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10

Kanzul
Imaan

وَاعْلَمُوا

SABĪYA
VIRTUAL PUBLICATION

10

Kanzul Imaan

ROMAN URDU transliteration

وَاعْلَمُوا

IMAME AHLE SUNNAT, AALA HAZRAT
IMAM AHMAD RAZA KHAN BARELVI

RAHIMAHULLAHU TA'ALA

SABĪYA
VIRTUAL PUBLICATION

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A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines that form a frame around the central text.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

(C) Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

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(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Suratul Anfaal

Aayat 41-50

Aur Jaan Lo Ki Jo Kuchh Ghanimat Lo To Uska Paanchwa(1/5) Hissa Khas Allah Aur Rasool Wa Qarabat Walon Aur Yateemo Aur Mohtajon Aur Musafiron Ka Hai, Agar Tum Imaan Laye Ho Allah Par Aur Us Par Jo Humne Apne Bande Par Faisla Ke Din Utara Jis Din Dono Fauzen Mili Thi Aur Allah Sab Kuchh Kar Sakta Hai.(41)

Jab Tum Naale Ke Is Kinare The Aur Kafir Parle Kinare Aur Qafila Tum Se Tarai Me Aur Agar Tum Aapas Me Koi Wada Karte To Zaroor Waqt Par Barabar Na Pahuchte Lekin Ye Isliye Ki Allah Pura Kare Jo Kaam Hona Hai, Ki Jo Halaak Ho Daleel Se Halaak Ho Aur Jo Jiye Daleel Se Jiye Aur Beshak Allah Zaroor Sunta Janta Hai.(42)

Jab Ki Ay Mehboob Allah Tumhen Kafiron Ko Tumhari Khwab Me Thoda Dikata Tha Aur Ay Musalmano Agar Tumhen Bahut Kar Ke Dikhata To Zaroor Tum Buzdili Karte Aur

Mamle Me Jhagda Dalte Magar Allah Ne Bacha Liya Beshak Wo Dilon Ki Baat Janta Hai.(43)
 Aur Jab Ladte Waqt Tumhen Kafir Thode Kar Ke Dikhaye Aur Tumhen Unki Nigahon Me Thoda Kiya Ki Allah Poora Kare Jo Kaam Hona Hai Aur Allah Ki Taraf Sab Kaamo Ki Ruju' Hai.(44)

Ay Imaan Walon Jab Kisi Fauj Se Tumhara Muqabla Ho To Sabit Qadam Raho Aur Allah Ki Yaad Bahut Karo Ki Tum Murad Ko Pahucho.(45)

Aur Allah Aur Uske Rasool Ka Hukm Maano Aur Aapas Me Jhagdo Nahi Ki Fir Buzdili Karoge Aur Tumhari Bandhi Hui Hawaa Jati Rahegi Aur Sabr Karo, Beshak Allah Sabr Walon Ke Sath Hai (46)

Aur Un Jaise Na Hona Jo Apne Ghar Se Nikle Itrate Aur Logon Ke Dikhane Ko Aur Allah Ki Raah Se Rokte Aur Unke Sab Kaam Allah Ke Qaboo Me Hain.(47)

Aur Jab Ke Shaitaan Ne Unki Nigaah Me Unke Kaam Bhale Kar Dikhaye Aur Bola Aaj Tum Par Koi Shakhs Ghalib Aane Wala Nahi Aur Tum Meri Panaah Me Ho To Jab Dono Lashkar Aamne Samne Hue Ulte Paanw Bhaga Aur Bola

Mai Tum Se Alag Hun, Mai Wo Dekhta Hun Jo Tumhen Nazar Nahi Aata, Mai Allah Se Darta Hun Aur Allah Ka Azaab Sakht Hai.(48)

Jab Kehte The Munafiq Aur Wo Jinke Dilon Me Aazaar Hai Ke Ye Musalman Apne Deen Par Magroor Hain Aur Jo Allah Par Bharosa Kare To Beshak Allah Ghalib Hikmat Wala Hai.(49)
Aur Kabhi Tu Dekhe Jab Firishte Kafiron Ki Jaan Nikalte Hain Maar Rahe Hain Unke Muh Par Aur Unki Peeth Par Aur Chakho Aag Ka Azaab.(50)

Aayat 51-60

Ye Badla Hai Uska Jo Tumhare Hathon Ne Aage Bheja Aur Allah Bando Par Zulm Nahi Karta.(51)

Jaise Firaun Walon Aur Unse Aglon Ka Dastoor Wo Allah Ki Aayaton Se Munkir Hue To Allah Ne Unhe Unke Gunahon Par Pakda, Beshak Allah Quwwat Wala Sakht Azaab Wala Hai.(52)

Ye Isliye Ki Allah Kisi Qaum Se Jo Ne'mat Unhen Di Thi Badalta Nahi Jab Tak Wo Khud Na Badal Jayen Aur Beshak Allah Sunta Janta

Hai. (53)

Jaise Firaun Walon Aur Unse Aglon Ka Dastoor Unhone Apne Rabb Ki Aayaten Jhutlayi To Humne Unko Unke Gunahon Ke Sabab Halaak Kiya Aur Humne Firaun Walon Ko Dubo Diya Aur Wo Sab Zalim The.(54)

