

الْقُرْآنُ الْكَرِيمُ

25

Kanzul
Imaan

إِلَيْهِ يُرْجَعُ

SABIIYA
VIRTUAL PUBLICATION

25

Kanzul Imaan

ROMAN URDU TRANSLITERATION

إِلَيْهِ يُرْجَعُ

IMAME AHLE SUNNAT, AALA HAZRAT
IMAM AHMAD RAZA KHAN BARELVI

RAHIMAHULLAHU TA'ALA

SABĪYA
VIRTUAL PUBLICATION

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A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines forming a frame around the central text.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

(C) Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

(D) PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Surah Haa Meem Sajda (Fussilat)

Aayat 47-54

Qiyamat Ke Ilm Ka Is Par Hawala Hai Aur Koi Phal Apne Ghilaf Se Nahin Nikalta Aur Na Kisi Maada Ko Pet Rahe Aur Na Jane Magar Uske Ilm Se Aur Jis Din Unhein Nida Farmayega Kahan Hain Mere Shareek Kahenge Hum Tujh Se Keh Chuke Ke Hum Mein Koi Gawah Nahin (47)

Aur Gum Kiya Unse Jise Pehle Pujte The Aur Samajh Liye Ke Unhein Kahin Bhagne Ki Jagah Nahin (48)

Aadmi Bhalai Mangne Se Nahin Uktata Aur Koi Burai Pahunchne To Na Ummeed Aas Toota (49)

Aur Agar Hum Use Kuchh Apni Rahmat Ka Maza Dein Us Takleef Ke Baad Jo Use Pahunchi Thi To Kahega Ye To Meri Hai Aur Mere Gumaan Mein Qiyamat Qaaim Na Hogi Aur Agar Main Rab Ki Taraf Lautaya Bhi Gaya To Zaroor Mere Liye Uske Paas Bhi Khoobi Hi Hai To Zaroor Hum Bata Denge Kafiro Ko Jo

Unhone Kiya Aur Zaroor Unhein Gaadha
Azaab Chakhayenge (50)

Aur Jab Hum Aadmi Par Ehsan Karte Hain To
Moonh Pher Leta Hai Aur Apni Taraf Door Hat
Jaata Hai Aur Jab Use Takleef Pahunchti Hai To
Chaudi Dua Waala Hai (51)

Tum Farmao Bhala Batao Agar Ye Quran Allah
Ke Paas Se Hai Phir Tum Uske Munkir Hue To
Isse Badh Kar Gumrah Kaun Jo Door Ki Zidd
Mein Hai (52)

Abhi Hum Unhein Dikhayenge Apni Aayatein
Dunya Bhar Mein Aur Khud Unke Aape Mein
Yahan Tak Ke Un Par Khul Jaaye Ke Beshak
Wo Haq Hai Kya Tumhare Rab Ka Har Cheez
Par Gawah Hona Kaafi Nahin (53)

Suno Unhein Zaroor Apne Rab Se Milne Mein
Shak Hai Suno Wo Har Cheez Ko Muheet Hai
(54)

Surah Shoora

Ayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat Waala

Haa Meem (1)

Ayen Seen Qaaf (2)

Yunhi Wahih Farmata Hai Tumhari Taraf Aur
Tum Se Aglo Ki Taraf Allah Izzat Wa Hikmat
Waala (3)

Usi Ka Hai Jo Kuchh Aasmano Mein Hai Aur
Jo Kuchh Zameen Mein Hai Aur Wahi Bulandi
Wa Azmat Waala Hai (4)

Qareeb Hota Hai Ke Aasman Apne Upar Se
Shaq Ho Jaayein Aur Firishte Apne Rab Ki
Tareef Ke Saath Uski Paaki Bolte Aur Zameen
Waalo Ke Liye Muaafi Maangte Hain Sun Lo
Beshak Allah Bakhshne Waala Meharbaan Hai
(5)

Aur Jinhone Allah Ke Siwa Aur Waali Bana
Rakhe Hain Wo Allah Ki Nigah Mein Hain Aur
Tum Unke Zimmedar Nahin (6)

