

الْقَوْلُ  
الْمَكْمُولُ

28

Kanzul  
Imalan

قَدْ سَمِعَ اللهُ

SABIIYA  
VIRTUAL PUBLICATION

28

# Kanzul Imaan

ROMAN URDU TRANSLITERATION

قَدْ سَمِعَ اللهُ

IMAME AHLE SUNNAT, AALA HAZRAT  
**IMAM AHMAD RAZA KHAN BARELVI**

RAHIMAHULLAHU TA'ALA

**SABĪYA**  
VIRTUAL PUBLICATION

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A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines forming a frame around the central text.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU  
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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## **Nashir Ki Taraf Se Kuchh Aham Baatein**

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza



Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

**Sabiya Virtual Publication**

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## **Pehle Ise Padh Lijiye**

**Kanzul Imaan**, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

**(B)** Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

**(C)** Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

**(D)** PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

**(E)** Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka  
Samaan Banaye

**Abde Mustafa**

Muhammad Sabir Ismayeeli Qadri Razvi  
CEO, Founder Abde Mustafa Official

## Surah Mujadila

### Ayat 1-10

#### Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala

Beshak Allah Ne Suni Uski Baat Jo Tumse Apne Shauhar Ke Muamle Mein Bahas Karti Hai Aur Allah Se Shikayat Karti Hai Aur Allah Tum Dono Ki Guftagu Sun Raha Hai Beshak Allah Sunta Dekhta Hai (1)

Wo Jo Tum Mein Apni Bibiyo Ko Apni Maa Ki Jagah Keh Baithte Hain Wo Unki Maayein Nahin Unki Maayein To Wahi Hain Jin Se Wo Paida Hain Aur Wo Beshak Buri Aur Niri Jhoot Baat Kehte Hain Aur Beshak Allah Zaroor Muaaf Karne Waala Aur Bakhshne Waala Hai (2)

Aur Wo Jo Apni Bibiyo Ko Apni Maa Ki Jagah Kahein Phir Wahi Karna Chahein Jis Par Itni Badi Baat Leh Chuke To Un Par Lazim Hai Ek Burda Aazad Karna Qabal Iske Ke Ek Dusre Ko Haath Lagayein Ye Hai Jo Naseehat Tumhein

Ki Jaati Hai Aur Allah Tumhare Kaamo Se Khabardar Hai (3)

Phir Jise Burda Na Mile To Lagataar Do Mahine Ke Roze Qabal Iske Ke Ek Dusre Ko Haath Lagayein Phir Jis Se Roze Bhi Na Ho Sakein To Saath Miskeeno Ka Pet Bharna Ye Isliye Ke Tum Allah Aur Uske Rasool Par Imaan Rakho Aur Ye Allah Ki Hadein Hain Aur Kafiro Ke Liye Dardnaak Azaab Hai (4)

Beshak Wo Jo Mukhalifat Karte Hain Allah Aur Uske Rasool Ki Zaleel Kiyे Gaye Jaise Unse Aglo Ko Zillat Di Gai Aur Beshak Humne Raushan Aayatein Utaari Aur Kafiro Ke Liye Khwari Ka Azaab Hai (5)

Jis Din Allah Un Sab Ko Uthayega Phir Unhein Unke Kotak Jata Dega Allah Ne Unhein Gin Rakha Hai Aur Wo Bhool Gaye Aur Har Cheez Allah Ke Saamne Hai (6)

Aye Sunne Waale Kya Tune Na Dekha Ke Allah Jaanta Hai Jo Kuchh Aasmano Mein Hai Aur Jo Kuchh Zameen Mein Jahan Kahin Teen Shakhso Ki Sargoshi Ho To Chautha Wo Maujood Hai Aur Paanch Ki To Chhata Wo Aur Na Isse Kam Aur Na Isse Zyada Ki Magar Ye Ke Wo Unke Saath Hai Jahan Kahin Ho Phir

Unhein Qiyamat Ke Din Bata Dega Jo Kuchh Unhone Kiya Beshak Allah Sab Kuchh Jaanta Hai (7)

Kya Tum Ne Unhein Na Dekha Jinhein Buri Mashwarat Se Mana Farmaya Gaya Tha Phir Wahi Karte Hain Jiski Mumanat Hui Thi Aur Aapas Mein Gunah Aur Hadd Se Badhne Aur Rasool Ki Nafarmani Ke Mashware Karte Hain Aur Jab Tumhare Huzoor Haazir Hote Hain To Un Lafzo Sw Tumhein Mujra Karte Hain Jo Lafz Allah Ne Tumhare Aizaz Mein Na Kahe Aur Apne Dilo Mein Kehte Hain Humein Allah Azaab Kyun Nahin Karta Humare Is Kehne Par Unhein Jahannam Bas Hai Is Mein Dhansenge To Kya Hi Bura Anjaam (8)

Aye Imaan Waalo Tum Jab Aapas Mein Mashwarat Karo To Gunah Aur Hadd Se Badhne Aur Rasool Ki Nafarmai Ki Mashwarat Na Karo Aur Neki Aur Parhezgari Ki Mashwarat Karo Allah Se Daro Jiski Taraf Uthaye Jaoge (9)

Wo Mashwarat To Shaitan Hi Ki Taraf Se Hai Isliye Ke Imaan Waalo Ko Ranj De Aur Wo Un Ka Kuchh Nahin Bigaad Sakta Be Hukme Khuda Aur Musalmano Ko Allah Hi Par



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Bharosa Chahiye (10)

## Aayat 11-22

Aye Imaan Waalo Jab Tum Se Kaha Jaaye Majliso Mein Jagah Do Allah Tumhein Jagah Dega Aur Jab Laja Jaaye Uth Khade Ho To Uth Khade Ho Allah Tumhare Imaan Waalo Ke Aur Unke Jinko Ilm Diya Gaya Darje Buland Farmayega Aur Allah Ko Tumhare Kaamo Ki Khabar Hai (11)

Aye Imaan Waalo Jab Tum Rasool Se Koi Baat Aahista Raz Karna Chaho To Apni Arz Se Pehle Kuchh Sadqa De Lo Ye Tumhare Liye Behtar Aur Suthra Hai Phir Agar Tumhein Maqdoor Na Ho To Allah Bakhshne Waala Meharban Hai (12)

Kya Tum Isse Dare Ke Tum Apni Arz Se Pehle Sadqe Do Phir Ja Tumne Ye Na Kiya Aur Allah Ne Apni Mehar Se Tum Par Ruju Farmai To Namaz Qaaim Rakho Aur Zakaat Do Aur Allah Aur Uske Rasool Ke Farmanbardar Raho Aur Allah Tumhare Kaamo Ko Jaanta Hai (13)