Beshak Sab Janwaron Me Badtar Allah Ke Nazdeek Wo Hai Jinhone Kufr Kiya Aur Imaan Nahi Late.(55)

Wo Jinse Tum Ne Muahida Kiya Tha Phir Har Baar Apna Ahad Tod Dete Hain, Aur Darte Nahi.(56)

To Agar Tum Kahin Unhen Ladai Me Pao To Unhen Aisa Qatl Karo Jisse Unke Paasmando Ko Bhagao Is Ummeed Par Ki Shayad Unhen Ibrat Ho.(57)

Aur Agar Tum Kisi Qaum Se Daghaa Ka Andesha Karo To Unka Ahad Unki Tarah Fenk Do Barabri Par Beshak Daghaa Wale Allah Ko Pasand Nahi.(58)

Aur Hargiz Kafir Is Ghamand Me Na Rahen Ki Wo Hath Se Nikal Gaye, Beshak Wo Aajiz Nahi Karte.(59)

Aur Unke Liye Taiyar Rakho Jo Quwwat Tumhen Ban Pade Aur Jitne Ghode Baandh

Sako Ki Unse Ki Unke Dilon Me Dhaak Bithao Jo Allah Ke Dushman Aur Tumhare Dushman Hain, Aur Unke Siwa Kuchh Auron Ke Dilon Me Jinhe Tum Nahi Jante, Allah Unhen Janta Hai Aur Allah Ki Raah Me Jo Kuchh Kharch Karoge Tumhen Poora Diya Jayega Aur Kisi Tarah Ghaate Me Na Rahoge.(60)

Aayat 61-75

Aur Agar Ye Sulah Ki Taraf Jhuke To Tum Bhi Jhuko Aur Allah Par Bharosa Rakho Beshak Wahi Hai Sunta Janta.(61)

Aur Agar Wo Tumhen Fareb Diya Chahen To Beshak Allah Tumhen Kafi Hai, Wahi Hai Jisne Tumhen Zor Diya Apni Madad Ka Aur Musalmano Ka.(62)

Aur Usne Dilon Me Mel Kar Diya Agar Tum Zameen Me Jo Kuchh Hai Sab Kharch Kar Dete Unke Dil Na Mila Sakte, Lekin Allah Ne Unke Dil Mila Diye Beshak Wahi Hai Ghalib Hikmat Wala.(63)

Ay Ghaib Ki Khabar Batane Wale Nabi Allah Tumhen Kafi Hai Aur Ye Jitne Musalman Tumhare Pairo Hue.(64)

Ay Ghaib Ki Khabren Batane Wale Musalmano

Ko Jihaad Ki Targheeb Do Agar Tum Me Ke Bees(20) Sabr Wale Honge, Do Sau(200) Par Ghalib Honge Aur Agar Tum Me Ke Sau(100) Hon, To Kafiron Ke Hazar Par Ghalib Aayenge, Isliye Ki Wo Samjh Nahi Rakhte.(65)

Ab Allah Ne Tum Par Se Takhfeef Farma Di Aur Use Maloom Hai Ki Tum Kamzor Ho To Agar Tum Me Sau(100) Sabr Wale Hon ,do Sau(200) Par Ghalib Aayenge Aur Agar Tum Me Ek Hazar Ho To Do Hazar Par Ghalib Honge, Allah Ke Hukm Se Aur Allah Sabr Walon Ke Sath Hai.(66)

Kisi Nabi Ko Laaiq Nahi Ki Kafiron Ko Zinda Qaid Kare Jab Zameen Me Unka Khoon Khoob Na Bahaye, Tum Log Dunya Ka Maal Chahte Ho Aur Allah Aakherat Chahta Hai, Aur Allah Ghalib Hikmat Wala Hai.(67)

Agar Allah Pehle Ek Baat Likh Na Chuka Hota To Ay Musalmano Tumne Jo Kafiro Se Badle Ka Maal Le Liya Usme Tum Par Bada Azaab Aata Hai.(68)

To Khao Jo Ghanimat Tumhen Mili Halaal Pakiza Aur Allah Se Darte Raho Beshak Allah Bakhshne Wala Meharbaan Hai.(69)

Ay Ghaib Ki Khabren Batane Wale Jo Qaidi

Tumhare Hath Me Hain Unse Farmao Agar Allah Ne Tumhare Dilon Me Bhalai Jani To Jo Tumse Liya Gaya Usse Behtar Tumhen Ataa Farmayega Aur Tumhen Bakhsh Dega Aur Allah Bakhshane Wala Meharbaan Hai.(70)

Aur Ay Mehboob Agar Wo Tum Se Dagha Chahenge To Usse Pehle Allah Hi Ki Khayanat Kar Chuke Hain Jis Par Usne Itne Tumhare Qaboo Me De Diye Aur Allah Janne Wala Hikmat Wala Hai.(71)

Beshak Jo Imaan Laye Aur Allah Ke Liye Ghar Baar Chhode Aur Allah Ki Raah Me Apne Maalo Aur Jaano Se Lade Aur Wo Jinhone Jagah Di Aur Madad Ki Wo Ek Dusre Ke Waris Hain Aur Wo Jo Imaan Laye Aur Hijrat Na Ki Tumhen Unka Tarka Kuchh Nahi Pahuchta Jab Tak Hijrat Na Karen Aur Agar Wo Deen Me Tum Se Madad Chahen To Tum Par Madad Dena Wajib Hai Magar Aisi Qaum Par Ki Tum Me Unme Muahida Hai Aur Allah Tumhare Kaam Dekh Raha Hai.(72)

