ka Irshad Hai Jo Gunahon Ki Yaad Mein Sharmina Ho Gaya Aur Us Ka Dil Khauf E Khuda Se Kaanp Gaya, Us Ke Gunahon Ko Mita Diya Jata Hai.

### **Gunahon Se Bachane Wala Sirf Rabbe Zuljalaal Hai :-**

Riwayat Hai Ki Allah Ta'ala Ke Ek Nabi Se Khata Sarzad Hue, Allah Ta'ala Ne Wahi Ki Ki Agar Tum Se Dobra Kotaahi Hue To Mere Azaab Se Nahi Bach Sakoge! Nabi Ne Arz Ki Aey Allah! Too, Too Hai Aur Mein Mein! Mujhe Tere Izzat Wa Jalaal Ki Qasam! Agar Too Mujhe Gunahon Se Na Bachaye To Mein Nahi Bach Sakoonga. Is Par Allah Ta'ala Ne Unhein Gunahon Ke Khyaalat Se Bhi Mahfooz Kar Diya.

### **Tauba Ka Darwaaza Kabhi Band Nahi Hota:-**

Hazrat E Ibne Mas'ood Raziyaallahu Anhumama Se Ek Shakhs Ne Dariyaft Kiya Mein Gunaah Kar Ke Bahut Zyada Sharmina Hoon, Mere

Liye Tauba Hai? Aapne Munh Fer Liya, Jab Dobara Us Shakhs Ki Taraf Dekha To Aap Ki Aankhon Se Aansoo Bah Rahe The. Farmaya Jannat Ke 8 Darwaaze Hain, Khole Bhi Jate Hain Aur Band Bhi Kiye Jate Hain Siwa E Tauba Ke Darwaaze Ke, Wo Kabhi Bhi Band Nahi Hota. Amal Karta Rah Aur Rab Ki Rahmat Se Mayoos Na Ho.

Riwayat Hai Ki Bani Israel Mein Se Ek Jawaan Shakhs Ne 20 Saal Lagataar Allah Ta'ala Ki Ibaadat Ki, Fir 20 Saal Gunahon Mein Guzare, Ek Baar Aaina Dekha To Use Dadhi Mein Budhape Ke Aasar Nazar Aaye, Wo Bahut Hi Gamgeen Hua Aur Bargaah E Rabbul Izzat Mein Guzarish Ki, Aey Rabbe Zuljalaal! Mein Ne 20 Saal Teri Ibaadat Ki, Fir 20 Saal Gunahon Mein Guzare, Ab Agar Mein Teri Taraf Laut Aao To Mujhe Qabool Kar Lega? Us Ne Haatif E Gaibi Ki Aawaz Suni, Wo Kah Raha Tha Too Ne Ham Se Muhabbat Ki, Ham Ne Tujhe Mahboob Banaya. Too Ne Hamein Chhod Diya, Ham Ne Tumhein Chhod Diya, Too Ne Gunaah Kiye Ham Ne Mauqa De Diya, Ab Agar Too Hamari Bargaah Mein Lautega To Ham Tujhe Sharaf E Qabooliyat Bakhshenge.

## **Tauba Ke Baare Mein Sarwar E Kaunain Sallallahu Alaihi Wa Sallam Ka Irshad E Girami :-**

Hazrat Ibne Abbas Raziyallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jab Banda Tauba Karta Hai, Allah Ta'ala Us Ki Tauba Qabool Kar Leta Hai. Muhafiz Firishte Us Ke Pichhle Gunahon Ko Bhool Jate Hain. Us Ke Aaza E Jismani Us Ki Galtiyon Ko Bhool Jate Hain, Zameen Ka Wo Tukda Jis Par Us Ne Gunaah Kiya Hai Aur Aasmaan Ka Wo Hissa Jis Ke Neeche Usne Gunaah Kiya Hai Us Ke Gunahon Ko Bhool Jate Hain. Jab Wo Qiyamat Ke Din Aayega To Us Ke Gunahon Par Gawahi Dene Wala Koi Nahi Hoga.

Hazrat E Ali Karramallahu Vajahhoo Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Makhlooq Ki Paidaish Se 4000 Saal Pahle Arsh Ke Charo Taraf Likh Diya Gaya Tha Ki-

Jisne Tauba Ki Aur Imaan Laya Aur Nek Amal Kiye, Mein Use Bakhshne Wala Hoon. Chhote Aur Bade Tamam Gunahon Se Tauba Farz E Ain Hai Kyun Ki Chhote Gunahon Par

Israar Unhe Bade Gunaah Bana Deta Hai.

Tauba E NasooH Ye Hai Ki Insaan Zahir Wa Baatin Se Tauba Kare Aur Aa'inda Gunaah Na Karne Ka Pukhta Iraada Kare, Jo Shakhs Zahiri Taur Par Tauba Karta Hai Us Ki Misaal Aise Murdaar Ki Tarah Hai Jis Par Resham Wa Zari Ki Chadarein Daal Di Gae Ho Aur Log Use Hairat Aur Ta'ajjub Se Dekh Rahe Ho, Jab Us Se Chadarein Hata Li Jayein To Log Munh Fer Kar Chal Dein. Isi Tarah Dikhawe Ki Ibaadat Karne Walon Ko Log Ta'ajjub Ki Nigaah Se Dekhte Rahte Hain Lekin Qiyamat Ka Din Hoga To Unke Dhoke Ka Parda Chaak Kar Diya Jayega Aur Firishte Munh Fer Kar Chal Denge. Chunanche Rasool E Akram Sallallahu Alaihi Wa Sallam Ne Irshad Farmaya Allah Ta'ala Tumhari Sooraton Ko Nahi Dekhta Balki Tumhare Dilo Ko Dekhta Hai.

Hazrat Ibne Abbas Raziyaallahu Anhuma Se Marvi Hai Qiyamat Ke Din Bahut Se Log Aise Honge Jo Khud Ko Ta'eb Samajh Kar Aayenge Magar Un Ki Tauba Qabool Nahi Hue Hogi, Is Liye Ki Unhone Tauba Ke Darwaaze Ko Sharmindagi Se Mustahkam (Mazboot) Nahi Kiya Hoga, Tauba Ke Baad Gunaah Na Karne

Ka Pakka Iraada Nahi Kiya Hoga. Gunahon Ko Apni Imkani Taaqat Tak Door Nahi Kiya Hoga Aur Aasan Cheezon Ke Jawaaz Ke Silsile Mein Jo Kaam Unhone Kiye Hain Aur Un Se Bakhshish Chahne Mein Unhone Koi Taiyari Nahi Kiya Aur Un Ke Liye Ye Baat Aasan Hai Ki Allah Ta'ala Us Se Razi Ho Jaye. Gunahon Ko Bhoool Jana Bahut Khatarnak Baat Hai, Har Aqalmand Ke Liye Zaruri Hai Ki Wo Apne Nafs Ka Muhaasaba Karta Rahe Aur Apne Gunahon Ko Na Bhoole.

- Aey Gunahon Ko Shumar Karne Wale Mujrim Apne Gunahon Ko Mat Bhoool Aur Guzri Hue Galtiyon Ko Yaad Karta Rahe.

- Maut Se Pahle Allah Ta'ala Ki Taraf Ruzoo'a Kar Le, Gunahon Se Ruk Ja Aur Galtiyon Ko Maan Le.

Faqeeh Abullais Rahmatullah Alaih Se Marvi Hai, Hazrat E Umar Raziyaallahu Anhu Ek Martaba Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Rote Huye Hazir Huye. Aap Ne Dariyaft Farmaya Ki Aey Umar! Kyun Rote Ho? Arz Kiya Huzoor! Darwaaze Par Khade Huye Jawaan Ke Girya (Rone) Wa Zaari Ne Mera Jigar Jala Diya Hai. Aap Ne Farmaya Use

Andar Lao! Jab Jawaan Khidmat Mein Hazir Hua To Aap (Sallallahu Alaihi Wa Sallam) Ne Poochha Aey Jawaan Tum Kis Liye Ro Rahe Ho? Arz Kiya Huzoor Mein Apne Gunahon Ki Zyadti Aur Rabbe Zuljalaal Ki Narazgi Ke Khauf Se Ro Raha Hoon. Aap Ne Poochha, Kya Too Ne Shirk Kiya Hai? Kaha Nahi, Ya Rasoolullah! (Sallallahu Alaihi Wa Sallam), Kya Too Ne Kisi Ko Nahaq Qatl Kiya Hai? Arz Kiya Nahi Ya Rasoolullah (Sallallahu Alaihi Wa Sallam) Aap Ne Dobra Poochha, Arz Kiya Nahi Ya Rasoolullah (Sallallahu Alaihi Wa Sallam), Aap Ne Irshad Farmaya Agar Tere Gunaah Saaton Aasmanon, Zameenon Aur Pahadon Ke Barabar Ho Tab Bhi Allah Ta'ala Apne Rahmat Se Bakhsh Dega.

Jawaan Bola Ya Rasoolullah! Mera Gunaah Un Se Bhi Bada Hai. Aapne Farmaya, Tera Gunaah Bada Hai Ya Kursi? Arz Kiya Mera Gunaah, Aapne Farmaya, Tera Gunaah Bada Hai Ya Arshe Ilaahi? Arz Kiya Mera Gunaah, Aapne Farmaya, Tera Gunaah Bada Hai Ya Rabbe Zuljalaal! Arz Ki Rabbe Zuljalaal Bahut Hi Azeem Hai! Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Bila Shubah Jurme Azeem

Ko Rabbe Azeem Hi Maaf Farmata Hai Fir Aap Ne Farmaya Tum Mujhe Apne Gunaah To Batlao. Arz Ki, Huzoor Mujhe Aap Ke Saamne Arz Karte Huye Sharm Aati Hai. Aap Ne Farmaya Koi Baat Nahi, Tum Batao! Arz Kiya, Huzoor Mein Saat Saal Se Kafan Chori Kar Raha Hoon. Ansaar Ki Ek Ladki Mar Gae To Mein Us Ka Kafan Churane Ja Pahuncha, Meine Qabr Khod Kar Kafan Le Liya Aur Chal Pada, Kuch Hi Door Gaya Tha Ki Mujh Par Shaitaan Gaalib Aa Gaya Aur Mein Ulte Qadam Wapas Pahuncha Aur Ladki Se Bad Kaari Ki, Mein Gunaah Kar Ke Abhi Chand Qadam Hi Chala Tha Ki Ladki Khadi Ho Gae Aur Kahne Lagi, Aey Jawaan Khuda Tujhe Gaarat Kare Tujhe Us Nigahbaan Ka Khauf Nahi Aaya Jo Har Mazloom Ko Zaalim Se Us Ka Haq Dilata Hai, Too Ne Mujhe Murdo Ki Jama'at Se Barhana Kar Diya Aur Darbar E Khudavandi Mein Napak Kar Diya Hai. Huzoor Sallallahu Alaihi Wa Sallam Ne Jab Ye Suna To Farmaya Door Ho Ja Aey Bad Bakht! Too Jahannam Ki Aag Ka Mustahiq Hai.

Jawaan Woan Se Rota Hua Allah Ta'ala Se Istigfaar Karta Hua Nikal Gaya. Jab Use Isi

Haalat Mein 40 Din Guzar Gaye To Us Ne Aasmaan Ki Taraf Nigaah Ki Aur Kaha Aey Muhammad Wa Aadam Wa Ibraheem (Alaihimussalam) Ke Rab! Agar Too Ne Mere Gunaah Ko Bakhsh Diya Hai To Huzoor Sallallahu Alaihi Wa Sallam Aur Unke Sahaba Ko Muttala Farma Aur Agar Aisa Na Ho To Aasmaan Se Aag Bhej Kar Mujhe Jala De Aur Jahannam Ke Azaab Se Bacha Le Usi Waqt Hazrat E Jibreel Alaihissalam Huzoor Ki Khidmat Mein Hazir Huye Aur Kaha, Aap Ka Rab Aap Ko Salaam Kahta Hai Aur Poochhta Hai Ki Makhloq Ko Tum Ne Paida Kiya Hai? Aap Ne Farmaya Nahi Balki Mujhe Aur Tamam Makhloq Ko Allah Ne Paida Kiya Hai Aur Usi Ne Rizq Diya Hai, Tab Jibreel Ne Kaha Allah Ta'ala Farmata Hai Mein Ne Jawaan Ki Tauba Qabool Kar Li Hai. Pas Huzoor Sallallahu Alaihi Wa Sallam Ne Jawaan Ko Bula Kar Use Tauba Ki Qabooliyat Ki Khushkhabri Sunae.

### **Ek Dard Angez Tauba :-**

Hazrat E Moosa Alaihissalam Ke Zamane Mein Ek Shakhs Aisa Tha Jo Apni Tauba Par Kabhi Qayam Nahi Rahta Tha, Jab Bhi Wo Tauba Karta Use Tod Deta Yean Tak Ki Use Is

Haal Mein 20 Saal Guzar Gaye. Allah Ta'ala Ne Hazrat E Moosa Alaihissalam Ki Taraf Wahi Ki, Mere Us Bande Ko Kah Do Mein Tujh Se Sakht Naraz Hoon. Jab Hazrat E Moosa Alaihissalam Ne Us Aadmi Ko Allah Ka Paigaam Diya To Bahut Gamgeen Hua Aur Junglon Ki Taraf Nikal Gaya, Woan Jakar Allah Ta'ala Ke Darbar Mein Arz Kiya Aey Rabbe Zuljalaal! Teri Rahmat Jati Rahi Ya Mere Gunahon Ne Tujhe Dukh Diya? Teri Bakhshish Ke Khazane Khatm Ho Gaye Ya Bando Par Teri Nigaah E Karam Nahi Rahi? Tere Maafi Wa Darguzar Se Kaun Sa Gunaah Bada Hai? Too Kareem Hai, Mein Bakheel Hoon. Kya Mera Bukhl Tere Karam Par Gaalib Aa Gaya Hai? Agar Too Ne Apne Bando Ko Apni Rahmat Se Mahroom Kar Diya To Wo Kis Ke Darwaaze Par Jayenge? Agar Too Ne Unhein Darbar Se Nikaal Diya To Wo Kahan Jayenge? Aey Rabbe Qadir Wa Qahhar! Agar Teri Bakhshish Jati Rahi Aur Mere Liye Azaab Hi Rah Gaya Hai To Tamam Gunahgaron Ka Azaab Mujhe De De, Mein Un Par Apni Jaan Qurban Karta Hoon. Allah Ta'ala Ne Moosa Alaihissalam Se Farmaya Jao Aur Mere Bande Se Kah Do Ki

Too Ne Mere Kamaal E Quadrat Aur Afv Wa Darguzar Ki Haqeeqat Ko Samajh Liya Hai. Agar Tere Gunahon Se Zameen Bhar Jaye Tab Bhi Mein Bakhsh Doonga.

Rasool E Kareem Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Allah Ta'ala Ko Gunahgaar Tauba Karne Wale Ki Aawaz Se Zyada Mahboob Aur Koi Aawaz Nahi Hai, Jab Wo Allah Ko Bulata Hai To Allah Ta'ala Farmata Hai, Mein Maujood Hoon, Jo Chahe Mang! Meri Bargaah Mein Tera Rutba Mere Baaz Firishton Ke Barabar Hai. Mein Tere Daayein Baayein Upar Hoon Aur Teri Dili Dhadkan Se Zyada Qareeb Hoon, Aey Firishton! Tum Gawah Ho Jao Ki Mein Ne Ise Bakhsh Diya Hai.

Hazrat E Zunnun Misri Rahmatullah Alaih Ne Kaha Hai, Allah Ta'ala Ke Bahut Se Aise Bande Hain Jinhone Galtiyon Ke Paude Lagaye, Unhein Tauba Ka Paani Diya Aur Hasrat Wa Nadamat Ka Fal Khaya. Wo Deewangi Ke Bagair Deewane Kahlaye Aur Bagair Kisi Mashaqqat Ke Lazzatein Haasil Ki. Ye Log Allah Aur Us Ke Rasool (Sallallahu Alaihi Wa Sallam) Ki Ma'arefat Rakhne Wale Faseeh Wa

Baleeg Hazraat Hain Aur Be Misaal Hain, Inhone Muhabbat Ke Jaam Piye Aur Musibaton Par Sabr Karne Ki Daulat Se Malamaal Huye Fir Aalam E Malkoot Mein Unke Dil Gamzada Ho Gaye Aur Aalam E Jabroot Ke Hijaabat Ki Sair Ne Unke Afkar Ko Jila Bakhshi, Unhone Sharmindagi Ke Khemo Mein Basera Kiya, Apni Khatao Ke Saheefon Ko Padha Aur Girya Wa Zaari (Rone Gidgidane) Mein Mashgool Ho Gaye, Yean Tak Ki Wo Apni Parhezgari Ki Badaulat Zuhad Ke Unche Maratib Par Faez Huye, Unhone Duniya Ko Chhodne Ki Kadwahat Ko Meetha Samjha Aur Sakht Bistaron Ko Inteha'e Narm Jana, Yean Tak Ki Unhone Najaat Ki Raah Aur Salamati Ki Buniyadon Ko Pa Liya, Un Ki Rooho Ko Jannat Ke Bago Mein Jagah Mili Aur Hamesha Ki Zindagi Ke Mustahiq Qaraar Paaye. Unhone Rone Dhone Ki Khandaqon Ko Paat Diya Aur Khwaahishaat Ke Pulo Ko Paar Kar Gaye Yean Tak Ki Wo Ilm Ke Hamsaye Huye Aur Hikmat Wa Danae Ke Talaab Se Sairab Huye, Wo Aqalmandi Wa Samajhdari Ki Kashtiyon Mein Sawar Huye, Unhone Salamati Ke Dariya Mein Najaat Ki Daulat Se Qile Banaye Aur Rahat Ke

Bago Aur Izzat Wa Karamat Ke Khazanon Ke Maalik Ban Gaye.

## **Baab (18) : Fazeelat E Raham**

Rasool E Akram Sallallahu Alaihi Wa Sallam Ka Irshad Hai, Jannat Mein Raham Karne Wala Hi Daakhil Hoga. Sahaba E Kiraam Ne Kaha Ham Sab Raham Karne Wale Hain. Aap Ne Farmaya Raheem Wo Nahi Jo Apne Aap Par Raham Kare Balki Raheem Wo Hai Jo Apne Aap Par Aur Doosro Par Raham Kare.

Raham Ki Haqeeqat :-

Apne Aap Par Raham Karne Ka Matlab Ye Hai Ki Khuloos Dil Se Ibaadat Kar Ke Gunahon Se Alag Hoka Aur Tauba Kar Ke Apne Wajood Ko Allah Ke Azaab Se Bachaye, Doosro Par Raham Ye Hai Ki Kisi Musalman Ko Takleef Na De.

Farmane Huzoor E Anwar Sallallahu Alaihi Wa Sallam Hai, Musalman Wo Hai Jis Ke Hath Aur Zabaan Se Log Mahfooz Rahein Aur Wo Janwaron Par Raham Kare, Un Se Un Ki Taaqat Ke Mutabiq Kaam Le.

Huzoor Sallallahu Alaihi Wa Sallam Ka

Farman Hai. Ek Shakhs Safar Mein Ja Raha Tha Ki Use Raaste Mein Sakht Pyaas Lagi. Use Qareeb Hi Ek Kunva Nazar Aaya, Jab Kuye Se Paani Pi Kar Chala To Dekha Ek Kutta Pyaas Ke Maare Zabaan Baahar Nikaale Pada Hai. Use Khyaal Aaya Ki Use Bhi Meri Tarah Pyaas Lagi Hogi. Wo Wapas Gaya, Munh Mein Paani Bhar Kar Kutte Ke Pass Aur Use Pila Diya, Allah Ta'ala Ne Sirf Isi Raham Ki Badaulat Us Ke Gunahon Ko Maaf Kar Diya.

Sahaba E Kiraam Ne Sawaal Kiya Ya Rasoolullah! (Sallallahu Alaihi Wa Sallam) Janwaron Par Hamdardi Karne Se Bhi Hamein Sawaab Milta Hai? Aapne Farmaya Har Jandaar Par Hamdardi Ka Sawaab Milta Hai.

Hazrat E Anas Ibne Maalik Raziyaallahu Anhu Se Marvi Hai, Ek Raat Hazrat E Umar Raziyaallahu Anhu Gasht Laga Rahe The Ki Aap Ka Guzar Ek Kafila Se Hua Aap Ko Andesha Laahiq Hua Kahi Koi Unka Samaan Na Chura Le, Raaste Mein Unhein Hazrat E Abdurrahman Ibne Auf Raziyaallahu Anhu Mile Aur Unhone Poochha, Ameer Ul Momineen! Is Waqt Kaha Tashreef Le Ja Rahe Hain? Aap Ne Farmaya Ek Kafila Qareeb Utra Hai. Mujhe Dar Hai Kahi

Koi Chor Un Ka Samaan Na Le Jaye, Chalo Un Ki Nigahbaani Karein. Ye Donon Hazraat Kafila Ke Qareeb Jakar Baith Gaye Aur Sari Raat Pahra Dete Rahe Yean Tak Ki Subah Ho Gae. Hazrat E Umar Raziyaallahu Anhu Ne Aawaz Di Aey Kafila Walon! Namaz Ke Liye Utho! Jab Kafila Jaag Gaya To Ye Hazraat Wapas Laute.

Is Liye Hamare Liye Zaruri Hai Ki Ham Sahaba E Kiraam Ke Naqshe Qadam Par Chalein. Allah Ta'ala Ne Unki Tarif Mein Irshad Farmaya Wo Musalmanon Par Balki Tamam Makhlooq Par Raham Karne Wale Hain. Yean Tak Ki Zimmi Kaafir (Gair Muslim Jo Islami Saltanat Mein Rahe Aur Jizya Ada Kare) Bhi Un Ki Nigaah E Shafqat Se Mahroom Na Rahe.

Hazrat E Umar Raziyaallahu Anhu Ne Ek Boodhe Zimmi Ko Logon Ke Darwaazon Par Bheek Mangte Huye Dekha To Farmaya, Ham Ne Tere Sath Insaaf Nahi Kiya. Jawaani Mein Tujh Se Jizya Lete Rahe Aur Budhape Mein Tujhe Dar Badar Thokarein Khane Ko Chhod Diya. Aapne Usi Waqt Baitul Maal Se Us Ka Wazeefa Muqarrar Kar Diya.

Hazrat E Ali Karramallahu Vajahhoo Se Marvi Hai, Mein Ne Ek Subah Hazrat E Umar Raziyallahu Anhu Ko Dekha Ek Wadi (Bolne Wale) Unt Par Sawaar Chale Ja Rahe Hain. Mein Ne Poochha Ameer Ul Momineen! Kaha Ja Rahe Hain? Aap Ne Farmaya, Sadqa Ke Unto Mein Se Ek Unt Gum Ho Gaya Hai Use Talaash Kar Raha Hoon. Mein Ne Kaha Aap Ne Baad Mein Aane Wale Khaleefa'o Ko Mushkil Mein Daal Diya Hai. Hazrat E Umar Raziyallahu Anhu Ne Jawaab Mein Kaha Aey Abul Hasan! (Raziyallahu Anhu) Mujhe Malamat Na Karo. Rabbe Zuljalaal Ki Qasam! Jis Ne Muhammad Sallallahu Alaihi Wa Sallam Ko Nabi E Barhaq Bana Kar Bheja. Agar Furaat Nadi Ke Kinare Ek Saal Ke Bhed Ka Bachcha Bhi Mar Jaye To Qiyamat Ke Din Us Ke Baare Mein Pakad Hogi. Kyun Ki Us Ameer Ki Koi Izzat Nahi Jis Ne Musalmanon Ko Halaq Kar Diya Aur Na Hi Us Bad Bakht Ka Koi Maqam Hai Jis Ne Musalmanon Ko Khauf Zyada Kiya.

### **Raham Ke Baare Mein Nabvi Irshadat :-**

Farman E Mustafa Sallallahu Alaihi Wa Sallam Hai, Meri Ummat Ke Log Jannat Mein Namaz Rozon Ki Zyadti Se Nahi Balki Dilon Ki

Salamati, Sakhawat Aur Musalmanon Par Raham Karne Ki Badaulat Daakhil Honge.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai, Raham Karne Walo Par Allah Ta'ala Raham Karta Hai. Tum Zameen Walon Par Raham Karo Aasmaan Wala Tum Par Raham Karega.

Farmane Nabi E Kareem Sallallahu Alaihi Wa Sallam Hai; Jo Kisi Par Raham Nahi Karta, Us Par Raham Nahi Kiya Jata Jo Kisi Ko Nahi Bakhshta Use Nahi Bakhsha Jata.

Hazrat E Maalik Bin Anas Raziyaallahu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Tum Par Musalmanon Ke Chaar Huqooq Hain- Apne Muhsin Ki Imdaad Karo, Gunahgaron Ke Liye Magfirat Talab Karo, Mareez Ki Ayadat Karo Aur Tauba Karne Wale Ko Dost Rakho.

Riwayat Hai Ki Hazrat E Moosa Alaihissalam Ne Allah Ta'ala Se Sawaal Kiya Aey Allah! Too Ne Mujhe Kis Wajah Se Safi Banaya Hai? Allah Ta'ala Ne Farmaya Makhloq Par Tere Raham Karne Ki Wajah Se.

Hazrat E Aboo Darda Raziyaallahu Anhu Bachchon Se Chidiya Khareed Kar Unhein

Chhod Dete Aur Farmate Jao Aazadi Ki Zindagi Guzaro.

Farmane Nabvi Hai Ki Rahmat, Shafqat, Aur Muhabbat Mein Tamam Musalman Ek Jism Ki Tarah Hain. Jab Jism Ka Koi Hissa Takleef Mein Pad Jata Hai To Sara Jism Us Dard Aur Takleef Mein Mubtala Ho Jata Hai.

### **Hikaayat :-**

Bani Israel Par Sakht Qahat Ka Zamana Tha. Ek Aabid Ka Ret Ke Teele Se Guzar Hua To Uske Dil Mein Khyaal Aaya, Kaash Ye Ret Ka Teela Aate Ka Teela Hota Aur Mein Us Se Bani Israel Ke Pet Bharwata, Allah Ta'ala Ne Bani Israel Ke Nabi Ki Taraf Wahi Bheji, Mere Us Bande Se Kah Do Ki Tujhe Is Teele Ke Barabar Bani Israel Ko Aata Khilane Se Jitna Sawab Milta Hamne Tumhari Is Neeyat Ki Badaulat Hi Utna Sawaab De Diya Hai. Isi Liye Nabi Ka Farman Hai, Momin Ki Neeyat Us Ke Amal Se Behtar Hai.

### **Hikaayat :-**

Hazrat E Isa Alaihissalam Ek Baar Kahi Ja Rahe The, Aapne Shaitaan Ko Dekha, Ek Hath Mein Shahad Aur Doosre Mein Raakh Liya Chala Ja Raha Tha, Aapne Poochha Aey

Dushman E Khuda! Ye Shahad Aur Raakh Tere Kis Kaam Aati Hai? Shaitaan Ne Kaha, Shahad Gheebat Karne Walo Ke Honto Par Lagata Hoon Taaki Wo Aur Aage Badhein! Raakh Yateemo Ke Chehro Par Malta Hoon Taaki Log Unse Nafrat Karein.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya, Jab Yateem Ko Dukh Diya Jata Hai To Us Ke Rone Se Allah Ta'ala Ka Arsh Kanp Jata Hai Aur Allah Ta'ala Farmata Hai, Aey Firishton! Is Yateem Ko Jis Ka Baap Mano Mitti Tale Dafan Ho Chuka Hai, Kis Ne Rulaya Hai?

Huzoor E Anwar Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Jisne Yateem Ke Kapde Aur Khane Ki Zimmedari Le Li Allah Ta'ala Ne Uske Liye Jannat Ko Wajib Kar Diya. Rauzatululma Mein Hai Ki Hazrat E Ibraheem Alaihissalam Khane Se Pahle Meel Do Meel Ka Chakkar Lagakar Mehmanon Ko Talaash Kiya Karte The. Ek Baar Hazrat E Ali Karramallahu Vajahhoo Ro Pade, Poochha Gaya Aap Kyun Roye? Aapne Farmaya Ek Hafta Ho Gaya, Mere Yean Koi Mehman Nahi Aaya. Shayad Allah Ta'ala Mujh Se Khush Nahi Hai.

Farmane Nabvi Hai, Jo Kisi Bhooko Ko Fi Sabeelillah Khana Khilata Hai Us Ke Liye Jannat Wajib Ho Jati Hai Aur Jis Ne Kisi Bhooko Se Khana Rok Liya, Allah Ta'ala Qiyamat Ke Din Us Shakhs Se Apna Fazl Wa Karam Rok Lega Aur Use Azaab Dega.

### **Sakhi, Allah Ke Qareeb Aur Jahannam Se Door Hota Hai :-**

Farmane Nabvi Hai, Sakhi Allah Ta'ala, Jannat Aur Logon Ke Qareeb Hota Hai Aur Jahannam Se Door Hota Hai, Bakheel Allah Ta'ala, Jannat Aur Logon Se Door Hota Hai Aur Jahannam Se Qareeb Hota Hai. Farmane Nabvi Hai Ki Jahil Sakhi, Allah Ta'ala Ko Aabid Bakheel Se Zyada Pasand Hai. Farmane Nabvi Hai Ki Qiyamat Ke Din Chaar Shakhs Bila Hisaab Jannat Mein Daakhil Honge. Aalim E Ba Amal, Haji Jisne Haj Ke Baad Marne Tak Gunahon Ka Irtekar Na Kiya, Shaheed- Jo Allah Ke Kalima Ko Buland Karne Ke Liye Jung Ke Maidan Mein Mara Gaya, Sakhi- Jis Ne Halaal Maal Kamaya Aur Allah Ki Raza Joee Mein Kharch Kar Diya, Ye Log Ek Doosre Se Is Baat Par Jhagdege Ki Jannat Mein Pahle Kaun Daakhil Hota Hai?

Hazrat E Ibne Abbas Raziyallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya, Allah Ne Apne Baaz Bando Ko Maal Wa Daulat Se Malamaal Kar Diya Taaki Wo Logon Ko Fayda Pahunchate Rahein, Jo Shakhs Fayda Pahunchane Mein Hichkichata Hai, Allah Ta'ala Us Ki Daulat Kisi Aur Ko De Deta Hai.

Nabi Ka Farman Hai, Sakhawat Jannat Ka Ek Ped Hai Jis Ki Shakhein Zameen Par Jhuki Hue Hain. Jisne Us Ki Kisi Shakh Ko Thaam Liya Wo Use Jannat Mein Le Jayegi.

Hazrat E Jabir Raziyallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Se Poochha Gaya Ki Kaun Sa Amal Afzal Hai? Aapne Kaha Sabr Aur Sakhawat.

Hazrat E Miqdaam Bin Shuraih Rahmatullah Alaih Apne Walid Wa Dada Se Riwayat Karte Hain, Un Ke Dada Ne Huzoor Ki Khidmat Mein Arz Ki Ki Mujhe Aisa Amal Bataiye Jo Mujhe Jannat Ka Bashinda Bana Dein. Aapne Farmaya, Magfirat Ke Asbaab Mein Se Khana Khilana, Salaam Karna Aur Khush Akhlaqi Hai.

## **Baab (19) : Durood Shareef Ki Fazeelat**

### **Namaz Mein Khushoo'a Wa Khuzoo'a :-**

Hadees Shareef Mein Hai Ek Din Jibreel E Ameen Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Haazir Huye Aur Kaha, Meine Aasmanon Par Ek Aisa Firishta Dekha Jo Takht Par Baitha Tha Aur 70,000 Firishte Line Lagaye Us Ki Khidmat Mein Haazir The. Us Ke Har Sans Se Allah Ta'ala Ek Firishta Paida Farmata Hai. Abhi Abhi Meine Use Toote Paro Ke Sath Kohe Qaaf Mein Rote Huye Dekha Hai. Jab Usne Mujhe Dekha To Kaha Tum Allah Ta'ala Ke Huzoor Meri Sifarish Karo, Meine Kaha Tera Jurm Kya Hai? Usne Kaha Me'araj Ki Raat Jab Muhammad Sallallahu Alaihi Wa Sallam Ki Sawari Guzri To Mein Takht Par Baitha Raha, Taazim Ke Liye Khada Nahi Hua, Is Liye Allah Ta'ala Ne Mujhe Is Jagah Is Azaab Mein Mubtala Kar Diya Hai. Jibreel E Ameen Ne Kaha Meine Allah Ta'ala Ki Bargaah Mein Ro Ro Kar Us Ki Sifarish Ki, Allah Ta'ala Ne Mujh Se Farmaya Tum Us Se Kaho Ki Ye Muhammad Sallallahu Alaihi Wa Sallam Par

Durood Bheje. Chunanche Us Firishte Ne Aap Par Durood Bheja To Allah Ta'ala Ne Us Ki Is Bhool Ko Maaf Kar Diya Aur Us Ke Naye Par Bhi Paida Farma Diye.

### **Qiyamat Ke Din Sab Se Pahle Namaz Ke Baare Mein Poochha Jayega :-**

Riwayat Hai Ki Qiyamat Ke Din Sab Se Pahle Bande Ki Namazein Dekhi Jayengi. Agar Us Ki Namazein Mukammal Hue To Namazon Ke Sath Us Ke Saare Aamaal Qabool Kar Liye Jayenge. Agar Namazein Na Mukammal Hue To Namazon Ke Sath Us Ke Tamam Aamaal Radd Kar Diye Jayenge.

Huzoor Sallallahu Alaihi Wa Sallam Ka Farman Hai, Farz Namaz Tarazoo Ki Tarah Hai. Jisne Unhein Pura Kiya Wo Kaamyab Raha. Hazrat E Yazeed Raqashi Raziyaallahu Anhu Kahte Hain, Huzoor Sallallahu Alaihi Wa Sallam Ki Namaz Is Tarah Barabar Hoti Thi Jaise Wo Tuli Hue Ho.

Nabi Ka Farman Hai, Meri Ummat Ke Do Aadmi Namaz Padhenge, Un Ke Rukoo'a, Sujood Ek Jaise Honge Magar Un Ki Namazon Mein Zameen Wa Aasmaan Ka Farq Hoga. Ek Mein Khushoo'a Hoga Aur Doosri Bagair

Khushoo'a Hogi. Nabi Ka Farman Hai, Allah Ta'ala Qiyamat Ke Din Us Bande Par Rahmat Ki Nazar Nahi Dalega Jisne Rukoo'a Aur Sajda Ke Darmiyaan Apni Peeth Ko Seedha Nahi Kiya. Farmane Nabi Hai, Jisne Waqt Par Namaz Padhi, Wuzoo Sahi Kiya Aur Rukoo'a Wa Sujood Ko Khushoo'a Wa Khuzoo'a Se Paaye Takmeel Tak Pahunchaya, Us Ki Namaz Safed Buraaq Ki Soorat Mein Aasmanon Ki Taraf Jati Hai Aur Kahti Hai, Aey Bande! Jaise Too Ne Meri Muhafazat Ki Usi Tarah Allah Ta'ala Tujhe Mahfooz Rakhe. Lekin Jis Ne Namaz Waqt Par Na Padhi Na Wuzoo Sahi Kiya Aur Apne Rukoo'a Wa Sujood Ko Khushoo'a Se Aarasta Na Kiya, Uski Namaz Kaali Shaki Mein Upar Jati Hai Aur Kahti Hai, Jaise Too Ne Mujhe Kharab Kiya Allah Ta'ala Tujhe Bhi Kharab Kare, Yean Tak Ki Use Purane Kapde Ki Tarah Lapet Kar Us Ke Munh Par Mara Jata Hai.

### **Bad Tareen Shakhs Namaz Ka Chor Hai :-**

Farmane Nabvi Sallallahu Alaihi Wa Sallam Hai, Sabse Badtareen Aadmi Namaz Ka Chor Hai. Hazrat E Ibne Mas'ood Raziyaallahu Anhu Ka Qaul Hai, Namaz Ek Paimana Hai. Jis Ne

Use Poora Kar Diya Wo Kaamyab Hua Aur Jisne Us Mein Kami Ki Us Ke Liye Azaab Hai. Baaz Ulma Ka Qaul Hai, Namazi Taajir Ki Tarah Hai. Taajir Ko Usi Maal Se Nafa Milta Hai Jo Khalis Ho. Isi Tarah Namazi Ki Ibaadat Bhi Fara'ez Ko Ada Kiye Bagair Faydamand Nahi Hoti.

Hazrat E Aboo Bakr Raziyallahu Anhu Namaz Ke Waqt Farmate, Logo! Allah Ta'ala Ne Tumhare Liye Jo Aag Jalae Hai, Utho Use Namaz Ke Zariye Bujha Do.

Farmane Nabvi Hai, Namaz Sukoon Aur Tavazo'a Ke Sath Hai, Jo Apni Namaz Ke Sabab Fuhash Aur Bure Kamo Se Na Ruka, Allah Ta'ala Se Uski Doori Badhti Jati Hai, Is Liye Gaafil Ki Namaz Use Buraiyon Se Nahi Rokti Hai.

Farmane Nabvi Hai, Bahut Se Namazi Aise Hain Jinko Namazon Se Dukh Aur Takleef Ke Bagair Kuch Haasil Nahi Hota. Huzoor Sallallahu Alaihi Wa Sallam Ka Ishara Un Namaziyon Ki Tarah Hai Jo Ghaflet Se Namaz Ada Karte Hain. Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai, Banda Ka Namaz Mein Woi Hissa Hai, Jise Wo Poori Tavajjoh Se

Padhta Hai.

Ahle Ma'arefat Kahte Hain, Namaz Chaar Cheezon Ka Naam Hai. Ilm Se Shuru Karna, Haya Ke Sath Qiyaam, Taazim Se Adayegi Aur Khuda Ke Khauf Ke Sath Usko Khatm Karna. Baaz Masha'ekh Ka Qaul Hai, Jiska Dil Namaz Ki Haqeeqat Ko Na Samajhta Ho Us Ki Namaz Faasid Hai.

Farmane Rasool E Maqbool Sallallahu Alaihi Wa Sallam Hai, Jannat Mein Afeeh Naam Ki Ek Nahar Hai Jis Mein Zaafran Se Paida Ki Hue Hoorein Motiyon Ke Sath Dil Bahlati Rahti Hain Aur 70,000 Zabanon Mein Allah Ta'ala Ki Tasbeeh Karti Rahti Hain. Un Ki Aawazein Hazrat E Daod Alaihissalam Ki Achchi Aawaz Se Zyada Meethi Hai. Wo Kahti Hain Ham Unke Ke Liye Hai Jo Khuzoo'a Wa Khushoo'a Se Namazein Padhte Hain. Allah Ta'ala Farmata Hai, Mein Aise Namazi Ko Apne Jaware Rahmat Mein Jagah Doonga Aur Use Apne Deedar Ke Sharaf Se Nawazunga (Jo Khuzoo'a Wa Khushoo'a Se Namazein Ada Karta Hai)

**Namaz Kis Tarah Ada Ki Jaye :-**

Allah Ta'ala Ne Hazrat E Moosa Alaihissalam Ki Taraf Wahi Ki, Aey Moosa!

Jab Too Dil Shikasta Hokaar Mujhe Yaad Karta Hai To Mein Tujhe Yaad Karta Hoon. Kamil Itminaan Aur Khushoo'a Se Mera Zikr Kiya Kar. Apni Zabaan Ko Dil Ka Mutee'a (Farmabardar) Bana, Meri Bargaah Mein Zaleel Bande Ki Tarah Haaziri De. Khaufzada Dil Se Mujhe Pukaar Aur Sachchae Ki Zabaan Se Mujhe Bulata Rah.

Allah Ta'ala Ne Hazrat E Moosa Alaihissalam Par Wahi Naazil Farmae Ki Apni Ummat Ke Gunahgaron Se Kah Do, Mera Zikr Na Kare. Mein Ne Apni Zaat Ki Qasam Khae Hai Ki Jo Mujhe Yaad Karega, Mein Use Yaad Karunga, Ye Jab Mujhe Yaad Karte Hain To Mein Un Par Laanat Karta Hoon.

Aey Arbaabe Hosh! Ye To Un Logon Ka Haal Hai Jo Gunahgaar Hai Magar Yaade Khuda Se Gaafil Nahi, Un Logon Ka Kya Haal Hoga Jo Badkaar Bhi Hain Aur Khuda Ki Yaad Se Bhi Gaafil Hain.

Baaz Sahaba Raziyaallahu Anhum Ka Qaul Hai, Insaan Namaz Mein Jis Qadar Sukoon Wa Itminaan Aur Lazzat Wa Suroor Haasil Karta Hai Usi Qadar Qiyamat Ke Din Wo Pur Sukoon Hoga.

Huzoor Sallallahu Alaihi Wa Sallam Ne Ek Shakhs Ko Dekha, Wo Namaz Mein Apni Dadhi Se Khel Raha Tha. Aapne Farmaya, Agar Is Ke Dil Mein Khushoo'a Hota To Is Ke Aaza Mein Uska Zuhoor Hota (Dadhi Se Is Tarah Shugal (Khilwaad) Karne Se Zahir Hai Ki Us Ke Dil Mein Khushoo'a Nahi Hai) Aapne Farmaya, Jiske Dil Mein Khushoo'a Nahi Us Ki Namaz Bekaar Hai.

### **Khushoo'a Wa Khuzoo'a Se Namaz Ada Karne Walon Ki Sifaat :-**

Allah Ta'ala Ne Namaz Mein Khushoo'a Wa Khuzoo'a Karne Walon Ki Taarif Kai Aayaton Mein Ki Hai, Kisi Ne Khoob Kaha Hai- Namazi To Bahut Hain, Magar Khushoo'a Se Namaz Ada Karne Wale Km Hain. Haji Bahut Hain Lekin Nek Seerat Km Hain. Parinde Bahut Hain Magar Bulbule Km Hain Aur Aalim Bahut Hain Magar Aamil Km Hain.

### **Sahi Namaz :-**

Sahi Namaz, Khushoo'a Wa Khuzoo'a Aur Inkesari Ka Naam Hain Aur Yei Qabooliyate Namaz Ki Pahchan Hai. Kyun Ki Jaise Namaz Ja'ez Hone Ki Kuch Shartein Hain Usi Tarah Qabooliyate Namaz Ki Bhi Kuch Shartein Hain,

Ja'ez Hone Ki Shartein Fara'ez Ka Ada Karna Aur Qabooliyate Namaz Ki Sharton Mein Khushoo'a Wa Taqwa Sare Fehrist Hai.

Farmane Nabvi Hai, Jis Ne Kamil Khushoo'a Se Do Rak'at Namaz Ada Ki, Wo Gunahon Se Aisa Paak Ho Jata Hai Jaise Paidaish Ke Din Paak Tha.

### **Namaz Andhere Mein Padhi Jaye :-**

Haqeeqat Ye Hai Ki Namaz Mein Bure Khyaalo Ki Wajah Se Sahi Mano Mein Dil Namaz Ki Taraf Mut'vajjah Nahi Ho Pata. Lihaza Un Khyaalat Se Najaat Haasil Karna Zaruri Hai. Najaat Ke Kai Tareeqe Hain. Ek Ye Bhi Ki Andhere Mein Namaz Padhi Jaye Ya Aisi Jagah Namaz Padhi Jaye Jahan Kamil Khamoshi Ho, Neeche Rangeen Farsh Na Ho Aur Namazi Naqsh Wale Kapde Na Pahne Ho Kyun Ki In Cheezon Par Jaise Hi Nazar Padti Hai Insaan Udhar Hi Mut'vajjah Hota Hai. Chunanche Hadees Shareef Mein Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Aboo Jaham Rahmatullah Alaih Ke Bheje Huye Naqshdar Kurte Mein Namaz Padhi Aur Namaz Ke Fauran Baad Utaar Kar Wapas Bhej Diya Aur Farmaya, Is Ne Abhi Mujhe Namaz Mein

Apni Taraf Mut'vajjah Kar Diya.

Ek Baar Naye Joote Pahan Kar Aapne Namaz Padhi. Namaz Ke Baad Aapne Use Utaar Diya Aur Woi Purane Joote Pahan Liye Aur Farmaya, Mein Namaz Mein Us Ki Taraf Dekh Kar Us Mein Mashgool Ho Gaya.

Mardo Ke Liye Sone Ke Zevraat Ki Hurmat (Haram Hone) Se Pahle Aap Ek Din Sone Ki Anguthi Pahan Kar Mimbar Par Tashreef Farma The. Aapne Use Utaar Kar Fek Diya Aur Farmaya, Ye Mujhe Apni Taraf Mut'vajjah Karti Hai.

Hazrat E Aboo Talha Raziyaallahu Anhu Ne Ek Baar Apne Baag Mein Namaz Padhi, Achanak Ek Parinda Uda Aur Wo Pedo Se Nikalne Ki Raah Talaash Karne Laga. Hazrat E Aboo Talha Raziyaallahu Anhu Ne Ta'ajjub Se Ye Manzar Dekha To Wo Ada Ki Hue Rak'aton Ki Tadad Bhoor Gaye. Aap Huzoor Sallallahu Alaihi Wa Sallam Ki Bargaah Mein Hazir Huye Aur Is Aazmaish Ka Zikr Karte Huye Kahne Lage, Aey Allah Ke Rasool! (Sallallahu Alaihi Wa Sallam) Meine Baag Allah Ki Raah Mein De Diya Hai, Ab Aap Jaise Chahe Kharch Karein.

Ek Aur Shakhs Ne Hazrat E Usmaan Raziyaallahu Anhu Ki Khilafat Ke Zamane Mein Apne Us Baag Mein, Jo Khajuron Se Lada Hua Tha, Namaz Padhi To Un Ki Nigaah Khajuron Ke Fal Dekhne Mein Aisi Uljhi Ki Use Rak'aton Ki Tadad Yaad Na Rahi, Namaz Khatm Karke Wo Hazrat E Usmaan Raziyaallahu Anhu Ke Paas Aaya Aur Kahne Laga, Meine Is Baag Ko Allah Ke Naam Par Bakhsh Diya Hai. Ise Allah Ke Raasta Mein Kharch Kar Deejiye. Hazrat E Usmaan Raziyaallahu Anhu Ne Wo Baag 50,000 Rupaye Mein Bech Diya.

Aslaaf E Kiraam Mein Se Baaz Hazraat Ka Irshad Hai Ki Namaz Mein Chaar Cheezein Bahut Buri Hain, Kisi Doosri Taraf Mut'vajjah Hona, Munh Par Hath Ferna, Kankariyan Saaf Karna Aur Chalu Raaste Par Namaz Shuru Kar Dena.

**Allah Apne Bande Ki Taraf Mut'vajjah Rahta Hai :-**

Farmane Nabvi Hai Ki Allah Ta'ala Apne Bande Ki Taraf Mut'vajjah Rahta Hai Jab Tak Wo Apni Tavazoh Namaz Se Nahi Hatata. Hazrat E Aboo Bakr Raziyaallahu Anhu Jab Namaz Mein Khade Hote To Aisa Maloom

Hota Tha Jaise Koi Keel Gadi Hue Hai. Baaz Hazraat Itne Sukoon Se Rukoo'a Karte Ki Parinde Unhein Pat'thar Samajh Kar Un Ki Peeth Par Baith Jate The.

Zauqe Saleem Bhi Is Baat Ka Taqaza Karta Hai Ki Jab Duniyavi Shaan Wa Shaukat Wale Insanon Ke Huzoor Log Behad Taazim Se Hazir Hote Hain To Us Badshahon Ke Badshah Ke Saamne To Ba Tareeqe Aaula Tazeem Wa Takreem Se Hazir Hona Chahiye.

Tauraat Mein Likha Hai- Aey Insaan! Meri Bargaah Mein Rote Huye Haziri Dene Se Na Ghabra, Mein (Tera Khuda) Tere Dil Se Bhi Zyada Qareeb Hoon Aur Har Jagah Mera Noor Jalwa Fegan Hai.

Riwayat Hai, Hazrat E Umar Raziyallahu Anhu Ne Mimbar Par Farmaya, Islam Ki Haalat Mein Insaan Boodha Ho Jata Hai Magar Uski Namaz Kamil Nahi Hoti. Poochha Gaya, Wo Kaise? Farmaya, Dil Mein Khushoo'a Na Aaya, Inkesari Paida Na Hue Aur Namaz Mein Allah Ta'ala Ki Taraf Poori Tarah Mut'vajjah Na Bana (To Fir Namaz Kaise Kamil Hue)

Abul Aaliya Rahmatullah Alaih Se Is Aayat 'allazeen Hum An Salaatihim Sahoona' Ke Mana

Dariyaft Kiye Gaye, Unhone Kaha, Ye Us Shakhs Ke Baare Mein Hai Jo Namaz Mein Bhool Jata Hai Aur Use Ye Pata Nahi Chalta Ki Us Ne Do Rak'at Padhi Hai Ya Teen?

Hazrat E Hasan Rahmatullah Alaih Ka Qaul Hai Ki Ye Irshad E Ilaahi Us Shakhs Ke Baare Mein Hai Jo Namaz Ko Bhool Jata Hai Yean Tak Ki Us Ka Waqt Khatm Ho Jata Hai.

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Irshad Hai, Allah Ta'ala Farmata Hai Ki Mere Bande Farzo Ko Ada Kiye Bagair Mujh Se Rihae Na Pa Sakenge.

## **Baab (20) : Gheebat**

### **Gheebat Par Waed :-**

Khudavande Quddoos Ne Qur'an Majeed Mein Gheebat Ki Mazammat Karte Huye Gheebat Karne Walon Ko Murdaar Ka Gosht Khane Wale Kaha Hai. Chunanche Farmane Ilaahi Hai- "Ek Doosre Ki Gheebat Na Karo, Kya Tum Mein Se Koi Apne Murda Bhai Ka Gosht Khana Pasand Karta Hai?"

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Har Musalman Par Doosre

Musalman Ka Khoon, Maal Aur Izzat Haraam Hai. Nabi Ka Irshad Hai Ki Apne Aap Ko Gheebat Se Bachao Kyun Ki Gheebat Zina Se Badtar Hai. Is Liye Ki Zaani Gunaah Ke Baad Tauba Karta Hai To Allah Ta'ala Qabool Kar Leta Hai Magar Gheebat Ka Gunaah Us Waqt Tak Maf Nahi Hota Jab Tak Ki Jis Ki Gheebat Ki Jaye Wo Maaf Na Kar De.

Kahte Hai Gheebat Karne Wale Ki Misaal Us Shakhs Jaisi Hai Jis Ne Ek Minjaniq (Purane Zamane Ki Pat'thar Fekne Wali Machine) Lagae Aur Us Minjaniq Ke Zariye Daayein Baayein Nekiyan Fek Raha Hai.

Rasoolullah Sallallahu Alaihi Wa Sallam Ka Irshad Hai, Jo Kisi Musalman Bhai Ki Bura'e Chahte Huye Gheebat Karta Hai, Allah Ta'ala Use Qiyamat Ke Din Jahannam Ke Pul Par Us Waqt Tak Khada Karega Ki Jo Kuch Usne Kaha Tha, Nigal Jaye.

Farmane Rasool E Kareem Sallallahu Alaihi Wa Sallam Hai, Gheebat Ye Hai Ki Too Apne Bhai Ki Us Cheez Ka Zikr Kare Jise Wo Na Pasand Karta Hai Chahe Us Ke Badan Ka Koi Aeb Ho, Nasab Ka Aeb Ho, Us Ke Qaul Wa Fe'al Ya Deen Wa Duniya Ka Aeb Ho Yean Tak

Ki Us Ke Kapdo Aur Sawari Mein Bhi Koi Aeb Nikalega To Ye Gheebat Hogi.

Kuch Mutqaddemeen Ka Qaul Hai, Ye Kahna Bhi Ki Falan Ka Kapda Lamba Ya Chhota Hai, Gheebat Hai. Yean Tak Ki Us Ki Zaat Ke Baare Mein Aeb Gine Jayein (To Us Gheebat Ka Kya Thikana)

Ek Chhote Qad Ki Aurat Kisi Kaam Ke Liye Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Hazir Hue, Jab Wo Wapas Chali Gayi To Hazrat E Aaysha Raziyaallahu Anha Ne Kaha Us Ka Qad Kitna Chhota Tha, Aap Ne Farmaya Aaysha! Tum Ne Us Ki Gheebat Ki Hai.

Huzoor Sallallahu Alaihi Wa Sallam Irshad Farmate Hain Ki Apne Aapko Gheebat Se Bachao Kyun Ki Us Mein Teen Musibatein Hain. Gheebat Karne Wale Ki Dua Qabool Nahi Hoti. Us Ki Nekiyon Na Maqbool Hoti Hain Aur Us Par Gunahon Ki Yoorish (Bauchhar) Hoti Hai.

### **Chugalkhor Ka Anjaam :-**

Huzoor Sallallahu Alaihi Wa Sallam Irshad Farmate Hain Ki Qiyamat Ke Din Badtareen Aadmi Do Chehro Wala Chugalkhor Hoga Jo

Aapke Paas Aur Chehra Lekar Aata Hai, Doosre Ke Paas Aur Chehra Lekar Jata Hai Aur Farmaya, Jo Duniya Mein Chugalkhori Karta Hai Qiyamat Ke Din Us Ke Munh Se Aag Ki Do Zabanein Nazar Aayegi.

Hikmat :- Allah Ta'ala Ne Tamam Janwaro Ke Munh Mein Zabaan Paida Ki Hai Magar Machhli Ko Zabaan Nahi Di Gae, Is Ki Wajah Ye Hai Ki Jab Khuda Ke Hukm Se Firishton Ne Aadam Alaihissalam Ko Sajda Kiya Aur Iblees, Rajeem Hokaar Bigdi Hue Shaki Mein Zameen Par Fek Diya Gaya To Wo Samundaro Ki Taraf Gaya, Use Sab Se Pahli Machhli Nazar Aae Jise Usne Aadam Alaihissalam Ki Takhleeq (Paidaish) Ka Qissa Sunaya Aur Ye Bhi Bataya Ki Wo Bahar Wa Bar (Paani Aur Khushki) Ke Janwaron Ka Shikaar Karega To Machhli Ne Tamam Dariyae Janwaron Tak Hazrat E Aadam Ki Kahani Kah Sunae. Isi Wajah Se Allah Ta'ala Ne Zabaan Ke Sharaf Se Mahroom Kar Diya.

### **Chugalkhor Ki Saza :-**

Janaab Amar Bin Deenar Rahmatullah Alaih Kahte Hain Ki Madeena Tayyaba Mein Ek Shakhs Rahta Tha Jis Ki Bahan Madeena Ke Ilaaqe Mein Rahti Thi, Wo Beemar Ho Gae To

Ye Shakhs Uski Teemaardari Mein Laga Raha. Lekin Wo Mar Gae To Us Shakhs Ne Us Ke Dafan Wa Kafan Ka Intezam Kiya. Aakhir Jab Use Dafan Kar Ke Wapas Aaya To Use Yaad Aaya Ki Wo Raqam Ki Ek Thaili Qabr Mein Bhoool Aaya Hai, Us Ne Apne Ek Dost Se Madad Talab Ki, Donon Ne Jakar Us Ki Qabr Khod Kar Thaili Nikaal Li, To Us Ne Dost Se Kaha Zara Hatna Mein Dekhoo To Sahi Meri Bahan Kis Haal Mein Hai? Us Ne Lahad (Qabr) Mein Jhaak Kar Dekha To Wo Aag Se Bhadak Rahi Thi, Wo Wapas Chup Chaap Chala Aaya Aur Maa Se Poochha Meri Bahan Mein Kya Koi Kharab Aadat Thi? Maa Ne Kaha Teri Bahan Ki Aadat Thi Ki Wo Padosiyon Ke Darwazon Se Kaan Laga Kar Un Ki Baatein Sunti Thi Aur Chugalkhori Kiya Karti Thi Is Liye Us Shakhs Ko Maloom Ho Gaya Ki Azaab Ki Wajah Kya Hai? Is Liye Jo Shakhs Qabr Ke Azaab Se Bachna Chahta Hai Use Chahiye Ki Wo Gheebat Aur Chugalkhori Se Parhez Kare.

### **Janaab Abullais Bukhari Ka Ek Waqi'a :-**

Janaab Abullais Bukhari Rahmatullah Alaih Haj Ke Liye Ghar Se Rawana Huye Aur Do Deenar Jeb Mein Daal Liye. Rawana Hote Waqt

Qasam Khae Ki Agar Mein Ne Makka Mukarrama Ko Jate Ya Ghar Wapas Aate Huye Kisi Ki Gheebat Ki To Ye Do Deenar Allah Ke Naam Par Sadqa Kar Doonga. Aap Makka Shareef Tak Gaye Aur Ghar Wapas Aaye Magar Deenar Usi Tarah Un Ki Jeb Mein Mahfooz Rahe. Un Se Gheebat Ke Baare Mein Poochha Gaya To Unhone Jawaab Diya Mein Ek Baar Ki Gheebat Ko 100 Baar Ke Zina Se Zyada Bura Samajhta Hoon.

Janaab Aboo Hafsulkabeer Rahmatullah Alaih Ka Qaul Hai Ki Mein Kisi Insaan Ki Gheebat Karne Ko Ramzan Mahine Ke Roze Na Rakhne Se Zyada Badtar Samajhta Hoon, Fir Farmaya Jisne Kisi Aalim Ki Gheebat Ki To Qiyamat Ke Din Us Ke Chehre Par Likha Hua Hoga, Ye Allah Ki Rahmat Se Na Ummeed Hai.

Farman E Nabvi Hai, Me'araj Ki Raat Mera Aisi Qaum Par Guzar Hua Jo Apne Nakhoono Se Apne Chehre Ko Chheel Rahe The Aur Murdaar Kha Rahe The. Meine Jibreel E Ameen Se Poochha Ye Kaun Log Hain? Jibreel Ne Kaha, Ye Wo Log Hain Jo Duniya Mein Logon Ka Gosht Khate Rahe Hain Yani Gheebat Karte Rahe Hain.

Hazrat E Hasan Raziyallahu Anhu Ka Qaul Hai, Rabbe Zuljalaal Ki Qasam! Gheebat Luqma Ke Pet Mein Pahunchne Se Bhi Jald Tar Momin Ke Deen Mein Kharabi Paida Kar Deti Hai.

Hazrat E Salman Farsi Raziyallahu Anhu, Hazrat E Aboo Bakr Wa Umar Raziyallahu Anhuma Ke Ham Safar The Aur Un Ke Liye Khana Taiyar Karte The Ek Baar Aisa Ittefaq Hua Ki Hazrat E Salman Raziyallahu Anhu Ne Khane Ki Koi Cheez Na Pae Jise Taiyar Kar Ke Kha Sakein. Hazrat E Aboo Bakr Wa Umar Raziyallahu Anhuma Ne Unhein Huzoor Ki Khidmat Mein Bheja Ki Jakar Dekho Woan Kuch Maujood Hai? Unhone Wapas Aakar Bataya Ki Woan Kuch Nahi Hai? Is Par Unhone Kaha Tum Falan Kuye Ki Taraf Jate To Us Ka Paani Bhi Khushk Ho Jata, Tab Ye Aayat Naazil Hue Yani Ek Doosre Ki Gheebat Na Karo.

Hazrat E Aboo Huraira Raziyallahu Anhu Ka Qaul Hai Ki Tum Bhai Ki Aankh Ka Tinka Dekh Lete Ho Magar Tumhein Apni Aankh Ka Shahteer Nazar Nahi Aata.

Hazrat E Aboo Huraira Raziyallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam

Ne Farmaya Jo Duniya Mein Apne Bhai Ka Gosht Khata Hai, Qiyamat Ke Din Us Ke Saamne Murda Bhai Ka Gosht Rakha Jayega Aur Kaha Jayega, Jise Too Zinda Khata Tha Ab Is Murda Ko Bhi Kha Aur Wo Use Khayega, Fir Aapne Ye Aayat Padhi.

"Kya Tum Mein Se Koi Ye Pasand Karta Hai Ki Apne Murda Bhai Ka Gosht Khaye".

### **Gheebat Ki Badboo Ab Kyun Mahsoos Nahi Hoti :-**

Hazrat E Jabir Bin Abdullah Ansari Raziyaallahu Anhu Se Marvi Hai Choonki Huzoor Sallallahu Alaihi Wa Sallam Ke Ahde Mubarak Mein Gheebat Bahut Km Ki Jati Thi Is Liye Us Ki Badboo Aati Thi Magar Ab Gheebat Itni Aam Ho Gae Ki Mashaam Us Ki Badboo Ke Aadi Ho Gaye Hain Ki Wo Ise Mahsoos Hi Nahi Kar Sakte. Is Ki Misaal Aisi Hai Jaise Koi Shakhs Chamde Rangne Walon Ke Ghar Mein Daakhil Ho To Wo Us Ki Badboo Se Ek Lamha Bhi Nahi Thahar Sakega. Magar Wo Log Woi Khate Peete Hain Aur Unhein Boo Mahsoos Hi Nahi Hoti Kyun Ki Un Ke Mashaam (Naak) Is Qism Ki Boo Ke Aadi Ho Chuke Hain Aur Yei Haal Ab Is Gheebat Ki

Badboo Ka Hai.

Hazrat E Ka'ab Raziyaallahu Anhu Ka Qaul Hai, Meine Kisi Kitaab Mein Padha Hai. Jo Shakhs Gheebat Se Tauba Kar Ke Mara Wo Jannat Mein Sab Se Aakhir Mein Daakhil Hoga Aur Jo Gheebat Karte Karte Mar Gaya Wo Jahannam Mein Sab Se Pahle Jayega. Farman E Ilaahi Hai- "Har Peeth Peechhe Buraiyan Karne Wale Aur Teri Maujoodgi Mein Buraiyan Karne Wale Ke Liye Jahannam Ka Gadha Hai".

Ye Aayat Walid Bin Mugeera Ke Haq Mein Naazil Hue Jo Musalman Ke Saamne Huzoor Sallallahu Alaihi Wa Sallam Aur Musalmanon Ki Buraiyan Kiya Karta Tha. Is Aayat Ki Shaan E Nuzool To Khaas Hai Magar Iski Waed Aam Hai.

### **Gheebat Zina Se Bhi Badtar Hai :-**

Rasool E Maqbool Sallallahu Alaihi Wa Sallam Irshad Farmate Hain Ki Apne Aap Ko Gheebat Se Bachao, Ye Zina Se Bhi Zyada Buri Hai. Poochha Gaya, Ye Zina Se Kaise Badtar Hai? To Apne Farmaya, Aadmi Zina Kar Ke Tauba Kar Leta Hai To Allah Ta'ala Us Ki Tauba Qabool Farmata Hai. Magar Gheebat Karne Wale Ko Jab Tak Wo Shakhs Jis Ki

Gheebat Ki Gae Ho, Maaf Na Kare, Us Ki Tauba Qabool Nahi Hoti. Lihaza Har Gheebat Karne Wale Ke Liye Zaruri Hai Ki Wo Allah Ta'ala Ke Huzoor Sharminda Ho Kar Tauba Kare Taaki Allah Ke Karam Se Kamyab Ho Kar Fir Us Shakhs Se Maafi Mange Jis Ki Us Ne Gheebat Ki Thi, Taaki Gheebat Ke Andhiyaron Se Rihae Haasil Ho.

Farmane Nabvi Hai Ki Jo Apne Musalman Bhai Ki Gheebat Karta Hai. Allah Ta'ala Qiyamat Ke Din Us Ka Munh Peechhe Ki Taraf Fer Dega Is Liye Har Gheebat Karne Wale Par Laazim Hai Ki Wo Us Majlis Se Uthne Se Pahle Allah Ta'ala Se Maafi Mang Le Aur Jis Shakhs Ki Gheebat Ki Hai Us Tak Baat Pahunchne Se Pahle Hi Ruzoo'a Kar Le. Kyunki Gheebat Ke Woan Tak Pahunchne Se Pahle Jis Ki Gheebat Ki Gae Ho, Agar Tauba Kar Li Jaye To Tauba Qabool Ho Jati Hai, Magar Jab Baat Us Shakhs Tak Pahunch Jaye To Jab Tak Wo Khud Maaf Na Kare, Tauba Se Gunaah Maaf Nahi Hota Aur Isi Tarah Shadi Shuda Aurat Se Zina Ka Masla Hai, Jab Tak Us Ka Shohar Maaf Na Kare, Tauba Qabool Nahi Hogi. Raha Namaz, Roza, Haj Aur Zakaat Ka Mua'mala To Qaza, Ada

Kiye Bagair In Ki Tauba Bhi Qabool Nahi Hoti.  
Wallahu Aa'alam.

## **Baab (21) : Zakaat**

### **Zakaat Ada Na Karne Wale Par Azaab :-**

Farman E Ilaahi Hai-

"Aur Wo Log Jo Zakaat Ada Karne Wale Hain".

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jo Shakhs Apne Maal Aur Daulat Ka Haq Ada Nahi Karta Qiyamat Ke Din Us Ke Pahloo Aur Peeth Jahannam Ke Sakht Garam Pat'tharo Se Daagi Jayegi Aur Us Ka Jism Chauda Kar Diya Jayega Aur Jab Kabhi Us Ki Hararat Mein Kami Aayegi Usko Badha Diya Jayega Aur Din Us Ke Liye Lamba Kar Diya Jayega Jis Ki Miqdaar 50,000 Saal Hogi, Yean Tak Ke Bando Ke Aamaal Ka Faisla Hoga Fir Wo Jannat Ki Taraf Apna Raasta Ikhtiyaar Karega.

Farman E Ilaahi Hai-

"Jo Log Sona Chandi Jama Karte Hain Aur Use Raahe Khuda Mein Kharch Nahi Karte

Unhein Dardnaak Azaab Ki Khushkhabri De Do, Jis Din Un Ke Maal Ko Jahannam Ki Aag Mein Tapaya Jayega Aur Us Se Un Ke Pahloo'o, Peshaniyon Aur Peetho Ko Daaga Jayega Ki Ye Hai Jo Kuch Tumne Jama Kiya Tha, Ab Apne Jama Kiye Maal Ka Maza Chakho".

### **Qiyamat Ke Din Faqeer Log Maaldaro Ke Liye Halaqat Ke Sabab Honge :-**

Farmane Nabvi Sallallahu Alaihi Wa Sallam Hai Ki Qiyamat Ke Din Fuqra (Gareeb) Maaldaro Ke Liye Halaqat Ka Sabab Banenge. Jab Wo Allah Ta'ala Ki Bargaah Mein Arz Karengे Aey Allah! Inhone Hamare Huqooq Gasab Kar Ke Ham Par Zulm Kiya Tha. Allah Ta'ala Farmayega, Mujhe Apni Izzat Wa Jalaal Ki Qasam! Aaj Mein Tumhein Apne Jaware Rahmat Mein Jagah Doonga Aur Unhein Apni Rahmat Se Door Kar Doonga. Fir Aapne Ye Aayat Padhi-

"Maaldaro Ke Maal Mein Sael (Mangne Wale) Aur Faqeer Ka Ek Mu'ayyan Haq Hai".

Farmane Nabvi Hai, Me'araj Ki Raat Mera Guzar Ek Aisi Qaum Par Hua Jinhone Aage Peechhe Chhithde Lagaye Huye The Aur Jahannam Ka Thoohar, Aelwa Aur Badboodar

Ghaas Janwaron Ki Tarah Kha Rahe The. Mein Ne Poochha, Jibreel! Ye Kaun Hain? Jibreel Ne Arz Ki, Huzoor! Ye Wo Log Hai Jo Apne Maal Ka Sadqa (Zakaat) Nahi Dete The. Allah Ta'ala Ne Nahi Balki Unhone Khud Hi Apne Aap Par Zulm Kiya Hai.

### **Ajeeb Wa Gareeb Hikaayat :-**

Tabi'en Raziya'llahu Anhum Ki Ek Jama'at Hazrat E Abi Sinaan Raziya'llahu Anhu Ki Ziyaarat Ke Liye Aai. Jab Un Logon Ko Woan Baithe Kuch Der Ho Gae Janaab E Abi Sinaan Raziya'llahu Anhu Ne Kaha Hamara Ek Padosi Inteqaal Kar Gaya Hai, Chalo Taaziyat Ke Liye Us Ke Bhai Ke Paas Chalein. Muhammad Bin Yoosuf Faryabi Kahte Hain Ham Aapke Sath Rawana Ho Gaye Aur Us Ke Bhai Ke Paas Pahunche To Dekha Wo Bahut Ro Dho Raha Tha. Ham Ne Use Kafi Tasalliyan Di, Sabr Ki Talqeen Ki Magar Us Ka Rona Chillana Barabar Jari Raha. Ham Ne Kaha, Kya Tumhein Maloom Nahi Ki Har Shakhs Ko Aakhir Mar Jana Hai? Wo Kahne Laga Ye Sahi Hai Magar Mein Apne Bhai Ke Azaab Par Rota Hoon. Ham Ne Poochha Kya Allah Ta'ala Ne Tumhein Gaib Se Tumhare Bhai Ke Azaab Ki Khabar Di Hai?

Kahne Laga Nahi, Balki Hua Yoon Ki Jab Sab Log Mere Bhai Ko Dafan Kar Ke Chal Diye To Mein Woi Baitha Raha, Meine Us Ki Qabr Se Aawaz Suni Wo Kah Raha Tha Aah! Wo Mujhe Tanha Chhod Gaye Aur Mein Azaab Mein Mubtala Hoon. Meri Namazein Aur Roze Kaha Gaye? Mujh Se Bardasht Na Ho Saka Mein Ne Us Ki Qabr Khodna Shuru Kar Di Taaki Dekhoo, Mera Bhai Kis Haal Mein Hai, Jyun Hi Qabr Khuli, Meine Dekha Us Ki Qabr Mein Aag Dahak Rahi Hai Aur Us Ki Gardan Mein Aag Ka Tauq Pada Hua Hai. Magar Mein Muhabbat Mein Deewanawar Aage Badha Aur Us Tauq Ko Uterna Chaha, Jis Ko Hath Lagate Hi Mera Ye Hath Ungaliyon Samet Jal Gaya Hai.

Ham Ne Dekha Waqae Us Ka Hath Bilkul Kaala Ho Chuka Tha, Us Ne Baat Ka Silsila Jari Rakhte Huye Kaha, Mein Ne Us Ki Qabr Par Mitti Daali Aur Wapas Laut Aaya. Ab Agar Mein Na Rou To Aur Kaun Royega? Ham Ne Poochha Tere Bhai Ka Koi Aisa Bhi Kaam Tha Jis Ke Sabab Use Ye Saza Mili? Us Ne Kaha Wo Apne Maal Ki Zakaat Nahi Deta Tha. Ham Be Sakhta Pukaar Uthe Ki Ye Us Farmane

Ilaahi Ki Tasdeeq Hai.

"Aur Jo Log Hamare Fazl Se Ata Kiye Huye Maal Mein Bukhl (Kanjoosi) Karte Hain Wo Use Apne Liye Behtar Na Samjhein Balki Ye Un Ke Liye Musibat Hai, Jald Hi Qiyamat Ke Din Unhein Tauq Pahnaya Jayega".

Tere Bhai Ko Qiyamat Se Pahle Hi Azaab De Diya Gaya.

Janabe Muhammed Bin Yoosuf Faryabi Kahte Hain, Ham Woan Se Rasoolullah Sallallahu Alaihi Wa Sallam Ke Sahabi Hazrat E Aboo Zar Raziyaallahu Anhu Ki Khidmat Mein Aaye Aur Unhein Sara Maajra Suna Kar Poochha Ki Yeood Wa Nasaara Marte Hain Magar Un Ke Sath Kabhi Aisa Ittefaq Nahi Dekha Gaya, Is Ki Kya Wajah Hai, Unhone Farmaya Ismein Koi Shak Nahi Ki Wo Hamesha Ke Liye Azaab Mein Hain Magar Allah Ta'ala Tumhein Ibrat Haasil Karne Ke Liye Musalmanon Ki Ye Haalatein Dikhata Hai.

Huzoor Alaihissalatu Wassalaam Ka Irshad Hai, Zakaat Na Dene Wale Allah Ta'ala Ke Yean Yeood Wa Nasaara Ki Tarah Hai. Ushr Na Dene Wale Majoos Ki Tarah Aur Jo Log Zakaat Aur Ushr (Fasal Ka Daswa Hissa) Na Dene

Wale Hain Nabi E Kareem Sallallahu Alaihi Wa Sallam Aur Firishton Ki Zabaan Se Wo Mal'oon Qaraar Paye Aur Un Ki Gawahi Na Maqbool Hai Aur Farmaya, Us Shakhs Ke Liye Khushkhabri Hai, Jis Ne Zakaat Aur Ushr Ada Kiya Aur Us Ke Liye Bhi Khushkhabri Hai Jis Par Qiyamat Aur Zakaat Ka Azaab Nahi Hai. Jis Shakhs Ne Apne Maal Ki Zakaat Ada Ki, Allah Ta'ala Ne Us Se Qabr Ka Azaab Utha Liya. Us Par Jahannam Ko Haraam Kar Diya. Us Ke Liye Bagair Hisaab Ke Jannat Wajib Kar Di Aur Use Qiyamat Ke Din Pyaas Nahi Lagegi.

## Baab (22) : Zina

Farman E Ilaahi Hai-

"Wo Haraam Aur Badkariyon Se Apni Sharmgaho Ki Hifazat Karte Hain".

Ek Aur Aayat Mein Irshad E Rabbani Hai-

"Yani Chhote Bade, Zahir Poshida Kisi Bhi Gunaah Ke Qareeb Mat Jao".

Yean Bade Se Muraad Zina Aur Chhote Se Muraad Bosa Lena, Buri Nazar Se Dekhna Aur Chhoona Hai. Chunanche Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad E Mubarak Hai. Hath Zina Karte Hain, Pair Zina Karte Hain Aur Aankhein Zina Karti Hain. Farmane Ilaahi Hai-

"Mominon Se Kah Deejiye Apni Aankhein Band Kar Lein Aur Apni Sharmgaho Ki Hifazat Karein".

Allah Ta'ala Ne Musalman Mardo Aur Auraton Ko Hukm Diya Hai Ki Wo Haraam Ki Taraf Na Dekhein Aur Apni Sharmgaho Ko Haraam Karne Se Mahfooz Rakhein.

Allah Ta'ala Ne Bahut Si Aayatun Mein Zina Ki Hurmat Bayan Farmae Hai. Ek Jagah Irshad E Rabbani Hai-

"Jo Shakhs Zina Karta Hai Use Asaam Mein Daala Jayega".

Asaam Ke Mut'alliq Kaha Gaya Hai Ki Jahannam Ki Ek Waadi Hai. Baaz Ulma Ne Kaha Hai Ki Wo Jahannam Ka Ek Gaar Hai, Jab Us Ka Munh Khola Jayega To Us Ki Sakht Badboo Se Jahannami Chikh Uthenge.

### **Zina Mein 6 Musibatein Hain :-**

Baaz Sahaba E Kiraam Raziyaallahu Anhum Se Marvi Hai, Zina Se Bacho Us Mein 6 Musibatein Hain Jin Mein Se Teen Ka Ta'alluq Duniya Se Hai Aur Teen Ka Ta'alluq Aakhirat Se. Duniya Mein Rizq Km Ho Jata Hai, Zindagi Thodi Ho Jati Hai Aur Chehra Bigad Jata Hai. Aakhirat Mein Khuda Ki Narazgi, Sakht Poochh Taachh Aur Jahannam Mein Daakhil Hona Hai.

Riwayat Hai Ki Hazrat E Moosa Alaihissalam Ne Zaani Ki Saza Ke Baare Mein Poochha To Rab Ta'ala Ne Farmaya Mein Use Aag Ki Zirah Pahnuga. Wo Aisi Wazani Hai Ki Agar Bahut Bade Pahad Par Rakh Di Jaye To Wo Bhi Tukda Tukda Ho Jaye. Kahte Hain, Iblees Ko 1000 Badkaar Mardo Se Ek Badkaar Aurat Zyada Pasand Hoti Hai.

Masabeeh Mein Rasool E Akram Sallallahu Alaihi Wa Sallam Ka Irshad Hai, Jab Banda Zina Karta Hai To Us Ka Imaan Nikal Kar Us Ke Sar Par Chhatri Ki Tarah Muallaq (Latka) Rahta Hai Aur Jab Wo Us Gunaah Se Faarig Ho Jata Hai To Us Ka Imaan Fir Laut Aata Hai.

Kitaabe Iqnaa'a Mein Huzoor Pur Noor Sallallahu Alaihi Wa Sallam Ka Farman Hai, Allah Ta'ala Ke Nazdik Nutfa (Mani) Ko Haraam Kaari Mein Barbaad Karne Se Bada Koi Gunaah Nahi Hai Aur Lavatat Zina Se Bhi Zyada Buri Hai. Jaisa Ki Hazrat E Anas Bin Maalik Raziyaallahu Anhu Se Marvi Hai. Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jannat Ki Khushboo 500 Saal Ke Safar Ki Doori Se Aayegi Magar Looti Us Se Mahroom Rahega.

### **Amrad Ek Fitna Hai :-**

Hazrat E Abdullah Bin Umar Raziyaallahu Anhu Ghar Se Bahar Baithe The Ki Haseen Ladka (Amrad) Aata Hua Nazar Aaya. Aap Daud Kar Ghar Mein Ghus Gaye Aur Darwaaza Band Kar Liya. Kuch Der Baad Poochha Fitna Chala Gaya Ya Nahi? Logon Ne Kaha Chala Gaya, Tab Aap Bahar Tashreef Laye Aur

Farmaya Nabi Ka Farman Hai, Un Ki Taraf Dekhna, Baat Karna Aur Un Ke Paas Baithna Haraam Hai.

Janabe Qazi Imaam Rahmatullah Alaih Ka Qaul Hai, Meine Baaz Masha'ekh Se Suna Hai Ki Aurat Ke Sath Ek Shaitaan Aur Haseen Ladke Ke Sath 18 Shaitaan Hote Hain.

Riwayat Hai Ki Jis Ne Shahwat Ke Sath Ladke Ko Bosa Diya Wo 500 Saal Jahannam Mein Jalega Aur Jis Ne Kisi Aurat Ka Bosa Liya Usne Goya 70 Kunwari Khwaateen Ke Sath Zina Kiya Aur Jis Ne Kisi Kunwari Aurat Se Zina Kiya Usne Goya 70,000 Shadi Shuda Aurton Se Zina Kiya.

Raunqutfasir Mein Kalbi Rahmatullah Alaih Se Mankool Hai, Sab Se Pahle Lavatat Iblees Ne Shuru Ki, Wo Loot Alaihissalam Ki Qaum Mein Ek Haseen Wa Jameel Ladke Ki Soorat Mein Aaya Aur Logon Ko Apni Taraf Ma'el Kiya Yea Tak Ki Lavatat Un Logon Ki Aadat Ban Gae. Jo Bhi Musafir Aata Wo Us Se Bura Kaam Karte. Hazrat E Loot Alaihissalam Ne Unhein Is Bure Kaam Se Roka, Allah Ki Taraf Bulaya Aur Khuda Ke Azaab Se Daraya To Wo Kahne Lage, Agar Tum Sachche Ho To Jao

Azaab Le Aao. Hazrat E Loot Alaihissalam Ne Allah Rabbul Izzat Se Dua Mangi Jis Ke Jawab Mein Un Par Pat'tharo Ki Baarish Hue. Har Pat'thar Par Ek Aadmi Ka Naam Likha Hua Tha Aur Wo Usi Aadmi Ko Aakar Laga. Allah Ta'ala Ka Farman Hai-

### **Qaume Loot Alaihissalam Ke Ek Taajir Ka Waqi'a :-**

Hazrat E Loot Alaihissalam Ki Qaum Ka Ek Taajir Makka Mein Tijarat Ki Garaz Se Aaya. Us Ke Naam Ka Pat'thar Woi Pahunch Gaya Magar Firishton Ne Ye Kah Kar Rok Diya Ki Ye Allah Ka Haram Hai. Chunanche 40 Din Ye Pat'thar Haram Ke Bahar Zameen Wa Aasmaan Ke Beech Muallaq Raha Yean Tak Ki Wo Shakhs Tijarat Se Farig Hokar Makka Muazzama Se Bahar Nikla Aur Wo Pat'thar Use Ja Laga Jis Se Wo Halaq Ho Gaya. Hazrat E Loot Alaihissalam Apne Tamam Ghar Walon Ko Lekar Basti Se Nikal Gaye Aur Farmaya, Koi Mud Kar Na Dekhe. Jab Qaum Par Azaab Naazil Hua To Un Ki Beevi Ne Aawazein Sun Kar Peechhe Dekha Aur Kaha Haay Meri Qaum! Jis Ki Paadash Mein Use Ek Pat'thar Laga Aur Wo Halaq Ho Gae. Mujahid Kahte

Hain Jab Subah Qareeb Hue To Hazrat E Jibreel Ne Un Bastiyon Ko Paro Par Utha Liya Aur Itni Bulandi Tak Le Gaye Ki Aasmaan Ke Firishton Ne Un Ke Kutto Ka Bhaunkna Aur Murgon Ki Bango Ko Sun Liya. Us Waqt Ye Bastiyan Ulat Di Gayi. Sab Se Pahle Un Ke Makaanat Gire, Fir Wo Khud Aaundhe Munh Zameen Par Aa Rahe Aur Un Par Pat'thar Barsaye Gaye. Kahte Hain Ki Ye 5 Shahar The Jin Mein Sab Se Bada Sudoom Ka Shahar Tha. Un Shaharon Ki Aabadi Chaar Lakh Thi. Allah Ta'ala Ne Unhein Soore Bara'at Mein Mootfekat Ke Naam Se Yaad Kiya Hai.

## **Baab (23) : Huqooqe Walidain Aur Sila E Rahmi**

Farmane Ilaahi Hai-

"Allah Se Daro Jis Ke Naam Par Mangte Ho Aur Rishton Ka Lihaz Rakho".

Farmane Ilaahi Hai-

"To Kya Tumhare Ye Dhang Nazar Aate Hain Ki Agar Tumhein Hukoomat Mile To Tum Zameen Par Fitna Wa Fasaad Failao Aur Apne Rishte Qata'a Kar Do, Ye Wo Log Hai Jin Par Allah Ta'ala Ne Laanat Farmae Jinhein Haq Ke Sunne Se Bahra Aur Haq Ke Dekhne Se Andha Kar Diya".

Farmane Ilaahi Hai-

"Jo Allah Se Kiye Huye Wada Ko Todte Hain Aur Jis Cheez Ke Milaane Ka Rab Ne Hukm Diya Hai Us Se Qata E Ta'alluq Karte Hain Aur Zameen Mein Fasaad Machaate Hain Wo Nuqsan Mein Hain".

Farmane Ilaahi Hai- "Jo Log Ahde Khudavandi Ko Todte Hain Aur Jis Cheez Ke Milaane Ka Rab Ta'ala Ne Hukm Diya Hai Usse Qata E Ta'alluq Karte Hain, Unke Liye Laanat

E Khudavandi Aur Bura Thikana Hai".

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ke Irshadat :-

Saheehain Mein Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai, Rasoolullah Sallallahu Alaihi Wa Sallam Ne Farmaya, Jab Allah Ta'ala Makhlooq Ki Paidaish Se Farig Ho Gaya To Qarabat (Rishtedar) Ne Khade Hokar Arz Kiya Mein Tujh Se Qata E Rahmi (Rishta Todne) Ki Panaah Chahti Hoon, Rab Ta'ala Ne Farmaya Kya Too Is Baat Par Raazi Hai Ki Jisne Tujh Se Ta'alluq Joda, Mein Usse Ta'alluq Joduga Aur Jisne Tujh Se Qata'a Kar Liya Mein Use Qata'a Kar Doonga, Usne Kaha Mein Raazi Hoon.

Hazrat Abi Bakarah Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Bagawat Aur Qata E Rahmi Do Aise Gunaah Hain Jin Par Duniya Aur Aakhirat Mein Azaab Diya Jata Hai Saheehain Mein Hai Ki Qata E Rahmi Karne Wala Jannat Mein Nahi Jayega.

Musnade Ahmad Mein Hai, Insanon Ke Aamaal Har Jumerat Ko Pesh Kiye Jate Hain Magar Qata E Rahmi Karne Wale Ka Koi Amal

Maqbool Nahi Hota.

Baihaqi Se Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jibreel Alaihissalam Pandrahvi(15) Sha'aban Ki Raat Ko Mere Paas Aaye Aur Kaha Aaj Ki Raat Allah Ta'ala Banoo Kalb Ki Bakriyon Ke Balo Ke Barabar Gunahgaron Ko Bakhsh Deta Hai Magar Mushrik, Keenaparwar Qata E Raham, Takabbur Se Apne Tahband Ko Ghaseet Kar Chalne Wala, Walidain Ka Nafarman Aur Sharabi Ko Nahi Bakhsha Jata.

Ibne Hibban Se Marvi Hai, Teen Aadmi Jannat Mein Nahi Jayenge- Sharabi, Qata E Raham, Jadoogar. Musnade Ahmad, Ibne Abidduniya Aur Baihaqi Se Marvi Hai, Is Ummat Ke Kuch Log Khane Peene Aur Lahav Wa Laeb Mein Raatein Guzarenge, Jab Subah Hogi To Un Ki Sooratein Bigad Jayengi. Unhein Zameen Mein Dhasa Diya Jayega. Subah Ko Log Ek Doosre Se Kahenge, Falan Khandaan Zameen Mein Dhas Gaya Hai. Falan Izzatdar Apne Ghar Ke Sath Zameen Mein Garq Ho Gaya Hai. Un Ki Sharab Noshi, Sood Khori, Qata E Rahmi, Naach Gaane Ka Shauq Aur Reshmi Libaas Pahanne Ki Wajah Se Un Par

Qaume Loot Ki Tarah Pat'tharo Ki Baarish Hogi Aur Qaum Aad Ki Tarah Un Par Halaqaat Khez Aandhiyan Bheji Jayengi Jin Se Wo Apne Qabael Samet Halaqa Ho Jayenge.

Tabrani Ne Aausat Mein Hazrat E Jabir Raziyaallahu Anhu Se Riwayat Ki Hai, Huzoor Sallallahu Alaihi Wa Sallam Kaashna E Nubuv'vat Se Bahar Tashreef Laaye, Ham Log Ikath'the Baithe Huye The, Aap Ne Hamein Dekh Kar Farmaya Aey Musalmanon! Allah Se Daro Aur Sila Rahmi Karo Kyun Ki Sila Rahmi Ka Sawaab Bahut Jald Milta Hai. Zulm Wa Zyadti Se Bacho, Kyunki Us Ki Girift Bahut Jald Hoti Hai. Walidain Ki Nafarmani Se Bacho Kyunki Jannat Ki Khushboo 1000 Saal Ke Faasile Se Aayegi Magar Walidain Ka Nafarman Us Se Mahroom Rahega Aur Qarabat Na Rakhne Wala, Boodha Zaani Aur Ghamand Se Izaar Ghaseetne Wale Bhi Is Se Mahroom Rahenge.

Isbahani Se Marvi Hai, Ham Rasoolullah Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Baithe Huye The. Aap Ne Farmaya Qata E Raham Hamari Majlis Mein Na Baithe. Majlis Mein Se Ek Jawaan Uth Kar Apni Khala Ke

Yean Chala Gaya. Un Ke Beech Koi Jhagda Tha Jis Ki Us Ne Maafi Mangi. Donon Ne Ek Doosre Ko Maaf Kar Diya Aur Wo Dobra Huzoor Sallallahu Alaihi Wa Sallam Ki Majlis Mein Baith Gaya. Aap Ne Farmaya Us Qaum Par Khuda Ki Rahmat Ka Nuzool Nahi Hota Jis Mein Qata E Raham Maujood Ho.