Kya Tumne Unhein Na Dekha Jo Aiso Ke Dost Hue Jin Par Allah Ka Ghazab Hai Wo Na Tum

---

Mein Se Na Un Mein Se Wo Daanista Jhooti Qasam Khate Hain (14)

Allah Ne Unke Liye Sakht Azaab Tayyar Kar Rakha Hai Beshak Wo Bahut Hi Bure Kaam Karte Hain (15)

Unhone Apni Qasmo Ko Dhaal Bana Liya Hai To Allah Ki Raah Se Roka To Unke Liye Khwaari Ka Azaab Hai (16)

Unke Maal Aur Unki Awlaad Allah Ke Saamne Unhein Kuchh Kaam Na Denge Wo Dozakhi Hain Unhein Us Mein Humesha Rehna (17)

Jis Din Allah Yn Sab Ko Uthayega To Uske Huzoor Bhi Aise Hi Qasmein Khayenge Jaisi Tumhare Saamne Kha Rahe Hain Aur Wo Ya Samajhte Hain Ke Unhone Kuchh Kiya Sunte Ho Beshak Wahi Jhoote Hain (18)

Un Par Shaitan Ghalib Aa Gaya To Unhein Allah Ki Yaad Bhula Di Wo Shaitan Ke Giroh Hain Sunta Hai Beshak Shaitan Hi Ka Giroh Haar Mein Hai (19)

Beshak Wo Jo Allah Aur Uske Rasool Ki Mukhalifat Karte Hain Wo Sabse Zyada Zaleelo Mein Hain (20)

Allah Likh Chuka Ke Zaroor Main Ghalib Aaunga Aur Mere Rasool Beshak Allah

Quwwat Waala Izzat Waala Hai (21)

Tum Na Paaoge Un Logon Ko Jo Yaqeen Rakhte Hain Allah Aur Pichhle Din Par Ke Dosti Karein Unse Jinhone Allah Aur Uske Rasool Se Mukhalifat Ki Agarche Wo Unke Baap Ya Bete Ya Bhai Ya Kumbe Waale Ho Ye Hain Jin Ke Dilo Mein Allah Ne Imaan Naqsh Farma Diya Aur Apni Taraf Ki Rooh Se Unki Madad Ki Aur Unhein Baagho Mein Le Jayega Jin Ke Niche Nehrein Bahein Un Mein Humesha Rahein Allah Unse Raazi Wo Allah Se Raazi Ye Allah Ki Jama'at Hai Sunta Hai Allah Hi Ki Jama'at Kamyab Hai (22)

## Surah Hashr

### Aayat 1-10

**Allah Ke Naam Se Shuru Jo Bahut Meharban  
Rahmat Waala**

Allah Ki Paaki Bolta Hai Jo Kuchh Aasmano Mein Hai Aur Jo Kuchh Zameen Mein Aur Wahi Izzat Wa Hikmat Waala Hai (1)

Wahi Jisne Un Kafir Kitabiyo Ko Unke Gharo Se Nikaala Unke Pehle Hashr Ke Liye Tumhein Gumaan Na Tha Ke Wo Niklenge Aur Wo Samajhte The Ke Unke Qile Unhein Allah Se Bacha Lenge To Allah Ka Hukm Unke Paas Aaya Jahan Se Unka Guman Bhi Na Tha Aur Usne Unke Dilo Mein Raub Daala Ke Apne Ghar Weeran Karte Hain Apne Haatho Aur Musalmano Ke Haatho To Ibrat Lo Aye Nigah Waalo (2)

Aur Agar Na Hota Ke Allah Ne Un Par Ghar Se Ujadna Likh Diya Tha Ti Dunya Hi Mein Un Par Azaab Farmata Aur Unke Liye Aakhirat Mein Aag Ka Azaab Hai (3)

Ye Isliye Ke Wo Allah Se Aur Uske Rasool Se Phate Rahe Aur Ho Allah Aur Uske Rasool Se Phata Rahe To Beshak Allah Ka Azaab Sakht Hai (4)

Jo Darakht Tumne Kaate Ya Un Ki Jado Par Qaaim Chhod Diye Ye Sab Allah Ki Ijazat Se Tha Aur Isliye Ke Fasiqo Ko Ruswa Kare (5)

Aur Jo Ghaneemat Dilai Allah Ne Apne Rasool Ko Unse To Tumne Un Par Na Apne Ghode Daudaye The Na Oont Haan Allah Apne Rasoolo Ke Qaabu Mein De Deta Hai Jise

Chahe Aur Allah Sab Kuchh Kar Sakta Hai (6)  
 Jo Ghaneemat Dilai Allah Ne Apne Rasool Ko  
 Shehar Waalo Se Wo Allah Aur Rasool Ki Hai  
 Aur Rishtadaro Aur Yateemo Aur Miskeeno  
 Aur Musafiro Ke Liye Tumhare Aghniya Ka  
 Maal Na Ho Jaaye Aur Jo Kuchh Tumhein  
 Rasool Ata Farmayein Wo Lo Aur Jis Se Mana  
 Farmayein Baaz Raho Aur Allah Se Daro  
 Beshak Allah Ka Azaab Sakht Hai (7)

Un Faqeer Hijrat Karne Waalo Ke Liye Jo Apne  
 Gharo Aur Maalo Se Nikaale Gaye Allah Ka  
 Fazl Aur Maalo Se Nikaale Gaye Allah Kq Fazl  
 Aur Uski Raza Chahte Aur Allah Wa Rasool Ki  
 Madad Karte Wahi Sachche Hain (8)

Aur Jinhone Pehle Se Us Shehar Aur Imaan  
 Mein Ghar Bana Liya Dost Rakhte Hain Unhein  
 Jo Unki Taraf Hijrat Kar Ke Gaye Aur Apne  
 Dilo Mein Koi Haajat Nahin Paate Us Cheez Ki  
 Jo Diye Gaye Aur Apni Jaano Par Unko Tarjeeh  
 Dete Hain Agarche Unhein Shadeed Muhtaji  
 Ho Aur Jo Apne Nafs Ke Lalach Se Bachaya  
 Gaya To Wahi Kamyab Hain (9)

Aur Wo Jo Unke Baad Aaye Arz Karte Hain  
 Aye Humare Rab Humein Bakhsh De Aur  
 Humare Bhaiyo Ko Jo Humse Pehle Imaan

Laaye Aur Humare Dil Mein Imaan Waalo Ki Taraf Se Keena Na Rakh Aye Rab Humare Beshak Tu Hi Nihayat Meharban Raham Waala Hai (10)