Aur Kafir Aapas Me Ek Dusre Me Waris Hain Aisa Na Karoge To Zameen Me Fitna Aur Bada Fasaad Hoga.(73)

Aur Wo Jo Imaan Laye Aur Hijrat Ki Aur Allah

Ki Raah Me Lade Aur Jinhone Jagah Di Aur Madad Ki Wahi Sacche Iman Wale Hain, Unke Liye Bakhshish Hai Aur Izzat Ki Rozi.(74)

Aur Jo Baad Ko Imaan Laye Aur Hijarat Ki Aur Tumhare Sath Jihad Kiya Wo Bhi Tumhi Me Se Hai, Aur Rishte Wale Ek Se Dusre Zyada Nazdeeq Hai Allah Ki Kitab Me Beshak Allah Sab Kuchh Janta Hai.(75)

Surah Tauba

Ayat 1-10

Bezari Ka Hukm Sunana Hai Allah Aur Uske Rasool Ki Taraf Se Un Mushriko Ko Jin Se Tumhara Muahida Tha Aur Wo Qaaim Na Rahe (1)

To Chaar Mahine Zameen Par Chalo Phiro Aur Jaan Rakho Ke Allah Ko Thaka Nahin Sakte Aur Ye Ke Allah Kafiro Ko Ruswa Karne Waala Hai (2)

Aur Munadi Pukaar Dena Hai Allah Aur Uske Rasool Ki Taraf Se Sab Logon Mein Bade Hajj Ke Din Ke Allah Bezaar Hai Mushriko Se Aur Uska Rasool To Agar Tum Tauba Karo To Tumhara Bhala Hai Aur Agar Moonh Phero To Jaan Lo Ke Tum Allah Ko Na Thaka Sakoge Aur Kafiro Ko Khushkhabri Sunao Dardnak Azaab Ki (3)

Magar Wo Mushrik Jin Se Tumhara Muahida Tha Phir Unhone Tumhare Ahad Mein Kuchh Kami Na Ki Aur Tumhare Muqabil Kisi Ko Madad Na Di To Allah Unka Ahad Thehri Hui

Muddat Tak Poora Kari Beshak Allah Parhezgaro Ko Dost Rakhta Hai (4)

Phir Jab Hurmat Waale Mahine Nikal Jaayein To Mushriko Ko Maaro Jahan Pao Aur Unhein Pakdi Aur Qaid Karo Aur Har Jagah Unki Taak Mein Baitho Phir Agar Wo Tauba Karein Aur Namaz Qaaim Rakhein Aur Zakaat Dein To Unki Raah Chhod Do Beshak Allah Bakhshne Waala Meharbaan Hai (5)

Aur Aye Mahboob Agar Koi Mushrik Tum Se Panah Mange To Use Panah Do Ke Wo Allah Ka Kalaam Sune Phir Use Uski Aman Ki Jagah Pahuncha Do Ye Isliye Ke Wo Nadaan Log Hain (6)

Mushriko Ke Liye Allah Aur Uske Rasool Ke Paas Koi Ahad Kyunkar Hoga Magar Wo Jinse Tumhara Muahida Masjide Haraam Ke Paas Hua To Jab Tak Wo Tumhare Liye Ahad Par Qaaim Rahein Tum Unke Liye Qaaim Raho Beshak Parhezgar Allah Ko Khush Aate Hain (7)

Bhala Kyunkar Unka Haal To Ye Ke Tum Par Qaabu Paayein To Na Qarabat Ka Lihaaz Karein Na Ahad Ka Apne Moonh Se Tumhein Raazi Karte Hain Aur Unke Dilo Mein Inkar

Hai Aur Un Mein Aksar Be Hukm Hain (8)
 Allah Ki Aayato Ke Badle Thode Daam Mol
 Liye To Uski Raah Se Roka Beshak Wo Bahut
 Hi Bure Kaam Karte Hain (9)
 Kisi Musalman Mein Na Qarabat Ka Lihaz
 Karein Na Ahad Ka Aur Wahi Sarkash Hain
 (10)

Aayat 11-20

Phir Agar Wo Tauba Karein Aur Namaz Qaaim
 Rakhein Aur Zakaat Dein To Wo Tumhare
 Deeni Bhai Hain Aur Hum Aayatein Mufassal
 Bayaan Karte Hain Janne Walo Ke Liye (11)
 Aur Agar Ahad Kar Ke Apni Qasmein Todein
 Aur Tumhare Deen Par Moonh Aayein To Kufr
 Ke Sarghano Se Lado Beshak Unki Qasmein
 Kuchh Nahin Is Ummeed Par Ke Shayad Wo
 Baaz Aa Jaayein (12)
 Kya Us Qaum Se Na Ladoge Jinhone Apni
 Qasmein Todi Aur Rasool Ke Nikaalne Ka
 Irada Kiya Halanki Unhi Ki Taraf Se Pehal Hui
 Hai Kya Unse Darte Ho To Allah Iska Zyada
 Mustahiq Hai Ke Usse Daro Agar Imaan Rakhte
 Ho (13)