Is Ki Taed Us Riwayat Se Hoti Hai Jis Mein Marvi Hai Ki Hazrat E Aboo Huraira Raziyaallahu Anhu Huzoor Sallallahu Alaihi Wa Sallam Ki Hadeesein Suna Rahe The. Aap Ne Kaha Ki Qata E Raham Hamari Mahfil Se Uth Jaye Ek Jawaan Uth Kar Apni Khala Ke Woan Gaya Jis Se Us Ka Do Saal Purana Jhagda Tha. Jab Donon Ek Doosre Se Raazi Ho Gaye To Us Jawaan Se Khala Ne Kaha Tum Jakar Is Ka Sabab Poochho. Aakhir Aisa Kyun Hua? Hazrat E Aboo Huraira Raziyaallahu Anhu Ne Kaha Ki Mein Ne Huzoor Sallallahu Alaihi Wa Sallam Se Suna Hai. Aap Ne Farmaya Jis Qaum Mein Qata E Raham Ho, Us Par Allah Ki Rahmat Ka Nuzool Nahi Hota.

Tabrani Aa'amash Ki Riwayat Hai, Hazrat E Ibne Mas'ood Raziyaallahu Anhu Ek Subah Mahfil Mein Baithe Huye The. Unhone Kaha,

Mein Qata E Raham Ko Allah Ki Qasam Deta Hoon Ki Wo Yean Se Uth Jaye Taaki Ham Allah Ta'ala Se Magfirat Ki Dua Karein Kyun Ki Qata E Raham Par Aasmaan Se Darwaaze Band Rahte Hain (Agar Wo Yean Maujood Rahega To Hamari Dua Qabool Nahi Hogi)

Saheehain Mein Hai, Qarabat Aur Rishtedari Arshe Khuda Se Muallaq Hai Aur Kahti Hai Jis Ne Mujhe Milaaya, Allah Use Milaaye Aur Jis Ne Mujh Se Ta'alluq Toda, Allah Ta'ala Us Se Ta'alluq Tode.

Hazrat E Abdurrahman Bin Auf Raziyallahu Anhu Kahte Hain, Meine Huzoor Sallallahu Alaihi Wa Sallam Se Suna, Aap Farma Rahe The, Allah Ta'ala Farmata Hai, "Mein Allah Hoon, Mein Rahman Hoon, Meine Raham Ko Paida Kiya Aur Use Apne Naam Se Mushtaq Kiya, Jis Ne Sila Rahmi Ki Mein Use Apni Rahmat Se Milaunga Aur Jis Ne Qata E Rahmi Ki Mein Use Apni Rahmat Se Door Kar Doonga.

Musnade Ahmad Mein Riwayat Hai Ki Sab Se Bada Sood Musalman Ke Maal Ko Naahaq Khana Hai Aur Qarabat Wa Sila Rahmi Allah Ta'ala Ke Naam Ki Ek Shaakh Hai. Jisne Sila

Rahmi Na Ki Allah Ta'ala Us Par Jannat Haraam Kar Deta Hai.

Saheeh Ibne Hibban Mein Hai, Raham Rabbe Zuljalaal Ki Ek Ata Hai, Raham Ne Allah Ta'ala Ke Darbar Mein Arz Ki, Aey Rab! Mujh Par Zulm Hua, Mujhe Bura Kaha Gaya, Mujhe Qata'a Kiya Gaya. Allah Ta'ala Ne Farmaya Jo Tujhe Milayega Mein Use Apni Rahmat Se Milaunga, Jo Tujhe Kaatega Mein Use Apni Rahmat Se Door Kar Doonga.

Bazaaz Ne Riwayat Ki Hai, Raham (Qarabat Wa Rishtedari) Arshe Khuda Se Chimti Hue Arz Karti Hai, Aey Allah! Jis Ne Mujhe Milaaya Too Use Mila, Jis Ne Mujhe Kaata Too Us Se Ta'alluq Munqata'a Farma. Allah Ta'ala Ne Farmaya, Mein Ne Tera Naam Apne Naam Rahman Aur Raheem Se Mushtaq Kiya Hai. Jis Ne Tujhe Milaaya Mein Use Apni Rahmat Se Milaunga, Jis Ne Tujh Se Ta'alluq Munqata'a Kiya Mein Us Se Rahmat Ko Munqata'a Kar Doonga.

Bazaaz Ki Riwayat Hai, Teen Cheezein Arshe Khuda Se Latki Hue Hain Qarabat Kahti Hai, Aey Allah! Mein Tere Sath Hoon, Kabhi Tujh Se Juda Na Hongi. Amaanat Kahti Hai,

Aey Allah! Mein Tere Sath Hoon, Mein Teri Rahmat Se Kabhi Juda Na Hongi. Ni'amat Kahti Hai, Aey Allah! Mein Teri Rahmat Se Judae Nahi Chahti Mera Inkaar Na Kiya Jaye.

Baihaqi Ki Riwayat Hai, Khaslat Ya Sarisht Arsh Ke Darwazon Se Muallaq Hai. Jab Ki Raham Mein Shak Paida Ho Jaye Aur Gunahon Par Amal Badh Jaye Aur Ahkame Ilaahiya Par Amal Na Karne Par Himmat Paida Ho Jaye To Allah Ta'ala Sarisht Ko Bhejta Hai, Jo Us Ke Dil Par Haawi Ho Jati Hai Aur Us Ke Baad Us Ko Gunahon Ka Shu'oor Baaqi Nahi Rahta.

Saheehain Mein Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya, Jo Shakhs Allah Aur Qiyamat Par Imaan Rakhta Hai Wo Apne Mehmaan Ki Izzat Kare, Sila Rahmi Kare Aur Achchi Baat Kare Ya Chup Rahe. Ek Aur Riwayat Hai, Jo Shakhs Lambi Umr Aur Rozi Ke Kushaadgi Ki Tamanna Rakhta Hai, Use Chahiye Ki Wo Sila Rahmi Kare.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai, Mein Ne Rasoolullah Sallallahu Alaihi Wa Sallam Ko Farmate Suna Ki Jo Shakhs Rozi Ki Kushaadgi Aur Lambi Umr Ko Pasand Karta Hai Wo Sila Rahmi Kare Aur Ye

Bhi Farmaya, Apna Nasab Yaad Karo Taaki Rishtedaron Ko Pahchan Sako, Is Liye Ki Rishtedaron Se Mel Milaap Mein Khandaan Ki Muhabbat Badhti Hai. Maal Wa Daulat Zyada Hoti Hai Aur Umr Lambi Ho Jati Hai.

Bazaaz Aur Haakim Ki Riwayat Hai, Jo Shakhs Ye Tamanna Rakhta Ho Ki Uski Umr Lambi Ho, Rizq Mein Kushaadgi Ho Aur Buri Maut Se Bach Jaye Wo Allah Se Dare Ya Sila Rahmi Kare.

Haakim Aur Bazaaz Ki Riwayat Hai, Farmane Ilaahi Hai- "Tauraat Mein Darj Hai Ki Jo Lambi Umr Aur Rozi Ki Zyadti Ka Khwaahishmand Ho Wo Sila Rahmi Kare".

Aboo Ya'ala Ne Banoo Khash'am Ke Ek Shakhs Se Riwayat Ki Hai. Us Ne Kaha, Mein Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Haazir Hua. Aap Us Waqt Sahaba E Kiraam Ke Sath Tashreef Farma The. Mein Ne Poochha Aapne Rasool E Khuda Hone Ka Dawa Kiya Hai? Aap Ne Farmaya Haan! Meine Poochha Aey Allah Ke Nabi! Mujhe Bataiye Kaun Sa Amal Allah Ta'ala Ko Zyada Pasand Hai? Aap Ne Farmaya, Allah Ke Sath Imaan Lana. Mein Ne Poochha, Fir? Farmaya,

Sila Rahmi. Mein Ne Poochha, Aur Kaun Sa Amal Allah Ta'ala Ko Sab Se Zyada Na Pasand Hai? Aap Ne Farmaya Allah Ta'ala Ke Sath Kisi Ko Shareek Thahrana. Mein Ne Poochha Us Ke Baad, Farmaya, Qata E Rahmi! Mein Ne Poochha Fir? Aap Ne Farmaya Buraiyon Ki Targeeb Dena Aur Neki Se Rokna.

Bukhari Wa Muslim Ki Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Untni Par Sawaar Sahaba E Kiraam Ke Sath Safar Mein Ja Rahe The Ki Ek Badvi (Dehati) Ne Aakar Aap Ki Untni Ki Muhaar (Nakel) Pakad Li Aur Kaha, Huzoor! Mujhe Aisa Amal Bataiye Jo Jannat Se Qareeb Aur Jahannam Se Door Kar De. Aap Thahar Gaye Aur Sahaba E Kiraam Ki Taraf Dekh Kar Farmaya, Ye Shakhs Hidayatyaab Ho Gaya. Huzoor Sallallahu Alaihi Wa Sallam Ne Badvi Se Farmaya Ki Apna Sawaal Dohrao. Us Ke Dohrane Par Aap Ne Irshad Farmaya Allah Ta'ala Ko 'wahdahoo La Shareek' Jaankar Uski Ibaadat Kar, Namaz Padh, Zakaat De Aur Sila Rahmi Kar Aur Ab Meri Untni Ki Nakel Chhod De. Jab Badvi Chala Gaya To Aap Ne Irshad Farmaya Agar Ye In Baton Par Amal Karta Raha To Jannat Mein Jayega.

Tabrani Ki Riwayat Hai, Aap Ne Farmaya Ek Qaum Aisi Hai Ki Allah Ta'ala Us Ke Shaharon Ko Aabaad Karta Hai Us Ke Maal Ko Badhata Hai Aur Jab Se Unhein Paida Kiya Hai Kabhi Narazgi Ki Nigaah Se Unhein Nahi Dekha. Poochha Gaya Wo Kyun? Aap Ne Farmaya Us Qaum Ki Sila Rahmi Ki Wajah Se (Yani Wo Qaum Sila Rahmi Karti Hai).

### **Sila Rahmi Ke Baare Mein Chand Ahadees E Mubarak :-**

Musnade Ahmad Ki Riwayat Hai, Jise Narmi Di Gae Use Deen Wa Duniya Ki Bhalai Se Hissa Diya Gaya, Achcha Pados Aur Husne Khalq Ka Nateeja Shaharon Ki Aabaadi Aur Umro Ki Darazi Hai.

Abushshaikh, Ibne Hibban Aur Baihaqi Ki Riwayat Hai, Ya Rasoolullah! Sab Se Behtareen Insaan Kaun Sa Hai? Sahaba E Kiraam Ne Sawaal Kiya. Aap Ne Farmaya Rab Se Zyada Darne Wala, Zyada Sila Rahmi Karne Wala Aur Nekiyon Ka Hukm Dene Wala Aur Buraiyon Se Rokne Wala.

Tabrani Aur Ibne Hibban Ki Riwayat Hai. Hazrat E Aboo Zar Raziyaallahu Anhu Kahte Hain Ki Mujhe Mere Habeebe Labeeb

Sallallahu Alaihi Wa Sallam Ne Chand Achchi Cheezon Ki Waseeyat Farmai Hai Aur Wo Ye Hain- Mein Apne Se Upar Wale Ko Nahi Balki Neeche Wale Ko Dekhoo, Mein Yateemo Se Muhabbat Rakhoo Aur Un Se Qareeb Rahoo, Mein Sila Rahmi Karoo Agarche Rishtadaar Peeth Fer Jayein, Allah Ta'ala Ke Mua'male Mein Kisi Se Na Daroo, Sachchi Baat Agarche Kadwi Ho Mein Kahta Rahoo, 'la Haula Wala Quvvata Illa Billah' Kasrat Se Padhta Rahoo Kyun Ki Ye Jannat Ka Khazana Hai.

Saheehain Ki Riwayat Hai, Ummul Momineen Hazrat E Maimoona Raziyaallahu Anha Ne Huzoor Sallallahu Alaihi Wa Sallam Se Dariyaft Kiye Bagair Apni Laundi Aazaad Kar Di. Jab Huzoor Sallallahu Alaihi Wa Sallam Un Ke Yean Tashreef Laaye To Unhone Kaha Ya Rasoolullah! Aapko Maloom Hai Mein Ne Apni Laundi Ko Aazaad Kar Diya Hai? Aap Ne Farmaya Waqae? Arz Ki Ji Haan! Aapne Farmaya Agar Tum Wo Laundi Apne Khala Zaad Ko De Deti To Tumhein Bahut Zyada Sawaab Milta.

Ibne Hibban Aur Haakim Ki Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ki

Bargaah Mein Ek Shakhs Haazir Hua Aur Kaha Ki Meine Bahut Bada Gunaah Kiya Hai, Tauba Ki Koi Soorat Bataiye! Aap Ne Poochha Teri Maa Zinda Hai? Kaha Nahi, Aap Ne Fir Poochha Tumhari Khala Zinda Hai? Arz Ki, Haan Ya Rasoolullah! Farmaya Jao Aur Us Ki Khidmat Karo (Yei Sila Rahmi Hai).

Bukhari Wagairah Mein Hai, Sila Rahmi Ye Nahi Ki Milne Julne Wale Rishtedaron Se Mel Milaap Barqarar Rakhe Balki Sila Rahmi Ye Hai Ki Jo Rishtedar Ta'alluqat Tod Chuke Ho Un Se Bhi Mel Milaap Barqarar Rakhe.

Tirmizi Ki Riwayat Hai. Un Logon Se Na Bano Jo Kahte Hain Agar Log Hamare Sath Bhalai Karenge To Ham Bhi Bhalai Karenge Aur Agar Wo Ham Par Zyadti Karenge To Ham Bhi Zyadti Karenge Balki Tum Is Baat Ke Aadi Bano Ki Agar Log Tumhare Sath Bhalai Karein To Bhalai Karo Aur Agar Wo Zyadti Karein To Tum Zyadti Na Karo.

Muslim Ki Riwayat Hai Ek Shakhs Ne Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Arz Ki Mein Rishtedaron Se Ta'alluq Jodta Hoon Magar Wo Mujh Se Ta'alluq Todte Hain, Mein Un Se Bhalai Karta

Hoon Wo Meri Burai Karte Hain, Mein Un Se Hilm Wa Burdbari Ka Sulook Karta Hoon, Wo Mujhe Khaatir Mein Nahi Laate. Aap Ne Farmaya Agar Teri Baatein Sachchi Hain To Too Ne Ek Door Daraz Raaste Ko Tay Kar Liya Aur Jab Tak Too Is Aadat Par Qaem Rahega Allah Ta'ala Tera Haami Wa Naasir Rahega.

Tabrani, Ibne Khuzaima Aur Haakim Ki Riwayat Hai Ki Sabse Behtareen Sadqa Keenaparwar Rishtedar Ko Kuch Dena Hai. Huzoor Sallallahu Alaihi Wa Sallam Ke Is Farman Ka Bhi Yei Matlab Hai Ki-

'Jo Rishtedar Tujh Se Ta'alluq Tod Le Too Us Se Ta'alluq Jod'.

Bazaaz, Haakim Aur Tabrani Ki Riwayat Hai Ki Jis Mein Ye Teen Sifatein Pae Jayengi Us Ka Hisaab Inteha'e Aasan Hoga. Sahaba Ne Arz Ki Huzoor Wo Kaun Si Hain? Farmaya Jo Tujhe Mahroom Rakhe Too Use Deta Rah, Jo Ta'alluq Tode Too Us Se Ta'alluq Jodta Rah Aur Jo Tujh Par Zulm Kare Too Use Maaf Karta Rah, Tera Thikana Jannat Mein Hoga.

Ahmad Ki Riwayat Hai, Hazrat E Aqba Bin Aamir Raziyaallahu Anhu Kahte Hai Ki Mein Huzoor Sallallahu Alaihi Wa Sallam Ki

Khidmat Mein Haazir Hua Aur Aapka Mubarak Hath Thaam Kar Arz Kiya, Ya Rasoolullah! Mujhe Behtareen Aamaal Batlaiye. Aap Ne Farmaya Aqba! Qata E Ta'alluq Karne Wale Se Sila Rahmi Kar, Jo Tujhe Mahroom Kare Use Ata Kar Aur Jo Tujh Par Zulm Kare, Use Maaf Kar De. Haakim Ki Riwayat Mein Hai, Jo Lambi Umr Aur Rozi Ke Zyada Hone Ki Aarzo Rakhta Ho, Wo Sila Rahmi Kare. Tabrani Ki Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Logon! Mein Tum Ko Duniya Aur Aakhirat Ki Behtareen Aadatein Batlata Hoon. Tum Ta'alluqat Munqata'a Karne Wale Rishtedaron Se Sila Rahmi Karte Raho, Jo Tum Ko Mahroom Rakhe, Use Dete Raho Aur Jo Zyadti Kare Use Maaf Karte Raho.

Tabrani Ki Riwayat Hai, Aap Ne Farmaya Ta'alluq Todne Walon Se Sila Rahmi Kar, Mahroom Karne Wale Ko Ata Kar Aur Jisne Tujhe Gaaliyan Di Usse Darguzar Kar.

Bazaaz Ki Riwayat Hai, Nabi E Kareem Sallallahu Alaihi Wa Sallam Ne Farmaya Mein Tumhein Wo Baatein Na Batlao Jin Se Darjaat Buland Hote Hain. Tabrani Ki Riwayat Hai,

Mein Tumhein Us Cheez Ki Khabar Na Doo, Jis Se Allah Ta'ala Izzat Deta Hai Aur Darjaat Buland Karta Hai? Sahaba E Kiraam Ne Arz Kiya Zarur Batlaiye Ya Rasoolullah! (Sallallahu Alaihi Wa Sallam) Aap Ne Farmaya Jo Tum Se Aeraz Kare Use Dar Guzar Karo, Jis Ne Tum Par Zulm Kiya Use Maaf Kar Do, Jis Ne Tum Ko Mahroom Kiya Use Ata Karo Aur Jis Ne Ta'alluqat Khatm Kiye Us Se Ta'alluqat Ustwaar Karo.

Ibne Maja Ki Riwayat Hai Ki Sab Aamaal Se Jaldi Ajr Paane Wali Cheez Ahsaan Aur Sila Rahmi Hai Yani Ahsaan Aur Sila Rahmi Se Zyada Jaldi Ajr Aur Kisi Amal Ka Nahi Milta Aur Sab Aamaal Se Jaldi Azaab Laane Wali Cheez Zulm Wa Zyadti Aur Qata E Rahmi Hai.

Tabrani Ki Riwayat Hai- Jhoot, Qata'a Rahmi Aur Khyaanat Ka Karne Wala Is Laeq Hota Hai Ki Allah Ta'ala Use Duniya Mein Bhi Azaab De Aur Aakhirat Mein Bhi Saza Ka Mustahiq Gardane Aur Sab Aamaal Se Jaldi Ajr Sila Rahmi Ka Milta Hai Agarche Us Ghar Ke Log Gunahgaar Hote Hain Magar Sila Rahmi Ki Wajah Se Un Ka Maal Bhi Khoob Badhta Hai Aur Un Ki Aulaad Bhi Ba Kasrat Hoti Hai.

## **Baab (24) : Walidain Se Husne Sulook**

Saheehain Mein Hazrat E Abdullah Ibne Mas'ood Raziyyallahu Anhu Se Marvi Hai, Mein Ne Rasool E Akram Sallallahu Alaihi Wa Sallam Se Poochha Allah Ta'ala Ko Kaun Sa Amal Zyada Pasand Mahboob Hai. Farmaya Namaz Ko Us Ke Waqt Par Ada Karna, Mein Ne Kaha Us Ke Baad? Aap Ne Farmaya Walidain Se Husne Sulook, Mein Ne Poochha Fir Kaun Sa Amal Mahboob Hai? Aap Ne Farmaya Allah Ke Raaste Mein Jihaad Karna.

Muslim Ki Riwayat Hai, Aap Ne Farmaya Beta Baap Ka Haq Ada Nahi Kar Sakta Yean Tak Ki Wo Baap Ko Gulaam Paaye Aur Use Khareed Kar Aazaad Kar De. (Jab Bhi Wo Baap Ka Haq Ada Nahi Kar Sakta)

Muslim Ki Riwayat Hai, Ek Shakhs Ne Aap Ki Khidmat Mein Haazir Hokar Arz Kiya, Mein Aap Ke Hath Par Allah Ta'ala Ki Raza Joee Mein Hijrat Aur Jihaad Ki Bai'at Karta Hoon. Aapne Poochha Tere Walidain Mein Se Koi Zinda Hai? Arz Ki Donon Zinda Hain. Aap Ne Farmaya Ja Aur Walidain Ki Khidmat Kar.

Aboo Ya'ala Aur Tabrani Ki Riwayat Hai, Ek Aadmi Aap Ki Khidmat Mein Aaya Aur Kaha Mein Jihaad Ki Tamanna Rakhta Hoon. Magar Chand Majbooriyon Ki Wajah Se Ma'azoor Hoon. Aap Ne Farmaya Tumhare Walidain Mein Se Koi Zinda Hai? Arz Ki Meri Maa Zinda Hai. Aap Ne Farmaya Allah Se Taufeeq Mang Kar Maa Se Husne Sulook Karta Rah, Tujhe Haj, Umra Aur Allah Ke Raaste Mein Jihaad Karne Ka Sawaab Milega.

Tabrani Mein Hai, Ek Aadmi Ne Jihaad Ki Tamanna Zahir Ki To Aap Ne Poochha Teri Maa Zinda Hai? Us Ne Kaha Meri Maa Zinda Hai. Aap Ne Farmaya Maa Ke Qadamo Ko Pakad, Jannat Pa Lega. Ibne Maja Ki Riwayat Hai, Rasoolullah Sallallahu Alaihi Wa Sallam Se Poochha Gaya Ki Aulaad Par Maa Baap Ke Kya Huqooq Hain? Aapne Farmaya Wo Teri Jannat Aur Jahannam Hain.

Ibne Maja Nisae Aur Haakim Ki Riwayat Hai, Ek Aadmi Ne Aap Ki Khidmat Mein Haazir Hokar Kaha Mera Jihaad Karne Ka Iraada Hai, Aap Se Mashwara Lene Aaya Hoon. Aapne Farmaya Teri Maa Zinda Hai? Arz Ki Haan Ya Rasoolullah!(Sallallahu Alaihi Wa

Sallam) Aap Ne Farmaya Maa Se Husne Sulook Kar. Jannat Maa Ke Qadamon Ke Paas Hai. Ek Riwayat Mein Hai Ki Aap Ne Poochha Tere Walidain Hain? Us Ne Kaha Haan! Aap Ne Farmaya Un Ki Khidmat Kar! Jannat Un Ke Qadamon Mein Hai.

Tirmizi Mein Hai, Hazrat E Aboo Darda Raziyallahu Anhu Se Ek Shakhs Ne Aakar Kaha Meri Maa Mujhe Beevi Ko Talaaq Dene Ko Kahti Hai. Aap Ne Farmaya Mein Ne Huzoor Sallallahu Alaihi Wa Sallam Se Suna Hai Aap Ne Farmaya Maa Baap Jannat Ka Darmiyani Darwaaza Hain, Chahe To Use Barbaad Kar De Aur Chahe To Us Ki Hifazat Kar.

Ibne Hibban Ki Riwayat Hai, Ek Aadmi Ne Hazrat E Aboo Darda Raziyallahu Anhu Se Shikayat Ki Ki Mera Baap Pahle To Mujhe Shadi Karne Ko Kahta Raha Aur Ab Kahta Hai Ki Apni Beevi Ko Talaaq De Do. Aap Ne Farmaya Na Mein Tujhe Walidain Ki Nafarmani Ke Liye Kahta Hoon Aur Na Hi Beevi Ko Talaaq Dene Ke Liye Kahta Hoon, Mein Tumhein Huzoor Sallallahu Alaihi Wa Sallam Se Suni Hue Hadees Sunata Hoon, Huzoor Sallallahu Alaihi Wa Sallam Ne

Farmaya Baap Jannat Ka Darmiyani Darwaaza Hai. Teri Marzi Hai Us Ki Hifazat Kar Ya Use Chhod De.

Sunne Arba'a, Ibne Hibban Aur Tirmizi Ki Riwayat Hai, Hazrat E Abdullah Ibne Umar Raziyallahu Anhuma Kahte Hain Ki Mere Nikaah Mein Ek Aurat Thi Jise Mein Bahut Pasand Karta Tha Magar Mera Baap Use Achcha Nahi Samajhta Tha. Mere Baap Ne Kaha Use Talaaq De Do To Mein Ne Inkaar Kar Diya. Mere Baap Ne Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Jakar Waqiya Sunaya To Huzoor Sallallahu Alaihi Wa Sallam Ne Mujh Se Farmaya Ki Beevi Ko Talaaq De Do.

Musand Ahmad Mein Riwayat Hai Ki Jo Lambi Umr Aur Rozi Ke Zyada Hone Ki Tamanna Rakhta Ho Wo Walidain Ke Sath Husne Sulook Kare Aur Sila Rahmi Kare.

Aboo Ya'ala Aur Haakim Ki Riwayat Hai, Aap Ne Farmaya Jis Ne Walidain Se Husne Sulook Kiya Use Mubarak Ho Ki Allah Ta'ala Ne Us Ki Umr Badha Di.

Ibne Maja, Ibne Hibban Aur Haakim Ki Riwayat Hai, Aapne Farmaya Aadmi Gunahon

Ke Wajah Se Rozi Se Mahroom Ho Jata Hai Dua Taqdeer Ko Lauta Deti Hai Aur Husne Khulq Umr Ko Darazi Ata Karta Hai. Tirmizi Ki Ek Riwayat Hai, Dua Qaza Ko Lauta Deti Hai Aur Husne Sulook Umr Ko Lambi Kar Deta Hai.

Haakim Ki Riwayat Hai, Doosre Logon Ki Auraton Se Dar Guzar Karo. Tumhari Auraton Se Dar Guzar Kiya Jayega. Apne Walidain Se Husne Sulook Karo, Tumhari Aulaad Tum Se Husne Sulook Karegi. Tabrani Ki Riwayat Hai, Apne Walidain Se Husne Sulook Karo, Tumhari Aulaad Tum Se Husne Sulook Karegi Aur Tum Dar Guzar Karo, Tumhari Auratein Bhi Dar Guzar Karengi.

Muslim Shareef Ki Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Us Ki Naak Gubaar Aalood Ho, Us Ki Naak Gubaar Aalood Ho, Us Ki Naak Gubaar Aalood Ho. Arz Kiya Gaya Kis Ki Ya Rasoolullah! Aap Ne Farmaya Jis Ne Walidain Ko Ya Kisi Ek Ko Boodhape Mein Paya Aur Jannat Mein Na Gaya Ya Unhone Use Jannat Mein Daakhil Na Kiya (Walidain Ko Husne Sulook Se Raazi Na Kiya).

Tabrani Ki Hadees Hai, Huzoor Sallallahu

Alaihi Wa Sallam Ek Martaba Mimbar Par Tashreef Farma Huye, Aur Farmaya, Aameen, Aameen, Aameen, Fir Farmaya Jibreel Aaye Aur Unhone Arz Ki Ya Rasoolullah! Jis Ne Apne Walidain Mein Se Kisi Ek Ko Paya Aur Us Se Husne Sulook Na Kiya Aur Mar Gaya To Wo Jahannam Mein Gaya, Allah Use Door Kare. Aap Aameen Kahein, To Meine Aamen Kahi. Fir Jibreel Ne Arz Ki Ya Rasoolullah! Jis Ne Maahe Ramzaan Ko Paya Aur Gunaah Bakhshwaye Bagair Mar Gaya To Wo Jahannam Mein Gaya. Allah Ne Use Door Kar Diya, Aap Aameen Kahein To Mein Ne Aameen Kahi. Fir Jibreel Ne Arz Ki Ya Rasoolullah! Jis Shakhs Ke Saamne Aap Ka Zikr Hua Aur Us Ne Aap Par Durood Na Bheja Aur Mar Gaya To Wo Jahannam Mein Gaya. Allah Ne Use Apni Rahmat Se Door Kar Diya. Kahiye Aameen, To Mein Ne Aameen Kahi.

Ibne Hibban Ki Riwayat Ke Alfaaz Ye Hain- Jis Ne Apne Maa Baap Ya Un Mein Se Kisi Ek Ko Paya Aur Un Se Husne Sulook Na Kiya Aur Wo Mar Gaya To Jahannam Mein Gaya, Allah Use Apni Rahmat Se Door Kare. Mein Ne Aameen Kahi.

Haakim Wagairah Ki Riwayat Ke Aakhir Mein Hai Ki Wo Rahmat Se Door Ho Gaya Jis Ne Apne Walidain Ya Un Mein Se Kisi Ek Ko Bhoodhaye Ki Haalat Mein Paya Aur Unhone Use Jannat Mein Pahunchaya, Mein Ne Aameen Kahi.

Tabrani Ki Ek Riwayat Ye Hai Ki Jisne Apne Walidain Ya Un Mein Se Kisi Ek Ko Paya Aur Un Se Husne Sulook Na Kiya Wo Allah Ki Rahmat Se Door Hua Aur Gazab E Khuda Ka Mustahiq Bana, Mein Ne Aameen Kahi. Ahmad Ki Riwayat Hai, Jis Ne Kisi Gulaam Musalman Ko Aazaad Kiya, Wo Jahannam Se Aazaad Ho Gaya Aur Jis Ne Apne Walidain Mein Se Kisi Ek Ko Paya Fir Bhi Us Ki Bakhshish Na Hue Allah Use Rahmat Se Door Kar De.

Saheehain Ki Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Se Dariyaft Kiya Gaya Ya Rasoolullah! Logon Mein Kaun Muhabbat Karne Ke Zyada Laeq Hain? Aap Ne Farmaya, Maa! Poochha Gaya Fir Kaun? Farmaya, Maa! Jab Chauthi Baar Poochha Gaya To Aapne Farmaya, Baap! Saheehain Mein Hazrat E Asma Binte Abi Bakr Raziyaallahu Anhuma Se Marvi Hai Ki Huzoor Sallallahu

Alaihi Wa Sallam Ke Zamana E Mubarak Mein Meri Mushrika Maa Mere Paas Aai To Mein Ne Rasoolullah Sallallahu Alaihi Wa Sallam Se Arz Kiya Ki Meri Be Deen Maa Aai Hain, Mein Us Se Kya Sulook Karoo? Aap Ne Farmaya Husne Sulook Karo.

Ibne Hibban Aur Haakim Ki Riwayat Hai, Aapne Farmaya Allah Ki Raza Waalid Ki Raza Mein Hai Ya Walidain Ki Raza Mein Hai Aur Allah Ki Narazgi Waalid Ya Walidain Ki Narazgi Mein Hai. Tabrani Ki Ek Riwayat Hai, Waalid Ya Walidain Ki Ita'at Mein Allah Ki Ita'at Hai Aur Waalid Ya Walidain Ki Nafarmani Mein Allah Ki Nafarmani Hai. Bazaaz Ki Ek Riwayat Hai, Aapne Farmaya Walidain Ki Raza Mein Rab Ki Raza Hai Aur Walidain Ki Narazgi Mein Allah Ki Narazgi Hai.

Tirmizi, Ibne Hibban Aur Haakim Se Marvi Hai Ki Ek Shakhs Ne Huzoor Sallallahu Alaihi Wa Sallam Se Arz Ki Ki Meine Bahut Bada Gunaah Kiya Hai, Mere Liye Tauba Hai? Aap Ne Farmaya Teri Maa Hai? Arz Ki Nahi! Fir Aap Ne Farmaya Teri Khala Hai? Arz Ki Haan! Farmaya Jao Aur Khala Se Husne Sulook Karo.

Aboo Daod Aur Ibne Maja Mein Marvi Hai Ki Ek Shakhs Ne Poochha Ya Rasoolullah! Walidain Ki Maut Ke Baad Un Se Neki Karne Ki Koi Soorat Hai? Aap Ne Farmaya, Un Ke Liye Duaye Magfirat Karo, Un Ke Wado Ko Poora Karo, Un Ke Rishtedaron Se Ta'alluq Rakho Aur Un Ke Dosto Ki Izzat Karo. Ibne Hibban Ki Riwayat Mein Itna Izaafa Hai Ki Us Jawaan Ne Kaha, Ye Kitni Umda Aur Jame'a Baat Hai. Aap Ne Farmaya Jao Aur Is Par Amal Karo.

Imaam E Muslim Se Riwayat Hai, Ki Hazrat E Abdullah Bin Umar Raziyallahu Anhumaa Makka Ki Taraf Ja Rahe The, Raaste Mein Unhein Badvi Mila, Aapne Use Apne Gadhe Par Sawaar Kiya Aur Apni Pagdi Utaar Kar Use De Di. Ibne Deenar Ne Kaha Allah Ta'ala Aap Par Raham Kare Ye Badvi Log To Mamooli Si Ata Se Khush Ho Jate Hain. Aap Ne Farmaya Is Ka Baap Mere Baap Ka Dost Tha Aur Mein Ne Rasoolullah Sallallahu Alaihi Wa Sallam Se Suna Hai Ki Aap Ne Farmaya Behtareen Neki Bete Ka Apne Baap Ke Dosto Ko Azeez Rakhna Hai.

Saheeh Ibne Hibban Mein Hazrat E Aboo

Burda Raziyallahu Anhu Se Marvi Hai Ki Mein Madeena Mein Aaya To Abdullah Bin Umar Raziyallahu Anhuma Mere Yean Tashreef Laaye Aur Farmaya Jaante Ho Mein Tumhare Paas Kyun Aaya Hoon? Mein Ne Kaha Nahi, Unhone Farmaya Meine Huzoor Sallallahu Alaihi Wa Sallam Ko Farmate Suna Hai Ki Jo Shakhs Qabr Mein Soye Huye Baap Se Neki Chahta Hai Wo Us Ke Dosto Se Husne Sulook Kare, Mere Baap Umar Raziyallahu Anhu Aur Tumhare Baap Mein Bhai Chara Tha Mein Is Liye Haazir Hua Hoon.

### **Teen Naujawaan Aur Nek Aamaal :-**

Saheehain Aur Doosri Kutub E Ahadees Mein Marvi Hai Ki Agle Waqto Mein Teen Aadmi Rozgaar Ki Talaash Ke Liye Safar Mein Nikle, Raaste Mein Unhein Baarish Ne Aa Liya Aur Wo Bhaag Kar Ek Gaar Mein Chhup Gaye, Aachanak Ek Chattan Ludhak Kar Gaar Ke Munh Par Aakar Ruk Gai Aur Gaar Ka Munh Band Ho Gaya, Unhone Aapas Mein Ye Tay Kiya Ki Har Ek Apne Achche Aamaal Ko Yaad Karke Dua Mange Taaki Ye Chattan Hat Jaye. Ek Riwayat Ke Lafz Ye Hain- Unhone Ek Doosre Se Kaha Zara Socho Aur Koi Aisa Amal

Yaad Karo Jo Tumne Allah Ki Raza Joee Mein Kiya Ho Aur Us Amal Ko Waasta Bana Kar Is Chattan Se Najaat Ki Dua Mango. Ek Aur Riwayat Ke Alfaaz Ye Hain- Chattan Girne Ki Wajah Se Gaar Ka Nishaan Mit Gaya. Allah Ta'ala Ki Siwa Koi Nahi Jaanta Ham Kahan Hain. Allah Ta'ala Se Apne Behtareen Amal Ko Saamne Rakhte Huye Dua Karein. Tab Un Mein Se Ek Ne Kaha- Ilaahal Aalmeen! Mere Walidain Boodhe The, Mein Un Se Pahle Shaam Ko Kisi Bachche Ko Doodh Nahi Pilaaya Karta Tha. Ek Martaba Aisa Ittefaq Hua, Mein Kisi Kaam Se Chala Gaya. Jab Mein Wapas Aaya To Wo So Chuke The. Mein Ne Doodh Dooha Aur Saari Raat Doodh Lekar Sirhaane Khada Raha. Yean Tak Ki Subah Ho Gai Aur Mere Bachche Saari Raat Bhookte Sote Rahe. Aey Rabbe Zuljalaal! Mein Ne Ye Sab Kuch Teri Raza Joee Ke Liye Kiya Tha, Ab To Ye Chattan Ham Se Hata De. Is Dua Ke Baad Chattan Itni Hat Gai Ki Sooraj Ki Raushani Andar Aane Lagi.

Ek Riwayat Ke Alfaaz Ye Hain- Mere Chhote Bachche The. Mein Jab Bakariyan Chara Kar Wapas Aata To Doodh Dooh Kar

Pahle Walidain Ko Pilaata Fir Bachchon Ko Deta. Ek Martaba Mujhe Zaruri Kaam Ke Liye Jana Hua, Wapasi Us Waqt Hue Jab Mere Walidain So Chuke The, Mein Ne Hasbe Mamool Doodh Nikaala Aur Lekar Walidain Ke Sirhaane Khada Ho Gaya Aur Bachche Mere Qadamon Mein Pade Doodh Talab Karte Rahe. Magar Mein Ne Walidain Ko Doodh Pilaaye Bagair Unhein Doodh Dena Munasib Nahi Samjha Yean Tak Ki Subah Ho Gai. Aey Allah! Agar Mera Ye Amal Teri Raza Joee Mein Tha To Is Chattan Ko Hata De Ki Ham Aasmaan Ko Dekh Sakein, Chattan Itni Hat Gai Ki Unhein Aasmaan Nazar Aane Laga. Doosre Ne Chacha Zaad Bahan Se Zina Se Baaz Rahne Ka Zikr Kiya Aur Teesre Ne Mazdoor Ki Ujrat Ki Amaanat Daari Ka Zikr Kiya Yean Tak Ki Chattan Mukammal Taur Par Hat Gai Aur Wo Bahar Nikal Gaye.

## **Baab (25) : Zakaat Aur Bukhl (Kanjoosi)**

Farmane Ilaahi Hai, "Jo Log Allah Ta'ala Ke Ata Kiye Huye Maal Mein Bukhl Karte Hai Wo Ise Apne Liye Behtar Na Samjhein Balki Ye Un Ke Liye Musibat Hai, Anqareeb Bukhl Kiye Huye Maal Se Qiyamat Ke Din Un Ko Tauq Pahnaye Jayenge".

Farmane Ilaahi Hai, "Un Mushrikeen Ke Liye Hilaakat Hai Jo Zakaat Nahi Ada Karte" Is Aayatein Kareema Mein Allah Ta'ala Ne Zakaat Na Dene Walo Ko Mushrik Kaha Hai.

Farmane Nabvi Hai, 'jo Shakhs Apne Maal Ki Zakaat Ada Nahi Karta Qiyamat Ke Din Us Ka Maal Ganje Saanp Ki Shakl Mein Us Ki Gardan Mein Jhool Raha Hoga'.

### **Huzoor Sallallahu Alaihi Wa Sallam Ne Paanch Baato Se Allah Ki Panaah Mangi :-**

Farmane Nabvi Hai, Aey Girohe Muhajireen! Paanch Balayein Aisi Hain Jin Ke Mut'alliq Mein Allah Ta'ala Se Tumhare Liye Panaah Mangta Hoon, Jab Kisi Qaum Mein Khullam Khulla Bad Kaariyan Hoti Hain To Allah Ta'ala

Un Par Aise Makroohaat Naazil Karta Hai Jo Pahle Kisi Par Naazil Nahi Hote, Jab Koi Qaum Naap Taul Mein Kami Karti Hai To Un Par Tangdasti, Qahat Saali Aur Zalim Haakim Musallat Kar Diya Jata Hai. Jab Koi Qaum Apne Maalo Ki Zakaat Nahi Deti, Unhein Khushk Saali Gher Leti Hai. Agar Zameen Par Chaupaye Na Ho To Kabhi Un Par Baarish Na Barse. Jab Koi Qaum Allah Aur Us Ke Rasool Ke Ahad Ko Tod Deti Hai To Us Par Us Ke Dushman Musallat Ho Jate Hain Jo Un Se Un Ka Maal Wa Daulat Chheen Lete Hain Aur Jis Qaum Ke Farma Rawa Allah Ki Kitaab Se Faisla Nahi Karte, Un Ke Dilo Mein Ek Doosre Se Khauf Paida Ho Jata Hai.

Farmane Nabvi Hai Allah Ta'ala Bakheel Ki Zindagi Aur Sakhi Ki Maut Ko Na Pasand Farmata Hai.

Farmane Nabvi Hai, Do Aadatein Momin Mein Jama Nahi Ho Sakti, Bukhl Aur Bad Khulqi. Farmane Nabvi Hai, Allah Ta'ala Ne Qasam Khae Hai Ki Bakheel Ko Jannat Mein Nahi Bhejega. Farmane Nabvi Hai, Bukhl Se Bacho! Jis Qaum Mein Bukhl Aa Jata Hai Wo Log Zakaat Nahi Dete, Sila Rahmi Nahi Karte

Aur Naahaq Khoon Bahaate Hain.

Farmane Nabvi Hai, Allah Ta'ala Ne Rikaakat (Susti Kaahili) Aur Sholapan Ko Paida Kiya Aur Use Maal Aur Bukhl Se Dhaanp Diya. Hazrat E Hasan Raziyaallahu Anhu Se Bukhl Ke Mut'alliq Poochha Gaya. Aapne Farmaya Bukhl Ye Hai Ki Insaan Khuda Ki Raah Mein Kharch Karne Ko Maal Ka Barbaad Karna Aur Maal Jama Karne Ko Khoobi Samjhe, Bukhl Ki Buniyaad, Aulaad Aur Maal Ki Muhabbat, Zikr Wa Faaqa Ka Khauf Aur Lambi Aarzo Hai.

Hadees Shareef Mein Hai, Baaz Aadmi Aise Hain Jo Apne Maal Ki Zakaat Ki Adayegi Aur Apne Baal Bachchon Par Kharch Karne Ko Achcha Nahi Samajhte Un Ki Muhabbat Rupya Jama Karne Aur Use Sambhaal Kar Rakhne Mein Hoti Hai. Halanki Wo Jaanta Hai Ki Unhein Ek Din Mar Jana Hai. Un Bakheelo Ke Baare Mein Ek Shayar Ka Qaul Hai-

1) Aey Bhai! Aqalmand Logon Ki Shaki Mein Bahut Se Jaanwar Bhi Hote Hain.

2) Jo Apne Maal Ki Har Unch Neech Ko Jaante Hain Lekin Agar Un Ka Deen Chala Jaye To Unhein Mahsoos Bhi Nahi Hota.

Ek Aur Shayar Kahta Hai-

1) Bakheeli Aisi Beemari Hai Jo Kisi Ba Muravvat Aqalmand Aur Deendar Ke Laeq Nahi Hain.

2) Jisne Maal Wa Daulat Haasil Karke Bukhl Kiya Mujhe Zindagi Ki Qasam Wo Dhoke Mein Raha.

3) Haay Afsos! Jis Ne Duniya Wa Aakhirat Ke Huqooq Ada Na Kiye Usne Haqeer Cheez Ke Badle Apne Deen Ke Baad Duniya Bhi Bech Daali.

Ek Aur Shayar Kahta Hai-

1) Jab Maal Kisi Dost Ko Nafa Na Pahunchaye, Kisi Azeez Ke Kaam Na Aaye Aur Kisi Tangdastam Ki Haajat Rawae Na Kare.

2) To Anjaam Ye Hoga Ki Maal To Waaris Ke Hat'the Chadhega Aur Bakheel Qiyamat Ki Sharmindagi Apne Sath Le Jayega.

Janabe Bishr Ka Qaul Hai Ki Bakheel Ki Mulaqaat Malaal Ka Sabab Aur Use Dekhna Dil Ki Sangeeni Mein Izaafa Karta Hai. Arab Ek Doosre Ko Bukhl Aur Buzdili Par Sharm Dilaaya Karte The.

Ek Shayar Kahta Hai-

1) Kharch Karta Rah Aur Kami Ka Khauf Na Kar, Allah Ta'ala Ne Bando Ke Rizq Baant Diye

Hain.

2) Duniya Se Jate Huye Bukhl Koi Fayda Na Dega Aur Sakhawat Koi Nuqsan Na Pahunchayegi.

Ek Aur Shayar Ka Qaul Hai-

1) Meine Logon Ko Sakhawat Karne Walo Ka To Dost Paya Hai Magar Do Alam Mein Bakheel Ka Kisi Ko Dost Nahi Dekha.

2) Meine Dekha Hai Ki Bukhl Bakheelo Ko Zaleel Wa Ruswa Karta Hai Isi Liye Meine Bukhl Se Kinaara Kar Liya Hai.

Bakheel (Kanjoos) Ki Zillat Ke Liye Itna Hi Kaafi Hai Ki Wo Doosre Ke Liye Maal Jama Karta Hai, Kharch Karne Se Takleef Mahsoos Karta Hai Aur Us Ki Farawaani Se Lutf Andoz Nahi Hota Aise Aadmiyon Ke Liye Janabe Waki'a Ka Qaul Hai-

1) Bakheel Hamesha Uske Waariso Ke Liye Maal Ikath'tha Karta Hai Aur Uski Hifazat Karta Hai.

2) Shikaari Kutte Ki Tarah Hai, Jo Bhooka Hone Ke Bavajood Shikaar Ki Hifazat Karta Hai Taaki Use Doosre Khayein.

Ek Mash'hoor Kahawat Hai Ki Bakheel Ke Maal Ki Aane Wale Waaris Ko Khushkhabri De

Do. Imaam E Aboo Hanifa Raziyaallahu Anhu Ka Qaul Hai, Mein Bakheel Ka Faisla Nahi Kar Sakta Kyun Ki Wo Apne Bukhl Ki Wajah Se Apne Haq Se Zyada Lene Ki Koshish Karta Hai Aur Aisa Aadmi Amaanat Daar Nahi Hota.

### **Ibleese Laen Bukhl Ko Pasand Karta Hai :-**

Hazrat E Yeiya Alaihissalam Ki Iblees Se Mulaqaat Hue, Aapne Poochha Tujhe Kaun Sa Aadmi Pasand, Kaun Sa Na Pasand Hai. Iblees Ne Kaha Mujhe Momin Bakheel Pasand Hai, Magar Gunahgaar Sakhi Pasand Nahi. Aapne Poochha Wo Kyun? Iblees Ne Kaha Is Liye Ki Bakheel Ko To Uska Bukhl Hi Le Dubega Magar Faasiq Sakhi Ke Mut'alliq Mujhe Ye Khatra Hai Ki Kahi Allah Ta'ala Uske Gunahon Ko Uski Sakhawat Ke Sabab Maaf Na Farma De. Fir Iblees Jate Huye Kahta Gaya Ki Agar Aap Yeiya Paigambar Na Hote To Mein (Raaz Ki Ye Baatein) Kabhi Na Batlata.

## **Baab (26) : Toole Amal (Lambi Aarzo)**

Ummeedo Ka Sahara Aur Farmane Nabvi :-

Farmane Nabvi Hai Ki Mein Tum Par Do Cheezon Ke Tasallut Se Darta Hoon Lambi Aarzo (Ummeedo Aur Khwaahishaat) Ki Pairvi, Beshak Lambi Ummeedein Aakhirat Ki Yaad Bhula Deti Hain Aur Khwaahishaat Ki Pairvi Haq Wa Sachchae Se Rok Deti Hai.

Farmane Nabvi Hai Ki Mein Teen Shakhso Ke Liye Teen Cheezon Ka Zaamin Hoon, Duniya Mein Bilkul Doob Jana, Duniya Ke Laalchi Aur Bakheel Ke Liye Hamesha Ki Muflisi, Hamesha Ki Mashgooliyat Aur Hamesha Ka Gam Muqaddar Kiya Gaya Hai.

Hazrat E Aboo Darda Raziyallahu Anhu Ne Hamas Walo Se Kaha Tumhein Sharm Nahi Aati Tum Aise Makaanaat Banaate Ho Jin Mein Tumhein Nahi Rahna, Aisi Ummeedein Rakhte Ho Jinhein Nahi Pa Sakte Aur Aisa Saaman Ikath'tha Karte Ho Jise Apne Masraf (Kaam) Mein Nahi Late. Tum Se Pahli Ummaton Ne Aalishaan Imaratein Banwai, Bahut Maal Wa

Daulat Jama Kiya Aur Bahut Lambi Ummeedein Rakhi Magar Un Ki Ummeedein Fareb Nikli Aur Un Ka Jama Kiya Hua Maal Barbaad Aur Un Ki Imaratein Qabrein Ban Gae.

Hazrat E Ali Raziyaallahu Anhu Ne Hazrat E Umar Raziyaallahu Anhu Se Kaha Agar Tum Apne Dost Se Mulaqaat Ki Tamanna Rakhte Ho To Paivand Laga Kapda Pahno, Purana Joota Istemaal Karo, Ummeedein Km Karo Aur Pet Bhar Kar Na Khao.

Hazrat E Adam Alaihissalam Ne Apne Bete Shees Alaihissalam Ko Paanch Baaton Ki Waseeyat Ki Aur Farmaya Apni Aulaad Ko Bhi Yei Waseeyat Karna, Aarzi Duniya Par Mutma'en Na Hona Mein Jaawedaani Jannat Mein Mutma'en Tha, Allah Ta'ala Ne Mujhe Woan Se Nikaal Diya. Auraton Ki Khwaahishaat Par Kaam Na Karna. Meine Apni Beevi Ki Khwaahish Par Shajare Mamnoo'a Kha Liya Aur Sharmindagi Uthae. Har Ek Kaam Karne Se Pahle Us Ka Anjaam Soch Leta To Jannat Se Na Nikaala Jata. Jis Kaam Se Tumhara Dil Mutma'en Na Ho Us Kaam Ko Na Karo Kyun Ki Jab Meine Shajare Mamnoo'a Khaya To Mera Dil Mutma'en Nahi Tha Magar

Mein Us Ke Khane Se Baaz Na Raha. Kaam Karne Se Pahle Mashwara Kar Liya Karo Kyun Ki Agar Mein Firishton Se Mashwara Kar Leta To Mujhe Ye Takleef Na Uthaani Padti.

Mujahid Ka Qaul Hai, Mujh Se Abdullah Bin Umar Raziyaallahu Anhumu Ne Farmaya Ki Subah Ko Shaam Ki Fikr Na Karo Aur Shaam Ko Doosri Subah Ki Fikr Na Karo, Maut Se Pahle Zindagi Ko, Beemari Se Pahle Tandurusti Ko Ganeemat Samajh Kyun Ki Pata Nahi Kal Tumhara Kya Haal Hoga.

**Allah Ta'ala Se Sharm Karo (Jaisa Haq Hai):-**

Huzoor Sallallahu Alaihi Wa Sallam Ne Sahaba E Kiraam Se Farmaya Kya Tum Sab Jannat Mein Jane Ki Tamanna Rakhte Ho? Unhone Arz Ki Haan, Aapne Farmaya Ummeedein Km Karo Aur Allah Ta'ala Se Kama Haquuhoo Sharm Karo. Sahaba E Kiraam Ne Arz Ki Ya Rasoolullah! Ham Allah Se Sharm Karte Hain. Aapne Farmaya Haya Wo Nahi Jo Tum Samajhte Ho, Haya Ye Hai Ki Tum Qabron Aur Unki Takleefon Ko Yaad Karo, Pet Ko Haraam Se Mahfooz Rakho, Dimaag Ko Bure Khyaalo Ki Amaazgaah Na

Banao Aur Jo Shakhs Aakhirat Ki Izzat Chahta Hai Wo Duniyavi Zeenato Ko Tark Kar De, Yei Haqeeqi Sharm Hai Aur Isi Se Banda Allah Ta'ala Ka Qurb Haasil Karta Hai.

Farmane Nabvi Hai, Is Ummat Ki Awwalin Neki Zuhad Aur Yaqeene Kamil Hai Aur Iski Halaakat Ka Aakhiri Sabab Bukhl Aur Jhooti Ummeedein Hain.

### **Irshadat E Sahaba :-**

Hazrat E Ummul Munzir Raziyaallahu Anha Se Marvi Hai, Ek Martaba Huzoor Sallallahu Alaihi Wa Sallam Raat Ko Logon Ke Paas Aaye Aur Farmaya Aey Logon! Allah Se Sharm Karo, Sahaba E Kiraam Ne Arz Kiya Kis Tarah Ya Rasoolullah! Aapne Farmaya Tum Wo Kuch Jama Karte Ho Jo Khate Nahi, Wo Ummeedein Rakhte Ho Jo Pa Nahi Sakte Aur Aise Makaanaat Banaate Ho Jin Mein Tumhein Hamesha Rahna Nahi Hai.

Hazrat E Aboo Saed Khudri Raziyaallahu Anhu Se Marvi Hai Hazrat E Usaama Bin Zaid Raziyaallahu Anhu Ne Ek Mahina Ke Qarz Par 100 Deenar Mein Laundi Khareedi, Jab Huzoor Sallallahu Alaihi Wa Sallam Ne Suna To Farmaya Tumhein Ta'ajjub Nahi Hua, Usaama

Ne Ek Mahine Ke Qarz Par Laundi Khareedi Hai. Us Ki Ummeedein Bahut Lambi Hain, Rabbe Zuljalaal Ki Qasam Mein Aankhein Kholta Hoon To Mujhe Itni Ummeed Nahi Hoti Ki Palkein Ek Doosre Se Milengi Ya Allah Ta'ala Is Se Pahle Meri Rooh Qabz Kar Lega, Mein To Nigaah Uthaane Ke Baad Nigaah Ki Wapasi Ki Ummeed Nahi Rakhta, Luqma Munh Mein Daal Kar Chabaane Tak Zindagi Ki Ummeed Nahi Rakhta. Fir Irshad Farmaya, Aey Logon! Agar Tum Aqalmand Ho To Apne Aap Ko Murdo Mein Shamil Samjho, Rabbe Zuljalaal Ki Qasam Jiske Qabza E Qudrat Mein Meri Jaan Hai Tum Par Ek Waqte Muqarrar (Maut) Aayega Jis Ko Tum Taal Nahi Sakoge.

Hazrat E Ibne Abbas Raziyaallahu Anhum Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Mitti Se Masah Farma Lete, Mein Arz Karta Huzoor Paani Qareeb Hai Aap Farmate Kya Khabar Mein Paani Tak Pahunch Sakoo Ya Na Pahunch Sakoo.

Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Teen Lakdiyan Li, Ek Ko Saamne, Doosri Ko Pahloo Mein Aur Teesri Ko Door Gaad Diya Aur Farmaya Jaante Ho Ye Kya Hai?

Sahaba Ne Arz Ki Allah Aur Uska Rasool (Sallallahu Alaihi Wa Sallam) Behtar Jaanta Hai. Farmaya Ye Insaan Hai, Ye Maut Hai Aur Wo Insaan Ki Ummeedein Hai, Aadmi Ummeedon Ke Peechhe Bhaagta Hai Magar Raaste Mein Use Maut Aa Leti Hai.

### **Hazrat E Isa Alaihissalam Ka Ek Waqiya :-**

Marvi Hai Ki Hazrat E Isa Alaihissalam Baithe Huye The Aur Ek Boodha Faavde Se Zameen Khod Raha Tha, Aapne Allah Ta'ala Se Dua Mangi Aey Allah Is Se Zindagi Ki Ummeed Chheen Le, Boodhe Ne Faavda Rakh Diya Aur Let Gaya, Jab Kuch Der Guzar Gae To Aap Ne Allah Ta'ala Se Dua Ki Ki Ise Is Ki Ummeedein Lauti De, Boodha Khada Ho Gaya Aur Faavde Se Zameen Khodne Laga To Aapne Iska Sabab Poochha, Wo Kahne Laga, Kaam Karte Huye Mere Dil Mein Khyaal Aaya Ki Mein Ab Boodha Ho Gaya Hoon, Kab Tak Ye Kaam Karta Rahunga Lihaza Meine Faavda Rakh Diya Aur Let Gaya, Kuch Der Baad Mere Dil Mein Khyaal Aaya Tujhe Zindagi Guzarne Ke Liye Zarur Kuch Na Kuch Karna Chahiye Chunanche Mein Faavda Sambhaal Kar Fir Khada Ho Gaya Aur Kaam Karne Laga.

## **Baab (27) : Ibaadat Guzaari Aur Tarke Haraam**

Ta'at Ke Ma'ana Fara'ez Ki Adayegi, Haraam Cheezon Se Parhez Aur Hudoode Shara'a Par Kaarband Hona Hai. Hazrat Mujahid Rahmatullah Alaih, Farmane Ilaahi Ke Mut'alliq Kahte Hain Ki Iska Matlab Ye Hai Ki Banda Allah Ta'ala Ki Ibaadat Wa Ita'at Karta Rahe.

### **Ta'at Ki Haqeeqat :-**

Ta'at Ki Haqeeqat Allah Ta'ala Ki Ma'arefat, Khaufe Khuda, Allah Ta'ala Se Ummeed Aur Har Waqt Allah Ta'ala Ki Taraf Ruzoo'a Hona Hai, Wo Banda Jo In Aausaaf (Khoobiyon) Se Khaali Hota Hai Wo Imaan Ki Haqeeqat Ko Nahi Pa Sakta Lihaza Ita'at Us Waqt Tak Sahi Nahi Hoti Jab Tak Ki Banda Allah Ta'ala Ki Ma'arefat Aur Us Bemisl, Be Misaal Qadir Wa Khaliq Rabbe Zuljalaal Ki Tamam Sifaton Par Imaan Nahi Lata.

Ek Badvi Ne Hazrat E Muhammad Bin Ali Bin Husain Raziyallahu Anhum Se Arz Ki Ki Tum Ne Allah Ko Dekha Hai? Us Ki Ibaadat

Karte Ho? Aapne Farmaya, Haan Dekh Kar Ibaadat Karta Hoon. Poochha, Wo Kaise? Aapne Farmaya, Wo Aankhon Ke Noor Se Nahi Dil Ke Idraak Se Dekha Jata Hai, Use Hawaas Nahi Pa Sakte, Wo Apni Anginat Nishaniyon Se Pahchana Jata Hai, Be Andaza Aausaaf Se Mausooof Hai. Wo Kisi Par Zulm Nahi Karta, Wo Aasmaan Wa Zameen Ka Maalik Hai Aur Us Ke Siwa Koi Ma'abood Nahi Hai. Badvi Be Sakhta Kah Utha Allah Jaanta Hai Ki Use Kis Gharane Mein Apna Rasool Bhejna Hai.

### **Baatini Ilm Kya Hai :-**

Ek Aarif Se Baatini Ilm Ke Mut'alliq Poochha Gaya Unhone Kaha Wo Allah Ta'ala Ka Raaz Hai Jise Wo Apne Doston Ke Dilo Mein Daal Deta Hai Aur Kisi Firishte Aur Insaan Ko Us Ki Khabar Tak Nahi Hoti.

Hazrat E Ka'ab Ahbaar Raziyaallahu Anhu Se Marvi Hai, Unhone Kaha Agar Insaan Ek Daane Ke Barabar Allah Ta'ala Ki Badai Par Yaqeen Haasil Kare To Wo Hawa Par Ude Aur Paani Par Chale. Paak Hai Wo Zaat Jis Ne Apni Ma'arefat Ke Idraak Par Insaan Ke Iqraare Aajizaana Ko Imaan Qaraar Diya Aur Apni Di Hue Ni'amaton Par Insaan Ke Shukr Na Kar

Sakne Ke Aiteraaf Ko Shukr Qaraar Diya Hai.

Janaab Mahmood Alwarrak Ke Asha'ar Hain-

1) Jab Ki Allah Ta'ala Ki Ni'amaton Par Mera Shukr Karna Bhi Allah Ki Ek Ni'amat Hai Jis Par Shukr Wajib Hai.

2) Fir Mein Kaise Uske Karam Ke Bagair Shukriya Ada Kar Sakta Hoon Agarche Mujhe Bahut Lambi Zindagi Bhi De Di Jaye.

3) Jab Insaan Ko Khushi Milti Hai To Masarratein Aam Ho Jati Hain Aur Jab Koi Dukh Pahunchta Hai To Us Ke Baad Use Behtareen Badla Milta Hai.

4) Har Khushi Aur Gami Mein Allah Ta'ala Ki Aisi Ni'amat Poshida Hai Jo Bahar Wa Bar Mein Nahi Sama Sakti.

Jab Ma'arefat E Khudavandi Haasil Ho Jaye To Bandagi Ka Iqraar Zaruri Hai Aur Jab Imaan Dil Mein Jagah Bana Le, Allah Ta'ala Ki Ta'at Wajib Ho Jati Hai.

Imaan Ki Do Qismein Hain- Zahir Aur Baatin, Zabaan Se Iqraar Ko Zahir Aur Dil Se Tasdeeq Ko Baatin Kahte Hain. Qurbe Khudavandi Aur Ibaadat Wa Ita'at Mein Mominon Ke Mukhtalif Darjaat Hain Magar

Imaan Mein Sab Barabar Ke Shareek Hain. Jo Momin Tavakkul, Ikhlaas Aur Allah Ki Raza Jooe (Raazi Karne) Mein Jitna Hissa Rakhta Hai Usi Qadar Us Ka Martaba Buland Hota Hai.

Ikhlaas Ye Hai Ki Banda Allah Ta'ala Se Apne Aamaal Ke Ajr Ka Khwaahishmand Na Ho, Is Liye Ki Jo Shakhs Sawaab Ki Ummeed Aur Azaab Ke Khauf Se Ibaadat Karta Hai, Us Ka Ikhlaas Mukammal Nahi Hota Kyun Ki Usne To Apni Bhalai Ke Liye Ibaadat Ki Hai. Huzoor Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Bure Kutte Ki Tarah Na Bano Jo Dar Ke Maare Kaam Karta Hai, Na Hi Bure Mazdoor Ki Tarah Na Bano Jo Ujrat Ke Bagair Kaam Hi Nahi Karta. Farmane Ilaahi Hai-

"Aur Baaz Logon Mein Se Wo Hai Jo Kinaare Par Allah Ki Ibaadat Karta Hai Agar Use Bhalai Mile To Wo Mutma'en Ho Jata Hai Aur Agar Use Aazmaish Pade To Apne Munh Wapas Palat Jaaye Duniya Aur Aakhirat Ko Ghaate Mein Diya".

Agar Allah Ta'ala Aamaal Par Ajr Na Deta Tab Bhi Uske Ahsaanat Aur Inamaat Itne Hain Ki Ham Par Uski Ibaadat Aur Ita'at Zaruri Thi Jab Ki Uska Hukm Bhi Ho Aur Ajr Ka Wada

Bhi Ho.

Tavakkul Ye Hai Ki Insaan Apni Zarurat Ke Waqt Allah Ta'ala Par Aitemad Kare, Zarurat Ke Waqt Usi Ki Taraf Ruzoo'a Kare Aur Musibaton Ke Nuzool Mein Itminaan E Qalb Aur Kamil Sukoon Ka Suboot Faraaham Kare Kyun Ki Tavakkul Karne Wala Aadmi Khoob Jaanta Hai Ki Musibaton Ka Uturna Allah Hi Ki Taraf Se Hai, Wo Achche Wa Bure Har Kaam Ko Baap Bete, Maal Wa Daulat Ki Taraf Se Nahi Khaliqe Kaaynaat Ki Taraf Se Samajhte Hain Aur Kisi Bhi Haalat Mein Allah Ta'ala Ke Siwa Kisi Aur Par Aitemad Nahi Karte. Chunanche Farmane Ilaahi Hai-

"Jo Allah Par Tavakkul Rakhta Hai Pas Allah Use Kaafi Hai".

Raza Ka Ma'ana Ye Hai Ki Insaan Allah Ke Jaari Kiye Huye Hukmon Ko Muskurate Huye Qabool Kare.

Baaz Ulma Ka Qaul Hai Ki Allah Ki Bargaah Mein Sabse Zyada Qareeb Wo Shakhs Hai Jo Us Ki Raza Par Raazi Hai. Hukma Ka Qaul Hai Ki Bahut Si Masarratein Beemari Hoti Hain Aur Bahut Si Beemariyan Shifa Hoti Hain. Kisi Shayar Ka Qaul Hai-

1) Kitni Ni'amatein Aisi Hain Jo Musibaton Se Ghiri Hue Hain.

2) Aur Kitni Masarratein Aisi Hain Jo Musibaton Ki Tarah Naazil Hue.

3) Khushi Aur Gam Donon Mein Sabr Kar Kyunki Har Kaam Ka Ek Anjaam Hota Hai.

4) Har Gam Ke Baad Khushi Hai Aur Har Khoobi Mein Bura'e Bhi Poshida Hai.

Hamare Liye Ye Irshad E Rabbani Kaafi Hai Ki Tum Kisi Cheez Ko Napasand Karte Ho Halanki Wo Tumhare Liye Behtar Hoti Hai (Qur'an) Bande Ki Ibaadat Aur Ta'at Duniya Ki Muhabbat Chhode Bagair Na Mukammal Rahti Hai.

Ek Daanishwar Ka Qaul Hai Ki Behtareen Naseehat Wo Hai Jo Dil Par Koi Parda Na Rahne De Aur Ye Parde Duniyavi Ta'alluqat Hain. (Yani Is Naseehat Se Tamam Duniyavi Ta'alluqat Dil Se Khatm Ho Jayein). Ek Aur Hakeemana Kahawat Hai Ki Duniya Ek Pal Hai Ise Ta'at Wa Bandagi Mein Guzaar De.

Abul Waleed Albaaji Ka Qaul Hai-

1) Jab Tum Khoob Achchi Tarah Jaante Ho Ki Tumhari Zindagi Ek Sa'at Se Zyada Nahi.

2) To Tum Use Ahtiyaat Se Kyun Kharch

Nahi Karte Use Ta'at Wa Ibaadat Mein Kyun Basar Nahi Karte.

Ek Shakhs Ne Huzoor Sallallahu Alaihi Wa Sallam Se Arz Ki Ya Rasoolullah! Mein Maut Ko Na Pasand Karta Hoon, Aapne Farmaya Tera Maal Wagairah Hai? Arz Ki Ji Haan! Aap Ne Farmaya Maal Ko Pahle Bhej Do Ki Aadmi Apne Maal Ke Sath Hoga.

Hazrat E Isa Alaihissalam Ka Irshad Hai Ki Teen Cheezon Mein Bhalai Hai- Bolne, Dekhne Aur Chup Rahne Mein, Jis Ka Bolna Zikre Khuda Nahi Wo Bolna Bekaar Hai, Jis Ka Dekhna Ibrat Ki Nigaah Se Nahi Wo Dekhna Bhool Hai Aur Nisyaan Hai Aur Jis Ki Khamoshi Apne Anjaam Par Gaur Karne Ke Liye Nahi Us Ki Khamoshi Bekaar Hai Kyun Ki Tafakkur Hi Se Duniyavi Jhukaav Khatm Hota Hai, Pasandida Cheezon Ki Tamanna Murjha Jati Hai Aur Insaan Gaur Wa Fikr Ka Aadi Ho Jata Hai.

Har Insaan Ko Haraam Cheezon Ki Taraf Nigaah Nahi Daalni Chahiye Kyun Ki Nazar Ek Aisa Teer Hai Jo Khata Nahi Hota Aur Ye Ek Jabardast Taaqat Hai. Farmane Ilaahi Hai, Nazar Shaitaan Ke Teero Mein Se Ek Teer Hai

Jis Ne Khaufe Khuda Ki Wajah Se Ise Haraam Se Bacha Liya. Allah Ta'ala Use Aisa Imaan Ata Karega Jis Ki Lazzat Wo Apne Dil Ki Gahraiyon Mein Mahsoos Karega.

Hukma Ka Qaul Hai Jis Ne Apni Nigaah Ko Aawara Chhod Diya Usne Be Inteha Sharmindagi Uthae. Ye Aazaad Nigaahi Insaan Ko Be Naqaab Kar Deti Hai Use Be Izzat Wa Ruswa Karti Hai Aur Jahannam Mein Lambi Muddat Tak Rahne Ko Us Par Wajib Kar Deti Hai. Apni Nazar Ki Hifazat Kar, Agar Toone Ise Aawara Chhod Diya To Buraiyon Mein Ghir Jayega Aur Agar Too Ne Is Par Qaboo Pa Liya To Tamam Aaza E Badan Tere Farmabardar Ho Jayenge.

Aflaatoon Se Poochha Gaya Ki Dil Ke Liye Zyada Nuqsan Pahunchane Wali Cheez Kaan Hai Ya Aankh? Us Ne Kaha Ye Donon Dil Ke Liye Parinde Ke Do Paro Ki Tarah Hain, Wo Unhi Ki Quvvat Se Udta Hai. Jab Un Mein Se Koi Par Toot Jata Hai To Wo Udne Mein Bahut Dushwari Mahsoos Karta Hai.

Janaab Muhammad Bin Zau'a Ka Qaul Hai Ki Allah Ta'ala Ne Har Aqal Wale Je Liye Ye Saza Rakh Di Hai Ki Wo Har Us Cheez Ke

Dekhne Par Mazboor Hota Hai Jis Se Wo Nafrat Karta Hai.

Ek Zahid (Buzurg) Ne Kisi Shakhs Ko Dekha, Wo Ek Ladke Se Hansi Mazaaq Kar Raha Tha, Zahid Ne Us Se Kaha, Aey Aqal Ke Andhe! Tujhe Kiraaman Kaatibin Aur Muhaafiz Firishton Se Bhi Sharm Nahi Aati Jo Tere Aamaal Likh Kar Unhein Mahfooz Karte Ja Rahe Hain Aur Teri In Buraiyon Ke Gawah Ban Rahe Hain Aur Teri Aisi Poshida Buraiyon Se Waqifiyat Haasil Kar Rahe Hain Jin Ko Too Logon Ke Saamne Karne Se Ghabrata Hai.

Qazi Al Arjaani Kahte Hain-

1) Aey Meri Do Aankhon! Tum Ne Galat Nigaahi Se Kaam Lekar Mere Dil Ko Bahut Buri Jagah Par La Khada Kiya Hai.

2) Aey Meri Aankhon! Mere Dil Ko Gumraah Karne Se Ruk Jao, Tum Do Hokar Ek Ko Qatl Karne Ki Koshish Kar Rahe Ho.

Hazrat E Ali Raziyaallahu Anhu Ka Farman Hai Ki Aankhein Shaitaan Ka Jaal Hain, Aankh Jald Asar Karne Wala Uzv (Hissa) Hai Aur Bahut Hi Jald Shikast Kha Jata Hai, Jis Kisi Ne Apne Aaza E Badan Ko Allah Ta'ala Ki Ibaadat Mein Istemaal Kiya, Us Ki Ummeed Poori Hue

Aur Jis Ne Apne Badan Ke Hissso Ko Khwaahishaat Ke Peechhe Laga Diya, Us Ke Aamaal Baatil Ho Gaye.

Hazrat E Abdullah Bin Mubarak Ki Naseehatein :-

Hazrat E Abdullah Bin Mubarak Ne Kaha Hai Imaan Ki Haqeeqat Rasoolo Ki Lae Hue Kitaabo Ki Tasdeeq Ko Kaha Jata Hai, Jo Qur'an Ki Tasdeeq Karta Hai Us Ke Hukmon Par Amal Karta Hai Use Jahannam Mein Najaat Mil Gae.

Jo Haraam Ki Hue Cheezon Se Door Hua Wo Tauba Par Mael Hua, Jis Ne Halaal Rozi Khaya Wo Muttaqi Ban Gaya, Jisne Fara'ez Ko Anjaam Diya Us Ka Islam Mukammal Ho Gaya, Jis Ne Zabaan Ko Sach Bolne Wali Banaya Wo Halaakat Se Bach Gaya, Jis Ne Zulm Ko Na Pasand Kiya Wo Qisaas Se Bach Gaya, Jis Ne Sunnaton Ko Ada Kiya Us Ke Aamaal Paakeeja Ho Gaye Aur Jisne Khuloos Se Allah Ki Ibaadat Ki Us Ke Aamaal Maqbool Ho Gaye.

Hazrat E Aboo Darda Raziyallahu Anhu Se Marvi Hai, Unhone Huzoor Sallallahu Alaihi Wa Sallam Se Arz Kiya Mujhe Waseeyat

Farmaiye, Aap Ne Farmaya Paakeeja Hunar Ikhtiyaar Kar, Nek Aamaal Kar, Allah Ta'ala Se Har Din Ki Rozi Talab Karta Rah Aur Apne Aap Ko Murdo Mein Shumaar Kar. Aur Har Insaan Ke Liye Zaruri Hai Ki Wo Apne Nek Aamaal Par Na Itraye Kyun Ki Ye Aamaal Ke Liye Ek Azeem Halaakat Hai. Aisa Aadmi Amal Kar Ke Allah Ta'ala Par Ahsaan Dharta Hai Halanki Use Ye Ilm Nahi Hota Ki Us Ka Amal Maqbool Hua Ya Nahi. Aise Gunaah Jin Ke Baad Nadaamat Aur Sharmindagi Ho Us Ibaadat Se Achche Hain Jis Mein Takabbur Aur Dikhava Shaamil Ho.

Baaz Mufasssireen Ka Qaul Hai Ki Is Aayat Ka Matlab Ye Hai Ki Duniya Mein Nek Amal Karke Itraya Karte The, Aakhirat Mein Un Ki Wo Nekiyon Buraiyon Ki Shaki Mein Zahir Hongi. Ek Buzurg Jab Ye Aayat Padhte To Farmaya Karte The Ki Dikhlaave Ki Ibaadat Karne Walo Ke Liye Halaakat Hai Aur Farmane Ilaahi "Allah Ki Ibaadat Mein Kisi Ko Shareek Na Kar" Se Bhi Baaz Ulma Ne Riya Ki Shirkat Muraad Li Hai. Hazrat E Ibne Mas'ood Raziyaallahu Anhu Se Marvi Hai Ki Sab Se Aakhir Mein Qur'an E Majeed Ki Ye Aayat

Naazil Hue.

"Aur Daro Us Din Se Jis Mein Tum Allah Ki Taraf Lautaye Jaonge Fir Har Nafs Ko Apne Aamaal Ka Poora Badla Diya Jayega Aur Kisi Par Zulm Nahi Hoga".

Muhammad Bin Bishr Rahmatullah Alaih Farmate Hain-

1) Tera Zyada Waqt Guzar Chuka, Is Bache Huye Thode Ko Kaam Mein La Is Tarah Ki Too Aadil Gawah Ho Aur Tere Ye Af'aal Teri Nek Khaslaton Ki Shahadat Denge.

2) Agar Too Ne Beete Dino Mein Buraiyan Ikath'thi Kar Li Hain To Ab Nekiyan Kar, Too Nek Bakht Ho Jayega.

3) Achchi Baat Ko Kal Par Na Daal. Kal Aaye Aur Too Na Ho.

Ek Doosra Shayar Kahta Hai-

1) Buri Khwaahishaat Ko Jald Poora Karta Hai Aur Tauba Ko Kal Par Daal Deta Hai.

2) Aisi Hi Ghaflet Mein Maut Aa Jayegi, Ye Aqalmandon Ka Kaam Nahi Hai.

**Hazrat E Daod Alaihissalam Ki Hazrat E Sulaiman Alaihissalam Ko Naseehatein :-**

Hazrat E Daod Alaihissalam Ne Hazrat E Sulaiman Alaihissalam Se Farmaya Teen

Cheezein Momin Ki Parhezgari Par Dalaalat Karti Hain. Na Pane Ki Soorat Mein Behtareen Tavakkul, Pa Lene Ki Soorat Mein Behtareen Raza Aur Khatm Ho Jane Ki Soorat Mein Behtareen Sabr.

Ek Hakeem Ka Qaul Hai Ki Jis Ne Musibaton Par Sabr Kiya Us Ne Maqsood Ko Pa Liya.

Shayar Kahta Hai-

1) Agar Tujh Par Zamana Koi Musibat Naazil Kare To Sabr Kar, Aah Wa Fuga Na Kar.

2) Agar Duniya Apne Tamamtar Husn Ke Bavajood Tujh Se Munh Fer Le To Sabr Kar Kyun Ki Ye Taqwa Aur Neki Ki Nishani Hai.

3) Apne Nafs Ko Sabr Aur Taqwa Par Mazboor Kar, Fir Too Har Us Fazeelat Ko Pa Lega Jiski Too Tamanna Rakhta Hai.

Doosra Shayar Kahta Hai-

1) Sabr Husoole Maqsood Ki Kunji Hai Aur Hamesha Ke Liye Ek Madadgaar Hai.

2) Agar Dukh Ki Raat Lambi Ho Jaye To Sabr Kar Kyun Ki Aksar Dekha Gaya Hai Ki Dukh Ka Anjaam Masarrat Hota Hai.

3) Aur Aksar Sabr Karne Wale Ko Sabr Karne Ke Baad Pachhtana Nahi Padta.

Ek Aur Shayar Kahta Hai-

1) Sabr Imaan Ki Mazboot Rassi Aur Shaitaani Waswaso Ke Liye Dhaal Hai.

2) Sabr Ka Anjaam Behtareen Aur Gusse Ka Anjaam Bad Tareen Hota Hai.

3) Agar Tujhe Zamana Koi Dukh De To Samajh Le Ki Shuru Hi Se Aisa Hota Hai.

4) Is Yaqeene Muhkam Ke Sath Sabr Ki Zirah Pahan Le Ki Sabr Khushnoodi E Khuda Ka Sabab Hai.

Aur Sabr Ki Kai Qismein Hain. Pabandi Se Fara'ez E Khudavandi Ka Ada Karna Aur Un Ke Behtareen Waqto Ka Khyaal Rakhna, Ibaadat Par Sabr, Dosto Aur Padosiyon Ki Zyadtiyon Par Sabr, Marz Par Sabr, Faqr Par Sabr, Gunahon, Naja'ez Khwaahishaat, Shaitaani Waswasa Aur Aaza E Jismani Ko Gair Zaruri Kamo Mein Istemaal Karne Se Sabr Wagairah.

## **Baab (28) : Maut Ka Bayaan**

Farmane Nabi Sallallahu Alaihi Wa Sallam Hai-

Lazzato Ko Mitaane Wali (Yani Maut) Ko Bahut Yaad Kiya Karo.

Is Farman Mein Ye Ishaara Hai Ki Insaan Maut Ko Yaad Kar Ke Duniyavi Lazzato Se Door Ho Jaye Taaki Use Bargaah E Raboobiyat Mein Maqbooliyat Haasil Ho.

### **Maut Ko Yaad Karne Wala Shaheedon Ke Sath Uthaaya Jayega :-**

Farmane Nabvi Hai Agar Tumhari Tarah Janwar Maut Ko Jaan Lete To Unmein Koi Mota Janwar Khane Ko Na Milta. Hazrat Aaysha Raziyaallahu Ta'ala Anha Ne Poochha Ya Rasoolullah! Kisi Ka Hashr Shaheedon Ke Bhi Sath Hoga? Aap Ne Farmaya Haan Jo Shakhs Din Raat Mein 20 Baar Maut Ko Yaad Karta Hai Wo Shaheed Ke Sath Uthaaya Jayega.

Is Fazeelat Ka Sabab Ye Hai Ki Maut Ki Yaad Duniya Se Dil Uchaat Kar Deti Hai Aur Aakhirat Ki Taiyari Par Uksaati Hai Lekin Maut Ko Bhoool Jana Insaan Ko Duniyavi

Khwaahishaat Mein Munhamik Kar Deta Hai.

Farmane Nabvi Hai Ki Maut Momin Ke Liye Ek Tohfa Hai Is Liye Ki Momin Duniya Mein Qaid Khane Jaisi Zindagi Basar Karta Hai, Use Apne Nafsaani Khwaahishon Ki Aur Shaitaan Ki Mudafa'at (Bachav) Karna Padti Hai Aur Ye Cheez Kisi Momin Ke Liye Azaab Se Km Nahi Magar Maut Use In Musibaton Se Yaad Dilaati Hai Lihaza Ye Us Ke Liye Tohfa Hai.

Farmane Nabvi Hai Ki Maut Musalman Ke Liye Kaffara Hai, Musalman Se Muraad Wo Momine Kamil Hai Jis Ke Hath Aur Zabaan Se Doosre Musalman Mahfooz Rahein. Us Mein Momino Ke Akhlaaq E Hasna Paaye Jayein Aur Wo Har Kabeera Gunaah Se Bachta Ho, Aise Shakhs Ki Maut Us Ke Sageera Gunahon Ka Kaffara Ho Jati Hai Aur Faraez Ki Adayegi Use Gunahon Se Munazzah Wa Paak Kar Deti Hai.

Hazrat E Ata Khurasaani Rahmatullah Alaih Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ka Ek Aisi Majlis Se Guzre Jis Mein Log Zor Zor Se Hans Rahe The. Aapne Farmaya Apni Majlis Mein Lazzato Ko Fana Kar Dene Wali Cheez Ka Zikr Karo, Poochha Gaya Huzoor Wo Kya Hai? Aapne Irshad Farmaya

Wo Maut Hai.

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Maut Ko Kasrat Se Yaad Karo, Is Se Gunaah Khatm Ho Jate Hain Aur Duniya Se Be Ragbati Badhti Hai.

Farmane Nabvi Hai Ki Maut Judai Daalne Ke Liye Kaafi Hai. Aapne Ye Bhi Irshad Farmaya Ki Maut Sab Se Bada Naaseh Hai.

Ek Baar Huzoor Sallallahu Alaihi Wa Sallam Masjid Ki Taraf Tashreef Le Ja Rahe The Ki Aapne Aisi Jama'at Ko Dekha Jo Hans Hans Kar Baatein Kar Rahe The. Aapne Farmaya Maut Ko Yaad Karo Rabbe Zuljalaal Ki Qasam Jiske Qabza E Qudrat Mein Meri Jaan Hai, Jo Mein Jaanta Hoon Agar Wo Tumhein Maloom Ho Jaye To Km Hanso Aur Zyada Ro.

Huzoor Sallallahu Alaihi Wa Sallam Ki Mahfil Mein Ek Martaba Ek Shakhs Ki Bahut Taarif Ki Gae, Aapne Farmaya Kya Wo Maut Ko Yaad Karta Hai? Arz Kiya Gaya Ki Hamne Kahi Nahi Suna. Tab Aap Ne Farmaya Ki Fir Wo Aisa Nahi Hai Jaisa Tum Khyaal Karte Ho.

**Buzurgane Deen Ke Irshadat :-**

Hazrat E Abdullah Bin Umar Raziyaallahu

Anhuma Se Marvi Hai Ki Mein 10va Shakhs Tha Jo (Ek Din) Huzoor Sallallahu Alaihi Wa Sallam Ki Majlis Mein Haazir Tha, Ek Ansaari Jawaan Ne Poochha Ya Rasoolullah! Sab Se Zyada Ba Izzat Aur Hoshiyaar Kaun Hai? Apne Farmaya Jo Maut Ko Bahut Zyada Yaad Karta Hai Aur Uske Liye Jabardast Taiyari Karta Hai Wo Hoshiyaar Hai Aur Aise Hi Log Duniya Aur Aakhirat Mein Ba Izzat Hote Hain.

Janabe Hasan Rahmatullah Alaih Ka Qaul Hai Ki Maut Ne Duniya Ko Zaleel Kar Diya Hai Is Mein Kisi Aqalmand Ke Liye Masarrat Hi Nahi Hai. Janabe Rabee'a Bin Khaisam Ka Qaul Hai Ki Momin Ke Liye Maut Ka Intezaar Sab Intezaron Se Behtar Hai. Ye Bhi Farmaya Ki Ek Aqalmand Ne Apne Dost Ko Likha Aey Bhai! Us Jagah Jane Se Pahle Jahan Aarzo Ke Baad Bhi Maut Nahi Aayegi (Is Jagah) Maut Se Dar Aur Nek Amal Kar.

Imaam Ibne Seereen Ki Mahfil Mein Jab Maut Ka Tazkira Kiya Jata To Unka Har Uzv Sun Ho Jata Tha, Hazrat E Umar Bin Abdul Azeez Raziyaallahu Anhu Ka Dastoor Tha Ki Har Raat Aalimo Ko Ikath'tha Karte, Maut, Qiyamat Aur Aakhirat Ka Zikr Karte Huye Itna

Rote Ki Maloom Hota Jaise Janaza Saamne Rakha Ho.

Janaab Ibrahim Taimi Rahmatullah Alaih Ka Qaul Hai Ki Mujhe Maut Aur Allah Ke Huzoor Haaziri Ki Yaad Ne Duniyavi Lazzato Se Ajnabi Kar Diya Hai. Hazrat E Ka'ab Raziyaallahu Anhu Ka Qaul Hai Ki Jisne Maut Ko Pahchan Liya Us Se Tamam Duniya Ke Dukh Dard Khatm Ho Gaye.

Janabe Mutrif Rahmatullah Alaih Ka Qaul Hai Ki Meine Khwaab Mein Dekha Koi Shakhs Basra Ki Masjid Ke Beech Mein Khada Kah Raha Tha Ki Maut Ki Yaad Ne Khuda Ka Dar Rakhne Walo Ke Jigar Tukde Tukde Kar Diye, Rab Ki Qasam Tum Unhein Har Waqt Bechain Paoge.

Hazrat E Ash'as Raziyaallahu Anhu Se Marvi Hai, Ham Jab Bhi Hazrat E Hasan Raziyaallahu Anhu Ki Khidmat Mein Haazir Hote, Woan Jahannam, Qiyamat Aur Maut Ka Zikr Sunte.

Hazrat E Ummul Momineen Safeeya Raziyaallahu Anha Se Marvi Hai Ki Ek Aurat Ne Hazrat E Aaysha Raziyaallahu Anha Se Apni Sangdili Ki Shikayat Ki To Unhone Kaha Maut Ko Yaad Kiya Karo, Tumhara Dil Naram Ho

Jayega. Us Ne Aisa Hi Kaha Aur Us Ka Dil Naram Ho Gaya. Wo Hazrat E Aaysha Raziyaallahu Anha Ki Khidmat Mein Haazir Hue Aur Aapka Shukriya Ada Kiya.

### **Maut Ke Zikr Par Isa Alaihissalam Ki Haalat :-**

Hazrat E Isa Alaihissalam Jab Maut Ka Zikr Sunte To Un Ke Jism Se Khoon Ke Qatre Girne Lagte. Hazrat E Daod Alaihissalam Jab Maut Aur Qiyamat Ka Zikr Karte To Un Ki Saans Ukhad Jati Aur Badan Kanpne Lagta, Jab Rahmat Ka Zikr Karte To Un Ki Haalat Sambhal Jati. Janabe Hasan Raziyaallahu Anhu Ka Qaul Hai, Mein Ne Jis Aqalmand Ko Dekha Us Ko Maut Se Kanpte Aur Gamgeen Paya.

Hazrat E Umar Bin Abdul Azeez Raziyaallahu Anhu Ne Ek Aalim Se Kaha Mujhe Naseehat Karo, Unhone Kaha Tum Khalifa Hone Ke Bavajood Maut Se Nahi Bach Sakte, Tumhare Baab Dade Mein Adam Alaihissalam Se Lakar Aaj Tak Har Kisi Ne Maut Ka Jaam (Pyaala) Piya Hai Ab Tumhari Baari Hai. Hazrat E Umar Bin Abdul Azeez Raziyaallahu Anhu Ne Ye Suna To Bahut Der Tak Rote Rahe.

Hazrat E Rabee'a Bin Khaisam Raziyaallahu

Anhu Ne Apne Ghar Ke Ek Kone Mein Qabr Khod Rakhi Thi Aur Din Mein Kai Martaba Us Mein Jakar Sote Aur Hamesha Maut Ka Zikr Karte Huye Kahte, Agar Mein Ek Na Abdullah Bin Shakheer Ka Qaul Hai Is Maut Ne Duniyadaro Se Un Ki Duniya Chheen Li Hai Pas Allah Ta'ala Se Aisi Ni'amaton Ka Sawaal Karo Jo Hamesha Rahne Wali Hai.

Hazrat E Umar Bin Abdul Azeez Raziyallahu Anhu Ne Ambaasa Se Kaha Maut Ko Aksar Yaad Kiya Karo Agar Tum Faraakh Dast Ho To Ye Tum Ko Tang Dast Kar Degi Aur Agar Tum Tang Dast Ho To Ye Tum Ko Hamesha Ki Faraakh Dasti Ata Kar Degi.