### **Aayat 11-24**

Kya Tumne Munafiqo Ko Na Dekha Ke Apne Bhaiyo Kafir Kitabiyo Se Kehte Hain Ke Agar Tum Nikaale Gaye To Zaroor Hum Tumhare Saath Nikal Jayenge Aur Hargiz Tumhare Baare Mein Kabhi Kisi Ki Na Manenge Aur Tumse Ladai Hui To Hum Zaroor Tumhari Madad Karengे Aur Allah Gawah Hai Ke Wo Jhoote Hain (11)

Agar Wo Nikaale Gaye To Ye Unke Saath Na Niklengे Aur Unse Ladai Hui To Ye Unki Madad Na Karengे Aur Agar Unki Madad Ki Bhi To Zaroor Peeth Pher Kar Bhagengे Phir Madad Na Payengे (12)

Beshak Unke Dilo Mein Allah Se Zyada Tumhara Dar Hai Ye Isliye Ke Wo Nasamjh Log Hain (13)

Ye Sab Mil Kar Bhi Tumse Na Ladengे Magar Qila Band Shehro Mein Ya Dhuso Ke Pichhe

Aapas Mein Unki Aanch Sakht Hai Tum Unhein Ek Jattha Samjhoge Aur Unke Dil Alag Alag Hain Ye Isliye Ke Wo Be Aql Log Hain (14)

Unki Si Kahawat Jo Abhi Qareeb Zamana Mein Unse Pehle The Unhone Apne Kaam Ka Wabaal Chakha Aur Unke Liye Dardnak Azaab Hai (15)

Shaitan Ki Kahawat Jab Usne Aadmi Se Kaha Kufr Kar Phir Jab Usne Kufr Kar Liya Bola Main Tujhse Alag Hoon Main Allah Se Darta Hoon Jo Saare Jahaan Ka Rab (16)

To Un Dono Ka Anjaam Ye Hua Ke Wo Dono Aag Mein Hain Humesha Us Mein Rahein Aur Zalimo Ki Yahı Saza Hai (17)

Aye Imaan Waalo Allah Se Daro Aur Har Jaan Dekhe Ke Kal Ke Liye Kya Aage Bheja Aur Allah Se Daro Beshak Allah Ko Tumhare Kaamo Ki Khabar Hai (18)

Aur Un Jaise Na Ho Jo Allah Ko Bhool Baithe To Allah Ne Unhein Bala Mein Daala Ke Apni Jaanein Yaad Na Rahi Wahi Fasiq Hain (19)

Dozakh Waale Aur Jannat Waale Barabar Nahin Jannat Waale Hi Muraae Ko Pahunche (20)

Agar Hum Ye Quran Kisi Pahaad Par Utaarte To Zaroor Tu Use Dekhta Jhuka Hua Paash Paash Hota Allah Ke Khauf Se Aur Ye Misalein Logon Ke Liye Hum Bayaan Farmate Hain Ke Wo Sochein (21)

Wahi Allah Hai Jiske Siwq Koi Mabood Nahin Har Nihaan Wa Ayaan Ka Janne Waala Wahi Hai Bada Meharban Rahmat Waala (22)

Wahi Hai Allah Jiske Siwa Koi Mabood Nahin Badshah Nihayat Paak Salamati Dene Waala Amaan Bakhshne Waala Hifazat Farmane Waala Izzat Waala Azmat Waala Takabbur Waala Allah Ko Paaki Hai Unke Shirk Se (23)

Wahi Hai Allab Banane Waala Paida Karne Waala Har Ek Ko Soorat Dene Waala Usi Ke Hain Sab Achhe Naam Uski Paaki Bolta Hai Jo Kuchh Aasmano Aur Zameen Mein Hai Aur Wahi Izzat Wa Hikmat Waala Hai (24)



## Surah Mumtahina

### Aayat 1-13

#### Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala

Aye Imaan Mere Aur Apne Dushmano Ko Dost Na Banao Tum Unhein Khabrein Pahunchate Ho Dosti Se Halanki Wo Munkir Hain Us Haq Ke Jo Tumhare Paas Aaya Ghar Se Juda Karte Hain Rasool Ko Aur Tumhein Is Par Ke Tum Apne Rab Allah Par Imaan Laaye Agar Tum Nikle Ho Meri Raah Mein Jihad Karne Aur Meri Raza Chahne Ko To Unse Dosti Na Karo Tum Unhein Khufya Payaam Muhabbat Ka Bhejte Ho Aur Main Khoob Jaanta Hoon Jo Tum Chhupao Aur Jo Zaahir Karo Aur Tum Mein Jo Aisa Kare Wo Beshak Seedhi Raah Se Behka (1)

Agar Tumhein Paayein To Tumhare Dushman Honge Aur Tumhari Taraf Apne Haath Aur Apni Zubanein Burai Ke Saath Daraaz Karengे Ur Unki Tamanna Hai Ke Kisi Tarah Tum Kafir

Ho Jaao (2)

Hargiz Kaam Na Aayenge Tumhein Tumhare Rishtedar Aur Na Tumhari Awlaad Qiyamat Ke Din Tumhein Unse Alag Kar Dega Aur Allah Tumhare Kaam Dekh Raha Hai (3)

Beshak Tumhare Liye Achhi Pairwi Thi Ibrahim Aur Uske Saath Waalo Mein Jab Unhone Apni Qaum Se Kaha Beshak Hum Bezaar Hain Tumse Aur Unse Jinhein Allah Ke Siwa Pujte Ho Hum Tumhare Munkir Hue Aur Hum Mein Aur Tum Mein Dushmani Aur Adawat Zaahir Ho Gai Humesha Ke Liye Jab Tak Tum Ek Allah Par Imaan Na Laao Magar Ibrahim Ka Apne Baap Se Kehna Ke Main Zaroor Teri Maghfirat Chaunga Aur Main Allah Ke Saamne Tere Kisi Nafa Ka Malik Nahin Aye Humare Rab Humne Tujhi Par Bharosa Kiya Aur Teri Hi Taraf Ruju Laaye Aur Teri Hi Taraf Phirna Hai (4)

Aye Humare Rab Humein Kafiro Ki Aazmaish Mein Na Daal Aur Humein Bakhsh De Aye Humare Rab Beshak Tu Hi Izzat Wa Hikmat Waala Hai (5)

Beshak Tumhare Liye Un Mein Achhi Pairwi Thi Use Jo Allah Aur Pichhle Din Ka

Ummeedwaar Hua Aur Jo Moonh Phere To Beshak Allah Hi Beniyaz Hai Sab Khoobiyo Saraha (6)