To Unse Lado Allah Unhein Azaab Dega Tumhare Haatho Aur Unhein Ruswa Karega Aur Tumhein Un Par Madad Dega Aur Imaan Waalo Ka Jee Thanda Karega (14)

Aur Unke Dilo Ki Ghutan Door Farmayega Aur Allah Jiski Chahe Tauba Qabool Farmaye Aur Allah Ilmo Hikmat Waala Hai (15)

Kya Is Gumaan Mein Ho Ke Yunhi Chhod Diye Jaoge Aur Abhi Allah Ne Pehchan Na Karai Unki Jo Tum Mein Se Jihad Karenge Aur Allah Aur Uske Rasool Aur Musalmano Ke Siwa Kisi Ko Apne Mahrame Raaz Na Banayenge Aur Allah Tumhare Kaamo Se Khabardar Hai (16)

Mushriko Ko Nahin Pahunchta Ke Allah Ki Masjidein Aabad Karein Khud Apne Kufr Ki Gawahi De Kar Unka To Sab Kiya Dhara Akarat Hai Aur Wo Humesha Aag Mein Rahenge (17)

Allah Ki Masjidein Wahi Aabad Karte Hain Jo Allah Aur Qiyamat Par Imaan Laate Aur Namaz Qaaim Rakhte Aur Zakaat Dete Hain Aur Allah Ke Siwa Kisi Se Nahin Darto To Qareeb Hai Ke Ye Log Hidayat Waalo Mein Ho (18)

To Kya Tumne Hajiyo Ki Sabeel Aur Masjide Haraam Ki Khidmat Uske Barabar Thehra Li Jo

Allah Aur Qiyamat Par Imaan Laaya Aur Allah Ki Raah Mein Jihad Kiya Wo Allah Ke Nazdeek Barabar Nahin Aur Allah Zalimo Ko Raah Nahin Deta (19)

Wo Jo Imaan Laaye Aur Hijrat Ki Aur Apne Maal Jaan Se Allah Ki Raah Mein Lade Allah Ke Yahan Unka Darja Bada Hai Aur Wahi Muraad Ko Pahunche (20)

Aayat 21-30

Unka Rab Unhein Khushkhabri Sunata Hai Apni Rahmat Aur Apni Raza Aur Un Baagho Ki Jin Mein Unhein Daaimi Nemat Hai (21)

Humesha Humesha Un Mein Rahenge Beshak Allah Ke Paas Bada Sawaab Hai (22)

Aye Imaan Waalo Apne Baap Aur Apne Bhaiyo Ko Dost Na Samjho Agar Wo Imaan Par Kufr Pasand Karein Aur Tum Mein Jo Koi Unse Dosti Karega To Wahi Zalim Hain (23)

Tum Farmao Agar Tumhare Baap Aur Tumhare Bete Aur Tumhare Bhai Aur Tumhari Auratein Aur Tumhara Kumba Aur Tumhari Kamai Ke Maal Aur Wo Sauda Jiske Nuqsan Ka Tumhein Dar Hai Aur Tumhare Pasand Ke Makaan Ye

Cheezein Allah Aur Uske Rasool Aur Uski Raah Mein Ladne Se Zyada Pyaari Ho To Rasta Dekhoon Yahan Tak Ke Allah Apna Hukm Laaye Aur Allah Fasiqo Ko Raah Nahin Deta (24)

Beshak Allah Ne Bahut Jagah Tumhari Madad Ki Aur Hunain Ke Din Jab Tum Apni Kasrat Par Itra Gaye To Wo Tumhare Kuchh Kaam Na Aai Aur Zameen Itni Wasee Ho Kar Tum Par Tang Ho Gai Phir Tum Peeth De Kar Phir Gaye (25)

Phir Allah Ne Apni Taskeen Utaari Apne Rasool Par Aur Musalmano Par Aur Wo Lashkar Utaare Jo Tumne Na Dekhe Aur Kafiro Ko Azaab Diya Aur Munkiro Ki Yahi Saza Hai (26)

Phir Uske Baad Allah Jise Chahega Tauba Dega Aur Allah Bakhshne Waala Meharbaan Hai (27)

Aye Imaan Waalo Mushrik Nire Napaak Hain To Is Baras Ke Baad Wo Masjide Haraam Ke Paas Na Aane Paayein Aur Agar Tumhein Mujtaji Ka Dar Hai To Anqareeb Allah Tumhein Daulatmand Kardega Apne Fazl Se Agar Chahe Beshak Allah Ilmo Hikmat Wala Hai (28)

Lado Unse Jo Imaan Nahin Laate Allah Aur

Qiyamat Par Aur Haraam Nahin Maante Us Cheez Ko Jisko Haraam Kiya Allah Aur Uske Rasool Ne Aur Sachhe Deen Ke Taabe Nahin Hote Yaani Wo Jo Kitab Diye Gaye Jab Tak Apne Haath Se Jizya Na Dein Zaleel Ho Kar (29)

Aur Yahoodi Bole Uzair Allah Ka Beta Hai Aur Nasrani Bole Maseeh Allah Ka Beta Hai Ye Baatein Wo Apne Moonh Se Bakte Hain Agle Kafiro Ki Si Baat Banate Hain Allah Unhein Maare Kahan Aundhe Jaate Hain (30)