Janaab Aboo Sulaiman Daarani Rahmatullah Alaih Ka Qaul Hai Mein Ne Umme Haroon Se Poochha Ki Tujhe Maut Se Muhabbat Hai? Wo Boli Nahi, Mein Ne Poochha Kyun? To Us Ne Kaha Mein Jis Shakhs Ki Nafarmani Karti Hoon Us Se Mulaqaat Ki Tamanna Nahi Rakhti. Maut Ke Liye Mein Ne Koi Kaam Nahi Kiya Lihaza Use Kaise Mahboob Samjhoo.

Janaab Aboo Moosa Tameemi Kahte Hain Ki Mash'hoor Shayar Farzadaq Ki Beevi Ka Inteqaal Ho Gaya To Us Ke Janaza Mein Basra

Ki Badi Badi Hastiyan Shareek Hue Jin Mein Hazrat E Hasan Raziyaallahu Anhu Bhi Maujood The Aapne Farmaya Aey Aboo Faraas! Too Ne Us Din Ke Liye Kya Taiyari Ki Hai? Us Ne Kaha 60 Saal Se Lagataar Allah Ta'ala Ki Wahdaaniyat Ka Iqraar Kar Raha Hoon. Jab Use Dafan Kar Diya Gaya To Farzadaq Ne Us Ki Qabr Par Khade Ho Kar Kaha-

(1) Aey Allah! Agar Too Mujhe Maaf Kar De, Mein Qabr Ke Afshaar Aur Sholo Se Khaef Hoon.

(2) Jab Qiyamat Ka Din Aayega To Ek Sang Dil Haibatnaak Firishta Farzadaq Ko Hakayega.

(3) Beshak Nasle Aadam Ka Woi Shakhs Ruswa Hua Jise Tauq Pahna Kar Jahannam Mein Bheja Gaya.

### **Qabro Ke Hasrat Bhare Katbaat :-**

Qabr Walo Ke Liye Baaz Shayaron Ne Kuch Ibrat Wale Ash'aar Kahe Hain-

(1) Qabro Ke Sahno (Qabrstaan) Mein Khada Hokar Un Se Poochha Tum Mein Se Kaun Taariki Mein Dooba Hua Hai.

(2) Aur Kaun Us Ki Gahrai Mein Ba Izzat Taur Par Aman Wa Sukoon Mein Hai.

(3) Aankh Walo Ke Liye Ek Hi Sukoon Hai

Aur Maraatib Ka Tafaavut (Farq) Dikhai Nahi Deta.

(4) Agar Wo Tujhe Jawaab Dein To Apni Zabaanein Haal Se Haalat Ki Haqeeqat Yoon Bayaan Karengi.

(5) Jo Mutee'a Aur Farmabardar Tha Wo Jannat Ke Bago Mein Jahan Chahta Hai Sair Karta Hai.

(6) Aur Bad Bakht Mujrim Saanpo Ke Maskan Wale Ek Gadhe Mein Tadap Raha Hai.

(7) Us Ki Taraf Bichchhu Daud Daud Kar Badh Rahe Hain Aur Us Ki Rooh Un Ki Wajah Se Sakht Azaab Mein Hai.

Hazrat E Maalik Bin Deenar Rahmatullah Alaih Farmate Hain Ki Mein Qabristan Se Ye She'ar Padhta Hua Guzra-

(1) Mein Ne Qabristan Mein Aakar Pukaara Ki Izzadaar Aur Faqeer Kahan Hain?

(2) Apni Paak Daamni Par Fakhr Karne Wala Aur Badshah E Waqt Kahan Hain?

Hazrat E Maalik Bin Deenar Rahmatullah Alaih Farmate Hain Ki Mere Sawalaat Ka Qabro Se Ye Jawaab Aaya-

(1) Sab Fana Ho Gaye, Koi Khabar Dene Wala Nahi Raha Sab Ke Sab Mar Gaye Un Ke

Nishaan Bhi Mit Gaye.

(2) Subah Hoti Hai Aur Shaam Hoti Hai Aur Unki Haseen Sooratein Mitti Bigaadi Chali Jati Hai.

(3) Aey Guzre Huye Logon Ke Mut'alliq Poochhne Wale Kya Too Ne In Qabro Se Ibrat Haasil Ki Hai?

Ek Aur Qabr Par Likha Hua Tha-

(1) Wo Qabrein Jin Ke Rahne Wale Mano Mitti Ke Neeche Khamosh Pade Hain, Zabaanein Haal Se Tujhe Ye Kah Rahi Hain.

(2) Aey Logon Ke Liye Duniya Jama Karne Wale Tujhe To Mar Jana Hai Fir Ye Duniya Too Kis Ke Liye Jama Karta Hai?

Ibne Sammak Rahmatullah Alaih Kahte Hain Ki Mein Qabristaan Se Guzra, Ek Qabr Par Likha Tha-

(1) Mere Rishtedar Meri Qabr Ke Pahloo Se Anjaan Ban Kar Guzar Jate Hain.

(2) Unhone Mera Maal To Taqseem Kar Liya Magar Mera Qarz Na Utaara.

(3) Apne Apne Hisse Lekar Wo Khush Hain, Haay Afsos! Wo Mujhe Kitni Jaldi Bhool Gaye.

Ek Aur Qabr Par Ye Likha Tha-

(1) Maut Ne Dost Ko Dosto Ki Mahfil Se

Uchak Liya Aur Koi Darbaan, Chaukeedar Use Na Bacha Saka.

(2) Wo Duniyavi Aasaesho Se Kaise Khush Ho Sakta Hai Jis Ki Har Baat Aur Har Saans Ko Gina Jaye.

(3) Aey Gaafil! Too Nuqsaan Mein Sar Garam Hai Aur Teri Zindagi Khwaahishon Mein Doobi Hue Hai.

(4) Maut Kisi Jahil Par Jahalat Ke Sabab Aur Kisi Aalim Par Ilm Ke Sabab Raham Nahi Karti.

(5) Maut Ne Kitne Bolne Walo Ko Qabro Mein Goonga Bana Diya Wo Jawaab Hi Nahi De Sakte.

(6) Kal Tera Mahal Izzat Se Ma'amoor Tha Aur Aaj Teri Qabr Ka Nishaan Bhi Mit Gaya Hai.

Ek Aur Qabr Par Likha Tha-

(1) Jab Mere Dosto Ki Qabrein Unt Ki Kohaano Ki Tarah Buland Aur Barabar Ho Gae To Tujhe Maloom Hua.

(2) Agarche Mein Roya Aur Mere Aansoo Bahne Lage Magar Unki Aankhein Usi Tarah Thahari Rahi (Unhone Aansoo Nahi Bahaye).

Ek Tabeeb (Hakeem) Ki Qabr Par Likha Tha-

(1) Jab Kisi Ne Mujhse Poochha To Meine Kaha Ki Luqmaan Jaisa Hakeem Wa Aqalmand Bhi Apni Qabr Mein Ja Soya.

(2) Kahan Hai Wo Jis Ki Tib Mein Shakhsiyat Musallam Thi Aur Us Jaisa Koi Maahir Na Tha.

(3) Jo Apne Aap Se Maut Ko Na Taal Saka Wo Doosro Se Maut Ko Kaise Taalta.

Ek Aur Qabr Par Likha Tha-

(1) Aey Logon! Meri Bahut Si Tamannayein Thi Magar Maut Ne Unhein Poora Karne Ki Muhlat Na Di.

(2) Allah Se Dar Aur Apni Zindagi Mein Nek Amal Kar.

(3) Mein Akela Yean Nahi Aaya Balki Har Kisi Ko Yean Aana Hai.

## **Baab (29) : Aasmanon Ka Zikr Aur Doosre Mabaahis**

Riwayat Hai Ki Allah Ta'ala Ne Sab Se Pahle Jauhar Ko Paida Kiya, Jab Us Par Haibat Ki Nigaah Daali To Wo Pighal Gaya Aur Khuda Ke Dar Se Kanpne Laga Jis Se Wo Paani Ban Gaya, Fir Allah Ta'ala Ne Us Par Nigaah Rahmat Daali To Aadha Paani Jam Gaya Jis Se Arsh Banaya Gaya. Arsh Kanpne Laga To Us Par 'la Ilaaha Illallahu Muhammadur Rasoolullah' Likh Diya Jis Se Wo Thahar Gaya Magar Paani Ko Usi Tarah Chhod Diya Gaya Jo Qiyamat Tak Maujein Maarta Rahega. Allah Ka Arsh Paani Par Tha.

### **Takhleeq E Kainaat :-**

Fir Jab Paani Mein Thapede Wali Maujein Paida Hue Jin Se Tah Ba Tah Dhuyein Ke Baadal Uthe Aur Jhaag Paida Hue Aur Us Se Zameen Wa Aasmaan Banaye Gaye Jo Ek Doosre Se Jude Huye The Fir Un Donon Ke Darmiyaan Allah Ta'ala Ne Hawa Ko Paida Kiya Jis Ke Dabaav Se Zameen Wa Aasmaan Ke Tabaq Ek Doosre Se Alag Ho Gaye.

Hikmat Wale Kahte Hain, Allah Ta'ala Ne Aasmanon Ko Dhuyein Se Is Liye Paida Farmaya Ki Dhunva Aapas Mein Mila Hota Hai Aur Unchaiyon Par Jakar Thaharta Hai, Bukharaat (Gas) Se Is Liye Paida Nahi Farmaya Ki Wo Wapas Laut Jate Hain. Ye Allah Ta'ala Ke Ilm Wa Hikmat Ka Mamooli Karishma Hai. Fir Irshad E Nabvi Ke Mutabiq Allah Ta'ala Ne Paani Ki Taraf Rahmat Ki Nazar Ki To Wo Jam Gaya.

### **Aasmanon Ke Naam Aur Unke Rang :-**

Zameen Aur Aasmaane Duniya Ki Aur Har Aasmaane Duniya Se Doosre Aasmaan Ki Doori 500 Saal Ke Safar Ke Barabar Hai Aur Isi Tarah Har Aasmaan Ka Apna Apna Hajam (Motai, Width) Hai, Kahte Hain Ki Pahla(1) Aasmaan Doodh Se Bhi Zyada Safed Hai Magar Kohe Qaaf Ki Hariyaali Ki Wajah Se Ye Hara (Green) Nazar Aata Hai, Is Aasmaan Ka Naam Raqee'a Hai.

Doosre(2) Aasmaan Ka Naam Feedom Ya Ma'oon Hai Aur Wo Aise Lohe Ka Hai Jis Se Raushani Ki Kiranein Footi Padti Hain.

Teesre(3) Aasmaan Ka Naam Malkoot Ya Haaryoon Hai Aur Wo Taanbe Ka Hai.

Chauthe(4) Aasmaan Ka Naam Zaahira Hai Aur Wo Aankhon Mein Chamak Paida Karne Wali Safed Chandi Se Bana Hai.

Paanchve(5) Aasmaan Ka Naam Mazaiyna Ya Mus'hira Hai Aur Wo Laal Sone Ka Hai.

Chhathe(6) Aasmaan Ka Naam Khaalisa Hai Aur Wo Chamakdaar Motiyon Se Banaya Gaya Hai.

Saatve(7) Aasmaan Ka Naam Laabiya Ya Daami'a Hai, Wo Laal Yaaqoot Ka Hai Aur Usi Mein Baitul Ma'amoor Hai.

Baitul Ma'amoor Ke 4 Sutoon Hain, Ek Surkh Yaaqoot Ka, Doosra Sabz Zabbarjad Ka Teesra Safed Chandi Ka Aur Chautha Surkh Sone Ka Hai. Baitul Ma'amoor Ki Imaarat Surkh Aqeeq Ki Hai. Har Roz Woan 70,000 Firishte Daakhil Hote Hain Aur Ek Martaba Daakhil Ho Jate Hain Fir Qiyamat Tak Unhein Dobra Daakhile Ka Mauqa Nahi Milega.

Qaule Moatabar Ye Hai Ki Zameen Aasmaan Se Afzal Hai, Kyunki Ye Nabiyon Ke Paida Hone Aur Dafan Hone Ki Jagah Hai Aur Zameen Ke Sab Tabqaat Mein Behtar Upar Wala Tabaq Hai Jis Par Khuda Ki Makhlooq Aabaad Aur Nafa Haasil Karti Hai.

## Saat(7) Sitaare Aur Har Sitaare Ka Aasmaan:-

Hazrat Ibne Abbas Raziyallahu Anhu Se Marvi Hai Ki Aasmanon Mein Sab Se Zyada Afzal Kursi Hai Jis Ki Chhat Arshe Ilaahi Se Mili Hue Hai. Saat Sitaaron Ke Alaawa Tamam Faydemand Sitaare Isi Zameen Mein Hain, Saat Sitaaron Ki Tafseel Ye Hai-

Zuhal Jo Sanichar Ke Din Ka Sitaara Hai, Saatve(7) Aasmaan Mein Hai.

Mushtari Jo Jumeraat Ke Din Ka Sitaara Hai, Chhathe(6) Aasmaan Mein Hai.

Mangal Ka Sitaara Mirreekh Paanchve(5) Aasmaan Mein Hai.

Itwaar Ka Sitaara Shams Chauthhe(4) Aasmaan Mein Hai.

Juma Ka Sitaara Zuhra Teesre(3) Aasmaan Mein Hai.

Budh Ka Sitaara Utaarid Doosre(2) Aasmaan Mein Hai.

Aur Somwaar Ka Sitaara Qamar Pahle(1) Aasmaan Mein Hai.

Nuqta :- Allah Ta'ala Ki Qudrate Kaamila Ne Aasmaan Wa Zameen Ke San'at (Banaawat) Mein Be Intiha Azaaebaar Rakhe Hain Halaki

Saare Aasmaan Dhuyein Se Banaye Gaye Hain Magar Kisi Mein Ek Doosre Ki Mushabahat Nahi Pai Jati, Aasmaan Se Paani Barsaaya, Us Se Qism Qism Ki Sabziyan Aur Fal Ugaaye Jin Ke Zaaq Aur Rang Alag Alag Hain, Hikmate Ilaahi Ke Sabab Wo Ek Doosre Se Badh Chadh Kar Lazeez Hain. Adam Alaihissalam Ki Aulaad Mein Kai Qism Mein Banai. Koi Safed Hai Koi Kaala, Koi Khush Aur Koi Udaas, Koi Momin Koi Kaafir, Koi Aalim, Koi Jahil Hai. Halaki Sab Adam Alaihissalam Ki Nasl Se Ta'alluq Rakhte Hain.

### **Baab (30) : Arsh, Kursi, Muqarrab Firishte, Rizq Wa Tavakkul**

Allah Ta'ala Irshad Farmata Hai-

"Us Ki Kursi Aasmanon Aur Zameen Ko Ghere Huye Hai".

Kursi Se Muraad Ilme Ilaahi Hai Ya Mulke Khudavandi Ya Fir Mash'hoor Aasmaan Ka Naam Hai.

Hazrat E Ali Raziyaallahu Anhu Se Marvi Hai Ki Kursi Ek Moti Hai Jiski Lambai Allah Ta'ala Ke Alaawa Koi Nahi Jaanta. Hadees Mein Hai

Ki Saato(7) Aasmaan Aur Zameen Kursi Ke Saamne Aise Hain Jaise Faile Huye Jungle Mein Ek Halqa (Gola) Pada Ho, Ye Bhi Farmaya Ki Aasmaan Kursi Mein Hai Aur Kursi Arshe Ilaahi Ke Saamne Hai.

Hazrat E Ikrama Raziyaallahu Anhu Se Marvi Hai, Sooraj Kursi Ke Noor Ka 70va Hissa Hai Aur Arshe Ilaahi Hijaabaate Ilaahi Ke Noor Ka 70va Hissa Hai.

Riwayat Hai Ki Arsh Aur Kursi Ke Uthaane Wale Firishton Ke Darmiyaan 70,000 Noor Ke Aur 70,000 Zulmat Ke Parde Hael Hain, Har Parda 500 Saal Ka Safar Hai, Agar Ye Parde Na Hote To Haamileene Kursi Haamileene Arsh Ke Noor Se Jal Jate. Arsh Ek Noorani Cheez Hai Jo Kursi Se Upar Hai Aur Ek Alaahida Wajood Rakhta Hai Magar Is Qaul Se Janaab Hasan Basri Raziyaallahu Anhu Ko Ikhtilaaf Hai.

### **Arshe Ilaahi Ki Banaawat :-**

Arshe Ilaahi Ki Banaawat Ke Mut'alliq Mukhtalif Riwayatein Hain Baaz Kahte Hain Surkh Yaaqoot Ka Hai Ya Sabz Moti Ka Hai Baaz Ki Raay Hai Ki Safed Moti Se Banaya Gaya Hai. Allah Ta'ala Hi Us Ki Haqeeqat Ko Behtar Jaanta Hai.

Falkiyaat Ke Maahireen Use Nauva(9) Aasmaan, Falke Aala, Falkul Aflaak Aur Falke Atlas Kahte Hain, Us Mein Koi Sitaara Wagairah Nahi Hai. Qadeem Hayyatdaano Ke Ba Qaul Tamam Sitaare Aathve(8) Aasmaan Mein Hain Jis Ko Wo Falkul Burooz Aur Ahle Shara'a Kursi Kahte Hain.

Arshe Ilaahi Makhlooqaat Ki Chhat Hai, Koi Cheez Us Ke Daayre Se Baahar Nahi Nikal Sakti. Wo Bando Ke Ilm Wa Idraak Aur Matloob Ki Intiha Hai. Allah Ta'ala Ne Use Azeem Qaraar Diya Hai. Chunanche Farmane Ilaahi Hai-

"Pas Agar Wo Fir Jaayein To Kahiye Ki Mujhe Allah Kaafi Hai, Us Ke Siwa Koi Ma'abood Nahi, Usi Par Mera Bharosa Hai Aur Wo Arshe Azeem Ka Maalik Hai".

Huzoor Sallallahu Alaihi Wa Sallam Ka Naame Naami Tauret Mein Mutvakkil Tha Aur Kyun Na Hota, Aap Se Badh Kar Ma'arefat Khudavandi Ka Ilm Wala Aur Kaun Hai? Aap MuWohideen Ke Sardaar Aur Aarifeene Kaamileen Ke Rahnuma Hain. Tavakkul Ki Haqeeqat Aap Par Din Ke Ujaale Ki Tarah Zaahir Thi.

## **Tavakkul Ki Haqeeqat :-**

Tavakkul Ka Matlab Ye Nahi Hai Ki Asbaab Se Nazar Fer Li Jaaye Jaisa Ki Kuch Logon Ka Khyaal Hai. Balki Tavakkul Asbaab Ke Sath Sath Hota Hai. Huzoor Sallallahu Alaihi Wa Sallam Se Ek Badvi Ne Poochha Mein Unt Ka Pair Baandh Kar Ya Khula Chhod Kar Tavakkul Karoo? Aap Ne Farmaya Unt Ka Paanv Baandh De Aur Tavakkul Kar Allah Par.

Farmane Nabvi Hai Ki Agar Tum Allah Par Tavakkul Karne Ki Haqeeqat Ko Pa Lete To Allah Ta'ala Tumhein Parinde Ki Tarah Rozi Deta Jo Subah Bhooke Uthate Hain Aur Shaam Ko Pet Bhare Hote Hain.

Hazrat E Ibrahim Ad'ham Aur Hazrat E Shaqeeq Balkhi Ke Darmiyaan Sawaal Wa Jawaab :-

Hazrat E Ibrahim Bin Ad'ham Aur Hazrat E Shaqeeq Balkhi Rahmatullah Alaih Ki Makka Muazzama Mein Mulaqaat Hue, Ibrahim Ne Poochha Aey Shaqeeq Balkhi! Tum Ne Ye Buland Martaba Kaise Paaya? Janabe Shaqeeq Ne Jawaab Diya Ki Ek Martaba Mera Ek Jungle Se Guzar Hua, Woan Mein Ne Ek Aisa Parinda Pada Dekha Jis Ke Donon Baajoo Toot Gaye

The. Mere Dil Mein Waswasa Paida Hua Ki Dekhoo To Sahi Ise Kaise Rozi Milti Hai, Mein Woan Baith Gaya, Kuch Der Baad Ek Parinda Aaya Jis Ki Chonch Mein Ek Tiddi Tha Aur Us Ne Wo Parinde Ke Munh Mein Daal Diya, Mein Ne Dil Mein Socha Ki Wo Raaziqe Kainaat Ek Parinde Ke Zariye Doosre Parinde Ka Rizq Pahuncha Deta Hai. Mera Rizq Bhi Mujhe Har Haalat Mein Pahuncha Sakta Hai. Lihaza Mein Ne Sab Kaarobaar Chhod Diye Aur Ibaadat Mein Masroof Ho Gaya. Janaab Ibrahim Bin Ad'ham Rahmatullah Alaih Ne Kaha Aey Shaqeeq! Tum Ne Majboor Wa Ma'ajoor Parinda Banna Pasand Kiya Aur Tandurust Parinda Banna Pasand Na Kiya Ki Tum Ko Buland Maqaam Naseeb Hota. Kya Tum Ne Ye Farmane Nabvi Nahi Suna Ki Upar Wala Hath Neeche Wale Se Behtar Hai. Momin To Hamesha Bulandi E Darjaat Ki Tamanna Karta Hai, Yean Tak Ki Wo Abraar Ki Saf Mein Jagah Paata Hai. Janabe Shaqeeq Rahmatullah Alaih Ne Ye Sunte Hi Janaab Ibrahim Rahmatullah Alaih Ke Hatho Ko Chooma Aur Kaha Beshak Aap Mere Ustaad Hain.

**Tavakkul E Haqeeqi Kya Hai? :-**

Jab Insaan Rozi Ke Husool Ke Asbaab Muhayya Kar Le To Asbaab Ki Jagah Apna Nasbul Aen Us Khaaliqe Kainaat Ko Banaye Jo Haqeeqat Mein Rozi Pahunchane Wala Hai. Sael Jo Kashkol Lekar Gadaagari Karta Rahta Hai Wo Kashkol Ko Nahi Balki Hamesha Dene Wale Sakhi Ki Taraf Mut'vajjah Rahta Hai.

Farmane Nabvi Hai Jo Shakhs Apne Aapko Sabse Zyada Gani Banaana Chahta Hai Wo Apne Maal Se Zyada In'aame Khudavandi Par Nazar Rakhe.

### **Tavakkul E Haqeeqi Ki Ek Misaal :-**

Janabe Huzaifa Mar'ashi Rahmatullah Alaih Ne Kai Saal Tak Hazrat Ibrahim Bin Ad'ham Rahmatullah Alaih Ki Khidmat Ki Thi. Ek Martaba Logon Ne Un Se Poochha Ki Tum Janabe Ibrahim Rahmatullah Alaih Ki Sohbat Ka Koi Ajeeb Waqi'a Sunao! Unhone Kaha Ki Ek Baar Ham Makka Muazzama Ki Taraf Ja Rahe The, Raaste Mein Hamara Kharch Khatm Ho Gaya Ham Koofa Ki Ek Veeraan Masjid Mein Thahar Gaye, Janabe Ibrahim Ne Mujhe Dekh Kar Farmaya Tum Bhook Se Nidhaal Nazar Aate Ho, Mein Ne Kaha Haan Mujhe Bahut Tez Bhook Lag Rahi Hai. Aap Ne Mujh

Se Qalam Dawaat Mangwai Aur Kaagaz Par Bismillah Ke Baad Likha Har Haalat Mein Aey Rabbe Zuljalaal! Too Hi Hamara Maqsood Aur Har Kaam Mein Too Hi Malja Hai. Fir Ye Ash'aar Likhe-

(1) Mein Teri Hamd Karne Wala, Shukr Karne Wala Aur Zikr Karne Wala Hoon, Mein Bhooka, Pareshaan Haal Aur Be Libaas Hoon.

(2) Aey Allah! Teen Baato Ka Mein Zaamin Hoon Aur Baaqi Teen Ki Zamaanat Too Qabool Farma Le.

(3) Tere Siwa Kisi Aur Ki Sana Mere Liye Aag Se Km Nahi Hai, Apne Bande Ko Us Aag Se Bacha Le.

Aur Mujh Se Farmaya Dil Mein Kisi Gair Ka Khyaal Na Laana, Jo Aadmi Tumhein Sab Se Pahle Nazar Aaye Ye Ruqqa (Parchi) De Dena. Sab Se Pahla Shakhs Jo Mujhe Mila Wo Ek Khachchar Sawaar Tha, Mein Ne Wo Ruqqa Us Ko De Diya, Us Ne Padha Aur Rone Laga Poochha, Is Ruqqa Ka Likhne Wala Kahan Hai? Mein Ne Kaha Falan Veeraan Masjid Mein Baitha Hai, Ye Sunte Hi Us Ne Mujhe Ek Thaili Di Jismein 600 Deenar The. Baad Mein Mujhe Ek Aur Shakhs Mila, Mein Ne Us Se Khachchar

Sawaar Ke Baare Mein Poochha To Us Ne Kaha Ki Wo Nasraani Tha. Mein Ne Wapas Aakar Janabe Ibrahim Bin Ad'ham Rahmatullah Alaih Ko Saara Waqi'a Kah Sunaya. Aapne Farmaya Zara Thaharo Wo Abhi Aa Jayega. Kuch Der Ke Baad Wo Nasraani Aa Gaya Aur Janabe Ibrahim Ke Sar Ko Choomne Laga Aur Musalman Ho Gaya.

### **La Haula Wala Quvvata Illa Billah Ki Ek Taaqat :-**

Hazrat E Ibne Abbas Raziyaallahu Anhuma Se Marvi Hai Ki Allah Ta'ala Ne Haamileene Arsh (Firishton) Ko Paida Farmaya Aur Unhein Arsh Ko Uthaane Ka Hukm Diya Magar Wo Na Utha Sake. Allah Ta'ala Ne Har Firishta Ke Sath Saat(7) Aasmanon Ke Firishton Ke Barabar Firishte Paida Kiye, Fir Unhein Arsh Ko Uthaane Ka Hukm Diya Magar Wo Na Utha Sake. Fir Allah Ta'ala Ne Har Firishta Ke Sath Saato(7) Aasmanon Aur Zameen Ke Firishton Ke Barabar Firishte Paida Farmaye Aur Unhein Arsh Uthaane Ka Hukm Diya Magar Wo Fir Bhi Na Utha Sake. Tab Allah Ta'ala Ne Farmaya Tum 'la Haula Wala Quvvata Illa Billah' Kaho. Jab Unhone Ye Kaha To Arshe Ilaahi Ko Utha

Liya Gaya Magar Un Ke Qadam Saatvi(7) Zameen Mein Hawa Par Jam Gaye. Jab Unhone Mahsoos Kiya Ki Hamare Qadam Hawa Par Hain Aur Neeche Koi Thos Cheez Maujood Nahi Hai To Unhone Arshe Ilaahi Ko Mazbooti Se Thaam Liya Aur 'la Haula Wala Quvvata Illa Billah' Padhne Mein Mahav Ho Gaye Taaki Wo Intihai Pastiyon Par Girne Se Mahfooz Rahein. Ab Wo Arsh Ko Uthaaye Huye Hain Aur Arshe Ilaahi Unhein Thaame Huye Hai Balki In Tamam Ko Qudrate Ilaahi Sambhale Huye Hai.

### **Baab (31) : Tarke Duniya Aur Mazammate Duniya**

Qur'an E Majeed Mein Duniya Ki Mazammat Aur Duniya Se Tavajjoh Hata Kar Aakhirat Ki Jaanib Mael Karne Ke Liye Beshumaar Aayatein Hain Balki Ambiya E Kiraam Alaihimussalam Ki Beasat (Bhejne) Ka Sabab Yei Cheez Thi, Qur'an E Paak Ki Aayatein Itni Mash'hoor Hain Ki Yean Un Ka Zikr Na Karke Sirf Baaz Hadeeson Ke Zikr Par Hi Iktefa (Bs) Karta Hoon.

## **Mazammate Duniya Mein Chand Hadeesein:-**

Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ka Ek Murda Bakri Ke Paas Se Guzar Hua. Aap Ne Farmaya Kya Ye Bakri Apne Maalik Ko Pasand Hai? Sahaba E Kiraam Ne Arz Ki Is Ki Badboo Hi Ki Wajah Se To Yean Fek Diya Gaya Hai. Aap Ne Farmaya Bakhuda Duniya Allah Ta'ala Ke Yean Is Murda Bakri Se Bhi Zyada Be Waqaar Hai, Agar Allah Ta'ala Ke Yean Duniya Ka Maqaam Machchhar Ke Par Ke Barabar Bhi Hota To Koi Kaafir Is Duniya Se Ek Ghoont Bhi Paani Na Pi Sakta.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Duniya Momin Ke Liye Qaid Khana Aur Kaafir Ke Liye Jannat Hai, Aur Farmaya Duniya Mal'oon Hai, Us Ki Har Wo Cheez Mal'oon Hai Jo Allah Ke Liye Na Ho.

Hazrat E Aboo Moosa Ash'ari Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jis Ne Duniya Se Muhabbat Ki Us Ne Aakhirat Ko Nuqsan Pahunchaya Aur Jis Ne Aakhirat Se Muhabbat Ki Us Ne Duniya Ko Kisi Laeq Na Samjha. Tum Faani Duniya Par Baaqi Rahne Wali

Cheezon Ko Tarjeeh Do. Farmane Nabvi Hai Ki Duniya Ki Muhabbat Har Burai Ki Buniyaad Hai.

### **Hazrat E Aboo Bakr Raziyallahu Anhu Ka Aansoo Bahaana :-**

Hazrat E Zaid Bin Arkam Raziyallahu Anhu Se Marvi Hai Ki Ham Hazrat E Aboo Bakr Raziyallahu Anhu Ke Makaan Par Baithe Huye The, Aap Ne Paani Mangwaya To Paani Aur Shahad Haazir Kiya Gaya. Aap Jab Use Munh Ke Qareeb Le Gaye To Be Ikhtiyaar Rone Lage, Yean Tak Ki Paas Baithe Huye Sab Sahaba E Kiraam Bhi Rone Lage, Kuch Der Baad Aapne Fir Peene Ka Iraada Farmaya Magar Shahad Aur Paani Dekh Kar Dohara Rone Lage Yean Tak Ki Sahaba E Kiraam Ne Khyaal Kiya Ki Shayad Ham Is Rone Ki Wajah Dariyaaft Nahi Kar Sakenge. Jab Aapne Apne Aansoo Saaf Kiye To Sahaba E Kiraam Ne Arz Kiya Aey Khalifatulrasool! Aap Ke Rone Ka Sabab Kya Tha? Aapne Farmaya Ek Baar Mujhe Rasool Khuda Sallallahu Alaihi Wa Sallam Ki Hamraahi Ka Sharaf Naseeb Hua, Aap Apne Jisme Mubarak Se Kisi Nazar Na Aane Wali Cheez Ko Door Farma Rahe The. Meine Arz

Kiya Huzoor! Aap Kis Cheez Ko Hata Rahe Hain? Aapne Farmaya Mere Paas Abhi Duniya Aai Thi, Mein Ne Use Kaha Mujh Se Door Raho, Wo Laut Gae Hai Aur Ye Kah Gae Hai Ki Aapne Mujh Se Alaahidgi Farma Li Hai Magar Baad Mein Aane Wale Aisa Nahi Kar Sakenge.

'aai Hai Be Haya Mera Imaan Lootne Duniya Khadi Hai Daulate Duniya Liye Huye'

Farmane Nabvi Hai Ki Aise Insaan Par Inteha'e Ta'ajjub Hai Jo Jannat Par Imaan Rakhte Huye Duniya Haasil Karne Mein Lage Hain.

### **Duniya Ki Ek Tamseel (Misaal) :-**

Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ek Nazeela (Koode Ke Dher) Ke Qareeb Khade Huye Aur Farmaya Duniya Ki Taraf Aaiye, Aapne Ek Purana Cheethda Aur Purani Haddi Daste Mubarak Mein Lekar Farmaya Ye Duniya Hai.

Is Misaal Se Is Baat Ki Taraf Ishaara Tha Ki Duniya Ki Khubsoorati Is Cheethde Ki Tarah Purani Ho Jayegi Aur Chalte Firte Insaan Ki Haddiyan Is Haddi Ki Tarah Boseeda Ho Jayegi.

Farmane Nabvi Hai Duniya Sabz (Khush Aaind) Aur Meethi Hai. Allah Ta'ala Ne Tumhein Apna Khalifa Bana Kar Bheja Hai Aur Wo Tumhare Aamaal Se Ba Khabar Hai. Bani Israel Par Jab Duniya Faraaakh Kar Di Gae To Unhone Apni Sabhi Koshishein, Zevraat, Kapdo, Auraton Aur Itriyaat Ke Liye Waqf Kar Di Thi. (Aur Unka Anjaam Tum Ne Dekh Liya)

Hazrat E Isa Alaihissalam Ka Farman Hai Ki Duniya Ko Ma'abood Bana Kar Uske Bande Na Ban Jao. Apna Khazaana Us Zaat Ke Yean Jama Karo Jo Kisi Ki Kamai Ko Barbaad Nahi Karta. Duniyavi Khazaanon Ke Liye To Khauf Halaakat Hota Hai Magar Jiske Khazaane Khuda Ke Yean Jama Ho Wo Kabhi Tabaah Nahi Honge.

Aapne Aage Farmaya Aey Mere Sathiyon! Meine Duniya Ko Aaundhe Munh Daal Diya Hai Tum Mere Baad Kahi Use Gale Na Laga Lena. Duniya Ki Sab Se Badi Burai Ye Hai Ki Us Mein Aadmi Allah Ka Nafarman Ban Jata Hai Aur Use Chhode Bagair Aakhirat Ki Bhalai Na Mumkin Hai. Duniya Mein Dilchaspi Na Lo, Use Ibrat Ki Nigaah Se Dekho Aur Ba Khabar Raho. Duniya Ki Muhabbat Har Burai Ki Asal

Hai Aur Ek Lamha Ki Khwaahishein Nafsaani Apne Peechhe Lambi Sharmindagi Chhod Jati Hai Aur Farmaya Ki Duniya Tumhare Liye Sawaari Banai Gae Aur Tum Us Ki Peeth Par Sawaar Ho Gaye To Ab Badshah Aur Auratein Tumhein Us Se Na Utaar Dein. Raha Badshahon Ka Mua'mala To Un Se Duniya Ki Wajah Se Mat Jhagdo, Wo Tumhari Duniya Aur Tumhari Chhodi Hue Cheezon Ko Tumhein Wapas Na Karenges. Rahi Auratein To Unke Namaz Roze Se Hoshiyaar Raho.

Mazeed Farmaya Duniya Taalib Bhi Hai Aur Matloob Bhi Hai. Jo Khushnoodi E Khuda Ka Taalib Hota Hai Duniya Uski Taalib Rahti Hai Aur Use Rizq Baham Pahunchati Hai Aur Jo Duniya Ka Taalib Hota Hai Use Aakhirat Talab Karti Hai Aur Maut Use Guddi Se Pakad Kar Le Jati Hai.

Hazrat E Moosa Bin Yasaar Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Allah Ta'ala Ko Apni Makhlooq Mein Sab Se Zyada Na Pasand Yei Duniya Hai. Allah Ne Ise Jab Se Paida Farmaya Hai Kabhi Nazare Rahmat Se Nahi Dekha.

Riwayat Hai Ki Sulaiman Bin Daod Alaihissalam Ek Martaba Apne Takht Par Kahi Ja Rahe The, Parinde Aap Par Saaya Kar Rahe The. Insaan Aur Jinnaat Aap Ke Daayein Baayein Baithe The. Bani Israel Ke Ek Aabid Ne Dekh Kar Kaha Aey Sulaiman! Bakhuda Allah Ne Aapko Mulke Azeem Diya Hai. Aapne Ye Sunkar Farmaya Ki Banda E Momin Ke Nama E Aamaal Mein Darj Sirf Ek Tasbeeh Meri Tamam Saltanat Se Behtar Hai Kyunki Ye Sab Faani Hai Magar Tasbeeh Baaqi Rahne Wali Hai.

Farmane Nabvi Hai, Tumhein Maal Ki Kasrat Ne Mashgool Kar Rakha Hai. Insaan Kahta Hai, Mera Maal Mera Maal. Magar Apne Maal Mein Jo Too Ne Khaya, Wo Khatm Ho Gaya, Jo Pahna Wo Purana Ho Gaya, Jo Raahe Khuda Mein Kharch Kiya Woi Baaqi Rahega.

Farmane Nabvi Hai Duniya Us Ka Ghar Hai Jis Ka Koi Ghar Na Ho, Us Ka Maal Hai Jis Ka Koi Maal Na Ho. Bewkoof Hi Use Jama Karta Hai, Be Ilm Hi Us Ke Liye Jhagadta Hai, Na Samajh Hi Us Ke Liye Dushmani Aur Hasad Karta Hai Aur Be Yaqeen Hi Uske Husool Ki Koshish Karta Hai.

Farmane Nabvi Hai Jis Ki Sab Se Badi Tamanna Husoole Duniya Hai, Allah Ta'ala Ke Yean Uska Koi Hissa Nahi Hai, Allah Ta'ala Aise Ke Dil Par Chaar Cheezon Ko Musallat Kar Deta Hai. Daemi Gam, Daemi Mashgooliyat, Daemi Faqr Aur Kabhi Na Poori Hone Wali Aarzooyein.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai, Mujh Se Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Tujhe Duniya Ki Haqeeqat Dikhlaao? Meine Arz Ki Haan Ya Rasoolullah! Aap Mera Hath Pakad Kar Mujhe Madeena Ki Ek Waadi Mein Le Gaye Jahan Kooda Pada Tha Aur Us Mein Gandagi, Cheethde Aur Insaan Ke Sar Ki Boseeda Haddi Thi, Aapne Farmaya Aey Aboo Huraira! Ye Sar Bhi Tumhare Saro Ki Tarah Laalchi The Aur In Mein Tumhari Tarah Bahut Aarzooyein Thi Magar Aaj Ye Khaali Haddiyan Ban Chuki Hain Jin Par Khaal Bhi Nahi Rahi Aur Jald Hi Ye Mitti Ho Jayenge. Ye Gandagi Un Ke Khano Ke Rang Hai Jinhein Unhone Kama Kama Kar Khaya, Aaj Log Un Se Munh Fer Kar Guzarte Hain. Ye Purane Cheethde Jo Kabhi Un Ke Pahnave The, Aaj Hawa Unhein Udaaye Firti

Hai Aur Ye Un Ki Sawariyon Ki Haddiyan Hain Jin Par Sawaar Hokar Wo Shaharon Shaharon Ghooma Karte The, Jo Duniya Ke Anjaam Par Rona Pasand Karta Ho Use Rona Chahiye. Hazrat E Aboo Huraira Raziyaallahu Anhu Farmate Hain Fir Mein Aur Huzoor Sallallahu Alaihi Wa Sallam Bahut Roye.

Riwayat Hai Ki Jab Hazrat E Aadam Alaihissalam Ko Zameen Par Utaara Gaya To Allah Ta'ala Ne Farmaya Tabaahi Ke Liye Imaratein Banao Aur Maut Ke Liye Bachche Paida Karo.

Hazrat E Daod Bin Hilaal Rahmatullah Alaih Se Marvi Hai Ki Hazrat E Ibrahim Alaihissalam Ke Saheefo Mein Likha Hai Ki Aey Duniya! Too Neko Kaaro Ki Nazar Mein Apni Tamam Tar Zeb Wa Zeenat Ke Bavajood Be Waqaar Hai, Mein Ne Un Ke Dilo Mein Teri Adawat Aur Tujh Se Be Tavajjohi Rakh Di Hai, Mein Ne Tujh Jaisi Be Waqaar Koi Aur Cheez Nahi Paida Ki, Teri Har Ada Jhooti Aur Faani Hai. Mein Ne Teri Paidaish Ke Waqt Faisla Farma Diya Tha Ki Na Too Kisi Ke Paas Hamesha Rahegi Aur Na Hi Wo Hamesha Rahega. Agarche Tujhe Paane Wala Kitna Hi Bukhl

Karta Rahe. Neko Kaaro Ke Liye Meri Bashaarat Hai, Jin Ke Dil Meri Raza Par Raazi Hain Aur Jin Ke Dil Sidq Wa Istiqaamat Ka Gahwaara Hain, Un Ke Liye Khushkhabri Hai Ki Jab Wo Qabro Se Giroh Dar Giroh Uthenge To Mein Unhein Ye Badla Doonga Ki Un Ke Aage Noor Hoga Aur Firishte Unhein Ghere Huye Unki Tamanna Ke Markaz Yani Jannat Mein Pahunchayenge.

Huzoor Sallallahu Alaihi Wa Sallam Ka Farman Hai, Duniya Zameen Wa Aasmaan Ke Beech Latki Hai Use Allah Ta'ala Ne Jab Se Paida Farmaya Hai Kabhi Rahmat Ki Nazar Se Nahi Dekha. Qiyamat Ke Din Duniya Bargaah E Khudavandi Mein Arz Karengi, Mujhe Apne Dosto Ke Muqaddar Mein Likh De, Allah Ta'ala Farmayega Mein Duniya Mein Is Milaap Ko Na Pasand Karta Tha Aur Aaj Bhi Use Na Pasand Karta Hoon.

### **Hazrat E Aadam Alaihissalam Ki Hairaani Wa Sar Gardani :-**

Marvi Hai Ki Jab Hazrat E Aadam Alaihissalam Ne Mamnoo'a Shajar (Ped) Kha Liya To Unhein Pet Mein Giraani Mahsoos Hue Halanki Jannat Ki Ni'amaton Mein Ye Baat

Nahi Hai. Hazrat E Adam Alaihissalam Qaza E Haajat (Paakhana) Ke Liye Chaaro Taraf Hairaan Fir Rahe The Ki Allah Ta'ala Ke Hukm Se Firishta Haazir Hua Aur Kahne Laga Adam! Hairaan Kyun Fir Rahe Ho? Aapne Farmaya Mein Apne Pet Ki Giraani Khatm Karna Chahta Hoon. Firishta Bola Is Giraani Ko Kahan Daaloge? Jannat Ke Farsh Par, Takhto Par, Darakhton Ke Saaye Mein, Jannat Ki Naharon Ke Kinaaro Par? Jannat Mein In Cheezon Ki Koi Jagah Nahi Hai, Aap Duniya Mein Chale Jayein.

Farmane Nabvi Sallallahu Alaihi Wa Sallam Hai Ki Qiyamat Ke Din Aise Log Aayenge Jin Ke Aamaale Hasna Tehaama Ke Pahadon Ke Barabar Honge Magar Unhein Jahannam Ki Taraf Le Jaya Jayega. Sahaba E Kiraam Ne Poochha Wo Namaz Roza Ada Karne Wale Honge? Farmaya Haan Wo Rozadaar Aur Raat Ka Ek Hissa Ibaadat Mein Guzaarne Wale Honge Magar Wo Duniya Ke Chahne Wale Honge.

Farmane Nabvi Sallallahu Alaihi Wa Sallam Hai Momin Banda Do Khaufo Ke Beech Rahta Hai. Aamaale Guzashta Par Fikrmand Rahta

Hai Aur Aane Wale Waqt Ke Liye Pareshan Rahta Hai Ki Allah Ta'ala Ki Qaza Wa Qadar Mein Mere Liye Kya Likha Hai?

Banda Apni Zindagi Se Apne Liye Bhalai Paida Kare Apni Duniya Se Aakhirat Ko Sanware. Zindagi Se Maut Ko Aur Jawaani Se Budhaape Ko Aarasta Kare Kyun Ki Duniya Tumhare Liye Aur Tum Aakhirat Ke Liye Banaye Gaye Ho. Rabbe Zuljalaal Ki Qasam Jis Ke Qabza E Qudrat Mein Meri Jaan Hai, Maut Ke Baad Bande Ke Liye Aur Koi Takleef Dene Wali Cheez Nahi Hai Aur Duniya Ke Baad Jannat Ya Dozakh Ke Siwa Koi Aur Thikana Nahi Hai.

Hazrat E Isa Alaihissalam Ka Farman Hai Ki Jis Tarah Ek Bartan Mein Aag Aur Paani Jama Nahi Ho Sakte Usi Tarah Ek Dil Mein Duniya Aur Aakhirat Ki Muhabbat Jama Nahi Ho Sakti.

Marvi Hai Ki Hazrat E Jibreel Alaihissalam Ne Nooh Alaihissalam Se Poochha Ki Aap Ne To Bahut Lambi Umr Pai Hai, Ye Farmayein Ki Aapne Duniya Ko Kaisa Paaya? Aap Ne Farmaya Duniya Ek Saraay Hai Jiske Do Darwaaze Hain, Ek Darwaaze Se Daakhil Hua Aur Doosre Darwaaze Se Mein Nikal Gaya.

Hazrat E Isa Alaihissalam Se Poochha Gaya Ki Aap Apne Rahne Ke Liye Ghar Kyun Nahi Banate? Aap Ne Farmaya Pichhle Logon Ke Ye Purane Makaan Mere Rahne Ke Liye Bahut Hai.

Farmane Nabvi Hai Ki Duniya Se Daro, Ye Haroot Wa Maroot Se Bhi Zyada Jadoogar Hai.

Hazrat E Hasan Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Sahaba E Kiraam Mein Tashreef Laaye Aur Farmaya Kaun Hai Jo Allah Ta'ala Se Andhepan Ka Nahi Balki Basaarat (Raushani) Ka Sawaal Karta Hai? Ba Khabar Ho Jao, Jo Duniya Ki Taraf Mael Ho Gaya Aur Us Se Be Inteha Ummeedein Rakhne Laga Uska Dil Andha Ho Gaya Aur Jisne Duniya Se Alaahidgi Kar Li Aur Us Se Koi Khaas Ummeedein Na Rakhi, Allah Ta'ala Use Noore Baseerat Ata Farma Diya, Wo Taleem Ke Bagair Ilm Aur Talaash Ke Bagair Hidayat Yaab Ho Gaya.

Tumhare Baad Ek Qaum Aayegi Jinki Hukoomat Ki Buniyaad Qatl Aur Zulmon Sitam Par Hogi, Jinki Ameeri Wa Maaldari Bukhl Wa Takabbur Se Bharpoor Hogi Aur Nafsaani Khwaahishaat Ke Siwa Unhein Kisi Cheez Se Muhabbat Nahi Hogi. Khabardaar Tum Mein Se

Koi Agar Wo Waqt Paaye Aur Maaldari Ki Taaqat Rakhte Huye Faqr Par Raazi Ho Jaye, Muhabbat Pa Sakne Ke Bavajood Un Se Adawat Par Raazi Hai Aur Allah Ki Raza Mein Izzat Haasil Kar Sakne Ke Bavajood Tavazo'a Se Zindagi Basar Kare To Allah Ta'ala Use 50 Siddiqon Ka Darja Dega.

Marvi Hai Ki Ek Martaba Hazrat E Isa Alaihissalam Sakht Baarish Mein Ghir Gaye, Aapko Panaah Talaash Karte Huye Ek Khema Nazar Aaya. Jab Qareeb Pahunche To Dekha Ki Us Mein Ek Aurat Baithi Hue Hai. Wapas Laute To Pahad Ka Ek Gaar Nazar Aaya. Woan Jakar Dekha To Ek Sher Khada Tha, Aapne Us Par Hath Rakha Aur Arz Ki Aey Rabbe Zuljalaal! Too Ne Har Cheez Ka Thikana Banaya Hai Magar Mera Koi Thikana Nahi Hai. Rab Ta'ala Ne Farmaya Tera Thikana Meri Rahmat Hai. Mein Qiyamat Ke Din Apne Daste Quadrat Se Paida Ki Hue 100 Hooron Se Tera Aqd Karunga Aur Teri Daawate Waleema 4000 Saal Zaari Rahegi, Har Saal Ke Din Duniya Ki Zindagi Ke Barabar Honge Aur Aawaaz Dene Wala Tere Hukm Se Aawaaz Dega, Aey Duniya Se Alag Thalag Rahne Walo! Aao Jaahide Aazam Isa

Bin Mariyam (Alaihissalam) Ki Shaadi Dekho.

Hazrat E Isa Alaihissalam Ka Farman Hai Ki Taalibe Duniya Ke Liye Halaakat Ho, Wo Duniya Ko Kaise Chhod Kar Marega Jis Ki Saari Tavajjoh, Aitemaad Aur Bharosa Isi Duniya Par Hai, Ye Log Apni Na Pasandida Cheez (Maut) Ka Kaise Muqabla Kareng, Jo Unhein Mahboob Cheezon Se Alag Kar Degi Aur Jiske Baare Mein Unko Pahle Se Hi Bata Diya Gaya Tha, Halaak Ho Wo Shakhs Jis Ki Tamam Koshishein Husoole Duniya Ke Liye Hain. Jis Ke Aamaal Gunahon Par Mushtamil Hain Wo Kal Qiyamat Ke Din Apne Gunahon Se Kaise Chhutkara Payega?

Allah Ta'ala Ne Hazrat E Moosa Alaihissalam Ki Taraf Wahi Ki Aey Moosa! Tumhara Zaalimon Ke Ghar Se Kya Ta'alluq? Tum Apni Tavajjoh Aur Ta'alluq Is Duniya Se Jo Bahut Bura Ghar Hai, Hata Lo, Ye Sirf Usi Ke Liye Achchi Hai Jo Is Mein Rah Kar Apne Khaaliq Ko Raazi Kar Leta Hai. Aey Moosa! Mein Har Mazloom Ko Zaalim Se Uska Haq Dilaunga.

**Sarwar E Kaunain Sallallahu Alaihi Wa Sallam Ka Ansaar Se Khitaab :-**

Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat E Aboo Ubaida Bin Jarrah Raziyallahu Anhu Ko Bahrain Bheja, Wo Woan Se Maal Wa Daulat Lekar Aaye, Jab Ansaar Ko Unke Aane Ki Ittela Mili To Wo Sab Subah Ki Namaz Mein Haazir Huye. Namaz Se Faarig Hokar Huzoor Sallallahu Alaihi Wa Sallam Ne Unhein Dekha To Huzoor Ne Muskura Kar Farmaya Shayad Tumhein Aboo Ubaida Ke Maal Lekar Aane Ki Khabar Mil Gae Hai. Unhone Arz Ki Ji Haan! Aapne Farmaya Tumhein Mubarak Ho, Rabbe Zuljalaal Ki Qasam Mujhe Tumhare Baare Mein Faqr Wa Faaqa Ka Khauf Nahi Hai Balki Mein Us Waqt Se Darta Hoon Jab Tum Par Pahli Ummaton Ki Tarah Duniya Faraakh Ho Jayegi Aur Tum Usmein Pahli Ummaton Ki Tarah Mashgool Ho Kar Halaak Ho Jaonge.

Hazrat E Aboo Saed Khudri Raziyallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Mein Aksar Is Baat Ka Andesha Karta Hoon Jab Allah Ta'ala Tum Par Ye Duniya Apni Tamam Fitna Saamaniyon Ke Sath Faraakh Kar Dega.

Farmane Nabvi Hai, Apne Dilo Ko Duniya

Ki Yaad Mein Na Lagao. Aap Ne Duniya Ki Yaad Se Mana Kar Diya Hai, Jab Ki Insaan Apni Saari Tavajjoh Isi Par Markooz Kar De.

### **Be Gor Wa Kafan Laashein :-**

Janaab Ammar Bin Saed Raziyaallahu Anhu Se Marvi Hai Ki Hazrat E Isa Alaihissalam Ka Ek Aisi Basti Se Guzar Hua Jiske Rahne Wale Mukhtalif Atraaf Aur Raaston Par Murda Pade Huye The, Aapne Apne Hawaariyon Se Farmaya, Ye Log Allah Ta'ala Ki Narazgi Ka Shikaar Hain Warna Inhein Zarur Dafan Kiya Jata. Hawaariyon Ne Arz Ki Ham Chahte Hain Ki Hamein Unke Haalat Ka Pata Chal Jaye. Hazrat E Isa Alaihissalam Ne Allah Ta'ala Se Dua Mangi To Allah Ta'ala Ne Farmaya, Jab Raat Aa Jaye To In Se Poochna, Ye Apni Halaakat Ki Wajah Batayenge, Jab Raat Hue To Hazrat E Isa Alaihissalam Ne Kaha Aey Basti Walo! Ek Aawaaz Aai Labbaik Ya Roothullah! Aapne Poochna Tumhari Ye Haalat Kyun Hai Aur Is Azaab Ke Nuzool Ki Wajah Kya Hai? Jawaab Aaya Hamne Aafiyat Ki Zindagi Guzaari Aur Jahannam Ke Mustahiq Qaraar Paaye, Is Liye Ki Ham Duniya Se Muhabbat Rakhte The Aur Gunahgaron Ki Pairvi Kiya

Karte The.

Aapne Poochha Tumhein Duniya Se Kaisi Muhabbat Thi? Jawaab Aaya Jaise Maa Ko Bachche Se Muhabbat Hoti Hai. Jab Hamare Paas Duniya Aa Jati To Ham Bahut Hi Khush Hote Aur Jab Duniya Chali Jati To Ham Nihaayat Gamgeen Ho Jate. Aapne Farmaya Kya Wajah Hai Ki Sirf Too Hi Jawaab De Raha Hai Aur Tere Baaqi Sathi Khamosh Hain. Jawaab Mila Taaqatwar Pur Haibat Firishton Ne Unko Aag Ki Lagaamein Daali Hue Hain, Aapne Farmaya Fir Too Kaise Jawaab De Raha Hai? Jawaab Mila Mein Un Mein Rahta Zarur Tha Magar Un Jaisi Bad Aamaaliyan Nahi Karta Tha. Jab Azaabe Ilaahi Aaya To Mein Bhi Uski Lapet Mein Aa Gaya Ab Mein Jahannam Ke Kinaare Par Latka Hua Hoon. Kya Khabar Is Se Najaat Paata Hoon Ya Is Mein Gir Jata Hoon. Hazrat E Isa Alaihissalam Ne Apne Sathiyon Se Farmaya Namak Se Jau Ki Roti Khana, Fata Purana Kapda Pahanna Aur Koode Ke Dher Par So Jana, Duniya Wa Aakhirat Ki Bhalai Ke Liye Bahut Umda Hai.

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ki

Azba Naami Untni Thi Jo Tez Chalne Mein Sab Se Umda Thi. Ek Baar Ek Badvi Ki Untni Us Se Aage Nikal Gae Jiski Wajah Se Sahaba Ko Bahut Afsos Hua. Aapne Farmaya Ye Kanoone Qudrat Hai Ki Har Kamaal Ko Zawaal Naseeb Hota Hai.

Hazrat E Isa Alaihissalam Se Kaha Gaya Hamein Ek Aisi Cheez Batlaiye Jis Ki Wajah Se Allah Ta'ala Hamein Mahboob Bana Le, Farmaya Tum Duniya Se Dushmani Rakho Allah Ta'ala Tumhein Mahboob Rakhega.

Hazrat E Aboo Darda Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jo Kuch Mein Jaanta Hoon, Agar Tum Jaante To Kam Hanste Aur Zyada Rote Aur Duniya Par Aakhirat Ko Tarjeeh Dete.

**Hazrat E Aboo Darda Raziyaallahu Anhu Ka Musalmanon Se Khitaab :-**

Hazrat E Aboo Darda Raziyaallahu Anhu Ne Farmaya Aey Logon! Jo Kuch Mein Jaanta Hoon Agar Tum Jaante To Aabaadi Chhod Kar Veeran Teelo Ki Taraf Nikal Jate Aur Apne Ko Riyazat Mein Mashgool Karte, Girya Wa Zaari Karte Aur Zaruri Saaman Ke Alaawa Tamam Maal Wa Daulat Chhod Dete Lekin Duniya

Tumhare Aamaal Ki Maalik Ban Gae Hai Aur Duniya Ki Ummeedon Ne Tumhare Dil Se Aakhirat Ki Yaad Mita Kar Rakh Di Hai Aur Tum (Us Ke Liye) Jahilon Ki Tarah Sar Gardi Ho, Tum Mein Se Baaz Log Janwaron Se Bhi Zyada Bure Hain Jo Apni Khwaahishaat Mein Andhe Ban Kar Anjaam Ki Fikr Nahi Karte, Tum Sab Deeni Bhai Hote Huye Ek Doosre Se Muhabbat Nahi Karte Ho Aur Na Hi Ek Doosre Ko Nasehat Karte Ho Tumhare Khabse Baatin Ne Tumhare Raaste Juda Kar Diye Hain, Agar Tum Seedhe Raaste Par Chalte To Zarur Aapas Mein Muhabbat Karte, Tum Duniyavi Umor Mein To Aapas Mein Mashware Karte Ho Magar Aakhirat Ke Umor Mein Mashwara Nahi Karte Aur Tum Us Zaat Se Muhabbat Nahi Rakhte Jo Tumhein Mahboob Rakhta Hai Aur Tumhein Aakhirat Ki Bhalai Ki Taraf Le Jana Chahta Hai. Ye Sab Is Liye Hai Ki Tumhare Dilo Mein Imaan Kamzor Pad Chuka Hai. Agar Tum Aakhirat Ki Bhalai Aur Burai Par Yaqeen Rakhte Jaise Duniyavi Unch Neech Par Yaqeen Rakhte Ho To Tum Duniya Par Aakhirat Ko Tarjeeh Dete Kyun Ki Aakhirat Tumhare Aamaal Ki Maalik Hai. Agar Tum Ye Kaho Ki

Ham Par Duniya Ki Muhabbat Gaalib Hai To Ye Tumhara Bekaar Bahaana Hai Kyun Ki Tum Muqarrara Mee'ad Mein Aane Wali Aakhirat Par Is Duniya Ko Tarjeeh De Rahe Ho Aur Apne Jism Ko Un Kaamo Se Dukh Dard Jhelne Par Mazboor Kar Rahe Ho Jinhein Tum Kabhi Bhi Nahi Pa Sakte, Tum Bade Na Hanjaar Ho, Tum Imaan Ki Haqeeqat Ko Pahchante Hi Nahi, Agar Tumhein Muhammad Sallallahu Alaihi Wa Sallam Ki Lai Hue Kitaab (Qur'an Majeed) Mein Shak Hai To Hamare Paas Aao, Ham Tumhari Aise Noor Ki Taraf Rahnumai Karege Jis Se Tumhare Dil Mutma'en Ho Jaayein, Ba Khuda Tum Km Aqli Ka Bahaana Bana Kar Jaan Nahi Chhuda Sakte Kyun Ki Duniyavi Umoor Mein Tum Pukhta Raay Wale Ho Aur Unhein Ba Khubi Sar Anjaam De Rahe Ho. Tumhein Kya Ho Gaya Hai Tum Mamooli Si Duniya Par Khush Ho Jate Ho Aur Mamooli Se Duniyavi Nuqsan Par Bahut Udaas Ho Jate Ho, Tumhare Chehre Aur Zabaanein Dukh Ko Zaahir Karne Wali Hain Aur Tum Use Musibat Kahte Ho Aur Tum Duniya Par Gunahon Se Aalooda Zindagi Guzaarte Ho Aur Deen Ke Aksar Hukmo Ko Nazar Andaaz Kar Dete Ho

Aur Us Se Na Tumhare Chehre Par Shikan Aati Hai Aur Na Hi Tumhari Haalat Mein Koi Badlao Paida Hota Hai. Aisa Maloom Hota Hai Jaise Allah Ta'ala Tum Se Bari Ho Tum Aapas Mein Muhabbat Rakhte Ho Magar Allah Ta'ala Ke Saamne Haaziri Ko Apni Bad Aamaaliyon Ki Wajah Se Bahut Bura Samajhte Ho, Tum Khaen Ban Gaye Aur Ummeedon Ke Peechhe Daudne Lage Aur Maut Ka Intezaar Khatm Kar Diya. Mein Allah Ta'ala Se Dua Mangta Hoon, Wo Mujhe Tum Se Alaahidgi Bakhshhe Aur Mujhe Apne Mahboob Ki Khidmat Mein Pahuncha De. Agar Wo Duniya Mein Tashreef Farma Hote To Mein Kabhi Tum Mein Rahna Pasand Nahi Karta Agar Tum Mein Nek Banne Ki Tadap Hai To Mein Tumhein Bahut Kuch Bata Chuka, Allah Ta'ala Se Ni'amaton Ka Sawaal Karo, Bahut Aasaani Se Pa Loge. Mein Apne Aur Tumhare Liye Allah Se Dua Mangta Hoon.

### **Hazrat E Isa Alaihissalam Ki Ek Naseehat :-**

Hazrat E Isa Alaihissalam Ne Apne Sathiyon Se Farmaya Jis Tarah Duniyadaar Duniya Ki Chahat Mein Mamooli Se Deen Par Raazi Hain Tum Bhi Deen Ki Salaamati Ke Liye Mamooli

Si Duniya Par Raazi Ho Jao.

Isi Maujooa Par Kisi Shayar Ne Kaha Hai-

(1) Meine Logon Ko Dekha Hai Wo Thode Se Deen Par Raazi Ho Gaye Magar Thodi Si Duniya Par Raazi Nahi Huye.

(2) Jis Tarah Duniyadaar Duniya Ke Badle Deen Se Be Niyaz Ho Gaye Hain Too Bhi Deen Ke Badle Duniya Se Be Niyaz Ho Ja.

Hazrat E Isa Alaihissalam Ne Farmaya Aey Duniya Ko Sone Chandi Ke Liye Mangne Wale! Duniya Ka Chhodna Bahut Umda Cheez Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Mere Baad Tum Par Duniya Aayegi Aur Tumhare Imaan Ko Aise Kha Jayegi Jaise Aag Lakdiyon Ko Kha Jati Hai.

**Duniya Ki Muhabbat Sab Se Bada Gunaah Hai :-**

Allah Ta'ala Ne Hazrat E Moosa Alaihissalam Ki Taraf Wahi Ki Aey Moosa! Duniya Ki Muhabbat Mein Mashgool Na Hona, Meri Bargaah Mein Is Se Bada Gunaah Nahi Hai.

Riwayat Hai Ki Hazrat E Moosa Alaihissalam Ek Rote Huye Shakhs Ke Paas Se

Guzre, Jab Aap Wapas Huye To Wo Shakhs Vaise Hi Ro Raha Tha, Moosa Alaihissalam Ne Allah Ta'ala Se Arz Kiya Kiya Ya Allah! Tera Banda Tere Dar Se Ro Raha Hai, Allah Ta'ala Ne Kaha, Aey Moosa! Agar Aansoo Ke Raaste Us Ka Dimaag Baahar Nikal Aaye Aur Uske Uthe Huye Hath Toot Jayein Tab Bhi Mein Use Nahi Bakhshunga, Ye Duniya Se Muhabbat Rakhta Hai.

Hazrat E Ali Raziyallahu Anhu Ka Qaul Hai Ki Jis Shakhs Mein 6 Aadatein Pai Jati Hai Wo Naare Jahannam Se Door Aur Jannat Ka Taalib Hai.

(1) Allah Ko Pahchan Kar Us Ki Ibaadat Ki.

(2) Shaitaan Ko Pahchan Kar Us Ki Mukhalafat Ki.

(3) Haq Ko Pahchan Kar Us Ki Itteba Ki.

(4) Baatil Ko Pahchan Kar Us Se Parhez Kiya.

(5) Duniya Ko Pahchan Kar Use Tark Kar Diya, Aur

(6) Aakhirat Ko Pahchan Kar Us Ka Talabgaar Raha.

Hazrat E Hasan Raziyallahu Anhu Ka Qaul Hai Ki Allah Ta'ala Ne Un Logon Par Raham

Farmaya Jin Ke Paas Duniya Amaanat Ke Taur Par Aai Aur Unhone Use Khiyaanat Ke Bagair Lauta Diya Aur Allah Ki Bargaah Mein Bahut Subook Baar Rawana Huye.

Aur Farmaya Jo Tujhe Deen Ki Taraf Ragbat Dilaaye Use Qabool Kar Le Aur Jo Tujhe Duniya Ki Taraf Ragbat Dilaaye, Use Us Ke Gale Mein Daal De (Qabool Na Kar).

### **Duniya Ek Gahra Samundar Hai :-**

Hazrat E Luqmaan Alaihissalam Ne Apne Bete Ko Waseeyat Ki Ki Ye Duniya Bahut Gahra Samundar Hai, Is Mein Bahut Log Doob Gaye Hain. Isse Guzarne Ke Liye Khaufe Khuda Ki Kashti Bana, Jis Mein Bharao Imaane Khudavandi Ka Ho Aur Use Tavakkul Ke Raaston Par Chala Taaki Najaat Pa Jaye Warna Najaat Ki Koi Soorat Nahi.

Hazrat E Fuzail Rahmatullah Alaih Ka Qaul Hai Ki Mein Is Irshad E Rabbani Mein "Beshak Ham Ne Zameen Ki Cheezon Ko Zameen Ke Liye Zeenat Bana Diya Hai Taaki Aazmaayein Kaun Achche Amal Karta Hai Aur Ham In Cheez Ko Banjar Naqaabile Zara'at Banane Wale Hain" Bahut Gaur Wa Fikr Karta Hoon. Ek Hakeem Ka Qaul Hai Ki Tujhe Duniya Mein

Jo Kuch Mila Hai Tujh Se Pahle Bhi Kuch Log Us Ke Maalik Bane The Aur Tere Baad Bhi Aur Log Us Ke Maalik Banenge, Tere Liye Duniya Mein Subah Wa Shaam Ki Roti Hai, Us Roti Ke Liye Khud Ko Tabaahi Mein Na Daal, Duniya Se Roza Rakh Aur Aakhirat Se Iftaar Kar, Duniya Ka Maal Khwaahishaat Hain Aur Unka Munaafa Jahannam Ki Aag Hai.

Kisi Raahib Se Zamane Ke Baare Mein Poochha Gaya, Us Ne Jawaab Diya Ye Jismon Ko Purana Karta Hai Aur Ummeedein Badhaata Hai, Maut Ko Qareeb Karta Hai, Aur Aarzo'o Ko Door Kar Deta Hai, Duniya Walo Ke Baare Mein Poochha Gaya To Us Ne Kaha Jis Ne Duniya Ko Pa Liya Wo Dukh Mein Mubtala Hua Aur Jis Ne Use Na Paya Wo Musibat Mein Ghir Gaya.

Isi Liye Kaha Gaya Hai-

(1) Jo Duniyavi Aesh Wa Ishrat Ke Sabab Us Ki Taarif Karta Hai, Mujhe Zindagi Ki Qasam Jald Hi Wo Use Bura Bhala Kahega.

(2) Jab Duniya Chali Jati Hai To Hasrat Chhod Jati Hai Aur Jab Aati Hai To Bahut Se Gam Sath Lekar Aati Hai.

Ek Aqalmand Ka Qaul Hai, Duniya Thi Aur

Mein Nahi Tha, Ye Duniya Rahegi Aur Mein Nahi Rahunga, Mein Is Ki Parwaah Nahi Karta Hoon Kyun Ki Is Ki Zindagi Thodi Hai, Is Ki Safai Mein Bhi Quدرات Hai, Is Mein Rahne Wale Us Ke Zael Hone, Musibat Ke Naazil Hone Aur Maut Ke Aane Se Sakht Khaufzada Rahte Hain.

Ek Aur Aqalmand Ka Qaul Hai, Duniya Insaan Ko Us Ki Mansha Ke Mutabiq Nahi Milti, Ya To Zyada Milti Ya Fir Km. Hazrat E Sufiyaan Rahmatullah Alaih Ka Qaul Hai, Tum Duniya Ki Ni'amaton Ko Dekho Wo Apni Burai Ki Wajah Se Hamesha Nalaiko Ke Paas Hi Hoti Hain..

Hazrat E Aboo Sulaimani Durrani Rahmatullah Alaih Ka Qaul Hai Ki Jab Kisi Taalibe Duniya Ko Duniya Milti Hai To Wo Zyada Ki Tamanna Karta Hai Aur Jab Kisi Taalibe Aakhirat Ko Aakhirat Ka Ajr Milta Hai To Wo Zyada Ki Tamanna Karta Hai, Na Is Ki Tamanna Khatm Hoti Hai Aur Na Us Ki Tamanna Khatm Hoti Hai.

Ek Shakhs Ne Janaab Aboo Haazim Rahmatullah Alaih Se Duniya Ki Muhabbat Ka Shikwa Kiya Aur Ye Bhi Bataya Ki Mera Koi

Ghar Nahi Hai. Aapne Kaha Jo Kuch Tum Ko Allah Ne Diya Hai Us Mein Se Sirf Halaal Rizq Le Lo Aur Use Sahi Masraf Mein Kharch Karo, Is Tarah Tum Ko Duniya Ki Muhabbat Koi Nuqsan Nahi Degi Aur Aapne Ye Is Liye Farmaya Ki Agar Too Ne Apne Nafs Ko Us Se Lagaya To Ye Tujhe Aisi Takleef Mein Daal Degi Ki Too Duniya Se Tang Ho Jayega Aur Us Se Nikalne Ki Koshish Karega.

Hazrat E Yeiya Bin Ma'az Rahmatullah Alaih Ka Qaul Hai Ki Duniya Shaitaan Ki Dukaan Hai, Us Mein Se Kuch Na Lo, Agar Tum Ne Kuch Le Liya To Shaitaan Talaash Karta Hua Tum Tak Pahunch Jayega.

### **Khaalis Sone Par Theekri Ke Tukde Ko Tarjeeh Kis Tarah Ho Sakti Hai ? :-**

Hazrat E Fuzail Rahmatullah Alaih Ka Qaul Hai Ki Agar Duniya Mit Jane Wale Sone Aur Aakhirat Baaqi Rahne Wali Theekri Ki Hoti, Tab Bhi Faani Cheez Par Baaqi Rahne Wali Cheez Ko Tarjeeh Dena Munasib Hota, Jab Ki Ye Duniya Theekri Hai Aur Aakhirat Khaalis Sona Hai Magar Ham Ne Fir Bhi Duniya Ko Pasand Kar Liya Hai.

Hazrat E Aboo Haazim Rahmatullah Alaih

Ka Qaul Hai Ki Talbe Duniya Se Bacho, Mein Ne Suna Hai Jo Shakhs Duniya Ki Izzat Karta Hai, Qiyamat Ke Din Use Bargaah E Khudavandi Mein Khada Karke Kaha Jayega, Ye Us Cheez Ki Izzat Karta Tha Jise Allah Ne Zaleel Paida Kiya Tha.

Hazrat E Ibne Mas'ood Raziyaallahu Anhu Ka Qaul Hai, Is Duniya Mein Har Shakhs Mehmaan Ki Tarah Hai Aur Yean Ki Har Cheez Must'aar (Udhaar) Hai, Mehmaan Aakhir Chala Jata Hai Aur Must'aar (Mangi Hue) Cheez Wapas Karni Padti Hai.

Isi Maujooa Par Ek Shayar Ne Is Tarah Izhaare Khyaal Kiya Hai-

(1) Ye Maal Aur Aulaad Udhaar Ki Cheezein Hain Inhein Ek Din Yaqeenan Wapas Karna Hai.

Hazrat E Rabee'a Rahmatullah Alaih Ke Yean Unke Sathi Jama Huye Aur Duniya Ki Mazammat Ka Zikr Chhed Diya, Aapne Kaha Chup Ho Jao, Duniya Ka Zikr Na Karo, Shayad Tumhare Dilo Ke Kisi Goshe Mein Duniya Ki Muhabbat Zarur Maujood Hai Kyunki Jis Shakhs Ko Jis Cheez Se Muhabbat Ho Jati Hai Wo Aksar Us Ka Zikr Karta Hai.

Hazrat E Ibrahim Bin Ad'ham Rahmatullah Alaih Se Duniya Ke Baare Mein Sawaal Kiya Gaya To Unhone Farmaya-

(1) Ham Ne Duniya Ke Liye Deen Ko Paara Paara Kar Diya Magar Na Duniya Mili Aur Na Deen Baaqi Raha.

(2) Wo Banda Khushnaseeb Hota Hai Jisne Allah Ki Taraf Tavajjoh Ki Aur Duniya Ko Behtar Aakhirat Ki Ummeed Mein Sarf Kar Diya.

Ek Aur Shayar Kahta Hai-

(1) Duniya Ke Talabgaar Ki Agarche Lambi Umr Ho Aur Use Har Qism Ka Aesh Wa Nashaat Muyassar Ho.

(2) Magar Mein Use Us Shakhs Jaisa Samajhta Hoon Jis Ne Ek Imaarat Banai Aur Wo Imaarat Mukammal Hote Hi Dhah Gae Ho.

Ek Aur Shayar Kahta Hai-

(1) Ye Duniya Aakhir Kisi Aur Ki Taraf Muntaqil Ho Jayegi, Ise Allah Ke Raaste Mein Kharch Kar De, Tujhe Bakhshish Se Qareeb Kara Degi.

(2) Teri Duniya Saaye Ki Tarah Hai, Kuch Der Tere Upar Saaya Kiye Rahegi Aur Fir Dhal Jayegi.

Hazrat E Luqmaan Ne Apne Bete Se Kaha Aey Bete! Duniya Ko Aakhirat Ke Liye Bech De, Donon Taraf Se Nafa Uthayega Aur Aakhirat Ko Duniya Ke Liye Na Bech Ki Donon Taraf Se Nuqsaaan Mein Rahega.

Janabe Mutrif Bin Shakheer Rahmatullah Alaih Ka Qaul Hai Ki Badshahon Ke Aesh Wa Nashaat Aur Narm Wa Naazuk Libaas Ko Na Dekho Balki Ye Dekho Ki Wo Duniya Se Kitni Jaldi Ja Rahe Hain Aur Kaisa Bura Thikana Un Ko Milega.

Hazrat E Ibne Abbas Raziyaallahu Anhuma Ka Qaul Hai Allah Ta'ala Ne Duniya Ke Teen Hisse Kiye Hain, Ek Hissa Momin Ke Liye, Doosra Munafiq Ke Liye Aur Teesra Hissa Kaafir Ka Hai. Momin Use Zaade Raah Banata Hai, Munafiq Zeb Wa Zeenat Karta Hai Aur Kaafir Us Se Nafa Haasil Karta Hai.

Baaz Saaliheen Ka Qaul Hai Ki Duniya Murdaar Hai, Jo Ise Haasil Karna Chahta Hai Wo Kutto Ki Zindagi Basar Karne Par Taiyar Hai. Isi Liye Kaha Gaya Hai-

(1) Aey Duniya Ko Apne Qareeb Bulane Wale Too Use Na Bula Salamat Rahega.

(2) Jis Farebi Ko Tum Apne Paas Bula Rahe

Ho Wo Haibat Naak Aur Gunaah Se Ma'amoor Cheez Hai.

Hazrat E Aboo Darda Raziyaallahu Anhu Ka Qaul Hai Ki Allah Ta'ala Ke Yean Duniya Ki Beqadri Is Liye Hai Har Gunaah Isi Mein Parwaan Chadhta Hai Aur Usse Kinaara Kashi Kiye Bagair Allah Ta'ala Ki Ni'amaton Ko Nahi Paya Ja Sakta, Isi Liye Kaha Gaya Hai-

(1) Jab Aqalmand Ne Duniya Ko Jaancha To Use Dost Ke Libaas Mein Ek Dushman Nazar Aaya.

Isi Maujooa Par Chand Ash'ar Ye Bhi Hain-

(1) Aey Shuru Raat Mein Khush Khush Sone Wale! Hawadisaate Zamana Kabhi Raat Ke Aakhiri Hisse Mein Bhi Naazil Hote Hain.

(2) Din Raat Ki Gardish Ne Un Sadiyon Ko Bhi Fana Kar Diya Jo Khushhaali Mein Be Misaal Thi.

(3) Gardishe Daura Ne Aise Kitne Mulko Ko Veeran Kar Diya Jo Zamane Mein Sukh Dukh Dene Wale The.

(4) Aey Faani Duniya Ko Gale Lagaane Wale! Too Subah Wa Shaam Safar Mein Hai. Fir Gale Lagaane Se Kya Fayda.

(5) Too Ne Duniya Se Ta'alluq Khatm Kyun

Nahi Kiya Taaki Jannatul Firdaus Mein Iffat Ma'ab Hooron Se Ham Aagosh Ho Sakta.

(6) Agar Too Jannat Mein Rahne Ka Khwahishmand Hai To Tujhe Naare Jahannam Se Be Khauf Nahi Hona Chahiye.

Hazrat E Umaama Baahili Raziyaallahu Anhu Se Marvi Hai Ki Jab Huzoor Sallallahu Alaihi Wa Sallam Ko Mab'oos Farmaya Gaya To Shaitaan Apne Lashkar Ke Paas Aaya, Unhone Shaitaan Se Kaha Ek Nabi Mab'oos Hua Hai Aur Us Ke Sath Us Ki Ummat Bhi Hai. Shaitaan Ne Poochha Kya Wo Log Duniya Ko Pasand Karte Hain? Unhone Kaha Haan, Shaitaan Ne Kaha Ki Fir To Koi Parwaah Nahi, Agar Wo Buto Ko Nahi Poojte To Na Pooje, Ham Unhein Teen Baato Mein Fasayenge. Doosre Ki Cheez Le Lena, Gair Pasandida Jagaho Par Kharch Karna Aur Logon Ke Huqooq Ada Na Karna, Yei Teen Cheezein Tamam Buraiyon Ki Buniyaad Hain.

Ek Aadmi Ne Hazrat E Ali Raziyaallahu Anhu Se Duniya Ki Taarif Poochhi. Aap Ne Farmaya Mein Us Ghar Ki Kya Taarif Karoo Jis Ka Sehatmand Asal Mein Beemar, Jis Ka Bekhauf Pashemaan, Jis Ka Muflis Gamgeen, Jis Ka

Maaldar Musibaton Mein Mubtala Ho Aur Jiske Halaal Ka Hisaab Ho, Haraam Par Azaab Ho Aur Mashkook Par Malaamat Ho, Yei Baat Aapse Doosri Martaba Poochhi Gae To Aapne Farmaya Tafseel Se Bayaan Karoo Ya Mukhtasar Jawaab Doo? Arz Kiya Gaya Mukhtasaran Farmaiye. Aapne Farmaya Is Ke Maale Halaal Ka Hisaab Hai Aur Haraam Par Azaab Hai.

Hazrat E Maalik Bin Deenar Rahmatullah Alaih Ka Qaul Hai Ki Jabardast Jadoogar Se Bacho Jo Aalimo Ke Dilo Par Bhi Jadoo Chala Leti Hai Aur Farmaya Gaya Wo Jadoogar Duniya Hai.

### **Duniya Kis Soorat Mein Muzaahamat Karti Hai :-**

Hazrat E Aboo Sulaiman Daarani Rahmatullah Alaih Ka Qaul Hai Ki Jab Dil Mein Aakhirat Ka Tasavvur Basa Hua Ho To Duniya Us Se Muzaahamat Karti Hai Aur Jab Dil Mein Duniya Ka Tasavvur Jagah Pakad Le To Aakhirat Koi Muzaahamat Nahi Karti Is Liye Ki Aakhirat Ke Tasavvuraat Kareemana Hain Aur Duniyavi Wasawis Intehai Jaahilana Hain Aur Ye Bahut Badi Baat Hai. Hamare

Khyaal Mein Is Silsile Mein Janaab Saiyaar Bin Hakam Rahmatullah Alaih Ki Baat Zyada Daanishmandana Hai, Unhone Kaha Hai, Duniya Aur Aakhirat Jama Hoti Hai Fir Un Mein Jo Gaalib Aa Jaye, Doosra Fareek Us Ka Farmabardar Ban Jata Hai.

### **Duniya Ka Gam Badhta Hai To Aakhirat Ka Gam Kam Ho Jata Hai :-**

Hazrat E Maalik Bin Deenar Rahmatullah Alaih Ka Irshad Hai Tum Jis Qadar Duniya Ke Liye Gamgeen Hote Ho Usi Tarah Aakhirat Ka Gam Km Ho Jata Hai Aur Jis Qadar Aakhirat Ka Gam Khate Ho Usi Qadar Duniya Ka Gam Mit Jata Hai. Aapka Ye Qaul Hazrat E Ali Raziyaallahu Anhu Ke Is Irshad Se Makhooz Hai Ki 'duniya Aur Aakhirat Do Sautanein Hai Ek Ko Jitna Raazi Karoge, Doosri Utne Hi Naraz Hogi'.

Hazrat E Hasan Raziyaallahu Anhu Ka Qaul Hai, Ba Khuda Rab Ne Aisi Qaumein Bhi Paida Ki Hai Jinke Saamne Ye Duniya Mitti Ki Tarah Be Waqaar Thi, Unhein Duniya Ke Aane Jane Ki Koi Parwaah Nahi Thi Chahe Wo Iske Paas Ho Ya Us Ke Paas Ho.

Kisi Ne Hazrat E Hasan Raziyaallahu Anhu Se

Aise Shakhs Ke Mut'alliq Poochha Jisko Allah Ta'ala Ne Maal Diya Hai, Wo Us Mein Se Khuda Ki Raah Mein Deta Hai Aur Sila Rahmi Karta Hai. Kya Aisa Shakhs Rozi Ki Talaash Kare Taaki Kuch Aur Duniya Haasil Kare? Aapne Farmaya Nahi, Agar Saari Duniya Usi Ke Daaman Mein Simat Aaye Tab Bhi Us Ke Liye Bas Ek Din Ki Rozi Hogi.

Hazrat E Fuzail Raziyaallahu Anhu Ka Qaul Hai Ki Agar Mujhe Saari Duniya Halaal Kamai Ki Soorat Mein Mil Jaye Magar Aakhirat Ki Bhalai Us Mein Na Ho To Mein Us Se Is Tarah Daaman Bacha Ke Nikal Jaonga Jaise Tum Murdaar Se Jaan Bacha Kar Nikal Jate Ho.

Jab Hazrat E Umar Raziyaallahu Anhu Mulke Shaam Mein Daakhil Huye To Hazrat E Aboo Ubaida Raziyaallahu Anhu Ek Untni Par Aapke Istiqbaal Ke Liye Haazir Huye Jiski Nakel Rassi Ki Thi. Salaam Wa Dua Ke Baad Hazrat E Umar Raziyaallahu Anhu Unke Khema Mein Tashreef Laye, Woan Unt Ke Paalan, Talwaar Aur Dhaal Ke Alaawa Kuch Nahi Tha, Hazrat E Umar Raziyaallahu Anhu Ne Poochha Koi Aur Saaman Bhi Hai? Unhone Arz Kiya Hamare Aaram Ke Liye Yei Kuch Kaafi Nahi Hai?

Hazrat E Hasan Raziyallahu Anhu Ka Qaul Hai Ki Duniya Ki Muhabbat Mein Doob Kar Bani Israel Ne Allah Ki Ibaadat Ko Chhod Kar Buto Ki Ibaadat Shuru Ki Thi.

Hazrat E Sufiyaan Raziyallahu Anhu Ka Qaul Hai Ki Badan Ke Liye Duniyavi Giza Haasil Karo Aur Dil Ke Liye Ukhravi Giza Ki Talaash Karo.

Janabe Wahab Raziyallahu Anhu Ka Qaul Hai, Mein Ne Ek Kitaab Mein Padha Hai Ki Duniya Aqalmando Ke Liye Maale Ganeemat Aur Jaahilo Ke Liye Saamane Ghaflat Hai, Unhone Is Ki Haqeeqat Na Jaani Yean Tak Ki Duniya Se Chal Diye, Jab Woan Un Par Us Ki Haqeeqat Zaahir Hue To Wapasi Ka Sawaal Kiya Jo Manzoor Na Hua.

Hazrat E Luqmaan Ne Apne Bete Se Kaha Aey Bete! Agar Too Ne Duniya Se Be Tavajjohi Barti Aur Aakhirat Ki Taraf Mut'vajjah Raha To Aise Ghar Ke Qareeb Pahunch Gaya Jo Is Ghar Se Kai Guna Behtar Hai.

Hazrat E Saed Bin Mas'ood Rahmatullah Alaih Ka Qaul Hai Ki Jab Tum Kisi Aise Shakhs Ko Dekho Jis Ki Duniya Badh Rahi Hai Aur Aakhirat Km Ho Rahi Ho Magar Wo Is

Baat Par Raazi Ho To Samajh Lo Ki Wo Shakhs Fareb Khaam Hua Hai Ki Us Ki Soorat Maskh (Bigaad) Ki Ja Rahi Hai Aur Use Mahsoos Bhi Nahi Ho Raha Hai.

Hazrat E Amar Bin Aas Raziyaallahu Anhu Ek Mimbar Par Khade Hokar Farmaya Ba Khuda Mein Ne Tum Jaisi Qaum Nahi Dekhi, Jis Cheez Se Huzoor Sallallahu Alaihi Wa Sallam Alag Thalag Rahe, Tum Us Mein Magn Ho, Ba Khuda Nabi E Kareem Sallallahu Alaihi Wa Sallam Par Aise Teen Din Kabhi Nahi Guzre Ki Un Par Un Ke Maal Se Zyada Qarz Na Ho.

Hazrat E Hasan Raziyaallahu Anhu Ne Ye Aayaat Padhkar Farmaya Ki Jaante Ho Ye Kiska Farman Hai? Ye Khaaliqe Duniya Maalike Duniya Rab Ta'ala Ka Farman Hai. Khud Ko Duniya Ki Mashgooliyat Se Bachao, Duniya Mein Bahut Se Shugal Hain, Agar Insaan Duniya Ke Kisi Shugal Ka Darwaaza Khol Deta Hai To Us Par Duniya Ke Das(10) Aur Darwaaze Khud Ba Khud Khul Jate Hain.

Aur Farmaya Ki Insaan Kitna Miskeen Hai, Ek Aise Ghar Par Raazi Ho Gaya Jis Ke Halaal Ka Hisaab Hoga Aur Haraam Par Azaab! Agar Wo Halaal Kamai Se Duniya Haasil Karta Hai

To Qiyamat Ke Din Us Se Us Ka Hisaab Liya Jayega Aur Agar Haraam Maal Khata Hai To Azaab Mein Muhtala Hoga. Insaan Maal Ko Km Samajhta Hai Magar Afsos Ki Amal Ko Km Nahi Samajhta, Deeni Musibat Par Khush Hota Hai Aur Duniyavi Musibat Par Fariyaad Wa Fuga Karta Hai.

Janabe Hasan Basri Raziyaallahu Anhu Ne Hazrat E Umar Bin Abdul Azeez Ko Ek Khat Likha Jis Mein Baad Az Tasleemat Tahreer Farmaya Ki Tum Aakhiri Insaan Ho Jinhone Maut Ka Pyaala Piya. Aap Ne Jawaab Mein Likha Baad Az Tasleem Goya Tum Duniya Mein Kabhi Nahi Rahe Aur Hamesha Aakhirat Mein Rahe Ho (Yani Meri Tarah Duniya Mein Tum Bhi Rahte Ho Aur Maut Ka Pyaala Tum Ko Bhi Peena Hai).

Hazrat E Fuzail Bin Ayaaz Rahmatullah Alaih Ka Qaul Hai Ki Duniya Mein Aana Aasaan Hai Magar Usse Nikalna Sakht Mushkil Hai.

Baaz Soofiyan Ka Qaul Hai Ki Us Shakhs Par Intehai Ta'ajjub Hai Jo Maut Ko Haq Samajhte Huye Bhi Masroor Hai. Jahannam Ko Yaqeeni Samajhte Huye Bhi Hansta Hai.

Duniya Ki Halaakaton Ko Dekhte Huye Bhi Mutma'en Hai, Taqdeere Khuda Ko Yaqeeni Samajhte Huye Bhi Gamgeen Hai.