Qareeb Hai Ke Allah Tum Mein Aur Un Mein Jo Un Mein Se Tumhare Dushman Hain Dosti Kar De Aur Allah Qadir Hai Aur Allah Bakhshne Waala Meharbaan Hai (7)

Allah Tumhein Unse Mana Nahin Karta Jo Tum Se Deen Mein Na Lade Aur Tumhein Tumhare Gharo Se Na Nikala Ke Unke Saath Ehsan Karo Aur Unse Insaf Ka Bartao Barto To Beshak Insaf Waale Allah Ko Mahboob Hain (8)

Allah Tumhein Unhi Se Mana Karta Hai Jo Tumse Deen Mein Lade Ya Tumhein Tumhare Gharo Se Nikala Ya Tumhare Nikaalne Par Madad Ki Ke Unse Dosti Karo Aur Jo Unse Dosti Kare To Wahi Sitamgaar Hain (9)

Aye Imaan Waalo Jab Tumhare Paas Musalman Auratein Kufristan Se Apne Ghar Chhod Kar Aayein To Unka Intehan Kar Lo Allah Unke Imaan Ka Haal Behtar Jaanta Hai Phir Agar Wo Tumhein Imaan Waaliya Maloom Ho To Unhein Kafiro Ko Wapas Na Do Na Ye Unhein Halaal Na Wo Inhein Halaal Aur Inke Kafir Shauharo Ko De Do Jo Unka Kharch Hua Aur

Tum Par Kuchh Gunah Nahin Ke Unse Nikah Kar Lo Jab Unke Mehar Unhein Do Aur Kafirniyo Ke Nikah Par Jame Na Rahi Aur Maang Lo Jo Tumhara Kharch Hua Aur Kafir Maang Lein Jo Unhone Kharch Kiya Ye Allah Ka Hukm Hai Wo Tum Mein Faisla Farmata Hai Aur Allah Ulm Wa Hikmat Waala Hai (10) Aur Agar Musalmano Ke Haath Se Unki Kuchh Auratein Kafiro Ki Taraf Nikal Jaayein Phir Tum Kafiro Ko Saza Do To Jin Ki Auratein Jaati Rahi Thi Ghanimat Mein Se Unhein Itna De Do Jo Unka Kharch Hua Tha Aur Allah Se Daro Jis Par Tumhein Imaan Hai (11)

Aye Nabi Jab Tumhare Huzoor Musalman Auratein Haazir Ho Us Par Bai'at Karne Ko Ke Allah Ka Shareek Kuchh Na Thehrayengi Aur Na Chori Karengi Aur Na Badkari Aur Na Apni Awlaad Ko Qatl Karengi Aur Na Wo Buhtan Layengi Jise Apne Haatho Aur Pao Ke Darmiyan Yaani Moza -e- Wiladat Mein Uthayein Aur Kisi Nek Baat Mein Tumhari Nafarmani Na Karengi To Unse Bai'at Lo Aur Allah Se Unki Maghfirat Chaho Beshak Allah Bakhshne Waala Meharbaan Hai (12)

Aye Imaan Waalo Un Logon Se Dosti Na Karo

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Jin Par Allah Ka Ghazab Hai Wo Aakhira Se Aas Tod Baithe Hain Jaise Kafir Aas Tod Baithe Qabr Waalo Se (13)

## **Surah Saff**

### **Aayat 1-14**

**Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala**

Allah Ki Paaki Bolta Hai Jo Kuchh Aasmano Mein Hai Aur Jo Kuchh Zameen Mein Hai Aur Wahi Izzat Wa Hikmat Waala Hai (1)

Aye Imaan Waalo Kyun Kehte Ho Wo Jo Nahin Karte (2)

Kitni Sakht Napasand Hai Allah Ko Wo Baat Ke Kaho Jo Na Karo (3)

Beshak Allah Dost Rakhta Hai Unhein Jo Uski Raah Mein Ladte Hain Para Bandh Kar Goya Wo Imarat Hain Raanga Pilai (4)

Aur Yaad Karo Jab Moosa Ne Apni Qaum Se Kaha Aye Meri Qaum Mujhe Kyun Satate Ho Halanki Tum Jante Ho Ke Main Tumhari Taraf

Allah Ka Rasool Hoon Phir Jab Wo Tedhe Hue  
Allah Ne Un Ke Dil Tedhe Kar Diye Aur Fasiq  
Logon Ko Allah Raah Nahin Deta (5)

Aur Yaad Karo Jab Eisa Bin Maryam Ne Kaha  
Aye Bani Israyeel Main Tumhari Taraf Allah  
Ka Rasool Hoon Apne Se Pehli Kitab Taurait Ki  
Tasdeeq Karta Hua Aur Un Rasool Ki Basharat  
Sunata Hua Jo Mere Baad Tashreef Layenge  
Unka Naam Ahmad Hai Phir Jab Ahmad Unke  
Paas Raushan Nishaniya Ke Kar Tashreef  
Laaye Bole Ye Khula Jadu Hai (6)

Aur Usse Badh Kar Zalim Kaun Jo Allah Par  
Jhoot Baandhe Halanki Use Islam Ki Taraf  
Bulaya Jaata Ho Aur Zalim Logon Ko Allah  
Raah Nahin Deta (7)

Chahte Hain Ke Allah Ka Noor Apne Moonho  
Se Bujha Dein Aur Allah Ko Apna Noor Poora  
Karna Pade Bura Maanein Kafir (8)

Wahi Hai Jisne Apne Rasool Ko Hidayat Aur  
Sachhe Deen Ke Saath Bheja Ke Use Sab Deeno  
Par Ghalib Kare Pade Bura Maanein Mushrik  
(9)

Aye Imaan Waalo Kya Main Bata Doon Wo  
Saudagari Jo Tumhein Dardnak Azaab Se  
Bacha Le (10)

Imaan Rakho Allah Aur Uske Rasool Par Aur Allah Ki Raah Mein Apne Maalo Jaan Se Kihad Karo Ye Tumhare Liye Behtar Hai Agar Tum Jaano (11)

Wo Tumhare Gunah Bakhsh Dega Aur Tumhein Baagho Mein Le Jayega Jinke Niche Nehrein Rawaan Aur Pakeeza Mahll Mein Jo Basne Ke Baagho Mein Hain Yahi Badi Kamyabi Hai (12)

Aur Ek Nemat Tumhein Aur Dega Jo Tumhein Pyaaru Hai Allah Ki Madad Aur Jald Aane Waali Fateh Aur Aye Mahboob Musalmano Ko Khushi Suna Do (13)