Aur Yunhi Humne Tumhari Taraf Arabi Quran Wahih Bheja Ke Tum Darao Sab Shehro Ki Asal Makka Waalo Ko Aur Jitne Uske Gird Hain Aur Tum Darao Ikatthe Hone Ke Din Se Jis Mein Kuchh Shak Nahin Ek Giroh Jannat Mein Hai Aur Ek Giroh Dozakh Mein (7)

Aur Allah Chahta To Un Sab Ko Ek Deen Par Kar Deta Lekin Allah Apni Rahmat Mein Leta Hai Jise Chahe Aur Zalimo Ka Na Koi Dost Na Madadgaar (8)

Kya Allah Ke Siwa Aur Waali Thehra Liye Hain To Allah Hi Waali Hai Aur Wo Murde Jilayega Aur Wo Sab Kuchh Kar Sakta Hai (9)
Tum Jis Baat Mein Ikhtelaf Karo To Uska Faisla Allah Ke Sipurd Hai Ye Allah Mera Rab Maine Us Par Bharosa Kiya Aur Main Us Ki Taraf Ruju Laata Hoon (10)

Aayat 11-20

Aasmano Aur Zameen Ka Banane Waala Tumhare Liye Tumhi Mein Se Jode Banaye Aur Nar Wa Maada Chaupaye Usse Tumhari Nasl Phailata Hai Us Jaisa Koi Nahin Aur Wahi Sunta Dekhta Hai (11)

Uske Liye Hain Aasmano Aur Zameen Ki Kunjiya Rozi Wasee Karta Hai Jiske Liye Chahe Aur Tang Farmata Hai Beshak Wo Sab Kuchh Jaanta Hai (12)

Tumhare Liye Deen Ki Wo Raah Daali Jiska Hukm Usne Nooh Ko Diya Aur Jo Humne Tumhari Taraf Wahi Ki Aur Jiska Hukm Hum Ne Ibrahim Aur Moosa Aur Eisa Ko Diya Ke Deen Theek Rakho Aur Is Mein Phoot Na Daalo Mushriko Par Bahut Hi Giraa'n Hai Wo Jiski Taraf Tum Unhein Bulate Ho Aur Allah Apne Qareeb Ke Liye Chun Leta Hai Jise Chahe Aur Apni Taraf Raah Deta Hai Use Jo Ruju Laaye (13)

Aur Unhone Phoot Na Daali Magar Baad Uske Ke Unhein Ilm Aa Chuka Tha Aapas Ke Hasad Se Aur Agar Tumhare Rab Ki Ek Baat Guzar Na Chuki Hoti Ek Muqarrar Miyaad Tak To Kab Ka Un Mein Faisla Kar Diya Hota Aur Beshak Wo Jo Unke Baad Kitab Ke Waris Hue Wo Usse Dhoka Daalne Waale Shak Mein Hain (14)

To Isliye Bulao Aur Saabit Qadam Raho Jaisa Tumhein Hukm Hua Hai Aur Un Ki Khwahisho Par Na Chalo Aur Kaho Ke Main Imaan Laaya

Us Parjo Koi Kitab Allah Ne Utari Aur Mujhe Hukm Hai Ke Main Tum Mein Insaf Karoon Allah Humara Tumhara Sab Ka Rab Hai Humare Liye Humara Amal Aur Tumhare Liye Tumhara Kya Koi Hujjat Nahin Hum Mein Aur Tum Mein Allah Hum Sab Ko Jama Karega Aur Usi Ki Taraf Phirna Hai (15)

Aur Wo Jo Allah Ke Baare Mein Jhagadte Hain Baad Iske Ke Musalman Uski Dawat Qabool Kar Chuke Unki Daleel Mahaz Be Sibaat Hai Unke Rab Ke Paas Aur Un Par Ghazab Hai Aur Un Ke Liye Sakht Azaab Hai (16)

Allah Hai Jisne Haq Ke Saath Kitab Utari Aur Insaf Ki Tarazu Aur Tum Kya Jaano Shayad Qiyamat Qareeb Hi Ho (17)