Hazrat Ameer Mua'viya Raziyaallahu Anhu Ke Paas Najraan Ka Ek Aisa Shakhs Aaya Jis Ki Umr 200 Saal Thi, Aapne Poochha Too Ne Duniya Ko Kaisa Paaya? Kahne Laga Buri Bhi Hai Bhalai Bhi Hai, Din Ke Badle Din Raat Ke Badle Raat, Is Ki Burai Aur Bhalai Barabar Rahti Hai, Bachcha Paida Hota Hai Aur Use Halaak Karne Wala Halaak Kar Deta Hai. Agar Nai Makhloq Paida Na Hoti Rahti To Makhloq Bahut Purani Aur Veeran Si Ho Jati Aur Agar Halaak Karne Wala Na Hota To Ye Duniya Makhloq Se Bhar Jati Aur Apni Tamam Tar Wus'at Ke Bavajood Tang Ho Jati. Aapne Farmaya Kuch Mangna Ho To Mango, Us Ne Jawaab Diya Meri Guzashta Umr Lauta Deejiye Ya Muqarrara Maut Ko Taal Deejiye. Aap Ne Farmaya Ye Cheezein To Mere Ikhtiyaar Mein Nahi Hai. Us Shakhs Ne Jawaab Diya Fir Aap Se Mujhe Kuch Aur Mangna Nahi Hai.

Hazrat E Daod Tai Rahmatullah Alaih Ka Qaul Hai Ki Aey Insaan Too Ummeedon Ko

Pakar Khush Ho Raha Hai Halanki Teri Maut Qareeb Aa Gae Hai Aur Too Ne Nek Aamaal Mein Deri Ki Hai, Goya Ye Tere Nahi Kisi Aur Ke Kaam Aate.

Hazrat E Bishr Rahmatullah Alaih Ka Qaul Hai Ki Jo Shakhs Allah Se Duniya Mangta Hai Wo Goya Allah Ki Bargaah Mein Bahut Der Tak Hisaab Ke Liye Thaharne Ka Sawaal Karta Hai.

Hazrat E Aboo Haazim Rahmatullah Alaih Ka Qaul Hai Ki Duniya Mein Koi Bhi Cheez Aisi Nahi Hai Jo Tujhe Masroor Kare Magar Allah Ta'ala Ne Us Mein Ek Aisi Sifat Bhi Rakh Di Hai Jo Tujhe Buri Maloom Hogi.

Hazrat E Hasan Raziyaallahu Anhu Se Marvi Hai Ki Har Insaan Dil Mein Teen Hasad Lekar Marta Hai. Ek Ye Ki Wo Apne Jama Kiyе Huye Maal Se Sair Hota Aur Nahi Hua, Doosre Ye Ki Apni Ummeedon Ko Poori Karta Magar Nahi Kar Saka Aur Teesre Ye Ki Wo Aakhirat Ke Liye Nek Amal Karta Aur Na Kar Saka.

Ek Momin Bande Se Kisi Ne Kaha Ki Mein Ne Gina Ko Pa Liya Hai, Us Ne Kaha Jis Ne Khud Ko Duniya Ki Gulaami Se Aazaad Kar Liya, Haqeeqi Maaldari Usi Ne Pai (Yani Gina

Ko Paane Ka Daawa Woi Kar Sakta Hai).

Hazrat E Aboo Sulaimaan Rahmatullah Alaih Ka Qaul Hai Ki Duniya Ki Khwaahishon Se Woi Rookta Hai Jis Ke Dil Mein Aakhirat Ki Fikr Hoti Hai.

Hazrat E Maalik Bin Deenar Rahmatullah Alaih Ka Farman Hai Ki Ham Ne Duniya Ki Muhabbat Mein Ek Doosre Se Sulah Kar Li Hai. Ham Mein Se Koi Kisi Ko Na Hukm Deta Hai, Na Mana Karta Hai Halanki Allah Ta'ala Ne Hamein Is Cheez Ka Hukm Nahi Farmaya, Kya Khabar Ham Kis Qism Ke Azaab Mein Mubtala Honge?

Hazrat E Aboo Haazim Rahmatullah Alaih Ka Qaul Hai Ki Duniya Ki Mamooli Si Muhabbat Bhi Aakhirat Se Kaafi Be Tavajjohi Paida Kar Deti Hai.

Hazrat E Hasan Raziyallahu Anhu Farmaya Karte The Ki Duniya Ki Be Qadari Karo, Ye Apni Be Qadari Karne Walo Par Bahut Aasaan Hai. Aur Irshad Farmaya Ki Jab Allah Ta'ala Kisi Bande Ki Behtari Ka Iraada Farmata Hai To Use Duniya Ka Atiya Deta Hai, Jab Wo Khatm Ho Jati Hai To Aur De Deta Hai Aur Jab Banda Duniya Ko Haqeer Samajhne Lagta Hai

To Allah Ta'ala Use Be Andaza Maal Wa Daulat De Deta Hai.

Ek Saaleh Apni Dua Mein Kaha Karte The Ki Aey Aasmanon Ko Zameen Par Girne Se Rokne Wale! Mujh Se Duniya Ko Rok Le (Mujhe Duniya Na De).

Janaab Muhammad Bin Munkadir Rahmatullah Alaih Ka Qaul Hai Ki Qiyamat Ke Din Aise Shakhs Bhi Honge Jinhone Zindagi Ke Din Rozo Mein Aur Raatein Ibaadat Mein Guzaari Hongi. Khuda Ki Raah Mein Maal Wa Daulat Kharch Kiya Hoga. Khuda Ki Raah Mein Jihaad Kiya Hoga Aur Munkaraat Se Apna Daaman Bachaaya Hoga Magar Unke Baare Mein Kaha Jayega Ye Wo Hain Jinhone Khuda Ki Haqeer Ki Hue Cheez Ko Bahut Bada Samjha Tha Aur Khuda Ki Ba Azmat Cheezon Ko Unhone Haqeer Samjha Tha, Zara Socho To Sahi Ham Mein Kitne Aise Hain Jo Is Musibat Mein Mubtala Nahi Hain. Is Ke Alaawa Gunahon Ke Bhaari Pahaad Ka Bojh Bhi Hamari Gardan Par Maujood Hai.

Hazrat E Aboo Haazim Rahmatullah Alaih Ka Qaul Hai, Ki Duniya Aur Aakhirat Donon Ke Haasil Karne Mein Mushkilein Hai, Farq Ye

Hai Ki Aakhirat Ke Haasil Karne Mein Aap Kisi Ko Madadgaar Nahi Payenge Magar Duniya Ke Haasil Karne Mein Jab Bhi Kisi Cheez Ki Taraf Hath Badhaonge To Doosre Bad Bakht Ko Apne Se Pahle Maujood Paonge.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Allah Ta'ala Ne Jab Se Duniya Ko Paida Kiya Hai Wo Zameen Wa Aasmaan Ke Darmiyaan Purane Mashkeeze (Ghade) Ki Tarah Latki Hue Hai Aur Usi Tarah Qiyamat Tak Latakti Rahegi, Jab Wo Allah Ta'ala Se Sawaal Karti Hai Aey Allah! Too Ne Mujhe Kyun Na Pasand Farmaya Hai? To Allah Ta'ala Farmata Hai Aey Nacheech Khamosh Rah.

Hazrat E Abdullah Bin Mubarak Rahmatullah Alaih Ka Qaul Hai Ki Jab Duniya Ki Muhabbat Aur Gunahon Ne Dil Ko Apna Shikaar Bana Liya Hai, Ab Usmein Bhalai Kaise Pahunch Sakti Hai.

Hazrat E Wahab Bin Munabbah Rahmatullah Alaih Ka Qaul Hai Jis Shakhs Ka Dil Kisi Duniyavi Cheez Se Khush Ho Gaya Wo Danai Se Hat Gaya Aur Jis Ne Duniyavi Khwaahishon Ko Apne Pairo Tale Raund Diya, Shaitaan Us Ke Saaye Se Bhi Bhaagta Hai Aur

Jis Ka Ilm Khwaahishon Par Gaalib Aa Gaya, Haaqeeqat Mein Woi Gaalib Hai.

### **Duniya Se Muhabbat Rakhne Wale Ko Aakhirat Nafa Nahi Deti :-**

Hazrat E Bishr Rahmatullah Alaih Se Kaha Gaya Ki Falan Aadmi Mar Gaya Hai, Aapne Farmaya Us Ne Duniya Ko Jama Kiya Aur Aakhirat Ko Zaaya Kar Diya, Logon Ne Kaha Wo To Ye Ye Nekiyan Kiya Karta Tha. Aap Ne Farmaya Jis Ke Dil Mein Duniya Ki Muhabbat Ho Use Neki Nafa Nahi Pahunchati.

Ek Saaleh Ka Qaul Hai Ki Duniya Ham Se Nafrat Karti Hai Magar Ham Us Ke Peechhe Bhaagte Hain. Agar Wo Bhi Ham Se Muhabbat Karti Hoti To Khuda Jaane Hamara Kya Haal Hota.

### **Tarke Duniya Aur Talabe Duniya :-**

Ek Aqalmand Se Poochha Gaya Duniya Kis Ki Hai? Kaha Jis Ne Use Chhod Diya. Poochha Gaya Aakhirat Kis Ki Hai? Farmaya Jis Ne Use Talab Kiya. Ek Aur Aqalmand Ka Qaul Hai Ki Duniya Ek Veeran Ghar Hai Aur Wo Dil Duniya Se Bhi Zyada Veeran Hai Jo Us Ki Talaash Mein Sar Garda Hai. Jannat Ek Aabaad Ghar Hai Wo Dil Jannat Se Bhi Zyada Veeran

Hai, Jo Us Ki Talaash Mein Sar Garda Hai. Jannat Ek Aabaad Ghar Hai Wo Dil Jannat Se Bhi Zyada Aabaad Hai Jo Use Talab Karta Hai. **Imaam Shafai Rahmatullah Alaih Ki Apne Bhai Ko Naseehat :-**

Hazrat E Junaid Rahmatullah Alaih Farmate Hain Ki Imaam E Shafai Rahmatullah Alaih Duniya Mein Sach Bolne Wale Insanon Mein Se The, Unhone Apne Bhai Ko Khuda Ke Dar Ki Naseehat Ki Aur Farmaya Aey Bhai! Ye Duniya Lagzish (Galti) Ki Jagah Aur Ruswa Karne Wala Ghar Hai Is Ki Aabaadi Veerani Ki Taraf Aur Is Mein Rahne Wale Qabro Ki Taraf Ja Rahe Hain. Is Ki Thodi Cheez Bhi Juda Hone Wali Hai, Is Ki Maaldari Garibi Ki Taraf Ja Rahi Hai, Is Ki Kasrat Qillat Hai Aur Is Ki Muflisi Mein Maaldari Hai. Allah Ki Taraf Tavajjoh Kar Aur Us Ki Di Hue Rozi Par Raazi Ho Ja. Jannat Ko Duniya Mein Girvi Na Rakho Kyun Ki Teri Zindagi Dhalta Hua Saaya Aur Girti Hue Deewar Hai. Is Liye Amal Zyada Kar Aur Ummeedein Km Kar De.

Hazrat E Ibrahim Bin Ad'ham Rahmatullah Alaih Ne Ek Shakhs Se Kaha Ki Too Khwaab Ke Ek Dirham Ko Ya Bedaari Ke Ek Dirham

Ko Achcha Samajhta Hai? Us Ne Kaha Bedaari Ke Ek Deenar Ko Achcha Samajhta Hoon. Aapne Farmaya Tum Jhoot Kahte Ho Kyun Ki Duniya Ke Sath Teri Muhabbat Khwaab Ki Muhabbat Hai Aur Aakhirat Ke Sath Muhabbat Bedaari Ki Muhabbat Hai. Janaab Ismail Bin Ayyash Rahmatullah Alaih Ka Qaul Hai Ki Hamare Dost Duniya Ko Khinzeer (Soo'ar) Ka Naam Diya Karte The Aur Kahte The Ki Ham Se Door Rah! Agar Unhone Duniya Ke Liye Is Se Bura Naam Paaya Hota To Zarur Is Ka Naam Woi Rakhte.

Hazrat E Ka'ab Rahmatullah Alaih Ka Qaul Hai, Tumne Duniya Se Itni Muhabbat Ki Hai Ki Ise Poojne Lage Ho.

Hazrat E Yeya Bin Ma'az Rahmatullah Alaih Ka Qaul Hai Ki Daana (Aqalmand) Teen Hai-

(1) Jis Ne Duniya Ko Chhodne Se Pahle Duniya Ko Tark Kar Diya.

(2) Qabr Mein Jane Se Pahle Use Bana Liya, Aur

(3) Bargaah E Rabbul Izzat Mein Haaziri Se Pahle Use Raazi Kar Liya.

Aur Farmaya Ki Duniya Ki Tamanna Hi Insaan Ko Allah Ki Ibaadat Se Rok Deti Hai

Aur Chahti Hai Ki Insaan Saraapa Duniya Hi Ka Ho Jaye (To Kya Haal Hoga).

Hazrat E Bakar Bin Abdullah Rahmatullah Alaih Ka Qaul Hai Ki Jo Shakhs Duniya Ke Sath Duniya Se Be Parwaahi Baratna Chahta Hai Wo Shakhs Aag Ko Bhoose Se Bujha Raha Hai (Is Se To Aag Aur Bhadkengi).

Janaab Bundaar Rahmatullah Alaih Ka Qaul Hai Ki Jab Too Duniya Se Kinaara Kashi Ki Baatein Karne Wale Duniya Daaro Ko Dekhe To Samajh Lena Ki Ye Shaitaan Ke Mureed Hain. Aur Farmaya Jo Duniya Ki Taraf Mut'vajjah Hua Us Ke Shole (Hirs) Ne Use Raakh Kar Diya, Jo Aakhirat Ki Taraf Mut'vajjah Hua Us Ke Sholo Ne Use Kundan Ka Ek Tukda Bana Diya Aur Jisne Allah Ta'ala Ki Taraf Rujoo'a Kiya Us Ki Wahdat Ki Aag Ne Use Be Misaal Hira Bana Diya.

Hazrat E Ali Raziyaallahu Anhu Ka Irshad Hai, Duniya Ki 6 Cheezein Hain- Khane Ki, Peene Ki, Pahanne Ki, Sawaar Hone Ki, Shaadi Karne Ki Aur Sooghne Ki, Sab Se Behtar Khane Ki Cheez Shahad Hai Aur Wo Makhkhi Ka Lu'aab (Thook) Hai, Peene Ki Sab Se Achchi Cheez Paani Hai Aur Us Mein Sab Achche Bure

Shareek Hain, Pahanne Ki Sab Se Achchi Cheez Resham Hai Aur Wo Keede Ka Buna Hua Hai, Sab Se Behtar Sawaari Ghode Ki Hai Aur Usi Par Insaan Ko Qatl Kiya Jata Hai, Shaadi Ke Liye Aurat Achchi Cheez Hai Magar Ye Mahalle Mubasharat Ke Siwa Kuch Nahi, Aurat Ki Sab Se Achchi Cheez (Chehre) Ko Sanwara Aur Sab Se Buri Cheez (Sharmgaah) Ko Chaaha Jata Hai, Sooghne Wali Cheezon Mein Mushk Sab Se Achchi Hai Aur Ye Khoon Hota Hai. Bas Samajh Lo Ki Duniya Kya Cheez Hai?

## **Baab (32) : Duniya Ki Mazammat (Burai)**

Baaz Tareekine Duniya Ka Kahna Hai, Nek Amal Karne Mein Aage Aage Raho, Allah Ta'ala Se Darte Raho, Jhooti Ummeedon Mein Na Pado, Maut Ko Na Bhoolo Aur Duniya Se Ragbat Na Rakho Kyun Ki Ye Farebi Aur Makkar Hai Jisne Dhoka Dekar Khuda Ki Raah Se Door Kar Diya, Is Ki Jhooti Ummeedon Ne Tumhein Aazmaish Mein Daal Diya Aur Ye Tumhare Saamne Intehai Haseen Shaki (Bahroop) Mein Be Parada Dulhan Ban Kar Aati Hai, Aankhein Use Dekhti Hai, Dil Us Par Fida Hain Aur Roohein Us Ki Farefta Hain Magar Usne Kitne Aashiqon Ko Qatl Kar Diya Aur Apne Parwaano Ko Zillat Wa Ruswai Ke Gadho Mein Dhakel Diya Hai ? Tum Use Haqeeqat Dekhne Wali Nigaah Se Dekho To Maloom Hoga, Ye Musibaton Ka Ghar Hai, Is Ke Khaaliq Ne Bhi Is Ki Mazammat Ki Hai. Is Ka Har Naya, Purana Ho Jata Hai. Is Ki Saltanat Khatm Ho Jati Hai. Is Ka Muazzaz Zaleel Ho Jata Hai. Is Ki Kasrat Qillat Mein Badal Jati

Hai. Is Ki Muhabbat Fana Ho Jati Hai. Is Ki Bhalai Guzar Jati Hai. Allah Tum Par Rahmat Kare, Ghaflet Se Jaago. Is Ki Meethi Nind Se Bedaar Ho Jao. Is Se Pahle Ki Kaha Jaye Falan Beemar Hai Ya Use Jaan Ke Laale Pade Hain. Koi Aisi Dawa Ya Aisa Tabeeeb Hai Jo Use Shifa De, Fir Hakeem Bulaya Jaaye Aur Wo Teri Zindagi Ke Baare Mein Na Ummeedi Ka Izhaar Kare. Fir Kaha Jaaye Ki Falan Ne Apni Daulat Ka Hisaab Laga Kar Waseeyat Kar Di Hai. Fir Kaha Jaaye Us Ki Zabaan Band Ho Gae Aur Wo Apne Rishtedaron Se Baat Nahi Kar Sakta Aur Padosiyon Ko Nahi Pahchan Sakta Hai, Us Waqt Tere Maathe Par Paseene Ke Qatre Ubhar Aayein, Tera Rona Dhona Sunai De, Maut Par Tera Yaqeen Pakka Ho Jaye. Teri Nigaah Taktaki Bandh Kar Dekhne Lage, Tere Andeshe Sach Sabit Ho, Teri Zabaan Goongi Ho Jaye, Tere Rishtedaar Rone Lagein Aur Tujh Se Kaha Jaye Ye Tera Falan Beta Hai, Ye Tera Falan Bhai Hai Magar Too Un Se Baat Na Kar Sake. Teri Zabaan Par Muhar Lag Jaaye, Too Ise Hila Na Sake Fir Tujh Par Maut Taari Ho, Tere Tamam Aaza (Ango) Se Rooh Nikaali Jaaye Aur Use Aasmaan Ki Taraf Le Jaaya Jaye,

Us Waqt Tere Bhai Tujh Par Jama Ho Jayein, Tere Liya Kafan Laya Jaaye, Fir Tujhe Nahla Kar Kafan Pahnaya Jaye, Teri Tamam Ummeedin Khatm Ho Jayein Aur Tere Dushman Sukoon Ka Saans Lein. Tere Ghar Wale Tere Maal Ki Taraf Mut'vajah Ho Aur Too Apne Aamaal Ki Saza Paane Ke Liye Akela Rah Jaaye.

### **Ek Zaahid Ki Ek Badshah Ko Naseehat :-**

Kisi Taarike Duniya Ne Ek Badshah Se Kaha Ki Duniya Ki Mazammat Aur Use Chhod Dene Ka Logon Mein Sab Se Zyada Mustahiq Wo Shakhs Hai Jo Maaldar Hai Aur Daulat Ke Bal Boote Apne Kaam Anjaam De Raha Hai, Ho Sakta Hai Us Ke Maal Par Koi Aafat Naazil Hokar Use Muhtaaj Karne Ya Koi Aafat Us Ki Jama Ki Hue Poonji Aur Us Ke Darmiyaan Judai Daal De Ya Koi Badshah Us Ke Maal Wa Daulat Ko Barbaad Karta Hua Guzar Jaaye Ya Koi Takleef Us Ke Jism Mein Daakhil Ho Jaaye Ya Duniya Ki Koi Jaan Se Pyaari Cheez Use Dosto Ki Nazaron Mein Gira De Aur Is Tareeqe Par Bhi Duniya Mazammat Ke Laeq Hai Ki Ye Jo Kuch Deti Hai Wapas Le Leti Hai, Ye Ek Hi Waqt Mein Do Do Aadmiyon Se Muhabbat

Karti Hai, Ye Hansne Walo Par Hansti Aur Rone Walo Par Roti Hai, Dete Waqt Wapasi Ka Taqaaza Bhi Kar Deti Hai. Aaj Maaldaro Ke Sar Par Taaj Rakhti Hai Aur Kal Use Mitti Mein Chhupa Deti Hai, Chaahe Jaane Wala Usi Ke Gam Mein Mar Gaya Ho Aur Zinda Usi Ke Liye Zinda Ho, Wo Har Jaane Wale Ke Waaris Ke Gale Mein Mil Jaati Hai Aur Kisi Tagayyur Wa Badlao Ki Parwaah Nahi Karti.

### **Hazrat E Hasan Basri Raziyaallahu Anhu Ke Irshadaat :-**

Hazrat E Hasan Basri Raziyaallahu Anhu Ne Hazrat E Umar Bin Abdul Azeez Raziyaallahu Anhu Ko Likha Ki Ye Duniya Chhodne Ki Jagah Hai, Thaharne Ka Maqaam Nahi Hai. Hazrat E Adam Alaihissalam Ko Saza Ke Taur Par Is Par Utaara Gaya Tha Is Liye Ameerul Momineen Is Se Door Door Rahiye.

Is Duniya Ka Tosha Is Ko Chhod Dena, Is Ki Poonji Faqr Wa Faaqa Hai, Har Waqt Apne Chahne Walo Ko Qatl Karti Rahti Hai, Izzat Wale Ko Zaleel Aur Maaldar Ko Faqeer Bana Deti Hai, Ye Zahar Hai Jise Insaan Be Khabari Mein Khakar Maut Se Ham Kinaar Ho Jata Hai, Ismein Jaraahat Ka Ilaaj Karne Wale Zakhmi Ki

Tarah Lambe Dukh Se Bachne Ke Liye Kuch Der Sabr Keejiye Aur Lambi Beemari Se Bachne Ke Liye Kuch Lamhon Tak Ilaaj Ki Shiddat Bardasht Keejiye, Aur Is Farebi Dhoka Baaz Se Jo Khoob Ban Than Kar Jalwa Numa Hue Hai Aur Makar Ka Jaal Failaaye Huye Hai, Jhooti Ummeedon Ki Faraawani Sath Lai Hai Aur Ek Aisi Dulhan Ka Andaaz Apnaaye Hai Jise Aankhein Dekhna Chahti Hain, Jis Ke Dil Shaidai Hain Aur Jaane Us Par Fidai Hai Aur Ye Tamam Chahne Walo Ko Khatm Karti Chali Aai Hai Aur Mitaati Chali Jayegi, Kya Koi Aqalmand Is Se Naseehat Haasil Nahi Karta?

Jab Is Ka Koi Aashiq Ise Pa Leta Hai To Wo Gumraah Ho Jata Hai Aur Isse Dilchaspi Ke Sabab Apni Aakhirat Ko Bhi Bhool Jata Hai Yean Tak Ki Uske Qadam Dagma Jaate Hain Aur Wo Hamesha Ke Liye Hasrat Mein Giraftaar Ho Jata Hai, Us Par Maut Ki Sakhtiyan Aur Dukh Taari Hote Hain, Poori Tarah Na Paane Ki Hasrat Aur Matloob Tak Pahunch Haasil Na Kar Sakne Ka Afsos Use Aur Zyada Dukhi Bana Deta Hai, Us Ki Rooh Bade Dukh Ke Aalam Mein Bagair Kisi Zaade Raah Ke Nikalti Hai Aur Us Ke Qadam Kahi

Nahi Tikte. Ameerul Momineen! Is Se Bache Rahiye Kyun Ki Duniyadaar Jab Is Ki Khushi Mein Doob Jata Hai To Wo Use Dukh Mein Mubtala Kar Deti Hai, Is Mein Nuqsaaan Paane Wala Farebzada Hain Is Mein Fayda Paane Wala Dohra Dhoke Mein Hai Kyun Ki Iski Wus'at Musibaton Tak Ja Pahunchi Hai, Is Ka Wajood Aamaad E Fana Hai, Is Ki Khushi Dukho Mein Lipti Hue Hai, Jo Is Ka Ho Jata Hai Wo Wapas Nahi Lautata Aur Anjaam Se Bekhabar Rahta Hai. Is Ki Ummeedein Jhooti Tamannayein Baatil, Is Ka Saaf, Gadla, Is Ki Aesh Mukhtasar Hai, Insaan Agar Gaur Kare To Wo Is Ke Khatron Mein Ghira Hua Hai, Is Ki Ni'amatein Khatron Se Bhari Aur Is Ke Dukh Bhayanak Hain. Allah Ta'ala Ne Is Ki Tambeeh Ki Hai Aur Naseehat Farmai Hai. Allah Ke Yean Is Ki Koi Qadar Nahi Aur Na Allah Ta'ala Ne Is Par Kabhi Rahmat Ki Nazar Daali Hai. Nabi E Kareem Sallallahu Alaihi Wa Sallam Ke Huzoor Mein Iske Khazaane Aur Unki Kunjiyan Pesh Ki Gae Magar Aap Ne Qabool Karne Se Inkaar Kar Diya Kyun Ki Allah Ta'ala Ke Yean Is Ki Haisiyat Machchhar Ke Par Se Bhi Km Hai. Agar Aap Ise Qabool Farma Lete

Tab Bhi Allah Ta'ala Ke Khazaanon Mein Koi Farq Na Aata, Dekhna! Kahi Is Ki Muhabbat Mein Hukme Khuda Ki Mukhalafat Na Ho, Is Ki Muhabbat Mein Allah Ki Narazgi Na Ho Aur Ise Us Ke Maalik Ki Marzi Ke Mukhaalif Maqaam Na Mile. Allah Ta'ala Ne Ise Bataure Aazmaish Mominon Se Fer Diya Aur Apne Dushmanon Ki Fareftagi Ki Wajah Se Unhein Daulat Se Maalamal Kar Diya Jo Bewqoof Use Pa Leta Hai Wo Samajhta Hai Ki Shayad Allah Ne Use Izzat De Di Hai Aur Ye Bhool Jata Hai Ki Allah Ta'ala Ke Mahboob Nabi Sallallahu Alaihi Wa Sallam Ne Apne Mubarak Pet Par Pat'thar Bandhe The.

### **Mazammate Duniya Mein Ek Aur Hadeese Qudsi :-**

Hadeese Qudsi Hai, Allah Ta'ala Ne Hazrat E Moosa Alaihissalam Se Farmaya Ki Jab Too Daulatmandi Ko Apni Taraf Aata Dekhe To Samajh Lena Ki Kisi Gunaah Ki Saza Aa Rahi Hai, Aur Jab Faqr Wa Faaqa Ko Dekhe To Kah Khush Aamdid, Kyun Ki Ye Neko Ki Alaamat Hai. Aey Logon! Agar Chaho To Isa Alaihissalam Ke Naqshe Qadam Par Chalo Jo Farmaya Karte The Ki Bhook Meri Khaal, Dar

Meri Aadat, Oo'n Mera Libaas, Sardiyon Mein Sooraj Ki Kirne Meri Aag, Chand Mera Chiraag, Do Paanv Meri Sawaari Aur Zameen Ki Sabziyan Meri Giza Hain, Na Subah Mere Paas Kuch Hota Hai Aur Na Shaam Ko Kuch Hota Hai Magar Duniya Mein Mujh Se Badh Kar Koi Gani Nahi.

Hazrat E Wahab Bin Munabbah Rahmatullah Alaih Kahte Hain Ki Jab Allah Ta'ala Ne Hazrat E Moosa Aur Haroon Alaihissalam Ko Firaun Ki Taraf Bheja To Farmaya Us Ki Duniyavi Shaan Wa Shaukat Se Khaufzada Na Hona Wo Meri Izazt Ke Bagair Na Bol Sakta Hai, Na Saans Le Sakta Hai Aur Na Hi Palak Jhapak Sakta Hai Kyun Ki Us Ki Pешaani Mere Hath Mein Hai Aur Duniya Se Us Ka Fayda Haasil Karna Tum Ko Ta'ajjub Mein Na Daale. Ye Cheez Duniya Ki Raunaq Hai. Bewqoofa Ka Singaar, Agar Mein Chahoo To Tumhein Aisi Jaah Wa Hashmat (Rob Wa Dabdaba) Aur Duniyavi Qadr Wa Manzilat Dekar Bhejoo Ki Firaun Dekhte Hi Apne Ijz (Laachari) Ka Iqraar Kar Le Lekin Meine Tum Se Duniya Ko Poshida Kar Liya Hai Aur Tumhari Tavajjoh Us Se Hata Di Hai Kyun Ki Mein Apne Dosto Ko

Duniyavi Ni'amaton Se Door Kar Deta Hoon Jaise Meharbaan Gadriya Apni Bakriyon Ko Halaakat Khez Charagahon Se Door Rakhta Hai Aur Mein Unhein Duniya Ke Fareb Se Bachaata Hoon Jaise Charwaaha Apne Unto Ko Khatarnaak Jagaho Se Bachaata Hai, Ye Un Ki Hiqaarat Ke Liye Nahi Hai Balki Is Liye Hai Ki Wo Meri Bakhshi Hue Izzat Se Poora Hissa Paale. Mein Apne Dosto Ko Inkesari, Khauf, Dilo Ke Khuzoo'a Wa Khushoo'a Aur Taqwa Se Sajaata Hoon Jinka Asar Un Ke Jismon Par Zaahir Hota Hai. Yei Unka Libaas Hai, Yei Unka Zaahir Aur Yei Un Ka Baatin Hai, Yei Un Ki Matlooba Najaat, Tamannayein, Qabile Fakhr Izzat Aur Pahchan Hai, Jab Tum Un Se Milo, Narm Bartao Karo Aur Un Ke Liye Dil Aur Zabaan Ko Saraapa Tavazo'a Banao Aur Yaad Rakho! Jis Ne Mere Kisi Dost Ko Daraaya Us Ne Mujhe Jung Ki Daawat Di Aur Mein Qiyamat Ke Din Us Par Gazabnaak Honga.

Hazrat E Ali Raziyaallahu Anhu Ne Ek Din Khutba Diya Aur Farmaya Ba Khabar Raho! Tum Marne Wale Ho, Maut Ke Baad Fir Uthaaye Jaonge Aur Apne Aamaal Ki Jaza Wa Saza Paoge, Tumhein Duniya Ki Zindagi Dhoke

Mein Mubtala Na Kar De, Ye Musibaton Mein Lipti Hue, Na Paidaari Mein Mash'hoor, Dhoke Se Mausooof Aur Is Ki Har Cheez Mitne Wali Hai, Ye Apne Chahne Walo Mein Dol Ki Tarah Hai, Hamesha Ek Haalat Mein Nahi Rahti, Is Mein Utarne Wala Musibaton Se Nahi Bach Sakta, Kabhi To Ye Apne Chahne Walo Par Khushi Wa Masarrat Bikherti Hai Aur Kabhi Gam Wa Andoh Se Ham Kinaar Kar Deti Hai. Is Ki Haalatein Mukhtalif Hain Ye Adalti Badalti Rahti Hai, Is Mein Aaram Qabile Mazammat Aur Wus'at E Maal Na Paidaar Hai, Ye Apne Basne Walo Ko Teero Ki Tarah Kamaan Se Nikaal Kar Nishaano Par Maarti Rahti Hai Aur Unhein Maut Se Ham Kinaar Karti Rahti Hai.

Har Kisi Ki Maut Ka Waqt Muqarrar Hai Aur Har Shakhs Ko Poora Rizq Diya Jata Hai Aur Aey Bandgaane Khuda! Ba Khabar Raho, Tum Us Raaste Ke Raahi Ho Jis Par Tum Se Pahle Lambi Umro Wale Guzar Chuke Hain, Wo Tum Se Zyada Taaqatwar, Behtareen Kaarigar Aur Achchi Yaadgarein Chhodne Wale The Magar Duniya Ke Inqelaab Mein Unki Aawazein Khamosh Ho Gae, Unke Jism Boseeda, Shahar

Veeran Aur Yaadgarein Mit Gae Aur Mazboot Mahalon Aur Khushiyon Ke Badle Mein Unhein Pat'tharo Ke Takiye Mile Aur Pat'tharo Se Taiyar Ki Hue Qabrein Un Ka Madfan Bani. Un Ke Thikaane Qareeb Hain, Lekin Un Ke Makeen Door Ke Hain. Wo Apne Qabeela Se Alaahida Aur Mahalla Walo Se Be Parwaah Hain. Unka Aabaadi Se Koi Ta'alluq Nahi, Rishtedaron Aur Padosiyon Ke Qareeb Hote Huye Bhi Un Ka Aapas Mein Koi Mel Milaap Nahi Hai Aur Mel Milaap Ho Bhi Kaise Sakta Hai, Unhein Musibaton Ki Chakkiyon Ne Pees Diya Hai Aur Namnaak Mitti Aur Pat'thar Unhein Kha Gaye Hain. Wo Chand Dino Ki Zindagi Guzaar Kar Mar Gaye, Un Ki Khushhaali Purana Qissa Ban Gae, Un Ki Maut Par Unke Azeez Roye Aur Wo Mitti Ke Neeche Ja Soye, Unhone Duniya Se Kooch Kiya, Ab Unhein Wapas Nahi Aana Hai, Afsos! Sad Afsos! Goya Wo Ek Hukm Se Jo Kahne Wale Ki Zabaan Se Nikal Chuka, Ab Laut Kar Kis Tarah Aa Sakta Hai Aur Un Ke Saamne Qiyamat Ke Din Tak Aalame Barzakh Hai, Goya Tum Bhi Vaise Hi Ho Jaise Wo Ho Chuke. Woi Dukh, Woi Qabr Mein Tanhai Hai,

Tum Un Qabro Ke Girvi Ho Aur Unhi Mein Tumhein Rahna Hai, Tum Par Kya Bitegi Agar Tum Un Baaton Ko Dekh Lo, Jab Qabrein Kholi Jayengi, Dilo Ke Raaz Saamne Honge Aur Tum Aamaal Ka Badla Haasil Karne Ke Liye Rab Ta'ala Ke Saamne Khade Hoge, Guzashta Gunahon Par Tumhare Jigar Fatne Ko Honge, Tamam Parde Hat Jayenge Aur Tamam Gunaah Aur Raaz Ki Baatein Tumhare Saamne Hongi, Tab Har Ek Ko Us Ke Aamaal Ka Badla Diya Jayega.

Farmane Ilaahi Hai- "Taaki Bure Apni Buraiyon Ki Saza Aur Nek Apni Achchaiyon Ki Jaza Paaye" Aur Majeed Farmaya Ki Nama E Aamaal Rakhe Jayenge, Har Nek Wa Bad Use Dekhega.

Allah Ta'ala Hamein Aur Aap Ko Apne Ahkaamat Par Amal Paira Hone Aur Apne Dosto Ke Naqshe Qadam Par Chalne Ki Taufeeq De Taaki Ham Us Ki Rahmat Ke Tufail Khulde Bari Ko Haasil Kar Le, Beshak Wo Hameed Wa Majeed Hai.

Baaz Aqalmando Ka Qaul Hai Ki Din Teer Aur Log Nishaane Hain, Zamana Har Din Ek Teer Fenкта Hai Aur Tujhe Din Raat Ki Gardish

Ke Fareb Mein Daal Deta Hai Yean Tak Ki Tere Tamam Hisse Purane Ho Jate Hain, Chalte Dino Mein Teri Baqa Wa Salamati Na Mumkin Hai, Agar Tujhe Apne Upar Guzre Hawadisaate Zamana Ki Khabar Lag Jaaye Jinhone Tere Wajood Ko Nuqsan Mein Daala Hai To Tujhe Har Aane Wala Din Khaufzada Kar De Aur Ek Ek Lamha Tujh Par Bhaari Ho Jaaye Lekin Allah Ta'ala Ki Tadbeer Har Tadbeer Se Baala (Buland) Hai. Us Ne Insaanon Ko Duniyavi Lazzato Ki Mithaas Mein Daal Diya Hai Halanki Ye Duniya Hanzal (Indraen Ka Fal Jo Kadwa Hota Hai) Se Bhi Zyada Kadwi Banai Gae Hai. Har Maddah Is Ki Zaahiri Shaan Wa Shaukat Ki Wajah Se Us Ke Aebo Ko Samajhne Mein Naakam Raha Hai Aur Har Waez Is Ke Ajaeabat Ko Badha Chadhakar Bayaan Karta Hai, Aey Allah Hamein Neki Ki Hidayat De, Aameen.

Kisi Daana Se Duniya Aur Baqa Ke Mut'alliq Poochha Gaya, Usne Kaha Us Ka Waqfa Chashme Zadan (Palak Jhapakne) Jitna Hai Kyunki Jo Waqt Guzar Gaya Hai Wo Wapas Nahi Aayega Aur Mustaqbil Ka Tujhe Ilm Hi Nahi Hai, Har Din Guzashta Raat Ki Khabar

Sunaata Hai Aur Lamhaat Ke Guzarne Ki Daastan Bayaan Karta Hai, Hawadisaate Zamana Insaan Ko Lagataar Badlao Aur Nuqsan Se Ham Kinaar Karte Rahte Hain, Zamana Jama'ato Ko Muntashir Aur Bikhra Kar Deta Hai Aur Daulat Ko Muntaqil Karta Rahta Hai, Ummeedein Lambi Aur Zindagi Thodi Hai Aur Allah Hi Ki Taraf Har Kaam Ko Rujoo'a Hona Hai.

### **Hazrat E Umar Bin Abdul Azeez Raziyallahu Anhu Ka Khutba :-**

Hazrat E Umar Bin Abdul Azeez Raziyallahu Anhu Ne Khutba Mein Farmaya Aey Logon! Tum Ek Khaas Maksad Ke Liye Paida Kiye Gaye Ho, Agar Tum Iski Tasdeeq Karte Ho To Tum Bewqoof Ho, Kyun Ki Tumhare Aamaal Vaise Nahi Hai Aur Agar Tum Use Jhutlaate Ho To Halaakat Mein Pad Gaye Ho, Tumhein Is Duniya Mein Hamesha Nahi Rahna Hai Balki Ek Jagah Se Doosri Jagah Muntaqil Hona Hai, Aey Bandgaane Khuda! Tum Aise Ghar Mein Rahte Ho Jiska Khana Gale Mein Fanda Hai Aur Jiska Peena Uchchhoo Lagna Hai, Agar Tum Ek Ni'amatein Ke Husool Mein Khush Hote Ho To Doosri Ni'amatein Ki Judai

Tumhein Magmoom Kar Deti Hai, Us Ghar Ko Pahchano Jiski Taraf Tumko Lautna Hai Aur Jis Mein Tum Ko Hamesha Rahna Hai Fir Aap Rote Huye Mimbar Se Utar Aaye.

Hazrat E Ali Raziyallahu Anhu Ne Apne Khutba Mein Farmaya Mein Tumhein Allah Ta'ala Se Darne Aur Duniya Ko Chhodne Ki Waseeyat Karta Hoon. Duniya Tumhein Chhodne Wali Hai Magar Tum Us Se Chimte Huye Ho, Wo Tumhare Ajsaam Boseeda Karti Ja Rahi Hai Aur Tum Use Naya Karne Ki Fikr Mein Ho, Tumhari Misaal Ek Musafir Ki Hai. Duniya Mein Tum Safar E Aakhirat Ke Liye Zaade Raah Taiyar Karne Aaye Ho Jis Tarah Musafir Ko Safar Ke Darmiyaan Aaram Nahi Hota Hai Aur Wo Raat Wa Din Manaazil Tay Karne Ke Liye Qadam Maarta Chala Jata Hai, Usi Tarah Duniya Mein Qaraar Nahi Lena Chahiye Aur Raat Wa Din Nek Aamaal Ke Qadmo Se Aakhirat Ka Safar Tay Karna Chahiye.

Bahut Se Insaan Aise Hain Jinki Maut Qareeb Aa Gae Aur Kuch Aise Hain Jinki Zindagiyan Mein Se Abhi Ek Hi Din Baaqi Hai, Use Talaash Karne Wala Us Ki Tamanna Mein

Use Chhod Jata Hai, Isliye Us Ke Dukh Wa Takleef Par Wavaila Mat Karo, Kyun Ki Ye Sab Cheezein Jald Khatm Hone Wali Hain. Is Ke Maal Wa Daulat Par Khushi Na Manao Kyun Ki Ye Jald Khatm Ho Jayegi. Taalibe Duniya Par Hairaangi Hai Wo Duniya Ko Talaash Kar Raha Hai Aur Maut Us Ki Talaash Mein Hai. Wo Maut Se Gaafil Hai Magar Maut Us Se Gaafil Nahi Hai.

### **Arbaabe Tareeqat Ka Duniya Ke Husool Mein Tareeqe Kaar (Tareeqa) :-**

Hazrat E Muhammad Bin Husain Rahmatullah Alaih Ka Qaul Hai Ki Jab Ahle Ilm Wa Fazl, Saahbe Adab Wa Ma'arefat, Logon Ko Maloom Hua Ki Allah Ta'ala Ne Duniya Ki Mazammatt Ki Hai, Wo Us Ke Huzoor Mein Intehai Zaleel Cheez Hai Aur Wo Use Apne Dosto Ke Liye Pasand Nahi Karta Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Us Se Kinaara Kashi Pasand Farmai Hai Aur Sahaba E Kiraam Raziyaallahu Anhum Ko Us Ke Fareb Se Bachne Ki Takeed Ki To Ahle Ilm Hazraat Ne Us Se Darmiyaani Hissa Liya, Baaqi Ko Allah Ki Raah Mein Baant Diya, Wo Koote La Yamoot (Thodi Rozi) Par Raazi Ho Gaye Aur Baaqi Ko

Chhod Diya, Unhone Mamooli Kapdo Se Tan Dhaanpa, Mamooli Giza Se Bhook Mitai Aur Duniya Ko Faani Aur Aakhirat Ko Baaqi Samajhte Huye Wo Duniya Se Ek Sawaar Ka Zaade Raah Lekar Chale, Unhone Duniya Ko Veeran Aur Aakhirat Ko Aabaad Kar Liya Aur Wo Saraapa Aakhirat Ki Taraf Mut'vajah Ho Gaye Jis Ke Mut'alliq Unhein Yaqeen Tha Ki Wo Jald Hi Use Pa Lenge Aur Wo Dili Taur Par Aakhirat Ki Taraf Kooch Kar Gaye, Jis Ke Mut'alliq Unhein Kamil Yaqeen Tha Ki Wo Jald Hi Apne Jismo Samet Udher Hi Jayenge Jahan Wo Badi Ni'amatein Haasil Karenges Aur Musibaton Se Unhein Koi Wasta Nahi Hoga Aur Ye Sab Kuch Allah Ki Taufeeq Se Hoga Jis Ki Pasand Unhone Apni Pasand Aur Jiski Na Pasandidgi Ko Unhone Na Pasand Samajh Liya Hai.

## **Baab (33) : Fazeelat E Qana'at**

Faqeer Ke Liye Zaruri Hai Ki Wo Qane'a (Km Cheez Par Raazi Hone Wala) Ho, Makhlooqaat Se Ummeedein Wabasta Na Kare, Un Ke Maalo Par Nigaah Na Rakhe Aur Na Hi Maal Wa Daulat Ke Haasil Karne Mein Laalchi Ho, Ye Us Waqt Mumkin Hai Jab Insaan Zarurat Bhar Apne Khane, Peene, Pahanne Aur Rihaesh Ki Cheezon Par Mutma'en Ho Jaye Aur Har Mamooli Cheez Par Iktefa Kare Aur Apni Ummeedein Ek Din Ya Ek Mahine Se Zyada Lambi Na Kare, Kyun Ki Kasrat Ki Talab Aur Lambi Aarzoo Se Qana'at Ka Mafhoom Khatm Ho Jata Hai Aur Insaan Hirs Wa Laalach Mein Mubtala Ho Jata Hai, Fir Yei Hirs Aur Laalach Use Bad Akhlaaqi Aur Buraiyon Par Aamaada Karte Hain Jin Se Imaan Ki Achchi Aadatein Tabaah Ho Jati Hain Aur Hirs Wa Laalach Us Ki Doosri Fitrat Ban Jati Hai.

**Insaan Ke Pet Ko Qabr Ki Mitti Hi Bharti Hai :-**

Farmane Nabvi Hai Agar Insaan Ko Sone Ki Do Ghaatiyan Bhi Mil Jayein To Wo Teesri Ki

Tamanna Karega, Insaan Ke Pet Ko Qabr Ki Mitti Hi Bharti Hai Aur Allah Ta'ala Tauba Karne Wale Ki Tauba Ko Qabool Farma Leta Hai.

Hazrat Aboo Waaqid Laisi Raziyaallahu Anhu Se Marvi Hai Ki Jab Huzoor Sallallahu Alaihi Wa Sallam Par Wahi Naazil Hoti To Ham Sikhne Ki Garaz Se Haazir Hote, Ek Martaba Ham Haazir Huye To Aapne Farmaya, Allah Ta'ala Farmata Hai, Hamne Maal Wa Daulat Namaz Wa Zakaat Ki Adayegi Ke Liye Diya Hai. Agar Insaan Ko Sone Ki Waadi (Ghaati) Mil Jaaye To Wo Doosri Ki Aarzo Karega Agar Doosri Mil Jaaye To Teesri Ki Tamanna Karega. Insaan Ke Pet Ko Qabr Ki Mitti Hi Bhar Sakti Hai Aur Allah Ta'ala Har Tauba Karne Wale Ki Tauba Qabool Kar Leta Hai.

Hazrat E Aboo Moosa Ash'ari Raziyaallahu Anhu Se Marvi Hai, Soorah Baraat Jaisi Ek Aur Soorat Bhi Naazil Hue Thi Jo Baad Mein Utha Li Gae, Us Mein Tha Ki Allah Ta'ala Us Deen Ki Aisi Qaumo Se Imdaad Karwayega Jin Ke Liye Bhalai Mein Koi Hissa Nahi Hoga Aur Agar Insaan Ko Daulat Ki Do Waadiyan De Di Jayein To Wo Teesri Waadi Ki Tamanna

Karega, Insaan Ka Pet Qabr Ki Mitti Hi Bharegi  
 Aur Allah Ta'ala Tauba Karne Wale Ki Tauba  
 Ko Qabool Karta Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ka  
 Farman Hai Do Bhookke Kabhi Sair Nahi Hote,  
 Ilm Ka Bhooka Aur Daulat Ka Bhooka.

Farmane Nabvi Hai Ki Insaan Boodha Ho  
 Jata Hai Magar Do Cheezein Jawaan Ho Jati  
 Hain.

(1) Laalach Aur

(2) Daulat Ki Muhabbat

Choonki Ye Khaslat Insaan Ko Gumraah Kar  
 Deti Hai Is Liye Allah Ta'ala Aur Us Ke Rasool  
 Sallallahu Alaihi Wa Sallam Ne Qana'at Ki  
 Taarif Farmai Hai. Chunanche Farmane Nabvi  
 Hai Ki Us Shakhs Ke Liye Khushkhabri Hai Jo  
 Islaam Ke Raaste Par Chala Aur Zindagi Ki  
 Mamooli Guzraan Par Qana'at Kar Li.

Farmane Nabvi Hai, Qiyamat Ke Din Har  
 Ameer Aur Faqeer Ye Tamanna Karega Ki Use  
 Duniya Mein Mamooli Giza Muyassar Aati.

Farmane Nabvi Hai Ki Tanvgari Maal Ki  
 Kasrat Se Nahi Hai Balki Haqeeqi Maaldari Dil  
 Ki Be Parwai Hai. (Maaldari Dil Se Hai Na Ki  
 Maal Se)

## **Duniya Ki Bahut Justjoo Mat Karo :-**

Huzoor Sallallahu Alaihi Wa Sallam Ne Hirs Aur Duniya Ki Bahut Justjoo Karne Se Mana Farmate Huye Irshad Farmaya Ki Aey Logon! Achche Tareeqe Se Rozi Haasil Karo Kyun Ki Bande Ko Woi Kuch Milta Hai Jo Us Ki Taqdeer Mein Likh Diya Gaya Hai Aur Koi Insaan Apna Rizq Khatm Kiye Bagair Duniya Se Nahi Jayega.

Marvi Hai Ki Hazrat E Moosa Alaihissalam Ne Allah Ta'ala Se Sawaal Kiya, Tera Kaun Sa Banda Zyada Gani Hai? Irshad E Rabbani Hua, Jo Mere Diye Huye Rizq Par Qana'at Karta Hai, Fir Poochha Aadil Kaun Hai? Rab Ta'ala Ne Farmaya Jo Apne Aapse Insaaf Karta Hai.

Hazrat E Abdullah Bin Mas'ood Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ruhool Qudas Ne Mujhe Khabar Di Hai Ki Koi Shakhs Duniya Se Apna Rizq Poora Kiye Bagair Nahi Jayega Is Liye Allah Ta'ala Se Daro Aur Halaal Rozi Haasil Karo.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Mujhe Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya, Jab Tujhe Bhook Lage

To Ek Roti Aur Paani Ka Pyaala Tere Liye Kaafi Hai Aur Duniya Ki Zyada Khwaahish Halaakat Hai.

Hazrat Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Mujhe Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya, Parhezgaar Ban! Too Sab Se Bada Aabid Hoga, Qana'at Kar! Too Sab Se Bada Shukr Guzaar Hoga, Jo Apne Liye Pasand Karta Hai Woi Doosro Ke Liye Pasand Kar! Too Momin Hoga.

Huzoor Sallallahu Alaihi Wa Sallam Ne Laalach Se Mana Farmaya Hai Chunanche Hazrat E Aboo Ayyub Ansaari Raziyaallahu Anhu Se Marvi Hai Ki Ek Badvi (Dehati) Ne Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Arz Ki, Mujhe Ek Mukhtasar Naseehat Keejiye. Aapne Farmaya Har Namaz Ko Zindagi Ki Aakhiri Namaz Samajh Kar Padh! Koi Aisi Baat Na Kar Jis Par Kal Maafi Mangni Pade Aur Logon Ke Maal Se Ummeed Na Rakh.

Hazrat E Aauf Bin Maalik Ashjai Raziyaallahu Anhu Se Marvi Hai Ki Ham 7, 8 Ya 9 Aadmi Huzoor Sallallahu Alaihi Wa Sallam Ke Sath Baithe Huye The. Aapne Farmaya Tum

Rasoolullah Ki Bai'at Nahi Karte? Ham Ne Arz Ki, Ham To Pahle Hi Bai'at Kar Chuke Hain. Fir Aapne Farmaya Tum Rasoolullah Ki Bai'at Nahi Karte? Chunanche Ham Ne Hath Badha Kar Bai'at Ki, Ham Mein Se Kisi Ne Poochha Ya Rasoolullah! Aapne Ham Se Kis Cheez Ki Bai'at Li? Aapne Farmaya Ye Ki Allah Ki Ibaadat Karo, Use La Shareek Samjho, Paanch Namazein Padho, Suno Aur Ita'at Karo, Ek Baat Aapne Aahista Ki. Fir Farmaya Aur Logon Se Kisi Cheez Ka Sawaal Na Karo. Raawi Kahta Hai Ki Ham Mein Se Kuch Aise Bhi The Jinka Agar Koda Gir Jata To Wo Kisi Se Utha Kar Dene Ka Sawaal Na Karte.

Hazrat E Umar Raziyallahu Anhu Ka Farman Hai, Laalach Ka Chhodna, Faqr Aur Logon Se Na Ummeedi Gina Hai, Jo Logon Ke Maal Wa Daulat Se Na Ummeed Rahta Hai Wo Sab Se Be Parwaah Ho Jata Hai.

Kisi Daana Se Maaldari Ke Ma'ana Poochhe Gaye To Usne Jawaab Diya Ki Mukhtasar Ummeedein Aur Mamooli Guzraan Par Raazi Hone Ka Naam Gina Hai, Isi Liye Kaha Gaya Hai-

(1) Aesh Ki Sirf Chand Ghadiyan Hain Aur

Kaarha E Numayan Anjaam Dene Ke Liye Waqt Km Hai.

(2) Too Qana'at Kar Us Aesh Par Jo Tujhko Haasil Hai Aur Khwaahishaat E Nafsaani Ko Chhod Kar Azaad Ho Ja Aur Aesh Ki Zindagi Basar Kar.

(3) Bahut Se Log Jinko Maut Aai Wo Sona Chandi Aur Laal Wa Jawaahir Chhod Kar Mar Gaye.

Hazrat E Muhammad Bin Wase'a Rahmatullah Alaih Sookhi Roti Paani Mein Bhigo Kar Khate Aur Kahte Jo Is Par Qana'at Kar Le Wo Kisi Ka Muhtaaj Nahi Hoga.

### **Behtareen Daulat :-**

Hazrat E Sufiyaan Rahmatullah Alaih Ka Qaul Hai Ki Tumhare Liye Behtareen Daulat Wo Hai Jo Tumhare Qabze Mein Nahi Hai Aur Qabze Mein Aai Hue Daulat Mein Wo Behtareen Daulat Hai Jo Tumhare Hath Se Nikal Gae Hai.

Hazrat Ibne Mas'ood Raziyaallahu Ka Qaul Hai, Har Din Ek Firishta Pukaar Kar Kahta Hai Ki Aey Insaan! Gumraah Karne Wale Bahut Se Maal Se Wo Mamooli Maal Behtar Hai Jo Tujhe Zinda Rahne Mein Madad De.

Hazrat E Sameet Bin Ajlaan Rahmatullah Alaih Ka Farman Hai Ki Aey Insaan! Tera Baalisht Bhar Pet Tujhe Jahannam Mein Na Le Jaaye, Kisi Aalim Se Poochha Gaya Tera Maal Kya Hai? Us Ne Kaha, Zaahir Mein Paakeezgi Aur Baatin Mein Neki Aur Logon Se Na Ummeedi.

Marvi Hai Ki Allah Ta'ala Ne Insaan Se Farmaya Agar Tujhe Saari Duniya Mil Jaati Tab Bhi Tujhe Is Duniya Se Do Waqt Ki Khuraak Milti, Ab Jab Ki Mein Ne Duniya Se Tujhe Sirf Khuraak Di Hai Aur Us Ka Hisaab Doosro Par Rakh Diya Hai To Mein Ne Ye Tujh Par Ahsaan Kiya Hai.

Hazrat E Ibne Mas'ood Raziyaallahu Anhu Ka Qaul Hai, Jab Tum Koi Haajat Talab Karo To Thodi Mango, Itna Na Mango Ki Doosre Par Wabaal Ban Jao Kyun Ki Jo Kuch Tumhara Naseeb Hai Wo Tumhein Zarur Milega.

Banoo Umaiya Ke Ek Haakim Ne Janabe Haazim Rahmatullah Alaih Ki Taraf Khat Likha Jis Mein Un Se Kisi Zarurat Ke Mut'alliq Poochha Gaya Taaki Wo Use Poori Kar Dein. Aboo Haazim Rahmatullah Alaih Ne Jawaab Mein Likha, Meine Apni Zaruratein Apne

Maalik Ki Bargaah Mein Pesh Ki Hue Hain Jinko Wo Poora Kar Deta Hai, Khush Ho Jata Hoon Aur Jinko Wo Rok Deta Hai Us Se Qana'at Kar Leta Hoon.

Kisi Aalim Se Poochha Gaya Ki Kaun Si Cheez Aalim Ke Liye Khushi Ka Sabab Hai Aur Dukh Door Karne Ka Saaman Hai? Aalim Ne Jawaab Diya Ki Aalim Ke Liye Sabse Badi Khushi Nek Amal Aur Gam Door Karne Mein Us Ka Madadgaar Allah Ki Raza Par Raazi Rahna Hai.

Ek Aalim Ka Qaul Hai, Mein Ne Logon Mein Sab Se Dukhi Haasid Ko, Sab Se Behtareen Zindagi Wala Qana'at Pasand Ko, Sab Se Zyada Musibaton Par Sabr Karne Wala Laalchi Ko, Sab Se Zyada Khush Tareeke Duniya Ko, Aur Sabse Zyada Sharminda Had Se Aage Nikalne Wala Aalim Ko Paaya Hai. Isi Maujooa Par Kaha Gaya Hai-

(1) Jab Jawaan Is Baat Par Mukammal Aitemaad Karta Hai Ki Raaziqe Mutlaq Use Zarur Rozi Dega.

(2) To Us Ki Izzat Maili Nahi Hoti Aur Na Hi Us Ka Chehra Kabhi Purana Hota Hai.

(3) Jo Shakhs Qana'at Ikhtiyaar Kar Leta Hai

Use Kabhi Kisi Cheez Ki Parwaah Nahi Hoti  
Aur Us Par Kabhi Dukh Ka Saaya Nahi Padta.

Ek Aur Shayar Kahta Hai-

(1) Kab Tak Mein Is Tarah Safar Karta  
Rahunga Aur Zabardast Jiddo Juhad Aur Ye  
Aana Jana Jaari Rakhunga.

(2) Mein Ghar Se Door Hamesha Dosto Se  
Chhupa Rahta Hoon, Unhein Mere Haalat Ka  
Ilm Nahi Hota.

(3) Mein Kabhi Poorab(East) Mein Hota  
Hoon Kabhi Pachchhim(West) Mein, Laalach  
Ka Galba Yoo Hai Ki Mere Dil Mein Kabhi  
Maut Ka Khyaal Hi Nahi Aata.

(4) Agar Mein Qana'at Karta To Khushhaali  
Ki Zindagi Basar Karta Kyun Ki Haqeeqi  
Tanvgari (Maaldari) Qana'at Mein Hai, Kasrat  
E Maal Wa Daulat Tanvgari Nahi Hai.

Hazrat E Umar Raziyaallahu Anhu Ka Irshad  
Hai Ki Kya Mein Tumhein Na Batao Ki Mein  
Allah Ta'ala Ke Maal Se Kya Kuch Lena Halaal  
Samajhta Hoon? Suno! Sardi Aur Garmi Ke  
Liye Do Chadarein Aur Is Ke Alaawa Mujhe  
Haj, Umra, Aur Giza Ke Liye Quraish Ke  
Mamooli Jawaan Ke Pet Bharne Ke Jitni Giza  
Ki Faraahami, Logon! Mein Musalmanon Se

Bada Wa Uncha Nahi Hoon, Ba Khuda Mein Nahi Jaanta Ki Itna Lena Bhi Jaz Hai Ya Nahi? Goya Aap Itni Si Miqdaar Mein Bhi Shak Farma Rahe The Ki Kahi Ye Qana'at Ke Dayre Se Khaariz To Nahi Hai?

Ek Badvi Ne Apne Bhai Ko Laalach Se Rokte Huye Kaha Tum Duniya Ke Taalib Ho Aur Us Cheez Ke Matloob Ho Jo Kabhi Tal Nahi Sakti, Tum Aisi Cheez Ko Talaash Kar Rahe Ho Jo Pahle Hi Tumhari Ho Chuki Hai, Goya Ki Gayab Cheez Tumhare Saamne Aur Haazir Cheez Tum Se Muntaqil Hone Wali Hai. Shayad Tum Ne Kisi Laalchi Ko Mahroom Aur Kisi Tareeke Duniya Ko Rizq Paate Huye Nahi Dekha Hai. Isi Maujooa Par Kisi Shayar Ne Kaha Hai-

(1) Mein Dekh Raha Hoon Ki Teri Maaldari Tere Laalach Ko Badha Rahi Hai Goya Ki Too Nahi Marega.

(2) Kabhi Too Apne Laalach Se Ruk Kar Ye Bhi Kahega Ki Bas Mujhe Ye Kaafi Hai Aur Mein Itne Par Raazi Hoon.

### **Ek Harees (Laalchi) Ko Sabaq :-**

Hazrat E Sho'abi Rahmatullah Alaih Kahte Hain Ki Ek Aadmi Ne Chandol Ko Shikaar

Kiya, Chidiya Ne Kaha, Tum Mera Kya Karoge? Us Aadmi Ne Kaha Zabah Karke Khaunga. Chidiya Ne Kaha Ba Khuda Mere Khane Se Tumhara Pet Nahi Bharega. Mein Tumhein Teen Aisi Baatein Bataungi, Jo Mere Khane Se Kahi Behtar Hain, Ek To Mein Tum Ko Is Qaid Ki Haalat Hi Mein Bataungi Doosri Ped Par Baith Kar Aur Teesri Pahaad Par Baith Kar Bataungi.

Aadmi Ne Kaha Chalo Theek Hai Pahli Baat Batao. Chidiya Ne Kaha Yaad Rakho Guzri Baat Par Afsos Na Karna. Aadmi Ne Use Chhod Diya Jab Ped Par Jakar Baith Gae To Aadmi Ne Kaha Doosri Baat Batao. Chidiya Ne Kaha, Na Mumkin Baat Ko Mumkin Mat Samajhna. Fir Wo Ud Kar Pahaad Par Ja Baithi Aur Kahne Lagi, Aey Bad Naseeb! Agar Too Mujhe Zabah Kar Deta To Mere Pote Se Bees Misqaal (4.5 Masha Ka Ek Misqaal Hota Hai) Ke Do Moti Nikalte. Ye Sun Kar Wo Shakhs Afsos Se Apne Hont Kaat'te Huye Kahne Laga Ki Ab Teesri Baat Bata De. Chidiya Boli Tum Ne To Pahli Do Ko Bhula Diya Hai. Ab Teesri Baat Kis Liye Poochhte Ho? Mein Ne Tum Se Kaha Tha Ki Guzri Hue Baat Par Afsos Na Karna Aur Na

Mumkin Cheez Ko Mumkin Na Samajhna. Mein To Apne Gosht, Khoon Aur Paro Samet Bhi Bees Misqaal Ki Nahi Hoon Jabki Mere Pote Mein Bees Bees Misqaal Ke Do Moti Ho. Ye Kaha Aur Ud Gae.

Ye Insaan Ke Intehai Laalchi Hone Ki Misaal Hai Kyun Ki Wo Bhi Laalach Mein Na Mumkin Ko Mumkin Samajhte Huye Haq Raaste Se Bhatak Jata Hai.

Janabe Ibne Sammak Rahmatullah Alaih Ka Qaul Hai Ummeedein Tere Dil Ka Jaal Aur Pairo Ki Bediyan Hain. Dil Se Ummeedein Nikaal De, Tere Paanv Bediyon Se Aazaad Ho Jayenge.

### **Hirs Ki Mazammat :-**

Janabe Aboo Muhammad Yazeedi Rahmatullah Alaih Ka Qaul Hai Ki Mein Khalifa Haroon Rasheed Ke Yean Aaya To Wo Ek Aise Kaagaz Ko Padh Raha Tha, Jis Par Sone Ke Paani Se Kuch Likha Hua Tha. Khalifa Ne Jab Mujhe Dekha To Muskara Diya. Mein Ne Kaha Ameerul Momineen Koi Khaas Baat Hai? Kaha Mein Ne Banoo Umaiya Ke Khazaane Mein Ye Do She'ar Paaye Jo Mujhe Bahut Acche Lage Hain Aur Meine Un Mein Ek

Aur She'ar Ka Izaafa Kar Diya Hai-

(1) Jab Teri Haajat Rawai Ka Darwaaza Tujh Par Band Ho Jaaye To Ruk Ja, Koi Aur Teri Haajat Rawai Kar Dega.

(2) Pet Ka Banda Hona Us Ke Bharne Ke Liye Kaafi Hai Aur Kaam Ki Buraiyon Se Bachne Ke Liye Un Se Parhez Zaruri Hai.

(3) Aur Apne Maqsad Ko Haasil Karne Ke Liye Ghatiya Harkatein Mat Kar Aur Gunaah Karne Se Parhez Kar Jis Ki Wajah Se Too Saza Se Mahfooz Ho Jayega.

### **Ilm Insaan Ko Hirs Aur Gadayaana Ibraam Se Mahfooz Rakhta Hai :-**

Hazrat E Abdullah Bin Salaam Raziyaallahu Anhu Ne Hazrat E Ka'ab Raziyaallahu Anhu Se Poochha Ki Aalimo Ke Ilm Haasil Kar Lene Ke Baad Kaun Si Cheez Unke Dilo Se Ilm Nikaal Leti Hai. Hazrat E Ka'ab Raziyaallahu Anhu Ne Kaha Laalach, Hirs Aur Logon Ke Aage Hath Failaana. Kisi Shakhs Ne Hazrat E Fuzail Rahmatullah Alaih Se Is Baat Ki Tashreeh Chahi To Unhone Jawaab Diya Ki Insaan Laalach Mein Jab Kisi Cheez Ko Apna Maqsad Wa Matloob Bana Leta Hai To Us Ka Deen Rukhsat Ho Jata Hai. Laalach Ye Hai Ki Insaan

Kabhi Is Cheez Ki Aur Kabhi Us Cheez Ki Talab Mein Rahta Hai Yean Tak Ki Wo Sab Kuch Haasil Karna Chahta Hai Aur Kabhi Us Maqsad Ke Husool Ke Liye Tera Saabqa Mukhtalif Logon Se Padega. Jab Wo Teri Zaruratein Poori Kareng To Teri Naak Mein Nakel Daal Kar Jahan Chahenge Le Jayenge. Wo Tujh Se Apni Izzat Chahenge Aur Too Ruswa Ho Jayega Aur Isi Muhabbat E Duniya Ke Sabab Jab Bhi Too Un Ke Saamne Se Guzrega To Unhein Salaam Karega Aur Jab Wo Beemar Honge, Too Ayaadat Ko Jayega Aur Ye Tere Tamam Af'aal Khuda Ki Raza Ke Liye Nahi Honge. Tere Liye Bahut Achcha Hota, Agar Too Un Logon Ka Muhtaaj Na Hota.

## **Baab (34) : Faqero Ki Fazeelat**

Huzoor Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Is Ummat Ke Sab Se Behtareen Log Fuqra Hain Aur Sab Se Pahle Jannat Mein Daakhil Hone Wale Kamzor Log Hain.

Nabi Ka Farman Hai, Meri Do Baatein Hain, Jo Unhein Pasand Karta Hai Wo Mujhe Pasand Karta Hai Jo Unhein Bura Samajhta Hai Wo Mujhe Bura Samajhta Hai. Faqr Aur Jehaad.

**Ye Duniya Uska Ghar Hai Ya Jiska Koi Ghar Na Ho :-**

Marvi Hai Ki Jibreel Alaihissalam Aap Ki Khidmat Mein Haazir Huye Aur Kaha Allah Ta'ala Aapko Salaam Farmata Hai Aur Farmata Hai Ki Agar Aap Chahein To Mein Pahaad Sone Ka Bana Doo, Jo Aapke Sath Sath Rahe. Huzoor Sallallahu Alaihi Wa Sallam Ne Kuch Lamhe Khamosh Rahne Ke Baad Farmaya Ki Jibreel! Ye Duniya To Uska Ghar Hai Jis Ka Koi Ghar Na Ho, Ye Us Ki Daulat Hai Jis Ke Paas Koi Daulat Na Ho Aur Ise Woi Jama Karta Hai Jo Bewqoof Ho. Jibreel Bole, Aey Allah Ke Nabi! Allah Ta'ala Aap Ko Isi Haq Wa Sadaaqt Par

Qaem Rakhe.

Marvi Hai Ki Hazrat E Isa Alaihissalam Safar Ke Darmiyaan Ek Aise Shakhs Ke Paas Se Guzre Jo Kambal Lapete So Raha Tha. Aapne Use Jaga Kar Farmaya Aey Sone Wale Uth! Aur Allah Ko Yaad Kar! Us Shakhs Ne Kaha Tum Mujh Se Aur Kya Chahte Ho Ki Mein Ne Duniya Ko Duniyadaro Ke Liye Chhod Diya Hai. Aapne Farmaya To Fir Aey Mere Dost So Ja.

**Allah Apne Mahboob Bande Ke Dil Se Duniya Ki Muhabbat Nikaal Deta Hai :-**

Hazrat E Moosa Alaihissalam Ek Aise Shakhs Ke Qareeb Se Guzre Jo Ent Ka Takiya Banaye, Kambal Mein Lipta Hua Zameen Par So Raha Tha Aur Us Ki Daadhi Aur Tamam Chehra Gubaar Aalood Ho Raha Tha. Moosa Alaihissalam Ne Arz Ki Aey Rab Ta'ala! Tera Ye Banda Duniya Mein Barbaad Ho Gaya. Allah Ta'ala Ne Moosa Alaihissalam Ki Taraf Wahi Ki Aur Farmaya Tumhe Pata Nahi, Jab Mein Kisi Bande Par Apne Karam Ke Darwaaze Mukkamal Taur Par Khol Deta Hoon, Un Se Duniya Ki Ulfat Khatm Kar Deta Hoon.

Hazrat E Aboo Raafe'a Raziyaallahu Anhu Se

Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ka Ek Mehmaan Aaya Magar Aap Ke Paas Us Ki Mezbaani Ke Liye Kuch Na Tha, Huzoor Sallallahu Alaihi Wa Sallam Ne Mujhe Khaibar Ke Ek Yeoodi Ke Paas Bheja Aur Farmaya Us Se Kaho Ki Rajab Ke Chand Tak Hamein Qarz Ya Udhaar Mein Aataa De Do. Mein Us Yeoodi Ke Paas Gaya To Usne Kaha Koi Cheez Girvi Rakho Tab Aataa Milega. Meine Aapko Khabar Di To Aapne Irshad Farmaya Ba Khuda Mein Zameen Wa Aasmaan Ka Ameen Hoon, Agar Wo Qarz Ya Udhaar Mein Aataa Deta To Mein Zarur Wapas Karta, Lo Meri Ye Zirah Le Jao Aur Us Ke Paas Girvi Rakh Do. Jab Mein Zirah Lekar Nikla To Aap Ki Tasalli Ke Liye Ye Aayat Naazil Hue.

"Aur Aey Sunne Wale! Us Ki Taraf Apni Aankhein Na Laga, Jo Ham Ne Kafiron Ke Jodo (Aurat Wa Shohar) Ko Baratne Ke Liye Di Hai, Jeeti Duniya Ki Taazgi".

Farmane Nabvi Hai Ki Faqr Momin Ke Liye Ghode Ke Munh Par Haseen Baalo Se Zyada Khoobsurat Hai. Nabi Ka Farman Hai Ki Jis Ka Jism Tandurust, Dil Mutma'en Hai Aur Us Ke Paas Ek Din Ki Giza Maujood Hai To Goya Use

(Kainaat) Ki Saari Ki Saari Daulat Mil Gae Hai.

Hazrat E Ka'ab Ahbaar Raziya'llahu Anhu Se Marvi Hai Ki Allah Ta'ala Ne Moosa Alaihissalam Se Farmaya Jab Too Faqr Ko Aata Dekhe To Kahna Khush Aamdid, Aey Neko Ke Libaas.

### **Deendar Shikaar Na Kar Saka Aur Duniyadaar Ko Khoob Shikaar Hua :-**

Hazrat E Ata Khurasaani Rahmatullah Alaih Se Manqool Hai Allah Ta'ala Ke Ek Nabi Ka Nadi Ke Kinaare Se Guzar Hua, Woan Unhone Dekha Ek Shakhs Machchhliyon Ka Shikaar Kar Raha Hai, Us Ne Allah Ta'ala Ka Naam Lekar Nadi Mein Jaal Daala Magar Koi Machchhli Na Fansi. Fir Unhi Nabi Ka Guzar Ek Doosre Shakhs Ke Paas Se Hua Jo Machchhliyon Ka Shikaar Kar Raha Tha, Us Ne Shaitaan Ka Naam Lekar Apna Jaal Fenka Jab Jaal Kheecha To Wo Machchhliyon Se Bhara Nikla. Allah Ke Nabi Ne Bargaah E Rabbul Izzat Mein Arz Ki Aey Aalimul Gaib! Is Mein Kya Raaz Hai? Allah Ta'ala Ne Firishton Ko Hukm Diya Ki Mere Nabi Ko Un Do Shakhs Ka Maqaame Aakhirat Dikhlaao, Jab Unhone Pahle Shakhs Ka Allah Ta'ala Ke Huzoor Izzat

Wa Waqaar Aur Doosre Shakhs Ki Behurmati Dekhi To Be Saakhta Kah Uthe Ilaahal Aalmeen! Mein Teri Taqseem Par Raazi Hoon.

Nabi Ka Farman Hai, Mein Ne Jannat Ko Dekha Us Mein Aksar Faqeer The, Mein Ne Jahannam Ko Dekha Usmein Aksar Maaldar Aur Auratein Thi. Ek Riwayat Mein Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Dariyaft Kiya Maaldar Kaha Hain? To Mujhe Bataya Gaya Unhein Maaldari Ne Giriftaar Kar Rakha Hai. Ek Doosri Hadees Mein Hai Mein Ne Jahannam Mein Aksar Auraton Ko Dekh Kar Kaha Aisa Kyun Hai? To Mujhe Bataya Gaya Ye Un Ki Sone(Gold) Aur Khushboo'o Se Muhabbat Ki Wajah Se Hai.

Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Faqr Duniya Mein Momin Ke Liye Tohfa Hai. Ek Riwayat Mein Hai, Ambiya E Kiraam Mein Sab Se Aakhir Hazrat Sulaimaan Alaihissalam Jannat Mein Daakhil Honge Kyun Ki Wo Duniyavi Daulat Aur Us Ki Shaahi Rakhte The Aur Sahabiyon Mein Hazrat Abdurrahman Bin Auf Raziyallahu Anhu Apni Maaldari Ki Wajah Se Sab Se Aakhir Mein Jannat Mein Jayenge. Doosri Hadees Mein Hai

Ki Mein Ne Unhein (Hazrat Abdurrahman Bin Aauf) Ghutno Ke Bal Jannat Mein Daakhil Hote Dekha.

Hazrat Isa Alaihissalam Ka Qaul Hai Ki Maaldar Bahut Dushwaari Ke Sath Jannat Mein Daakhil Hoga.

Huzoor Sallallahu Alaihi Wa Sallam Ke Ahle Bait Raziyaallahu Anhum Se Marvi Hai Aapne Farmaya Jab Allah Ta'ala Kisi Insaan Se Muhabbat Karta Hai To Use Aazmaish Mein Daal Deta Hai Aur Jab Kisi Se Bahut Zyada Muhabbat Karta Hai To Us Ke Liye Zakheera (Jama) Kar Deta Hai, Poochha Gaya Huzoor Zakheera Kaise Hota Hai? Aapne Farmaya Us Insaan Ke Maal Aur Aulad Mein Se Kuch Baaqi Nahi Rahta.

Hadees Shareef Mein Hai Ki Jab Too Faqr Ko Apni Taraf Mut'vajjah Paaye To Use Khush Aamdidi Kah Aur Aey Nekiyon Ki Alaamat Kah Kar Us Ka Khair Maqdam Karo Aur Jab Tum Maal Wa Daulat Ko Apni Taraf Aata Dekho To Kaho, Duniya Mein Mujhe Ye Kisi Gunaah Ki Jaldi Saza Mil Rahi Hai.

Hazrat E Moosa Alaihissalam Ne Allah Ta'ala Se Arz Kiya Ilaahi! Makhlooq Mein

Mere Dost Kaun Se Hain Taaki Mein Un Se Muhabbat Karoo, Allah Ta'ala Ne Farmaya Faqeer Aur Faqeer.

Hazrat E Isa Alaihissalam Ka Farman Hai Mein Faqr Ko Dost Rakhta Hoon Aur Maaldari Se Nafrat Karta Hoon Aur Aapko Aey Miskeen Kah Kar Bulaaya Jana Sab Naamo Se Achcha Lagta Hai.

Jab Arab Ke Sardaro Aur Maaldaro Ne Huzoor Sallallahu Alaihi Wa Sallam Se Kaha Ki Aap Apni Majlis Mein Ek Din Hamare Liye Aur Ek Din Un Faqero Ke Liye Muqarrar Keejiye Pas Wo Hamare Din Mein Na Aayein Aur Ham Un Ke Din Mein Nahi Aayenge. Faqero Se Un Ki Muraad Hazrat Bilaal, Hazrat Salmaan, Hazrat Suhaib, Hazrat Aboo Zar, Hazrat Khabaab Bin Al'arat, Hazrat Ammaar Bin Yaasir, Hazrat Aboo Huraira Aur As'habe Suffa Ke Fuqra Rizwanullahi Alaihim Azma'en The. Huzoor Sallallahu Alaihi Wa Sallam Ne Is Baat Ko Maan Liya Kyunki In Faqero Ke Libaas Se Un Daulatmando Ko Badboo Aati Thi. In Faqero Ke Libaas Oo'n Ke The Aur Paseena Aane Ki Soorat Mein Unke Kapdo Se Jo Boo Aati Thi Wo Aqr'a Bin Haabis Taimi,

Ayainah Bin Hisan Fazaari, Abbas Bin Muraad Salmi Aur Doosre Arab Ke Daulatmando Ko Bahut Bechain Kar Diya Karti Thi. Chunanche Huzoor Sallallahu Alaihi Wa Sallam Ki Is Baat Par Razamandi Ke Sabab Qur'an Paak Ki Ye Aayat Naazil Hue.

"Aur Apni Jaan Un Se Manos Rakho Jo Subah Wa Shaam Apne Rab Ko Pukarte Hain, Us Ki Raza Chahte Hain Aur Tumhari Aankhein Unhein Chhod Kar Upar Na Padein, Kya Tum Duniya Ki Zindagi Ka Singaar Chahoge, Us Ka Kaha Na Maano Jiska Dil Hamne Apni Yaad Se Gaafil Kar Diya Aur Wo Apni Khwaahish Ke Peechhe Chala Aur Us Ka Kaam Had Se Guzar Gaya Aur Farma Do Ki Haq Tumhare Rab Ki Taraf Se Hai To Jo Chahe Imaan Laaye Aur Jo Chahe Kufr Kare".

Ek Roz Hazrat Ibne Umme Maktum Raziyaallahu Anhu Ne Huzoor Ki Khidmat Mein Haaziri Ki Izazt Talab Ki, Us Waqt Aapke Paas Ek Quraishi Sardar Baitha Hua Tha, Aap Ko Ibne Umme Maktum Ka Aana Achcha Maloom Nahi Hua, Tab Allah Ta'ala Ne Ye Aayat Naazil Farmai-

"Us Ne Tevri Chadhai Aur Munh Mod Liya

Jab Uske Paas Naabina (Andha) Aaya Aur Kis Cheez Ne Tumhein Ye Maloom Karaaya Ki Shayad Wo Paak Ho Jata Ya Naseehat Sunta Pas Use Naseehat Fayda Deti, Jo Shakhs Beparwai Karta Hai Tum Us Ki Khaatir Use Rokte Ho".

Yean Naabina Se Muraad Hazrat Ibne Umme Maktum Raziyaallahu Anhu Aur Beparwah Shakhs Se Muraad Wo Quraishi Sardar Hai Jo Huzoor Ki Khidmat Mein Aaya Hua Tha.

### **Duniya Ke Na Muraad Bande Ki Qiyamat Mein Izzat :-**

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai, Qiyamat Ke Din Ek Bande Ko Laaya Jayega. Allah Ta'ala Us Se Is Tarah Ma'azerat Karega Jaise Duniya Mein Ek Shakhs Doosre Se Maazirat Karta Hai Aur Allah Ta'ala Farmayega Mujhe Meri Izzat Wa Jalaal Ki Qasam Meine Tujh Se Duniya Ko Teri Be Qadari Ki Wajah Se Nahi Fera Tha Balki Is Izzat Wa Karamat Ke Sabab Jo Mein Ne Tere Liye Taiyar Ki Thi, Tujhe Duniya Se Mahroom Rakha. Aey Mere Bande! Logon Ki Un Jama'ato Mein Jao, Jis Kisi Ne Bhi Meri Razamandi Ki Khaatir Tujhe Khilaaya Pilaaya

Ya Libaas Pahnaya Us Ka Hath Pakad Lo, Wo Tumhara Hai. Log Us Din Paseene Mein Doobe Honge Aur Wo Safo Ko Cheerta Hua Un Ko Talaash Karke Jannat Mein Le Jayega.

### **Faqeero Ke Paas Daulat Hai :-**

Farmane Nabvi Hai Ki Faqeero Ko Pahchano Aur Un Se Bhalai Karo, Un Ke Paas Daulat Hai. Poochha Gaya Ki Huzoor Kaun Si Daulat Hai? Aap Ne Farmaya Jab Qiyamat Ka Din Hoga Allah Ta'ala Un Se Farmayega Jis Ne Tumhein Khilaaya Pilaaya Ho Ya Kapda Pahnaya Ho Us Ka Hath Pakad Kar Use Jannat Mein Le Jao.

Farmane Nabvi Hai Ki Jab Mein (Me'araj Ki Raat) Jannat Mein Gaya To Mein Ne Apne Aage Harkat Ki Aawaz Suni, Mein Ne Dekha To Wo Bilaal The. Mein Ne Jannat Ki Bulandiyon Par Dekha, Woan Mujhe Apni Ummat Ke Fuqra Aur Un Ki Aulaadein Nazar Aai, Mein Ne Neeche Dekha To Maaldar Nazar Aaye Aur Auratein Km Thi. Mein Ne Sabab Poochha To Bataya Gaya Ki Auraton Ko Sone Aur Resham Ne Jannat Se Mahroom Kar Diya Hai Aur Maaldaro Ko Un Ke Lambe Hisabo Ne Upar Nahi Jaane Diya. Mein Ne Apne Sahaba Ko Talaash Kiya To Mujhe Abdurrahman Bin

Aauf Nazar Na Aaye, Kuch Der Baad Wo Rote Huye Aaye, Mein Ne Poochha Tum Mujh Se Kyun Peechhe Rah Gaye? To Abdurrahman Ne Kaha Mein Bahut Dukh Jhel Kar Aap Ki Khidmat Mein Pahuncha Hoon, Mein To Samajh Raha Tha Ki Shayad Mein Aap Ko Nahi Dekh Paunga.

Hazrat Abdurrahman Bin Auf Saabiqeen Awwaleen (Sab Se Pahle Wale) Musalmanon Mein Se The, Huzoor Ke Janisaar Aur Un Das Hazraat Mein Se The Jinhein Huzoor Sallallahu Alaihi Wa Sallam Ne Jannat Ki Bashaarat Di Hai Aur Un Maaldaro Mein Se The Jin Ke Liye Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya, Magar Jis Ne Maal Ko Aise Aise Kharch Kiya, Unhein Bhi Maaldari Ne Itni Musibat Mein Mubtela Kar Diya.

Huzoor Sallallahu Alaihi Wa Sallam Ek Aise Shakhs Ke Paas Se Guzre Jis Ke Paas Maal Wa Manaale Duniya Se Kuch Nahi Tha. Aap Ne Farmaya Agar Is Ka Noor Tamam Duniya Walo Mein Taqseem Kiya Jaaye To Poora Ho Jayega.

### **Jannat Ke Badshah :-**

Nabi E Kareem Sallallahu Alaihi Wa Sallam Farmate Hain Kya Mein Jannati Badshahon Ke

Mut'alliq Tumhein Batao? Arz Ki Gae Farmaiye Aapne Farmaya Har Wo Shakhs Jise Kamzor Wa Naatwa Samjha Gaya, Gubaar Aalood Pareshaan Baalo Wala, Do Fati Purani Chadaron Wala, Jise Koi Khaatir Mein Nahi Lata, Agar Wo Allah Ki Qasam Khale To Allah Ta'ala Us Ki Qasam Ko Zarur Poori Karta Hai.

**Hazrat E Faatima Raziyallahu Anha Ki Gareebi :-**

Hazrat Imraan Bin Haseen Raziyallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Mujh Se Husne Zan (Achcha Gumaan) Rakhte The. Ek Martaba Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Aey Imraan! Tumhara Mere Nazdeek Ek Khaas Maqaam Hai, Kya Tum Meri Beti Faatima Raziyallahu Anha Ki Ayaadat Ko Chaloge? Mein Ne Kaha Mere Maa Baap Aap Par Qurbaan, Zarur Chaloga, Chunanche Ham Rawana Ho Gaye Aur Hazrat E Faatima Raziyallahu Anha Ke Darwaaze Par Pahunche, Aapne Darwaaza Khatkhataya Aur Salaam Ke Baad Andar Aane Ki Izazt Talab Farmai, Hazrat Faatima Raziyallahu Anha Ne Farmaya Tashreef Laiye, Aapne Farmaya Mere Sath Ek Aur Shakhs Bhi

Hai. Poochha Gaya, Huzoor! Doosra Kaun Hai? Aap Ne Farmaya Imraan! Hazrat E Faatima Raziyaallahu Anha Boli, Rabbe Zuljalaal Ki Qasam Jisne Aap Ko Haq Ke Sath Mab'ooos Farmaya Mein Sirf Ek Chadar Se Tamam Jism Chhupaye Huye Hoon. Aap Ne Daste Aqdas Ke Ishaare Se Farmaya Tum Aise Aise Parda Kar Lo, Unhone Arz Kiya Is Tarah Mera Jism To Dhak Jata Hai Magar Sar Nahi Chhupta, Aapne Un Ki Taraf Ek Purani Chadar Fenki Aur Farmaya Tum Is Se Sar Dhaap Lo. Us Ke Baad Aap Ghar Mein Daakhil Huye Aur Salaam Ke Baad Poochha, Beti Kaisi Ho?

Hazrat Faatima Raziyaallahu Anha Ne Arz Kiya! Huzoor Mujhe Dohari Takleef Hai, Ek Beemari Ki Takleef Aur Doosri Bhook Ki Takleef. Mere Paas Koi Aisi Cheez Nahi Hai, Jise Kha Kar Bhook Mita Sakoo. Rasoolullah Sallallahu Alaihi Wa Sallam Ye Sunkar Ashkbaar Ho Gaye Aur Farmaya Beti Ghabrao Nahi, Rab Ki Qasam Mera Khuda Ke Yean Tum Se Zyada Martaba Hai Magar Mein Ne Teen Din Se Kuch Nahi Khaya Hai Agar Mein Allah Ta'ala Se Mangoo To Mujhe Zarur Khilaaye Magar Mein Ne Duniya Par Aakhirat Ko

Tarjeeh Di Hai. Fir Aapne Hazrat Faatima Raziyaallahu Anha Ke Kandhe Par Hath Rakh Kar Farmaya, Khush Ho Jao Tum Jannati Auraton Ki Sardar Ho. Unhone Poochha Hazrat E Aasiya Aur Mariyam Kahan Hongi? Aap Ne Farmaya Aasiya Apne Zamane Ki Auraton Ki Aur Tum Apne Zamane Ki Auraton Ki Sardar Ho? Tum Jannat Ke Aise Mahalo Mein Rahogi Jis Mein Koi Aeb, Koi Dukh Aur Koi Takleef Nahi Hogi. Fir Farmaya Apne Chachazaad Ke Sath Khush Raho, Mein Ne Tumhari Shaadi Duniya Aur Aakhirat Ke Sardar Ke Sath Ki Hai.

### **Rupya Jama Karne Par Chaar(4) Musibaton Ka Aana :-**

Hazrat E Ali Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jab Log Faqero Se Dushmani Rakhein, Duniyavi Shaukat Wa Hashmat Ka Izhaar Kare Aur Rupya Jama Karne Par Laalchi Ho Jayein To Allah Ta'ala Un Par Chaar Musibatein Naazil Farmata Hai, Qahat Saali, Zaalim Badshah, Khaen Haakim Aur Dushmanon Ki Haibat.

Hazrat E Aboo Darda Raziyaallahu Anhu Se Marvi Hai Ki Ek Dirham Wale Se Do Dirham

Wale Ka Hisaab Zyada Hoga.

### **Hazrat E Saed Bin Aamir Ki Girya Wa Zaari Ka Sabab :-**

Hazrat E Umar Raziyallahu Anhu Ne Hazrat Saed Bin Aamir Raziyallahu Anhu Ke Paas 1000 Deenar Bheje, Hazrat Saed Apne Ghar Mein Bahut Hi Dukhi Haalat Mein Daakhil Huye, Un Ki Beevi Ne Poochha Koi Khaas Baat Ho Gae Hai? Bole Bahut Aham Baat Ho Gae Hai, Ye Farmaya Aur Namaz Ke Liye Khade Ho Gaye Aur Subah Tak Ro Ro Kar Ibaadat Karte Rahe. Fir Farmaya Mein Ne Rasoolullah Sallallahu Ta'ala Alaihi Wa Sallam Se Suna Hai, Aapne Farmaya Meri Ummat Ke Fuqra Maaldaro Se 500 Saal Pahle Jannat Mein Daakhil Honge Yean Tak Ki Agar Koi Maaldar Aadmi Un Ki Jama'at Mein Shamil Hoga To Use Hath Pakad Kar Baahar Nikaal Diya Jayega.