Aye Imaan Waalo Deene Khuda Ke Madadgaar Ho Jaise Eisa Bin Maryam Ne Hawariyo Se Kaha Tha Kaun Hai Jo Allah Ki Taraf Ho Kar Meri Madad Karein Hawari Bole Hum Deene Khuda Ke Madadgaar Hain To Bani Israyeel Se Ek Giroh Imaan Laaya Aur Ek Giroh Ne Kufr Kiya To Humne Imaan Waalo Ko Unke Dushmano Par Madad Di To Ghalib Ho Gaye (14)

## Surah Jumuah

### Ayat 1-11

#### Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala

Allah Ki Paaki Bolta Hai Jo Kuchh Aasmano Mein Hai Aur Jo Kuchh Zameen Mein Hai Badshah Kamaal Paaki Waala Izzat Waala Hikmat Waala (1)

Wahi Hai Jisne Anpadho Mein Unhi Mein Se Ek Rasool Bheja Ke Un Par Uski Aayatein Padhte Hain Aur Unhein Paak Karte Hain Aur Unhein Kitab Aur Hikmat Ka Ilm Ata Farmate Hain Aur Beshak Wo Isse Pehle Zaroor Khuli Gumrahi Mein The (2)

Aur Un Mein Se Auro Ko Paak Karte Aur Ilm Ata Farmate Hain Jo Un Aglo Se Na Mile Aur Wahi Izzat Wa Hikmat Waala Hai (3)

Ye Allah Ka Fazl Hai Jise Chahe De Aur Allah Bade Fazl Waala Hai (4)

Unki Misaal Jin Par Taurait Rakhi Gai Thi Phir Unhone Uski Hukm Bardari Na Ki Gadhe Ki



Misaal Hai Jo Peeth Par Kitabein Uthaye Kya Hi Buri Misaal Hai Un Logon Ki Jinhone Allah Ki Aayatein Jhutlaai Aur Allah Zalimo Ko Raah Nahin Deta (5)

Tum Farmao Aye Yahoodiyo! Agar Tumhein Ye Gumaan Hai Ke Tum Allah Dost Ho Aur Log Nahin To Marne Ki Aarzu Karo Agar Tum Sachhe Ho (6)

Aur Wo Kabhi Iski Aarzu Na Karengे Un Kotako Ke Sabab Jo Unke Haath Aage Bhej Chuke Hain Aur Allah Zalimo Ko Jaanta Hai (7)  
Tum Farmao Wo Maut Jisse Tum Bhagte Ho Wo To Zaroor Tumhein Milni Hai Phir Uski Taraf Phere Jaaoge Jo Chhupa Aur Zaahir Sab Kuchh Jaanta Hai Phir Wo Tumhein Bata Dega Jo Kuchh Tum Ne Kiya Tha (8)

Aye Imaan Waalo Jab Namaz Ki Azaan Ho Jumuah Ke Din To Allah Ke Zikr Ki Taraf Daudo Aur Khareedo Farokht Chhod Do Ye Tumhare Liye Behtar Hai Agar Tum Jaano (9)  
Phir Jab Namaz Ho Chuke To Zameen Mein Phail Jao Aur Allah Ka Fazl Talash Karo Aur Allah Ko Bahut Yaad Karo Is Ummeed Par Ke Falah Pao (10)

Aur Jab Unhone Koi Tijarat Ya Khel Dekha

Uski Taraf Chal Diye Aur Tumhein Khutba Mein Khada Chhod Gaye Tum Farmao Wo Jo Allah Ke Paae Hai Khel Se Aur Tijarat Se Behtar Hai Aur Allah Ka Rizq Sabse Achha (11)

## **Surah Munafiqoon**

### **Aayat 1-11**

**Allah Ke Naam Se Shuru Jo Bahut Meharban  
Rahmat Waala**

Jab Munafiq Tumhare Huzoor Haazir Hote Hain Kehte Hain Ke Hum Gawahi Dete Hain Ke Huzoor Beshak Yaqeenan Allah Ke Rasool Hain Aur Allah Jaanta Hai Ke Tum Uske Rasool Ho Aur Allah Gawahi Deta Hai Ke Munafiq Zaroor Jhoote Hain (1)

Unhone Apni Qasmo Ko Dhaal Thehra Liya To Allah Ki Raah Se Roka Beshak Wo Bahut Hi Bure Kaam Karte Hain (2)

Ye Isliye Ke Wo Zuban Se Imaan Laaye Phir Dil Se Kafir Hue To Unke Dilo Par Muhar Kar Di Gai To Ab Wo Kuchh Nahin Samajhte (3)

Aur Jab Tu Unhein Dekhe Unke Jism Tujhe Bhale Maloom Ho Aur Agar Baat Karein To Tu Unki Baat Ghaur Se Sune Goya Wo Kadiya Hain Deewar Se Tikaai Hui Har Buland Aawaz Apne Hi Upar Le Jaate Hain Wo Dushman Hain To Unse Bachte Raho Allah Unhein Maare Kahan Aundhe Jaate Hain (4)

Aur Jab Unse Kaha Jaaye Ke Aao Rasoolullah Tumhare Liye Muaafi Chahein To Apne Sar Ghumate Hain Aur Tum Unhein Dekhoge Ghuroor Karte Hue Moonh Pher Lete Hain (5)

Un Par Ek Sa Hai Tum Unki Muaafi Chaho Ya Na Chaho Allah Unhein Hargiz Na Bakhshega Beshak Allah Fasiqo Ko Raah Nahin Deta (6)

Wahi Hain Jo Kehte Hain Un Par Kharch Na Karo Jo Rasoolullah Ke Paas Hain Yahan Tak Ke Pareshan Ho Jaayein Aur Allah Hi Ke Liye Hain Aasmano Aur Zameen Ke Khazane Magar Munfiqo Ko Samajh Nahin (7)

Kehte Hain Hum Madina Phir Kar Gaye To Zaroor Jo Badi Izzat Wala Hai Wo Us Mein Se Nikaal Dega Use Jo Nihayat Zillat Waala Hai Aur Izzat To Allah Aur Uske Rasool Aur Musalmano Hi Ke Liye Hai Magar Munafiqo Ko Khabar Nahin (8)

Aye Imaan Waalo Tumhare Maal Na Tumhari Awlaad Koi Cheez Tumhein Allah Ke Zikr Se Ghafil Na Kare Aur Jo Aisa Kare To Wahi Log Nuqsan Mein Hain (9)

Aur Humare Diye Mein Se Kuchh Humari Raah Mein Kharch Karo Qabal Iske Ke Tum Mein Kisi Ko Maut Aaye Phir Kehne Lage Aye Mere Rab Tune Mujhe Thodi Muddat Tak Kyun Muhlat Na Di Ke Main Sadqa Deta Aur Neko Mein Hota (10)