Uski Jaldi Macha Rahe Hain Wo Jo Us Par Imaan Nahin Rakhte Aur Jinhein Us Par Imaan Hai Wo Usse Dar Rahe Hain Aur Jante Hain Ke Beshak Wo Haq Hai Sunte Ho Beshak Jo Qiyamat Mein Shak Karte Hain Zaroor Door Ki Gumrahi Mein Hain (18)

Allah Apne Bando Par Lutf Farmata Hai Jise Chahe Rozi Deta Hai Aur Wahi Quwwat Wa Izzat Waala Hai (19)

Jo Aakhirat Ki Kheti Chahe Hum Uske Liye

Uski Kheti Badhayein Aur Jo Dunya Ki Kheti Chahe Hum Use Us Mein Se Kuchh Denge Aur Aakhirat Mein Uska Kuchh Hissa Nahin (20)

Aayat 21-30

Ya Unke Liye Kuchh Shareek Hain Jinhone Unke Liye Wo Deen Nikaal Diya Hai Ke Allah Ne Uski Ijizat Na Di Aur Agar Ek Faisla Ka Waada Na Hota To Yahin Un Mein Faisla Kar Diya Jaata Aur Beshak Zalimo Ke Liye Dardnak Azaab Hai (21)

Tum Zalimo Ko Dekhoge Ke Apni Kamaiyo Se Sehme Hue Honge Aur Wo Un Par Pad Kar Rahengi Aur Jo Imaan Laaye Aur Achhe Kaam Kiye Wo Jannat Ki Phulwariyo Mein Hain Unke Liye Unke Rab Ke Paas Hain Jo Chahein Yahin Bada Fazl Hai (22)

Ye Hai Wo Jiski Khushkhabri Deta Hai Allah Apne Bando Ko Jo Imaan Laaye Aur Achhe Kaam Kiye Tum Farmao Main Is Par Tumse Kuchh Ujrat Nahin Maangta Magar Qarabat Waalo Ki Muhabbat Aur Jo Nek Kaam Kare Hum Uske Liye Us Mein Aur Khoobi Badhayein Beshak Allah Bakhshne Waala Qadr

Farmane Waala Hai (23)

Ya Ye Kehte Hain Ke Unhone Allah Par Jhoot Baandh Liya Aur Allah Chahe To Tumhare Dil Par Apni Rahmat Wa Hifazat Ki Mehar Farma De Aur Mitata Hai Batil Ko Aur Haq Ko Saabit Farmata Hai Apni Baato Se Beshak Wo Dilo Ki Baatein Jaanta Hai (24)

Aur Wahi Hai Jo Apne Bando Ki Tauba Qabool Farmata Aur Gunaho Se Dar Guzar Farmata Hai Aur Jaanta Hai Jo Kuchh Tum Karte Ho (25)

Aur Dua Qabool Farmata Hai Unki Jo Imaan Laaye Aur Achhe Kaam Kiye Aur Unhein Apne Fazl Se Aur Inaam Deta Hai Aur Kafiro Ke Liye Sakht Azaab Hai (26)

Aur Agar Allah Apne Sab Bando Ka Rizq Wasee Kar Deta To Zaroor Zameen Mein Fasaad Phailate Lekin Wo Andaza Se Utarta Hai Jitna Chahe Beshak Wo Apne Bando Se Khabardar Hai Unhein Dekhta Hai (27)

Aur Wahi Hai Ke Meenh Utarta Hai Un Ke Na Ummeed Hone Par Aur Apni Rahmat Phailata Hai Aur Wahi Kaam Banane Waala Hai Sab Khoobiyo Saraha (28)

Aur Uski Nishaniyo Se Hai Aasmano Aur Zameen Ki Paidaish Aur Ho Chalne Waale Un

Mein Phailaye Aur Wo Inke Ikattha Karne Par
Jab Chahe Qadir (29)

Aur Tumhein Jo Musibat Pahunchi Wo Uske
Sabab Hai Jo Tumhare Haatho Ne Kamaya Aur
Bahut Kuchh To Muaaf Farma Deta Hai (30)

Aayat 31-40

Aur Tum Zameen Mein Qaabu Se Nahin Nikal
Sakte Aur Na Allah Ke Muqabil Tumhara Koi
Dost Na Madadgar (31)