### **Hazrat E Sufiyaan Sauri Ko Faqero Se Behad Muhabbat Thi :-**

Hazrat Sufiyaan Sauri Rahmatullah Alaih Ki Mahfil Mein Ek Faqeer Aaya To Aapne Usse Farmaya Aage Aa Jao, Agar Tum Maaldar Hote To Mein Tumhein Aage Badhne Ki Izazt Na

Deta. Un Ki Faqero Se Be Panaah Muhabbat Dekh Kar Unke Maaldar Dost Ye Tamanna Karte Ki Kaash Ham Bhi Faqeer Hote.

Janabe Momil Rahmatullah Alaih Ka Bayaan Hai Ki Mein Ne Hazrat Sufiyaan Sauri Rahmatullah Alaih Ki Majlis Mein Faqeer Se Zyada Ba Izzat Aur Maaldar Se Zyada Zaleel Kisi Ko Nahi Dekha.

Ek Daanishmand Ka Qaul Hai Ki Insaan Jitna Tangdasti Se Darta Hai, Agar Utna Jahannam Se Darta To Donon Se Najaat Pa Leta Aur Jitni Use Daulat Se Muhabbat Hai Agar Jannat Se Use Utni Muhabbat Hoti To Donon Ko Pa Leta, Jitna Zaahir Mein Logon Se Darta Hai Agar Utna Baatin Mein Allah Ta'ala Se Darta To Donon Jahano Mein Saed Shumaar Hota.

Hazrat Ibne Abbas Raziyaallahu Anhuma Ka Qaul Hai Ki Jo Maaldar Ki Izzat Aur Faqeer Ki Tauheen Karta Hai, Wo Mal'oon Hai.

Hazrat Luqmaan Ne Apne Bete Ko Naseehat Karte Huye Kaha Ki Fate Purane Kapdo Ki Wajah Se Kisi Ko Haqeer Na Samjho Kyun Ki Us Ka Aur Tumhara Rab Ek Hai.

Hazrat Yeya Bin Ma'az Rahmatullah Alaih Kahte Hain Ki Faqero Se Tumhari Muhabbat

Rasoolo Ki Sifaton Mein Se Ek Sifat (Khoobi) Hai, Un Ki Majaalis Mein Aana Neko Ki Aur Un Ki Dosti Se Door Bhaagna Munafiqo Ki Alaamat Hai.

Baaz Kutube Saabiqah Mein Likha Tha Ki Allah Ta'ala Ne Apne Baaz Ambiya E Kiraam Alaihimussalam Par Wahi Ki Ki Meri Dushmani Se Daro Agar Meine Tujhe Dushman Bana Liya To Meri Aankh Se Gir Jayega Aur Mein Tujh Par Maal Wa Daulat Ki Baarish Karunga (Yani Maal Wa Daulat Ki Bahutaat) Allah Ta'ala Ke Yeh Be Qadari Ka Sabab Hai.

Hazrat Aaysha Raziyaallahu Anha Ke Paas Hazrat Mua'viya, Ibne Aamir Raziyaallahu Anhuma Aur Kuch Doosre Logon Ne Ek Lakh Dirham Bheje, Aapne Un Sab Ko Ek Hi Din Mein Taqseem Kar Diya Halanki Aapki Odhani Par Paivand Lage Huye The, Aapki Laundi Ne Kaha Ki Aap Roze Se Hain, Agar Aap Mujhe Ek Dirham De Deti To Mein Gosht Le Aati Aur Aap Iftaar Karti. Aap Ne Ye Sunkar Farmaya Tum Mujhe Pahle Bata Deti To Mein Ek Dirham Tumhein De Deti.

**Hazrat E Aaysha Ko Huzoor Sallallahu Alaihi Wa Sallam Ki Waseeyat :-**

Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat Aaysha Raziyaallahu Anha Ko Waseeyat Farmai Agar Tum Mujh Se Mulaqaat Ki Khwahishmand Ho To Faqero Jaisi Zindagi Basar Karna, Daulatmando Ki Mahfilon Se Door Rahna Aur Odhani Ko Paivand Lagaye Bagair Na Utaarna.

Ek Shakhs Hazrat E Ibrahim Bin Ad'ham Rahmatullah Alaih Ki Khidmat Mein 10,000 Dirham Laaya Aur Badi Aajizi Se Unhein Qabool Karne Ki Darkhwast Ki. Aapne Inkaar Kar Diya Aur Farmaya Kya Tum 10,000 Dirhamo Ke Badle Faqero Ke Daftar Se Mera Naam Kaatna Chahte Ho, Khuda Ki Qasam Mein Aisa Kabhi Nahi Hone Doonga.

Nabi Ka Farman Hai, Us Shakhs Ke Liye Khush Khabari Hai Jo Islaam Par Chala, Aur Us Ne Mamooli Guzraan Par Qana'at Kar Li.

Farmane Nabvi Hai, Aey Fuqra Tum Dil Ki Gahraiyan Se Allah Ki Raza Par Raazi Raho, Tumhein Faqr Ka Sawaab Milega Warna Nahi, Pahla Qane'a Aur Doosra Raazi Ba Raza E Ilaahi. Is Ka Matlab Ye Bhi Ho Sakta Hai Ki Laalchi Ko Faqr Ka Sawaab Nahi Milega, Magar Baad Hadeeson Se Ye Zaahir Hota Hai

Ki Uss Faqr Ka Sawaab Milega. Jald Hi Ham Is Ki Mukammal Bahas Karenge.

Shayad Adame Raza Se Ye Muraad Hai Ki Wo Allah Ta'ala Ke Us Se Maal Rok Lene Ko Bura Samajhta Hai Aur Bahut Se Taalibe Duniya Aise Hain Jo Dil Mein Kabhi Bhi Allah Ta'ala Ka Munkir Hona Pasand Nahi Karte Lihaza Un Ki Talab Mein Koi Burai Nahi Hai. Lekin Pahli Baat Aamaal Ko Tabaah Kar Deti Hai Jis Mein Allah Ta'ala Ke Daulat Na Dene Ko Bura Samjha Jata Hai.

Hazrat Umar Raziyallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Har Cheez Ki Ek Kunji Hoti Hai Aur Jannat Ki Chaabi Fuqra Aur Masaakeen Ki Muhabbat Hai, Apne Sabr Ki Wajah Se Wo Qiyamat Ke Din Allah Ta'ala Ke Qareeb Honge.

Hazrat E Ali Raziyallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Allah Ta'ala Ko Wo Banda Sab Se Zyada Mahboob Hai Jo Faqeer Ho. Allah Ki Raza Par Raazi Ho Aur Us Ki Di Hue Rozi Par Qana'at Kare.

Huzoor Sallallahu Alaihi Wa Sallam Ne Dua Mangi Aey Allah Muhammad (Sallallahu

Alaihi Wa Sallam) Ke Gharaane Ki Khuraaq Andaaize Ke Mutabiq Ho Aur Farmaya Qiyamat Ke Din Koi Faqeer Aur Maaldar Aisa Nahi Hoga Jo Ye Tamanna Na Kare Ki Mujhe Duniya Mein Khuraaq Ke Mutabiq Hi Rizq Diya Jata.

Allah Ta'ala Ne Hazrat Ismail Alaihissalam Ki Taraf Wahi Ki Ki Mujhe Toote Huye Dilo Ke Yean Talaash Karna, Aapne Poochha Wo Kaun Log Hain? Allah Ta'ala Ne Farmaya Wo Sachche Fuqra Hain.

Nabi Ka Farman Hai Ki Raazi Ba Raza Faqeer Se Zyada Koi Fazeelat Wala Nahi Hai.

Nabi Ka Farman Hai Ki Allah Ta'ala Qiyamat Ke Din Irshad Farmayega Ki Makhlooq Mein Mere Dost Kahan Hain? Firishte Poochhenge Ya Allah! Wo Kaun Hain? Allah Ta'ala Farmayega Wo Musalman Fuqra Hain Jo Meri Di Hue Cheezon Par Qane'a The Aur Meri Raza Par Raazi The. Unhein Jannat Mein Daakhil Karo. Chunanche Log Abhi Apne Hisaab Mein Pareshaan Honge Ki Wo Log Jannat Mein Kha Pi Rahe Honge. Ye To Qana'at Karne Wale Aur Allah Ki Raza Par Raazi Hone Walo Ka Tazkira Hai. Insha Allah Jaldi Hi Zaahido Ka Zikr Bhi

Un Ke Fazael Mein Aayega.

### **Qana'at Aur Raza E Ilaahi :-**

Qana'at Aur Raza Ke Mut'alliq Bahut Si Hadeesein Waarid Hue Hain, Ye Baat Khoob Zehan Mein Baitha Le Ki Qana'at Ka Ulta Hirs Wa Tama'a (Laalach) Hai.

Hazrat E Umar Raziyaallahu Anhu Ka Farman Hai Ki Laalach Tangdasti Aur Qana'at Maaldari Hai Jo Logon Se Tama'a Nahi Rakhta Aur Qana'at Kar Leta Hai Wo Logon Se Beparwah Kar Diya Jata Hai.

Hazrat E Ibne Mas'ood Raziyaallahu Anhu Se Marvi Hai Ki Har Roz Ek Firishta Arsh Se Pukaara Karta Hai. Aey Insaan Gumraah Karne Wale Zyada Maal Se Kifayat Karne Wala Thoda Maal Behtar Hai.

Hazrat E Aboo Darda Raziyaallahu Anhu Ka Qaul Hai Ki Har Insaan Ki Aqal Mein Kamzori Hoti Hai. Jab Us Ke Paas Maal Wa Daulat Zyada Aane Lagta Hai To Wo Bahut Khush Hota Hai Magar Raat Din Ki Gardish (Chakkar) Jo Us Ki Umr Km Kar Rahi Hai, Use Gamzada Nahi Karti. Afsos! Aey Insaan Tujhe Maal Ki Zyadti Koi Fayda Nahi Degi Jab Ki Teri Umr Barabar Km Hoti Ja Rahi Hai.

## Gina Kya Hai ? :-

Ek Aalim Se Gina Ke Mut'alliq Poochha Gaya To Us Ne Jawaab Diya Ki Mukhtasar Ummeedein Aur Mamooli Rizq Par Raazi Rahna.

Riwayat Hai Ki Hazrat E Ibrahim Bin Ad'ham Rahmatullah Alaih Khurasaan Ke Ameero Mein Se The. Ek Martaba Wo Mahal Se Baahar Nikle To Unhein Mahal Ke Qareeb Ek Aadmi Nazar Aaya Jis Ke Hath Mein Ek Roti Thi Jise Khakar Wo So Gaya, Unhone Apne Ek Gulaam Se Kaha, Jab Ye Shakhs Jag Jaaye To Ise Mere Paas Laana. Chunanche Us Ke Jaagne Ke Baad Use Laaya Gaya To Unhone Poochha, Aey Jawaan! Too Bhooka Tha Aur Ek Roti Se Pet Bhar Gaya? Us Shakhs Ne Kaha Haan! Fir Poochha Tumhein Neend Khoob Aai? Wo Bola Haan. Aapne Dil Mein Socha, Mein Aainda Duniya Ke Husool Mein Pareshaan Nahi Rahunga. Nafse Insani To Ek Roti Par Bhi Qana'at Kar Leta Hai.

Ek Shakhs Ne Aamir Bin Abdul Kais Rahmatullah Alaih Ko Is Haalat Mein Dekha Ki Wo Namak Ke Sath Saag Kha Rahe The. Us Shakhs Ne Kaha Aey Banda E Khuda! Kya Too

Itni Si Cheez Par Raazi Hai? Aapne Farmaya Mein Tumhein Batao? Jo Itni Si Duniya Par Raazi Ho Jata Hai Use Kis Cheez Ki Khushkhabri Milti Hai? Fir Farmaya Jo Duniya Par Raazi Ho Jata Hai Use Aakhirat Nahi Milti Aur Jo Duniya Se Ta'alluq Khatm Kar Leta Hai Use Aakhirat Milti Hai.

Hazrat E Muhammad Bin Wase'a Rahmatullah Alaih Sookhi Roti Paani Mein Bhigo Kar Namak Se Kha Lete Aur Kahte Jo Duniya Mein Itni Miqdaar Par Raazi Ho Jata Hai Wo Kisi Ka Muhtaaj Nahi Rahta.

Hazrat E Hasan Rahmatullah Alaih Ka Qaul Hai Ki Allah Ta'ala Ne Aise Logon Par Laanat Ki Hai Jo Us Ki Baanti Hue Rozi Par Raazi Nahi Huye Fir Aapne Ye Aayat Padhi-

"Aur Aasmanon Mein Tumhara Rizq Hai Aur Jis Cheez Ka Tumse Waada Kiya Jata Hai, Aasmanon Aur Zameen Ke Rab Ki Qasam Wo Haq Hai". (Zaariyaat Para 26)

Hazrat E Aboo Zar Raziyaallahu Anhu Ek Martaba Logon Ke Paas Baithe Huye The Ki Aapki Beevi Ne Aakar Kaha Tum Inke Sath Baithe Ho Aur Ghar Mein Aate Ki Chutaki Aur Paani Ka Ghoont Tak Nahi Hai. Aapne Farmaya

Tumhein Pata Nahi, Hamare Saamne Dushwaar Guzaar Ghaatiyan Hain Un Se Woi Najaat Payega Jis Ka Bojh Halka Hoga. Jab Aap Ki Beevi Ne Ye Suna To Chupchap Ghar Mein Wapas Chali Gae.

Hazrat E Zunnun Rahmatullah Alaih Ka Qaul Hai Ki Be Sabr Bhooka Kufr Ke Bahut Qareeb Hota Hai. Ek Aalim Se Poochha Gaya Ki Teri Daulat Kya Hai? Usne Jawaab Diya Zaahiri Safai, Dil Mein Neki Aur Logon Se Na Ummeedi.

Riwayat Hai Ki Allah Ta'ala Ne Kuch Pahli Aasmani Kitaabo Mein Farmaya Hai, Aey Insaan? Agar Tujhe Saari Duniya Ki Daulat Mil Jaati Tab Bhi Tujhe Do Waqt Ki Roti Hi Muyassar Aati. Ab Jab Ki Meine Tujhe Giza De Di Hai Aur Uska Hisaab Aur Ke Zimma Laga Diya Hai To Ye Meine Tujh Par Ahsaan Kiya Hai.

Qana'at Ke Mut'alliq Ek Shayar Ne Kaha Hai-

(1) Allah Se Mang, Logon Se Na Mang, Unse Na Ummeed Hokar Qana'at Ko Apna Kyun Ki Logon Se Na Ummeed Hone Hi Mein Izzat Hai.

(2) Har Azeez Wa Yagaane Se Be Parwah Ho

Ja, Kyun Ki Logon Se Be Niyaaazi Hi Maaldari Hai.

Ek Aur Shayar Kahta Hai-

(1) Aey Maal Wa Daulat Ko Jama Karne Wale, Zamana Har Kisi Ka Muqaddar Dekhta Hai, Too Us Ke Kis Kis Darwaaze Ko Band Karega.

(2) Is Fikr Mein Ki Kis Kis Tarah Ummeedein Poori Hongi. Kya Uske Sath Koi Dushwaari Hai Ya Aasaani, Pas Too Us Ko Chhod Dega.

(3) Aey Maal Ke Jama Karne Wale! Too Ne Daulat Ikatthi Kar Li, Mujhe Ye Bata Too Ne Ise Kharch Karne Ke Liye Apne Din Bhi Ikatthe Kar Li Hain? (Kya Tujhe Zindagi Par Bharosa Hai)

(4) Daulat Tere Waariso Ka Khazaana Hai, Raahe Khuda Mein Kharch Karne Wale Maal Ke Siwa Tera Koi Maal Nahi.

(5) Jab Jawaan Is Baat Par Aitemaad Karta Hai Ki Jis Zaat Ne Roziyon Ka Batwaara Kiya Hai Use Bhi Rizq Dega.

(6) Tab Us Ki Izzat Mahfooz Ho Jati Hai. Kabhi Us Par Mail Nahi Aata Aur Na Hi Uska Chehra Kabhi Purana Hota Hai.

(7) Jo Shakhs Qana'at Ko Pa Leta Hai Us Par Kabhi Dukh Ka Saaya Nahi Padta.

## **Baab (35): Allah Ke Siwa Kisi Aur Ko Apna Wali Banana Aur Qiyamat Ka Maidaan**

### **Kafiron Se Mel Milaap Na Rakho :-**

Baaz Mufasssireen Ka Qaul Hai, Ahle Lugat Is Baat Par Muttafiq Hain Ki "Rukoon" Mutlaq Mailaan Aur Tavajjoh Ka Naam Hai. Chahe Wo Mailaan Mamooli Ho Ya Zyada. Abdurrahman Bin Zaid Rahmatullah Alaih Ka Qaul Hai Ki Yean "Rukoon" Se Muraad Chhupana Hai Yani Un Ke Kufr Ka Inkaar Na Karna. Ikrama Ka Qaul Hai, Rukoon Se Muraad Hai Un Kafiron Se Neki Na Karo. Aayat Ke Zaahiri Maana Ye Hain Ki Kuffar Aur Badkaar Musalmanon Se Aapsi Mel Milaap Na Rakho.

Hazrat Neeshapoori Rahmatullah Alaih Apni Tafseer Mein Likhte Hain, Muhaqqiqeen Ka Qaul Hai Ki Jis Rukoon Se Mana Kiya Gaya Hai Wo Hai Kafiron Ke Kufr Ko Achcha Samajhna, Un Ke Kaam Ke Tareeqo Ko Achcha

Jaanna Aur Doosro Ke Saamne Un Ki Taarif Karna Aur Gumraahi Ke Kaamo Mein Unka Sath Dena Hai. Haan Agar Un Ke Zulmon Ke Rokne Aur Nafa Andozi Ki Wajah Se Un Se Mel Milaap Badhaata Hai To Is Mein Koi Haraj Nahi Hai. Lekin Mera Zameer Ye Kahta Hai Ki Rozi Kamaane Ke Liye Un Se Mel Milaap Ki Chhoot Hai Magar Taqwa Ka Taqaaza Ye Hai Ki Un Se Bilkul Alaahidgi Ki Jaaye. Kya Allah Ta'ala Banda Ki Mushkilon Mein Use Kaafi Nahi Hai.

Mein Kahta Hoon Ki Imaam Neeshapoori Ka Qaul Bilkul Sahi Hai, Aaj Ke Daur Mein To Khusoosi Taur Par Is Baat Ki Zarurat Hai Ki Un Se Ta'alluqaat Na Rakhe Jaaye Kyun Ki Neki Ka Hukm Karna Aur Buraiyon Se Rokna Is Dhoka Wa Fareb Kaari Ke Zamane Mein Na Mumkin Hai Aur Jab Ki Un Ka Zulm Is Andaaz Par Aa Gaya Hai Ki Un Se Aapsi Ta'alluq Halaakat Mein Daal Sakta Hai To Tumhara Us Shakhs Ke Baare Mein Kya Khyaal Hai Jo Un Zaalimon Aur Sarkasho Se Zabardast Muhabbat Karta Hai. Unki Sharab Noshi Aur Haraam Kaari Ki Mahfilon Mein Shareek Hota Hai Aur Un Ke Dosti Ke Taqaazo Ko Poora Karta Hai

Aur Un Ke Tarze Rahan Sahan Mein Ghul Mil Jata Hai, Un Jaisa Libaas Pahan Kar Khush Hota Hai Aur Un Ki Zaahiri Aur Faani Raunaq Ko Behtar Samajhta Hai Aur Un Ki Ma'ashi Khushhaali Par Rashk Karta Hai. Halanki Agar Haqeeqat Mein Dekha Jaaye To Ye Sab Cheezein Ek Dana Se Bhi Haqeer Aur Machchhar Ke Par Se Bhi Zyada Be Waqaar Hai Jab Ki Insaan Dil Ki Gahraiyon Se Unhein Chahne Lage, Chahne Wala Aur Jise Chaha Gaya Hai Donon Be Waqaar Hain.

Farmane Nabvi Sallallahu Alaihi Wa Sallam Hai Ki Insaan Apne Dost Ke Deen Par Hota Hai. Tum Ye Dekho Ki Tumhara Dost Kaun Hai? Manqool Hai Ki Achche Sathi Ki Misaal Attaar Jaisi Hai. Agar Wo Itr Nahi Dega Lekin Tum Itr Ki Khushboo Se Mahroom Nahi Rahoge Aur Har Bure Sathi Ki Misaal Lohaar Ki Si Hai Agarche Wo Tujhe Nahi Jalayega Magar Us Ki Dhaunkni Ka Dhoonva Tum Tak Zarur Pahunchega (Aur Kapdo Ko Maila Kar Dega Aur Saans Ko Bhi Nuqsan Pahunchayega)

**Allah Ke Siwa Doosro Ko Apna Wali Banana:-**

Farmane Ilaahi Hai Ki Jisne Kisi Daulatmand

Ki Aas Ki, Daulat Ki Wajah Se Tazeem Ki Us Ka Do Hissa Imaan Barbaad Ho Gaya.

Farmane Nabvi Hai Jab Kisi Faasiq Ki Taarif Ki Jaati Hai To Allah Ta'ala Sakht Naraaz Hota Hai Aur Arshe Ilaahi Kaanp Jata Hai.

Farmane Ilaahi Hai-

"Ham Qiyamat Ke Maidaan Mein Tamam Insanon Ko In Ke Imaam Ke Sath Bulayenge".

Mufasssireen Kiraam Ka Imaam Ke Tay Karne Mein Ikhtilaaf Hai, Hazrat Ibne Abbas Raziyaallahu Anhu Aur Aap Ke Sathi Imaam Se Muraad Nama E Aamaal Lete Hain. Jaisa Ki Farmane Ilaahi Hai-

"Aur Jis Shakhs Ko Daayein Hath Mein Kitaab Di Jayegi".

Hazrat E Zaid Rahmatullah Alaih Ka Qaul Hai Ki Imaam Se Muraad Allah Ki Kitaabein Hain Aur Logon Ko, Aey Tauraat Wale, Aey Injeel Wale Aur Aey Qur'an Wale Kah Kar Bulaaya Jayega.

Hazrat E Mujahid Rahmatullah Alaih Ka Qaul Hai Ki Imaam Se Muraad Nabi Hai, Logon Ko Yoo Bulaaya Jayega. Aey Ibrahim Alaihissalam Ki Pairvi Karne Wale Aao! Aey Moosa Alaihissalam Ki Pairvi Karne Wale Aao!

Aey Isa Alaihissalam Ki Itteba Karne Wale Aao! Aey Muhammad Sallallahu Alaihi Wa Sallam Ki Itteba Karne Wale Aao.

Hazrat E Ali Raziyaallahu Anhu Ka Qaul Hai Ki Imaam Se Muraad Imaam E Asr (Imaame Waqt) Hai Jis Ke Rokne Se Wo Ruk Jate The Aur Jis Ke Hukm Par Wo Amal Karte The.

Hazrat E Ibne Umar Raziyaallahu Anhuma Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jab Allah Ta'ala Qiyamat Ke Din Tamam Makhlooq Ko Ikattha Karega To Har Khaen Ko Jhanda Diya Jayega Aur Kaha Jayega Ye Falan Bin Falan Ki Khiyaanat Ka Jhanda Hai.

Tirmizi Wagairah Mein Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Is Aayat Ki Tafseer Mein Farmaya, Logon Mein Se Ek Aadmi Ko Bulaaya Jayega, Us Ke Daayein Hath Mein Nama E Aamaal Diya Jayega, Us Ke Jism Ko 60 Hath Lamba Kar Ke Us Ke Sar Par Chamakdaar Motiyon Ka Taaj Rakha Jayega Us Ka Chehra Intehai Raushan Hoga, Fir Wo Apne Dosto Ki Taraf Jayega Jo Use Door Se Dekh Kar Kahenge. Is Ke Martabe

Mein Izaafa Farma Aur Hamein Bhi Aisa Hi Maqaam Inaayat Farma. Jab Wo Un Ke Paas Aayega To Kahega Ki Tumhein Khushkhabri Ho, Tum Mein Se Har Ek Ko Yei Maqaam Milega Aur Kaafir Ka Munh Kaala Kar Ke Us Ka Qad Aadam Alaihissalam Ke Qad Ke Barabar 60 Hath Lamba Kar Diya Jayega, Aur Use Zulmat (Tareeki) Ka Taaj Pahnaya Jayega, Wo Apne Sathiyon Ke Paas Aayega Wo Use Dekh Kar Kahenge, Aey Allah! Ham Is Ke Shar Se Panaah Chahte Hain Aur Hamein Aise Anjaam Se Bacha, Wo Un Ke Paas Aayega To Wo Kahenge, Aey Allah! Ise Ruswa Kar, Tab Kaafir Kahega Ki Allah Ta'ala Ne Tujhe Apni Rahmat Se Door Kar Diya, Tum Mein Se Har Ek Ke Sath Yei Sulook Kiya Jayega.

Farmane Ilaahi Hai-

"Jab Zameen Zalzale Se Hilaai Jayegi Aur Wo Apne Bojh Nikaal Daalegi". (Para 30 Soorah Zilzaal)

Hazrat Ibne Abbas Raziyaallahu Anhuma Is Aayat Ki Tafseer Mein Farmate Hain Ki Zameen Neeche Se Hilegi Aur Uske Pet Mein Jitne Murde Aur Dafeene Hain, Sab Ko Baahar Nikaal Degi.

Hazrat E Aboo Huraira Raziyallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Ye Aayat Padhi (Us Din Zameen Apni Khabarein Bayaan Karengi) Aur Farmaya Jaante Ho Us Ki Khabarein Kya Hain? Sahaba Ne Arz Kiya Allah Aur Us Ke Rasool (Sallallahu Alaihi Wa Sallam) Behtar Jaante Hain. Aap Ne Farmaya Wo Har Mard Aur Har Aurat Ke Har Us Amal Ki Gawahi Degi Jo Us Ki Pusht Par Kiya Gaya Hai.

Tabrani Ki Hadees Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Zameen Par Gunaah Karne Se Parhez Karo Kyun Ki Wo Tumhari Maa Hai Aur Jo Shakhs Bhi Us Par Koi Amal Karta Hai Wo Us Ki (Qiyamat Ke Din) Khabar Degi.

## **Baab (36) : Soor Foonkna, Jismon Ka Hashr Wa Marne Ke Baad Uthana**

Farmane Nabvi Hai, Mein Kaise Sukoon Pao Jab Ki Soor Wale Yani Hazrat E Israfeel Alaihissalam Soor Munh Mein Liye Huye Hain. Pешaani Jhukai Hue Hai Aur Kaan Allah Ta'ala Ke Farman Par Mut'vajjah Kar Rakhe Hain Ki Use Kab Soor Foonkne Ka Hukm Mile Aur Wo Soor Foonke.

### **Soor Foonkna :-**

Janabe Maqaatil Rahmatullah Alaih Ka Qaul Hai Ki Soor Ek Booq Ya Qarna (Seeng) Ki Tarah Hai Jise Hazrat E Israfeel Alaihissalam Bigul Ki Tarah Apne Munh Mein Liye Huye Hain, Is Soor Ke Sar Ki Golai Aasmaan Wa Zameen Ki Chaudai (Golai) Ke Barabar Hai. Hazrat E Israfeel Taktaki Bandhe Arsh Ki Taraf Dekh Rahe Hain Ki Unhein Kab Soor Foonkne Ka Hukm Hota Hai. Jab Pahli Martaba Soor Foonka Jayega To Shiddate Izteraab (Bechaini) Se Jibrael, Mikael Israfeel Aur Izrael Ke Siwa Zameen Wa Aasmaan Ke Sab Jaandar Halaak Ho Jayenge Fir Izrael Ko Hukm Hoga Aur Wo

In Teeno Firishton Ki Rooh Bhi Qabz Kar Lega, Us Ke Baad Izrael Ko Bhi Fana Se Ham Kinaar Kar Diya Jayega. Yean Tak Ki Soor Foonkne Ko 40 Saal Guzar Jayenge, Tab Allah Ta'ala Izrael Ko Zinda Karega Aur Wo Uth Kar Dobara Soor Foonkenge. Jaisa Ki Allah Ka Farman Hai-

"Fir Dobara Soor Foonka Jayega To Achanak Wo Apne Pairo Par Khade Ho Jayenge Aur Dobara Zinda Hona Dekh Rahe Honge".

Farmane Nabvi Hai Ki Jab Se Israfeel Ko Paida Kiya Gaya Hai Soor Us Ke Munh Mein Hai Aur Wo Ek Qadam Aage Aur Ek Qadam Peechhe Rakhe Hukme Khudavandi Ke Intezaar Mein Hai. Hoshiyaar Ho Jao Aur Soor Foonke Jaane Ke Waqt Se Daro, Us Waqt Mein Logon Ki Zillat Aur Ruswai Aur Aajizi (Bechargi) Ko Socho Jab Ki Doosri Martaba Soor Foonk Kar Unhein Khada Kiya Jayega Aur Wo Apne Mut'alliq Achcha Ya Bura Faisla Sunne Ke Muntazir Honge Aur Aey Insaan Too Bhi Un Ki Zillat Aur Pareshani Mein Barabar Ka Shareek Hoga Balki Agar Too Duniya Mein Aasooda Haal Aur Daulatmand Hai To Jaan Le Ki Us Din Duniya Ke Badshah Tamam Makhlooq Se

Zyada Zaleel Aur Haqeer Honge, Aur Wo Chitiyon Ki Tarah Raunde Jayenge, Us Waqt Junglo Aur Pahadon Se Darinde Sar Jhukaye Qiyamat Ki Haibat Se Sahme Huye Apni Saari Darindagi Aur Wahshat Bhool Kar Logon Mein Ghul Mil Jayenge, Ye Darinde Apne Gunaah Ke Sabab Nahi Balki Soor Ki Khaufnaak Aawaaz Ki Shiddat Ki Wajah Se Zinda Ho Jayenge Aur Unhein Logon Se Khauf Aur Wahshat Tak Mahsoos Nahi Hogi Jaisa Ki Farmane Ilaahi Hai- "Aur Jab Wahashi Jaanwar Uthaye Jayenge". (Takweer Paar:30)

Fir Shaitaan Aur Sakht Nafarman Apni Na Farmani Aur Sarkashi Ke Baad Allah Ta'ala Ke Saamne Haazir Hone Ke Liye Intehai Zillat Se Is Farmane Ilaahi Ki Taed Mein Haazir Honge.

"Pas Qasam Hai Tere Rab Ki Ham Unhein Shaitanon Ke Sath Ikattha Karenge Fir Unhein Jahannam Ke Ird Gird Ghutnon Ke Bal Gire Huye Haazir Karenge".

Zara Socho! Us Waqt Tumhara Kya Haal Hoga? Aur Jab Log Qabr Se Uthane Ke Baad Nange Pair Nange Badan Qiyamat Ke Maidaan Mein Jo Saaf Shaffaf Zameen Hogi Jis Mein Koi Tedhapan Wa Teela Nahi Hoga, Aayenge,

Us Par Na Koi Teela Hoga Ki Insaan Us Ke Peechhe Chhup Jaaye Aur Na Hi Koi Ghaati Hogi Jis Mein Insaan Chhup Jaaye Balki Wo Barabar Zameen Hogi Jis Par Log Giroh Ke Giroh Laaye Jayenge, Beshak Rabbe Zuljalaal Azeem Qudrato Ka Maalik Hai Jo Rooye Zameen Ke Goshe Goshe Se Tamam Makhloq Ko Ek Hi Maidaan Mein Soor Foonkne Ke Waqt Ikattha Karega Dil Is Laeq Hain Ki Us Din Beqaraar Ho Aur Aankhein Khaufzada Ho.

### **Ahwaale Qiyamat Ke Baare Mein Nabi Ke Irshadaat :-**

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Qiyamat Ke Din Log Ek Chatiyal Maidaan Mein Khade Kiye Jayenge Jo Har Qism Ke Pedo, Unche Neeche Teelo Aur Imaarato Se Paak Hoga Aur Ye Zameen Duniya Ki Zameen Jaisi Nahi Hogi Balki Ye Sirf Naam Hi Ki Zameen Hai. Jaisa Ki Allah Ka Irshad Hai-

"Us Din Zameen Aur Aasmaan Doosre Roop Mein Badal Diye Jayenge".

Hazrat E Ibne Abbas Raziyaallahu Anhum Ka Qaul Hai Ki Is Zameen Mein Kami Beshi Ki Jayegi, Iske Ped, Pahaad, Waadiyan, Nadiyan

Sab Khatm Kar Diye Jayenge Aur Ise Ukaazi Chamde Ki Tarah Kheecha Jayega (Jis Tarah Kachche Chamde Ko Kheechte Hain) Wo Bilkul Chatiyal Maidaan Hoga Jis Par Na Kisi Ko Qatl Kiya Gaya Hoga Aur Na Hi Us Par Koi Gunaah Hua Hoga Aur Aasmanon Ke Sooraj, Chand Aur Sitaare Khatm Kar Diye Jayenge.

Aey Kamzor Insaan! Zara Soch To Sahi Ki Us Din Ki Haulnaaki Aur Shiddat Kitni Azeem Hogi Jab Ki Log Us Maidaan Mein Jama Honge, Tamam Sitaare Bikhare Jayenge Aur Sooraj Wa Chand Ki Raushani Khatm Hone Ki Wajah Se Zameen Andhere Mein Doob Jayegi Aur Usi Haalat Mein Aasmaan Apni Is Tamam Tar Azmat Ke Bavajood Fat Jayega, Wo Aasmaan Jis Ki Motai 500 Saal Ka Safar Aur Jis Ke Aas Paas Wa Ird Gird Firishte Tasbeeh Mein Mashgool Hain, Us Ke Fatne Ki Haibatnaak Aawaaz Tere Sunne Ki Taaqat Par Zabardast Khauf Chhod Jayegi Aur Aasmaan Zardi Mael Pighli Hue Chandi Ki Tarah Bah Jayega Aur Surkhi Mael Tel Jaisa Ho Jayega, Aasmaan Jhadi Hue Raakh Ki Tarah, Pahaad Rue Ke Gaalo Ki Tarah Honge Aur Nange Pair Log Woan Bikhare Huye Honge. Farmane Nabvi

Hai Ki Log Nange Pair Nange Badan Uthenge Aur Apne Paseene Mein Kaan Ki Lauvo Tak Doobe Honge.

Ummul Momineen Hazrat E Sauda Raziyaallahu Anha Ne Arz Ki Ya Rasoolullah! Kaisa Ibratnaak Manzar Hoga Ki Ham Ek Doosre Ko Nanga Dekhenge? Aapne Farmaya Kisi Ko Kisi Ka Hosh Nahi Hoga. Us Din Log Nange Honge Magar Koi Kisi Ki Taraf Mut'vajjah Nahi Hoga Kyun Ki Log Mukhtalif Sooraton Mein Chal Rahe Honge, Baaz Log Pet Ke Bal Aur Baaz Munh Ke Bal Challenge, Unhein Kisi Ki Taraf Tavajjoh Karne Ka Hosh Hi Nahi Hoga.

### **Qiyamat Ke Din Ki Teen Haalatein :-**

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Qiyamat Ke Din Log Teen Haalaton Mein Honge, Sawaar, Paidal Aur Munh Ke Bal Chalne Wale, Ek Shakhs Ne Poochha Ki Munh Ke Bal Kaise Challenge? Aapne Farmaya Jo Pairo Par Chala Sakta Hai Wo Munh Ke Bal Chalaane Par Bhi Qadir Hai.

Aadmi Ki Tabee'at Mein Inkaar Ka Madda Bahut Hai Jis Cheez Ko Dekh Nahi Paata Hai

Us Ka Inkaar Kar Deta Hai Jaisa Ki Agar Insaan Saanp Ko Pet Ke Bal Intehai Tez Raftaari Se Daudta Hua Na Dekhta To Ye Baat Kabhi Na Maanta Ki Pet Ke Bal Dauda Aur Chala Ja Sakta Hai. Jinhone Pairo Par Kisi Ko Chalthe Huye Nahi Dekha Hoga Un Ke Liye Ye Baat Intehai Hairat Angez Hogi Ki Insaan Sirf Pairo Par Chalta Hai. Lihaza Tum Duniyavi Qiyaas Se Kaam Lete Huye Ukhravi Ajaaeat Ka Inkaar Na Karo, Pas Is Par Qiyaas Kar Lo Ki Agar Tumne Duniya Ke Ajaaeat Na Dekhe Hote Aur Tumhein Un Ke Mut'alliq Bataya Jata To Tum Maanne Se Inkaar Kar Dete.

Zara Apne Dil Mein Ye Socho Ki Jab Tum Nange, Zaleel Wa Ruswa, Hairaan Wa Pareshaan Apne Mut'alliq Achche Ya Bure Faisle Ke Muntazir Hoge Tab Tumhari Kya Haalat Hogi?

### **Arsa E Mahshar Ki Kaifiyat :-**

Makhlooq Ke Izdehaam Aur Bheed Bhaad Ke Mut'alliq Zara Khyaal Karo Ki Maidaan E Qiyamat Mein Zameen Wa Aasmaan Ki Tamam Makhlooq, Firishte, Jinn, Insaan, Shaitaan, Jaanwar, Darinde, Parinde Sab Ikattha Honge, Fir Sooraj Niklega Us Ki Garmi Pahle

Se Doguni (Double) Hogi Aur Us Ki Hiddat (Tezi) Mein Maujooda Kami Door Ho Jayegi. Sooraj Logon Ke Saro Par Ek Kamaan Ke Faasile Ke Barabar Aa Jayega, Us Waqt Arshe Ilaahi Ke Saaye Ke Siwa Kahi Saaya Nahi Hoga Aur Us Ke Saaye Mein Nek Log Honge, Sooraj Ki Sakht Garmi Ki Wajah Se Har Jaandar Shadeed Dukh Aur Be Panaah Musibat Mein Hoga, Log Ek Doosre Ko Hatayenge Taaki Bheed Km Ho, Us Waqt Log Allah Ta'ala Ke Saamne Haaziri Ke Khyaal Se Intehai Sharminda Aur Zaleel Wa Ruswa Honge Us Waqt Sooraj Ki Garmi, Saanso Ki Garmi, Dilo Mein Sharmindagi Ki Aag Aur Zabardast Khauf Wa Hiraas Taari Hoga Aur Har Ek Baal Se Paseena Bahna Shuru Hoga Yean Tak Ki Wo Qiyamat Ke Maidaan Mein Paani Ki Tarah Bhar Jayega Aur Un Ke Jism Baqadre Gunaah Paseene Mein Doobe Honge. Baaz Ghutno Tak, Baaz Kamar Tak, Baaz Kaano Ki Lau Tak Aur Baaz Sar Se Paanv Tak Paseene Mein Doobe Honge.

Hazrat E Ibne Umar Raziyallahu Anhuma Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Log Allah Ki Bargaah Mein Khade

Honge Yean Tak Ki Baaz Log Kaano Tak Paseene Mein Doobe Honge.

Hazrat E Aboo Huraira Raziyallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Qiyamat Mein Logon Ka Paseena 70 Hath Uncha Ho Jayega Aur Unke Kaano Tak Pahunch Jayega, Ise Bukhari Wa Muslim Ne Riwayat Kiya Hai. Ek Aur Riwayat Hai Ki Log 40 Saal Barabar Aasmaan Ki Taraf Taktaki Bandhe Dekhte Rahenge Aur Sakht Takleef Ki Wajah Se Paseena Un Ke Munh Tak Pahuncha Hua Hoga.

Hazrat E Aqba Bin Aamir Raziyallahu Anhu Se Marvi Hai Ki Qiyamat Ke Din Sooraj Logon Ke Bahut Hi Qareeb Hoga, Logon Ko Bahut Paseena Aayega. Chunanche Baaz Log Takhno Tak, Baaz Aadhi Pindali Tak, Baaz Ghutno Tak, Baaz Raano Tak, Baaz Kamar Tak, Baaz Munh Tak (Aur Aapne Hath Ke Ishaare Se Bataya Ki Unhein Paseena Ki Lagaam Lagi Hogi) Aur Baaz Log Paseena Mein Doob Jayenge Aur Aap Ne Sar Ki Taraf Ishaara Kiya.

Aey Kamzor Insaan! Zara Qiyamat Ke Roz Ke Paseena Aur Dukh Dard Ko Yaad Kar Aur Soch Un Mein Se Aise Log Bhi Honge Jo

Kahenge Aey Allah! Hamein Is Musibat Se Najaat De Agarche Too Hamein Jahannam Mein Bhej De, Aur Too Bhi Unhi Mein Se Ek Hoga Aur Tujhe Maloom Nahi Ki Too Kahan Tak Paseena Mein Dooba Hoga.

Har Wo Insaan Jis Ka Haj, Jihaad, Roza, Namaz, Kisi Bhai Ki Zarurat Poori Karne, Neki Ke Hukm Aur Buraiyon Se Mana Karne Ke Silsile Mein Paseena Nahi Baha Hai, Qiyamat Ke Din Sharmindagi Aur Dar Ki Wajah Se Us Ka Paseena Bahega Aur Bahut Zyada Ranj Wa Alam Hoga (Ki Us Se Aisa Kaam Sarzad Nahi Hua Hai).

Agar Insaan Jihaalat Aur Fareb Se Kinaara Kash Hoka Soche To Use Maloom Hoga Ki Ibaadato Mein Sakhti Bardasht Karna, Qiyamat Ke Lambe, Sakht Aur Shadeed Din Ke Intezaar Aur Paseena (Ke Azaab) Se Bahut Hi Aasan Hai.

## **Baab (37) ; Makhloq Ke Faisle**

### **Muflis Kaun Hai ? :-**

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jaante Ho Muflis Kaun Hai? Hamne Kaha Muflis Wo Hai Jiske Paas Rupya Paisa Aur Maal Wa Manaal Na Ho. Aapne Farmaya Nahi, Meri Ummat Mein Muflis Wo Hai Jo Qiyamat Ke Din Namaz, Roza, Zakaat Wagairah Ka Sawaab Liye Aayega Magar Us Ne Kisi Ko Gaali, Kisi Ki Gheebat, Kisi Ko Naahaq Qatl, Kisi Par Zulm Aur Kisi Ka Maal Khaya Hoga, Us Ki Tamam Nekiyan Un Logon Mein Taqseem Kar Di Jayengi, Jab Uski Nekiyan Khatm Ho Jayengi To Doosro Ke Gunaah Us Par Daal Diye Jayenge Aur Use Jahannam Mein Daala Jayega.

Aey Insaan Zara Soch! Us Din Teri Kya Haalat Hogi, Tere Paas Koi Aisi Neki Nahi Hai Jise Too Ne Riya Aur Shaitaan Ke Waswaso Se Paak Hokar Kiya Hoga, Agar Too Ne Taweel Muddat Mein Ek Ek Khaalis Neki Haasil Kar Li Hai To Wo Bhi Qiyamat Mein Tere Dushman

Le Jayenge, Shayad Too Ne Apne Nafs Ka Muhaasaba Karte Huye Dekha Hoga Ki Agarche Too Saari Raat Ibaadat Mein Aur Tamam Din Rozo Mein Guzaarta Hai Magar Teri Zabaan Musalmanon Ki Gheebat Se Nahi Rukti Aur Teri Nekiyon Barbaad Ho Jati Hain. Doosri Buraiyan Jaise Haraam Ki Cheezein Khana, Mashkook Maal Hajam Kar Jana Aur Mukammal Taur Par Ibaadat E Ilaahi Na Kar Sakne Ki Kotaahi Se Too Kaise Chhutkara Pa Sakta Hai? Jab Ki Us Din Har Be Seeng Wali Bakri Ko Seeng Wali Bakri Se Badla Dilaaya Jayega.

Hazrat E Aboo Zar Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Do Bakriyon Ko Aapas Mein Seeng Maarte Huye Dekh Kar Farmaya, Aboo Zar! Jaante Ho Ye Aisa Kyun Kar Rahi Hain? Meine Kaha Nahi, Aap Ne Farmaya Lekin Allah Ta'ala Jaanta Hai Ki Wo Kyun Ek Doosre Ko Seeng Maar Rahi Hain Aur Wo Qiyamat Ke Din Unka Faisla Farmayega. Hazrat Aboo Huraira Raziyaallahu Ta'ala Anhu Qur'an E Kareem Ki Aayat-

"Zameen Ke Tamam Jaanwar Aur Tamam

Parinde Tumhari Tarah Ek Ummat Hai" Ki Tafseer Mein Farmate Hain Qiyamat Ke Din Tamam Makhlooq, Jaanwar, Darinde, Parinde Wagairah Uthaye Jayenge Aur Har Kisi Ko Insaaf Diya Jayega Yean Tak Ki Be Seeng Wali Bakri Ko Seeng Wali Se Badla Dilaaya Jayega Aur Fir Kaha Jayega Tum Mitti Ho Jao, Us Waqt Ye Sun Kar Har Kaafir Ye Pukaar Uthega Ki Kaash! Mein Bhi Mitti Hota.

Aey Kamzor Insaan! Us Waqt Jab Ki Tera Nama E Aamaal Nekiyon Se Khali Hoga Too Sakht Dukh Mein Mubtala Hokar Kahega, Meri Nekiyon Kahan Hai? Aur Tujhse Kaha Jayega Ki Wo Tere Dushmanon Ke Nama E Aamaal Mein Muntaqil Ho Gae Hain, Us Waqt Too Apne Nama E Aamaal Ko Buraiyon Se Bhara Hua Payega Jin Se Bachne Ke Liye Too Ne Duniya Mein Behad Koshish Ki Thi Aur Ranj Wa Gam Uthaya Tha, Tab Too Kahega Aey Allah! Meine To Ye Gunaah Nahi Kiye The, To Tujhe Kaha Jayega Ki Ye Un Logon Ki Buraiyan Tere Hisse Mein Aai Hain Jin Ki Too Ne Gheebat Ki, Gaaliyan Di Aur Un Se Len Den, Hamsaegi, Guftagoo, Mubaahasoo Aur Doosre Maamlat Mein Too Ne Bad Sulooki Ki

Thi.

Hazrat E Ibne Mas'ood Raziyaallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Shaitaan Jazeeratul Arab Mein But Parasti Se Na Ummeed Ho Gaya Hai Lekin Wo Jald Hi Tumhare Bure Af'aal Se Raazi Ho Jayega Aur Yei Bad Aamaaliyan Tabaah Karne Wali Hain, Jahan Tak Ho Sake Zyadtiyon Se Bacho Kyun Ki Qiyamat Ke Din Ek Aisa Insaan Bhi Aayega Jis Ki Nekiyan Pahadon Ki Tarah Hongi Aur Wo Ye Samjhega Ki Mein Jald Hi Najaat Pa Jaonga Magar Barabar Insaan Aate Jayenge Aur Kahenge Aey Allah! Isne Ham Par Zulm Kiya Tha. Rab Farmayega, Is Ki Nekiyan Mita Do, Yean Tak Ki Us Ki Koi Neki Baaqi Nahi Bachegi Ye Aisa Hi Hai Jaise Kuch Log Safar Mein Ek Jungle Mein Utare, Un Ke Paas Lakdiyan Nahi Thi. Wo Idher Udher Fail Gaye Aur Unhone Lakdiyan Ikattha Ki Magar Aag Jalaane Se Pahle Hi Woan Se Chal Diye. Ye Haal Gunahon Ka Hai.

Jab Ye Aayate Kareema Naazil Hue-

"Beshak Tumhein Inteqaal Farmana Hai Aur Un Ko Bhi Marna Hai Fir Tum Qiyamat Ke Din Apne Rab Ke Yean Jhagdoge".

To Hazrat E Jubair Raziyaallahu Anhu Ne Arz Ki Ya Rasoolullah! (Sallallahu Alaihi Wa Sallam) Ham Duniya Mein Ek Doosre Ke Sath Jo Zyadtiyan Karte Hain Wo Lautai Jayengi? Aapne Farmaya Haan! Taaki Har Mazloom Ko Us Ka Haq Dilaaya Jaaye. Hazrat E Jubair Raziyaallahu Anhu Ne Kaha, Bakhuda Ye Baat Bahut Azeem Hai.

Aisa Azeem Din Jis Mein Kisi Qadam Ko Nahi Bakhsha Jayega Aur Na Hi Kisi Thappad Se Maaf Kiya Jayega. Yean Tak Ki Har Mazloom Ko Zaalim Se Us Ka Haq Dilaaya Jayega.

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai Ki Rasoolullah Sallallahu Alaihi Wa Sallam Ne Farmaya Allah Ta'ala Qiyamat Ke Din Logon Ko Nanga, Gubaar Aalood, Khaali Hath Uthayega, Fir Allah Ta'ala Farmayega (Aur Ye Aawaaz Qareeb Wa Door Barabar Suni Jayegi) Ki 'mein Badshah Hoon' Har Shakhs Ko Us Ke Aamaal Ke Mutabiq Badla Dene Wala Hoon, Koi Jannati Jannat Mein Aur Koi Jahannami Jahannam Mein Bagair Badla Diye Na Jayega Yean Tak Ki Mamooli Si Cheezon Ka Bhi Badla Dilaaya Jayega. Hamne Rasoolullah

Sallallahu Alaihi Wa Sallam Se Arz Kiya Huzoor Badla Kaise Diya Jayega, Log To Nange Aur Khaali Hath Honge. Aapne Farmaya Nekiyon Aur Gunahon Ke Sath Badle Diye Aur Liye Jayenge Lihaza Allah Se Daro, Logon Ke Maal Chheen Kar, Un Ki Izzatein Paamal Karke, Un Ke Dil Dukha Ke Aur Un Se Bura Sulook Karke Un Par Zulm Na Karo Kyunki Jo Gunaah Bande Aur Khuda E Paak Ke Darmiyaan Hain Wo Bahut Jald Maaf Kar Diye Jayenge.

Jo Shakhs Gunaah Aur Logon Se Zyadtiyan Karke Tauba Kar Chuka Ho Use Chahiye Ki Wo Nekiyon Mein Dil Lagaye Aur Un Ko Qiyamat Ke Din Ke Liye Zakheera Banaye, Iske Alaawa Mukammal Ikhlās Se Aisi Nekiyon Kare Jo Allah Ta'ala Ke Siwa Koi Na Jaanta Ho. Mumkin Hai Isi Ke Tufail Allah Ta'ala Use Apna Muqarrab Bana Le Aur Un Mahboob Mominon Ki Jama'at Mein Use Shamil Farma Le Jise Wo Bavajood Zyadtiyon Ke Apne Lutf Wa Karam Se Bakhsh Dega.

### **Maafi Ka In'aam :-**

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai, Ham Rasoolullah Sallallahu Alaihi Wa

Sallam Ke Sath Baithe Huye The, Achanak Huzoor Sallallahu Alaihi Wa Sallam Ne Tabassum Farmaya Is Tarah Ki Aap Ke Mubarak Daant Nazar Aane Lage. Hazrat E Umar Raziyaallahu Anhu Ne Arz Kiya Mere Maa Baap Aap Par Qurbaan Ho Huzoor Kis Baat Par Tabassum Farma Rahe Hain? Aapne Farmaya Meri Ummat Ke Do Aadmi Allah Ki Bargaah Mein Haazir Honge, Un Mein Se Ek Kahega Ilaahal Aalmeen! Mujhe Is Bhai Se Insaaf Dilaaiye, Allah Ta'ala Doosre Aadmi Se Farmayega Ki Ise Is Ka Haq Do, Wo Arz Karega Yaa Ilaahi Meri Nekiyon Mein Kuch Baaqi Nahi Raha Hai. Allah Ta'ala Insaaf Chahne Walo Se Farmayega Ab Kya Kahte Ho? Wo Kahega Aey Allah! Iske Aevaz (Badle) Mere Gunahon Ka Bojh Is Par Kar Deejiye. Huzoor Sallallahu Alaihi Wa Sallam Ki Paak Aankhon Mein Aansoo Aa Gaye, Fir Farmaya Beshak Ye Bahut Sakht Din Hoga, Log Apne Gunaah Doosro Par Daalne Ke Khwahishmand Honge. Allah Ta'ala Pahle Shakhs Se Farmayega Ki Nazar Utha Kar Jannat Ko Dekho, Wo Jannat Ko Dekhkar Kahega, Mein Ne Sone Chandi Ke Unche Unche Mahlaat

Dekhe Hain Jin Mein Moti Jude Huye Hain. Ye Kaun Se Nabi, Siddiq Ya Shaheed Ke Liye Hain? Allah Ta'ala Farmayega, Jo Is Ki Qeemat Ada Karega Use Doonga, Wo Kahega Aey Allah! In Ki Qeemat Kis Ke Paas Hai? Allah Ta'ala Farmayega Tere Paas In Ki Qeemat Hai Aur Wo Ye Hai Ki Too Apne Us Bhai Ko Maaf Kar De. Chunanche Wo Use Maaf Kar Dega Aur Rab Ta'ala Farmayega, Apne Bhai Ka Hath Pakad Kar Use Jannat Mein Daakhil Kar De. Is Ke Baad Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Allah Se Daro Aur Ek Doosre Se Neki Karo, Allah Ta'ala Qiyamat Ke Din Mominon Mein Aapas Mein Sulah Karayega.

Is Irshad Mein Ye Taaqeed Pai Jati Hai Ki Insaan Apne Akhlaaq Behtar Banaye, Logon Se Neki Kare. Ab Aey Insaan Zara Gaur Kar! Agar Tera Nama E Aamaal Us Din Zulmon Se Paak Ho Ya Allah Ta'ala Tujhe Apne Lutf Wa Karam Se Bakhsh De Aur Tujhe Hamesha Ki Sa'adat Ka Yaqeen Ho Jaye To Allah Ta'ala Ki Adalat Se Wapas Lautate Huye Tujhe Kitni Khushi Aur Masarrat Hogi, Tere Jism Par Allah Ki Raza Ka Libaas Hoga, Tere Liye Abdi Sa'adat Hogi Aur

Hamesha Rahne Wali Ni'amatein Haasil Hongi, Us Waqt Tera Dil Khushi Wa Shaadmani Se Ud Raha Hoga, Tera Chehra Safed Wa Noorani Hoga Aur 14vi Raat Ke Chand Ki Tarah Chamakta Hoga, To Sar Uthaye Huye Wo Fakhr Ke Sath Logon Mein Jayega, Teri Peeth Gunahon Se Khali Hogi, Jannat Ki Hawao Aur Allah Ki Razamandi Ki Thandak Se Teri Pешaani Chamak Rahi Hogi, Saari Makhlooq Ki Nigaahein Tujh Par Jami Hogi. Wo Tere Husn Wa Jamaal Par Rashk Karengе, Firishte Tere Aage Peechhe Chal Rahe Honge Aur Logon Se Kahenge Ye Falan Bin Falan Hai, Allah Ta'ala Is Se Raazi Hua Aur Ise Raazi Kar Diya Hai. Ise Sa'adat E Abdi Muyassar Aa Gae Hai Aur Ise Kabhi Bhi Shaqaawat Se Ham Kinaar Nahi Hona Padega. Kya Too Ye Maqaam Us Maqaam Se Buland Nahi Samajhta Jise Too Dikhaava, Banaawat Munaafaqat Aur Banaav Singaar Se Logon Ke Dilo Mein Banata Hai. Agar Too Is Baat Ko Achcha Samajhta Hai Aur Yaqeenan Woi Maqaame Aakhirat Achcha Hai To Ikhlаas Aur Allah Ta'ala Ke Huzoor Sachchi Niyat Ke Sath Haaziri De, Fir Too Ye Buland Martaba Haasil Kar Lega.

## **Nama E Aamaal Ka Buraiyon Se Bhara Hona Aur Uska Anjaam :-**

Nauzubillah Agar Aisa Na Hua Aur Tere Nama E Aamaal Se Tamam Buraiyan Niklein Jinhein Too Mamooli Samajhta Tha Halanki Allah Ta'ala Ke Nazdeek Wo Bahut Badi Galtiyan Thi, Isi Wajah Se Tujh Par Allah Ta'ala Ka Azaab Ho Aur Wo Farmaye, Aey Bad Tareen Insaan! Tujh Par Meri Laanat Ho, Mein Teri Ibaadat Qabool Nahi Karta, To Ye Aawaaz Sunte Hi Tera Chehra Kaala Ho Jayega, Fir Allah Ta'ala Ki Narazgi Ke Sabab Allah Ke Firishte Tujh Par Naraz Ho Jayenge Aur Kahenge Tujh Par Hamari Aur Tamam Makhlooq Ki Taraf Se Laanat Ho, Us Waqt Azaab Ke Firishte Apni Bharpoor Bad Mizaazi, Bad Khulqi Aur Wahshatnaak Shaklo Ke Sath Rab Ta'ala Ki Narazgi Ki Wajah Se Intehai Gussa Mein Teri Taraf Badhein Aur Teri Pshaani Ke Baalo Ko Pakad Kar Tujhe Tamam Logon Ke Saamne Munh Ke Bal Ghaseetein, Log Tere Chehre Ki Syaahi Dekhein, Teri Ruswai Dekhein Aur Too Halaakat Ko Pukaare Aur Firishte Tujhe Kahein Too Aaj Ek Halaakat Ko Nahi Bahut Si Halaakaton Ko Bula Aur

Firishte Pukaar Kar Kahein, Ye Falan Bin Falan Hai, Allah Ta'ala Ne Aaj Is Ki Ruswaiyon Ka Parda Chaak Kar Diya Hai. Is Ke Bure Aamaal Ki Wajah Se Is Par Laanat Ki Hai Aur Hamesha Rahne Wali Bad Bakhti Isko Naseeb Hue Hai Aur Ye Anjaam Basa Auqaat Aise Gunahon Ka Hota Hai Jise Too Ne Logon Se Chhup Kar Kiya Ho, Un Se Sharmindagi Ya Izhaare Taqwa Ke Taur Par Too Ne Aisa Kiya Ho Magar Is Se Badh Kar Teri Bewqoofi Aur Kya Hogi Ki Too Ne Chand Aadmiyon Ke Dar Se Sirf Duniyavi Ruswai Se Bachte Huye Chhup Kar Gunaah Kiya Magar Is Azeem Ruswai Se Jo Saari Duniya Ke Saamne Hogi Aur Us Mein Allah Ta'ala Ki Narazgi, Dardnaak Azaab Aur Azaab Ke Firishton Ka Tujhe Jahannam Ki Taraf Ghaseetna Aur Doosre Azaab Mein Shamil Honge, Too Ne Bachne Ki Koi Tadbeer Na Ki. Qiyamat Mein Teri Yei Kaifiyat Hongi Magar Afsos Ki Tujhe Pesh Aane Wale Khatron Ka Zarra Bhar Ahsaas Nahi Hai.

## **Baab (38) : Mazammate Maal Wa Manaal**

### **Maal Wa Aulaad Tumhare Liye Aazmaish Hain :-**

Farmane Ilaahi Hai-

"Aey Imaan Walo! Tumhein Tumhara Maal Wa Aulaad Allah Se Gaafil Na Kare Aur Jisne Aisa Kiya Wo Nuqsaan Paane Wale Hain".

Majeed Irshad Farmaya-

"Bila Shubah Tumhare Maal Wa Aulaad Tumhare Liye Aazmaish Hain Aur Allah Ke Nazdeek Bahut Bada Ajr (Badla) Hai".

Lihaza Jis Kisi Ne Bhi Maal Wa Aulaad Ko Allah Ta'ala Ki Rahmat Par Tarjeeh Di Us Ne Azeem Nuqsaan Kiya.

Farmane Ilaahi Hai-

"Jo Shakhs Duniyavi Zindagi Aur Zeb Wa Zeenat Ki Tamanna Karta Hai" (Aakhir Aayat Tak)

Farmane Ilaahi Hai-

"Tahqeeq Insaan Sarkashi Karta Hai Is Liye Ki Wo Khud Ko Gani Aur Be Parwa Samjhta Hai".

Majeed Farmaya " Tumhein Kasrat E Maal Ki Talab Ne Halaak Kar Diya"

Farmane Nabvi Hai Ki Jaise Paani Sabziyan Ugaata Hai Usi Tarah Maal Aur Izzat Ki Muhabbat Insaan Ke Dil Mein Nifaaq Paida Karte Hain.

Farmane Nabvi Hai Ki Do Khatarnaak Bhediye Bakriyon Ke Galle (Jhund) Mein Ghus Kar Itna Nuqsan Nahi Karte Jitna Kisi Musalman Ke Deen Mein Maal, Izzat Aur Wajaahat Ki Tamanna Nuqsan Karti Hai.

Farmane Nabvi Hai Ki Zyada Daulatmand Halaak Ho Gaye Magar Jinhone Khuda Ke Bando Par Be Andaza Maal Kharch Kiya (Wo Halaakat Se Mahfooz Rahe) Aur Aise Log Km Hai.

Aap Se Poochha Gaya Aap Ki Ummat Mein Sab Se Bure Log Kaun Hain? Farmaya Daulatmand.

Farmane Nabvi Hai Ki Jald Hi Tumhare Baad Ek Qaum Aane Wali Hai Jo Duniya Ki Khushrang Ni'amatein Khayenge, Khush Qadam Ghodo Par Sawaar Honge. Behtareen, Haseen Wa Khubsoorat Auraton Se Nikaah Kareng, Behtareen Rango Wale Kapde

Pahnenge, Un Ke Mamooli Pet Kabhi Nahi Bharenge, Un Ke Dil Zyada Daulat Par Bhi Qana'at (Sabr) Nahi Karenge. Subah Wa Shaam Duniya Ko Ma'abood Samajh Kar Us Ki Ibaadat Karenge, Use Apna Rab Samjhenge, Usi Ke Kaamo Mein Magn Aur Usi Ki Pairvi Mein Gaamzan Rahenge. Jo Shakhs Un Zamana Ke Logon Ko Paaye, Use Muhammad Bin Abdullah (Sallallahu Alaihi Wa Sallam) Ki Waseeyat Hai Ki Wo Unhein Salaam Na Kare, Beemari Mein Un Ki Ayaadat Na Kare, Un Ke Janaazon Mein Shamil Na Ho, Aur Un Ke Sardaron Ki Izzat Na Kare, Aur Jis Shakhs Ne Aisa Kiya Us Ne Islaam Ko Mitaane Mein Un Ki Madad Ki.

Farmane Nabvi Hai Ki Duniya, Duniyadaro Ke Liye Chhod Do, Jis Ne Apni Zarurat Se Zyada Duniya Le Li, Us Ne Bekhabari Mein Apne Liye Halaakat Le Li.

### **Raahe Khuda Mein Kharch Hone Wala Maal Baaqi Rahta Hai :-**

Farmane Nabvi Hai Ki Insaan Mera Maal Mera Maal Karta Hai Magar Tumhare Maal Se Wo Hai Jo Too Ne Kha Liya Aur Wo Khatm Ho Gaya Aur Jo Pahan Liya Wo Purana Ho Gaya,

Jo Raahe Khuda Mein Kharch Kiya Woi Baaqi Raha.

Ek Shakhs Ne Arz Kiya Ya Rasoolullah! Mujhe Kya Ho Gaya Hai Ki Mein Maut Ko Achcha Nahi Samajhta? Aapne Farmaya Tere Paas Kuch Maal Wa Daulat Hai? Us Ne Arz Ki Ji Haan! Aapne Farmaya Maal Ko Raahe Khuda Mein Kharch Kar Do Kyun Ki Momin Ka Dil Apne Maal Ke Sath Rahta Hai. Agar Wo Maal Ko Roke Rakhta Hai To Us Ka Dil Marne Par Taiyar Nahi Hota Aur Agar Wo Maal Ko Aage Bhej Deta Hai (Raahe Maula Mein Kharch Kar Deta Hai) To Use Bhi Woan Jaane Ki Aarjoo Hoti Hai.

Farmane Nabvi Hai Ki Insaan Ke Teen Dost Hain, Ek Us Ki Maut Tak Sath Rahta Hai. Doosra Qabr Tak Aur Teesra Qiyamat Tak Sath Rahega. Maut Tak Ka Sathi Us Ka Maal Hai. Qabr Tak Ka Sath Dene Wala Us Ka Khandaan Hai Aur Qiyamat Tak Sath Dene Wale Us Ke Aamaal Hain.

Hazrat E Isa Alaihissalam Ke Hawaariyon Ne Aapse Poochha Kya Wajah Hai Ki Aap Paani Par Chalte Hain Aur Ham Nahi Chal Sakte? Aap Ne Farmaya Tum Maal Wa Daulat

Ko Kaisa Samajhte Ho? Wo Bole Achcha Samajhte Hain. Aap Ne Farmaya Magar Mere Nazdeek Mitti Ka Dhela Aur Rupya Barabar Hai.

### **Gunahgaar Daulatmand Pulsiraat Se Nahi Guzar Sakega :-**

Hazrat E Salmaan Farsi Raziyaallahu Anhu Ne Aboo Darda Raziyaallahu Anhu Ko Likha Ki Aey Bhai Khud Ko Itni Duniya Jama Karne Se Bachao Jis Ka Tum Shukr Ada Na Kar Sako Kyun Ki Mein Ne Rasoolullah Sallallahu Alaihi Wa Sallam Ko Farmate Huye Suna Hai Ki Allah Ka Ita'at Guzaar Daulatmand Apna Maal Liye Qiyamat Mein Aayega, Wo Pulsiraat Se Guzarni Lagega To Us Ka Maal Kahega Guzar Ja Kyun Ki Too Ne Mera Haq Ada Kiya Tha Aur Jab Gunahgaar Daulatmand Aayega Aur Pulsiraat Se Guzarni Lagega To Us Ka Maal Kahega Tere Liye Halaakat Ho Too Ne Mere Baare Mein Allah Ta'ala Ke Muqarrar Kiye Huye Huqooq Poore Nahi Kiye The Pas Use Halaakat Mein Daal Diya Jayega.

Farmane Nabvi Hai Ki Jab Insaan Marta Hai To Firishte Kahte Hain Is Ne Kya Bheja Tha (Raahe Khuda Mein Kya Kharch Kiya Tha) Aur

Insaan Kahte Hain Is Ne Kya Kuch Chhoda Hai.

Farmane Nabvi Hai Ki Jaaidaad Na Banao,  
Tum Duniya Se Muhabbat Karne Lagoge.

Marvi Hai Ki Kisi Shakhs Ne Hazrat E Aboo Darda Raziyaallahu Anhu Ko Sakht Sust (Bura Bhala) Kaha Aap Ko Na Gawaar Guzra Aur Aapne Allah Ta'ala Se Bad Dua Ki, Aey Allah! Jis Ne Mujhe Bura Kaha Hai, Us Ke Jism Ko Tandurust Rakh, Us Ko Lambi Zindagi Aur Zyada Maal Wa Manaal Ata Kar De. Goya Unhone Tandurusti Aur Lambi Zindagi Ke Sath Maal Wa Daulat Ki Zyadti Ko Bhi Bura Aur Use Seedhe Raaste Se Hataane Wala Samjha.

Hazrat E Ali Raziyaallahu Anhu Ne Ek Dirham Hath Par Rakh Kar Farmaya Too Jab Tak Mujh Se Juda Nahi Hoga, Mujhe Koi Fayda Nahi Dega.

Marvi Hai Ki Hazrat E Umar Raziyaallahu Anhu Ne Ummul Momineen Hazrat E Zainab Binte Jahash Raziyaallahu Anha Ki Khidmat Mein Kuch Raqam Bheji, Aap Ne Poochha Ye Kya Hai? Logon Ne Kaha Hazrat E Umar Raziyaallahu Anhu Ne Aap Ki Khidmat Mein Raqam Bheji Hai. Aap Boli Allah Ta'ala Umar Par Rahmat Farmaye, Fir Ek Parda Lekar Us Ke

Chand Tukde Kiye Aur Us Ki Thailiyan Bana Kar Un Mein Raqam Daal Kar Tamam Ki Tamam Rishtadaro Aur Yateemon Mein Baant Di Aur Hath Utha Kar Allah Ta'ala Se Dua Mangi Ki Aey Ilaahal Aalmeen! Is Se Pahle Ki Mere Paas Aainda Saal Hazrat E Umar Raziyaallahu Anhu Ki Aisi Hi Raqam Aaye, Mujhe Duniya Se Utha Le Chunanche Wo Huzoor Sallallahu Alaihi Wa Sallam Ke Wisaal Ke Baad Sab Se Pahli Zauja E Mohatarma (Beevi) Thi Jinhone Sab Se Pahle Inteqaal Farmaya.

Hazrat E Hasan Rahmatullah Alaih Ka Qaul Hai Jis Ne Daulat Ko Izzat Di Allah Ne Use Zaleel Kiya. Kahte Hai Jab Rupya Paisa Banta Hai To Sab Se Pahle Shaitaan Unhein Utha Kar Maathe Se Laga Kar Choomta Hai Aur Kahta Hai. Jis Shakhs Ne Tum Se Muhabbat Ki Wo Yaqeenan Mera Banda Hai.

Hazrat E Sameet Ibne Ujlaan Rahmatullah Alaih Ka Qaul Hai Rupya Paisa Munafiqo Ki Aisi Muhaarein Hai Jo Unhein Jahannam Mein Le Jaate Hain.

Hazrat E Yeya Bin Ma'az Rahmatullah Alaih Ka Qaul Hai Ki Rupya Paisa Bichchhoo Hain,

Agar Tumhein Us Ke Kaate Ka Mantar Na Aata Ho To Use Hath Na Lagao. Agar Us Ne Tujhe Dank Maar Diya To Us Ka Zahar Tujhe Halaak Kar Dega. Poochha Gaya Us Ka Mantar Kya Hai? Aap Ne Farmaya Halaal Se Kamaana Aur Sahi Kaam Mein Kharch Kar Dena.

Hazrat E Alaa'a Bin Ziyaad Kahte Hain Mere Saamne Duniya Tamam Zeenaton Se Saj Kar Aai To Mein Ne Kaha Mein Teri Burai Se Allah Ki Panaah Chahta Hoon. Duniya Ne Kaha Agar Tum Mere Shar Se Bachna Chahte Ho To Rupye Paise Se Dushmani Rakho Kyun Ki Daulat Aur Rupye Paise Haasil Karna, Duniya Ko Haasil Karna Hai Jo Un Se Alag Thalag Rahe Wo Duniya Se Bach Jata Hai.

Isi Liye Kaha Gaya Hai-

1) Mein Ne Ye Raaz Pa Liya Hai Aur Tum Bhi Samajh Lo Ki Daulat Ko Chhod Kar Hi Taqwa Haasil Hota Hai.

2) Jab Too Duniya Pa Kar Use Chhod De To Waqai Too Ne Ek Musalman Jaisa Taqwa Haasil Kiya Hai.

Ek Shayar Kahta Hai-

1) Tujhe Kisi Ki Paivand Lagi Kamees Ya Moti Pindali Tak Uthi Hue Chadar (Tahband).

2) Ya Us Ki Pешaani Par Nishaane Ibaadat Dhoka Mein Na Daale Tum To Ye Dekho Kahi Wo Maal Wa Daulat Se Muhabbat To Nahi Karta.

### **Hazrat E Umar Bin Abdul Azeez Ke Maut Ka Waqt :-**

Marvi Hai Ki Janabe Umar Bin Abdul Azeez Raziyaallahu Anhu Ki Maut Ke Waqt Muslima Bin Abdul Malik Ne Aakar Kaha Ameerul Momineen! Aap Ne Aisa Kaam Kiya Hai Jo Pahle Hukmaranon Ne Nahi Kiya. Aap Apni Aulad Ko Tangdast Chhod Kar Ja Rahe Hain? Hazrat E Umar Bin Abdul Azeez Ke Terah (13) Bachche The Aapne Ye Sunkar Farmaya Mujhe Utha Kar Baithao, Jab Aap Baith Gaye To Farmaya Tumne Ye Kaha Hai Ki Meine Un Ke Liye Maal Wa Daulat Nahi Chhodi Hai. Mein Ne Kabhi Un Ka Haq Nahi Roka Aur Na Kabhi Unhein Doosron Ka Haq Diya Hai, Agar Ye Ita'at Guzaar Rahenge To Allah Ta'ala Un Ki Zaruratein Poori Karega, Woi Neko Ka Sarparast Hai Aur Agar Ye Badkaar Nikle To Mujhe Un Ki Koi Parwa Nahi Hai.

Riwayat Hai Ki Janabe Muhammad Bin Ka'ab Alqarzi Rahmatullah Alaih Ko Kahi Se

Bahut Saari Daulat Mil Gae, Un Se Kaha Gaya Ki Apni Aulaad Ke Liye Jama Kar Deejiye, Aapne Farmaya Ki Mein Ise Apne Liye Allah Ke Yean Jama Karunga Aur Apne Rab Ko Apni Aulaad Ke Liye Chhod Jaunga.

Marvi Hai Ki Ek Shakhs Ne Aboo Abde Rabbihi Se Kaha Aey Bhai Apni Aulaad Ke Liye Burai Nahi Balki Bhalai Chhod Kar Jaiye To Unhone Apne Maal Se 1 Laakh Dirham Nikaale.

Hazrat E Yeya Bin Ma'az Rahmatullah Alaih Ka Qaul Hai Ki Do Musibatein Aisi Hain Ki Un Jaisi Musibatein Agle Pichhle Logon Ne Nahi Suni Hain, Wo Hai Maut Ke Waqt Bande Ka Maal Par Afsos, Poochha Gaya Wo Kaise? Aap Ne Farmaya Us Se Tamam Daulat Chhin Jati Hai Aur Doosre Ye Ki Use Tamam Daulat Ka Hisaab Allah Ko Dena Padta Hai.

## **Baab (39) : Aamaal, Meezaan Aur Naare Jahannam**

Meezaane Amal Aur Nama E Aamaal Ke Daayein Ya Baayein Hath Mein Diye Jane Ke Baare Mein Gaur Karte Rahna Tumhare Liye Zaruri Hai Kyun Ki Hisaab Ke Baad Logon Ki Teen Jama'atein Hongi. Ek Jama'at Wo Hogi Jis Ki Koi Neki Nahi Hogi, Tab Aage Se Ek Siyaah Gardan Namoodaar Hogi Jo Unhein Is Tarah Uchak Legi Jaise Parinda Daane Uchak Leta Hai Aur Unhein Lapet Kar Aag Mein Daal Degi Aur Aag Unhein Nigal Legi, Fir Pukaar Kar Kaha Jayega, In Ki Bad Bakhti Dawaami Hai Aur In Ke Liye Kisi Bhalai Ki Ummeed Nahi Hai. Doosri Jama'at Wo Hogi Jis Ki Koi Burai Nahi Hogi, Us Din Aawaaz Aayegi Ki Har Haal Mein Allah Ki Hamd Karne Wale Khade Ho Jayein, Wo Khade Ho Jayege Aur Nihaayat Itminaan Se Jannat Mein Daakhil Honge, Fir Raaton Ko Ibaadat Karne Walo, Tijaarat Aur Khareed Wa Farokht Ke Sabab Zikre Khuda Se Na Rukne Walo Ko Isi Tarah Jannat Mein Bheja Jayega Aur Kaha Jayega Ki In Ke Liye

Dawaami Sa'adat Hai Jis Ke Baad Koi Dukh Takleef Nahi Hai. Teesri Jama'at Wo Hogi Jin Ke Nama E Aamaal Mein Nekiyen Aur Gunaah Donon Darje Honge Lekin Unhein Khabar Nahi Hogi, Jab Tak Allah Ta'ala Apni Rahmat Aur Apne Azaab Ka Izhaar Farmaye, Un Logon Ke Nama E Aamaal Mein Gunaah Aur Nekiyen Lipti Hue Hongi, Un Ke Aamaal Meezaan Kiye Jayenge Aur Un Ki Aankhein Nama E Aamaal Ki Taraf Hongi Ki Kaun Se Hath Mein Aata Hai Aur Meezaan Ka Palla Kidhar Jhukta Hai Aur Ye Aisi Khaufnaak Haalat Hogi Jis Se Logon Ke Hosh Ud Jayenge.

### **Aakhirat Ki Yaad Mein Hazrat E Aaysha Raziyallahu Anha Ka Rona :-**

Hazrat Hasan Raziyallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Hazrat Aaysha Raziyallahu Anha Ki God Mein Sar Rakha Aur Aapko Ondh Aa Gae. Hazrat E Aaysha Raziyallahu Anha Aakhirat Ko Yaad Kar Ke Ro Padi Aur Unke Aansoo Huzoor Sallallahu Alaihi Wa Sallam Ke Chehra E Anwar Par Gire To Huzoor Ki Aankh Khul Gae. Aapne Farmaya Aaysha! Kyun Roti Ho? Arz Ki Huzoor! Aakhirat Ko Yaad Kar Ke Roti Hoon,

Kya Log Qiyamat Ke Din Apne Ghar Walo Ko Yaad Karenge, Aapne Farmaya Ba Khuda! Teen Jagaho Mein Logon Ko Apne Siwa Kuch Yaad Nahi Hoga.

1) Jab Meezaane Adal Rakha Jayega Aur Aamaal Taule Jayenge, Log Sab Kuch Bhul Kar Ye Dekhenge Ki Unki Nekiyan Km Hoti Hain Ya Zyada?

2) Nama E Aamaal Diye Jane Ke Waqt Ye Sochenge Ki Daayein Hath Mein Milta Hai Ya Baayein Hath Mein Aur-

3) Pulsiraat Se Guzarte Huye Sab Kuch Bhul Jayenge.

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai Ki Qiyamat Ke Din Insaanon Ko Meezaan Ke Saamne Khada Kiya Jayega Aur Ek Firishta Muqarrar Kar Diya Jayega, Agar Uski Nekiyan Bhaari Ho Gae To Wo Firishta Buland Aawaaz Se Kahega Ki Falan Ne Sa'adat Abdi Haasil Kar Li Hai Aur Use Kabhi Bad Bakhti Se Waasta Nahi Padega Aur Agar Uski Buraiyan Zyada Ho Gae To Firishta Buland Aawaaz Se Pukaarega Jis Ki Aawaaz Tamam Makhlooq Sunegi Ki Falan Ne Daimi Bad Bakhti Paali Hai Us Ke Liye Kabhi Koi Sa'adat Nahi Hogi, Tab Azaab

Ke Firishte Lohe Ke Kode Liye Aag Ke Kapde Pahne Huye Aayenge Aur Jahannamiyon Ko Jahannam Mein Le Jayenge.

Farmane Nabvi Hai Ki Qiyamat Ke Din Allah Ta'ala Hazrat E Aadam Alaihissalam Ko Bula Kar Farmayega Ki Uthiye Aur Jahannamiyon Ko Jahannam Mein Bhej Deejiye. Hazrat E Aadam Alaihissalam Poochhenge Ki Kitno Ko Jahannam Mein Bhejoo? Rab Farmayega Ki Har 1000 Mein Se 999 Ko Bhej Deejiye.

Sahaba E Kiraam Ne Zikre Qiyamat Par Khauf Se Hasna Band Kar Diya :-

Sahaba E Kiraam Raziyaallahu Anhum Ne Jab Ye Baat Suni To Na Ummeed Ho Gaye Aur Hasna Muskurana Chhod Diya Huzoor Sallallahu Alaihi Wa Sallam Ne Jab Ye Mushaahada Farmaya To Irshad Kiya Ki Amal Karo Aur Khaatir Jama Rakho, Rabbe Zuljalaal Ki Qasam Jis Ke Qabza E Qudrat Mein Meri Jaan Hai, Kaafir Insanon Aur Shaitaan Ke Chelo Ke Alaawa Do Aisi Makhlooqaat Bhi Hain Jo Apni Taadad Mein Tum Se Bahut Zyada Hain. Sahaba Ne Poochha Wo Kaun Hain? Aapne Farmaya Yaajooj Maajooj, Sahaba E Kiraam Ye

Sunte Hi Khush Ho Gaye. Aap Ne Majeed Farmaya Amal Karo Aur Itminaan Rakho Ba Khuda Tum Qiyamat Ke Din Logon Mein Aise Honge Jaise Unt Ke Pahloo Mein Til Ya Jaise Jaanwar Ki Tang Par Nuqta Hota Hai.

Aey Faani Duniya Ke Dhando Mein Magn Aur Fareb Khurda Gaafil Insaan! Is Daare Faani Mein Gaur Wa Fikr Na Kar Balki Us Manzil Ki Fikr Kar Jis Ke Mut'alliq Khabar Di Gae Hai Ki Wo Tamam Insaanon Ka Padaav Hai Chunanche Farmane Ilaahi Hai "Aur Tum Mein Se Har Ek Us Par Guzarne Wala Hai, Tere Rab Ka Hatmi (Pakka) Waada Ye Hai Fir Ham Parhezgaron Ko Najaat Denge Aur Zaalimon Ko Us Mein Gira Hua Chhodenge" Woan Par Tera Uturna Yaqeeni Aur Teri Najaat Mashkook Hai Lihaza Dil Ko Us Jagah Se Khaufzada Kar, Shayad Ki Too Is Tarah Najaat Ka Raasta Pa Le Aur Makhlooqaat Ke Haalat Ke Mut'alliq Soch, Jab Wo Qiyamat Ki Sakhtiyon Ke Mut'alliq Andaaze Laga Rahe Honge Aur Wo Dukh Aur Dahshat Mein Mubtala Honge Aur Nazarein Utha Kar Apne Nama E Aamaal Ki Haqeeqat Ke Izhaar Ka Intezaar Kar Rahe Honge Aur Kisi Shafa'at Karne Wale Ke Muntazir Honge Ki

Achanak Ek Haulnaak Andhera Mujrimon Ko Gher Lega Aur Bhadakti Hui Aag Un Par Saaya Fagan Hogi Aur Us Ki Shiddate Gazab Se Wo Makrooh Aawazein Cheekh Aur Pukaar Sunege, Us Dam Wo Apni Halaakat Ka Yaqeen Kar Lenge, Log Ghutnon Ke Bal Gir Jayenge Us Waqt Nek Log Bhi Apne Bure Anjaam Se Khaufzada Honge, Us Waqt Azaab Ka Firishta Pukaarega Ki Falan Bin Falan Kahan Hai Jo Khud Ko Duniya Mein Lambi Tamanna Se Tasalliyen Diya Karta Tha Aur Apni Zindagi Ko Bure Aamaal Mein Taj Diya, Pas Azaab Ke Firishte Lohe Ke Kode Lekar Badhenge Aur Us Ka Bahut Hi Bhayanaak Istiqbaal Karengayen Yani Use Sakht Azaab Ke Liye Le Jayenge, Use Jahannam Ke Gaar Mein Daal Kar Kahenge Ab Azaab Ka Maza Chakho, Tum To Bade Buzurg Aur Meharbaan The.

### **Jahannam Ke Chand Azaab :-**

Wo Use Aisi Jagah Thahrayenge Jismein Kinaare Tang, Taarik Raaste Aur Poshida Halaakatein Hongi, Mujrim Us Mein Hamesha Rahega Us Mein Aag Bhadkai Jayegi, Un Ka Mashroob Garm Paani Aur Unka Thikaana Jahannam Hoga, Azaab Ke Firishte Unhein

Muntashir Kareng Aur Jahannam Unhein Jama Karega. Wo Halaakat Ke Mutmanni Honge Magar Unhein Maut Nahi Aayegi, Unke Paanv Peshaniyon Se Bandhe Honge Aur Unke Chehre Gunahon Ki Siyaahi Se Kaale Honge, Wo Har Char Taraf Pukaarte Firenge, Aey Maalik! Hamare Liye Saza Ka Waada Poora Ho Chuka. Aey Maalik! Loha Hamein Fana Kar Dega Hamaari Khalein Utar Gae. Aey Maalik! Hamein Is Se Nikaal Ham Dobaara Bure Aamaal Nahi Kareng. Azaab Ke Firishte Jawaab Mein Kahenge, Is Waqt Tumhein Tumhara Ta'assuf (Afsos) Koi Panagaah Faraaham Nahi Karega Aur Tum Is Zillat Ki Jagah Se Kabhi Nahi Nikal Sakoge. Usi Mein Raho Aur Koi Doosri Baat Na Karo. Agar Tum Is Se Nikaal Bhi Diye Gaye To Tum Woi Kuch Karoge Jo Pahle Kiya Karte The, Tab Wo Na Ummeed Ho Jayenge Aur Apne Gunahon Par Intehai Pareshani Ka Izhaar Kareng Magar Unhein Nadaamat Nahi Bachayegi Aur Na Hi Un Ka Azaab, Afsos Door Kar Sakega Balki Wo Hath Bandh Kar Munh Ke Bal Neeche Daal Diye Jayenge Aur Un Ke Upar Neeche Daayein Baayein Aag Hi Aag Hogi Aur Wo Saraapa Aag

Mein Doobe Honge, Un Ka Khana, Peena, Bistar, Libaas Sab Kuch Aag Ka Hoga Aur Wo Aag Ke Sholo Mein Lipte Honge, Jahannam Ka Qatar (Kolhaar) Un Ka Libaas Aur Lohe Ke Dande Un Ki Saza Ke Liye Honge Aur Zanjeeron Ki Gira Baari Tangi Ki Wajah Se Aawaaz Paida Kar Rahi Hogi, Wo Jahannam Ki Gahraiyon Mein Shikast Khurdagi Ke Sath Sargarda Honge Aur Us Ki Aag Mein Sakht Pareshaan Honge. Aag Unhein Aisa Ubaal Degi Jaise Haandiyon Mein Ubaal Aata Hai Aur Wo Girya Wa Zaari Karenge, Maut Ko Bulayenge, Joonhi Wo Halaakat Ki Tamanna Karenge, Un Ke Saro Par Jahannam Ka Khaulta Paani Undela Jayega Jis Se Un Ki Aantein Aur Chamda Gal Jayega Aur Un Ke Liye Lohe Ke Hathode Honge, Jin Se Un Ki Peshaniyon Ko Toda Jayega, Un Ke Munh Se Peep Bahne Lagegi Aur Pyaas Se Un Ke Jigar Tukde Tukde Ho Jayege, Un Ki Aankhon Ki Putliyan Un Ke Rukhsaaron Par Bahengi Jisse Un Ke Rukhsaaron Ka Gosht Udhad Jayega Aur Jab Un Ka Chamda Gal Jayega To Doosra Chamda Paida Ho Jayega, Un Ki Haddiyan Gosht Se Khaali Hongi, Un Ki Rooh Ka Rishta Rago Se

Qaim Hoga, Jo Jism Se Lipti Hui Hongi Wo Aag Ki Garmi Se Fooli Hongi Aur Wo Us Waqt Maut Ki Tamanna Karengi Magar Unhein Maut Nahi Aayegi.

Agar Tum Unhein Is Haal Mein Dekho To Nazar Aayega Ki Un Ki Shaklein Bahut Zyada Siyaah Hain, Aankhein Andhi, Zabaanein Goongi, Kamarein Shikasta, Haddiyan Reza Reza, Kaan Bahre, Chamda Cheethdo Ki Tarah Tukde Tukde, Hath Gardano Ke Peechhe Bandhe Huye Yaani Shikan Ki Hui Pashaani Aur Paanv Yakja, Munh Ke Bal Aag Par Chalte Huye, Apni Palako Se Garm Loha Raundte Huye, Un Ke Tamam Aza E Badan Mein Bhadakti Hui Aag Hogi, Jahannam Ke Saanp Aur Bichchhoo Un Ke Jism Par Chimte Huye Honge To Ye Manazir Dekh Kar Tumhari Kya Haalat Hogi?