Aayat 31-40

Unhone Apne Padriyo Aur Jogiyo Ko Allah Ke Siwa Khuda Bana Liya Aur Maseeh Ibne Maryam Ko Aur Unhein Hukm Na Tha Magar Ye Ke Ek Allah Ko Pujein Uske Siwa Kisi Ki Bandagi Nahin Use Paaki Hai Unke Shirk Se (31)

Chahte Hain Ke Allah Ka Noor Apne Moonh Se Bujha Dein Aur Allah Na Maanega Magar Apne Noor Ka Poora Karna Pade Bura Maanein Kafir (32)

Wahi Hai Jisne Apna Rasool Hidayat Aur

Sachhe Deen Ke Saath Bheja Ke Use Sab Deeno Par Ghalib Kare Pade Bura Maanein Mushrik (33)

Aye Imaan Waalo Beshak Bahut Padri Aur Jogi Logon Ka Maal Naahaq Kha Jaate Hain Aur Allah Ki Raah Se Rokte Hain Aur Wo Ke Jod Kar Rakhte Hain Sona Aur Chandi Aur Use Allah Ki Raah Mein Kharch Nahin Karte Unhein Khushkhabri Sunao Dardnaak Azaab Ki (34)

Jis Din Wo Tapaya Jayega Jahannam Ki Aag Mein Phir Usse Daaghenge Unki Peshaniya Aur Karwatein Aur Peethein Ye Hai Wo Jo Tum Ne Apne Liye Jod Kar Rakha Tha Ab Chakho Maza Us Jodne Ka (35)

Beshak Mahino Ki Ginti Allah Ke Nazdeek Baarah Mahine Hain Allah Ki Kitab Mein Jab Se Usne Aasmano Zameen Banaye Un Mein Se Chaar Hurmat Waale Hai Ye Seedha Deen Hai To In Mahino Mein Apni Jaan Par Zulm Na Karo Aur Mushriko Se Har Waqt Lado Jaisa Wo Tum Se Har Waqt Ladte Hain Aur Jaan Lo Ke Allah Parhezgaro Ke Saath Hai (36)

Unka Mahine Pichhe Hatana Nahin Magar Aur Kufr Mein Badhna Isse Kafir Behkaye Jaate

Hain Ek Baras Use Halaal Thehrate Hain Aur Dusre Baras Haraam Maante Hain Ke Us Ginti Ke Barabar Ho Jaayein Jo Allah Ne Haraam Farmai Aur Allah Ke Haraam Kiye Hue Halal Kar Lein Unke Bure Kaam Unki Aankho Mein Bhale Lagte Hain Aur Allah Kafiro Ko Raah Nahin Deta (37)

Aye Imaan Waalo Tumhein Kya Hua Jab Tum Se Kaha Jaaye Ke Raahe Khuda Mein Kooch Karo To Bojh Ke Maare Zameen Par Baith Jaate Ho Kya Tumne Dunya Ki Zindagi Aakhirat Ke Badle Pasand Kar Li Aur Jeeti Dunya Ka Asbaab Aakhirat Ke Samne Nahin Magar Thoda (38)

Agar Na Kooch Karoge To Tumhein Sakht Saza Dega Aur Tumhari Jagah Aur Log Le Aayega Aur Tum Uska Kuchh Na Bigaad Sakoge Aur Allah Sab Kuchh Kar Sakta Hai (39)

Agar Tum Mahboob Ki Madad Na Karo To Beshak Allah Ne Unki Madad Farmai Jab Kafiro Ki Shararat Se Unhein Baahar Tashreef Le Jaana Hua Sirf Do Jaan Se Jab Wo Dono Ghaar Mein The Jab Apne Yaar Se Farmate The Gham Na Kha Beshak Allah Humare Saath Hai To Allah Ne Us Par Apna Sakeena Utara Aur

Un Faujo Se Uski Madad Ki Jo Tum Ne Na Dekhi Aur Kafiro Ki Baat Neeche Daali Allah Hi Ka Bol Baala Hai Aur Allah Ghalib Hikmat Waala Hai (40)

Aayat 41-50

Kooch Karo Halki Jaan Se Chahe Bhari Dil Se Allah Ki Raah Mein Lado Apne Maal Aur Jaan Se Ye Tumhare Liye Behtar Hai Agar Jaano (41)

Agar Koi Qareeb Maal Ya Mutawassit Safar Hota To Zaroor Tumhare Saath Jaate Magar Un Par To Mashaqqat Ka Rasta Door Pad Gaya Aur Ab Allah Ki Qasam Khayenge Ke Hum Se Ban Padta To Zaroor Tumhare Saath Chalte Apni Jaano Ko Halaak Karte Hain Aur Allah Jaanta Hai Ke Wo Beshak Zaroor Jhoote Hain (42)

Allah Tumhein Muaaf Kare Tumne Unhein Kyun Izn De Diya Jab Tak Na Khule The Tum Par Sachhe Aur Zaahir Na Hue The Jhoote (43)

Aur Wo Jo Allah Aur Qiyamat Par Imaan Rakhte Hain Tum Se Chhutti Na Maangenge Isse Ke Apne Maal Aur Jaan Se Jihad Karein Aur Allah Khoob Jaanta Hai Parhezgaro Ko