Aur Uski Nishaniyo Se Hain Darya Mein
Chalne Waaliya Jaise Pahadiya (32)

Wo Chahe To Hawa Thama De Ke Uski Peeth
Par Thehri Reh Jaayein Beshak Is Mein Zaroor
Nishaniya Hain Har Bade Sabir Shakir Ko (33)

Ya Unhein Tabaah Karde Logon Ke Gunaho Ke
Sabab Aur Bahut Kuchh Muaaf Farma De (34)

Aur Jaan Jaayein Wo Jo Humari Aayato Mein
Jhagadte Hain Ke Unhein Kahin Bhagne Ki
Jagah Nahin (35)

Tumhein Jo Kuchh Mila Hai Wo Jeeti Dunya
Mein Baratne Ka Hai Aur Wo Jo Allah Ke Paas
Hai Behtar Hai Aur Zyada Baaqi Rehne Waala
Unke Liye Jo Imaan Laaye Aur Apne Rab Par

Bharosa Karte Hain (36)

Aur Wo Jo Bade Bade Gunaho Aur Be Hayaiyo Se Bachte Hain Aur Jab Ghussa Aaye Muaaf Kar Dete Hain (37)

Aur Wo Jinhone Apne Rab Ka Hukm Maana Aur Namaz Qaaim Rakhi Aur Unka Kaam Unke Aapas Mein Mashware Se Hai Aur Humare Diye Se Kuchh Humari Raah Mein Kharch Karte Hain (38)

Aur Wo Ke Jab Unhein Baghawat Pahunche Badla Lete Hain (39)

Aur Burai Ka Badla Uski Barabar Burai Hai To Jisne Muaaf Kiya Aur Kaam Sanwara To Uska Ajr Allah Par Hai Beshak Wo Dost Nahin Rakhta Zalimo Ko (40)

Aayat 41-53

Aur Beshak Jisne Apni Mazloomi Par Badla Liya Un Par Kuchh Mawakhiza Ki Raah Nahin (41)

Mawakhiza To Unhi Par Hai Jo Logon Par Zulm Karte Hain Aur Zameen Mein Nahaq Sarkashi Phailate Hain Unke Liye Dardnak Azaab Hai (42)

Aur Beshak Jisne Sabr Kiya Aur Bakhsh Diya
To Ye Zaroor Himmat Ke Kaam Hain (43)

Aur Jise Allah Gumrah Kare Us Ka Koi Rafeeq
Nahin Allah Ke Muqabil Aur Tum Zalimo Ko
Dekhoge Ke Jab Azaab Dekhenge Kahenge
Kya Wapas Jaane Ka Koi Rasta Hai (44)

Aur Tum Unhein Dekhoge Ke Aag Par Pesh
Kiye Jaate Hain Zillat Se Dabe Lache Chhupi
Nigaho Dekhte Hain Aur Imaan Waale
Kahenge Beshak Haar Mein Wo Hain Jo Apni
Jaanein Aur Apne Ghar Waale Haar Baithe
Qiyamat Ke Din Sunte Ho Beshak Zalim
Humesha Ke Azaab Mein Hain (45)

Aur Un Ke Koi Dost Na Hue Ke Allah Ke
Muqabil Unki Madad Unki Madad Karte Aur
Jise Allah Gumrah Kare Uske Liye Kahin
Raasta Nahin (46)

Apne Rab Ka Hukm Maano Us Din Ke Aane Se
Pehle Jo Allah Ki Taraf Se Talne Waala Nahin
Us Din Tumhein Koi Panah Na Hogi Aur Na
Tumhein Inkar Karte Bane (47)

To Agar Wo Moonh Pherein To Humne
Tumhein Un Par Nigehban Bana Kar Nahin
Bheja Tum Par To Nahin Magar Pahuncha Dena
Aur Jab Hum Aadmi Ko Apni Taraf Se Kisi

Rahmat Ka Maza Dete Hain Is Par Khush Ho Jaata Hai Aur Agar Unhein Koi Burai Pahunche Badla Uska Jo Unke Haatho Ne Aage Bheja To Insan Bada Nashukra Hai (48)