Ab Zara Un Ke Haulnaak Azaab Ki Tafseel Par Gaur Karo Aur Jahannam Ki Waadiyon Aur Ghaatiyon Ke Silsile Mein Socho.

Farmane Nabvi Hai Ki Jahannam Mein 70,000 Waadiyan Hain, Har Waadi Mein 70,000 Ghaatian Hain Aur Har Ghaati Mein 70,000 Saanp Aur 70,000 Bichchhoo Hain,

Kaafiron Aur Munafiqon Ko Un Tamam Jagahon Hi Mein Jana Hoga.

### **Riyakaar Ka Azaab :-**

Hazrat E Ali Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Waadi E Huzn Ya Huzn Ki Ghaati Se Panaah Mango. Poochha Gaya Huzoor Wo Kya Hai? Aapne Farmaya Wo Jahannam Ki Ek Aisi Waadi Hai Jisse Har Roz Jahannam Bhi 70 Martaba Panaah Mangta Hai, Ye Waadi Allah Ta'ala Ne Riyakaar Qaariyon Ke Liye Taiyar Ki Hai.

Ye Jahannam Ki Wus'at, Us Ki Waadiyon Ki Ghaatiyan, Zindagi Ke Utaar Chadhaav Aur Khwaahishaat E Nafsaani Ki Tadad Ke Barabar Hain Aur Jahannam Ke Darwaaze Insaani Jism Ke Un Aaza (Ango) Ki Tadad Ke Barabar Hain Jin Se Insaan Jaraem Ka Irtekaab Karta Hai, Wo Ek Doosre Ke Upar Hain, Upar Wala Jahannam, Fir Saqar, Fir Laza, Fir Hutma, Fir Sa'eer, Fir Jaheem Aur Sab Se Neeche Haawiya Hai. Zara Haawiya Ki Gahrai Ka Tasavvur Karo, Jis Qadar Insaan Ki Shahwaat E Nafsaani Gahri Hongi, Usi Qadar Use Haawiya Ki Gahrai Mein Thikaana Milega Aur Jaise Insaan Ki Har

Ummeed Doosri Badi Ummeed Par Khatm Hoti Usi Tarah Haawiya Ki Har Gahrai Doosri Gahrai Par Jakar Rukti Hai.

Hazrat Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Ham Huzoor Sallallahu Alaihi Wa Sallam Ke Sath The Ki Achanak Ham Ne Ek Dhamaaka Suna Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya. Jaante Ho Ye Kya Hai? Ham Ne Kaha Allah Aur Uska Rasool Sallallahu Alaihi Wa Sallam Behtar Jaanta Hai. Aap Ne Farmaya 70 Saal Pahle Jahannam Ke Kinaare Se Pat'thar Ludhkaaya Gaya Tha Jo Ab Us Ki Gahrai Mein Ja Pahuncha Hai (Ye Us Ki Aawaaz Thi).

### **Jahannam Ke Darjaat :-**

Ab Jahannam Ke Darjaat Par Gaur Keejiye. Beshak Aakhirat Apne Tabqaat Aur Khoobiyon Ke Aitbaar Se Bahut Azeem Hai, Jaise Duniya Mein Logon Ke Mukhtalif Darjaat Hain Usi Tarah Jahannam Mein Mukhtalif Darjaat Honge Jo Gunahon Ka Aadi Aur Sakht Nafarman Hoga Wo Aag Mein Garq Hoga Aur Mamooli Taur Par Gunaah Karne Wala Ek Mahdood (Seemit) Had Tak Jalega Usi Tarah Aag Bhi Gunahgaar Ke Gunahon Ke Mutabiq Azaab Degi Kyun Ki

Allah Ta'ala Kisi Par Ek Zarra Ke Barabar Zulm Nahi Karta Hai Lihaza Har Insaan Ko Ek Jaisa Azaab Nahi Hoga Balki Gunahon Ki Miqdaar Ke Mutabiq Saza Milegi Magar Jahannam Ka Sab Se Mamooli Azaab Bhi Agar Duniya Par Pesh Kar Diya Jaye To Us Ki Hiddat (Tezi) Se Saari Duniya Jal Kar Bhasam Ho Jayegi.

Farmane Nabvi Hai Ki Jahannam Ka Mamooli Azaab Ye Hoga Ki Dozakhi Ko Aag Ke Joote Pahnaye Jayenge Jis Ki Garmi Se Us Ka Dimaag Khaulta Hoga.

Is Mamooli Azaab Se Us Bade Azaab Ka Andaaza Lagao, Agar Tumhein Aag Ke Jalaane Mein Shubha Ho To Apni Ungli Is Duniya Ki Aag Mein Daal Kar Dekho To Tumhein Pata Chal Jayega, Agarche Is Duniyavi Aag Ko Jahannam Ki Aag Se Koi Nisbat Nahi Hai Lekin Socho To, Jab Ye Aag Duniya Ke Sakht Tareen Azaabon Mein Shumaar Hoti Hai To Us Aag Ka Kya Aalam Hoga, Agar Jahannami Woan Is Duniyavi Aag Ko Pa Lein To Khushi Se Daudte Huye Us Mein Ghus Jaye. (Usi Mein Apni Najaat Samjhein).

### **Dozakh Ki Aag Aur Duniyavi Aag :-**

Isi Liye Baaz Ahadees Mein Hai Ki

Jahannam Ki Aag Ko 70 Martaba Rahmat Ke Paani Se Dhokar Duniya Mein Logon Ke Istemaal Ke Liye Bheja Gaya Hai Balki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Hai Ki Allah Ta'ala Ne Hukm Diya Ki Jahannam Mein Aag Bhadkai Jaye, 1000 Saal Ke Baad Jahannam Surkh Ho Gaya Fir 1000 Saal Tak Aag Bhadkai Gae Jis Se Wo Safed Ho Gaya, Jab Majeed 1000 Saal Aag Bhadkai Gae To Wo Bilkul Siyaah Aur Taarik Tareen Ho Gaya.

Farmane Nabvi Hai, Jahannam Ne Rabbe Azeem Se Shikayat Ki Ki Mere Baaz Hisse Baaz Hissos Ki Tapish Se Fana Ho Rahe Hain To Allah Ta'ala Ne Use Sirf Do Saanso Ki Izazt De Di, Ek Garmi Mein Aur Ek Sardi Mein, Garmiyon Mein Garmi Ki Shiddat Us Ke Garam Saans Aur Sardi Ki Shiddat Us Ke Sard Saans Se Hoti Hai.

Hazrat E Anas Raziyaallahu Se Marvi Hai, Qiyamat Ke Din Maaldar Tareen Kaafiron Ko Laaya Jayega Aur Use Aag Mein Gota Dekar Poochha Jayega Ki Too Ne Duniya Mein Koi Ni'amatein Pai Thi? Wo Kahega Bilkul Nahi, Fir Ek Aise Shakhs Ko Laaya Jayega Jis Ne Duniya Mein Sab Se Zyada Dukh Uthaye

Honge, Use Jannat Mein Le Ja Kar Baahar Nikaala Jayega Aur Poochha Jayega Too Ne Kabhi Koi Dukh Paaya Hai? Wo Kahega Nahi.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Agar Masjid Mein 1000 Ya Us Se Bhi Zyada Log Maujood Ho Aur Woan Jahannami Shakhs Saans Le To Wo Sab Ke Sab Mar Jayenge.

Baaz Ulma Ne Is Farmane Ilaahi Ki Ki "Aag Un Ke Munh Ko Jhulas Degi" Tashreef Mein Likha Hai Ki Aag Ki Ek Lapet Se Un Ki Haddiyon Ka Gosht Neeche Gir Jayega.

Ab Us Peep Ke Mut'alliq Gaur Karo Jo Intehai Badboodaar Bankar Un Ke Jismon Se Is Qadar Bahega Ki Wo Us Mein Garq Ho Jayenge, Qur'an E Kareem Mein Usi Ko Gassak Ka Naam Diya Gaya Hai.

Hazrat E Aboo Saed Khudri Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Agar Dozakhiyon Ki Peep Ka Ek Dol Duniya Mein Fenk Diya Jaye To Us Ki Badboo Se Tamam Makhlooq Ka Dam Ghut Jaye.

Jab Dozakhi Pyaas Ki Shiddat Mahsoos Karenge To Unhein Yei Peene Ko Di Jayegi Wo

Peep Ka Paani Halaq Mein Dalenge, Ek Ghoont Lenge Magar Use Nigal Nahi Sakenge Aur Maut Har Jaanib Se Un Par Hamla Karegi Magar Wo Nahi Mareng, Agar Wo Paani Ki Tamanna Kareng To Unhein Tanbe Ki Rangat Jaisa Paani Diya Jayega Jo Chehron Ko Jala Deta Hai, Ye Bahut Bura Mashroob Hai Aur Jahannam Bahut Bura Thikaana Hai.

### **Dozakhiyon Ki Giza :-**

Un Ke Khaane Ke Mut'alliq Socho Wo Zaqqoom (Thoohar) Hoga Jaisa Ki Farmane Ilaahi Hai "Fir Tum Ise Jhutlaane Wale Gumraho! Zaqqoom Ka Darakht Khaane Wale Ho, Us Se Pet Bharne Wale Ho, Fir Us Par Garam Paani Peene Wale Ho Aur Tishn Lab (Pyaase) Unto Ki Tarah Peene Wale Ho" Majeed Farmaya "Wo Ek Darakht Hai Jo Jahannam Ki Gahrai Se Nikalta Hai, Us Ka Sar Saanp Ke Saro Ki Maanind Hai, Fir Un Ke Liye Us Mein Garm Paani Ki Milaawat Hai Fir Un Ka Dozakh Ki Taraf Jana Hai Wo Un Maraahil Se Guzar Kar Jahannam Mein Jayenge".

Ek Aur Riwayat Mein Irshad E Rabbani Hai "Wo Jalti Hui Aag Mein Daakhil Honge, Khaulte Huye Chashma Se Pilaaye Jayenge"

Aur Farmaya "Beshak Hamare Paas (Un Ke Liye) Bediyan Aur Aag Hai Aur Gale Mein Atak Jane Wala Khaana Aur Dardnaak Azaab Hai".

Hazrat E Ibne Abbas Raziyaallahu Anhuma Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Agar Zaqqoom Ka Ek Qatra Duniya Ke Dariyao Aur Samundaron Mein Daal Diya Jaye To Logon Ke Liye Zindagi Doobhar Ho Jaye Fir Un Logon Ka Kya Hashr Hoga Jin Ki Giza Hi Zaqqoom Hogi.

Hazrat E Anas Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Allah Ta'ala Ne Jin Cheezon Se Muhabbat Rakhne Ka Hukm Diya Hai Unhein Mahboob Rakho Aur Jin Cheezon Se Parhez Ka Hukm Diya Hai Un Se Parhez Karo, Allah Ke Azaab Aur Jahannam Se Daro. Agar Jannat Ka Zarra Tumhare Paas Duniya Mein Hota To Duniya Tumhare Liye Intehai Jaazibe Nazar Aur Pur Kashish Ho Jati Aur Agar Jahannam Ki Aag Ki Ek Chingari Tumhare Sath Hoti To Duniya Tumhare Liye Intehai Muhlik Aur Tabaahkun Ban Jati.

Hazrat E Aboo Darda Raziyaallahu Anhu Se

Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jahannamiyon Par Bhook Musallat Ki Jayegi Yean Tak Ki Wo Azaab Ko Bhoool Kar Khaane Ki Ilteza Karengे Un Ki Ilteza Ke Jawaab Mein Unhein Zaree'a Pesh Ki Jayegi Jo Alve Se Zyada Kadwi Aur Nihaayat Badboodaar Hogi Jo Na Unhein Mota Karegi Aur Na Un Ki Bhook Mitayegi. Fir Khaane Ki Darkhwast Karengे To Unhein Aisa Khaana Diya Jayega Jo Un Ke Gale Mein Atak Jayega Tab Unhein Yaad Aayega Ki Wo Duniya Mein Halaq Mein Fansa Hua Luqma Paani Se Utaarte The Lihaza Wo Paani Ke Liye Ilteza Karengे To Lohe Ki Sansiyon Se Pakad Kar Garam Paani Ka Bartan Un Ke Aage Laaya Jayega, Jab Wo Munh Ke Qareeb Hoga To Tapish Se Un Ke Chehre Jhulas Jayenge Aur Jab Wo Paani Pet Mein Pahunchega To Un Ki Antdiya Tukde Tukde Kar Dega, Fir Wo Kahenge Ki Jahannam Ke Nigahbaano Ko Bulao Aur Unhein Bula Kar Kahenge Apne Rab Se Dua Karo Wo Ham Par Ek Din Ke Azaab Ki Kami Kar De, Wo Nigahbaan Kahenge Kya Tumhare Paas Paigambar Dalael Lekar Nahi Aaye The? Jahannami Kahenge Haan Aaye The, Tab Wo

Kahenge Tum Khud Dua Karo (Aur Kaafiron Ki Dua Kabhi Raahe Raast Par Nahi Aati) Fir Wo Kahenge Maalike Jahannam Ko Bulao Aur Use Bula Kar Kahenge, Allah Ta'ala Ham Par Maut Musallat Kar De. Maalik Jawaab Dega Tumhein Marna Nahi Hai, Hamesha Yei Rahna Hai.

Hazrat Aa'amash Rahmatullah Alaih Ka Qaul Hai Hai, Un Ki Dua Aur Maalik Ke Jawaab Ke Darmiyaan 1000 Baras Guzar Jayenge. Fir Kahenge Ki Rab Se Badh Kar Koi Meharbaan Nahi Hai Lihaza Apne Rab Ke Huzoor Mein Arz Kareenge. Aey Rab Ham Par Bad Bakhti Gaalib Aa Gae Aur Ham Gumraah Ho Gaye Ab Hamein Nikaal, Agar Ham Fir Woi Kaam Kare To Ham Zaalim Honge. Unhein Jawaab Milega Ki Door Ho Jao Isi Jahannam Mein Raho Aur Khamosh Ho Jao. Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Us Waqt Unhein Halaakat Sakhti Aur Nadaamat Gher Legi Aur Wo Har Qism Ki Bhalai Se Na Ummeed Ho Jayenge.

Hazrat E Aboo Umaama Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Is Farmane Ilaahi "Aur Wo Peep Ke Paani Se Sairaab Kiya Jayega, Wo Us Ka

Ghoont Ghoont Lega Magar Gale Se Nahi Utrega" Ki Tashreeh Mein Farmaya, Jab Ye Paani Us Ki Nazaron Ke Saamne Aayega To Wo Use Bura Samjhega, Jab Honto Ke Qareeb Aayega To Chehro Ko Jhulsa Dega Aur Sar Ki Khaal Baalo Samet Jala Dega, Jab Wo Use Piyega To Us Ki Aante Kaat Kar Baahar Nikaal Dega. Farmane Ilaahi Hai "Aur Un Ko Garam Paani Pilaaya Jayega Jo Un Ki Aantein Kaat Dega" Majeed Farmaya "Aur Jab Wo Paani Talab Karengे To Unhein Peep Jaisa Paani Diya Jayega Jo Chehro Ko Bhoon Dalega" Ye Bhook Ke Waqt Un Ka Khaana Peena Hoga.

Ab Dozakh Ke Saanp Bichchhoo, Un Ki Jasaamat (Deeldaul), Tez Zahar Aur Dozakhion Ki Ruswai Par Gaur Karo. Saanp Bichchhoo Jo Un Par Musallat Kiye Jayenge, Un Ke Sakht Dushman Honge, Ek Lamha Bhi Kaatne Aur Dank Maarne Se Baaz Nahi Rahenge.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jis Shakhs Ko Allah Ta'ala Ne Maal Diya Aur Us Ne Zakaat Ada Nahi Ki, Qiyamat Ke Din Us Ka Maal Ganje Saanp Ki

Shakl Mein Aayega Jis Ki Pешaani Par Do Siyaah Nuqte Honge, Wo Us Ke Gale Se Lipat Kar Us Ke Jabadon Ko Pakad Lega Aur Kahega Mein Tera Maal Aur Tera Khazaana Hoon, Fir Apne Ye Aayat Tilawat Ki-

"Aur Jo Hamare Diye Huye Maal Mein Bukhl Karte Hain Wo Ye Na Samjhein Ki Ye Un Ke Liye Achcha Hai".

Farmane Nabvi Hai Jahannam Mein Bukhti Unto Ki Gardano Se Jaise (Mote Aur Lambe) Saanp Honge Jab Wo Funkarenge To Un Ki Garmi 40 Baras Ke Faasile Se Mahsoos Ki Jayegi Aur Haibatnaak Bichchhoo Honge Jin Ki Saans Ki Garmi 40 Baras Ke Faasile Se Mahsoos Ki Jayegi, Ye Saanp Aur Bichchhoo Us Aadmi Par Musallat Honge Jis Par Duniya Mein Bukhl, Badkhulqi Aur Logon Ko Sataane Ka Zulm Lagoo Hoga Aur Jis Mein Ye Buraiyan Nahi Pai Jati Use Koi Takleef Nahi Di Jayegi.

Is Ke Baad Dozakhiyon Ke Lambe Chaude Jismo Par Gaur Karo, Allah Ta'ala Un Ke Ajsaam Ke Tool Wa Arz Mein Izaafa Kar Dega Taaki Unhein Zyada Se Zyada Azaab Ho Lihaza Wo Dozakhi Lagataar Apne Ajsaam Par

Jahannam Ki Garmi Aur Saanpo, Bichchhoo'o Ke Dank Jhelta Rahega.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jahannam Mein Kaafir Ki Daadh Uhad Pahad Ke Barabar Aur Us Ke Chamde Ki Motai Teen Din Ke Safar Ke Barabar Hogi. Majeed Farmaya Ki Us Ka Nichla Hont Seenaa Par Pada Hoga Aur Upar Wala Hont Is Qadar Upar Utha Hua Hoga Jis Se Saara Chehra Chhupa Hoga. Farmane Nabvi Hai Ki Kaafir Jahannam Mein Apni Zabaan Ghaseet Raha Hoga Aur Log Us Ki Zabaan Ko Raundte Huye Jayenge.

Un Ke In Azeem Jasaamaton Ke Bavajood Aag Unhein Jalaati Rahegi Aur Kai Kai Martaba Un Ke Chamde Aur Gosht Ko Tabdeel Kiya Jayega, Janabe Hasan Rahmatullah Alaih Is Irshad E Ilaahi Ke Baare Mein Ki-

"Jab Bhi Un Ke Chamde Gal Jayenge Ham Aur Chamde Badal Denge".

Kahte Hain Ki Aag Un Ke Ajsaam Ko Din Mein 70,000 Jalaayegi Magar Joonhi Un Ke Chamde Jalenge, Allah Ta'ala Dobraa Un Ke Ajsaam Ko Mukammal Kar Dega.

Fir Dozakhiyon Ki Girya Wa Zaari, Fariyaad Wa Fuga Aur Halaakat Wa Maut Ki Iltezao Ke Mut'alliq Gaur Karo Jo Ibteda E Qiyamat Hi Se Unka Muqaddar Ban Jayegi.

Farmane Nabvi Hai, Qiyamat Ke Din Jahannam Ko 70,000 Muhaarein Daal Kar Laaya Jayega Aur Har Muhaar Ke Sath 70,000 Firishte Honge.

Hazrat E Anas Raziyallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jahannamiyon Par Girya Wa Zaari Bheji Jayegi, Wo Rote Rahenge Yean Tak Ki Aansoo Khatm Ho Jayenge, Fir Wo Khoon Ke Aansoo Royenge Yean Tak Ki Un Ke Chehro Par Gadhe Pad Jayenge, Agar Un Mein Kashtiya Chalai Jaye To Wo Bhi Rawa Ho Jaye, Unhein Girya Wa Zaari, Aah Wa Fariyaad Aur Maut Ki Dua Mangne Ki Izazt Hogi Jis Se Wo Dil Ka Bojh Halka Karenges Magar Baad Mein Unhein Is Se Bhi Mana Kar Diya Jayega.

**Dozakhiyon Ki Iltezayein Rad Kar Di Jayegi:-**

Janabe Muhammad Bin Ka'ab Rahmatullah Alaih Se Marvi Hai Ki Allah Ta'ala Dozakhiyon Ki Paanch Baaton Mein Se Chaar Ka Jawaab

Dega Magar Paanchve Jawaab Ke Baad Fir Kabhi Kalaam Nahi Farmayega, Wo Kahenge 'aey Rab Too Ne Hamein Do Martaba Maara Aur Do Martaba Zinda Kiya, Ham Ne Apne Gunahon Ko Maan Liya Hai Pas Koi Nikalne Ka Raasta Hai' Rab Farmayega "Ye Is Liye Hai Ki Jab Tumhein Allah Ki Wahdaaniyat Ko Bulaya Jata Tha To Tum Kufr Karte The, Agar Us Ka Shareek Laaya Jata Tha To Tum Maan Lete The, Hukm Sirf Allah Buzurg Wa Bartar Ke Liye Hai" Fir Wo Kahenge 'aey Rab Ham Ne Dekha Aur Suna Hamein Wapas Bhej Taaki Ham Nek Amal Karein' Rab Farmayega "Kya Tum Is Se Pahle Qasmein Nahi Khaate The Ki Tumhein Koi Zawaal Nahi Aayega" Fir Kaafir Kahenge 'aey Rab Hamein Jahannam Se Nikaal, Ham Pahle Se Achche Amal Karenge' Rab Farmayega "Kya Ham Ne Tumhein Umr Nahi Di Thi Jis Mein Tum Naseehat Karne Wale Ki Naseehat Ko Yaad Karte Aur Tumhare Paas Daraane Wala Aaya Tha Ab Tum Azaab Chakho Zaalimon Ko Koi Madadgaar Nahi Hai" Tab Wo Kahenge 'aey Rab Ham Par Bad Bakhti Gaalib Aa Gae Aur Ham Gumraah Ho Gaye The, Aey Rab Hamein Is Se Nikaal, Agar

Ham Fir Usi Raaste Par Laute To Ham Zaalim Honge' Aur Allah Ta'ala Unhein Farmayega, "Jahannam Mein Raho Aur Ab Mat Bolo" Ye Un Ke Liye Intehai Darje Ka Azaab Hoga Aur Fir Wo Kabhi Baari Ta'ala Se Kalaam Nahi Kar Sakenge.

Janabe Maalik Bin Anas Rahmatullah Alaih Se Marvi Hai, Hazrat E Zaid Bin Aslam Ne Is Farmane Ilaahi-

"Barabar Hai Hamare Liye Ki Ham Jaza'a Wa Faza'a Karein, Ya Sabr Karein, Hamare Liye Bhaagne Ki Jagah Nahi Hai".

Ki Tashreeh Mein Farmaya Wo 100 Saal Sabr Karenge, Fir 100 Saal Aah Wa Fuga Karenge, Fir 100 Saal Sabr Karne Ke Baad Kahenge, Hamare Liye Sabr Karna Aur Aah Wa Buka Karna Donon Barabar Hain.

Farmane Nabvi Hai Ki Qiyamat Ke Din Maut Ko Ek Mote Mendhe Ki Shakl Mein Laakar Jannat Aur Jahannam Ke Darmiyaan Zabah Kiya Jayega Aur Kaha Jayega, Aey Jannat Walo! Ab Maut Ka Khauf Kiye Bagair Hamesha Ke Liye Jannat Mein Raho, Aur Jahannam Walo Se Kaha Jayega Ki Tumhein Maut Nahi Aayegi, Hamesha Ke Liye Jahannam

Mein Raho.

Hazrat E Hasan Raziyallahu Anhu Farmaya Karte The Ki Ek Aadmi Jahannam Se 1000 Saal Baad Niklega, Kaash Wo Hasan Ho, Kisi Ne Hazrat E Hasan Raziyallahu Anhu Ko Ek Goshe Mein Rota Dekh Kar Poochha Kyun Ro Rahe Ho? Aap Ne Farmaya Kahi Beniyaz Parvardigaar Mujhe Jahannam Mein Na Daal De.

Ye Majmooi Taur Par Azaabe Jahannam Ki Qismein Thi. Woan Ke Gam, Takleefon Aur Hasraton Ki Tafseel Bahut Taveel Hai, Un Ke Liye Bad Tareen Azaab Ye Hoga Ki Wo Jannat Ki Ni'amatein, Raza E Khudavandi Aur Deedare Ilaahi Se Mahroom Honge Kyun Ki Duniya Mein Khote Sikke Khareede Aur Fir Unke Badle Chand Roza Zindagi Mein Bahut Hi Ruswa Karne Wali Nafsaani Khwaahishaat Khareed Li, Wo Apne Zaayashuda Aamaal Aur Barbaad Kiye Huye Dinon Par Afsos Karte Huye Kahenge, Haay Afsos! Ham Ne Apne Jismo Ko Rab Ki Nafarmani Mein Tabaah Kar Diya, Ham Ne Zindagi Ke Mukhtasar Ayyam Mein Apne Nafs Ko Sabr Par Kyun Na Majboor Kiya, Agar Ham In Guzarne Wale Dinon Mein

Sabr Kar Lete To Rabbul Aalmeen Ke Jawaare Rahmat Mein Jagah Paate, Jannat Aur Raza E Ilaahi Haasil Kar Lete.

Haay Afsos! Un Ki Zindagi Gunahon Mein Tabaah Ho Gae, Masaeb Mein Ghir Gaye, Duniyavi Ni'amaton Aur Lazzato Ka Koi Hissa Un Ke Liye Baaqi Na Raha, Agar Wo Bavajood In Masaeb Ke Jannat Ki Ni'amaton Ka Nazaara Na Karte To Un Ki Hasrat Do Chand Na Hoti Magar Unhein Jannat Dikhai Jayegi, Chunanche Farmane Nabvi Hai Ki Qiyamat Ke Din Kuch Logon Ko Jannat Ki Taraf Laaya Jayega, Jab Wo Jannat Ke Qareeb Pahunchenge, Us Ki Khushboo Soonghege, Jannatiyon Ke Mahlaat Ko Dekhenge, Tab Allah Ta'ala Farmayega, Inhe Wapas Le Jao, In Ka Jannat Mein Koi Hissa Nahi Hai, Wo Aisi Hasrat Lekar Lautenge Ki Awwal Wa Aakhir Us Ki Misaal Nahi Milegi Aur Kahenge, Aey Rab! Agar Hamein Jannat Aur Us Mein Rahne Walo Ke Liye Jo Ina'amat Taiyar Hain Wo Dikhaane Se Pahle Hi Hamein Jahannam Mein Bhej Deta To Hamein Kuch Aasani Rahti, Rab Ta'ala Farmayega, Ye Tumhare Sath Is Liye Kiya Gaya Hai Ki Jab Tum Meri Bargaah Mein

Aate To Akad Kar Aate Lekin Jhuk Jhuk Kar Milte The, Tum Logon Ko Apne Dilo Mein Chhupi Baaton Se Be Khabar Rakhte Aur Riya Kaari Se Kaam Lete The, Tum Logon Se Darte The, Magar Mujh Se Nahi Darte The, Tum Logon Ko Bada Samajhte The Aur Mujhe Nahi, Tum Zaati Garaz Ke Liye Logon Ke Liye To Ta'alluqaat Khatm Kar Dete The Magar Mere Liye Nahi, Aaj Mein Tumhein Daimi Ni'amaton Se Mahroom Kar Ke Dardnaak Azaab Ka Maza Chakhaonga.

Hazrat E Ahmad Bin Harab Rahmatullah Alaih Ka Qaul Hai, Ham Dhoop Par Saaye Ko Tarjeeh Dete Hai Magar Jahannam Par Jannat Ko Tarjeeh Nahi Dete.

Hazrat E Isa Alaihissalam Ka Irshad Hai Ki Kitne Tandurust Jism, Khubsoorat Chehre Aur Sheeri Kalaam Karne Wali Zabaanein, Kal Jahannam Ke Tabqaat Mein Pade Cheekh Rahe Honge.

**Hazrat E Daod Alaihissalam Ki Bargaah E Ilaahi Mein Ilteza :-**

Hazrat E Daod Alaihissalam Ne Bargaah E Ilaahi Mein Arz Ki Ilaahi! Jab Mein Sooraj Ki Tapish Par Sabr Nahi Kar Sakta To Tere

Jahannam Ki Aag Par Kaise Sabr Karunga Mein Ki Teri Rahmat Ki Aawaaz Sunne Ka Hausla Nahi Rakhta, Tere Azaab Ki Aawaaz Kaise Sununga?

Aey Naatwa! In Haulnaakiyon Par Gaur Kar Aur Samajh Le Ki Allah Ta'ala Ne Aag Ko Uski Tamam Tar Haulnaakiyon Ke Sath Paida Kiya Hai Aur Us Mein Rahne Walo Ko Paida Kar Diya Hai Jo Na Km Honge Na Zyada, Allah Ta'ala Un Ka Faisla Farma Chuka Hai, Farmane Ilaahi Hai, "Aur Unhein Hasrat Ke Din Se Daraiye, Jab Kaam Mukammal Kiya Jayega Aur Wo Ghaflat Mein Hain Aur Imaan Nahi Laate". Apni Jaan Ki Qasam Is Mein Qiyamat Ki Taraf Ishaara Hai Balki Yaume Azal Muraad Hai Lekin Choonki Un Faislo Ka Izhaar Qiyamat Ke Din Hoga Is Liye Use Qiyamat Se Mansoob Kiya Gaya Hai.

Tujh Par Ta'ajjub Hai Ki Is Baat Ko Jaante Huye Bhi Ki Jaane Mere Haq Mein Kya Faisla Ho Chuka Hai To Duniyavi Buraiyon Aur Khel Kood Mein Mashgool Hai Aur Ghaflat Mein Pada Hai, Agar Teri Tamanna Ye Hai Ki Kaash Mujhe Apne Thikaane Aur Anjaam Ka Pata Chal Jaaye To Us Ki Chand Alaamatein Hain,

Un Par Nazar Kar Aur Fir Apni Ummeedein Qaim Rakh, Pahle Too Apne Ahwaal Aur Aamaal Ko Dekh, Agar Too Har Us Amal Par Kaar Band Hai Jis Ke Liye Allah Ta'ala Ne Tujhe Duniya Mein Bheja Hai Aur Tujhe Nekiyon Se Muhabbat Hai To Samajh Le Ki Too Jahannam Se Door Hai Aur Agar Too Neki Ka Iraada Karta Hai Magar Aise Mawaane'a Hael Ho Jaate Hain Ki Too Neki Kar Paata Lekin Jab Burai Ka Iraada Karta Hai To Use Aasani Se Kar Leta Hai To Samajh Le Tere Liye Faisla Ho Chuka Hai Kyun Ki Jaise Baarish Ka Wajood Sabze Ki Nashvo Numa Aur Dhunva Aag Par Dalaalat Karta Hai To Usi Tarah Ye Kaam Bhi Bure Anjaam Ka Pata Deta Hai.

Farmane Ilaahi Hai-

"Nek, Ni'amaton Aur Badkaar Jahannam Mein Honge".

Apne Aamaal Ko In Aayaat Ke Aaina Mein Dekh, Tab Too Apna Maqaam Pahchan Lega.

Wallahu Aa'alam.

## **Baab (40) : Fazeelat E Ita'at**

Ita'at E Khudavandi Ke Maana Tamam Nekiyon Ko Pa Lena Hai, Allah Ta'ala Ne Qur'an Majeed Ki Bahut Si Aayaat Mein Logon Ko Aisi Baat Ki Targib Di Hai Aur Isi Liye Ambiya E Kiraam Ko Mab'oos Farmaya Taaki Logon Ko Nafs Ki Taarikiyon Se Nikaal Kar Allah Ta'ala Ki Ma'arefat Ki Raushniyon Mein Laaye Aur Wo Us Jannat Se Nafa Andoz Ho Jo Nekiyon Ke Liye Taiyar Ki Gae Hai Ki Us Jaisi Jannat Kisi Aankh Ne Nahi Dekhi, Kisi Kaan Ne Nahi Suni Aur Kisi Dil Mein Us Ka Tasavvur Bhi Nahi Guzra, Logon Ko Fuzool Nahi Paida Kiya Gaya Balki Is Liye Paida Kiya Gaya Hai Ki Buro Ko Unki Burai Ki Saza Mile Aur Neko Ko Un Ki Nekiyon Ka Ajr Ata Ho.

Allah Ta'ala Ibaadat Se Be Niyaz Hai, Logon Ki Buraiyan Na Use Nuqsan Pahunchati Hai Aur Na Hi Us Ke Kamaal Mein Koi Nuqs Aata Hai. Agar Makhlooq Allah Ta'ala Ki Ibaadat Na Kare Tab Bhi Allah Ki Bargaah Mein Aise Firishte Hain Jo Subah Wa Shaam Rab Ki Hamd Karte Rahte Hain Aur

Kabhi Nahi Thakte.

Jis Shakhs Ne Neki Ki, Us Ne Apne Liye Ki Aur Jis Ne Gunaah Kiya Us Ka Azaab Usi Ki Gardan Par Hoga. Allah Ta'ala Gani Hai Aur Tum Faqeer Ho.

Hairaan Karne Wali Baat To Ye Hai Ki Ham Agar Koi Gulaam Kharidte Hain To Is Baat Ko Pasand Karte Hain Ki Wo Har Waqt Khidmate Mamoori Puri Chusti Se Sar Anjaam Deta Rahe, Hamara Mutee'a Wa Farmabardar Rahe Halanki Use Mamooli Qeemat Se Kharida Gaya Hai, Us Ki Ek Galti Par Use Dushman Samajh Lete Hain, Be Inteha Gussa Karte Hain, Us Ka Khana Band Kar Dete Hain, Use Aankhon Se Door Kar Dete Hain Ya Fir Use Bech Dete Hain Lekin Ham Us Maalike Haqeeqi Ki Ita'at Nahi Karte Jis Ne Hamein Behtareen Soorat Mein Paida Kiya, Ham Baarish Ke Qatron Ke Barabar Gunaah Karte Hain Magar Wo Apni Ni'amatein Ham Se Nahi Rokta, Apni Rahmat Ki Nusrat (Madad) Nahi Rokta Jis Ke Bagair Hamare Liye Ek Qadam Chalna Bhi Mushkil Ho Jaye, Agar Wo Chahe To Hamein Ek Gunaah Ke Badle Pakadne Par Qadir Hai Magar Wo Hamein Mohlat Deta Hai Taaki Ham Tauba Karein Aur

Wo Tauba Qabool Farma Kar Hamare Gunahon Ko Bakhsh De Aur Hamare Uyoob Dhaanp Le.

Har Aqalmand Bakhoobi Jaanta Hai Ki Ita'at Wa Farmabardari Ke Laiq Kaun Hai, Wo Usi Zaat Ki Taraf Mut'vajjah Hota Hai, Usi Ke Daamane Rahmat Mein Panaah Dhoondhta Hai, Jab Us Se Koi Gunaah Sarzad Hota Hai To Wo Apne Khaaliq Ki Taraf Ruzoo'a (Lautata) Karta Hai, Us Ki Rahmat Se Na Ummeed Nahi Hota Aur Us Ke Ina'amat Ka Shukr Ada Karta Rahta Hai Yean Tak Ki Wo Allah Ta'ala Ke Doston Mein Shumaar Hone Lagta Hai, Jab Use Maut Aati Hai To Wo Deedare Ilaahi Ka Mushtaaq Aur Rabbe Be Niyaaaz Us Se Mulaqaat Ka Khwahishmand Hota Hai.

Hazrat E Aboo Darda Raziya'llahu Anhu Ne Hazrat E Ka'ab Raziya'llahu Anhu Se Kaha Mujhe Tauraat Ki Ek Khaas Aayaat Sunao, Unhone Jawaab Mein Ye Aayaat Sunai "Rab Farmata Hai Nekon Ko Mere Deedar Ka Shauq Hai Aur Mein Un Ki Mulaqaat Ka Un Se Bhi Zyada Khwahishmand Hoon". Hazrat E Ka'ab Ne Kaha Is Aayaat Ke Haashiya Mein Likha Hua Tha Jisne Mujhe Talaash Kiya, Pa Liya Aur Jis Ne Kisi Aur Ko Dhoondha Wo Mere Deedar

Se Mahroom Raha. Hazrat E Aboo Darda Farmane Lage Ba Khuda Mein Ne Huzoor Sallallahu Alaihi Wa Sallam Se Bhi Aise Hi Suna Hai.

### **Duniya Walo Ko Hazrat E Daod Alaihissalam Ki Zabaani Paigaame Ilaahi :-**

Hazrat E Daod Alaihissalam Ki Taraf Allah Ta'ala Ne Wahi Farmai, Aey Daod! Mera Ye Paigaam Duniya Walo Tak Pahuncha Do, Mein Us Ka Dost Hoon Jo Mujhe Dost Rakhta Hai, Apni Majlis Mein Aane Walo Ka Ham Majlis Hoon, Jo Mere Zikr Se Ulfat Rakhta Hai, Mein Us Se Ulfat Rakhta Hoon Jo Mujh Se Dosti Rakhta Hai Mein Us Se Dosti Rakhta Hoon, Jo Mujhe Pasand Karta Hai Mein Use Pasand Karta Hoon, Jo Mera Farmabardar Ban Jata Hai Mein Us Ka Kahna Qabool Karta Hoon, Jo Shakhs Bhi Dil Ki Gahraiyon Se Mujhe Mahboob Jaanta Hai Mein Use Apne Liye Pasand Karta Hoon Aur Us Se Be Misaal Muhabbat Karta Hoon, Jis Ne Haqeeqatan Mujhe Talab Kiya Us Ne Mujhe Pa Liya Aur Jis Ne Gair Ko Talab Kiya Wo Mujh Se Mahroom Raha, Pas Aey Duniya Walo! Tum Qabr Tak Duniya Ke Dhoka Mein Rahoge, Meri

Karaamat, Dosti Aur Ham Majlis Ki Taraf Aao Aur Mujh Se Uns Rakho, Mein Tujhe Apni Muhabbat Se Maala Maal Kar Doonga Kyun Ki Mein Ne Apne Dosto Ka Khameer Ibrahim Khaleelullah, Moosa Najeeyullah Aur Muhammad Safeeyullah (Alaihimussalam) Ke Khameer Se Banaya Hai Un Ki Roohein Apne Noor Se Aur Ni'amatein Apne Jamaal Se Paida Ki Hain.

### **Ek Siddiq Par Ilhaam Ka Nuzool Aur Siddiqeen Ki Sifaat :-**

Ek Marde Saaleh Se Marvi Hai Ki Hazrat E Rabbul Izzat Ne Ek Siddiq Par Ilhaam Farmaya Ki Mere Bando Mein Kuch Bande Aise Bhi Hain Jo Mujhe Mahboob Rakhte Hain, Mein Unhein Mahboob Rakhta Hoon, Wo Mere Mushtaaqe Deedar Hain, Mein Un Ka Mushtaaqe Deedar Hoon, Wo Mujhe Yaad Karte Hain, Mein Unhein Yaad Farmata Hoon, Wo Meri Taraf Dekhte Hain Aur Mein Un Par Nigaahe Rahmat Daalta Hoon, Agar Too Un Ke Raasta Par Chalega To Mein Tujhe Mahboob Banaunga Aur Agar Too Ne Raasta Na Apnaaya To Mein Tujh Se Dushmani Rakhunga Us Siddiq Ne Poochha Ya Allah Un Ki Alaamatein

Kya Hain? To Rabbe Zuljalaal Ne Farmaya Wo Din Dhalne Ka Aisa Khyaal Rakhte Hai Jaise Meharbaan Charwaaha Apni Bakriyon Ka Khyaal Rakhta Hai. Wo Gurube Shams Ke Aise Mushtaaq Hote Hain Jaise Sooraj Doobne Ke Baad Parinda Apne Aashiyaane Mein Pahunchne Ka Mushtaaq Hota Hai.

Jab Raat Bheeg Jati Hai, Taariki Badh Jati Hai, Bistar Bichha Diye Jate Hain. Log Uth Jate Hain Aur Dost Doston Ke Sath Khush Gappiyan Karte Hain To Wo Mere Liye Khade Ho Jate Hain, Mere Liye Chehron Ka Farsh Bichha Dete Hain (Sajde Karte Hain) Mere Kalaam Mein Mujh Se Ham Kalaam Hote Hain, Mere Ina'amat Ki Aarzoo Karte Hain, Un Ki Saari Raat Girya Wa Zaari Karte, Rahmat Ki Ummeed Rakhte Aur Khaufe Azaab Se Darte Hote, Qiyaam Wa Ku'ood, Rukoo'a Wa Sujood Mein Guzar Jati Hai. Mujhe Apni Nazare Rahmat Ki Qasam! Wo Meri Muhabbat Ka Shikwa Nahi Karte, Mein Pahle Unhein Teen Cheezein Ata Karta Hoon, Un Ke Dilo Mein Apna Noor Daal Deta Hoon Jis Se Wo Meri Khabar Pa Lete Hain Jaise Mein Un Ki Khabar Paata Hoon, Doosre Ye Ki Agar Zameen Wa

Aasmaan Apni Tamam Tar Aashiya Ke Sath Un Ke Meezaane Amal Mein Rakh Diye Jayein Tab Bhi Un Ke Palle Halke Honge Aur Mein Un Ki Nekiyan Bhaari Kar Doonga. Teesre Ye Ki Mein Apni Rahmat Ko Us Ki Taraf Mut'vajjah Kar Deta Hoon Aur Wo Is Baat Ko Jaan Leta Hai Ki Wo Jo Kuch Mangega Mein Use De Doonga.

### **Mushtaaqane Khudavandi Ki Sifaat :-**

Allah Ta'ala Ne Hazrat E Daod Alaihissalam Ki Taraf Wahi Ki Ki Aey Daod! Tum Jannat Ka Tazkira Karte Ho Magar Mujh Se Mere Mushaaqo Mein Shaamil Hone Ki Dua Kyun Nahi Karte? Aapne Arz Ki Ya Allah! Tere Mushtaaq Kaun Hain? Rabbe Zuljalaal Ne Farmaya Mere Mushtaaq Wo Hain Jin Ke Dilo Ko Meine Har Kadoorat Se Paak Kar Diya Hai, Unhein Manhiyaat Se Mutnabbah Kar Diya Hai, Wo Apne Dil Ke Gosho Se Mujhe Dekhte Hain Aur Meri Rahmat Ke Ummeedwaar Rahte Hain, Mein Un Ke Dilo Ko Daste Rahmat Mein Lekar Aasmanon Par Rakhta Hoon Aur Apne Muqarrab Firishton Ko Bulaata Hoon, Firishte Ikatthe Hekar Mujhe Sajda Karte Hain Aur Mein Farmata Hoon Mein Ne Sajda Karne Ke

Liye Tumhein Nahi Bulaaya Balki Tumhein Apne Mushtaaqaha E Deedar Ke Dil Dikhaane Ke Liye Bulaaya Hai, Ye Ahle Shauq Qaabile Fakhr Hain, Un Ke Dil Aasmaan Par Aise Chamakte Hain Jaise Zameen Par Sooraj Chamakta Hai.

Aey Daod! Mein Ne Mushtaaqo Ke Dil Apni Raza Se, Un Ka Aesh Apne Noor Se Paida Kiya Hai, Mein Ne Unhein Apna Hamraaz Banaya Hai, Un Ke Wajood Duniya Mein Meri Nigaahe Rahmat Ka Marja'a (Lautne Ki Jagah) Hain Aur Mein Ne Un Ke Dilo Mein Ek Raasta Banaya Hai Jis Se Wo Mera Deedar Karte Hain Aur Un Ka Shauq Fuzoo Se Fuzoo Tar (Badhta) Hota Rahta Hai.

Hazrat E Daod Alaihissalam Ne Arz Ki Ya Allah! Mujhe Apne Kisi Mushtaaq Ka Deedar Kara De, Rab Ta'ala Ne Farmaya Daod Labnaan Ke Pahaad Par Jao, Woan Mere 14 Muhib Rahte Hain Jin Mein Jawaan Aur Boodhe Sabhi Shaamil Hai Unhein Mera Salaam Kaho Aur Kahna Allah Ta'ala Farmata Hai Tum Mere Dost Aur Mahboob Ho Wo Tumhari Khushi Mein Khush Hota Hai Aur Tumhein Bahut Mahboob Rakhta Hai Aur Farmata Hai Tum

Mujh Se Koi Haajat Kyun Nahi Bayaan Karte? Hazrat E Daod Alaihissalam Un Se Mulaaqaat Ke Liye Rawana Huye Aur Unhein Ek Chashma Ke Qareeb Paaya Wo Allah Ta'ala Ki Azmate Jalaal Par Gaur Wa Fikr Kar Rahe The.

Jab Unhone Hazrat E Daod Alaihissalam Ko Dekha To Wo Idhar Udhar Chhup Jaane Ke Liye Uth Khade Huye, Hazrat E Daod Alaihissalam Ne Farmaya Mein Allah Ka Rasool Hoon Aur Tumhare Paas Allah Ka Paigaam Pahunchane Aaya Hoon To Wo Nazarein Jhukaye Saraapa Ishtiyaaq Bane Us Ka Farman Sunne Ke Liye Wapas Aa Gaye. Hazrat E Daod Alaihissalam Ne Farmaya Mein Tumhari Taraf Allah Ka Rasool Ban Kar Aaya Hoon, Allah Ta'ala Tumhein Salaam Kahta Hai Aur Farmata Hai Tum Mujh Se Haajat Kyun Nahi Talab Karte Mujhe Apni Zaruraton Ke Liye Kyun Nahi Pukaarte Taaki Mein Tumhara Kalaam Sunoo Tum Mere Dost Aur Mahboob Ho, Mein Tumhari Khushi Se Khush Hota Hoon, Tumhari Muhabbat Ko Behtar Samajhta Hoon Aur Mein Har Waqt Meharbaan, Shafeeq Maa Ki Nigaah Se Tum Ko Dekhta Hoon.

Jab Unhone Ye Suna To Un Ke Rukhsaaron

Par Aansoo Bahne Lage, Unka Shaikh Pukaar Utha Aey Rab! Too Paak Hai, Too Paak Hai, Ham Tere Gulaam Aur Gulaamo Ki Aulaad Hain, Hamari Guzashta Umro Ke Wo Lamhaat Jo Tere Zikr Se Laparwahi Mein Guzre Unhein Maaf Farma De, Doosra Bola Too Paak Hain, Too Paak Hai, Ham Tere Gulaam Aur Gulaamo Ke Bete Hain Jo Mamlaat Hamare Aur Tere Darmiyaan Hain, Hamein Unmein Husne Zan Nazar Ata Farma, Teesre Ne Kaha Aey Allah Too Paak Hai Aey Allah Too Paak Hai Ham Tere Gulaam Aur Tere Gulaamo Ki Aulaad Hain, Aey Rab! Too Ne Hamein Dua Ki Targeeb Di Hai Aur Tujhe Maloom Hai Ki Hamein Apne Liye Kisi Cheez Ki Zarurat Nahi Hai, Ham Par Mukammal Ahsaan Farma Aur Apne Raasta Par Hamesha Gaamzan Rakh.

Ek Aur Muhib Yoon Kahne Laga Ilaahi! Ham Tere Razamandi Ko Poori Tarah Nahi Pa Sakte, Hamari Imdaad Farma, Taaki Ham Use Pa Lein. Ek Aur Muhib Ne Kaha, Too Ne Hamein Nutfa Se Paida Kiya Aur Apni Zaat Mein Tafakkur Ki Daulat Bakhshi Hai. Aey Allah! Too Ne Hamein Kalaam Ki Targeeb Di Hai, Jo Teri Shaane Azmat Ke Faham Mein

Mashgool Hain Aur Tere Jalaal Mein Gaur Wa Fikr Karte Hain Aur Ham Tujh Se Tere Noor Ke Qurb Ki Darkhwast Karte Hain. Ek Aur Muhib Pukaar Utha Ki Teri Azmate Shaan, Doston Se Intehai Qurb Aur Muhibbeen Par Beshumaar Ina'amat Ki Wajah Se Hamari Zabaanein Dua Mangne Se Ruk Gae Hain. Ek Aur Bola Too Ne Hamare Dilo Ko Apne Zikr Ki Taufeeq Bakhshi, Apni Rahmat Mein Mashgool Farma Kar Saari Duniya Se Be Niyaz Kar Diya, Kama Haqquhoo Shukr Ada Na Kar Sakne Ki Hamari Taqseer Ko Maaf Farma De.

Ek Aur Ne Kaha Aey Allah Too Jaanta Hai Ki Hamari Tamanna Tere Deedar Ke Siwa Aur Kuch Bhi Nahi Hai. Ek Aur Ne Kaha Maalik Gulaam Se Mangne Ko Farmata Hai Magar Gulaam Apne Mangne Ki Jur'at Nahi Kar Sakta, Hamein Noor Inaayat Farma Taaki Ham Aasmaan Ki Taarikiyon Se Nikal Kar Teri Bargaah Mein Aayein.

Ek Ne Kaha Ham Ye Dua Mangte Hain Ki Hamari Ye Ibaadat Qabool Farma Le Aur Hamein Hamesha Usi Par Qaim Rakh, Ek Aur Muhib Ne Kaha Too Ne Hamein Jo Fazeelat Aur Ina'amat Bakhshne Hain Unhein Mukammal

Farma De. Doosre Ne Kaha Duniya Mein Hamein Kisi Cheez Ki Zarurat Nahi Hai, Hamein Apna Jamaale Jahan Aara Dikha De.

Ek Aur Muhib Ne Kaha Meri Aankhein Duniya Aur Us Ki Zeb Wa Zeenat Se Andhi Kar De Aur Mere Dil Ko Aakhirat Ke Khyaalat Se Paak Farma De.

Ek Aur Muhib Ne Kaha Mein Ne Teri Rif'at Aur Paaki Ko Jaan Liya Aur Doston Se Tujh Ko Jo Muhabbat Hai Us Ko Pahchan Liya Hai, Ham Par Ye Ahsaan Aur Farma Ki Ham Ko Aisa Kar De Ki Ham Tere Siwa Kisi Aur Cheez Ka Dil Mein Khyaal Tak Na Layein.

Fir Allah Ta'ala Ne Hazrat E Daod Alaihissalam Ki Taraf Wahi Farmai Ki Aey Daod! In Se Kah Do, Mein Ne Tumhari Baatein Sun Kar Unhein Qabool Kar Liya Hai, Tum Ek Doosre Se Alag Alag Ho Jao Aur Khud Ko Deedar Ke Liye Aamaada Kar Lo, Tumhare Aur Apne Darmiyaan Hael Parde Uthaane Wala Hoon Taaki Tum Mere Noor Aur Jalaal Ko Dekho.

Hazrat E Daod Alaihissalam Ne Arz Ki Ya Allah! Inhein Ye Maqaam Kaise Mila Hai? Rab Ne Farmaya Husne Zan, Duniya Aur Us Ke

Lavaazimaat Se Kinaara Kashi, Mere Huzoor Munajaat Aur Tanhai Mein Haazir Hone Ki Wajah Se Inhein Ye Maqaam Mila Hai Aur Is Maqaam Ko Woi Paata Hai Jo Duniya Aur Maafeeha Ko Chhod De, Is Se Bilkul Ta'alluq Na Rakhe, Dil Ko Meri Yaad Se Aabaad Kare, Tamam Makhloq Ko Chhod Kar Mujhe Pasand Kar Le Tab Mein Us Par Rahmat Naazil Karta Hoon. Use Duniyavi Alaaeq Se Azaad Kar Deta Hoon, Us Ke Aur Apne Darmiyaan Hijabaat Utha Deta Hoon, Wo Mujhe Aise Dekhta Hai Jaise Koi Insaan Apne Saamne Kisi Cheez Ko Dekhta Hai. Har Lamha Use Apni Izzat Wa Karamat Ka Nazaara Dikhaata Hoon, Use Noore Ma'arefat Se Sarfaraz Karta Hoon, Jab Wo Beemar Ho Jata Hai To Mein Meharbaan Maa Ki Tarah Us Ki Teemaardari Karta Hoon. Agar Wo Pyaasa Hota Hai To Mein Use Sairaab Karta Hoon Aur Use Apne Zikr Se Giza Faraaham Karta Hoon.

Aey Daod (Alaihissalam) Jab Mein Us Se Ye Sulook Karta Hoon To Wo Duniya Aur Us Ke Alaaeq Se Nabeena Ho Jata Hai, Use Duniya Se Koi Muhabbat Nahi Rahti, Wo Mere Siwa Kisi Ki Taraf Tavajjoh Nahi Deta, Wo Jaldi Marne

Ko Pasand Karta Hai Magar Mein Us Ki Maut Na Pasand Karta Hoon Kyun Ki Saari Makhlooq Mein Woi To Meri Nazare Rahmat Ka Maurid Wa Marja'a Hota Hai, Wo Mere Siwa Kisi Ko Nahi Dekhta Aur Mein Us Ke Siwa Kisi Aur Ko Pasand Nahi Karta.

Aey Daod! Agar Too Use Is Haalat Mein Dekhe Ki Us Ka Jism Pur Aeb Ho, Dubla Ho, Us Ke Aaza Toot Chuke Ho Aur Us Ka Dil Nizaam Se Be Rabt Ho Chuka Ho To Jab Mein Firishton Mein Us Par Fakhr Karta Hoon Aur Aasmaan Walo Mein Is Ka Tazkira Karta Hoon To Wo Ye Sun Kar Apni Ibaadat Aur Khauf Ko Zyada Kar Deta Hai.

Aey Daod! Mujhe Apni Izzat Wa Jalaal Ki Qasam, Mein Use Jannatul Firdaus Mein Jagah Doonga Aur Us Ke Dil Ko Apne Deedar Se Mamoor Kar Doonga Yean Tak Ki Wo Raazi Ho Jayega.

**Mushtaaqane Khudavandi, Nuqsan Se Mamoon (Mahfooz) Hain :-**

Allah Ta'ala Ne Hazrat E Daod Alaihissalam Se Farmaya Ki Meri Muhabbat Ke Mushtaaq Bando Se Kah Deejiye, Tumhein Us Waqt Koi Mahroomi Nahi Hogi Jab Ki Mein Makhlooq

Ke Saamne Hijabaat Daal Doo To Tum Be Parda Dil Ki Aankho Se Mera Deedar Karte Rahoge Aur Tumhein Koi Zarar Nahi Hoga Jab Ki Mein Ne Duniya Ke Badle Tumhein Deen De Diya Aur Tumhein Meri Raza Ki Khwastgaari Ke Baes Duniya Par Meri Narazgi Koi Nuqsan Nahi Degi.

### **Allah Aur Duniya Ki Muhabbat Dil Mein Yakja Nahi Ho Sakti :-**

Hazrat E Daod Alaihissalam Ki Khabaron Mein Ye Bhi Marqoom Tha Ki Allah Ta'ala Ne Hazrat E Daod Alaihissalam Ki Taraf Wahi Ki Ki Agar Tum Meri Muhabbat Ka Daawa Karte Ho To Dil Se Duniya Ki Muhabbat Nikaal Do Kyun Ki Meri Aur Duniya Ki Muhabbat Ek Dil Mein Nahi Sama Sakti.

Aey Daod! Duniya Se Mel Jol Rakho Magar Muhabbat Khalistan (Sirf) Mujh Se Hi Rakho, Tum Mere Deen Ki Pairvi Karo, Logon Ke Adiyaan Ki Pairvi Na Karo, Jo Cheez Tum Ko Meri Muhabbat Ke Shaayan Nazar Aaye Use Haasil Karo, Jis Cheez Mein Tumhein Mushkil Pesh Aaye To Us Mein Meri Pairvi Karo, Mein Tumhare Ahwaal Wa Zaruriyaat Ki Islaah Kar Doonga. Tumhara Qaed Aur Rahbar Banunga,

Sawaal Se Pahle Ata Karunga, Masaeb Mein Tumhari Madad Karunga, Mein Ne Apni Zaat Ki Qasam Khai Hai Ki Mein Apne Us Bande Ko Badla Doonga Jo Talbe Saadiq Aur Pukhta Iraado Ke Sath Mere Huzoor (Saamne) Gardan Jhuka Ke Aata Hai Aur Wo Ye Samajhta Hai Ki Mujh Se Beniyaazi Wa Be Aitenai Mumkin Nahi Hai, Jab Too Us Maqaam Par Pahunch Jayega To Mein Tum Se Ruswai Aur Wahshat Ko Door Kar Doonga, Tumhare Dil Mein Logon Se Beniyaazi Daal Doonga Kyun Ki Meine Apni Zaat Ki Qasam Khai Hai Ki Jab Koi Banda Duniya Se Ta'alluq Tod Kar Meri Zaat Par Bharosa Karte Huye Mutma'en Ho Jata Hai To Mein Use Duniya Se Maala Maal Kar Deta Hoon, Aamaal Mein Tazaad (Takrao) Paida Na Karo, Logon Se Beparwah Ho Jao, Tum Ko Tumhara Sathi Koi Fayda Nahi Dega Apna Dhyaan Mujh Tak Mahdood Rakho, Meri Ma'arefat Ki Koi Had Nahi Hai Use Mahdood Na Samjho, Mujh Se Jitna Zyada Talab Karoge Utna Ata Kar Doonga, Mere Dene Ki Koi Had Nahi Hai Aur Bani Israel Ko Batao Ki Mere Aur Meri Kisi Makhlooq Ke Darmiyaan Rishtadari Nahi Hai. Mere Baare Mein Un Ke Azaaem Ko

Aur Un Ki Ragbat Ko Badhao, Unhein Us Jannat Ka Muzda Sunao, Jise Kabhi Aankh Ne Nahi Dekha, Kisi Kaan Ne Nahi Suna Aur Kisi Dil Par Us Ka Tasavvur Nahi Guzra, Mujhe Har Waqt Aankhon Ke Saamne Samjho! Mujhe Sar Ki Aankh Se Nahi, Dil Ki Aankh Se Dekho.

Mein Ne Apni Izzat Wa Jalaal Ki Qasam Khai Hai Ki Jo Banda Jaan Boojh Kar Takheer Se Meri Ibaadat Karega Mein Use Sawaab Nahi Doonga. Seekhne Walo Se Tavazo'a Se Pesh Aao Aur Muredeen Par Zyadti Na Karo, Mere Muhib Agar Us Maqaam Ko Jaante Jo Mein Ne Muredeen Ke Liye Muqarrar Kiya Hai To Wo Bhi Usi Raasta Par Chalna Pasand Karte.

Aey Daod! Kisi Mureed Ko Us Ki Sar Masti Se Hoshiyaar Na Karo, Use Meri Zaat Mein Magn Rahne Do, Mein Tum Ko Juhaid (Be Inteha Koshish Karne Wala) Likhunga Aur Jise Mein Apne Haan Juhaid Likh Deta Hoon, Us Par Makhlooqaat Se Koi Khauf Aur Muhtaaji Baaqi Nahi Rahti.

Aey Daod! Mera Kalaam Khoob Samjho Aur Use Mazbooti Se Pakad Lo, Apni Zaat Ke Liye Apne Nafs Se Nekiyan Lo, Duniya Mein Mashgool Na Ho Taaki Mujh Se Tumhari

Muhabbat Pase Parda Na Chali Jaye. Mere Bando Ko Meri Rahmat Se Na Ummeed Na Karo, Mere Liye Apni Khwaahishaat Ko Khatm Kar Do Kyun Ki Mein Ne Shahwaat Kamzor Bando Ke Liye Banai Hain, Taaqatwar Mardon Ka Khwaahishaat E Nafsaani Se Kya Kaam? Kyun Ki Ye Meri Bargaah Mein Munajaat Ki Mithaas Ko Khatm Kar Deti Hai, Mere Yean Taaqatwaron Ka Azaab Ye Hai Ki Jab Wo Mere Deedar Ki Lazzat Pa Lene Ke Qareeb Hote Hain, Mein Un Ki Aqlo Par Parda Daal Deta Hoon Aur Wo Mahroom Rahte Hain, Mein Apne Dost Ke Liye Duniya Aur Duniya Ki Wajah Se Apni Doori Pasand Nahi Karta.

Aey Daod! Mere Aur Apne Darmiyaan Makhloq Ko Na Lao, Kahi Us Ki Sar Masti Tum Ko Meri Muhabbat Se Door Na Kar De Kyun Ki Ye Makhloq Mere Iraadat Mand Bando Ke Liye Choro Ki Tarah Hai. Hamesha Roze Rakho Shahwaat Ko Tark Kar Sakoge, Khud Ko Be Roza Hone Se Bachao Kyun Ki Mujhe Hamesha Roze Rakhne Wale Bahut Pasand Hain.

[4/19, 11:29 Am] Shoaib Ahmad: Baap (41)  
Shukr

Rabbe Zuljalaal Ne Qur'an E Majeed Mein Zikr Ke Sath Shukr Ko Bhi Shaamil Farmaya Hai. Irshad E Ilaahi Hai-

"Aur Beshak Allah Ka Zikr Bahut Bada Hai".

Is Aayaat Mein Allah Ta'ala Ne Zikr Ki Azmat Ka Tazkira Kiya Hai.

Irshad E Ilaahi Hai-

"Pas Tum Mera Zikr Karo Mein Tumhara Zikr Karunga Aur Mera Shukr Karo Aur Kufr Na Karo".

Majeed Farmaya-

"Agar Tum Imaan Laaye Aur Shukr Guzaar Ban Gaye To Allah Ta'ala Tumhein Azaab Nahi Dega".

Aur Farmaya-

"Ham Anqareeb Shukr Karne Walo Ko Ajr Denge".

Aur Allah Ta'ala Ne Shaitaan E Mardood Ka Qissa Bayaan Karte Huye Irshad Farmaya Ki Shaitaan Ne Bargaah E Rabbi Mein Kaha-

"Mein Unhein Bahkaane Ke Liye Tere Seedhe Raaste Par Baith Jaonga".

Baaz Ulma Ka Khyaal Hai Ki Yean Siraate Mustaqeem Se Muraad Shukr Ka Raasta Hai, Shaitaan Ne Allah Ta'ala Ki Makhlooq Par

Ta'an Karte Huye Kaha Tha-

"Too Un Mein Se Aksar Ko Shukr Guzaar Nahi Payega".

Aur Farmane Ilaahi Hai-

"Mere Bando Mein Thode Hain Jo Shukr Ada Karte Hain".

Aur Allah Ta'ala Ne Shukr Karne Par Ni'amaton Mein Zyadti Ka Tazkira Farmaya Hai Chunanche Irshad E Ilaahi Hai-

"Agar Tum Ne Shukr Kiya To Mein Ni'amaton Ko Zyada Kar Doonga".

Aur Is Farman Mein Kisi Ko Mustasana (Alag) Nahi Farmaya.

Aur Paanch Cheezein Aisi Hain Jin Mein Allah Ta'ala Ne Istisana Kiya Hai, Wo Hai Tanvgari, Qabooliyat, Rizq, Bakhshish Aur Tauba Chunanche Farmane Ilaahi Hai-

"Agar Allah Ne Chaha To Anqareeb Tumhe Maaldar Kar Dega".

Aur Irshad Farmaya Hai, "Agar Wo Chahega To Tumhari Tamannayein Poori Kar Dega".

Aur Farmaya-

"Wo Jise Chahta Hai Be Hisaab Rizq Deta Hai".

Aur Farmaya "Aur Allah Ta'ala Shirk Ke

Siwa Jo Gunaah Chahe, Bakhsh Dega", Majeed Farmaya, "Allah Ta'ala Jis Ki Tauba Chahta Hai, Qabool Kar Leta Hai".

Shukr Allah Ta'ala Ki Sifaat Mein Se Ek Sifat Hai Chunanche Irshad E Ilaahi Hai-

"Aur Allah Ta'ala Shakoor Wa Haleem Hai".

Allah Ta'ala Ne Shukr Ko Jannatiyon Ka Muftadaaye Kalaam Qaraar Diya Hai Aur Farmaya Jannati Jannat Mein Daakhil Hote Hi Kahenge "Hamd Aur Shukr Hai Allah Ke Liye Jis Ne Apna Waada Sachcha Farmaya".

Aur Farmaya-

"Un Ki Aakhiri Pukaar Ye Hogi, Hamd Hai Allah Rabbul Aalmeen Ke Liye".

Shukr Ki Fazeelat Mein Bahut Si Ahadees Bhi Waarid Hui Hain Chunanche Farmane Nabvi Hai 'khakar Shukr Ada Karne Wale Saabir Roza Daar Ki Taraf Hain'.

### **Huzoor Ki Shukr Guzaari :-**

Hazrat E Ata Raziyallahu Anhu Se Marvi Hai Ki Ham Ne Hazrat E Aaysha Raziyallahu Anha Ki Khidmat Mein Haazir Hokar Arz Ki Ki Aap Hamein Huzoor Sallallahu Alaihi Wa Sallam Ki Koi Ajeeb Baat Sunaye, Hazrat Aaysha Raziyallahu Anha Ashkbaar Ho Gae Aur

Farmaya Huzoor Sallallahu Alaihi Wa Sallam Ki Kaun Si Baat Ajeeb Nahi Thi, Suno! Huzoor Sallallahu Alaihi Wa Sallam Ek Raat Tashreef Laaye Aur Mere Bistar Ya Mere Lihaaf Mein Mere Sath Let Gaye, Yean Tak Ki Aap Ka Jisme At'har Mere Jism Se Mas Hone Laga. Tab Aap Ne Farmaya Aey Aboo Bakr Ki Beti! Mujhe Izazt Do Taaki Mein Rab Ki Ibaadat Karoo. Meine Arz Kiya Agarche Mein Aapke Qurb Ko Be Inteha Pasand Karti Hoon Magar Aap Ki Khwaahish Ko Tarjeeh Deti Hoon Lihaza Mein Aapko Izazt Deti Hoon, Aap Zarur Ibaadat Farmaye.

Aap Uth Kar Paani Ke Mashkeeza Ki Taraf Gaye Aur Thode Se Paani Se Wujoo Farma Kar Aapne Namaz Shuru Kar Di Aur Aap Rone Lage Yean Tak Ki Aap Ke Aansoo Seenaa Par Bahne Lage, Fir Aap Rukoo'a Mein, Sajda Mein Aur Sajda Se Sar Utha Kar Bhi Rote Rahe Yean Tak Ki Hazrat E Bilaal Raziyaallahu Anhu Ne Haazir Hokar Namaze Fazar Ke Mut'alliq Arz Kiya. Mein Ne Poochha Aap To Bakhshhe Huye Hain, Aap Kis Liye Rote Hain? Aap Ne Farmaya Kya Mein Allah Ka Shukr Guzaar Banda Na Banoo? Aur Mein Kyun Na Rou

Halanki Allah Ne Ye Aayaat Naazil Farmai Hai.

"Beshak Aasmanon Aur Zameen Ki Paidaish Aur Raat Aur Din Ki Baaham Badliyon Mein Nishaniyan Hain Aqalmando Ke Liye".

### **Ek Pat'thar Ki Girya Wa Zaari :-**

Ye Hadees Is Baat Par Dalaalat Karti Hai Ki Insaan Kabhi Bhi Bargaah E Rabbul Izzat Mein Rona Band Na Kare Aur Is Raaz Ki Taraf Ye Riwayat Bhi Ishaara Karti Hai Ki Allah Ta'ala Ke Ek Nabi Ka Aise Pat'thar Se Guzar Hua Jo Khud To Chhota Tha Magar Us Se Paani Bahut Nikal Raha Tha, Allah Ta'ala Ke Nabi Ko Bahut Ta'ajjub Hua, Allah Ta'ala Ne Pat'thar Ko Bolne Ki Taaqat Ata Kar Di Aur Us Ne Kaha Jab Se Mein Ne Allah Ta'ala Ka Ye Farman Suna Hai Ki-

"Insaan Aur Pat'thar Jahannam Ka Endhan Honge. Mein Barabar Allah Ke Khauf Se Ro Raha Hoon".

Allah Ke Nabi Ne Allah Se Dua Mangi Ki Is Pat'thar Ko Jahannam Ki Aag Se Bacha Le. Allah Ne Dua Qabool Farma Li. Kuch Muddat Guzarne Ke Baad Un Ka Fir Usi Taraf Jaana Hua, Dekha To Pat'thar Barabar Roye Ja Raha Hai. Unhone Poochha Ab Kyun Roye Ja Raha

Hai? Pat'thar Ne Jawaab Diya Us Waqt Khauf Ki Wajah Se Ro Raha Tha Aur Ab Khushi Aur Masarrat Mein Ro Raha Hoon.

Insaan Ka Dil Bhi Pat'thar Ki Tarah Ya Us Se Bhi Zyada Sakht Hai, Us Ki Sakhti Khauf Aur Shukr Donon Haalaton Mein Girya Wa Zaari Karne Se Khatm Hoti Hai.

Nabi E Akram Sallallahu Alaihi Wa Sallam Farmate Hain Qiyamat Ke Din Kaha Jayega Ki Hamd Karne Wale Khade Ho Jaye, Logon Ka Ek Giroh Khada Ho Jayega, Un Ke Liye Jhanda Lagaya Jayega Aur Wo Tamam Jannat Mein Jayenge, Poochha Gaya Ya Rasoolullah! Hamd Karne Wale Kaun Hain? Aap Ne Farmaya Jo Log Har Haal Mein Allah Ka Shukr Ada Karte Hain. Doosri Riwayat Ke Alfaaz Ye Hain 'jo Har Dukh Sukh Mein Allah Ka Shukr Ada Karte Hain'.

Farmane Nabvi Hai Ki Shukr Rabbe Rahman Ki Chadar Hai.

Allah Ta'ala Ne Hazrat E Ayyoob Alaihissalam Ki Taraf Wahi Farmai Ki Mein Taveel Baaton Ke Badle Apne Doston Se Shukr Karne Par Raazi Ho Gaya Hoon, Aur Saabireen Ki Taarif Mein Farmaya Ki Un Ka Ghar Jannat

Mein Hai, Jab Wo Jannat Mein Jayenge To Mein Unhein Shukr Karna Sikh Launga Kyun Ki Shukr Behtareen Baat Hai Aur Us Se Mein Ni'amatein Zyada Karunga Aur Un Ki Muddate Deedar Taveel Karta Jaunga.

Jab Maal Jama Karne Ke Silsile Mein Wahi E Rabbani Ka Nuzool Hua To Hazrat E Umar Raziyallahu Anhu Ne Rasool Akram Sallallahu Alaihi Wa Sallam Se Poochha Ki Ham Kaun Sa Maal Ikattha Karein? Aap Ne Farmaya Zikr Karne Wali Zabaan Aur Shukr Karne Wala Dil.

Is Hadees Se Maloom Hua Ki Hamein Maal Ke Badle Shukr Guzaar Dil Ko Pasand Karna Chahiye. Hazrat E Ibne Mas'ood Raziyallahu Anhu Ka Qaul Hai Ki Shukr Nisf (Aadha) Imaan Hain.

### **Ada E Shukr Ke Tareeqe :-**

Shukr Zabaan, Dil Aur Aaza E Badan Se Hota Hai. Dil Ka Shukr Nekiyon Ka Iraada Karna Aur Makhloq Se Use Poshida Rakhna. Zabaan Ka Shukr Ye Hai Ki Un Kalmaat Ko Ada Kare Jo Izhaare Shukr Ke Liye Makhsoos Hain Aur Aaza E Badan Ka Shukr Ye Hai Ki Unhein Ibaadat E Ilaahi Mein Masroof Rakhe

Aur Bure Kaamo Mein Istemaal Na Kare, Aankho Ko Shukr Ye Hai Ki Wo Jis Musalman Ka Aeb Dekhe To Use Dhaanp Le. Kaano Ka Shukr Ye Hai Ki Wo Kisi Musalman Ki Burai Sune To Use Chhupaye, Yei Unka Shukr Hai, Zabaan Ka Shukr Ye Hai Ki Wo Taqdeere Ilaahi Par Apni Raza Ka Izhaar Kare Aur Use Yei Hukm Diya Gaya Hai Chunanche Huzoor Sallallahu Alaihi Wa Sallam Ne Ek Shakhs Se Poochha Kaise Ho? Us Ne Kaha Achcha Hoon. Aap Ne Fir Poochha Taaki Teesri Martaba Poochhne Par Us Shakhs Ne Kaha Achcha Hoon, Allah Ki Hamd Aur Shukr Karta Hoon. Tab Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Mein Yei Kuch Tum Se Sunna Chahta Tha.

### **Buzurgane Salaf Ka Tareeq E Shukr Guzaari :-**

Buzurgane Salaf Ka Ye Tareeqa Tha Ki Wo Doosron Se Poochha Karte The Ki Kaise Ho? Un Ki Niyat Ye Hoti Thi Ki Log Jawaab Mein Allah Ka Shukr Karein Aur Jawaab Dene Wala Aur Poochhne Wala Donon Ka Shumaar Shukr Guzaaro Mein Ho Jaye, Un Ki Is Baat Par Riya Ka Qatai Dakhal Nahi Hota Tha.

Jis Shakhs Se Bhi Us Ki Haalat Poochhi Jaye Wo Teen Baaton Mein Se Ek Baat Karega, Shukr Ada Karega, Shikayat Karega Ya Fir Khamosh Rahega. Allah Ka Shukr Ada Karna Ibaadat Hai, Shikayat Karna Gunaah Hai Jo Deendaron Ke Nazdeek Sakht Na Pasandida Fe'al (Kaam) Hai. Allah Ta'ala Ke Yean Us Ki Burai Ka Kahana Hi Kya Jo Badshahon Ka Badshah Hai Jis Ke Daste Qudrat Mein Banda E Naacheez Ki Tamam Cheezein Hain Lihaza Insaan Ke Liye Zaruri Hai, Agar Wo Masaeb Par Sabr Nahi Kar Sakta, Qaza E Ilaahi Par Raazi Nahi Ho Sakta Aur Wo Lamuhaala Apni Taheedaamani Ka Shikwa Karna Chahta Hai To Wo Logon Ke Aage Shikayatein Karne Ke Bajaye Allah Rabbul Izzat Ke Huzoor Apni Guzaarishaat Pesh Kare Woi Masaeb Mein Mubtela Karne Wala Aur Woi Un Se Najaat Dene Wala Hai Aur Ye Haqeeqat Hai Ki Banda E Naacheez Ka Allah Ki Bargaah Mein Apni Zillat Ka Izhaar Karna Haqeeqi Izzat Hai Magar Apne Jaise Bando Ke Aage Shikwe Karna Aur Zillat Uthaana Intehai Ruswa Karne Wali Cheez Hai.

Farmane Ilaahi Hai, "Tahqeeq Tum Allah Ke

Siwa Jin Ko (Samajh Kar) Pukaarte Ho Wo Tumhare Jaise Allah Ke Bande Hain" Neez Farmaya "Tahqeeq Tum Allah Ke Siwa Jin Ki Ibaadat Karte Ho Wo Tumhare Rizq Ke Maalik Nahi Hain, Allah Ke Yean Rizq Talaash Karo Aur Us Ki Ibaadat Karo Aur Us Ka Shukr Ada Karo".

Shukr Ki Aqsaam Mein Se Zabaan Se Shukr Ada Karna Bhi Hai Chunanche Marvi Hai Ki Hazrat E Umar Bin Abdul Azeez Raziyaallahu Anhu Ki Khidmat Mein Ek Wafd Aaya To Un Mein Se Ek Jawaan Khada Hokar Aap Se Guftagoo Karne Ki Taiyari Karne Laga, Aap Ne Farmaya Bado Ki Izzat Karo Yani Bado Ko Mujh Se Guftagoo Karne Do, Us Par Wo Jawaan Bola, Aey Ameerul Momineen! Agar Qiyaadat Me'ayaar Umr Hota To Musalmanon Mein Aise Boodho Ki Kaseer Taadad Maujood Hai Jo Aapse Umr Mein Bade Hain, Aap Ne Ye Sun Kar Farmaya Chalo Baat Karo, Us Ne Kaha Ham Kuch Lene Nahi Aaye Kyun Ki Aap Ki Meharbaniyon Se Hamein Bahut Kuch Mil Chuka Hai. Kisi Se Khaufzada Ho Kar Nahi Aaye Kyun Ki Aap Ke Adal Wa Insaaf Ne Hamare Tamaam Khauf Door Kar Ke Aman Ki

Zindagi Bakhshi Hai, Ham Sirf Is Liye Aaye Hain Ki Apni Zabaano Se Aap Ka Shukriya Ada Karein Aur Wapas Chale Jayein.

## **Baab (42) : Ghamand Wa Takabbur Ki Mazammat**

Allah Ta'ala Ne Qur'an Majeed Ki Bahut Si Aayaat Mein Takabbur Ki Mazammat Ki Hai Aur Har Khud Sar Mutakabbir Ko Bura Gardaana Hai Chunanche Irshad E Ilaahi Hai-

"Albatta Mein Un Logon Ko Apni Aayaat Se Fer Doonga Jo Zameen Mein Naahaq Takabbur Karte Hain". Aur Farmaya-

"Isi Tarah Allah Azz Wa Jall Har Sarkash Mutakabbir Ke Dil Par Muhar Laga Deta Hai".

Majeed Farmaya "Aur Unhone Fatah Mangi Aur Har Sarkash Aenaad Rakhne Wala Na Muraad Hua". Ek Aur Aayaat Mein Irshad Farmaya-

"Wo Takabbur Karne Walo Ko Mahboob Nahi Rakhta".

Majeed Farmaya "Beshak Unhone Apni Zindagiyon Mein Takabbur Kiya Aur Bahut

Badi Sarkashi Ki". Farmane Ilaahi Hai-

"Jo Log Meri Ibaadat Se Takabbur Karte Hain, Bahut Jald Jahannam Mein Zaleel Hokaar Daakhil Honge". Aur Bhi Bahut Se Maqamaat Par Allah Ta'ala Ne Takabbur Ki Mazammat Farmai Hai.

Aur Farmane Nabvi Hai 'jis Shakhs Ke Dil Mein Rai Ke Daana Ke Barabar Takabbur Hoga Wo Jannat Mein Daakhil Nahi Hoga Aur Jis Shakhs Ke Dil Mein Rai Ke Daana Barabar Imaan Hoga Wo Jahannam Mein Nahi Jayega'.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Allah Ta'ala Farmata Hai Ki Azmat Aur Kibriyai Meri Chadarein Hai Jo Un Mein Se Kisi Ka Daawa Karega Mein Use Jahannam Mein Daal Doonga, Mujhe Kisi Ki Parwaah Nahi Hai.

Hazrat E Aboo Salma Bin Abdurrahman Raziyaallahu Anhu Se Marvi Hai, Hazrat E Abdullah Bin Umar Raziyaallahu Anhu Aur Hazrat E Abdullah Bin Amar Raziyaallahu Anhu Ki Kohe Safa Par Mulaqaat Hui, Kuch Der Thaharne Ke Baad Abdullah Bin Amar Raziyaallahu Anhu Chale Gaye Aur Hazrat E

Abdullah Bin Umar Raziyallahu Anhu Rone Lage, Logon Ne Rone Ka Sabab Poochha To Aap Ne Farmaya Hazrat E Abdullah Bin Amar Raziyallahu Anhu Ka Kahna Hai, Unhone Hazrat E Rasool E Akram Sallallahu Alaihi Wa Sallam Ko Ye Farmate Huye Suna Hai 'jis Shakhs Ke Dil Mein Rai Ke Daana Ke Barabar Takabbur Hoga Allah Ta'ala Use Munh Ke Bal Jahannam Mein Daalega'.

Farmane Nabvi Hai Ki Aadmi Apne Nafs Ki Pairvi Mein Barabar Badhta Chala Jata Hai Yean Tak Ki Use Mutakabbireen Mein Likha Jata Hai Aur Use Unhi Ke Azaab Mein Mubtela Kiya Jayega.

Hazrat E Sulaimaan Bin Daod Alaihissalam Ne Ek Martaba Parindo, Insanon, Jinno Aur Darindo Se Farmaya Ki Meri Mayee'at (Sath) Mein Chalo Chunanche Aap Do Laakh Insanon Aur Do Laakh Jinno Ke Sath Takht Par Jalwa Farma Huye Aur Itni Bulandi Tak Ja Pahunche Ki Woan Se Firishton Ki Tasbeehaat Ki Aawaaz Ba Aasani Suni Ja Rahi Thi, Fir Woan Se Neeche Utare Yean Tak Ke Unke Qadam Samundar Ko Chhoone Lage To Aap Ne Aawaaz Suni, Agar Tumhare Kisi Sathi Ke Dil

Mein Zarra Barabar Takabbur Hoga To Jitni Bulandi Tak Mein Tum Ko Le Gaya Hoon, Us Se Bhi Zyada Gahrai Mein Use Dhansa Doonga.

### **Teen Shakhso Par Jahannam Ka Makhsoos Azaab :-**

Nabi E Kareem Sallallahu Alaihi Wa Sallam Farmate Hain Ki Jahannam Se Ek Gardan Niklegi Jis Ke Do Kaan, Do Aankhein Aur Quvvate Goyai Rakhne Wali Zabaan Hogi, Wo Kahegi Ki Mujhe Teen Shakhso Par Muqarrar Kiya Gaya Hai, Har Sarkash Mutakabbir Ke Liye, Allah Ke Sath Shareek Thaharaane Wale Ke Liye Aur Tasveer Banane Wale Ke Liye.

Farmane Nabvi Hai Ki Bakheel, Mutakabbir Aur Yad Khisaal Jannat Mein Nahi Jayega.

Farmane Nabvi Hai Ki Jannat Aur Jahannam Ne Baaham Guftagoo Ki, Jahannam Bola Ki Meine Sarkasho Aur Mutakabbiro Ko Apne Liye Pasand Kiya Hai, Jannat Ne Kaha Mere Andar Kamzor, Zaef Aur Dar Maanda Log Aayenge.

Allah Ta'ala Ne Jannat Se Farmaya Too Meri Rahmat Hai, Mein Jis Bande Ko Chahoonga Use Tere Supurd Kar Doonga Aur Jahannam Se Farmaya Too Mera Azaab Hai, Mein Jise

Chahoonga Tere Azaab Mein Jhonk Doonga  
 Aur Tum Donon Ko Bhar Doonga.

### **Bahut Hi Bura Banda :-**

Nabi E Kareem Sallallahu Alaihi Wa Sallam Farmate Hain Ki Wo Banda Bahut Bura Hai Jis Ne Takabbur Kiya, Sarkashi Ikhtiyaar Ki Aur Qaadire Mutlaq Khuda Ko Bhool Gaya, Wo Banda Bahut Bura Hai Jis Ne Takabbur Kiya, Apne Aap Ko Bahut Bada Samjha Aur Bahut Bade Buland Wa Ba Izzat Khuda Ko Bhool Gaya. Wo Banda Bahut Bura Hai Jo Maqsoode Zindagi Se Gaafil Ho Gaya, Use Bhool Gaya Aur Qabro Aur Masaeb Ko Bhoola Baitha. Wo Banda Bahut Bura Hai Jis Ne Bagaawat Aur Sarkashi Ki Aur Apni Ibteda Wa Inteha Ko Bhool Gaya.

Hazrat E Saabit Raziyaallahu Anhu Se Marvi Hai, Hamein Maloom Hua Hai, Huzoor Sallallahu Alaihi Wa Sallam Se Kaha Gaya Ki Falan Mein Kitna Takabbur Hai, Aap Ne Farmaya Kya Us Ke Liye Maut Nahi Hai? (Yani Wo Maut Se Nahi Darta).

Hazrat E Abdullah Bin Umar Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Hazrat E Nooh

Alaihissalam Ne Wafaat Ke Waqt Apne Beto Ko Bula Kar Farmaya Mein Tumhein Do Baaton Ke Karne Ka Hukm Deta Hoon Aur Do Baaton Se Rokta Hoon, Mein Tumhein Takabbur Aur Shirk Se Rokta Hoon Aur 'la Ilaaha Illallahu Wa Subhanallahi Wa Bihamdihi' Par Kaar Band Rahne Ka Hukm Deta Hoon Kyun Ki Agar Ek Palade Mein Aasmaan Wa Zameen Apni Tamam Cheezon Samet Rakh Diya Jaaye Aur Doosre Palade Mein 'la Ilaaha Illallahu' Rakh Diya Jaaye To Ye Palada Bhaari Ho Jayega, Agar Aasmaan Wa Zameen Apni Tamam Tar Ashiya Samet Ek Daaera Ki Tarah Ho Jaaye Aur Un Mein 'la Ilaaha Illallahu' Rakh Diya Jaaye To Wo Daaera Toot Jayega Aur Mein Tumhein 'subhanallahi Wa Bihamdihi' Padhne Ka Hukm Deta Hoon Kyun Ki Ye Har Cheez Ki Tasbeeh Hai Aur Isi Ke Sabab Har Cheez Ko Rizq Diya Jata Hai.

Hazrat E Isa Alaihissalam Ne Farmaya Use Bashaarat Ho Jise Allah Ne Apni Kitaab Ka Ilm Diya Aur Wo Mutakabbir Nahi Mara.

Farmane Nabvi Hai Ki Har Sangdil, Itra Kar Chalne Wala Mutakabbir, Maal Jama Karne Wala Aur Kisi Ko Raahe Khuda Se Rokne Wala

Jahannami Hai Aur Har Muflis Zaef Jannati Hai.

Farmane Nabvi Hai Hamein Sab Se Zyada Mahboob Hamara Sab Se Zyada Muqarrab Qiyamat Mein Wo Shakhs Hoga Jo Tum Mein Se Behtareen Akhlaaq Ka Maalik Hai Aur Qiyamat Ke Din Hamein Sab Se Zyada Na Pasand Aur Ham Se Sab Se Zyada Door, Logon Ka Mazhaka Udaane Wale, Behooda Go Aur Mutafaqqiheen Honge, Poochha Gaya Huzoor! Ye Kaun Honge? Aap Ne Farmaya Ye Mutakabbir Honge.

Farmane Nabvi Hai, Qiyamat Ke Din Mutakabbir Choontiyon Ki Tarah Uthaaye Jayenge Log Unhein Raundenge Aur Reza Reza Kar Denge Aur Wo Intehai Zillat Mein Honge Fir Unhein Jahannam Ke Qaid Khana Ki Taraf Le Jaaya Jayega Jis Ka Naam Bolas Hai, Un Par Jahannam Ki Aag Bhadkegi, Unhein Dozakhiyon Ke Jismon Se Nikalne Wali Peep Pilai Jayegi.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Sarkash Aur Mutakabbiro Ko Qiyamat Ke Din Choontiyon Jaisi Jasaamat

Mein Paida Kiya Jayega, Allah Ta'ala Ke Yean Un Ki Naqadari Ki Wajah Se Log Unhein Raund Rahe Honge.

Janabe Muhammad Bin Wase'a Raziya'llahu Anhu Se Marvi Hai Ki Mein Bilaal Bin Abi Burda Ke Yean Gaya Aur Un Se Kaha Ki Tumhare Waalid Ne Mujhe Huzoor Sallallahu Alaihi Wa Sallam Ki Ye Hadees Sunai Thi Ki 'jahannam Mein Ek Waadi Hai Jis Ka Naam "Hab Hab" Hai, Allah Ta'ala Us Waadi Mein Har Mutakabbir Ko Daakhil Karega'. Aey Bilaal! Khyaal Rakhna Kahi Us Waadi Ke Rahne Walo Mein Se Na Ho Jana.

Farmane Nabvi Hai Ki Jahannam Mein Ek Mahal Hai Jis Mein Tamam Mutakabbiro Ko Jama Kiya Jayega Aur Fir Wo Mahal In Par Gira Diya Jayega.

Farmane Nabvi Hai Aey Allah! Mein Takabbur Ki Burai Se Teri Panaah Mangta Hoon, Aur Farmaya Ki Jo Shakhs Duniya Se Is Haal Mein Jaaye Ki Wo Teen Cheezon Se Bari Ho, Wo Jannat Mein Jayega, Takabbur, Qarz, Khiyanat.

Hazrat E Aboo Bakr Raziya'llahu Anhu Ka Irshad Hai Ki Tum Mein Se Koi Bhi Kisi

Musalman Ko Haqeer Na Samjhe Kyun Ki Haqeer Musalman Bhi Allah Ta'ala Ke Nazdeek Bahut Muazzaz Hota Hai.