(44)

Tum Se Ye Chhutti Wahi Mangte Hain Jo Allah Aur Qiyamat Par Imaan Nahin Rakhte Aur Unke Dil Shak Mein Pade Hain To Wo Apne Shak Mein Danwa Dol Hain (45)

Unhein Nikalna Manzoor Hota To Uska Samaan Karte Magar Khuda Hi Ko Unka Uthna Napasand Hua To Un Mein Kaahili Bhar Di Aur Farmaya Gaya Ke Baith Raho Baith Rehne Waalo Ke Saath (46)

Agar Wo Tum Mein Nikalte To Unse Siwa Nuqsan Ke Tumhein Kuchh Na Badhta Aur Tum Mein Fitna Daalne Ko Tunhare Beech Mein Ghurabein Daudate Aur Tum Mein Unke Jasoos Maujood Hain Aur Allah Khoob Jaanta Hai Zalimo Ko (47)

Beshak Unhone Pehle Hi Fitna Chaha Tha Aur Aye Mahboob Tumhare Liye Tadbeerein Ulti Palti Yahan Tak Ke Haq Aaya Aur Allah Ka Hukm Zahir Hua Aur Unhein Nagawar Tha (48)

Aur Un Mein Koi Tumse Yun Arz Karta Hai Ke Mujhe Rukhsat Dijiye Aur Fitna Mein Na Daaliye Sun Lo Wo Fitna Hi Mein Pade Aur Beshak Jahannam Ghere Hue Hai Kafiro Ko (49)

Agar Tumhein Bhalai Pahunche To Unhein Bura Lage Aur Agar Tumhein Koi Musibat Pahunche To Kahein Humne Apna Kaam Pehle Hi Theek Kar Liya Tha Aur Khushiya Manate Phir Jaayein (50)

Aayat 51-60

Tum Farmao Humein Na Pahunchega Magar Jo Allah Ne Humare Liye Likh Diya Wo Humara Maula Hai Aur Musalmano Ko Allah Hi Par Bharosa Chahiye (51)

Tum Farmao Tum Par Kis Cheez Ka Intezar Karte Ho Magar Do Khoobiyo Mein Se Ek Ka Aur Hum Tum Par Is Intezar Mein Hain Ke Allah Tum Par Azaab Daale Apne Paas Se Ya Humare Haatho To Ab Raah Dekho Hum Bhi Tumhare Saath Raah Dekh Rahe Hain (52)

Tum Farmao Ke Dil Se Kharch Karo Ya Nagawari Se Tumse Hargiz Qabool Na Hoga Beshak Tum Be Hukm Log Ho (53)

Aur Wo Jo Kharch Karte Hain Uska Qabool Hona Band Na Hua Magar Isliye Ke Wo Allah Wa Rasool Se Munkir Hue Aur Namaz Ko Nahin Aate Magar Jee Haare Aur Kharch Nahin

Karte Magar Nagawari Se (54)

To Tumhein Unke Maal Aur Unki Awlaad Ka Tajjub Na Aaye Allah Yahi Chahta Hai Ke Dunya Ki Zindagi Mein Un Cheezo Se Un Par Wabaal Daale Aur Kufr Hi Par Un Ka Dum Nikal Jaaye (55)

Aur Allah Ki Qasmein Khate Hain Ke Wo Tum Mein Se Hain Aur Tum Mein Se Hain Nahin Haan Wo Log Darte Hain (56)

Agar Paayein Koi Panah Ya Ghaar Ya Samaa Jaane Ki Jagah To Rassiya Tadate Udhar Phir Jayenge (57)

Aur Un Mein Koi Wo Hai Ke Sadqe Bantne Mein Tum Par Taan Karta Hai To Agar Un Mein Se Kuchh Mile To Raazi Ho Jaayein Aur Na Mile To Jabhi Wo Naraaz Hain (58)

Aur Kya Achha Hota Agar Wo Us Par Raazi Hote Jo Allah Wa Rasool Ne Unko Diya Aur Kehte Humein Allah Kaafi Hai Ab Deta Hai Humein Allah Apne Fazl Se Aur Allah Ka Rasool Allah Hi Ki Taraf Raghbat Hai (59)

Zakaat To Inhi Logon Ke Liye Hai Mohtaj Aur Nire Nadaat Aur Jo Use Tehseel Kar Ke Laayein Aur Jin Ke Dilo Ko Islam Se Ulfat Di Jaaye Aur Gardanein Chhudane Mein Aur

Qarzdaro Ko Aur Allah Ki Raah Mein Aur Musafir Ko Ye Thehraya Hua Hai Allah Ka Aur Allah Ilmo Hikmat Waala Hai (60)

Aayat 61-70

Aur Un Mein Koi Wo Hain Ke In Ghaib Ki Khabrein Dene Waale Ko Sunate Hain Aur Kehte Hai Wo To Kaan Hain Tum Farmao Tumhare Bhale Ke Liye Kaan Hain Allah Par Imaan Laate Hain Aur Musalmano Ki Baat Par Yaqeen Karte Hain Aur Jo Tum Mein Musalman Hain Unke Wasite Rahmat Hain Aur Wo Jo Allah Ko Izaa Dete Hain Unke Liye Dardnak Azaab Hai (61)