Aur Hargiz Allah Kisi Jaan Ko Mohlat Na Dega Jab Uska Waada Aa Jaaye Aur Allah Ko Tumhare Kaamo Ki Khabar Hai (11)

## **Surah Taghabun**

### **Aayat 1-10**

**Allah Ke Naam Se Shuru Jo Bahut Meharban  
Rahmat Waala**

Allah Ki Paaki Bolta Hai Jo Kuchh Aasmano Mein Hai Aur Jo Kuchh Zameen Mein Usi Ka Mulk Hai Aur Usi Ki Tareef Aur Wo Har Cheez

Par Qadir Hai (1)

Wahi Hai Jisne Tumhein Paida Kiya To Tum Mein Koi Kafir Aur Tum Mein Koi Musalman Aur Allah Tumhare Kaam Dekh Raha Hai (2)

Usne Aasman Aur Zameen Haq Ke Saath Banaye Aur Tumhari Tasweer Ki To Tumhari Achhi Soorat Aur Usi Ki Taraf Phirna Hai (3)

Jaanta Hai Ko Kuchh Aasmano Aur Zameen Mein Hai Aur Jaanta Hai Jo Tum Chhupate Aur Zaahir Karte Ho Aur Allah Dilo Ki Jaanta Hai (4)

Kya Tumhein Unki Khabar Na Aai Jinhone Tumse Pehle Kufir Kiya Aur Apne Kaam Ka Wabaal Chalha Aur Unke Liye Dardnak Azaab Hai (5)

Ye Isliye Ke Unke Paas Unke Rasool Raushan Daleelein Laate To Bole Kya Aadmi Humein Raah Batayenge To Kafir Hue Phir Gaye Aur Allah Ne Be Niyazi Ko Kaam Farmaya Aur Allah Be Niyaz Hai Sab Khoobiyo Saraha (6)

Kafiro Na Baka Ke Wo Hargiz Na Uthaye Jayenge Tum Farmao Kyun Nahin Mere Rab Ki Qasam Tum Zaroor Uthaye Jaoge Phir Tumhare Kotak Tumhein Jata Diye Jayenge Aur Ye Allah Ko Aasan Hai (7)

To Imaan Laao Allah Aur Uske Rasool Aur Us Noor Par Jo Humne Utaara Aur Allah Tumhare Kaamo Se Khabardar Hai (8)

Jis Din Tumhein Ikattha Karega Sab Jama Hone Ke Din Wo Din Hai Haar Walo Ki Haar Khulne Ka Aur Jo Allah Par Imaan Laaye Aur Achha Kaam Kare Allah Uski Buraiya Utaar Dega Aur Use Baagho Mein Le Jayega Jinke Niche Nehrein Bahein Ke Wo Humesha Un Mein Rahein Yahi Badi Kamyaabi Hai (9)

Aur Jinhone Kufr Kiya Aur Humari Aayatein Jhutlaai Wo Aag Waale Hain Humesha Us Mein Rahein Aur Kya Hi Bura Anjaam (10)

### **Aayat 11-18**

Koi Musibat Nahin Pahunchti Magar Allah Ke Hukm Se Aur Jo Allah Par Imaan Laaye Allah Us Ke Dil Ko Hidayat Farma Dega Aur Allah Sab Kuchh Jaanta Hai (11)

Aur Allah Ka Hukm Maani Aur Rasool Ka Hukm Maano Phir Agar Tum Moonh Phero To Jaan Lo Ke Humare Rasool Par Sirf Sareeh Pahuncha Dena Hai (12)

Allah Hai Jiske Siwa Kisi Ki Bandagi Nahin

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Aur Allah Hi Par Imaan Waale Bharosa Karein  
(13)

Aye Imaan Waalo Tumhari Kuchh Bibiya Aur  
Bachhe Tumhare Dushman Hain To Unse  
Ehtiyat Rakho Aur Agar Muaaf Karo Aur Dar  
Guzar Karo Aur Bakhsh Do To Beshak Allah  
Bakhshne Waala Meharbaan Hai (14)

Tumhare Maal Aur Tumhare Bachhe Jaanch Hi  
Hain Aur Allah Ke Paas Bada Sawaab Hai (15)  
To Allah Se Daro Jahan Tak Ho Sake Aur  
Farman Suno Aur Hukm Maano Aur Allah Ki  
Raah Mein Kharch Karo Apne Bhale Ko Aur Jo  
Apni Jaan Ke Lalach Se Bachaya Gaya To Wahi  
Falaah Paane Waale Hain (16)

Agar Tum Allah Ko Achha Qarz Doge Wo  
Tumhare Liye Uske Doone Kar Dega Aur  
Tumhein Bakhsh Dega Aur Allah Qadr  
Farmane Waala Hilm Waala Hai (17)

Har Nihaan Aur Ayaan Ka Janne Waala Izzat  
Waala Hikmat Waala (18)

## Surah Talaq

### Aayat 1-12

**Allah Ke Naam Se Shuru Jo Bahut Meharban  
Rahmat Wala.**

Aye Nabi Jab Tum Log Aurton Ko Talaq Do To Unki Iddat Ke Waqt Par Unhen Talaq Do Aur Iddat Ka Shumar Rakho Aur Apne Rabb Allah Se Daro Iddat Me Unhen Unke Gharo Se Na Nikalo Aur Na Wo Aap Niklen Magar Ye Ke Koi Sareeh Behayai Ki Baat Laye Aur Ye Allah Ki Haden Hain Aur Jo Allah Ki Hadon Se Aage Badha Beshak Usne Apni Jaan Par Zulm Kiya Tumhen Nahi Maloom Shayad Allah Iske Baad Koi Naya Hukm Bheje.(1)

To Jab Wo Apni Meeaad Tak Pahuchne Ko Ho To Unhen Bhalai Ke Sath Rok Lo Ya Bhalai Ke Sath Juda Kar Do Aur Apne Me Do Siqah Ko Gawaah Kar Lo Aur Allah Ke Liye Gawahi Qaeem Karo Isse Nasihat Farmayi Jati Hai Use Jo Allah Aur Pichhle Din Par Imaan Rakhta Ho Aur Jo Allah Se Dare Allah Uske Liye Najaat



Ki Raah Nikaal Dega.(2)

Aur Use Wahan Se Rozi Dega Jahan Uska Gumaan Na Ho Aur Jo Allah Par Bharosa Kare To Wo Use Kafi Hai Beshak Allah Apna Kaam Poora Karne Wala Hai Beahak Allah Ne Har Cheez Ka Ek Andaza Rakha Hai.(3)