Janabe Wahab Raziyallahu Anhu Ka Qaul Hai Ki Allah Ta'ala Ne Jannat E Adan Ko Paida Farma Kar Kaha, Too Har Mutakabbir Par Haraam Hai.

Janabe Ahnaf Bin Qais Raziyallahu Anhu Janabe Mas'ab Bin Zubair Raziyallahu Anhu Ke Sath Charpai Par Baitha Karte The, Ek Din Ahnaf Tashreef Laaye To Hazrat E Mas'ab Pair Lambe Kiyे Huye Daraaz The, Unhein Dekh Kar Unhone Pair Nahi Samete, Hazrat Ahnaf Baith Gaye Aur Unhein Bahut Dukh Hua, Yean Tak Ki Un Ke Chehre Par Narazgi Ki Alaamatein Zaahir Ho Gae, Tab Unhone Kaha Ta'ajjub Hai Ki Insaan Takabbur Karta Hai Halanki Wo Do Peshaab Gaaho Se Nikalta Hai.

Janabe Hasan Raziyallahu Anhu Farmate Hain Ta'ajjub Hai Ki Insaan Rozana Ek Ya Do Martaba Paakhana Dhota Hai Aur Fir Bhi Allah Ta'ala Se Muqabla Karta Hai. Aayaate Kareema "Wa Fee Anfusikum A'fala Tubsirun" Ke Ki Mut'alliq Baaz Ulma Ne Kaha Hai Ki Us Se Muraad Insaan Ki Sharmgaahein Hain.

Hazrat E Muhammad Bin Husain Bin Ali Raziyaallahu Anhum Ka Qaul Hai Ki Insaan Ke Dil Mein Jitna Takabbur Daakhil Hota Hai Utna Hi Uski Aqal Km Hoti Hai, Takabbur Zyada Ho To Aqal Bahut Km Hoti Hai Aur Agar Takabbur Thoda Ho To Usi Ke Hisaab Se Aqal Km Ho Jati Hai.

Janabe Sulaimaan Rahmatullah Alaih Se Us Gunaah Ke Mut'alliq Poochha Gaya Jis Ki Maujoodgi Mein Neki Koi Fayda Nahi Deti To Unhone Kaha Wo Takabbur Hai.

Hazrat E Noman Bin Basheer Raziyaallahu Anhu Ne Mimber Par Khade Ho Kar Farmaya Shaitaan Ke Kuch Jaal Hain, Un Jaalo Mein Se Ye Jaal Bhi Hain. Allah Ki Ni'amaton Par Itrana, Us Ki Ata'o Par Fakhr Karna, Bandgaane Khuda Se Takabbur Karna Aur Allah Ta'ala Ki Na Pasandida Khwaahishaat Ki Itteba Karna, Aey Allah! Apni Minnat Aur Ahsaan Ke Tufail Duniya Aur Aakhirat Mein Hamein Afv Aur Aafiyat Ata Farma! Aameen.

Farmane Nabvi Hai Ki Jo Shakhs Takabbur Ki Wajah Se Apne Tahband Ko Ghaseetta Hai, Allah Ta'ala Use Nigahe Rahmat Se Nahi Dekhta Hai, Majeed Farmaya Ki Ek Shakhs

Apni Chadar Par Fakhr Kar Raha Tha, Us Ka Nafs Bahut Itra Raha Tha, Allah Ta'ala Ne Use Zameen Mein Dhansa Diya Aur Wo Qiyamat Ke Din Tak Usi Tarah Dhansta Chala Jayega.

Farmane Nabvi Hai Ki Jo Shakhs Takabbur Se Apne Kapde Ghaseet Kar Chalta Hai Allah Ta'ala Qiyamat Ke Din Us Par Nigaahe Rahmat Nahi Farmayega.

Hazrat E Zaid Bin Aslam Se Marvi Hai Ki Mein Hazrat E Abdullah Bin Umar Raziyaallahu Anhu Ki Khidmat Mein Haazir Hua To Abdullah Bin Waaqid Ka Guzar Hua Jo Naye Kapde Pahne Huye Tha. Mein Ne Suna Hazrat E Abdullah Bin Umar Raziyaallahu Anhu Kah Rahe The Ki Aey Bete! Tahband Ko Uncha Kar Lo Kyun Ki Mein Ne Rasoolullah Sallallahu Alaihi Wa Sallam Ko Ye Farmate Huye Suna Hai Ki Jo Apne Tahband Ko Takabbur Se Ghaseet Kar Chalta Hai, Allah Ta'ala Us Ki Taraf Nigaahe Rahmat Nahi Karta.

Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Ek Martaba Apni Hatheli Par Luabe Dahan Laga Kar Farmaya, Allah Ta'ala Farmata Hai Aey Insaan! Too Ujb Wa Guroor Kar Raha Hai Halanki Mein Ne Tujhe Is Jaise Paani Se

Paida Kiya Hai, Yean Tak Ki Jab Mein Ne Tujhe Mukammal Kar Diya To Too Rang Birange Kapde Pahan Kar Zameen Par Dandnaata Fir Raha Hai Halanki Tujhe Isi Zameen Mein Jaana Hai Too Ne Maal Jama Karke Use Rok Liya Magar Jab Maut Tere Saamne Aa Jati Hai To Sadqa Karne Ki Izazt Talab Karta Hai, Ab Sadqa Karne Ka Waqt Kahan?

Farmane Nabvi Hai Ki Jab Mera Ummati Itra Kar Chalega Aur Faaras Wa Rum Wale Un Ke Khidmat Guzaar Honge To Allah Ta'ala Un Par Doosron Ko Musallat Kar Dega.

Farmane Nabvi Hai Ki Jo Apne Aap Ko Bada Samajhta Hai Aur Itra Kar Chalta Hai, Wo Allah Ta'ala Se Is Haalat Mein Mulaqaat Karega Ki Allah Ta'ala Us Par Naraz Hoga.

Janabe Aboo Bakar Al Hazli Raziyaallahu Anhu Se Marvi Hai, Ham Hazrat E Hasan Raziyaallahu Anha Ke Sath Baithe Huye The Ki Ibne Al Haisam Ka Guzar Hua Jo Apne Mahal Ki Taraf Ja Raha Tha, Un Ne Kai Reshmi Abaayein Ek Doosre Par Pahan Rakhi Thi Aur Un Ki Wajah Se Us Ki Achkan Khuli Hui Thi, Wo Nihaayat Mutakabbirana Andaaz Mein Ek

Ek Qadam Rakhta Hua Ja Raha Tha. Hazrat E Hasan Ne Use Ek Nazar Dekha Aur Farmaya Afsos! Afsos! Naak Chadhane Wala, Itra Kar Chalne Wala Munh Failaye Huye Apne Donon Pahloo Dekhta Hua Ja Raha Hai, Aey Bewakoof! Too Apne Pahloo Mein Aisi Ni'amaton Ko Dekh Raha Hai Jin Ka Shukr Ada Nahi Kiya Gaya Jo Allah Ta'ala Ke Hukm Se Banai Gae Aur Na Hi Too Ne Allah Ta'ala Ke Huqooq Ko Ada Kiya Hai, Tere Badan Ke Har Ek Uzv Mein Allah Ki Ni'amatein Hai Aur Shaitaan Har Uzv Par Qabza Ki Fikr Mein Hai, Ba Khuda! Apni Fitrat Ke Mutabiq Chalna Ya Deewane Ki Tarah Ladkhada Kar Chalna Is Chalne Se Behtar Hai.

Ibne Al Haisam Ne Jab Ye Suna To Aakar Ma'azerat Karne Laga. Aap Ne Farmaya Mujh Se Ma'azerat Na Chaho, Allah Ta'ala Se Tauba Karo, Kya Too Ne Ye Farmane Ilaahi Nahi Suna Hai "Aur Zameen Par Itra Kar Na Chal, Beshak Too Na To Zameen Ko Faadega Aur Na Hi Pahadon Jitna Lamba Ho Jayega".

### **Jawaani Par Fakhr Nahi Karna Chahiye :-**

Hazrat E Hasan Rahmatullah Alaih Ke Qareeb Se Ek Jawaan Ka Guzar Hua Jo

Khubsoorat Kapde Pahne Huye Tha Aapne Use Bula Kar Farmaya, Aey Insaan! Apni Jawaani Par Fakhr Karta Hai? Apni Aadaton Se Muhabbat Karta Hai? Goya Ki Qabr Ne Tere Wajood Ko Chhupa Liya Hai Aur Too Ne Apne Aamaal Dekh Liye Hain? Tujh Par Haif Sad Haif! Ja Aur Apne Dil Ka Ilaaj Kar Kyun Ki Allah Ta'ala Ko Bando Ke Umda Dilo Ki Zarurat Hai.

Riwayat Hai Ki Hazrat E Umar Bin Abdul Azeez Raziyaallahu Anhu Ne Khilafat Sambhalne Se Pahle Haj Kiya, Hazrat E Taos Rahmatullah Alaih Ne Unhein Dekha Ki Wo Itra Itra Kar Chal Rahe Hain, Taos Rahmatullah Alaih Ne Un Ke Pahloo Ko Ungli Se Daba Kar Kaha Ye Us Ki Chaal Nahi Hai Jis Ke Pet Mein Gandagi Bhari Ho. Janabe Umar Bin Abdul Azeez Raziyaallahu Anhu Ne Ma'azerat Khwaahana Lahja Mein Kaha, Aey Amme Mohataram! Mere Jism Ke Har Uzv Ne Mujhe Is Chaal Par Majboor Kiya Aur Mein Ye Chaal Seekh Gaya.

Hazrat E Muhammad Bin Wase'a Rahmatullah Alaih Ne Apne Bete Ko Naaz Wa Nakhare Se Chalte Huye Dekh Kar Bulaya Aur

Kaha Jaante Ho Tum Kaun Ho? Tumhari Maa Ko Mein Ne 100 Dirham Mein Khareeda Tha Aur Tumhara Baap Makhlooqe Khuda Mein Bahut Se Logon Se Km Martaba Hai.

Hazrat E Abdullah Bin Umar Raziyaallahu Anhu Ne Ek Aadmi Ko Tahband Ghaseet Kar Chalte Huye Dekh Kar Farmaya Ki Shaitaan Ke Bhi Bhai Hain. Aap Ne Do Ya Teen Martaba Ye Jumla Duhraaya.

Riwayat Hai Ki Mutrif Bin Abdullah Bin Al Shikhkheer Rahmatullah Alaih Ne Muhlib Ko Reshami Jubba Pahne Naaz Se Chalte Dekh Kar Kaha Ki Aey Banda E Khuda! Ye Chaal Un Logon Ki Hai Jinhein Allah Ta'ala Na Pasand Karta Hai Aur Jo Rasool Khuda Sallallahu Alaihi Wa Sallam Ke Dushman Hain, Muhlib Ne Kaha Mujhe Pahchante Ho Mein Kaun Hoon? Janabe Mutrif Rahmatullah Alaih Bole Ki Achchi Tarah Pahchanta Hoon, Teri Ibteda Napak Nutfa Se, Teri Inteha Gande Murdaar Ke Taur Par Hai Aur Darmiyaani Muddat Mein Too Gandagi Uthaaye Firta Hai. Muhlib Ne Ye Sun Kar Mutakabbirana Chaal Tark Kar Di Aur Aage Rawana Ho Gaya.

Isi Maujoo'a Par Aksar Sho'ara Ne Bahut Se

Ash'aar Kahe Hain, Un Mein Se Chand Ye Hain-

(1) Mein Apni Soorat Par Fakhr Karne Wale Par Hairaan Hoon Kyun Ki Wo Kal Tak Ek Napak Nutfa Tha.

(2) Aur Apni Khubsoorati Ke Bavajood Kal Qabr Mein Ek Badboodaar Murdaar Ho Jayega. Khalfe Ahmar Kahta Hai-

(1) Mera Ek Ikhtilaaf Pasand Dost Hai Jis Ki Galtiyan Zyada Aur Achchaiyan Km Hain.

(2) Wo Gubreele Se Bhi Zyada Ziddi Hai Aur Kawwe Se Bhi Zyada Akad Kar Chalta Hai.

Ek Aur Shayar Kahta Hai-

(1) Meine Takabbur Se Kaha Jab Ki Usne Kaha Mujh Jaise Ruzoo'a Nahi Kiya Karte.

(2) Aey Bahut Jald Duniya Se Kooch Karne Wale Too Tavazo'a Kyun Nahi Karta?

Hazrat E Zunnun Misri Rahmatullah Alaih Isi Maujoo'a Par Farmate Hain-

(1) Aey Maut Ko Na Chahne Wale Mutakabbir Tujh Par Salaamati Ho Ham Mitti Se Hain.

(2) Ye Duniya Ki Zindagi Chand Roza Hai, Maut Ke Sath Hi Pair Barabar Ho Jayenge. Mujahid Ne Farmane Ilaahi Ke Maana Ye

Bayaan Kiye Hain Ki Wo Apne Ghar Walo Ki Taraf Itrata Hua Gaya.

Wallahu Aa'alam.

## **Baab (43) : Zindagi Ke Baare Mein Gaur Wa Fikr**

Allah Ta'ala Ne Qur'an E Majeed Mein Bahut Se Maqamaat Par Insaan Ko Gaur Wa Fikr Karne Ka Hukm Diya Hai Chunanche Farmane Ilaahi Hai-

"Beshak Zameen Wa Aasmaan Ki Paidaish Aur Raat Din Ke Ikhtilaaf Mein (Ahle Baseerat Ke Liye Nishaniyan Hain)".

Yani Raat Din Ke Ek Doosre Ke Peechhe Aane Jaane Mein Aqalmando Ke Liye Gaur Wa Fikr Ki Daawat Hai Kyun Ki Joonhi Ek Jaata Hai, Doosra Aa Jaata, Chunanche Irshad E Ilaahi Hai-

"Allah Ta'ala Wo Hai Jisne Raat Aur Din Ko Ek Doosre Ke Peechhe Aane Wala Kar Diya Hai".

Janabe Ata Rahmatullah Alaih Ka Qaul Hai Ki Pahli Aayat Mein Ikhtilaaf Se Muraad Noor Wa Zulmat, Kami Aur Zyadti Hai.

Kisi Ne Kya Khoob Kaha Hain-

(1) Aey Raat Ke Ibtedai Hissa Mein Khush Khush Sone Wale, Kabhi Subah Ko Masaeb Bhi Naazil Ho Jaaya Karte Hain.

(2) Raat Ke Pahle Pahar Ki Paakeezgi Se Khush Na Ho, Raat Ke Bahut Se Aakhiri Hisse Jahannam Ke Sholo Ko Bhadka Dete Hain.

Doosra Shayar Kahta Hai-

(1) Beshak Raatein Logon Ki Manzil Hain.

(2) Chhoti Raatein Gamo Ki Wajah Se Taveel Ho Jaati Hain Aur Taveel Raatein Musarrat Ki Wajah Se Chhoti Maloom Hoti Hain.

### **Uloom Albaab Kaun Hain? :-**

Aur Allah Ta'ala Ne Gaur Wa Fikr Karne Walo Ki Taarif Ki Chunanche Farmane Ilaahi Hai-

"Ye Wo Log Hain Jo Khade Huye, Baithe Huye Aur Pahloo Ke Bal Lete Huye Allah Ko Yaad Karte Hain Aur Zameen Wa Aasmaan Ki Paidaish Mein Gaur Wa Fikr Karte Hain (Aur Kahte Hain) Aey Hamare Parvardigaar! Too Ne Un Ko Be Fayda Paida Nahi Kiya".

### **Zaate Baari Ta'ala Mein Gaur Wa Fikr Ki Muman'at :-**

Hazrat E Ibne Abbas Raziyallahu Anhu Se Marvi Hai Ki Kuch Logon Ne Allah Ta'ala Ki Zaat Wa Sifaat Mein Gaur Wa Fikr Kiya To Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Makhlooge Khuda Ke Ahwaal Mein Gaur Wa Fikr Karo, Allah Ki Zaat Mein Gaur Wa Fikr Na Karo Kyun Ki Tum Us Ki Be Misaal, Qudrat Par Qadir Nahi Ho Sakte.

Huzoor Sallallahu Alaihi Wa Sallam Se Marvi Hai Ki Ek Din Aap Ek Aisi Jama'at Ke Paas Gaye Jo Gaur Wa Fikr Mein Doobi Hui Thi, Aapne Poochha Kya Baat Hai Tum Bolte Kyun Nahi Ho? Unhone Jawaab Diya Ham Allah Ta'ala Ke Baare Mein Gaur Wa Fikr Kar Rahe Hain, Aap Ne Farmaya Achcha! Lekin Makhlooge Khuda Mein Gaur Wa Fikr Karo, Khaaliqe Kainaat Ki Zaat Mein Gaur Wa Fikr Mat Karo, Fir Aap Ne Farmaya Magrib Mein Ek Safed Buraaq Noorani Zameen Hai, Sooraj Ka Woan Tak 40 Dino Ka Safar Hai, Woan Allah Ta'ala Ne Ek Makhloog Paida Farmai Hai, Wo Jab Se Paida Huye Hain Unhone Ek Lamha Bhi Allah Ta'ala Ki Nafarmani Nahi Ki, Logon Ne Poochha Huzoor! Un Mein Shaitaan Ka Guzar Nahi Hai? Aapne Farmaya Unhein Shaitaan Ki

Paidaish Ka Ilm Hi Nahi, Poochha Gaya Wo Aadam Alaihissalam Ki Aulaad Mein Se Hain? Aap Ne Farmaya Unhein To Aadam Alaihissalam Ki Paidaish Ka Bhi Ilm Nahi Hai.

Hazrat E Ata Rahmatullah Alaih Se Marvi Hai Ki Ek Din Mein Aur Ubaid Bin Umair Hazrat E Aaysha Raziyaallahu Anha Ki Khidmat Mein Haazir Huye, Aap Ke Aur Hamare Darmiyaan Parda Pada Hua Tha, Unhone Poochha Ubaid! Tum Hamari Mulaqaat Ko Kyun Nahi Aate? Ubaid Ne Kaha Mein Huzoor Sallallahu Alaihi Wa Sallam Ke Is Farman Ki Wajah Se Der Se Haazir Hota Hoon Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya-

'takheer Se Mulaqaat Karo, Muhabbat Badhegi'.

Ibne Umair Bole Aap Hamein Huzoor Sallallahu Alaihi Wa Sallam Se Mushaahada Ki Hui Azeeb Baato Se Koi Azeeb Baat Batlayein. Hazrat E Aaysha Raziyaallahu Anha Ro Padi Aur Farmaya Huzoor Sallallahu Alaihi Wa Sallam Ki Har Baat Azeeb Thi.

Ek Martaba Huzoor Sallallahu Alaihi Wa Sallam Raat Ko Mere Yean Tashreef Laaye Aur Mere Sath Aaram Farma Huye, Thodi Der Ke

Baad Farmaya Ki Mujhe Izazt Do Taaki Mein Allah Ta'ala Ki Ibaadat Karoo. Chunanche Aap Ek Mashkeeza Ki Taraf Gaye, Wuzoo Farmaya Aur Namaz Mein Khade Ho Gaye. Namaz Shuru Karte Hi Aapne Rona Shuru Kiya Yean Tak Ki Aap Ki Daadhi Mubarak Aansoo'o Se Tar Ho Gayi, Fir Sajda Kiya Yean Tak Ki Rote Rote Zameen Geeli Ho Gae, Salaam Ke Baad Aap Pahloo Ke Bal Let Gaye Taaki Hazrat E Bilaal Raziyaallahu Anhu Ne Subah Ki Azaan De Di Aur Aap Ko Namaz Ke Liye Bulaya Aur Arz Ki Ya Rasoolullah! Aap Kis Liye Rote Hain Halanki Allah Ta'ala Ne Aapke Sabab Aap Ke Aglo Aur Pichhlo Ki Khatayein Maaf Farmai. Aapne Farmaya Afsos! Bilaal Tum Mujhe Rone Se Rokte Ho Halanki Allah Ta'ala Ne Aaj Ki Raat Mujh Par Ye Aayat Naazil Farmai Hai-

"Beshak Zameen Wa Aasmaan Ki Paidaish Aur Raat Din Ke Ikhtilaaf Mein Aqalmando Ke Liye Nishaniyan Hain". Fir Irshad Farmaya Us Shakhs Par Afsos Hai Jis Ne Ye Aayat Padhi Aur Us Mein Gaur Wa Fikr Nahi Kiya.

Imaam E Aauzaai Raziyaallahu Se Poochha Gaya Ki In Aayaat Mein Gaur Wa Fikr Karne Se Kya Muraad Hai? To Unhone Jawaab Diya

In Aayaat Ko Padho Aur Inhein Samajhne Ki Koshish Karo.

Muhammad Bin Wase'a Rahmatullah Alaih Se Marvi Hai Ki Basrah Ka Ek Shakhs Hazrat E Aboo Zar Raziyallahu Anhu Ki Wafaat Ke Baad Un Ki Zauja E Mohatarma Ki Khidmat Mein Haazir Hua Aur Un Se Hazrat E Aboo Zar Raziyallahu Anhu Ki Ibaadat Ke Mut'alliq Poochha, Unki Zauja Ne Jawaab Diya Ki Wo Saara Din Ghar Ke Kone Mein Baithe Gaur Wa Fikr Kiya Karte The.

Janabe Hasan Rahmatullah Alaih Ka Qaul Hai Ki Ek Lamha Ka Gaur Wa Fikr Raat Bhar Ki Ibaadat Se Behtar Hai Hazrat E Fuzail Ka Qaul Hai Ki Gaur Wa Fikr Ek Aaina Hai Jo Tujhe Teri Nekiyan Aur Buraiyan Dikhaata Hai.

Janabe Ibrahim Rahmatullah Alaih Se Kaha Gaya Ki Aap Bahut Zyada Gaur Wa Fikr Karte Hain, Unhone Kaha Ki Gaur Wa Fikr Aqal Ka Ilaaj Hai.

Janabe Sufiyaan Bin Uyainah Rahmatullah Alaih Shayar Ke Is She'ar Ko Aksar Bataure Tamseel Pesh Kiya Karte The-

'jab Aadmi Mein Gaur Wa Fikr Karne Ka Madda Ho To Use Har Cheez Mein Ibratein

Nazar Aati Hain'.

## **Hazrat E Isa Alaihissalam Ka Hawaariyon Ko Jawaab :-**

Janabe Taos Rahmatullah Alaih Se Marvi Hai Ki Hawaariyon Ne Hazrat E Isa Alaihissalam Se Kaha Ki Aaj Rooye Zameen Par Aap Jaisa Koi Aur Bhi Hai? Aap Ne Farmaya Jis Ka Bolna Zikre Ilaahi Mein Ho, Jis Ki Khamoshi Gaur Wa Fikr Mein Aur Jis Ki Nigaah, Nigaahe Ibrat Ho, Wo Mujh Jaisa Hai.

Janabe Hasan Rahmatullah Alaih Ka Qaul Hai Ki Jis Shakhs Ki Guftagoo Hakeemana Nahi Wo Lagv (Bekar) Hai, Jis Ki Khamoshi Gaur Wa Fikr Ki Khamoshi Nahi Hai Wo Bhool Hai Aur Jis Ki Nigaah Nigaahe Ibrat Nahi Wo Behooda Hai.

Farmane Ilaahi Hai-

"Albatta Mein Apni Nishaniyon Se Zameen Par Naahaq Takabbur Karne Walo Ko Fer Doonga".

Janabe Hasan Rahmatullah Alaih Kahte Hain Ki Is Aayat Ke Maana Ye Hain Ki Mein Un Ke Dilo Mein Gaur Wa Fikr Karne Ki Salahiyat Hi Nahi Rahne Doonga.

Hazrat E Aboo Saed Khudri Raziyaallahu

Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Apni Aankhon Ko Ibaadat Ka Hissa Do, Arz Ki Gae Huzoor! Un Ka Ibaadat Se Kya Hissa Hai? Aap Ne Irshad Farmaya Qur'an Majeed Ko Dekhna, Us Mein Gaur Wa Fikr Karna Aur Us Ke Ajaaebat Mein Sabak Haasil Karne Wali Nigaah Se Gaur Wa Khauz Karna.

Makka Muazzama Ke Qareeb Jungle Mein Rahne Wali Aurat Se Marvi Hai, Us Ne Kaha Agar Neko Ke Dil Gaur Wa Fikr Mein Doob Kar Gaib Ke Pardo Mein Poshida Un Ina'amat Ko Dekh Lein Jin Ko Allah Ta'ala Ne Un Ke Liye Taiyar Kiya Hai To Un Ki Duniyavi Zindagi Un Par Bhaari Ho Jaaye Aur Duniya Un Ki Nazaron Mein Bilkul Haqeer Ho Jaaye.

Hazrat E Luqmaan Tanhai Mein Baith Kar Bahut Der Tak Gaur Wa Fikr Mein Doobe Rahte, Un Ka Khadim Woan Se Guzarta Aur Kahta Ki Aap Hamesha Tanha Baithe Rahte Hain, Agar Logon Ke Sath Baitha Karein To Aap Un Se Ulfat Haasil Karein, Aap Jawaab Mein Farmate Ki Taveel Tanhai Daemi Gaur Wa Fikr Ata Karti Hai Aur Taveel Tafakkur Jannat Ka Raasta Hai.

Janabe Wahab Bin Mamba Raziya'llahu Anhu Ka Qaul Hai Ki Jis Shakhs Ka Gaur Wa Fikr Badh Jata Hai Use Ilm Ata Hota Hai Aur Jise Ilm Ata Hota Hai Wo Amal Karta Hai.

Hazrat E Umar Bin Abdul Azeez Raziya'llahu Anhu Ka Qaul Hai Ki Allah Ta'ala Ki Ni'amaton Mein Gaur Wa Fikr Karna Sab Se Afzal Ibaadat Hai.

Hazrat E Abdullah Bin Mubarak Raziya'llahu Anhu Ne Ek Din Sahal Bin Ali Raziya'llahu Anhu Ko Khamosh Aur Mutafakkir Dekh Kar Poochha Kahan Tak Pahunche Ho? Bole Ki Pulsiraat Ke Mut'alliq Gaur Wa Fikr Kar Raha Hoon.

Janabe Bishr Rahmatullah Alaih Ka Qaul Hai Ki Agar Log Allah Ta'ala Ki Azmat Mein Gaur Wa Fikr Karein To Kabhi Bhi Allah Ta'ala Ki Nafarmani Na Kare.

Hazrat E Ibne Abbas Raziya'llahu Anhuma Ka Qaul Hai Ki Aisi Do Rak'atein Jo Huzoore Qalb Aur Intehai Gaur Wa Fikr Se Padhi Jayein, Wo Saari Raat Ki Be Huzoore Qalb Ibaadat Se Afzal Hain.

Janabe Aboo Shuraih Rahmatullah Alaih Chale Ja Rahe The Ki Achanak Chadar Lapet

Kar Baith Gaye Aur Rona Shuru Kar Diya, Rone Ka Sabab Dariyaaft Kiya Gaya To Unhone Kaha Mein Apni Guzashta Umr, Qaleel Nekiyon Aur Maut Ke Jald Aane Par Gaur Kar Ke Ro Raha Hoon.

Aboo Sulaimaan Rahmatullah Alaih Ka Qaul Hai Aankhon Ko Rone Ka Aur Dilo Ko Gaur Wa Fikr Karne Ka Aadi Banao, Majeed Farmaya Duniya Ke Baare Mein Gaur Wa Fikr Aakhirat Ke Liye Ek Parada Hai Aur Neko Ke Liye Azaab Hai Lekin Aakhirat Ke Mut'alliq Gaur Wa Fikr Ilm Ka Waaris Banata Hai Aur Dilo Ko Zinda Karta Hai.

Janabe Haatim Rahmatullah Alaih Ka Qaul Hai Ki Ibrat Haasil Karne Se Ilm Badhta Hai, Zikr Se Muhabbat Badhti Hai Aur Gaur Wa Fikr Se Khaufe Khuda Badhta Hai.

Hazrat E Ibne Abbas Raziyaallahu Anhuma Ka Qaul Hai Ki Nekiyon Mein Gaur Wa Fikr Nekiyon Ki Targeeb Deta Hai Aur Gunahon Par Sharmindagi Gunaah Chhodne Par Aamaada Karti Hai.

Riwayat Hai, Allah Ta'ala Ne Baaz Kitabo Mein Farmaya Hai Ki Mein Har Aalim Wa Daanishmand Ka Kalaam Nahi, Us Ki Niyat

Aur Muhabbat Dekhta Hoon, Agar Us Ki Niyat Wa Muhabbat Mere Liye Hoti Hai To Mein Us Ki Khamoshi Ko Gaur Wa Fikr Ki Khamoshi, Us Ki Guftagoo Ko Hamd Qaraar Deta Hoon, Agarche Wo Khamosh Baitha Hua Ho.

Janabe Hasan Rahmatullah Alaih Ka Qaul Hai Ki Aqalmand Hamesha Zikr Se Fikr Ki Janib Aur Gaur Wa Fikr Se Zikre Khuda Ki Janib Ruzoo'a Hote Hain Yean Tak Ki Un Ke Dil Bolte Hain Aur Ilm Wa Hikmat Ki Baatein Karte Hain.

Is'haq Bin Khalaf Rahmatullah Alaih Kahte Hain Ki Janabe Daod Tai Ek Chandani Raat Mein Chhat Par Baithe, Allah Ta'ala Ke Ajaabat E Arz Wa Sama Mein Gaur Wa Fikr Kar Rahe The Aur Wo Aasmaan Ki Taraf Dekh Kar Ro Rahe The Yean Tak Ki Be Khudi Ki Haalat Mein Hamsaaya Ke Ghar Mein Gir Pade, Makan Ka Maalik Apne Bistar Se Barhana Talwaar Lekar Jhapta, Wo Samjha Shayad Koi Chor Aa Gaya Hai Lekin Jab Us Ne Aap Ko Dekha To Talwaar Niyaam Mein Kar Ke Poochha, Aap Ko Kisi Ne Chhat Se Dhakka Diya Hai? Aap Ne Farmaya Mujhe Maloom Nahi.

Janabe Junaid Rahmatullah Alaih Ka Qaul Hai Ki Behtareen Aur Umda Majlis, Majlise Gaur Wa Fikr Hai Jo Tauheed Ke Maidaan Mein Anjaam Di Jaye Aur Muhabbat Ke Samundar Se Muhabbat Ke Jaam Peena Behtareen Sharaab Aur Ma'arefat Ki Mu'attar Hawao Se Lutf Andoz Hona Sab Hawao Se Behtar Hai Aur Allah Ta'ala Se Ajre Hasan Ki Ummeed Rakhna Umdagi Mein Be Misaal Hai, Fir Farmaya Wo Dil Kaisa Behtareen Hai Jo Un Majlis Ka Shanaasa Hai Aur Use Khushkhabri Ho Jo Muhabbat Ke Un Lazeez Tareen Jaamo Se Kaam Wa Dahan Ki Tavazo'a Karta Hai.

Imaam E Shafai Raziyaallahu Anhu Ka Qaul Hai Ki Guftagoo Par Khamoshi Se Aur Husoole Ilm Ke Liye Gaur Wa Fikr Karne Se Imdaad Talab Karo. Majeed Farmaya Kaamo Ke Baare Mein Achchi Tarah Soch Samajh Lena Dhoka Se Bachata Hai Aur Umda Raaye Sharmindagi Aur Had Se Zyada Badh Jane Se Bacha Leti Hai, Kaamo Mein Tafakkur Aur Gaur Wa Khauz Hoshiyari Paida Karta Hai, Daanao Ke Mashware Aur Zihaanate Nafs Ki Paedaari Aur Baseerat Ki Quvvat Hain Lihaza Iraada Karne Se Pahle Soch, Kaam Karne Se Pahle Gaur Wa

Fikr Kar Aur Qabl Az Waqt Mashwara Haasil Kar.

Majeed Farmaya Ki Fazael Chaar Hain, Pahli Hikmat, Jis Ka Daar Wa Madaar Gaur Wa Fikr Par Ho, Paak Baazi Jis Ka Daar Wa Madaar Shahwat Se Ijtinaab Hai, Quvvat Jis Ka Daar Wa Madaar Gussa Par Hai, Adal Jis Ka Daar Wa Madaar Quva E Nafsaani Ke Aitedaal Par Hai.

### **Baab (44) : Shadaide Marg (Maut Ki Shiddat)**

Hazrat E Hasan Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Maut Us Ke Dukh Dard Aur Us Ki Khwaari Ka Tazkira Farmate Huye Kaha Dukh Talwaar Ki 300 Zarbaat Ke Barabar Hota Hai.

Huzoor Sallallahu Alaihi Wa Sallam Se Maut Ki Shiddat Ke Mut'alliq Poochha Gaya To Aapne Irshad Farmaya Ki Aasan Tareen Maut Oo'n Mein Kantedaar Tehni Ki Tarah Hai, Use Jab Kheecha Jayega To Us Ke Sath Zarur Kuch Na Kuch Oo'n Bhi Khinchi Chali Aayegi.

Huzoor Sallallahu Alaihi Wa Sallam Ek

Mareez Ke Paas Tashreef Laaye Aur Farmaya Mein Jaanta Hoon Ki Wo Kis Haal Mein Hai Aur Paseena Use Kis Liye Aa Raha Hai? Dard Wa Alam Maut Ki Shiddat Wa Hiddat Ki Wajah Se Hai.

Hazrat E Ali Raziyaallahu Anhu Logon Ko Jehaad Par Ubhaarte Aur Farmate Ki Agar Tum Jehaad Mein Shamooliyat Ikhtiyaar Na Karoge Tab Bhi Marna Zarur Hai, Ba Khuda Mujhe Talwaron Ke 1000 Waar Bistar Par Marne Se Zyada Aasan Nazar Aate Hain.

Imaam E Aauzaai Rahmatullah Alaih Ka Qaul Hai, Hamare Ilm Mein Ye Baat Aai Hai Ki Murda Qabr Se Uthane Ke Waqt Tak Maut Ki Talkhi Mahsoos Karta Rahega.

### **Baaz Shadaide Marg Ki Tafseel :-**

Janabe Shaddad Bin Aaus Rahmatullah Alaih Ka Qaul Hai Ki Maut Momin Ke Liye Duniya Aur Aakhirat Ke Khaufon Mein Sab Se Zyada Hausla Shikan Khauf Hai, Wo Aariyon Se Cheer Jaane, Kainchiyon Se Aaza Kaat Diye Jaane Aur Dego Mein Ubalne Se Bhi Zyada Sakht Hai, Agar Koi Murda Zinda Hokaar Duniya Walo Ko Maut Ki Talkhi Ki Khabar De De To Wo Zindagi Ke Lutf Ko Bhool Jayein

Aur Kabhi Aaram Ki Neend Na Soyein.

Zaid Bin Aslam Rahmatullah Alaih Apne Baap Se Riwayat Karte Hain Ki Jab Momin Kisi Apne Aamaal Ki Wajah Se Kisi Darja Ko Nahi Pa Sakta To Maut Ke Waqt Use Sakraat Aur Us Ke Dukh Se Waasta Padta Hai Taaki Wo Is Tarah Jannat Ke Us Aakhiri Darja Ko Bhi Haasil Kare Jise Wo Aamaal Se Haasil Nahi Kar Saka, Agar Kisi Kaafir Ke Kuch Achche Aamaal Hote Hain Aur Duniya Mein Use Us Ka Badla Haasil Nahi Ho Saka Hai To Us Par Maut Ki Shiddat Ko Halka Kar Diya Jata Hai Taaki Wo Un Achche Kaamo Ka Badla Pa Le Aur Marne Ke Baad Seedha Jahannam Mein Jaye.

Ek Sahab Mareejo Se Maut Ki Shiddat Ke Mut'alliq Guftagoo Kiya Karte The, Jab Wo Khud Marzul Maut Mein Mubtela Huye To Logon Ne Un Se Maut Ki Shiddat Ke Baare Mein Sawaal Kiya, Wo Kahne Laga, Aisa Mahsoos Hota Hai Jaise Aasmaan Zameen Mil Gaye Hain Aur Meri Rooh Soo'e Ke Naake Se Nikal Rahi Hai.

Farmane Nabvi Hai Ki Marge Mafajaat Momin Ke Liye Raahat Aur Gunahgaar Ke Liye Baese Zahmat Hai.

Janabe Mak'hool Rahmatullah Alaih Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Agar Mayyat Ke Baalo (Hairs) Mein Se Ek Baal Zameen Wa Aasmaan Mein Rahne Walo Par Rakh Diya Jaaye To Sab Mar Jaaye Kyun Ki Mayyat Ke Har Ek Baal Mein Maut Hoti Hai Aur Maut Jab Kisi Cheez Par Taari Hoti Hai To Wo Cheez Fana Ho Jati Hai.

Marvi Hai Ki Agar Maut Ke Dard Ka Ek Qatra Duniya Ke Pahadon Par Rakh Diya Jaaye To Sab Pahaad Pighal Jaaye.

### **Ambiya Alaihimussalam Par Maut Aasaan Kar Di Jaati Hai :-**

Marvi Hai Ki Jab Hazrat E Ibrahim Alaihissalam Ka Inteqaal Hua To Allah Ta'ala Ne Farmaya Aey Mere Khaleel! Tum Ne Maut Ko Kaisa Paaya? Unhone Arz Ki, Jaise Seekh Ko Geeli Oo'n Mein Daal Kar Kheecha Jaye, Rab Ta'ala Ne Farmaya Ham Ne Tumhare Liye Maut Ko Bahut Aasaan Kar Diya Hai (Tab Too Ne Us Ki Ye Shiddat Mahsoos Ki Hai).

Marvi Hai Ki Hazrat E Moosa Alaihissalam Ki Rooh Bargaah E Rabbul Izzat Mein Haazir Hui To Rabbe Jaleel Ne Farmaya Moosa! Tum Ne Maut Ko Kaisa Paaya? Hazrat E Moosa

Alaihissalam Ne Arz Ki Jaise Chidiyan Jaal Mein Fans Jaati Hai Aur Wo Marti Nahi Balki Aasaesh Talab Karti Hai Aur Na Rihai Paati Hai Ki Ud Jaaye (Yei Haal Dame Naza'a Insaan Ka Hota Hai).

Ye Bhi Marvi Hai Ki Unhone Kaha Mein Ne Aisa Dard Mahsoos Kiya Jaise Zinda Bakri Ki Qasaab Khaal Utaar Raha Ho.

Marvi Hai Ki Maut Ke Waqt Huzoor Sallallahu Alaihi Wa Sallam Ke Qareeb Paani Ka Pyaala Rakha Tha, Aap Us Mein Daste At'har Dubo Kar Pешaani Par Malte Aur Farmate Aey Allah! Mujh Par Maut Ki Sakhtiyon Ko Aasaan Farma Aur Hazrat E Khatoone Jannat Raziyaallahu Anha Khadi Ro Rahi Thi, Haay Mere Abba Ki Takleef! Aur Aap Farma Rahe The Ki Tere Baap Par Aaj Ke Baad Koi Dukh Waarid Nahi Hoga (Sallallahu Alaihi Wa Sallam).

Hazrat E Umar Raziyaallahu Anhu Ne Hazrat E Ka'ab Raziyaallahu Anhu Se Kaha Hamein Maut Ki Shiddat Ke Mut'alliq Batao, Hazrat E Ka'ab Raziyaallahu Anhu Ne Kaha Ameerul Momineen! Maut Aisi Tahani Ki Tarah Hai Jis Mein Bahut Zyada Kaante Ho Aur Wo Insaan

Ke Jism Mein Daakhil Ho Gae Ho Aur Us Ke Har Har Kaante Ne Har Rag Mein Jagah Pakad Li Ho Fir Use Ek Aadmi Intehai Sakhati Se Kheeche, Jo Kuch Baahar Aa Jaaye Aur Baaqi Jism Mein Baaqi Rah Jaaye.

Farmane Nabi Sallallahu Alaihi Wa Sallam Hai Ki Banda Maut Ki Sakhtiyon Ko Beemari Samajh Kar Un Ka Ilaaj Karta Hai Magar Us Ke Jism Ke Aaza Ek Doosre Se Widaa'a Hote Hain Aur Kahte Hain Ki Tujh Par Salaam Ho, Ab Ham Qiyamat Tak Ke Liye Ek Doosre Se Juda Ho Rahe Hain.

Mazkoora Baala Ahwaal Un Muqaddas Hastiyon Ke The Jo Allah Ta'ala Ke Dost Aur Mahboob Hain, Ham Jo Gunahon Se Aalooda Hain, Hamari Kya Haalat Hogi? Hamare Liye To Maut Ki Sakhtiyon Ke Alaawa Aur Bhi Aafatein Hogi.

Maut Ki Teen Musibatein Hoti Hain, Pahli Naza'a Ki Takleef, Jo Abhi Mazkoor Ho Chuki Hai, Doosre Izrael Ki Soorat Ka Mushaahada Aur Use Dekh Kar Dil Mein Intehai Khauf Wa Dahshat Ka Paida Hona, Agar Be Panaah Himmatt Wala Aadmi Bhi Malkul Maut Ki Is Soorat Ko Dekh Le Jo Wo Faasiq Wa Faajir Ki

Maut Ke Waqt Lekar Aate Hain To Use Taabe Tahammul Na Rahe.

Marvi Hai Ki Hazrat E Ibrahim Alaihissalam Ne Malkul Maut Se Kaha Kya Tum Mujhe Apni Wo Soorat Dikha Sakte Ho Jis Mein Tum Gunahgaron Ki Rooh Qabz Karne Ko Jaate Ho? Malkul Maut Bole Aap Mein Dekhne Ki Taab Nahi Hai. Aap Ne Farmaya Mein Dekh Loonga Chunanche Malkul Maut Ne Kaha Thodi Si Der Doosri Taraf Tavajjoh Keejiye.

Jab Aapne Kuch Der Ke Baad Dekha To Ek Kaala Siyaah Aadmi Jis Ke Rongte Khade Huye The, Badboo Ke Bhabhke Uth Rahe The, Siyaah Kapde Pahne Huye Aur Us Ke Munh Aur Nathano Se Aag Ke Shole Nikal Rahe The Aur Dhunva Uth Raha Tha, Saamne Nazar Aaya, Hazrat E Ibrahim Alaihissalam Ye Manzar Dekh Kar Behosh Ho Gaye. Jab Aap Ko Hosh Aaya To Dekha Ki Malkul Maut Saabiqa Shaki Mein Baithe Huye The. Aap Ne Farmaya Agar Faasiq Wa Faajir Ke Liye Maut Ki Aur Koi Sakhti Na Ho Tab Bhi Sirf Tumhari Soorat Dekhna Hi Un Ke Liye Bahut Bada Azaab Hai.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai, Hazrat E Daod Alaihissalam Intehai

Gairatmand Jawaan The, Jab Aap Baahar Tashreef Le Jaate To Darwaaze Band Kar Jaate, Ek Din Aap Ghar Ke Darwaaze Band Kar Ke Baahar Tashreef Le Gaye. Aap Ki Zauja Mohatarma Ne Dekha Ki Sehan Mein Ek Aadmi Khada Hua Tha, Wo Boli Jaane Is Ko Kis Ne Ghar Mein Daakhil Hone Diya, Agar Daod Alaihissalam Aa Gaye To Zarur Unhein Dukh Pahunchega. Fir Hazrat E Daod Alaihissalam Tashreef Laaye Aur Use Khada Dekh Kar Poochha Kaun Ho? Us Ne Kaha Mein Wo Hoon Jo Badshahon Se Bhi Nahi Darta, Na Koi Parda Meri Raah Mein Hael Hota Hai. Hazrat E Daod Alaihissalam Khamosh Khade Ke Khade Rah Gaye Aur Farmaya Tab To Tum Malkul Maut Ho.

### **Ek Kaase Sar Se Hazrat E Isa Alaihissalam Ki Guftagoo :-**

Marvi Hai Ki Hazrat E Isa Alaihissalam Ka Ek Insaani Khopdi Ke Qareeb Se Guzar Hua, Aap Ne Use Panv Se Thonka Diya Aur Farmaya Ba Hukme Khuda Mujh Se Baat Kar, Khopdi Boli Aey Roohullah! Mein Falan Falan Zamane Ka Badshah Tha, Ek Martaba Mein Apne Mulk Mein Taaj Sar Par Rakhe, Lashkar Ke Ghere

Mein Takht Par Baitha Hua Tha, Achanak Malkul Maut Mere Saamne Aa Gaya Jise Dekh Kar Mera Har Uzv Mu'attal Ho Gaya Aur Meri Rooh Parwaaz Kar Gae Pas Us Ijtema Mein Kya Rakha Tha, Judai To Saamne Khadi Thi Aur Is Uns Wa Muhabbat Mein Kya Tha, Wahshat Hi Wahshat Aur Tanhai Hi Tanhai Thi, Ye Dhoka Hai Jo Nafarmano Ne Daal Diya Jo Ita'at Mando Ke Liye Naseehat Hai.

Ye Wo Aafat Hai Jise Har Gunahgaar Aur Farmabardar Dekhta Hai. Ambiya E Kiraam Ne Maut Ke Waqt Sirf Naza'a Ki Sakhti Ko Bayaan Farmaya Hai, Is Khauf Wa Dahshat Ka Tazkira Nahi Kiya Jo Malkul Maut Ki Soorat Ko Dekhne Wale Insaan Par Taari Hota Hai. Agar Malkul Maut Ki Soorat Ko Koi Raat Ko Khwaab Mein Dekh Le To Use Baqiya Zindagi Basar Karna Ajeeran Ho Jaaye, Agarche Use Maut Ki Sakhti Ke Waqt Aisi Haibatnaak Shaki Mein Dekhe.

Allah Ta'ala Ke Farmabardar Aur Nek Log Malkul Maut Ko Intehai Haseen Wa Jameel Shaki Mein Dekhte Hain Chunanche Hazrat E Ikrama Hazrat E Ibne Abbas (Raziyallahu Anhum) Se Riwayat Karte Hain Ki Hazrat E

Ibrahim Alaihissalam Bahut Gairatmand Insaan The, Aap Ka Ek Ibaadat Khana Tha, Jab Aap Baahar Jaate Use Band Kar Jaate. Ek Din Baahar Se Tashreef Laaye To Dekha Ki Ibaadat Khana Mein Ek Aadmi Khada Hai. Aap Ne Poochha Tujhe Kis Ne Mere Ghar Mein Daakhil Kiya Hai? Wo Bola Is Ke Maalik Ne, Aap Ne Farmaya Is Ka Maalik To Mein Hoon, Us Ne Kaha Mujhe Us Ne Daakhil Kiya Hai Jo Is Makaan Ka Aap Se Aur Mujh Se Zyada Maalik Hai. Aap Ne Poochha Kya Tum Firishton Mein Se Ho? Wo Bola Haan! Mein Malkul Maut Hoon, Aap Ne Farmaya Kya Tum Mujhe Apni Wo Soorat Dikhla Sakte Ho Jis Shaki Mein Tum Mominon Ki Rooh Ko Qabz Karte Ho? Malkul Maut Ne Kaha Haan! Aap Zara Doosri Taraf Tavajjoh Keejiye.

Chand Lamhe Doosri Taraf Mut'vajjah Hone Ke Baad Aap Ne Dobaara Us Ki Taraf Dekha To Unhein Ek Haseen Wa Jameel Jawaan Nazar Aaya Jis Ke Chehre Par Noor Baras Raha Tha, Libaas Intehai Pakeeza Pahne Aur Us Se Khushboo Ki Laptein Uth Rahi Thi. Aap Ne Ye Manzar Dekh Kar Farmaya Aey Izrael! Agar Momin Ko Maut Ke Waqt Aur Koi In'aam Na

Mile, Sirf Tumhari Soorat Hi Dekhne Ko Mil Jaati To Yei Kaafi Hai Aur Bada In'aam Hai.

### **Muhafiz Firishton Ka Mushaahada :-**

Maut Ke Waqt Ek Musibat Muhafiz Firishton Ka Mushaahada Hai.

Janabe Wuhaib Rahmatullah Alaih Se Marvi Hai Ki Hamein Ye Khabar Mili Hai Ki Jab Bhi Koi Aadmi Marta Hai To Wo Marne Se Pahle Nama E Aamaal Likhne Wale Firishton Ka Mushaahada Karta Hai, Agar Wo Aadmi Nek Hota Hai To Wo Kahte Hain Ki Allah Ta'ala Tujhe Hamari Taraf Se Jaza E Khair De, Too Ne Hamein Bahut Si Behtareen Majaalis Mein Bithlaaya Aur Bahut Hi Nek Kaam Likhne Ko Diye.

Aur Agar Marne Wala Gunahgaar Hota Hai To Wo Kahte Hain Ki Allah Tujhe Hamari Taraf Se Jaza E Khair Na De, Too Ne Bahut Hi Buri Majaalis Mein Hamein Bithlaaya Aur Gunahon Aur Fuhash Kalaam Sunne Par Majboor Kiya, Allah Tujhe Behtar Jaza Na De. Us Waqt Insaan Ki Aankhein Khuli Ki Khuli Rah Jaati Hain Aur Wo Kisi Cheez Ko Nahi Dekh Paata Siwa E Allah Ta'ala Ke Firishton Ke.

Teesri Aafat Gunahgaron Ka Jahannam Mein Apne Thikaane Ko Dekhna Aur Woan Jaane Se Pahle Hi Intehai Khaufzada Ho Jaana Hai, Us Waqt Wo Naza'a Ke Aalam Mein Hota Hai, Us Ke Aaza E Badan Dheele Pad Jaate Hain Aur Us Ki Rooh Nikalne Ko Taiyar Hoti Hai Magar Wo Malkul Maut Ki Aawaaz Ke (Jo Do Bashaarato Mein Se Ek Par Mushtamil Hoti Hai) Bagair Nahi Nikal Sakti, Ya To Ye Ki Aey Dushmanane Khuda! Tujhe Jahannam Ki Bashaarat Ho, Ya Fir Ye Ki Aey Allah Ke Dost Tujhe Jannat Ki Bashaarat Ho, Isi Liye Aqalmand Maut Ke Waqt Se Bahut Khaufzada Rahte Hain.

Nabi E Akram Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Tum Mein Se Koi Shakhs Bhi Us Waqt Tak Duniya Se Nahi Nikalta Jab Tak Ki Apna Thikaana, Khwaah Wo Jannat Mein Ho Ya Jahannam Mein Ho, Dekh Na Le.

## **Baab (45) : Haalat Wa Sawalaat E Qabr**

Farmane Nabvi Hai, Jab Mayyat Ko Qabr Mein Rakha Jata Hai To Qabr Kahti Hai Aey Insaan Tujh Par Afsos Hai, Tujhe Mere Baare Mein Kis Cheez Ne Dhoka Mein Daala Tha? Kya Tujhe Maloom Nahi Tha Ki Mein Aazmaisho, Tareekiyon, Tanhai Aur Keede Pakode Ka Ghar Hoon, Jab Too Mujh Par Se Aage Peechhe Qadam Rakhta Guzara Karta Tha To Tujhe Kaunsa Guroor Ghere Hota Tha? Agar Mayyat Nek Hoti Hai To Us Ki Taraf Se Koi Jawaab Dene Wala Qabr Ko Jawaab Deta Hai, Kya Tujhe Maloom Nahi Hai Ye Shakhs Nekiyon Ka Hukm Deta Aur Buraiyon Se Roka Karta Tha. Qabr Kahti Hai Tab To Mein Is Ke Liye Sabze (Hariyaali) Mein Tabdeel Ho Jaungi, Us Ka Jism Noorani Ban Jayega Aur Us Ki Rooh Allah Ta'ala Ke Qurbe Rahmat Mein Jayegi.

### **Madfan Ki Nida (Pukaar) :-**

Ubaid Bin Umair Allaisi Rahmatullah Alaih Se Marvi Hai Ki Jab Koi Shakhs Marta Hai To

Zameen Ka Wo Tukda Jis Mein Us Ko Dafan Hona Hota Hai, Nida Karta Hai Ki Mein Tareeki Aur Tanhai Ka Ghar Hoon, Agar Too Apni Zindagi Mein Nek Amal Karta Raha To Mein Aaj Tujh Par Saraapa Rahmat Ban Jaunga Aur Agar Too Nafarman Tha To Mein Aaj Tere Liye Saza Ban Jaungi. Mein Wo Hoon Ki Jo Mujh Mein Haq Ka Farmabardar Ban Kar Aata Hai Wo Khush Hokar Baahar Nikalta Hai Aur Jo Nafarman Ban Kar Aata Hai Wo Zaleel Hokar Baahar Nikalta Hai.

Janabe Muhammad Bin Sabeeh Rahmatullah Alaih Kahte Hain Ki Mujh Tak Ye Riwayat Pahunchi Ki Jab Aadmi Ko Qabr Mein Rakha Jaata Hai Aur Use Azaab Diya Jaata Hai To Us Ke Qareebi Murde Kahte Hain, Aey Apne Bhaiyon Aur Padosiyon Ke Baad Duniya Mein Rahne Wale! Kya Too Ne Hamare Jaane Se Koi Naseehat Haasil Na Ki Aur Tere Saamne Hamara Mar Kar Qabro Mein Dafan Ho Jaana Koi Qabile Gaur Baat Na Thi? Too Ne Hamari Maut Se Hamare Aamaal Khatm Hote Dekhe? Lekin Too Zinda Raha Aur Tujhe Amal Karne Ki Mohlat Di Gae Magar Too Ne Us Mohlat Ko Ganeemat Na Jaana Aur Nek Aamaal Na Kiye

Aur Us Se Zameen Ka Wo Tukda Kahta Hai Aey Duniya Ki Zaahiri Par Itrane Wale! Too Ne Apne Un Rishtadaro Se Ibrat Kyun Na Haasil Ki Jo Duniyavi Ni'amaton Par Itraaya Karte The Magar Wo Tere Saamne Mere Pet Mein Gum Ho Gaye, Un Ki Maut Unhein Qabro Mein Le Aai Aur Too Ne Unhein Kandho Par Sawaar Us Manzil Ki Taraf Aate Dekha Ki Jis Se Koi Raahe Faraar Nahi Hai.

### **Aamaal Bhi Mayyat Se Sawaal Karte Hain :-**

Yazeedurraqashi Rahmatullah Alaih Ka Qaul Hai Ki Mujhe Ye Riwayat Mili Hai, Jab Mayyat Ko Qabr Mein Rakha Jaata Hai To Us Ke Aamaal Jama Ho Jaate Hain, Fir Allah Ta'ala Unhein Bolne Ki Taaqat Deta Hai Aur Wo Kahte Hain Aey Qabr Ke Tanha Insaan! Tere Sab Dost Aur Azeez Tujh Se Juda Ho Gaye Hain, Aaj Hamare Siwa Tera Aur Koi Sathi Na Hoga.

Hazrat E Ka'ab Raziyallahu Anhu Se Marvi Hai Ki Jab Nek Aadmi Ko Qabr Mein Rakha Jaata Hai To Us Ke Aamaale Saliha Namaz, Roza, Haj, Jihaad Aur Sadqa Wagairah Us Ke Paas Jama Ho Jaate Hain, Jab Azaab Ke Firishte Us Ke Pairo Ki Taraf Se Aate Hai To Namaz

Kahti Hai Is Se Door Raho, Tumhara Yean Koi Kaam Nahi, Ye In Pairo Par Khada Ho Kar Allah Ta'ala Ki Lambi Lambi Ibaadat Karta Tha. Fir Wo Firishte Sar Ki Taraf Se Aate Hain To Roza Kahta Hai Tumhare Liye Is Taraf Koi Raah Nahi Hai Kyun Ki Duniya Mein Allah Ta'ala Ki Khushnoodi Ke Liye Is Ne Bahut Roze Rakhe Aur Taveel Bhook Wa Pyaas Bardasht Ki, Firishte Us Ke Jism Ke Doosre Hisso Ki Taraf Se Aate Hain To Haj Aur Jihaad Kahte Hain Ki Hat Jao, Is Ne Apne Jism Ko Dukh Mein Daal Kar Allah Ta'ala Ki Raza Ke Liye Haj Aur Jihaad Kiya Tha Lihaza Tumhare Liye Yean Koi Jagah Nahi Hai. Fir Wo Hatho Ki Taraf Se Aate Hain To Sadqa Kahta Hai, Mere Dost Se Hat Jao, In Hatho Se Kitne Sadqaat Nikle Hain Jo Mahaz Khushnoodi E Khuda Ke Liye Diye Gaye Aur In Hatho Se Nikal Kar Wo Bargaah E Ilaahi Mein Maqbooliyat Ke Darje Par Faez Huye Lihaza Yean Tumhara Koi Kaam Nahi Hai. Fir Us Mayyat Ko Kaha Jaata Hai Teri Zindagi Aur Maut Donon Behtareen Hain Aur Rahmat Ke Firishte Us Ki Qabr Mein Jannat Ka Farsh Bichhaate Hain, Us Ke Liye Jannati Libaas

Laate Hain, Hadde Nigaah Tak Us Ki Qabr Ko Faraakh Kar Diya Jaata Hai Aur Jannat Ki Ek Qindeel Us Ki Qabr Mein Raushan Kar Di Jaati Hai Jis Se Wo Qiyamat Ke Din Tak Raushani Haasil Karta Rahega.

Janabe Ubaid Bin Umair Ne Ek Janaza Ke Juloos Mein Kaha Mujhe Ye Riwayat Pahunchi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Mayyat Ko Qabr Mein Bithaaya Jaata Hai, Dara Halanki Wo Chalne Walo Ke Qadmo Ki Chaap Ko Sun Raha Hota Hai To Us Ke Sath Qabr Guftagoo Karti Hai Aur Kahti Hai Ki Aey Insaan Tujh Par Afsos Hai! Kya Tujhe Mujh Se, Meri Tangi Se, Badboo Se, Haibat Aur Keedo Se Nahi Daraaya Gaya Tha, Ab Too Mere Liye Kya Taiyari Kar Ke Laaya Hai?

### **Momin Ki Wafaat Par Firishton Ki Aamad:-**

Hazrat E Bara'a Bin Aazib Raziyaallahu Anhu Se Marvi Hai Ki Ham Huzoor Sallallahu Alaihi Wa Sallam Ke Sath Ek Ansaari Jawaan Ke Janaza Mein Gaye, Huzoor Sallallahu Alaihi Wa Sallam Uski Qabr Par Sar Jhuka Kar Baith Gaye, Fir Teen Martaba-

'aey Allah! Mein Tujh Se Azaabe Qabr Se Panaah Mangta Hoon'.

Kah Kar Farmaya Ki Jab Momin Ki Maut Ka Waqt Qareeb Aata Hai To Allah Ta'ala Us Ki Taraf Aise Firishta Bhejta Hai Jin Ke Chehre Sooraj Ki Tarah Raushan Hote Hain, Wo Us Ke Liye Khushbooye Aur Kafan Sath Laate Hain Aur Hadde Nazar Tak Baith Jaate Hain, Jab Us Momin Ki Rooh Parwaaz Karti Hai To Is Aasmaan Wa Zameen Ke Darmiyaan Rahne Wale Tamam Firishte Us Ke Darjaat Ki Bulandi Ki Dua Karte Hain, Uske Liye Aasmanon Ke Darwaaze Khol Diye Jaate Hain Aur Aasmaan Ke Har Darwaaze Ki Khwaahish Hoti Hai Ki Ye Rooh Mere Yean Se Daakhil Ho, Jab Us Ki Rooh Upar Ko Jaati Hai To Kaha Jata Hai Aey Allah Tera Falan Banda Aa Gaya Hai, Rab Ta'ala Irshad Farmata Hai Ise Le Jao Aur Ise Wo Ina'amat Dikhlaao Jo Mein Ne Is Ke Liye Taiyar Kiye Hain Kyun Ki Mein Ne Waada Kiya Hai Ki "Inhein Mitti Se Mein Ne Paida Kiya Hai Aur Usi Mein In Ko Lautaunga".

Murda Qabr Mein Logon Ke Jooto Ki Chaap Ko Sunta Hai, Jab Wo Use Dafan Kar Ke Wapas Ja Rahe Hote Hain, Tab Use Kaha Jaata Hai Ki Aey Insaan! Tera Rab Kaun Hai? Tera Deen Kya Hai? Aur Tera Nabi Kaun Hai? Wo Jawaab

Mein Kahta Hai Mera Rab Allah, Mera Deen Islaam Aur Mera Nabi Muhammad Sallallahu Alaihi Wa Sallam Hai.

Fir Farmaya Qabr Mein Firishte Sakht Sarzanish Karte Hain Aur Ye Aakhiri Musibat Hai Jo Mayyat Par Qabr Mein Naazil Hoti Hai. Jab Wo Un Ke Sawalaat Ke Jawaab Se Faarig Ho Jaata Hai To Munaadi Nida Karta Hai Too Ne Sach Kaha Aur Yei Farmane Ilaahi Hai-

"Allah Ta'ala Mominon Ko Must'hakam Baat Ke Sath Saabit Qadam Rakhta Hai".

Fir Us Ke Paas Ek Haseen Wa Jameel Shakhs Aata Hai Jis Ke Jism Se Khushboo Ki Lapatein Aati Hain Aur Wo Intehai Deeda Zeb Libaas Pahne Huye Hota Hai, Wo Aakar Kahta Hai Ki Tujhe Rahmate Khudavandi Aur Hamesha Rahne Wali Ni'amaton Ki Ameen 'jannat' Ki Khushkhabri Ho, Momin Jawaab Mein Kahta Hai Allah Ta'ala Tujhe Bhalai Se Sarfaraz Farmaye, Too Kaun Hai? Jawaab Milta Hai Mein Tera Nek Aamal Hoon, Too Nekiyon Mein Badh Kar Hissa Leta Tha Aur Buraiyon Se Ruk Jaata Tha Is Liye Allah Ta'ala Ne Tujhe Behtareen Jaza Di Hai. Fir Munaadi Nida Karta Hai Ki Is Momin Ke Liye Jannati Farsh Bichha

Do Aur Is Ke Liye Jannat Ki Jaanib Ek Darwaaza Khol Do, Chunanche Us Ke Liye Jannati Farsh Bichha Diya Jaata Hai Aur Jannat Ki Taraf Ek Darwaaza Khol Diya Jaata Hai Aur Wo Dua Mangta Hai, Aey Allah Qiyamat Ko Jaldi Qaem Farma Taaki Mein Apne Ahal Wa Ayaal Aur Maal Se Mulaqaat Karoo.

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jab Kaafir Ka Aakhiri Waqt Qareeb Aata Hai Aur Rooh Duniya Se Rukhsat Hona Chahti Hai To Sakht Be Raham Firishte Aag Aur Dozakh Ke Taarkol Ka Libaas Liye Aate Hain Aur Use Intehai Khaufzada Kar Dete Hain, Jab Us Ki Rooh Nikalti Hai To Aasmaan Wa Zameen Ke Darmiyaan Rahne Wale Tamam Firishte Us Par Laanat Bhejte Hain, Aasmanon Ke Darwaaze Band Kar Diye Jaate Hain Aur Har Darwaaza Ye Chahta Hai Ki Ye Rooh Idhar Se Na Guzare, Jab Us Ki Rooh Upar Chadhati Hai To Use Neeche Fenk Diya Jaata Hai Aur Kaha Jaata Hai Aey Allah! Tera Falan Banda Aaya Hai Jise Zameen Wa Aasmaan Ne Qabool Nahi Kiya Hai. Rab Ta'ala Farmata Hai Ki Use Wapas Lautao Aur Use Wo Azaab Dikhlao Jo Mein Ne Us Ke Liye Qabr Mein Taiyar Kiya

Hai Kyun Ki Insaan Se Mera Waada Hai "Tumhein Ham Ne Mitti Se Paida Kiya Aur Ham Tumhein Usi Mein Lautayenge" Aur Wo Murda Qabr Mein Dafan Kar Ke Wapas Jaane Walo Ke Jooto Ki Chaap Sunta Hai, Tab Us Se Kaha Jaata Hai Aey Insaan! Tera Rab Kaun Hai? Tera Nabi Kaun Hai? Tera Deen Kya Hai? Wo Kahta Hai Mein Nahi Jaanta Aur Use Kaha Jaata Hai Too Na Jaane, Fir Us Ke Paas Ek Bad Soorat, Badboodaar Aur Intehai Galeez Kapdo Wala Aakar Kahta Hai Tujhe Qahare Khudavandi Aur Daemi Dardnaak Azaab Ki Khushkhabri Ho, Murda Kaafir Kahta Hai, Allah Ta'ala Tujhe Buri Khabar Sunaye Too Kaun Hai? Wo Kahta Hai Mein Tere Amaale Bad Hoon Ba Khuda Too Buraiyon Mein Bahut Tezi Dikhata Tha Aur Nekiyon Se Aeraaz Kiya Karta Tha Lihaza Allah Ta'ala Ne Tujhe Buri Jaza Di. Kaafir Kahta Hai Allah Ta'ala Tujhe Bhi Jaza De, Fir Us Ke Liye Ek Goonga, Andha Firishta Muqarrar Kiya Jaata Hai, Jis Ke Paas Lohe Ka Hathauda Hota Hai Jise Agar Jinn Wa Insaan Mil Kar Uthaana Chahe To Na Utha Sakein, Agar Wo Pahad Par Maara Jaye To Wo Mitti Ho Jaaye. Wo Firishta Us Insaan Ko

Hathauda Maarta Hai Jis Se Wo Reza Reza Ho Jaata Hai Fir Wo Zinda Ho Jaata Hai Aur Firishta Use Aankhon Ke Darmiyaan Maarta Hai Jis Ki Aawaaz Jinn Wa Insaan Ke Siwa Zameen Ki Tamam Makhlooq Sunti Hai, Fir Munaadi Nida Karta Hai, Us Ke Liye Jahannam Ki 2 Takhtiyen Bichao Aur Us Ke Liye Jahannam Ki Jaanib Ek Darwaaza Khol Do Lihaza Us Ke Liye Jahannam Ke 2 Takhte Bichha Diye Jaate Hain Aur Jahannam Ki Taraf Darwaaza Khol Diya Jaata Hai.

Hazrat Muhammad Bin Ali Rahmatullah Alaih Se Marvi Hai Ki Har Marne Wale Par Maut Ke Waqt Us Ke Achche Aur Bure Aamaal Pesh Kiye Jaate Hain, Wo Nekiyon Ki Taraf Taktaki Bandhe Dekhta Hai Aur Gunahon Ke Dekhne Se Aankhein Churata Hai.

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai Ki Rasoolullah Sallallahu Alaihi Wa Sallam Ne Farmaya, Momin Par Jab Maut Ka Waqt Qareeb Aata Hai To Firishte Resham Ke Ek Kapde Mein Mushk Aur Naazboo Ki Tehniyan Laate Hain, Un Jannati Cheezon Ko Dekh Kar Momin Ki Rooh Aisi Aasani Se Nikalti Hai Jaise Aate Mein Se Baal Nikalta

Hai Aur Kaha Jaata Hai Aey Nafse Mutma'enna! Apne Rab Ki Taraf Khush Aur Pasandida Ho Kar Laut Ja.

Allah Ta'ala Ki Taiyar Ki Hui Aasaesho Aur Izzat Ki Taraf Ja, Aur Jab Rooh Nikal Aati Hai To Use Us Mushk Aur Nazboo Mein Rakh Kar Upar Se Resham Lapet Kar Jannat Ki Taraf Le Jaaya Jaata Hai.

### **Kaafir Par Azaab :-**

Jab Kaafir Par Maut Ka Waqt Qareeb Aata Hai To Firishte Ek Taat Par Jahannam Ki Chingariyan Rakh Kar Aate Hain Jis Ki Wajah Se Us Ki Rooh Shadeded Azaab Se Kheechi Jaati Hai Aur Kaha Jaata Aey Nafse Khabees Musibat Zada Aur Maqhoor Hokar Allah Ta'ala Ke Azaab Aur Zillat Wa Ruswai Ki Taraf Nikal Ja, Jab Us Ki Rooh Nikal Aati Hai To Use Un Angaron Par Rakha Jaata Hai Jis Se Wo Ubalne Lagti Hai Aur Us Par Taat Lapet Kar Fir Jahannam Ki Taraf Le Jaaya Jata Hai.

Janabe Muhammad Bin Ka'ab Qurzi Raziyallahu Anhu Se Marvi Hai, Unhone Ye Farmane Ilaahi-

"Yean Tak Ki Jab Un Mein Se Kisi Ek Par Maut Aaye To Wo Kahta Hai Aey Mere Rab!

Mujhe Wapas Lauta Taaki Mein Nek Amal Karoo, Us Jagah Jise Mein Chhod Aaya Hoon".

Padh Kar Kaha, Ye Sun Kar Rab Ta'ala Ne Farmaya Too Kya Chahta Hai Aur Tujhe Kis Cheez Ki Khwaahish Hai, Kya Too Is Liye Jaana Chahta Hai Taaki Maal Jama Kare? Darakht Lagaye, Imaaratein Banaye Aur Naharein Khudwaye? Wo Kahega Nahi Balki Is Liye Ki Mein Chhode Huye Nek Amal Kar Loonga. Rab Ta'ala Farmata Hai "Tahqeeq Ye Baat Hai Jise Wo Kahne Wala Hai Yani Har Kaafir Maut Ke Waqt Yei Kalmaat Zarur Kahta Hai".

Hazrat E Aboo Huraira Raziyaallahu Anhu Se Marvi Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Momin Ki Qabr Ek Sabz Baag Hota Hai, Us Ki Qabr 70 Hath Faraakh Kar Di Jaati Hai Aur Wo 14vi Raat Ke Chand Ki Tarah Chamkega, Fir Farmaya Ki Ye Aayate Mubaraka-

"Beshak Us Ke Liye Zindagi Tang Hoti Hai".

Jaante Ho Kis Ke Baare Mein Naazil Hui Hai? Sahaba Kiraam Raziyaallahu Anhum Ne Arz Kiya Allah Aur Us Ka Rasool Behtar Jaanta Hai. Aap Ne Farmaya Ye Kaafir Ke Azaab Ke

Mut'alliq Hai, Us Ki Qabr Mein Us Par 99 Saanp Musallat Kar Diye Jaate Hain, Har Saanp Ke 7 Sar Hote Hain Jo Us Ke Wajood Ko Nochte, Use Khate Aur Hashr Ke Din Tak Us Par Garam Garam Foonke Maarte Rahte Hain.

Aur Ye Baat Bhi Samajh Leejiye Ki Is Makhsoos Adad Par Ta'ajjub Na Keejiye Kyun Ki Un Saanpo Ki Tadad Un Buraiyon Ke Tadad Ke Barabar Hai Jaise Takabbur, Dikhava, Hasad, Keena Aur Kisi Ke Liye Dil Mein Mail Rakhna Wagairah Agarche In Buraiyon Ke Usool Gine Chune Hain Magar In Shakhein Aur Fir Un Shakhon Ki Shakhein Bahut Zyada Hain Jo Sab Ki Sab Muhlik Hain Aur Qabr Mein Yei Sifaate Majmooma Saanpo Ki Shakl Mein Tabdeel Hokar Aayengi, Jo Burai Us Kaafir Ke Wajood Mein Zyada Raasikh Hogi Wo Azdaha Ki Tarah Dasegi, Jo Zara Km Hogi Wo Bichchhoo Ki Tarah Dank Maaregi Aur Jo Un Do Ke Darmiyaan Hogi Wo Saanp Ki Shakl Mein Namoodaar Hogi.

As'habe Ma'arefat Aur Sahibe Dil Hazraat Apne Noore Baseerat Se In Muhlikaat Aur In Ki Shakhon Ko Jaante Hain Magar In Ki Tadad Par Mut'tala Hona, Ye Noore Nabuvvat Ka Kaam

Hai Is Jaisi Hadeeson Ke Zaahiri Maana Sahi Aur In Ke Poshida Maani Bhi Hain Jo Ahle Ma'arefat Bakhoobi Samajhte Hain, Lihaza Agar Kisi Zaahir Been Par Un Ke Haqaeq Munkashif Na Ho To Use Inkaar Ki Bajaye Tasdeeq Aur Tasleem Se Kaam Lena Chahiye Kyun Ki Imaan Ka Km Az Km Darja Yei Hai.

## **Baab (46) : Ilmul Yaqeen, Aenul Yaqeen Aur Sawalaate Qiyamat**

Farmane Ilaahi Hai-

"Hargiz Nahi Agar Tum Yaqeeni Taur Par Jaante".

Yani Agar Tum Qiyamat Ke Ahwaal Wa Waqe'aat Ko Yaqeeni Taur Par Jaante, Magar Tum Ko To Maal Ki Kasrat Aur Ek Doosre Par Fakhr Karne Par Is Baat Se Gaafil Kar Diya Hai, Agar Tum Ye Baat Jaan Lete To Tum Wo Kaam Karte Jo Tumhare Liye Faydamand Hote Aur Un Kaamo Se Bachte Jo Tumhare Liye Muzir Hain Lihaza Farmaya Gaya Agar Tum Sahi Maana Mein Ilme Yaqeen Haasil Kar Lete, Jaisa Ki Ambiya E Kiraam Alaihimussalam Ne Tumhein Samjhaya Ki Maal Aur Apne Qaabile

Fakhr Kaarnamo Ka Shumaar Tumhein Qiyamat Mein Koi Fayda Nahi Dega, Tum Ne Jo Maal Ki Kasrat Wa Tadad Par Fakhr Kiya Hai Us Ki Badaulat Tum Zarur Jahannam Ki Aag Ko Dekhoge Chunanche Khaaliqe Kainaat Ne Qasam Khai Ki Tum Zarur Apni Un Aankhon Se Apne Rubaru Jahannam Aur Us Ki Shiddat Ko Dekhoge.

Fir Tum Use Zarur Yaqeen Ki Aankh Se Dekhoge.

Yani Jahannam Ka Is Tareeqe Se Mushaahada Karoge Ki Jise Aenul Yaqeen Kaha Jata Hai Aur Jis Ke Baad Kisi Shak Wa Shubaha Ki Gunjaish Baaqi Nahi Rahti.

### **Maraatibe Yaqeen Ka Farq :-**

Agar Ilmul Yaqeen Aur Aenul Yaqeen Ka Farq Dariyaaft Kiya Jaye To Wo Ye Hai Ki Ilmul Yaqeen Ambiya E Kiraam Ko Apni Nabuvvat Ke Mut'alliq Haasil Tha Aur Aenul Yaqeen Firishton Ko Haasil Hai Jo Jannat, Dozakh, Lauhe Qalam Aur Arsh Wa Kursi Ko Apni Aankho Se Dekhte Hain Aur Usi Ka Naam Aenul Yaqeen Hai.

Yoon Bhi Kaha Ja Sakta Hai Ki Ilmul Yaqeen Zindo Ka Maut Aur Qabro Ke Mut'alliq Ilm Hai

Kyun Ki Wo Jaante Hai Ki Mauta (Murda) Qabro Mein Hain Lekin Wo Ye Samajhne Se Kaasir Hai Ki Un Ke Sath Kya Sulook Ho Raha Hai Aur Aenul Yaqeen Mauta Ka Haasil Hai Kyun Ki Wo Quboor Ko Jannat Ka Ek Baag Ya Fir Jahannam Ka Ek Gadha Khud Dekh Chuke Hain.

Ye Bhi Kah Sakte Ho Ki Ilmul Yaqeen Qiyamat Ka Ilm Aur Aenul Yaqeen Qiyamat Aur Us Ki Haulnaakiyon Ka Dekh Lena Hai.

Ye Bhi Kah Sakte Ho Ki Ilmul Yaqeen Jannat Aur Dozakh Ka Ilm Aur Aenul Yaqeen Un Ka Dekh Lena Hai, Farmane Ilaahi Hai "Fir Tum Us Din Ni'amaton Ke Baare Mein Zarur Poochhe Jaonge" Yani Qiyamat Ke Din Tum Se Duniyavi Ni'amaton Jaise Tandurusti, Quvvate Sama'at, Quvvate Beenai, Husoole Rizq Ke Tareeqe Aur Khane Peene Ki Tamam Cheezon Ke Mut'alliq Poochha Jayega Ki Tum Ne In Cheezon Ko Pakar Allah Ta'ala Ka Shukr Bhi Ada Kiya Tha? Us Ki Ma'arefat Haasil Ki Thi Ya Inkaar Wa Kufr Ke Murtakib Huye The.

Ibne Abi Haatim Aur Ibne Maradviya Ki Riwayat Hai Ki Hazrat E Zaid Bin Aslam Ne Apne Waalid Se Riwayat Ki Hai. Huzoor

Sallallahu Alaihi Wa Sallam Ne Padha Ki 'tum Ko Maalo Ki Kasrat Ke Muqabalo Ne Halaak Kar Diya' Yani Tum Ibaadat Se Gaafil Huye, Yean Tak Ki Tum Ne Qabro Ko Dekha, Yani Tumhein Maut Aa Gae, Hargiz Nahi, Albatta Tum Jaan Loge Yani Jab Tum Qabro Mein Daakhil Hoge, Fir Beshak Tum Anqareeb Jaan Loge 'jab Tum Qabro Se Nikal Kar Maidane Mahshar Mein Aaoge, Hargiz Nahi Agar Tum Ilme Yaqeen Ke Taur Par Jaan Lete' Yani Tum Us Waqt Ko Jaante Jab Tum Apne Aamaal Samet Allah Ta'ala Ki Bargaah Mein Khade Hoge Aur Jahannam Ko Dekh Rahe Hoge' Ye Is Taur Par Waqe'a Hoga Ki Pulsiraat Ko Jahannam Ke Darmiyaan Rakha Jayega, Pas Baaz Musalman Najaat Paane Wale Honge, Baaz Zakhmi Honge Aur Baaz Jahannam Mein Giraye Jayenge Fir Us Din Zarur Tum Se Ni'amaton Ke Mut'alliq Sawaal Kiya Jayega' Yani Shikam Sairi, Thande Mashrubaat, Makanaat Ke Saaye, Tumhari Behtareen Takhleeq Ka Masraf Aur Neend Ki Aasaesho Ke Baare Mein Sawaal Kiya Jayega.

Hazrat E Ali Raziyallahu Anhu Ka Qaul Hai Ki Ni'amat Se Muraad Tandurusti Hai, Mazeed

Farmaya Ki Jis Ne Gehoo Ki Roti Khai, Furaat Ka Thanda Paani Piya Aur Us Ke Rahne Ke Liye Ghar Bhi Hai. Yei Wo Ni'amatein Hain Jin Ke Baare Mein Sawaal Kiya Jayega.

Hazrat E Aboo Qilaaba Raziyaallahu Anhu Se Riwayat Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Ye Aayat Padh Kar Farmaya Meri Ummat Ke Log Ghi Mein Khaalis Shahad Mila Kar Use Khayenge Jin Ke Mut'alliq Un Se Sawaal Kiya Jayega.

### **Thanda Paani Bhi Ek Ni'amat Hai :-**

Hazrat E Ikrama Raziyaallahu Anhu Se Marvi Hai Ki Jab Ye Aayat Naazil Hui To Sahaba E Kiraam Raziyaallahu Anhum Ne Huzoor Sallallahu Alaihi Wa Sallam Se Poochha Hamein Kaun Si Ni'amat Haasil Hai. Ham Ne To Kabhi Pet Bhar Ke Jau Ki Roti Bhi Nahi Khai Hai.

Allah Ta'ala Ne Nabi E Kareem Sallallahu Alaihi Wa Sallam Ki Taraf Wahi Farmai, In Se Farmaiye Tum Joote Pahante Ho Aur Thanda Paani Peete Ho, Kya Ye Ni'amatein Nahi Hain?

Tirmizi Wagairah Ki Riwayat Hai Ki Jab Ye Soorat Naazil Hui To Sahaba E Kiraam Raziyaallahu Anhum Ne Poochha Ham Se Kaun

Si Ni'amaton Ka Sawaal Hoga. Hamein To Paani Aur Khajooro Ke Siwa Koi Giza Muyassar Nahi Hai. Har Waqt Talwarein Hamari Gardano Mein Latki Hain Aur Dushmanon Se Ladaiyon Mein Masroof Rahna Padta Hai, Wo Kaun Si Ni'amat Hai Jis Ke Mut'alliq Sawaal Hoga? Aapne Farmaya Jald Hi Tumhein Ni'amatein Milegi.

Hazrat E Aboo Huraira Raziya'llahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Sab Se Pahle Insaan Se Jin Ni'amaton Ka Sawaal Hoga Wo Ye Hongi Ki Allah Ta'ala Farmayega Mein Ne Tumhein Tandurusti Nahi Di Thi Aur Tumhein Peene Ke Liye Thanda Paani Nahi Diya Tha?

**Gosht, Khajoor Aur Thande Paani Ke Mut'alliq Qiyamat Mein Sawaal Hoga :-**

Muslim Wagairah Mein Hazrat E Aboo Huraira Raziya'llahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ek Martaba Kaashana E Nabu'vat Se Baahar Tashreef Laaye To Aap Ko Aachanak Hazrat E Aboo Bakr Aur Hazrat E Umar Raziya'llahu Anhuma Mil Gaye. Aap Ne Poochha Is Waqt Ghar Se Baahar Kis Liye Aana Hua? Arz Ki

Huzoor! Bhook Ne Hamein Gharo Se Nikaala Hai. Aapne Farmaya Ba Khuda Mein Bhi Bhook Ki Wajah Se Ghar Se Nikla Hoon. Kuch Thaharne Ke Baad Aap Sab Ek Ansaari Ke Ghar Tashreef Laaye Magar Wo Ghar Par Maujood Nahi The, Un Ki Beevi Ne Aapko Dekh Kar Khushamdid Kaha. Aap Ne Us Ansaari Ke Mut'alliq Poochha To Us Ki Beevi Ne Arz Kiya Huzoor! Wo Hamare Liye Thanda Paani Lene Gaye Hain. Usi Waqt Wo Ansaari Sahabi Bhi Wapas Aa Gaye, Unhone Huzoor Sallallahu Alaihi Wa Sallam Aur Hazrat E Aboo Bakr Wa Umar Raziyaallahu Anhuma Ko Dekh Kar Kaha Alhamdulillah! Aaj Mein Intehai Ba Izzat Mehmano Ka Sharfe Mezbaani Haasil Kar Raha Hoon, Fir Wo Gaye Aur Khajooro Ka Ek Khosha Laaye Jis Mein Kachchi Pakki Bahut Si Khajoore Thi Aur Arz Ki Tanavul Farmaiye Aur Chhuri Uthai To Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Doodh Dene Wali Ka Khyaal Rakhna, Chunanche Us Ne Bakri Zabab Ki Aur Aap Sab Ne Bakri Ka Gosht Aur Khajoore Tanavul Farmai, Paani Piya Jab Khane Aur Paani Se Sair Ho Chuke To Aapne Farmaya Ba Khuda Aey Aboo Bakr Wa Umar!

Tum Se Qiyamat Ke Din In Ni'amaton Ke Mut'alliq Zarur Sawaal Kiya Jayega.

## **Baab (47) : Zikre Ilaahi Ki Fazeelat**

Farmane Ilaahi Hai-

"Tum Mujhe Yaad Karo Mein Tumhein Yaad Karunga".

Janabe Saabit Banani Rahmatullah Alaih Ne Farmaya Mein Jaanta Hoon Ki Jab Mera Rab Mujhe Yaad Farmata Hai, Ye Sun Kar Log Kuch Pareshan Ho Gaye Aur Dariyaaft Kiya Aap Ko Ye Kaise Pata Chal Jata Hai? Aapne Kaha Jab Mein Use Yaad Karta Hoon To Wo Bhi Mujhe Yaad Farmata Hai.

Farmane Ilaahi Hai- "Allah Ko Khoob Yaad Karo".

Mazeed Farmaya-

"Pas Jab Tum Arfaat Se Palto To Mash'are Haraam Ke Nazdeek Allah Ko Yaad Karo Aur Jaise Tumhein Hidayat Di Gae Hai Vaise Use Yaad Karo".

Doosre Paara Mein Irshad E Rabbani Hai-

"Jab Tum Manaasike Haj Poore Kar Chuke To Allah Ta'ala Ko Yaad Karo Jaise Tum Apne

Aaba Ko Yaad Karte Ho Ya Us Se Bhi Zyada Yaad Karo".

Irshad E Ilaahi Hai-

"Wo Log Allah Ta'ala Ko Khade Baithe Aur Pahloo Ke Bal Lete, Yaad Karte Hain".

Farmane Ilaahi Hai- "Pas Jab Tum Namaz Poori Kar Lo Allah Ta'ala Ko Qiyaam, Qu'ood Aur Pahloo Par Lete Yaad Karo".

Hazrat E Ibne Abbas Raziyaallahu Anhu Is Aayat Ki Tafseer Mein Farmate Hain. Yani Allah Ta'ala Ko Raat, Din, Bahar Wa Bar, Safar Wa Hazar, Maaldari Wa Muflisi, Marz Wa Sehat, Zaahir Wa Niha, Garz Har Haalat Mein Yaad Kiya Karo.

Allah Ta'ala Ka Munafiqon Ki Mazammat Mein Irshad Hai-

"Wo Allah Ko Bahut Km Yaad Karte Hain".

Farmane Ilaahi Hai-

"Aur Apne Rab Ko Apne Dil Mein Aajizi Se Aur Poshidgi Mein Yaad Karo Aur Subah Wa Shaam Aawaaz Se Yaad Karo Aur Gaafilo Mein Se Na Bano".

Aur Farmane Ilaahi Hai-

"Aur Beshak Zikre Khuda Bahut Bada Hai".

Hazrat E Ibne Abbas Raziyaallahu Anhuma Se

Marvi Hai Ki Is Aayat Ke Do Maana Ho Sakte Hain, Pahla Ye Ki Allah Ta'ala Ka Tumhein Yaad Farmana Tumhare Zikr Se Bahut Badi Cheez Hai. Doosra Ye Ki Zikre Khuda Har Ibaadat Se Zyada Bartar Aur Aala Hai. Is Silsile Mein Aur Bhi Bahut Si Aayatein Waarid Hui Hain.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Gaafilo Mein Zikre Khuda Karne Walo Ki Misaal Sookhe Ghaas Mein Hare Paude Ki Si Hai.

Mazeed Farmaya Ki Gaafilo Mein Zikre Khuda Karne Wale Ki Misaal Bhagodo Ke Darmiyaan Jihaad Karne Walo Ki Si Hai.

Farmane Nabvi Hai Rab Ta'ala Farmata Hai Ki Jab Mera Banda Mujhe Yaad Karta Hai Aur Meri Yaad Mein Us Ke Hont Khule Hote Hain To Mein Us Ke Sath Hota Hoon.

### **Zikre Khuda Se Badh Kar Koi Amal Nahi :-**

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai, Insaan Ke Liye Zikre Khuda Se Badh Kar Koi Amal Aisa Nahi Hai Jo Azaabe Ilaahi Se Jald Najaat Dilaane Wala Ho, Arz Ki Gae Ki Jihaad Fi Sabeelillah Bhi Nahi? Aap Ne Farmaya Jihaad Fi Sabeelillah Bhi Nahi Magar

Ye Ki Too Apni Talwaar Se Jihaad Kare Aur Wo Toot Jaaye (Baar Baar Ke Jihaad Se Bhi Zyada Afzal Hai).

Farmane Nabvi Hai Ki Jo Shakhs Jannat Ke Bago Se Sair Hona Chahta Hai Wo Allah Ko Bahut Yaad Kare.

Huzoor Sallallahu Alaihi Wa Sallam Se Poochha Gaya Ki Kaun Sa Amal Afzal Hai? Aap Ne Farmaya Jab Too Mare To Teri Zabaan Zikre Khuda Se Sheeri (Azeez) Ho.

Farmane Nabvi Hai Ki Zikre Khuda Mein Subah Wa Shaam Basar Kar, Too Is Haalat Mein Din Aur Raat Mukammal Karega Ki Tujh Par Koi Gunaah Baaqi Nahi Hoga.