Tumhare Saamne Allah Ki Qasam Khate Hain Ke Tumhein Raazk Kar Lein Aur Allah Wa Rasool Ka Haq Zaid Tha Ke Use Raazi Karte Agar Imaan Rakhte The (62)

Kya Unhein Khabar Nahin Ke Jo Khilaf Kare Allah Aur Uske Rasool Ka To Uske Liye Jahannam Ki Aag Hai Ke Humesha Us Mein Rahega Yahi Badi Ruswai Hai (63)

Munafiq Darte Hain Ke Un Par Koi Surat Aisi Utre Jo Unke Dilo Ki Chhupi Jata De Tum

Farmao Hanse Jaao Allah Ko Zaroor Zahir
Karna Hai Jiska Tumhein Dar Hai (64)

Aur Aye Mahboob Agar Tum Unse Puchho To
Kahenge Ke Hum Yunhi Hansi Khel Mein The
Tum Farmao Kya Allah Aur Uski Aayato Aur
Uske Rasool Se Hanste Ho (65)

Bahane Na Banao Tum Kafir Ho Chuke
Musalman Ho Kar Agar Tum Mein Se Kisi Ko
Muaaf Karein To Auro Ko Azaab Denge Isliye
Ke Wo Mujrim The (66)

Munafiq Mard Aur Munafiq Auratein Ek Thaili
Ke Chatte Batte Hain Burai Ka Hukm Dein Aur
Bhalai Se Mana Karein Aur Apni Mutthi Band
Rakhein Wo Allah Ko Chhod Baithe To Allah
Ne Unhein Chhod Diya Beshak Munafiq Wahi
Pakke Be Hukm Hain (67)

Allah Ne Munafiq Mardo Aur Munafiq Aurato
Ko Jahannam Ki Aag Ka Waada Diya Hai Jis
Mein Humesha Rahenge Wo Unhein Bas Hai
Aur Allah Ki Un Par Lanat Hai Aur Unke Liye
Qaaim Rehne Waala Azaab Hai (68)

Jaise Wo Tum Se Pehle The Tum Se Zor Mein
Badh Kar The Aur Unke Maal Aur Awlaad Tum
Se Zyada To Wo Apna Hissa Barat Gaye To
Tumne Apna Hissa Barta Jaise Wo Pade The

Unke Amal Akarat Gaye Dunya Aur Aakhirat Mein Aur Wahi Log Ghaate Mein Hain (69)

Kya Unhein Apne Se Aglo Ki Khabar Na Aai Ke Nooh Ki Qaum Aur Aad Aur Samood Aur Ibrahim Ki Qaum Aur Madain Waale Aur Wo Bastiya Ke Ulat Di Gai Unke Rasool Raushan Daleelein Unke Paas Laaye The To Allah Ki Shaan Na Thi Ke Un Par Zulm Karta Balki Wo Khud Hi Apni Jaano Par Zalim The (70)

Aayat 71-80

Aur Musalman Mard Aur Auratein Ek Dusre Ke Rafeeq Hain Bhalai Ka Hukm Dein Aur Burai Se Mana Karein Aur Namaz Qaaim Rakhein Aur Zakaat Dein Aur Allah Wa Rasool Ka Hukm Maanein Ye Hain Jin Par Anqareeb Allah Reham Karega Beshak Allah Ghalib Hikmat Waala Hai (71)

Allah Ne Musalman Mardo Aur Aurato Ko Baagho Ka Waada Diya Hai Jin Ke Niche Nehrein Rawaa'n Un Mein Humesha Rahenge Aur Pakiza Makano Ka Basne Ke Baagho Mein Aur Allah Ki Raza Sab Se Badi Yahi Hai Badi Muraad Paani (72)

Aye Ghaib Ki Khabrein Dene Waale (Nabi) Jihad Farmao Kafiro Aur Munafiqo Par Aur Un Par Sakhti Karo Aur Unka Thikana Dozakh Hai Aur Kya Hi Buri Jagah Palatne Ki (73)

Allah Ki Qasam Khate Hain Ke Unhone Na Kaha Aur Beshak Zaroor Unhone Kufr Ki Baat Kahi Aur Islam Mein Aa Kar Kafir Ho Gaye Aur Wo Chaha Tha Jo Unhein Na Mila Aur Unhein Kya Bura Laga Yahi Na Ke Allah Wa Rasool Ne Unhein Apne Fazl Se Ghani Kar Diya To Agar Wo Tauba Karein To Unka Bhala Hai Aur Agar Moonh Pherein To Allah Unhein Sakht Azaab Karega Dunya Wa Aakhirat Mein Aur Zameen Mein Koi Na Unka Himayati Hoga Na Madadgar (74)

Aur Un Mein Koi Wo Hain Jinhone Allah Se Ahad Kiya Tha Ke Agar Humein Apne Fazl Se Dega To Hum Zaroor Khairat Karenge Aur Hum Zaroor Bhale Aadmi Ho Jayenge (75)

To Jab Allah Ne Unhein Apne Fazl Se Diya Us Mein Lage Aur Moonh Pher Kar Palat Gaye (76)

To Uske Pichhe Allah Ne Un Ke Dilo Mein Nifaaq Rakh Diya Us Din Tak Ke Usse Milenge Badla Iska Ke Unhone Allah Se Waada Jhoota