Aur Tumhari Auraton Me Jinhen Haiz Ki Umeed Na Rahi Agar Tumhen Kuchh Shak Ho To Unki Iddat Teen Maheene Hai Aur Unki Jinhen Abhi Haiz Na Aaya Aur Hamal Waliyon Ki Meeaad Ye Hai Ki Wo Apna Hamal Jan Len Aur Jo Allah Se Dare Allah Uske Kaam Me Aasani Farma Dega.(4)

Ye Allah Ka Hukm Hai Ke Usne Tumhari Taraf Utara Aur Jo Allah Se Dare Allah Uski Buraiyan Utar Dega Aur Use Bada Sawab Dega.(5)

Auraton Ko Wahan Rakho Jahan Khud Rehte Ho Apni Taqat Bhar Aur Unhen Zarar Na Do Ke Un Par Tangi Karo Aur Agar Hamal Waliyan Ho To Unhen Naan Wa Nafqa Do Yahan Tak Ke Unke Bacche Paida Ho Fir Agar Wo Tumhare Liye Baccha Ko Doodh Pilaye To Unhen Uski Ujrat Do Aur Aaps Me Maqool Taur Par Mashwara Karo Fir Agar Baaham

Muzayqa Karo To Qareeb Hai Ke Use Aur Doodh Pilane Wali Mil Jayegi.(6)

Maqdoor Wala Apne Maqdoor Ke Qabil Nafqa De Aur Jis Parr Uska Rizq Tang Kiya Gaya Wo Usme Se Nafqa De Jo Use Allah Ne Diya Allah Kisi Jaan Par Bojh Nahi Rakhta Magar Usi Qabil Jitna Use Diya Hai Qareeb Hai Ke Allah Dushwari Ke Baad Aasaani Farma Dega.(7)

Aur Kitne Hi Shehar The Jinhone Apne Rabb Ke Hukm Aur Uske Rasoolon Se Sarkashi Ki To Humne Unse Sakht Hisab Liya Aur Unhen Buri Maar Di.(8)

To Unhone Apne Kiye Ka Wabaal Chakha Aur Unke Kaam Ka Anjaam Ghata Hua.(9)

Allah Ne Unke Liye Sakht Azaab Taiyaar Kar Rakha Hai To Allah Se Daro Ay Aql Walon Wo Jo Imaan Laye Ho Beshak Allah Ne Tumhare Liye Izzat Utari Hai.(10)

Wo Rasool Ke Tum Par Allah Ki Raushan Aayaten Padhta Hai Taki Unhen Jo Imaan Laye Aur Acche Kaam Kiye Andheriyon Se Ujale Ki Taraf Le Jaye Aur Jo Allah Par Imaan Laye Aur Accha Kaam Kare Wo Use Baagho Me Le Jayega Jinke Neeche Nehre Bahe Jinme Hamesha Hamesha Rahe Beshak Allah Ne

Unkile Liye Acchi Rozi Rakhi.(11)

Allah Hai Jisne Saat (7) Aasman Banaye Aur Unhi Ki Barabar Zameene Hukm Unke Darmiyaan Utarta Hai Taki Tum Jaan Lo Ki Allah Sab Kuchh Kar Sakta Hai Aur Allah Ka Ilm Har Cheez Ko Muheet Hai.(12)

## Surah Tehreem

### Aayat 1-12

**Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Wala.**

Ay Gaib Batane Wale (Nabi) Tum Apne Upar Kyu Haram Kiye Lete Ho Wo Cheezen Jo Allah Ne Tumhare Liye Halaal Ki Apni Biwiyon Ki Marzi Chahte Ho Aur Allah Bakhshne Wala Meharban Hai.(1)

Beshak Allah Ne Tumhare Liye Tumhari Qasmo Ka Utaar Muqarrar Farma Diya Aur Allah Tumhara Maula Hai Aur Allah Ilm Wa Hikmat Wala Hai.(2)

Aur Jab Nabi Ne Apni Ek Biwi Se Ek Raaz Ki

Baat Farmayi Fir Jab Wo Uska Zikr Kar Baithi Aur Allah Ne Use Nabi Par Zahir Kar Diya To Nabi Ne Use Kuchh Jataya Aur Kuchh Se Chashm Poshi Farmayi Fir Jab Nabi Ne Use Uski Khabar Di Boli Huzoor Ko Kis Ne Bataya Farmaya Mujhe Ilm Wale Khabardar Ne Bataya.(3)

Nabi Ki Dono Biwiyo Agar Allah Ki Taraf Tum Ruju' Karo To Zaroor Tumhare Dil Raah Se Kuchh Hatt Gaye Hain Aur Agar Un Par Zor Bandho To Beshak Allah Unka Madadgar Hai Aur Jibril Aur Nek Imaan Wale Aur Uske Baad Firishte Madad Par Hai.(4)

Unka Rabb Qareeb Hai Agar Wo Tumhen Talaq De Den Ke Unhen Tum Se Behtar Biwiyon Badal De Ita'at Waliyaan Imaan Waliyaan Adab Waliyaan Tauba Waliyaan Bandagi Waliyaan Rozadare Byahiyaan Aur Kuwariyan.(5)

Ay Imaan Walo Apni Jaano Aur Apne Ghar Walo Ko Us Aag Se Bachao Jiske Indhan Aadmi Aur Patthar Hain Us Par Sakht Karre Firishte Muqarrar Hain Jo Allah Ka Hukm Nahi Taalte Aur Jo Unhen Hukm Ho Wahi Karte Hain.(6)

Ay Kafiron Aaj Bahane Na Banao Tumhein

Wahi Badla Milega Jo Tum Karte The.(7)

Ay Imaan Walon Allah Ki Taraf Aisi Tauba Karo Jo Aage Ko Nasihat Ho Jaye Qareeb Hai Ke Tumhara Rabb Tumhari Buraiyan Tum Se Utar De Aur Tumhen Baagho Me Le Jaye Jinke Neeche Nehre Bahe Jis Din Allah Ruswa Na Karega Nabi Aur Unke Sath Ke Imaan Walo Ko Unka Noor Daudta Hoga Unke Aage Aur Unke Dahine Arz Karenge Ay Hamare Rabb Hamare Liye Hamara Noor Poora Kar De Aur Hame Bakhsh De Beshak Tujhe Har Cheez Par Qudrat Hai.(8)

Ay Ghaib Batane Wale(Nabi) Kafiron Par Aur Munafiqo Par Jihaad Karo Aur Un Par Sakhti Farmao Aur Unka Thikana Jahannam Hai Aur Kya Hi Bura Anjaam.(9)