Farmane Nabvi Hai Ki Subah Wa Shaam Yaade Ilaahi, Jihaad Fi Sabeelillah Mein Talwarein Todne Aur Be Dareg Raahe Khuda Mein Maal Lutaane Se Behtar Hai.

Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain, Allah Ta'ala Farmata Hai Ki Jab Mera Banda Mujhe Tanhai Mein Yaad Karta Hai To Mein Use Tanhai Mein Yaad Karta Hoon Aur Jab Wo Mujhe Jama'at Mein Yaad Karta Hai To Mein Use Us Ki Jama'at Se Behtar Jama'at Mein Yaad Karta Hoon. Jab Wo Mujh Se Ek Baalisht

Qareeb Hota Hai To Mein Us Ke Ek Hath Qareeb Ho Jata Hai. Jab Wo Ek Hath Mere Qareeb Hota Hai To Mein Donon Hatho Ki Wus'at Ke Barabar Us Ke Qareeb Ho Jata Hoon Aur Jab Wo Meri Taraf Chal Padta Hai To Meri Rahmat Badh Kar Saaya E Aafiyat Mein Le Leti Hai Yani Mein Us Ki Duao Ko Bahut Jald Qabool Farma Leta Hoon.

Farmane Mustafa Hai, Saat(7) Shakhs Aise Hain Jinhein Allah Ta'ala Apne Rahmat Ki Chhanv Mein Us Din Jagah Dega Jis Din Koi Saaya Nahi Hoga, Un Mein Se Ek Wo Hai Jis Ne Tanhai Mein Khuda Ko Yaad Kiya Aur Khuda Ke Dar Ki Wajah Se Us Ki Aankhon Se Aansoo Bah Nikle.

### **Behtareen Amal :-**

Hazrat E Aboo Darda Raziyallahu Anhu Se Marvi Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Kya Mein Tumhein Tumhare Aamaal Mein Se Behtareen Aamal Ki Khabar Na Doo? Jo Allah Ke Nazdeek Sab Aamaal Se Pakeeza, Sab Aamaal Mein Buland Martaba, Sone, Chandi Ki Bakhshish Se Behtar, Dushmanon Se Tumhare Us Jihaad Se, Jis Mein Tum Unhein Qatl Karo Wo Tumhein Shaheed

Kar Denge, Afzal Wa Aala Ho? Sahaba E Kiraam Raziyallahu Anhum Ne Poochha Huzoor! Wo Kaun Sa Amal Hai? Aapne Farmaya Daemi Zikre Ilaahi.

Huzoor Sallallahu Alaihi Wa Sallam Farmate Hain Ki Allah Ta'ala Irshad Farmata Hai, Jis Shakhs Ko Mere Zikr Ne Sawaal Karne Se Roke Rakha Mein Use Bagair Mange Sab Saelo Se Behtar Doonga.

Janabe Fuzail Raziyallahu Anhu Farmate Hain, Hamein Ye Khabar Mili Hai Ki Allah Ta'ala Farmata Hai Aey Mere Bande! Too Mujhe Subah Ke Baad Aur Asar Ke Baad Kuch Der Yaad Kar Liya Kar, Ye Amal Tujhe Saare Din Ke Liye Kaafi Hoga.

Baaz Aalimo Ka Kahna Hai Ki Allah Ta'ala Irshad Farmata Hai Jab Mein Kisi Shakhs Ke Dil Ko Apni Yaad Mein Sargarme Amal Dekhta Hoon To Mein Us Ke Tamam Kaamo Ka Mutavalli Ho Jata Hoon Aur Mein Us Ka Sathi, Us Ka Ham Nasheen Aur Ham Sukhan Ban Jata Hoon.

Janabe Hasan Rahmatullah Alaih Ka Qaul Hai Ki Zikr Do(2) Hain, Ek To Tanhai Mein Allah Ta'ala Ko Yaad Karna Jo Bahut Umda

Aur Ajre Azeem Ka Sabab Hai Aur Is Se Bhi Behtar Zikr Ye Hai Ki Insaan Allah Ta'ala Ki Haraam Ki Hui Cheezon Mein Allah Ta'ala Ko Yaad Rakhe Aur Aise Umoor Se Baaz Rahe.

Marvi Hai Ki Yaade Ilaahi Mein Zindagi Basar Karne Wale Ke Siwa Har Insaan Maut Ke Waqt Pyaasa Jata Hai.

Hazrat E Ma'az Bin Jabal Raziyaallahu Anhu Ka Farman Hai Ki Jannati Us Lamhe Ke Siwa Jo Yaade Ilaahi Mein Basar Nahi Hua, Kisi Cheez Par Hasrat Nahi Karega.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Koi Jama'at Bhi Aisi Nahi Hai Jo Yaade Ilaahi Ke Liye Baithi Ho Magar Firishte Use Gher Lete Hain Aur Rahmate Khudavandi Ise Dhaanp Leti Ho, Allah Ta'ala Apne Muqarrebeen Mein Unhein Yaad Karta Hai.

**Zikre Khuda Ke Liye Jama Hone Walo Par Ina'am E Ilaahi :-**

Farmane Nabvi Hai Ki Jab Kuch Log Sirf Allah Ki Raza Ke Liye, Zikre Khuda Ke Liye Jama Hote Hai To Aasmaan Se Munaadi Nida Karta Hai Ki Khade Ho Jao, Tumhare Gunahon Ko Maaf Kar Diya Gaya Hai Aur Tumhare Gunahon Ko Nekiyon Se Badal Diya Gaya Hai.

Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Koi Qaum Aisi Nahi Jo Kahi Baithe Aur Allah Ta'ala Ka Zikr Aur Nabi Sallallahu Alaihi Wa Sallam Par Durood Na Bheje Aur Qiyamat Ke Din Wo Hasrat Se Dochaar Na Ho.

Hazrat E Daod Alaihissalam Ne Bargaah E Ilaahi Mein Arz Kiya, Ilaahal Aalmeen! Jab Too Mujhe Dekhe Ki Mein Zikr Karne Walo Ki Majlis Se Uth Kar Gaafilo Ki Majlis Mein Ja Raha Hoon To Mere Too Paanv Tod De, Bila Shubaha Mere Upar Ye Tera In'aam Hoga.

Farmane Nabvi Hai Nek Mahfil, Momin Ke Liye Do(2) Laakh Buri Majlison Ka Kaffara Hai.

Hazrat E Aboo Huraira Raziyaallahu Anhu Ka Qaul Hai, Aasmaan Ke Rahne Wale Un Gharo Ko Jin Mein Yaade Ilaahi Hoti Hai, Aise Dekhte Hain Jaise Tum Sitaron Ko Dekhte Ho. (Ummeed Bhari Nigahon Se)

Janabe Sufiyaan Bin Uyainah Raziyaallahu Anhu Ka Kahna Hai, Jab Koi Jama'at Zikre Khuda Ke Liye Jama Hoti Hai To Shaitaan Aur Duniya Alaahida Ho Jate Hain. Fir Shaitaan Duniya Se Kahta Hai, Kya Too Ne Nahi Dekha

Ye Kya Kar Rahe Hain? Duniya Kahti Hai Unhein Chhod De, Jaise Hi Ye Zikre Ilaahi Se Faarig Honge, Mein Unhein Gardano Se Pakad Kar Tere Hawaale Kar Doongi.

Hazrat E Aboo Huraira Raziyaallahu Anhu Ek Martaba Baazar Mein Tashreef Laaye Aur Farmaya Logon! Mein Tumhein Yean Dekh Raha Hoon Halanki Masjid Mein Huzoor Sallallahu Alaihi Wa Sallam Ki Meeras Taqseem Ho Rahi Hai. Log Baazar Chhod Kar Masjid Ki Taraf Gaye Magar Unhein Koi Meeras Batte Dikhai Nahi Di. Unhone Hazrat E Aboo Huraira Raziyaallahu Anhu Se Kaha Ham Ne To Masjid Mein Koi Meeras Batte Huye Nahi Dekhi.

Aapne Poochha Tum Ne Woan Kya Dekha Hai? Bole Hamne Woan Aisi Jama'at Dekhi Hai Jo Zikre Khuda Kar Rahi Hai Aur Qur'an Paak Padh Rahe Hain, Aapne Farmaya Yei To Nabi E Kareem Sallallahu Alaihi Wa Sallam Ki Meeras Hai.

### **Zikr Karne Walo Par Rahmate Ilaahiya :-**

Aamash Ne Aboo Saaleh Se, Unhone Hazrat E Aboo Huraira Aur Hazrat E Aboo Saed Khudri (Raziyaallahu Anhum) Se Riwayat Ki

Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya, Allah Ta'ala Ne Nama E Aamaal Likhne Wale Firishton Ke Alaawa Aise SayYe (Ghoomne Wale) Firishton Ko Paida Farmaya Jo Zameen Mein Sargarme Safar Rahte Hain, Jab Wo Kisi Jama'at Ko Zikr Mein Mashgool Paate Hain To Doosron Se Kahte Hain Ki Idhar Apni Matlooba Cheez Ki Taraf Aao Lihaza Wo Sb Firishte Jama Ho Jate Hain Aur Unhein Aasmaan Tak Ghere Mein Le Lete Hain. Allah Ta'ala Farmata Hai Mere Bando Ko Tum Ne Kis Haal Mein Chhoda? Wo Kya Kar Rahe The? Firishte Kahte Hain Ya Allah! Wo Teri 'hamd' Teri Buzurgi Aur Teri Tasbeeh Bayaan Kar Rahe The, Rab Ta'ala Farmata Hai Kya Unhone Mujhe Dekha Hai? Firishte Arz Karte Hain Nahi, Allah Ta'ala Farmata Hai Agar Wo Mujhe Dekh Lein To Un Ki Kya Haalat Hogi. Firishte Arz Karte Hain Agar Wo Tujhe Dekh Lein To Is Se Bhi Zyada Teri Tasbeeh, Wa Tahmeed Karein. Allah Ta'ala Farmata Hai Wo Kis Cheez Se Panaah Mang Rahe The? Firishte Kahte Hain Jahannam Se Panaah Maang Rahe The. Rab Ta'ala Farmata Hai Unhone Jahannam Ko Dekha Hai? Firishte Arz Karte Hain Nahi, Rab

Ta'ala Farmata Hai Agar Wo Jahannam Ko Dekh Lein To Unki Kya Haalat Hogi? Firishte Arz Karte Hain Ki Agar Wo Jahannam Ko Dekh Lein To Us Se Aur Zyada Bhaage Aur Nafrat Karein. Rab Ta'ala Farmata Hai Wo Kya Cheez Maang Rahe The? Firishte Arz Karte Hain, Wo Jannat Ka Sawaal Kar Rahe The, Allah Ta'ala Farmata Hain Kya Unhone Jannat Ko Dekha Hai? Firishte Kahte Hain Nahi. Rab Farmata Hain Agar Wo Jannat Ko Dekh Lein To Un Ki Kya Haalat Hogi? Firishte Kahte Hain Wo Use Aur Zyada Chahege, Rab Ta'ala Farmata Hain Mein Tumhein Gawaah Banata Hoon Ki Mein Ne Un Sab Ko Bakhsh Diya Hai. Firishte Arz Karte Hain Un Mein Falan Bin Falan Bhi Tha Jo Apni Kisi Zarurat Ke Liye Aaya Tha. Rab Ta'ala Farmata Hai Ye Aisi Jama'at Hai Jis Ka Ham Majlis Wa Ham Nasheen Bhi Mahroom Nahi Rahta.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Sab Se Afzal Kalma Jo Mein Ne Aur Tamam Ambiya E Kiraam (Alaihimussalam) Ne Zabaan Se Ada Kiya Hai Wo Hai 'la Ilaaha Illallahu Wahdahu Wa La Shareek Lahu'.

Farmane Nabvi Hai Ki Jis Ne Har Roz 100 Martaba 'la Ilaaha Illallahu Wahdahu La Shareek Lahu Lahul Mulku Walahul Hamdu Wahu Wa Ala Kulli Shaen Qadeer'. Zabaan Se Ada Kiya, Use 10 Gulamon Ke Azaad Karne Ke Barabar Sawaab Milta Hai, Us Ke Nama E Aamaal Mein 100 Nekiyan Likhi Jati Hain Aur Us Ke 100 Gunaah Mita Diye Jate Hain Aur Us Din Shaam Tak Wo Shaitaan Se Mahfooz Rahta Hai Aur Is Se Badh Kar Koi Aur Amal Nahi Hota Magar Ye Ki Koi Shakhs Is Se Zyada Baar Ye Kalimaat Padhe.

Farmane Nabvi Hai Ki Aisa Koi Banda Nahi Jo Behtareen Tareeqa Se Wuzoo Kare Fir Aasmaan Ki Taraf Nigaah Utha Kar Kahe 'ash'hadu Al La Ilaaha Illallahu Wahdahu La Shareek Lahu Wa Ash'hadu Anna Muhammadan Abduhoo Wa Rasooluhoo' Aur Us Ke Liye Jannat Ke Darwaaze Na Khol Diye Jate Ho Fir Wo Jis Darwaaze Se Chaahе Daakhil Ho.

## Baab (48) : Namaz Ke Fazaal

Farmane Ilaahi Hai-

"Tahqeeq Namaz Musalmanon Par Waqte Muqarrar Par Likhi Hui Hai".

Aur Farmane Nabvi Hai, Allah Ta'ala Ne Bando Par Paanch(5) Namazein Farz Ki, Jo Shakhs Unhein Ba Azmat Samajhte Huye Mukammal Sharaet Ke Sath Ada Karta Hai Allah Ta'ala Ka Us Ke Liye Waada Hai Ki Wo Us Shakhs Ko Jannat Mein Daakhil Farmayega Aur Jo Unhein Ada Nahi Karta Allah Ta'ala Ka Us Ke Liye Koi Waada Nahi Hai, Chaahe To Use Azaab De Aur Agar Chaahe To Jannat Mein Daakhil Farma De.

Farmane Nabvi Hai Ki Paanch Namazon Ki Misaal Tum Mein Se Kisi Ek Ke Ghar Ke Sath Bahne Wali Wasee'a Khushgawaar Paani Ki Nahar Jaisi Hai Jis Se Wo Din Mein Paanch Martaba Nahaata Hai. Kya Us Ke Jism Par Mail Baaqi Rahega? Sahaba E Kiraam Ne Arz Ki Nahi. Aap Ne Farmaya Jaise Paani Mail Kuchail Ko Baha Le Jata Hai Usi Tarah Paanch Namazein Bhi Gunahon Ko Baha Le Jati Hain.

## **Namaz Gunahon Ka Kaffara Hai :-**

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad E Girami Hai Ki Namazein Apne Waqto Ke Bich Paaye Jane Wale Gunahon Ka Kaffara Hain. Basharte Ki Kabeera Gunahon Se Parhez Kiya Jaye Jaisa Ki Farmane Ilaahi Hai-

"Beshak Nekiyon Buraiyon Ko Kha Jati Hain". Matlab Ye Hai Ki Wo Gunahon Ka Kaffara Ho Jati Hai. Goya Ki Gunaah The Hi Nahi.

Bukhari Wa Muslim Aur Deegar As'habe Sunan Wagairah Ne Hazrat E Ibne Mas'ood Raziyaallahu Anhu Se Riwayat Ki Hai Ki Ek Shakhs Ne Kisi Aurat Ka Bosa Le Liya Aur Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Haazir Hokar Ye Waq'e'a Kah Sunaya, Goya Wo Us Ka Kaffara Poochna Chahta Tha, Jab Huzoor Sallallahu Alaihi Wa Sallam Par Ye Aayat Naazil Hui-

"Aur Qaem Kar Namaz Din Ke Donon Atraaf Mein". To Us Shakhs Ne Arz Ki Ki Ye Mere Liye Hai? Aap Ne Farmaya Mere Har Us Ummati Ke Liye Jis Ne Aisa Kaam Kiya.

## **Namaz Ki Takeed Mein Nabi Ke Irshadaat :-**

Musnad Ahmad Aur Muslim Shareef Mein

Hazrat E Aboo Umaama Raziyaallahu Anhu Se Marvi Hai Ki Nabi E Kareem Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Ek Aadmi Haazir Hua Aur Arz Ki Mujh Par Had Jaari Farmaiye, Usne Ek Ya Do Martaba Yei Baat Kahi, Magar Huzoor Sallallahu Alaihi Wa Sallam Ne Tavajjoh Nahi Farmai. Fir Namaz Padhi Gae, Jab Namaz Se Aap Faarig Huye To Farmaya Wo Aadmi Kahan Hai? Us Ne Arz Ki Ki Mein Haazir Hoon Ya Rasoolullah! Aap Ne Farmaya Too Ne Mukammal Wuzoo Kar Ke Hamare Sath Abhi Namaz Padhi Hai? Us Ne Arz Ki Ji Haan! Aap Ne Farmaya Too Gunahon Se Aisa Paak Hai Jaise Teri Maa Ne Tujhe Jna (Paida Kiya) Tha, Aainda Aisa Na Karna, Us Waqt Huzoor Sallallahu Alaihi Wa Sallam Par Ye Aayat Naazil Hui Ki- "Nekiyan Gunahon Ko Le Jati Hai" Aur Aapka Irshad Hai Ki Hamare Aur Munafiqon Ke Darmiyaan Farq Isha Wa Fazar Ki Namaz Hai Wo Unmein Aane Ki Taaqat Nahi Rakhte.

Huzoor Sarwae Kainaat Sallallahu Alaihi Wa Sallam Ka Irshad Hai, Jo Shakhs Allah Ta'ala Se Is Haalat Mein Mulaqaat Kare Ki Us Ne Namazein Barbaad Kar Di Ho To Allah Ta'ala

Us Ki Nekiyon Ki Parwah Nahi Karega.

Farmane Nabvi Hai Ki Namaz Deen Ka Sutoon Hai, Jis Ne Use Chhod Diya Us Ne Deen (Ki Imaarat) Ko Dhaa (Gira) Diya.

Huzoor Sallallahu Alaihi Wa Sallam Se Poochha Gaya Ki Kaun Sa Amal Afzal Hai? To Aapne Farmaya Ki Namaz Ko Unke Waqto Mein Ada Karna.

Farmane Nabvi Hai Jisne Mukammal Paakeezgi Ke Sath Sahi Waqto Mein Hamesha Paanch Namazon Ko Ada Kiya Qiyamat Ke Din Namazein Us Ke Liye Noor Aur Hujjat Hongi Aur Jis Ne Unhein Zaaya Kar Diya Wo Firaun Aur Haamaan Ke Sath Uthaya Jayega.

Huzoor Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Namaz Jannat Ki Kunji Hai Mazeed Farmaya Ki Allah Ta'ala Ne Tauheed Ke Baad Namaz Se Zyada Pasandida Koi Amal Farz Nahi Kiya Aur Allah Ta'ala Ne Pasandidgi Hi Ki Wajah Se Firishton Ko Isi Ibaadat Mein Masroof Farmaya Hai Lihaza Un Mein Se Kuch Rukoo'a Mein, Kuch Sajda Mein Baaz Qiyaam Mein Aur Baaz Qu'ood Ki Haalat Mein Ibaadat Kar Rahe Hai.

Farmane Nabvi Hai 'jis Ne Jaan Boojh Kar

Namaz Chhod Di Wo Hadde Kufr Ke Qareeb Ho Gaya' Yani Wo Imaan Se Nikalne Ke Qareeb Ho Gaya Kyun Ki Us Ne Allah Ta'ala Ki Mazboot Rassi Ko Chhod Diya Aur Deen Ke Sutoon Ko Gira Diya Jaise Us Shakhs Ko Jo Shahar Ke Qareeb Pahunch Jaye, Kaha Jata Hai Ki Shahar Mein Pahunch Gaya Hai, Daakhil Ho Gaya Hai, Isi Tarah Is Hadees Mein Bhi Farmaya Gaya Hai.

Aur Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Jis Ne Jaan Boojh Kar Namaz Chhod Di Wo Muhammad Sallallahu Alaihi Wa Sallam Ki Zimmedari Se Nikal Gaya.

Hazrat E Aboo Huraira Raziyaallahu Anhu Ka Farman Hai Jis Ne Behtareen Wuzoo Kiya Fir Namaz Ke Iraada Se Nikla Wo Namaz Mein Hai Jab Tak Ki Wo Namaz Ke Iraada Se Masjid Ki Taraf Chalta Rahe. Us Ke Ek Qadam Ke Badle Neki Likhi Jati Hai Aur Doosre Qadam Ke Badle Mein Ek Gunaah Mita Diya Jata Hai. Jab Tum Mein Se Koi Ek Iqaamat Sune To Us Ke Liye Der Karna Munasib Nahi Hai, Tum Mein Se Wo Zyada Sawaab Paata Hai Jis Ka Ghar Door Hota Hai. Poochha Gaya Aboo Huraira Is Ki Kya Wajah Hai? Aap Ne Farmaya Zyada

Qadam Chalne Ki Wajah Se Use Ye Fazeelat Haasil Hai.

Aur Rasoolullah Sallallahu Alaihi Wa Sallam Ne Farmaya Tanhai Ki Ibaadat Se Afzal Koi Amal Nahi Hai Jis Ki Badaulat Allah Ta'ala Ka Qurb Jald Haasil Ho Jaaye.

Huzoor Nabi E Kareem Sallallahu Alaihi Wa Sallam Ka Irshad Hai Ki Aisa Koi Musalman Nahi Hai Jo Allah Ki Raza Ke Liye Sajda Karta Hai Aur Us Ke Har Sajda Ke Badle Mein Us Ka Ek Darja Buland Na Hota Ho Aur Allah Ta'ala Uska Ek Gunaah Na Mita Deta Ho.

Marvi Hai Ki Ek Shakhs Ne Huzoor Sallallahu Alaihi Wa Sallam Se Arz Ki Ki Mere Liye Dua Farmaiye Ki Allah Ta'ala Mujhe Aap Ki Shafa'at Ke Mustahiqeen Mein Se Banaye Aur Jannat Mein Aap Ka Sath Naseeb Farmaye. Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Zyada Sajdo Se Meri Madad Chaho (Yani Kasrat Se Ibaadat Karo).

Ye Bhi Kaha Gaya Hai Ki Insaan Sajda Mein Rab Ke Bahut Qareeb Hota Hai Jaisa Ki Farmane Ilaahi Hai-

"Aur Sajda Kar Aur Qareeb Ho Ja"

Farmane Ilaahi Hai-

"Un Ki Nishani Un Ke Chehron Par Sajdo Ke Asraat Hain".

Is Aayat Ki Tafseer Mein Mukhtalif Aqwaal Hain, Ye Ki Is Se Muraad Chehron Ka Wo Hissa Hai Jo Sajdo Ke Waqt Zameen Se Lagta Hai, Ya Ye Ki Is Se Muraad Khushoo'a Wa Khuzoo'a Ka Noor Hai Jo Baatin Se Zaahir Par Chamakta Hai Aur Us Ki Shuaayein Chehron Par Zaahir Hoti Hain Aur Yei Baat Zyada Sahi Hai.

Ya Ye Ki Is Se Muraad Wo Noor Hai Jo Wuzoo Ke Nishanaat Par Qiyamat Ke Din Un Ke Chehron Par Chamkega.

Farmane Nabvi Hai Jab Insaan Sajda Ki Aayat Padh Kar Sajda Karta Hai To Shaitaan Rote Huye Alaahida Ho Jata Hai Aur Kahta Hai, Haay Afsos Ise Sajdo Ka Hukm Diya Gaya Aur Is Ne Sajda Kar Ke Jannat Pa Li Aur Mujhe Sajde Ka Hukm Diya Gaya Tha Magar Mein Ne Nafarmani Ki Aur Mere Liye Jahannam Banaya Gaya.

**Namaz Ke Baare Mein Buzurgane Deen Ke Irshadaat :-**

Hazrat E Ali Bin Abdullah Bin Abbas Raziyaallahu Anhum Se Marvi Hai Ki Aap Har

Roz 1000 Sajde Karte The Is Liye Log Unhein Sajjad (Zyada Sajda Karne Wala) Kaha Karte The.

Marvi Hai Ki Hazrat E Umar Bin Abdul Azeez Raziyaallahu Anhu Hamesha Mitti Par Sajda Kiya Karte The. Janabe Yoosuf Bin Asbaat Rahmatullah Alaih Farmaya Karte Aey Jawaano! Marz Se Pahle Tandurusti Ko Ganeemat Samajhte Huye Aage Badho, Siwaye Ek Aadami Ke Aur Koi Aisa Nahi Hai Jis Par Mein Rashk Karta Hoon, Wo Hai Rukoo'a Aur Sajdo Ko Mukammal Karne Wala, Yei Mere Aur Us Ke Darmiyaan Hael Ho Gaye Hain.

Hazrat E Saed Bin Jubair Raziyaallahu Anhu Farmate Hain Ki Sajdo Ke Siwa Mujhe Duniya Ki Kisi Cheez Se Uns Nahi Hai.

Hazrat E Aqba Bin Muslim Rahmatullah Alaih Ne Kaha Hai, Allah Ta'ala Ko Banda Ki Is Aadat Se Badh Kar Koi Aur Cheez Zyada Pasand Nahi Hai Jis Mein Wo Allah Ta'ala Ki Mulaqaat Ko Pasand Karta Hai Aur Aisa Koi Lamha Nahi Hai Jis Mein Insaan Allah Ta'ala Ke Qareeb Tar Ho Jata Hai Jab Ki Wo Sar Ba Sujood Ho Jata Hai.

Hazrat E Aboo Huraira Raziyaallahu Anhu Ka

Farman Hai Insaan Sajda Ki Haalat Mein Rab Se Bahut Qareeb Ho Jata Hai, Is Liye Sajdo Mein Bahut Zyada Duayein Maanga Karo.

## **Baab (49) : Namaz Chhodne Par Azaab**

### **Tarke Salaat Par Waedein :-**

Jahannamiyon Ke Mut'alliq Khabar Dete Huye Allah Ta'ala Ne Farmaya Ki Un Se Jahannam Mein Ye Poochha Jayega "Tum Ko Jahannam Mein Kya Cheez Le Gae" Wo Kahenge Ki Ham Namaz Padhne Walo Mein Se Na The Aur Na Miskeenon Ko Khana Khilane Walo Mein Se The Balki Bahas Karne Walo Ke Sath Bahas Kiya Karta The.

Janabe Ahmad Raziya'llahu Anhu Se Riwayat Hai Ki Aadmi Aur Kufr Ke Darmiyaan Farq, Namaz Ka Chhod Dena Hai.

### **Sihaahe Sitta Ki Chand Hadeesein :-**

Muslim Ki Riwayat Hai Ki Aadmi Aur Shirk Ya Kufr Ke Darmiyaan Farq Namaz Chhod Dena Hai.

Aboo Daod Aur Nasae Ki Riwayat Hai Ki Bande Aur Kufr Ke Darmiyaan Namaz Chhod Dene Ke Siwa Aur Koi Farq Nahi.

Tirmizi Ki Riwayat Hai Ki Kufr Aur Imaan Ke Darmiyaan Farq Namaz Ka Chhodna Hai.

Ibne Maaza Ki Riwayat Hai Ki Bande Aur Kufr Ke Darmiyaan Farq Namaz Ka Chhod Dena Hai.

Tirmizi Wagairah Ki Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Hamare Aur Unke Darmiyaan Farq Namaz Ka Hai. Jis Ne Namaz Chhod Di Us Ne Kaafiron Jaisa Kaam Kiya.

Tabrani Ki Riwayat Hai Ki Jis Ne Jaan Boojh Kar Namaz Chhod Di Us Ne Khullam Khulla Kaafiron Jaisa Kaam Kiya.

Ek Riwayat Mein Hai Ki Bande Aur Shirk Ya Kufr Ke Darmiyaan Farq Namaz Ka Chhodna Hai, Jab Us Ne Namaz Chhod Di To Kaafiron Jaisa Kaam Kiya.

Doosri Riwayat Mein Hai Ki Bande Aur Shirk Ya Kufr Ke Darmiyaan Namaz Chhodne Ke Siwa Aur Koi Farq Nahi Hai. Jis Ne Namaz Chhod Di Us Ne Mushrikon Jaisa Kaam Kiya.

Ek Aur Riwayat Mein Hai Ki Us Ne Islaam Ko Barhana Kar Diya Aur Islaam Ki Teen Buniyadein Hain, Jin Par Islaam Ki Imaarat Qaem Hai, Jis Ne Un Mein Se Ek Ko Chhod

Diya Wo Kaafir Hai Aur Us Ka Qatl Kar Dena Halaal Hai. Kalma E Shahadat Padhna Yani Allah Ta'ala Ki Wahdaaniyat Ki Gawahi Dena, Farz Namaz Ada Karna Aur Maahe Ramzaan Ke Roze Rakhna.

Doosri Riwayat Jis Ko Asnaade Hasan Ke Sath Naql Kiya Gaya Hai, Ye Hai Ki Jis Ne Un Mein Se Kisi Ek Ko Chhod Diya Wo Allah Ta'ala Ka Munkir Hai. Us Se Koi Heela Aur Badla Qabool Nahi Kiya Jayega Aur Us Ka Khoon Aur Maal Logon Ke Liye Halaal Hai.

Tabrani Wagairah Mein Wo Ba Tareeqe Hasan Marvi Hai, Hazrat E Ubaada Bin Saamit Raziyaallahu Anhu Ne Kaha Hai Ki Mujhe Rasoolullah Sallallahu Alaihi Wa Sallam Ne Saat(7) Baato Ki Waseeyat Farmai, Kisi Ko Allah Ta'ala Ke Sath Shareek Na Thaharao Chaahe Tumhein Tukde Tukde Kar Diya Jaaye Ya Jala Diya Jaaye Ya Fansi Par Latka Diya Jaaye, Jaan Boojh Kar Namaz Na Chhodo Kyun Ki Jis Ne Jaan Boojh Kar Namaz Chhod Di Wo Din Se Nikal Gaya, Gunaah Aur Nafarmani Na Karo Ye Allah Ta'ala Ke Qahar Ke Asbaab Hain Aur Sharab Na Piyo Kyun Ki Ye Gunahon Ka Mamba (Chashma) Hai. (Hadees)

Tirmizi Ki Riwayat Hai Ki Hazrat E Muhammad Mustafa Sallallahu Alaihi Wa Sallam Ke Sahaba E Kiraam Raziyallahu Anhum Namaz Ke Chhodne Ke Alaawa Kisi Aur Amal Ke Chhodne Ko Kufr Nahi Samajhte The.

Sahi Hadees Mein Hai Ki Bande Aur Kufr Wa Imaan Ke Darmiyaan Farq Namaz Hai. Jab Us Ne Namaz Chhod Di To Goya Us Ne Shirk Kiya.

Bazaaz Ki Riwayat Hai Ki Jo Namaz Ada Nahi Karta Hai Us Ka Islaam Mein Koi Hissa Nahi Hai Aur Jis Ka Wuzoo Sahi Nahi Hai Us Ki Namaz Nahi.

Tabrani Ki Riwayat Hai Ki Jis Shakhs Mein Amaanat Nahi Us Ka Imaan Nahi Jiska Wuzoo Sahi Nahi Us Ki Namaz Nahi Aur Jis Ne Namaz Nahi Padhi Us Ka Deen Nahi Raha, Jaise Jism Mein Sar Ka Maqaam Hai Usi Tarah Deen Mein Namaz Ka Maqaam Hai.

Ibne Maaza Aur Baihaqi Mein Hazrat E Aboo Darda Raziyallahu Anhu Se Marvi Hai Ki Mujhe Mere Habeeb Sallallahu Alaihi Wa Sallam Ne Waseeyat Farmai, Allah Ta'ala Ke Sath Shirk Na Kar Agarche Tujhe Kaat Diya

Jaaye Aur Jala Diya Jaaye, Farz Namaz Jaan Boojh Kar Na Chhod Kyun Ki Jis Ne Jaan Boojh Kar Namaz Chhod Di Wo Hamare Zimma Se Nikal Gaya Aur Sharab Na Pi Kyun Ki Ye Har Burai Ki Kunji Hai.

Musnad Bazaaz Mein Hazrat E Ibne Abbas Raziyaallahu Anhuma Se Marvi Hai, Aap Ne Farmaya Jab Meri Putliyon Ki Sehat Ke Bavajood Meri Beenai Zaaya Ho Gae To Mujh Se Kaha Gaya Ki Aap Kuch Namaz Chhod Dein, Ham Aap Ka Ilaaj Karte Hain, Mein Ne Kaha Aisa Nahi Hoga Kyun Ki Mein Ne Rasoolullah Sallallahu Alaihi Wa Sallam Se Suna Hai, Aap Ne Farmaya Jisne Namaz Chhod Di Wo Allah Ta'ala Se Is Haal Mein Mulaqaat Karega Ki Allah Ta'ala Us Par Naraz Hoga.

Tabrani Ki Ek Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ki Khidmat Mein Ek Shakhs Ne Haazir Hoke Arz Ki Mujhe Aisa Amal Bataiye Jise Karke Mein Jannat Mein Jao. Aap Ne Farmaya Allah Ta'ala Ke Sath Shirk Na Kar Agarche Tujhe Azaab Diya Jaaye Aur Zinda Jala Diya Jaaye, Walidain Ka Farmabardar Ban, Agarche Wo Tujhe Tere Tamam Maal Wa Asbaab Se Be Dakhal Kar

Dein Aur Jaan Boojh Kar Namaz Na Chhod Kyun Ki Jis Ne Jaan Boojh Kar Namaz Chhod Di Wo Allah Ta'ala Ke Zimma Se Nikal Gaya.

Ek Aur Riwayat Mein Hai Allah Ta'ala Ke Sath Shirk Na Kar Agarche Tujhe Qatl Kar Diya Jaaye Aur Jala Diya Jaaye, Walidain Ki Nafarmani Na Kar Agarche Wo Tujhe Tere Baal Wa Bachche Aur Maal Se Nikaal Dein, Farz Namaz Ko Jaan Boojh Kar Na Chhod Kyun Ki Jis Ne Jaan Boojh Kar Namaz Chhod Di Wo Allah Ta'ala Ke Zimma Se Nikal Gaya. Sharab Kabhi Na Pi Kyun Ki Us Ka Peena Har Burai Ki Jad Hai. Khud Ko Nafarmaniyon Se Bacha Kyun Ki Un Se Allah Ta'ala Naraz Ho Jata Hai. Apne Aap Ko Jung Ke Din Bhagoda Banne Se Bacha Agarche Log Halaak Ho Jayein Aur Log Mar Jayein Magar Too Saabit Qadam Rah, Apni Taaqat Ke Mutabiq Apne Ahal Wa Ayaal Par Kharch Kar, Un Ki Tadeeb Se Kabhi Gaafil Na Ho Aur Unhein Khaufe Khuda Dilaata Rah.

Sahi Ibne Hibbaan Mein Riwayat Hai Ki Baadal Wale Din Namaz Jaldi Padh Liya Karo Kyun Ki Jis Ne Namaz Chhod Di Us Ne Kufr Kiya.

Tabrani Mein Huzoor Sallallahu Alaihi Wa Sallam Ki Kaneez Hazrat E Umaima Raziyallahu Anha Se Marvi Hai Ki Mein Ek Martaba Huzoor Sallallahu Alaihi Wa Sallam Ke Sar Par Paani Daal Rahi Thi Ek Shakhs Ne Aakar Kaha Mujhe Waseeyat Farmai Jaaye. Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Allah Ta'ala Ke Sath Kisi Ko Shareek Na Bana Agar Tujhe Kaat Diya Jaaye Aur Jala Diya Jaaye. Walidain Ki Nafarmani Na Kar Agarche Wo Tujhe Tere Ghar Aur Maal Wa Daulat Ke Chhodne Ko Kahein To Sab Kuch Chhod De, Sharab Kabhi Na Pi Kyun Ki Ye Har Burai Ki Kunji Hai Aur Farz Namaz Kabhi Bhi Jaan Boojh Kar Na Chhod Kyun Ki Jisne Aisa Kiya Wo Allah Aur Us Ke Rasool Ke Zimma Se Nikal Gaya.

Aboo Naem Ki Riwayat Hai Ki Jis Shakhs Ne Jaan Boojh Kar Namaz Chhod Di Allah Ta'ala Us Ka Naam Jahannam Ke Darwaaze Par Likh Deta Hai Jis Mein Se Use Daakhil Hona Hota Hai.

Tabrani Aur Baihaqi Ki Riwayat Hai Ki Jis Ne Namaz Chhod Di Goya Us Ka Maal Wa Ahal Wa Ayaal (Sab Kuch) Khatm Ho Gaya.

Haakim Ne Hazrat E Ali Raziyallahu Anhu Se Riwayat Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Aey Girohe Quraish! Tum Namaz Zarur Ada Karo Aur Zakaat Ada Karo, Nahi To Allah Ta'ala Tumhari Taraf Aise Shakhs Ko Bhejega Jo Deen Ke Liye Tumhari Gardanein Uda Dega.

Bazaaz Ki Riwayat Hai Ki Jo Shakhs Namaz Ada Nahi Karta Us Ka Deen Mein Koi Hissa Nahi Aur Jis Ka Wuzoo Sahi Nahi Us Ki Namaz Sahi Nahi.

Musnade Ahmad Ki Ek Mursal Riwayat Hai Ki Allah Ta'ala Ne Islaam Mein Chaar Cheezein Farz Ki Hain, Jo Shakhs Un Mein Se Teen Ko Poora Karta Hai Magar Ek Ko Chhod Deta Hai Use Azaab Se Koi Cheez Nahi Bachayegi, Yean Tak Ki Wo Charon(4) Par Amal Kare, Namaz, Zakaat, Roza Aur Haj.

Asbahaani Ki Riwayat Hai Ki Jisne Jaan Boojh Kar Namaz Chhod Di Allah Ta'ala Uske Aamaal Ko Barbaad Kar Deta Hai Aur Use Apne Zimma Se Nikaal Deta Hai Yean Tak Ki Wo Allah Ki Bargaah Mein Tauba Kare.

Tabrani Ki Riwayat Hai Ki Jis Ne Namaz Chhod Di Us Ne Khullam Khulla Kufr Kiya.

Musnade Ahmad Mein Riwayat Hai Ki Jaan Boojh Kar Namaz Ko Na Chhodo Kyun Ki Jis Ne Jaan Boojh Kar Namaz Chhod Di Us Se Allah Aur Uske Rasool Ka Zimma Khatm Ho Gaya.

Ibne Abi Shaiba Aur Tareekhul Bukhari Mein Hazrat E Ali Raziyallahu Anhu Par Mauqoof Riwayat Hai, Jis Ne Namaz Na Padhi Wo Kaafir Hai.

Muhammad Bin Nasr Aur Ibne Abdul Bar Rahmatullah Ta'ala Alaih Apni Masaneed Mein Hazrat E Ibne Abbas Raziyallahu Anhuma Se Mauqoof Riwayat Karte Hain Ki Jis Ne Namaz Chhod Di Us Ne Kufr Kiya.

Ibne Nasr Rahmatullah Alaih Ne Ibne Mas'ood Raziyallahu Anhu Se Riwayat Ki Hai Ki Jisne Namaz Chhod Di Us Ka Deen Nahi Hai.

Ibne Abdul Bar Ne Hazrat E Jaabir Raziyallahu Anhu Se Mauqoof Riwayat Ki Hai Ki Jis Ne Namaz Nahi Padhi Wo Kaafir Hai.

Ek Aur Riwayat Mein Hai Jo Aboo Darda Raziyallahu Anhu Par Mauqoof Hai Ki Jo Namaz Ada Nahi Karta Us Ka Imaan Nahi Hai Aur Jis Ka Wuzoo Nahi Us Ki Namaz Nahi.

Ibne Abi Shaiba Ki Riwayat Hai Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jis Ne Namaz Chhod Di Us Ne Kufr Kiya.

Muhammad Bin Nasr Raziyaallahu Anhu Se Marvi Hai Ki Mein Ne Is'haaq Se Suna, Wo Kahte The Huzoor Sallallahu Alaihi Wa Sallam Se Ye Hadeese Saabit Hai Ki Aap Ne Farmaya Namaz Chhodne Wala Kaafir Hai.

Huzoor Sallallahu Alaihi Wa Sallam Ke Muqaddas Zamana Se Lekar Aaj Tak Tamam Aalimo Ki Ye Raay Hai Ki Namaz Chhodne Wala Jo Bagair Kisi Sharai Uzr Ke Namaz Nahi Padhta Yean Tak Ki Namaz Ka Waqt Nikal Jata Hai To Wo Kaafir Hai.

Janabe Ayyub Raziyaallahu Anhu Farmate Hain Ki Namaz Ka Chhodna Kufr Hai Jis Mein Kisi Ko Ikhtilaaf Nahi Hai, Farmane Ilaahi Hai-

"Pas Un Ke Baad Bure Log Jaanasheen Huye Jinhone Namazon Ko Zaaya Kiya Aur Khwaahishaat E Nafsaani Ki Pairvi Ki Pas Jald Hi Wo Gayy Mein Jayenge Magar Jis Ne Tauba Ki (Wo Mahfooz Rahega).

Hazrat E Ibne Mas'ood Raziyaallahu Anhu Farmate Hain Ki Zaaya Karne Ka Ye Maana Nahi Ki Bilkul Namaz Padhte Hi Nahi Balki Ye

Ki Use Mu'akhkhar Karke Padhte Hain.

### **Zayaa'ae Salaat Ka Kya Maana Hai? :-**

Imaamuttabe'en Hazrat E Saed Bin Musaieb Raziyaallahu Anhu Farmate Hain Ki Is Aayat Mein Zayaa'a Se Muraad Hai Ki Zuhar Ki Asr Ke Waqt Aur Asr Ki Magrib Ke Waqt Aur Magrib Ki Isha Ke Waqt Aur Isha Ki Fajar Ke Waqt Aur Fajar Ki Sooraj Ke Nikalne Ke Waqt Ke Qareeb Padhi Jaaye, Jo Shakhs Is Tareeqa Se Namazein Padhta Ho Mar Jaaye Aur Us Ne Tauba Na Ki To Allah Ta'ala Ne Us Ke Liye 'gayy' Ka Waada Farmaya Hai Jo Jahannam Ki Ek Gahari Aur Azaab Se Bhar Poor Waadi Hai.

Farmane Ilaahi Hai-

"Aey Imaan Walo! Tumhein Maal Aur Tumhari Aulaad Allah Ke Zikr Se Gaafil Na Kare Aur Jis Ne Aisa Kiya Pas Wo Log Khasaara Paane Wale Hain".

Mufasssireen Ki Ek Jama'at Ka Qaul Hai Yean Zikr Se Muraad Namazein Hain Lihaza Jo Shakhs Namaz Ke Waqt Apne Maal Ki Wajah Se Jaise Uski Khareed Wa Farookht Wagairah Mein Mashgool Hokar Namaz Se Gaafil Ho Gaya Ya Apni Aulaad Mein Mashgool Hokar Namaz Bhool Gaya Wo Nuqsaan Paane Walo

Mein Se Hai. Isi Liye Huzoor Sallallahu Alaihi Wa Sallam Ka Farman Hai Ki Qiyamat Ke Din Insaan Ke Sab Aamaal Se Pahle Namaz Ka Hisaab Hoga, Agar Us Ki Namazein Mukammal Hui To Wo Falaah Wa Kaamrani Pa Gaya Aur Agar Us Ki Namazein Km Ho Gae To Wo Khaeb Wa Khaasir (Ghaate Mein) Hai.

Aur Farmane Ilaahi Hai-

"Pas Vail Hai Un Namaziyon Ke Liye Jo Apni Namazon Se Bekhabar Hain".

Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ye Wo Log Hain Jo Namazon Ko Un Ke Waqto Se Der Kar Ke Padhte Hain.

Musnade Ahmad Ki Ba Sanade Sahi, Tabrani Aur Sahi Ibne Hibbaan Ki Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Ek Din Namaz Ka Tazkira Farmaya Aur Farmaya Jis Ne In Namazon Ko Pabandi Se Ada Kiya, Wo Namaz Us Shakhs Ke Liye Qiyamat Ke Din Uske Liye Noor, Hujjat Aur Najaat Hogi Aur Jis Shakhs Ne Namazon Ko Ada Na Kiya Qiyamat Ke Din Us Ke Liye Namaz Noor, Hujjat Aur Najaat Na Hogi Aur Wo Qiyamat Ke Din Qaroon, Firaun Aur Ubay Bin Khalaf Ke Sath Hoga.

Baaz Aalimo Ka Kahna Hai, Un Logon Ke Sath Namaz Chhodne Wala Isliye Uthaya Jayega Ki Agar Us Ne Apne Maal Wa Asbaab Mein Mashgooliyat Ki Wajah Se Namaz Nahi Padhi To Wo Qaroon Ki Tarah Ho Gaya Aur Usi Ke Sath Uthaya Jayega, Agar Mulk Ki Mashgooliyat Mein Namaz Nahi Padhi To Firaun Ki Tarah Hai Aur Usi Ke Sath Uthaya Jayega, Agar Vizaarat Ki Mashgooliyat Namaz Se Maane'a Hui To Wo Haamaan Ki Tarah Hai Aur Usi Ke Sath Uthega, Agar Tijaarat Ki Wajah Se Namaz Nahi Padhi To Wo Ubay Bin Khalaf Taajire Makka Ki Tarah Hai Aur Usi Ke Sath Uthaya Jayega.

Bazaaz Ne Hazrat E Sa'ad Bin Abi Waqqas Raziyaallahu Anhu Se Riwayat Ki Hai Ki Mein Ne Huzoor Sallallahu Alaihi Wa Sallam Se Is Aayat Ke Maana Poochhe "Jo Log Apni Namazon Se Bekhabar Hain" To Aapne Farmaya Ki Ye Wo Log Hain Jo Namazon Ko Unke Waqto Se Muvakhkhar Kar Dete Hain, Aboo Ya'ala Ne Sanade Hasan Ke Sath Mus'ab Bin Sa'ad Raziyaallahu Anhu Ka Qaul Apni Musnad Mein Naql Kiya Hai. Mus'ab Raziyaallahu Anhu Farmate Hain Mein Ne Apne

Waalid Se Arz Ki Abba Jaan! Aap Ne Allah Ta'ala Ke Is Farman Par Gaur Kiya Hai "Jo Log Apni Namazon Se Bekhabar Hain" Ham Mein Se Kaun Hai Jo Nahi Bhoolta Aur Us Ke Khyalaat Muntasir Nahi Hote? Unhone Jawaab Diya Is Ka Matlab Ye Nahi Balki Is Ka Matlab Namazon Ka Waqt Zaaya Kar Dena Hai.

Vail Ke Maana Sakht Azaab Hai. Ek Qaul Ye Bhi Hai Ki Vail Jahannam Ki Ek Waadi Ka Naam Hai, Agar Usmein Duniya Ke Pahad Daale Jayein To Wo Bhi Uski Sakht Garmi Ki Wajah Se Pighal Jaaye Aur Ye Un Logon Ka Maskan Hai Jo Namazon Mein Suste Karte Hai Aur Un Ko Un Ke Waqto Se Muvakhkhar Kar Ke Padhte Hain, Haan Agar Wo Allah Ta'ala Ki Taraf Rujoo'a Aur Tauba Kar Lein Aur Guzashta Aamaal Par Sharminda Ho Jayein To Aur Baat Hai.

### **Qaza E Salaat Par Waedein :-**

Sahi Ibne Hibbaan Ki Riwayat Hai Ki Jis Ki Namaz Qaza Ho Gae To Goya Uska Maal Aur Gharaana Tabaah Ho Gaya.

Haakim Ki Riwayat Hai Ki Jisne Bagair Kisi Sharai Uzr Ke Do(2) Namazon Ko Yakja Kiya To Wo Kabeera Gunahon Ke Darwaaza Mein

Daakhil Hua.

Sihaahe Sitta Ki Riwayat Hai Ki Jis Ki Namazein Asr Qaza Ho Gae To Goya Us Ke Ahal Wa Ayaal Aur Maal Tabaah Ho Gaya.

Ibne Khuzaima Rahmatullah Alaihi Ne Apni Saheeh Mein In Alfaaz Ka Izaafa Kiya Hai Ki Imaam E Maalik Ka Qaul Hai Ki Isse Muraad Waqt Ka Nikal Jaana Hai.

Nasai Ki Riwayat Hai Ki Namazon Mein Ek Namaz Aisi Hai Ki Jiski Wo Namaz Qaza Ho Gae To Goya Us Ke Ahal Wa Ayaal Aur Maal Wa Mataa'a Sab Tabaah Ho Gaya Aur Wo Hai Asr Ki Namaz.

Muslim Aur Nasai Ki Riwayat Hai Ki Ye Asr Ki Namaz Tum Se Pahle Logon Par Pesh Ki Gae Lekin Unhone Use Kho Diya, Pas Tum Mein Se Jo Shakhs Ise Pabandi Se Padhta Hai Use Doguna(2) Sawaab Milta Hai Aur Is Namaz Ke Baad Sitaare Nazar Aane Tak Koi Namaz Nahi Hai (Magrib Ka Jab Waqt Shuru Hota Hai To Kuch Sitaron Mein Chamak Aa Jati Hai).

Ahmad, Bukhari Aur Nasai Mein Riwayat Hai Ki Jis Ne Asr Ki Namaz Chhod Di Uska Amal Barbaad Ho Gaya.

Musnade Ahmad Aur Ibne Abi Shaiba Ki

Riwayat Hai Ki Jisne Namaze Asr Chhod Di, Jaan Boojh Kar Baitha Raha Yean Tak Ki Namaz Qaza Ho Gae To Beshak Uska Amal Tabaah Ho Gaya.

Ibne Abi Shaiba Ki Mursal Riwayat Hai Ki Jisne Asr Ki Namaz Chhod Di Yean Tak Ki Sooraj Guroob Ho Gaya Aur Uske Liye Koi UZR Bhi Nahi Tha To Goya Uska Amal Barbaad Ho Gaya.

Abdurrazzaq Ki Riwayat Hai Ki Tum Mein Se Kisi Ek Ka Ahal Aur Maal Wa Mataa'a Se Tanha Rah Jana Asr Ki Namaz Ke Qaza Ho Jane Se Behtar Hai.

Tabrani Aur Ahmad Ki Riwayat Hai Ki Jisne Jaan Boojh Kar Asr Ki Namaz Chhod Di Yean Tak Ki Sooraj Guroob Ho Gaya To Goya Uske Ahal Wa Ayaal Aur Maal Barbaad Ho Gaya.

Shafai Aur Baihaqi Ki Riwayat Hai Ki Jiski Ek Namaz Chhoot Gae, Goya Uska Gharaana Aur Maal Halaak Ho Gaya.

Bukhari Mein Hazrat E Samura Bin Jundab Raziyaallahu Anhu Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Aksar Apne Sahabiyon Se Farmaya Karte The Ki Tum Mein Se Kisi Ne Khwaab Dekha Hai To Bayaan Kare,

Log Apne Khwaab Aap Ko Sunaya Karte, Ek Subah Huzoor Sallallahu Alaihi Wa Sallam Ne Hamein Bataya Ki Mere Paas Do Aane Wale Aaye Aur Unhone Mujhe Jagakar Kaha Ki Hamare Sath Chaliye! Mein Un Ke Sath Chal Pada Yean Tak Ki Hamne Aise Aadmi Ko Dekha Jo Leta Hua Tha Aur Doosra Ek Bhaari Pat'thar Liye Khada Tha. Jab Wo Bhaari Pat'thar Uske Sar Par Maarta To Us Sone Wale Ka Sar Reza Reza Ho Jata, Fir Wo Pat'thar Utha Leta Hai Aur Us Aadmi Ka Sar Sahi Ho Jata Hai, Meine Un Donon Se Kaha! Subhanallah Ye Kya Hai? Unhone Mujh Se Kaha Abhi Aur Chaliye! Aur Chaliye! Fir Ham Ek Aise Aadmi Ke Paas Aaye Jo Peeth Ke Bal Leta Hua Tha Aur Doosra Hath Mein Lohe Ki Sanasi Liye Khada Tha Aur Sone Wale Ke Chehre Ki Ek Taraf Sanasi Se Us Ki Baachh Ko Guddi Ki Taraf Kheechta Hai Aur Uske Nathano Aur Aankhon Se Bhi Yei Sulook Karta Hai Aur Uske Ye Aaza E Badan Guddi Ki Taraf Mud Jate Hain, Fir Wo Doosri Samt Se Aata Hai Aur Us Ke Sath Woi Sulook Karta Hai Jo Pahle Kar Chuka Hai.

Jab Wo Doosri Taraf Jata Hai To Pahli Janib Chehra Sahi Ho Jata Hai Fir Wo Wapas Aata

Hai Aur Pahli Taraf Se Us Ke Chehre Ko Woi Takleef Deta Hai, Meine Kaha Subhanallah! Ye Kya Hai? Unhone Kaha Abhi Aur Chaliye Aur Chaliye! Ham Chal Pade Tannur Jaisi Ek Cheez Dekhi, Raawi Kahta Hai Ki Mujhe Aise Yaad Padta Hai Ki Shayad Huzoor Sallallahu Alaihi Wa Sallam Ne Ye Farmaya, Us Mein Se Mili Juli Aawazein Aur Shor Uth Raha Tha Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ham Ne Dekha Us Mein Nange Mard Aur Auratein Thi, Achanak Un Ke Neeche Se Aag Ka Shola Nikalta, Jaise Hi Ye Shola Nikalta Wo Shadeed Ghabrahat Ke Aalam Mein Aah Wa Fuga Shuru Kar Dete, Meine Poochha Ye Kaun Hain? Unhone Mujh Se Kaha Abhi Aur Chaliye Aur Chaliye! Ham Fir Rawana Ho Gaye Aur Tab Ek Aisi Nahar Par Pahunche Jo Mein Samajhta Hoon Ki Khoon Ki Tarah Surkh Thi, Usmein Ek Aadmi Tair Raha Hai Aur Nahar Ke Kinaare Par Ek Aadmi Bahut Se Pat'thar Liye Khada Hai, Wo Use Pat'thar Maarta Hai Aur Wo Tairne Lagta Hai. Jab Bhi Wo Us Ke Qareeb Aata Hai Wo Use Pat'thar Maarta Hai. Meine Unse Poochha Ye Kya Hai? Unhone Kaha Abhi Aur Chaliye Aur Chaliye! Ham Fir Chal Diye Aur

Ek Aise Badsoorat Aadmi Ke Paas Aaye Ki Tum Ne Us Jaisa Badsoorat Nahi Dekha Hoga, Wo Aag Bhadkaata Hai Aur Fir Uske Ird Gird Bhaagne Lagta Hai, Meine Unse Poochha Ye Kya Hai? Unhone Kaha Chaliye Aur Chaliye! Ham Fir Chal Pade Aur Aise Baag Ke Qareeb Pahunche Jismein Taveel Wa Areez Hariyaali Aur Har Qism Ke Paude, Fool Wagairah Lage The Aur Baag Ke Peechhe Ek Taveelul Qaamat Aadmi Hai Jiska Sar Aasmaan Se Chhoo Raha Hai Aur Us Ke Charon Taraf Chhote Chhote Bachche Jama Hain. Mein Ne Poochha Ye Kya Hai? Aur Ye Sab Kaun Hain? Un Do Firishton Ne Mujhe Kaha Abhi Aur Chaliye Aur Chaliye! Fir Hamne Ek Azeem Darakht Dekha, Meine Aaj Tak Us Jaisa Lamba Aur Haseen Ped Nahi Dekha Hai, Unhone Mujh Se Kaha Ki Is Par Chadhiye Chunanche Us Par Chadh Kar Ek Aise Shahar Mein Pahunche Jo Sone Chandi Ki Ento Se Bana Hua Tha, Ham Ne Darwaaza Kholne Ko Kaha To Hamare Liye Darwaaza Khol Diya Gaya, Woan Hamein Kuch Intehai Haseen Wa Jameel Aur Kuch Intehai Badsoorat Aadmi Mile, Un Do Firishton Ne Un Aadmiyon Se Kaha Ki Tum Jao Aur Us Nahar Mein Ghus

Jao Aapne Farmaya Tab Mein Ne Dekha, Ek Safed Buraaq Nahar Bah Rahi Hai, Wo Log Nahar Ki Taraf Chal Diye, Jab Wapas Aaye To Ham Ne Dekha Unki Badsoorati Khatm Ho Chuki Thi Aur Wo Intehai Khubsoorat Ban Gaye The.

Mujh Se Un Do Firishton Ne Kaha Ki Ye Jannate Adan Hai Aur Ye Aap Ki Manzil Hai. Aap Ne Farmaya Fir Mein Ne Nigaah Utha Kar Upar Dekha To Mujhe Safed Baadal Ki Tarah Ek Mahal Nazar Aaya Unhone Mujhe Kaha Ye Aap Ka Ghar Hai. Meine Un Se Kaha Allah Ta'ala Tumhein Barkaton Se Nawaaze, Mujh Ko Izazt Do Taaki Mein Us Mein Daakhil Hoon, Unhone Kaha Abhi Nahi Lekin Jayenge Aap Hi, Fir Meine Un Se Kaha Aaj Raat Meine Bahut Se Ajaeb Dekhe Hain, Ye Jo Kuch Mein Ne Dekha, Kya Hai? Unhone Kaha Ham Abhi Aap Ko Batlaate Hain. Pahle Jis Aadmi Ko Aapne Dekha Ki Us Ka Sar Pat'thar Se Kuchla Ja Raha Hai, Wo Aisa Shakhs Hai Jo Qur'an E Paak Padhkar Us Par Amal Nahi Karta Aur Farz Namazon Se So Jata Hai, Ada Nahi Karta, Wo Aadmi Baanchhe, Nathane Aur Aankhein Sanasi Se Guddi Ki Taraf Modi Ja Rahi Hain,

Wo Aisa Aadmi Hai Jo Jhoot Gadhata Hai Aur Jhooti Baate Failaata Hai Aur Aap Ne Tannur Jaisi Imaarat Mein Jo Nange Mard Aur Auratein Dekhi Hain Wo Zaani Mard Aur Zaaniya Auratein Hain Jis Aadmi Ko Aapne Khoon Ki Nahar Mein Tairte Aur Pat'thar Khate Dekha Hai Wo Sood Khane Wale Hain Aur Jis Aadmi Ko Aapne Aag Mein Bhadkaate Aur Us Ke Gird Ghoomte Dekha Hai Wo Maalik Hai Jo Jahannam Ka Daaroga Hai Aapne Jis Lambe Aadmi Ko Baag Mein Dekha Hai Wo Hazrat E Ibrahim Alaihissalam Hain Aur Un Ke Ird Gird Jo Bachche The Wo Aise Bachche Hai Jo Bachchpan Hi Mein Deene Fitrat Par Faut Huye Hain.

Baaz Musalmanon Ne Poochha Ya Rasoolullah! Mushrikon Ke Nanhe Munne Marne Wale Bachche Bhi Woan Honge? Aapne Farmaya Haan.

Aur Jis Jama'at Ke Logon Ka Aapne Ek Pahloo Khubsoorat Aur Doosra Pahloo Badsoorat Dekha Hai, Ye Wo Log Hain Jo Apne Aamaal Mein Nekiyan Aur Buraiyan Donon Sath Laate Hain Aur Allah Ta'ala Un Ki Galtiyon Se Dar Guzar Farmata Hai.

Bazaaz Ki Riwayat Mein Is Tarah Hai Ki Fir Huzoor Sallallahu Alaihi Wa Sallam Aisi Qaum Par Tashreef Laaye Jin Ke Sar Pat'thar Se Fode Ja Rahe The, Jab Wo Reza Reza Ho Jaate To Fir Apni Asli Haalat Par Aa Jate Aur Yei Azaab Unhein Barabar Diya Ja Raha Hai. Aap Ne Poochha Jibreel Ye Kaun Hain? Jibreel Ne Kaha Ye Wo Log Hain Jin Ke Sar Namaz Padhne Se Bhaari Ho Jate Yani Ye Namaz Nahi Padhte.

### **Marde Momin Ki Namaz :-**

Khateeb Aur Ibnul Najjar Ki Riwayat Hai Ki Namaz Islaam Ki Alaamat Hai Jis Ka Dil Namaz Ki Taraf Mut'vajah Raha Aur Us Ne Tamam Sharaet Ke Sath Sahi Waqt Par Aur Sahi Tareeqe Se Namaz Padhi, Wo Momin Hai.

Ibne Maaza Ki Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Allah Ta'ala Ka Irshad Hai. "Mein Ne Aap Ki Ummat Par Paanch Namazein Farz Ki Hain Aur Mein Ne Apne Liye Waada Kar Liya Hai Ki Jo Shakhs In Namazon Ko Un Ke Waqto Mein Ada Karega Use Jannat Mein Daakhil Karunga Aur Jo Un Ki Pabandi Nahi Karega, Mera Us Shakhs Ke Liye Koi Waada Nahi Hai".

Ahmad Aur Haakim Ki Riwayat Hai Ki Jis Shakhs Ne Jaan Liya Ki Namaz Us Par Wajib Aur Zaruri Hai Aur Us Ne Use Ada Kiya Wo Jannat Mein Jayega.

Tirmizi, Nasai Aur Ibne Maaza Ki Hadees Hai Ki Qiyamat Mein Sab Se Pahla Amal Jis Ka Bande Se Muhaasiba Hoga Wo Namaz Hai, Agar Namazein Sahi Hui To Wo Kaamyab Wa Kaamran Hua Aur Agar Namazon Mein Nuqsan Nikla To Wo Khaeb Wa Khaasir Hua, Agar Us Ke Faraez Km Ho Jayenge To Allah Ta'ala Farmayega, Dekho Mere Bande Ki Nafli Ibaadat Hai Aur Naflo Se Us Ke Faraez Ko Poora Kiya Jayega, Fir Saare Aamaal Ka Daar Wa Madaar Namaz Ke Maamle Mein Kaamyabi Aur Nakaami Par Hoga.

Nasai Ki Hadees Mein Hai Ki Qiyamat Ke Din Sab Se Pahle Insaan Se Namaz Ka Hisaab Liya Jayega Aur Sab Se Pahle Logon Mein Khoon Ka Faisla Kiya Jayega.

Ahmad, Aboo Daod, Nasai, Ibne Maaza Aur Haakim Mein Ye Hadees Hai Ki Qiyamat Mein Sab Se Pahle Insaan Ki Namaz Ka Hisaab Hoga Agar Poori Hui To Unhein Mukammal Likh Diya Jayega Aur Agar Km Hui To Allah Ta'ala

Firishton Se Farmayega Dekho Mere Bande Ki Nafl Ibaadat Hai Aur Us Se Farz Ibaadat Mukammal Ki Jayegi, Fir Zakaat Ka Hisaab Hoga Aur Isi Tarah Fir Saare Aamaal Ka.

Ibne Asaakir Ki Hadees Hai Ki Pahli Wo Cheez Jiska Bande Se Pahle Qiyamat Mein Muhaasiba Kiya Jayega, Us Ki Namaz Dekhi Jayegi, Agar Namaz Sahi Hui To Saare Aamaal Sahi Ho Gaye Aur Agar Namaz Mein Nuqsan Hua To Saare Aamaal Mein Nuqsan Paaya Jayega, Fir Allah Ta'ala Firishton Se Farmayega Dekho Mere Bande Ki Nafl Ibaadat Hai, Agar Nafl Ibaadat Hogi To Us Se Faraez Poore Kiye Jayege Us Ke Baaqi Faraez Ka Muhaasaba Hoga Yei Allah Ta'ala Ki Bakhshish Wa Rahmat Ka Tareeqa Hai.

Tabrani Ki Hadees Hai Ki Qiyamat Mein Sab Se Pahle Insaan Ki Namazon Ka Sawaal Hoga, Agar Us Ki Namazein Durust Hui To Saare Aamaal Durust Huye Aur Wo Najaat Pa Gaya Agar Us Ki Namazein Sahi Na Hui To Wo Naakam Wa Na Muraad Hua.

Ahmad, Aboo Daod, Haakim Aur Nasai Ki Hadees Hai, Qiyamat Ke Din Sab Se Pahle Insaan Ke Saare Aamaal Mein Se Namaz Ki

Poochh Taachh Hogi, Allah Ta'ala Firishton Se Farmayega Halanki Wo Sab Kuch Jaanta Hai Ki Mere Bande Ki Namazein Dekho, Mukammal Hain Ya Na Mukammal? Agar Mukammal Hui To Mukammal Likh Diya Jayega Aur Agar Kuch Km Hui To Farman Hoga, Kya Mere Bande Ki Nafl Ibaadat Hai? Agar Us Ki Nafl Ibaadat Hui To Hukm Hoga Ki Us Se Faraez Ko Mukammal Karo, Fir Usi Tarah Doosre Aamaal Ka Hisaab Hoga.

Tayaalasi, Tabrani Aur Azziya Fil Mukhtaar: Ki Hadees Hai Ki Mere Paas Rab Ta'ala Ka Paigaam Lekar Jibreel E Ameen Aaye Aur Kaha Rab Ta'ala Farmata Hai, Aey Muhammad (Sallallahu Alaihi Wa Sallam) Mein Ne Aap Ki Ummat Par Paanch Namazein Farz Ki Hain Jo Shakhs Unhein Sahi Wuzoo Se Sahi Waqt Mein Sahi Rukoo'a Aur Sajdo Se Ada Karega, Mera Un Namazon Ke Sabab Us Se Waada Hai Ki Mein Use Jannat Mein Daakhil Karunga Aur Jis Ne Mujh Se Is Aalam Mein Mulaqaat Ki Ki Us Ki Kuch Namazein Km Hain To Mera Us Ke Sath Waada Nahi Hai, Chahe To Use Azaab Doo Aur Chahoo To Us Par Raham Karoo.

Baihaqi Ki Hadees Hai Ki Namaz Tarajoo

Hai, Jis Ne Use Poora Kiya Wo Kaamyab Hai.

Dailmi Ki Hadees Hai Ki Namaz Shaitaan Ka Munh Kaala Karti Hai, Sadqa Us Ki Kamar Todta Hai, Allah Ke Liye Logon Se Muhabbat Aur Ilm Ki Dosti Use Shikaste Faash Deti Hai. Jab Tum Ye Aamaal Karte Ho To Shaitaan Tum Se Itna Door Ho Jata Hai Ki Jaise Sooraj Ke Tuloo'a Hone Ki Jagah Guroob Hone Ki Jagah Door Hai.

Tirmizi, Ibne Hibbaan Aur Haakim Ki Riwayat Hai Ki Allah Ta'ala Se Daro Aur Paanch Namazein Padho, Maahe Ramzaan Ke Roze Rakho, Maal Ki Zakaat Do, Apne Haakimon Ki Ita'at Karo, Tum Apne Rab Ki Jannat Ko Pa Loge.

Ahmad, Bukhari, Muslim, Aboo Daod Aur Nasai Mein Hadees Hai Ki Allah Ta'ala Ke Yean Sab Se Pasandida Amal Namaz Ko Uske Sahi Waqt Mein Ada Karna Hai, Fir Walidain Se Husne Sulook Aur Fir Khuda Ki Raah Mein Jihaad Karna Hai.

**Sahi Waqt Par Namaz Ki Adayegi Allah Ko Sabse Zyada Mahboob Hai :-**

Baihaqi Ne Hazrat E Umar Raziyaallahu Anhu Se Riwayat Ki Hai Ki Huzoor Sallallahu Alaihi

Wa Sallam Ki Khidmat Mein Ek Aadmi Ne Haazir Hokar Arz Ki Mujhe Bataiye Ki Allah Ta'ala Ko Sabse Zyada Kaun Sa Amal Pasand Hai? Aapne Farmaya Namaz Ko Sahi Waqt Mein Ada Karna Aur Jisne Namaz Ko Chhod Diya Us Ka Deen Nahi Aur Namaz Deen Ka Sutoon Hai Isi Liye Jab Hazrat E Umar Raziyaallahu Anhu Ko Shadeed Zakhmi Kar Diya Gaya To Kisi Ne Aapse Kaha Ameerul Momineen! Namaz, Aapne Farmaya Bahut Achcha, Bila Shubah Us Shakhs Ka Deen Mein Koi Hissa Nahi Hai Jisne Namaz Ko Zaaya Kar Diya Aur Aapne Namaz Padhi Halanki Aapke Zakhm Se Khoon Bah Raha Tha.

Zahabi Ki Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jab Banda Shuru Waqt Mein Namaz Padhta Hai To Uski Namaz Aasmanon Ki Taraf Jati Hai Aur Wo Noorani Shaki Mein Hoti Hai Yean Tak Ki Arshe Ilaahi Tak Ja Pahunchti Hai Aur Namazi Ke Liye Qiyamat Tak Dua Karti Rahti Hai Ki Allah Teri Hifazat Farmaye Jaise Too Ne Meri Hifazat Ki Hai Aur Jab Aadmi Be Waqt Namaz Padhta Hai To Uski Namaz Kaali Shaki Mein Upar Aasmanon Ki Taraf Chadhati Hai. Jab Wo

Aasmaan Tak Pahunchti Hai To Use Boseeda Kapde Ki Tarah Lapet Kar Padhne Wale Ke Munh Par Maara Jata Hai.

Aboo Daod Ki Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Teen Aadmi Aise Hain Ki Allah Ta'ala Jin Ki Namaz Aur Zikr Qabool Nahi Karta, Unmein Se Ek Wo Hai Jo Waqt Guzar Jaane Ke Baad Namaz Padhta Hai.

Baaz Ulma Ka Kahna Hai Aur Hadees Shareef Mein Hai Ki Jo Shakhs Namaz Ki Pabandi Karta Hai Use Allah Ta'ala Paanch Cheezon Se Sarfaraz Farmata Hai. Us Se Tang Dasti Khatm Kar Di Jati Hai, Use Azaabe Qabr Nahi Hoga, Nama E Aamaal Use Daayein Hath Mein Diya Jayega, Pulsiraat Par Bijli Ki Tarah Guzrega Aur Jannat Mein Bina Hisaab Daakhil Hoga.

### **Namaz Mein Susti Par Masaab :-**

Jo Shakhs Namazon Mein Susti Karta Hai Allah Ta'ala Use 15 Musibaton Mein Mubtala Karta Hai, Paanch Duniya Mein, Teen Maut Ke Waqt, Teen Qabr Mein Aur Teen Qabr Se Nikaalte Waqt.

Duniyavi Musibatein Ye Hain Ki Us Ki Umr

Se Barkat Chheen Li Jati Hai, Uske Chehre Se Saaliheen Ki Nishani Mit Jati Hai, Uske Kisi Bhi Amal Ka Allah Ta'ala Ajr Nahi Deta, Uski Dua Aasmanon Ki Taraf Buland Nahi Hoti, Neko Ki Duao Mein Uska Koi Hissa Nahi Hota.

Aur Jo Musibatein Use Maut Ke Waqt Dar Pesh Hongi Wo Ye Hain Ki Wo Zaleel Hokar Marega, Bhooka Marega Aur Pyaasa Marega Agar Use Duniya Ke Tamam Samundar Pila Diye Jayein To Bhi Us Ki Pyaas Nahi Bujhegi.

Qabr Ki Musibatein Ye Hain Ki Qabr Us Par Tang Hogi Yean Tak Ki Uski Pasliyan Ek Doosre Mein Paivast Ho Jayengi, Uski Qabr Par Aag Bhadkaai Jayegi Jiske Angaron Par Wo Raat Din Lot'ta Rahega, Uski Qabr Mein Ek Azdaha Muqarrar Kar Diya Jayega Jiska Naam Shujaa'a Yani Ganja Hoga, Uski Aankhein Aag Ki Hongi Aur Unke Nakhun Lohe Ke Honge Jin Ki Lambai Ek Din Ke Safar Ke Barabar Hogi, Wo Kadak Daar Bijli Jaisi Aawaaz Mein Mayyat Se Baat Karega Aur Kahega Mein Ganja Azdaha Hoon, Mere Rab Ne Hukm Diya Hai Ki Mein Tujhe Namazon Ke Zayaa'a Ke Badle Subah Se Shaam Tak Dasta Rahoo, Subah Ki Namaz Ke Liye Sooraj Ke Nikalne

Tak, Namaze Zuhar Ke Zaaya Karne Par Tujhe Zuhar Se Asr Tak, Asr Ki Namaz Ke Liye Magrib Tak, Magrib Ki Namaz Ke Zayaa'a Par Isha Tak Aur Namaze Isha Ke Zaaya Karne Ki Wajah Se Tujhe Subah Tak Dasta Rahoo Aur Jab Wo Use Dasega To Wo 70 Hath Zameen Mein Dhans Jayega Aur Qiyamat Tak Usi Tarah Usko Azaab Hota Rahega.

Aur Jo Musibatein Use Qabr Se Nikalte Huye Hashr Ke Maidaan Mein Jhelne Honge Wo Hain, Sakht Hisaab, Allah Ki Narazgi, Aur Jahannam Mein Daakhila.

Ek Riwayat Mein Hai Ki Wo Qiyamat Mein Is Haalat Mein Aayega Ki Uske Chehre Par Teen Satarein Likhi Hongi: Pahli Satar Ye Hogi, Aey Allah Ke Huqooq Zaaya Karne Wale! Doosri Satar Hogi: Aey Allah Ki Narazgi Ke Liye Makhsoos! Aur Teesri Satar Hogi Ki Jaise Too Ne Allah Ke Huqooq Duniya Mein Zaaya Kiye Hain Aise Hi Too Aaj Allah Ki Rahmat Se Na Ummeed Hoga. Is Hadees Mein Majmooe Tadad To 15 Batai Gae Hai Magar Tafseelan 14 Ka Zikr Hai Shayad Raawi E Hadees 15vi Baat Bhool Gaye.

Hazrat E Ibne Abbas Raziyaallahu Anhu Se

Marvi Hai Ki Qiyamat Ke Din Ek Shakhs Allah Ki Bargaah Mein Khada Kiya Jayega Aur Allah Ta'ala Use Jahannam Mein Jaane Ka Hukm Dega Wo Poochhega, Ya Allah Mujhe Kis Liye Jahannam Mein Bheja Ja Raha Hai? Allah Ta'ala Farmayega Ki Namazon Ko Unke Waqto Se Der Karke Padhne Aur Mere Naam Ki Jhooti Qasamein Khane Ki Wajah Se Ye Ho Raha Hai.

Baaz Muhaddiseen Se Marvi Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Ek Din Sahaba E Kiraam Raziyaallahu Anhum Se Kaha Ki Tum Yoo Dua Maanga Karo 'aey Allah! Ham Mein Se Kisi Ko Shaqi (Bad Bakht) Aur Mahroom Na Bana' Fir Farmaya Jaante Ho Badbakht Mahroom Kaun Hota Hai? Kaha Gaya Kaun Hota Hai? Ya Rasoolullah! Aapne Farmaya Jo Insaan Namaz Chhodne Wala Hota Hai.

Neez Farmaya, Huzoor Sallallahu Alaihi Wa Sallam Se Marvi Hai, Aap Ne Farmaya Ki Qiyamat Ke Din Sab Se Pahle Namaz Chhodne Walo Ke Munh Kaale Kiye Jayenge Aur Jahannam Mein Ek Waadi Hai Jise Lamlam Kaha Jata Hai, Usmein Saanp Rahte Hain, Har Saanp Unt Jitna Mota Aur Ek Mahine Ke Safar Ke Barabar Lamba Hoga, Wo Be Namazi Ko

Dasega Aur Us Ka Zahar 70 Saal Tak Be Namazi Ke Jism Mein Josh Maarta Rahega, Fir Uska Gosht Gal Jayega.

### **Jaanboojh Kar Namaz Tark Karne Wala Zaani Se Badtar Hai :-**

Neez Ye Bhi Marvi Hai Ki Bani Israel Ki Ek Aurat Moosa Alaihissalam Ki Khidmat Mein Aai Aur Arz Kiya Aey Nabiyullah! Meine Bahut Bada Gunaah Kiya Hai Aur Tauba Bhi Ki Hai, Allah Ta'ala Se Dua Mangiye Ki Wo Mere Gunaah Ko Bakhsh De Aur Meri Tauba Qabool Farma Le.

Hazrat E Moosa Alaihissalam Ne Poochha Too Ne Kaun Sa Gunaah Kiya Hai? Wo Kahne Lagi Ki Mein Zina Ki Murtakib Hui Aur Jo Bachcha Paida Hua Mein Ne Use Qatl Kar Diya Hai. Ye Sun Kar Moosa Alaihissalam Bole, Aey Bad-bakht Nikal Jaa! Kahi Teri Nuhoosat Ki Wajah Se Aasmaan Se Aag Naazil Hokar Hamein Na Jala De.

Chunanche Wo Shikasta Dil Hokar Woan Se Chal Padi, Tab Jibreel Alaihissalam Aaye Aur Kaha Aey Moosa! (Alaihissalam) Allah Ta'ala Farmata Hai Ki Too Ne Gunaah Se Tauba Karne Wali Ko Kyun Wapas Kar Diya Hai? Kya Too

Ne Usse Bhi Zyada Bura Aadmi Nahi Paaya? Moosa Alaihissalam Ne Poochha Aey Jibreel! Us Aurat Se Zyada Bura Kaun Hai? Jibreel Alaihissalam Bole Ki Usse Bura Wo Hai Jo Jaan Boojh Kar Namaz Chhod De.

Baaz Saaliheen Se Marvi Hai Ki Ek Aadmi Ne Apni Murda Bahan Ko Dafan Kiya To Uski Thaili Be Khabari Mein Qabr Mein Gir Gae. Jab Sab Log Use Dafan Karke Chale Gaye To Use Apni Thaili Yaad Aai, Chunanche Wo Aadmi Logon Ke Chale Jane Ke Baad Bahan Ki Qabr Par Pahuncha Aur Use Khoda, Taaki Thaili Nikaal Le, Usne Dekha Ki Uski Qabr Mein Shole Bhadak Rahe Hain, Chunanche Usne Qabr Par Mitti Daali Aur Intehai Gamgeen Rota Hua Maa Ke Paas Aaya Aur Poochha, Maa! Ye Batao Ki Meri Bahan Kya Karti Thi? Maa Ne Poochha Tum Kyun Poochh Rahe Ho? Wo Bola Meine Apni Bahan Ki Qabr Mein Aag Ke Shole Bhadakte Dekhe Hain. Uski Maa Rone Lagi Aur Kaha Teri Bahan Namaz Mein Suste Karti Rahti Thi Aur Namazon Ko Un Ke Waqto Se Der Kar Ke Padha Karti Thi.

Ye To Us Ka Haal Hai Jo Namazon Ko Un Ke Waqto Se Mu'akhkhar Karke Padha Karti

Thi Aur Un Logon Ka Kya Haal Hai Jo Sire Se Namaz Padhte Hi Nahi.

Aey Allah! Ham Tujh Se Namazon Ko Un Ke Waqto Mein Ada Karne Aur Pabandi Se Namaz Padhne Ki Taufeeq Talab Karte Hain, Beshak Aey Rab! Too Meharbaan, Kareem, Ra'oof Aur Raheem Hai.

## **Baab (50) : Jahannam Ke Tabqe Aur Unke Azaab**

Farmane Ilaahi Hai-

"Us (Jahannam) Ke Saat(7) Darwaaze Hain Aur Har Darwaaze Ka Juz Muqarrar Hai".

Yean Juz Se Muraad Giroh, Jama'at Aur Fareeq Hai Aur Darwazon Se Muraad Tabqaat Hain Jo Upar Neeche Bane Huye Hain.

**Jahannam Ka Har Tabqa Ek Giroh Ke Liye Makhsoos Hai :-**

Ibne Juraij Ka Qaul Hai Ki Jahannam Ke Saat Tabqaat (Darje) Hain. Jahannam, Laza, Fir Hutma, Fir Saer, Fir Saqar Fir Jaheem Aur Fir Haawiya. Pahla Darja MuWohideen Ke Liye, Doosra Yeood Ke Liye, Teesra Nasaara Ke Liye, Chautha Sayebeen Ke Liye, Paanchva

Aatish Parasto Ke Liye, Chhata Mushrikon Ke Liye Aur Saatva Munafiqon Ke Liye Hai, Jahannam Sab Se Upar Ka Darja Hai Aur Baaqi Sab Mazkoora Tarteef Ke Sath Us Ke Neeche Hain.

Aur Ye Is Maana Mein Hai Ki Allah Ta'ala Iblees Ke Pairokaron Ko Saat Girohon Mein Baant Dega Aur Har Giroh Aur Fareeq Jahannam Ke Ek Darja Mein Rahega, Iska Sabab Ye Hai Ki Kufr Aur Gunaho Ke Maraatib Choonki Mukhtalif Hain Isliye Jahannam Mein Dukhool Ke Liye Un Ke Darjaat Bhi Mukhtalif Hain Aur Ye Bhi Kaha Gaya Hai Ki Un Saat Darjo Ko Insaan Ke Saat Aaza Ke Badan Ke Mutabiq Banaya Gaya Hai, Aaza Ye Hain. Aankh, Kaan, Zabaan, Pet Sharmgaah Aur Pair, Kyun Ki Yei Aaza Gunahon Ka Markaz Hain Isi Liye Un Ke Waarid Hone Ke Darwaaze Bhi Saat(7) Hain.

Hazrat E Ali Raziyaallahu Anhu Se Marvi Hai Ki Jahannam Ke Upar Neeche (Tah Ba Tah) Saat Darje Hain Lihaza Pahle, Pahla Bhara Jayega, Fir Doosra, Fir Teesra Isi Tarah Sab Darje Bhare Jayenge.

Bukhari Ne Apni Tareekh Mein Aur Tirmizi

Ne Hazrat E Ibne Umar Raziyaallahu Anhuma Se Riwayat Ki Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Jahannam Ke Saat Darwaaze Hain, Unmein Ek Darwaaza Us Shakhs Ke Liye Hai Jisne Meri Ummat Par Talwaar Uthai.

### **Aatish-e Jahannam Ki Haulnaakiyan :-**

Tabrani Ne Aausat Mein Riwayat Ki Hai Ki Ek Martaba Hazrat E Jibreel Alaihissalam Aise Waqt Mein Tashreef Laaye Ki Us Waqt Mein Isse Pahle Kisi Waqt Mein Nahi Aate The, Huzoor Sallallahu Alaihi Wa Sallam Khade Ho Gaye Aur Farmaya Jibreel! Kya Baat Hai? Mein Tum Ko Mutagayyar Dekh Raha Hoon? Jibreel Ne Arz Ki Mein Is Waqt Aap Ke Paas Aaya Hoon Jab Ki Allah Ta'ala Ne Jahannam Ko Dahka Dene Ka Hukm Diya Hai. Aapne Farmaya Jibreel! Mujhe Us Aag Ya Jahannam Ke Baare Mein Batlao! Jibreel Alaihissalam Ne Arz Ki, Ki Allah Ta'ala Ne Jahannam Ko Hukm Diya Aur Usmein 1000 Saal Tak Aag Dahkai Gae Yean Tak Ki Wo Safed Ho Gae, Fir Use 1000 Saal Tak Mazeed Bhadkaane Ka Hukm Mila Yean Tak Ki Wo Laal Ho Gae, Fir Use Hukme Khudavandi Se 1000 Saal Tak Aur

Bhadkaaya Gaya Yean Tak Ki Wo Bilkul Kaali Ho Gae, Ab Wo Siyaah Aur Tareek Hai, Na Usmein Chingari Raushan Hoti Hai Aur Na Hi Uska Bhadakna Khatm Hota Hai Aur Na Uske Shole Bujhte Hain, Us Zaat Ki Qasam Jisne Aap Ko Nabi E Barhaq Banakar Mab'oos Farmaya Hai. Agar Sooe Ke Naake Ke Barabar Bhi Jahannam Ko Khol Diya Jaaye To Tamam Zameen Wale Fana Ho Jayein Aur Qasam Hai Us Zaat Ki Jis Ne Aap Ko Haq Ke Sath Bheja, Agar Jahannam Ke Firishton Mein Se Ek Firishta Duniya Walo Par Zaahir Ho Jaaye To Zameen Ki Tamam Makhloq Uski Badsoorati Aur Badboo Ki Wajah Se Halaak Ho Jaaye Aur Qasam Hai Us Zaat Ki Jisne Aap Ko Haq Ke Sath Mab'oos Farmaya, Agar Jahannam Ki Zanjeeron Ka Ek Halqa Jis Ka Allah Ta'ala Ne Qur'an E Kareem Mein Zikr Kiya Hai, Duniya Ke Pahado Par Rakh Diya Jaaye To Wo Reza Reza Ho Jayein Aur Wo Halqa Tahtussara Mein Ja Thahare, Huzoor Sallallahu Alaihi Wa Sallam Ne Ye Sun Kar Farmaya Bas Jibreel Bas, Itna Tazkira Hi Kaafi Hai, Mere Liye Ye Baat Intehai Pareshaan Karne Wali Hai.

Raawi Kahte Hain Ki Tab Huzoor Sallallahu

Alaihi Wa Sallam Ne Jibreel Ko Dekha, Wo Ro Rahe Hain, Aap Ne Farmaya Jibreel! Tum Kyun Rote Ho Halanki Tumhara To Allah Ke Yean Bahut Bada Maqaam Hai. Jibreel Ne Kaha Mein Kyun Na Rou? Mein Hi Rone Ka Zyada Haqdaar Hoon. Kya Khabar Ilme Khuda Mein Mera Is Maqaam Ke Alaawa Koi Aur Maqaam Ho, Kya Khabar Kahi Iblees Ki Tarah Na Aazmaaya Jaaye, Wo Bhi To Firishton Mein Rahta Tha Aur Kya Khabar Mujhe Haroot Wa Maroot Ki Tarah Aazmaish Mein Na Daal Diya Jaaye, Tab Huzoor Sallallahu Alaihi Wa Sallam Aur Jibreel Alaihissalam Donon Rone Lage Aur Ye Rona Barabar Jaari Raha Yean Tak Ki Aawaaz Aai Aey Jibreel! Aey Muhammad! Allah Ta'ala Ne Tum Donon Ko Apni Nafarmani Se Mahfooz Kar Liya Hai, Pas Is Ke Baad Jibreel Alaihissalam Aasmanon Ki Taraf Parwaaz Kar Gaye.

Huzoor Sallallahu Alaihi Wa Sallam Ka Guzar Ansaar Ki Ek Jama'at Se Hua Jo Hans Rahe The Aur Bekaar Baato Mein Masroof The, Aap Ne Farmaya Tum Hanste Ho Halanki Tumhare Peechhe Jahannam Hai Jise Mein Jaanta Hoon, Agar Tum Jaante To Km Hanste

Aur Zyada Rote, Tum Khana Peena Chhod Dete Aur Pahado Ki Taraf Nikal Jaate Aur Intehai Musibatein Bardasht Kar Ke Allah Ki Ibaadat Karte.

Us Waqt Allah Ta'ala Ki Taraf Se Nida Aai Aey Muhammad (Sallallahu Alaihi Wa Sallam) Mere Bando Ko Na Ummeed Na Karo, Aap Khushkhabri Dene Wale Banakar Bheje Gaye Hain, Logon Ko Musibaton Mein Daalne Wale Banakar Nahi Bheje Gaye, Pas Rasoolullah Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Raahe Raaste Par Chalte Raho Aur Rahmate Khudavandi Se Ummeed Rakho.

Ahmad Ki Riwayat Hai, Huzoor Sallallahu Alaihi Wa Sallam Ne Jibreel Se Kaha Meine Kabhi Bhi Meekael Ko Hanste Huye Nahi Dekha, Iski Kya Wajah Hai? Jibreel Ne Kaha Ki Jab Se Paida Kiya Gaya Hai Meekael Alaihissalam Kabhi Nahi Muskuraye.

Muslim Shareef Mein Riwayat Hai Ki Huzoor Sallallahu Alaihi Wa Sallam Ne Farmaya Ki Qiyamat Ke Din Jahannam Ko 70,000 Lagamein Dekar Laaya Jayega Aur Har Lagaam Ke Sath 70,000 Firishte Use Kheech Rahe Honge.

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ISBN (N/A)