Allah Hi Ke Liye Aasmano Aur Zameen Ki Saltanat Paida Karta Jo Chahe Jise Chahe Betiya'n Ata Farmaye Aur Jise Chahe Bete De (49)

Ya Dono Mila De Bete Aur Betiya Aur Jise Chahe Banjh Kar De Beshak Wo Ilmo Quدرات Waala Hai (50)

Aur Kisi Aadmi Ko Nahin Pahunchta Ke Allah Usse Kalaam Farmate Magar Wahih Ke Taur Par Ya Yun Ke Wo Bashar Parde -e- Azmat Ke Udhar Ho Yq Koi Firishta Bheje Ke Wo Uske Hukm Se Wahih Kare Jo Wo Chahe Beshak Wo Bulandi Wa Hikmat Waala Hai (51)

Aur Yun Hi Humne Tumhein Wahih Bheji Ek Janfiza Cheez Apne Hukm Se Isse Pehle Na Tum Kitab Jaante The Na Ahkame Shara Ki Tafseel Haan Humne Use Noor Kiya Jisse Hum Raah Dikhate Hain Apne Bando Se Jise Chahte Hain Aur Beshak Tum Zaroor Seedhi Raah Batate Ho (52)

Allah Ki Raah Ke Usi Ka Hai Jo Kuchh

Aasmano Mein Hai Aur Jo Kuchh Zameen Mein Sunte Ho Sab Kaam Allah Hi Ki Taraf Phirte Hain (53)

Surah Zukhruf

Aayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala

Haa Meem (1)

Raushan Kitab Ki Qasam (2)

Humne Ise Arabi Quran Utara Ke Tum Samjho (3)

Aur Beshak Wo Asal Kitab Mein Humare Paas Zaroor Bulandi Wa Hikmat Waala Hai (4)

To Kya Hum Tumse Zikr Ka Pahu Pher Dein Is Par Ke Tum Log Hadd Se Badhne Waale Ho (5)

Aur Humne Kitne Hi Ghaib Batane Waale (Nabi) Aglo Mein Bheje (6)

Aur Unke Paas Jo Ghaib Batane Waala (Nabi) Aaya Uski Hansi Hi Banaya Kiye (7)

To Humne Wo Halaak Kar Diye Jo Unse Bhi Pakad Mein Sakht The Aur Aglo Ka Haal Guzar Chuka Hai (8)

Aur Agar Tum Unse Puchho Ke Aasman Aur Zameen Kisne Banaye To Zaroor Kahenge Unhein Banaya Us Izzat Waale Ilm Waale Ne (9)

Jisne Tumhare Liye Zameen Ko Bichhauna Kiya Aur Tumhare Liye Us Mein Raaste Kiye Ke Tum Raah Pao (10)

Aayat 11-20

Aur Wo Jisne Aasman Se Paani Utaara Ek Andaze Se To Humne Usse Ek Murda Shehar Zinda Farma Diya Yunhi Tum Nikaale Jaoge (11)

Aur Jisne Sab Jode Banaye Aur Tumhare Liye Kashtiyo Aur Chaupayo Se Sawari Banai (12)

Ke Tum Unki Peetho Par Theek Baitho Phir Apne Rab Ki Nemat Yaad Karo Jab Us Par Theek Baith Lo Aur Yun Kaho Paaki Hai Use Jis Ne Is Sawari Ko Humare Bas Mein Kar Diya Aur Ye Humare Boote Ki Na Thi (13)

Aur Beshak Humein Apne Rab Ki Taraf Palatna

Hai (14)

Aur Uske Liye Uske Bando Mein Se Tukda Thehraya Beshak Aadmi Khula Nashukra Hai (15)

Kya Usne Apne Liye Apni Makhlooq Mein Se Betiya Lee Aur Tumhein Beto Ke Saath Khaas Kiya (16)

Aur Jab Un Mein Kisi Ko Khushkhabri Di Jaaye Us Cheez Ki Jiska Wasf Rahman Ke Liye Bata Chuka Hai To Din Bhar Uska Moonh Kaala Rahe Aur Gham Khaya Kare (17)