Allah Kafiron Ki Misaal Deta Hai Nooh Ki Aurat Aur Looth Ki Aurat Wo Hamare Bando Me Do Sazaware Qurb Bando Ke Nikah Me Thi Fir Unhone Unse Dagha Ki To Wo Allah Ke Samne Unhen Kuchh Kaam Na Aaye Aur Farmaya Diya Gaya Ke Tum Dono Aurate Jahannam Me

Jao Jane Walon Ke Sath.(10)

Aur Allah Musalmano Ki Misaal Bayan

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Farmata Hai Firaun Ki Biwi Jab Usne Arz Ki Ay Mere Rabb Mere Liye Apne Paas Jannat Me Ghar Bana Aur Mujhe Firaun Aur Uske Kaam Se Najaat De Aur Mujhe Zalim Logon Se Najaat Bakhsh.(11)

Aur Imran Ki Beti Maryam Jisne Apni Paarsayi Ki Hifazat Ki To Humne Usme Apni Taraf Ki Rooh Phoonki Aur Usne Apne Rabb Ki Baaton Aur Uski Kitabon Ki Tasdeeq Ki Aur Farmabardaro Me Hui.(12)

## Our Books In Roman Urdu :

- (1) Bahaar -e- Tehreer (14 Parts)  
- Abde Mustafa Muhammad Sabir Qadri
- (2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?  
- Abde Mustafa Muhammad Sabir Qadri
- (3) Azaan -e- Bilal Aur Suraj Ka Nikalna  
- Abde Mustafa Muhammad Sabir Qadri
- (4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua)  
- Abde Mustafa Official
- (5) Gaana Bajana Band Karo, Tum Musalman Ho!  
- Abde Mustafa Muhammad Sabir Qadri
- (6) Shabe Meraj Ghausa Paak  
- Abde Mustafa Muhammad Sabir Qadri
- (7) Shabe Meraj Nalain Arsh Par  
- Abde Mustafa Muhammad Sabir Qadri
- (8) Hazrate Owais Qarni Ka Ek Waqiya  
- Abde Mustafa Muhammad Sabir Qadri
- (9) Dr. Tahir Aur Waqar -e- Millat  
- Abde Mustafa Muhammad Sabir Qadri
- (10) Taqreer Karne Waala Kaisa Ho?  
- Abde Mustafa Muhammad Sabir Qadri
- (11) Ghair Sahaba Mein Radiallah Ta'ala Anho Ka Istemaal  
- Abde Mustafa Muhammad Sabir Qadri
- (12) Ikhtelaf Ikhtelaf Ikhtelaf  
- Abde Mustafa Muhammad Sabir Qadri
- (13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza  
- Abde Mustafa Muhammad Sabir Qadri
- (14) Binte Hawwa (Ek Sanjida Tehreer)  
- Kanize Akhtar
- (15) Sex Knowledge (Islam Mein Sohbat Ke Aadab)  
- Abde Mustafa Muhammad Sabir Qadri

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- (16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq  
- Abde Mustafa Muhammad Sabir Qadri
- (17) Aurat Ka Janaza - Janabe Ghazal Sahiba
- (18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani  
- Abde Mustafa Muhammad Sabir Qadri
- (19) Huzoor Ki Shaan In The Quraan  
- Mufti Ahmad Yaar Khan Nayeemi
- (20) Husne Mustafa Aur Kalame Raza  
- Maulana Sajjad Ali Faizi
- (21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam  
- Tajushshariah, Mufti Akhtar Raza Khan
- (22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala  
Tha? - Abde Mustafa Muhammad Sabir Qadri
- (23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?  
- Abde Mustafa Muhammad Sabir Qadri
- (24) Sharah Mishkaat (Kitabul Iman)  
- Mufti Ahmad Yaar Khan Nayeemi
- (25) Chand Ghair Motabar Kitabein - Maulana Hasan Noori
- (26) Tirmizi (Part 1) - Muhammad Bin Eisa Tirmizi
- (27) Aaiye Namaz Seekhein (Part 1)  
- Abde Mustafa Muhammad Sabir Qadri
- (28) Sharah Mishkaat (Kitabul Ilm)  
- Mufti Ahmad Yaar Khan Nayeemi
- (29) Sahih Bukhari Aur Ilme Ghaib  
- Allama Muhammad Abdul Qadir
- (30) Difa -e- Kanzul Iman  
- Tajushshariah, Mufti Akhtar Raza Khan
- (31) Pehle Farz Nafil Baad Mein  
- Aala Hazrat, Imam Ahmad Raza Khan Bareilvi
- (32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara  
Jayega - Abde Mustafa Muhammad Sabir Qadri
- (33) Yaare Ghaar - Dr. Asif Ashraf Jalali
- (34) Tie Ka Mas'ala - Huzoor Tajushshariah
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- (35) Sawaneh Tajushshariah - Mufti Dr. Yunus Raza  
(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi  
(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemaal - Muhammad Kashif Raza Shaad Misbahi  
(38) Hussamul Haramain  
- Aala Hazrat Imam Ahmad Raza Khan Barelvi  
(39) Haque Par Kaun? - Allama Muhammad Zafar Attari  
(40) Shirk Kya Hai? - Allama Muhammad Ahmad Misbahi  
(41) Qurbani Ka Bayaan From Bahaar -e- Shariat  
- Allama Mufti Amjad Ali Aazmi  
(42) Zibah Ka Bayaan From Bahaar -e- Shariat  
- Allama Mufti Amjad Ali Aazmi  
(43) Eisaiyat Se Islam Tak  
- Allama Ghulam Rasool Qasmi  
(44) Zambik Ka Maana Aur Masla -e- Durood  
- Allama Syed Ahmad Sayeed Kaazmi  
(45) Islami Taleem (Part 1)  
- Allama Mufti Jalaluddin Ahmad Amjadi  
(46) Muharram Mein Kya Jaiz Aur Kya Najaiz?  
- Allama Tatheer Ahmad Razvi  
(47) Muharram Mein Nikah  
- Abde Mustafa Muhammad Sabir Qadri  
(48) Islami Zindagi  
- Mufti Ahmad Yaar Khan Nayeemi  
(49) Riwayato Ki Tehqeeq (Part 1)  
- Abde Mustafa Muhammad Sabir Qadri  
(50) Riwayato Ki Tehqeeq (Part 2)  
- Abde Mustafa Muhammad Sabir Qadri  
(51) Sharhe Kalaame Raza  
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri  
(52) Imamul Ayimma Abu Bakr Siddique  
- Allama Ghulam Rasool Qasmi
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- (53) Aulia -e- Rijalul Hadees  
- Allama Abdul Mustafa Aazmi
- (54) Tamheede Imaan - Aala Hazrat, Imam Ahmad Raza Khan
- (55) Sharah Qasida -e- Meraj  
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri
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