Kiya Aur Badla Iska Ke Jhoot Bolte The (77)
 Kya Unhein Khabar Nahin Ke Allah Unke Dil
 Ki Chhupi Aur Unki Sargoshi Ko Jaanta Hai
 Aur Ye Ke Allah Sab Ghaibo Ka Bahut Janne
 Waala Hai (78)

Wo Jo Aib Lagate Hain Un Musalmano Ko Ke
 Dil Se Khairat Karte Hain Aur Unko Jo Nahin
 Paate Magar Apni Mehnat Se To Unse Hanste
 Hain Allah Unki Hansi Ki Saza Dega Aur Unke
 Liye Dardnak Azaab Hai (79)

Tum Unki Muaafi Chaho Ya Na Chaho Agar
 Tum Sattar Baar Unki Muaafi Chahoge Allah
 Hargiz Unhein Nahin Bakhshega Ye Isliye Ke
 Wo Allah Aur Uske Rasool Se Munkir Hue Aur
 Allah Fasiqo Ko Raah Nahin Deta (80)

Aayat 81-93

Peechhe Rah Jane Wale Is Par Khush Hue Ki
 Wo Rasool Ke Peechhe Baith Rahe Aur Unhe
 Ganwara Na Hua Ki Apne Maal Aur Jaan Se
 Allah Ki Raah Me Lade Aur Bole Kis Garmi Me
 Na Niklo, Tum Farmao Jahannam Ki Aag Sabse
 Sakht Garm Hai Kisi Tarah Unhen Samjh
 Hoti..(81)

To Unhen Chahiye Ke Thoda Hanse Aur Bahut Royen, Badla Uska Jo Kamate The.(82)

Fir Ay Mehboob Agar Allah Tumhen Unme Se Kisi Giroh Ki Taraf Wapas Le Jaye Aur Wo Tum Se Jihad Ko Nikalne Ki Ijzat Mange To Tum Farmana, Tum Kabhi Mere Sath Na Chalo Aur Hargiz Mere Sath Kisi Dushman Se Na Lado, Tum Ne Pehli Dafa Baith Rehna Pasand Kiya To Baith Raho Peechhe Rah Jane Walon Ke Sath.(83)

Aur Unme Se Kisi Ki Mayyat Par Kabhi Namaz Na Padhna Aur Na Uski Qabr Par Khade Hona, Beshak Wo Allah Wa Rasool Se Munkir Hue Aur Fisq Hi Me Mar Gaye.(84)

Aur Unke Maal Ya Aulad Par Tajjub Na Karna, Allah Yahi Chahta Hai Ki Use Duniya Me Un Par Wabaal Kare Aur Kufr Hi Par Unka Dum Nikal Jaye.(85)

Aur Jab Koi Surat Utre Ki Allah Par Imaan Laao Aur Uske Rasool Ke Hamrah Jihad Karo To Unke Maqdoor Wale Tum Se Rukhsat Maangte Hain Aur Kehte Hain Hume Chhod Dijiye Ki Baith Rehne Walon Ke Sath Ho Len.(86)

Unhen Pasand Aaya Ki Peechhe Rehne Wali Aurton Ke Sath Ho Jaye Aur Unke Dilon Par

Muhar Kar Di Gayi To Wo Kuchh Nahi Samajhte (87)

Lekin Rasool Aur Jo Unke Sath Imaan Laye Unhone Apne Maalo Se Jihad Kiya Aur Unhi Ke Liye Bhalaiyan Hain Aur Yahi Murad Ko Pahuche.(88)

Allah Ne Unke Liye Taiyar Kar Rakhi Hai Bahishten Jinke Neeche Nehre Rawaan Hamesha Unme Rahenge, Yahi Badi Murad Milni Hai.(89)

Aur Bahane Banane Wale Ganwaar Aaye Ke Unhe Rukhsat Di Jaye Aur Baith Rahe Wo Jinhone Allah Wa Rasool Se Jhooth Bola Tha, Jald Unme Se Kafiron Ko Dadrnak Azaab Pahuchega.(90)

Zaeefo Par Kuchh Haraj Nahi Aur Na Bimaron Par Aur Na Un Par Jinhen Kharch Ka Maqdoor Na Ho Jab Ki Allah Wa Rasool Ke Khairkhwah Rahen, Neki Walon Par Koi Raah Nahi, Aur Allah Bakhshne Wala Meharbaan Hai (91)

Aur Na Un Par Jo Tumhare Huzoor Hazir Hon Ki Tum Unhen Sawari Ataa Farmao Tum Se Ye Jawab Payen Ki Mere Paas Koi Cheez Nahi Jis Par Tumhen Sawaar Karun Is Par Yun Wapas Jayen Ki Unki Aankhon Se Aansu Ubalte Hon

Is Ghum Se Ki Kharch Ka Maqdoor Na Paya.(92)

Mawakhiza To Unse Hai Jo Tumse Rukhsat Maangte Hain Aur Wo Daulatmand Hai Unhen Pasand Aaya Ki Aurton Ke Sath Peechhe Baith Rahe Aur Allah Ne Unke Dilon Me Muhar Kar Di To Wo Kuchh Nahi Jante (93)

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