Aur Kya Wo Jo Gehne Mein Parwan Chadhe Aur Bahas Mein Saaf Baat Na Kare (18)

Aur Unhone Firishto Ko Ke Rahman Ke Bande Hain Auratein Thehraya Kya Unke Banate Waqt Ye Haazir The Ab Likh Li Jayegi Unki Gawahi Aur Unse Jawab Talab Hoga (19)

Aur Bole Agar Rahman Chahta Hum Unhein Na Pujte Unhein Iski Haaqeeqat Kuchh Maloom Nahin Yunhi Atkalein Daudate Hain (20)

Aayat 21-30

Ya Isse Qabal Humne Unhein Koi Kitab Di Hai Jise Wo Thaame Hue Hain (21)

Balki Bole Humne Apne Baap Dada Ko Ek Deen Par Paaya Aur Hum Unki Lakeer Par Chal Rahe Hain (22)

Aur Aise Hi Humne Tumse Pehle Jab Kisi Shehar Mein Koi Dar Sunane Waala Bheja Wahan Ke Aasudo Ne Yahi Kaha Ke Humne Apne Baap Dada Ko Ek Deen Par Paaya Aur Hum Unki Lakeer Ke Pichhe Hain (23)

Nabi Ne Farmaya Aur Kya Jab Bhi Ke Main Tumhare Paas Wo Laaun Jo Seedhi Raah Ho Usse Jis Par Tumhare Baap Dada The Bole Jo Kuchh Tum Le Kar Bheje Gaye Hum Use Nahin Maante (24)

To Humne Unse Badla Liya To Dekho Jhutlane Waalo Ka Kaisa Anjaam Hua (25)

Aur Jab Ibrahim Ne Apne Baap Aur Apni Qaum Se Farmaya Main Bezaar Hoon Tumhare Maboodo Se (26)

Siwa Uske Jisne Mujhe Paida Kiya Ke Zaroor Wo Bahut Jald Mujhe Raah Dega (27)

Aur Use Apni Nasl Mein Baaqi Kalaam Rakha Ke Kahin Wo Baaz Aayein (28)

Balki Maine Unhein Aur Unke Baap Dada Ko Dunya Ke Fayedede Diye Yahan Tak Ke Unke Paas Haq Aur Saaf Batane Waala Rasoop

Tashreef Laaya (29)

Aur Jab Unke Paas Haq Aaya Bole Ye Jaadu Hai Aur Hum Iske Munkir Hain (30)

Aayat 31-40

Aur Bole Kyun Na Utara Gaya Ye Quran In Do Shehro Ke Kisi Bade Aadmi Par (31)

Kya Tumhare Rab Ki Rahmat Wo Bant'te Hain Humne Un Mein Unki Zeest Ka Samaan Dunya Ki Zindagi Mein Baanta Aur Un Mein Ek Dusre Par Darjo Bulandi Di Ke Un Mein Ek Dusre Ki Hansi Banaye Aur Tumhare Rab Ki Rahmat Unki Jama Jattha Se Behtar (32)

Aur Agar Ye Na Hota Ke Sab Log Ek Deen Par Ho Jaayein To Hum Zaroor Rahman Ke Munkiro Ke Liye Chandi Ki Chhatein Aur Seedhiya Banate Jin Par Chadhte (33)

Aur Unke Gharo Ke Liye Chandi Ke Darwaze Aur Chandi Ke Takht Jin Par Takiya Lagate (34)

Aur Tarah Tarah Ki Aaraish Aur Ye Jo Kuchh Hai Jeeti Dunya Hi Ka Asbaab Hai Aur Aakhirat Tumhare Rab Ke Paas Parhezgaro Ke Liye Hai (35)

Aur Jise Ratond Aaye Rahman Ke Zikr Se Us Par Ek Shaitan Tayyunaat Karein Ke Wo Uska Saathi Rahe (36)

Aur Beshak Wo Shayateen Unko Raah Se Rokte Hain Aur Samajhte Ye Hain Ke Wo Raah Par Hain (37)

Yahan Tak Ke Jab Kafir Humare Paas Aayega Apne Shaitan Se Kahega Haaye Kisi Tarah Mujh Mein Tujh Mein Purab Pachhim Ka Fasla Hota Tu Kya Hi Bura Saathi Hai (38)

Aur Hargiz Tumhara Usse Bhala Na Hoga Aaj Jabki Tumne Zulm Kiya Ke Tum Sab Azaab Mein Shareek Ho (39)

To Kya Tum Behro Ko Sunaoge Ya Andho Ko Raah Dikhaoge Aur Unhein Jo Khuli Gumrahi Mein Hain (40)

Aayat 41-50

To Agar Hum Tumhein Le Jaayein To Unse Hum Zaroor Badla Lenge (41)

Ya Tumhein Dikha Dein Jiska Unhein Humne Waada Diya Hai To Hum Un Par Badi Qudrat Waale Hain (42)

To Mazboot Thaame Raho Use Jo Tumhari

Taraf Wahih Ki Gai Beshak Tum Seedhi Raah Par Ho (43)

Aur Beshak Wo Sharf Hai Tumhare Liye Aur Tumhari Qaum Ke Liye Aur Anqareeb Tumse Puchha Jayega (44)

Aur Unse Puchho Jo Humne Tumse Pehle Rasool Bheje Kya Humne Rahman Ke Siwa Kuchh Aur Khuda Thehraye Jinko Puja Ho (45)

Aur Beshak Humne Moosa Ko Apni Nishaniyo Ke Saath Firaun Aur Uske Sardaro Ki Taraf Bheja To Usne Farmaya Beshak Main Uska Rasool Hoon Jo Saare Jahaan Ka Maalik Hai (46)

Phir Jab Wo Unke Paas Humari Nishaniya Laaya To Jabhi Wo Un Par Hansne Lage (47)

Aur Hum Unhein Jo Nishani Dikhate Hain Wo Pehle Se Badi Hoti Aur Humne Unhein Musibat Mein Giraftar Kiya Ke Wo Baaz Aayein (48)

Aur Bole Ke Aye Jadugar Humare Liye Apne Rab Se Dua Kar Is Ahad Ke Sabab Jo Us Ka Tere Paas Hai Beshak Hum Hidayat Par Aayenge (49)

Phir Jab Hum Unse Wo Musibat Taal Di Jabhi Wo Ahad Tod Gaye (50)

Aayat 51-60

Aur Firaun Apni Qaum Mein Pukara Ke Aye Meri Qaum Kya Mere Liye Misr Ki Saltanat Nahin Aur Ye Nehrein Ke Mere Niche Behti Hain To Kya Tum Dekhte Nahin (51)

Ya Main Behtar Hoon Isse Ke Zaleel Hai Aur Baat Saaf Karta Maloom Nahin Hota (52)

To Us Par Kyun Na Daale Gaye Sone Ke Kangan Ya Uske Saath Firishte Aate Ke Uske Paas Rehte (53)

Phir Usne Apni Qaum Ko Kam Aql Kar Liya To Wo Uske Kehne Par Chale Beshak Wo Be Hukm Log The (54)

Phir Jab Unhone Wo Kiya Jis Par Humara Ghazab Un Par Aaya Hum Ne Unse Badla Liya To Humne Un Sab Ko Dubo Diya (55)

Unhein Humne Kar Diya Agli Dastaan Aur Kahawat Pichhlo Ke Liye (56)

Aur Jab Ibne Maryam Ki Misaal Bayaan Ki Jaaye Jabhi Tumhari Qaum Usse Hansne Lagte Hain (57)

Aur Kehte Hain Kya Humare Mabood Behtar Hain Ya Wo Unhone Tumse Ye Na Kahi Magar

Nahaq Jhagde Ko Balki Wo Hain Hi Jhagdalulog (58)

Wo To Nahin Magar Ek Banda Jis Par Humne Ehsan Farmaya Aur Use Humne Bani Israyeel Ke Liye Ajeeb Numoona Banaya (59)

Aur Agar Hum Chahte To Zameen Mein Tumhare Badle Firishte Basate (60)

Aayat 61-70

Aur Beshak Eisa Qiyamat Ki Khabar Hai To Hargiz Qiyamat Mein Shak Na Karna Aur Mere Pairu Hona Ye Seedhi Raah Hai (61)

Aur Hargiz Shaitan Tumhein Na Rok De Wo Tumhara Khula Dushman Hai (62)

Aur Jab Eisa Raushan Nishaniya Laaya Usne Farmaya Main Tumhare Paas Hikmat Le Kar Aaya Aur Isliye Main Tumse Bayaan Kar Doon Baaz Wo Baatein Jin Mein Tum Ikhtelaf Rakhte Ho To Allah Se Daro Aur Mera Hukm Maano (63)

Beshak Allah Mera Rab Aur Tumhara Rab To Use Puoojo Ye Seedhi Raah Hai (64)

Phir Wo Giroh Aapas Mein Mukhtalif Ho Gaye To Zalimo Ki Kharabi Hai Ek Dardnak Din Ke

Azaab Se (65)

Kaahe Ke Intezar Mein Hain Magar Qiyamat Ke Ke Un Par Achanak Aa Jaaye Aur Unhein Khabar Na Ho (66)

Gehre Dost Us Din Ek Dusre Ke Dushman Honge Magar Parhezgar (67)

Unse Farmaya Jayega Aye Mere Bando Aaj Na Tum Par Khauf Na Tum Par Gham (68)

Wo Jo Humari Aayato Par Imaan Laaye Aur Musalman The (69)

Dakhil Ho Jannat Mein Tum Aur Tumhari Bibiya Tumhari Khatirein Hoti (70)

Aayat 71-80

Un Par Daura Hoga Sone Ke Pyalo Aur Jaamo Ka Aur Us Mein Jo Jee Chahe Aur Jisse Aankh Ko Lazzat Pahunche Aur Tum Us Mein Humesha Rahoge (71)

Aur Ye Hai Wo Jannat Jiske Tum Waris Kiye Gaye Apne Aamaal Se (72)

Tumhare Liye Is Mein Bahut Mewe Hain Ke In Mein Se Khao (73)

Beshak Mujrim Jahannam Ke Azaab Mein Humesha Rehne Waale Hain (74)

Wo Kabhi Un Par Se Halka Na Padega Aur Wo
Us Mein Be Aas Rahenge (75)

Aur Humne Un Par Kuchh Zulm Na Kiya Haan
Wo Khud Hi Zaalim The (76)

Aur Wo Pukarenge Aye Malik Tera Rab
Humein Tamam Kar Chuke Wo Farmayega
Tumhein To Theharna Hai (77)

Beshak Hum Tumhare Paas Haq Laaye Magar
Tum Mein Aksar Log Nagawar Hai (78)

Kya Unhone Apne Khayal Mein Koi Kaam
Pakka Kar Liya Hai To Hum Apna Kaam Pakka
Karne Waale Hain (79)

Kya Is Ghamand Mein Hain Ke Hum Unki
Aahista Baat Aur Unki Mashwarat Nahin Sunte
Haan Kyun Nahin Aur Humare Firishte Unke
Paas Likh Rahe Hain (80)

Aayat 81-89

Tum Farmao Bafarze Muhaal Rahman Ke Koi
Bachha Hota To Sabse Pehle Main Pujta (81)

Paaki Hai Aasmano Aur Zameen Ke Rab Ko
Arsh Ke Rab Ko Un Baato Se Jo Ye Banate
Hain (82)

To Tum Unhein Chhodo Ke Behuda Baatein

Karein Aur Khelein Yahan Tak Ke Apne Us Din Ko Paayein Jiska Unse Waada Hai (83)

Aur Wahi Aasman Waalo Ka Khuda Aur Zameen Waalo Ka Khuda Aur Wahi Hikmat Wa Ilm Waala Hai (84)

Aur Badi Barkat Waala Hai Wo Ke Usi Ke Liye Hai Saltanat Aasmano Aur Zameen Ki Aur Jo Kuchh Unke Darmiyan Hai Aur Usi Ke Paas Hai Qiyamat Ka Ilm Aur Tumhein Usi Ki Taraf Phirna (85)

Aur Jin Ko Ye Allah Ke Siwa Pujte Hain Shafa'at Ka Ikhteyar Nahin Rakhte Haan Shafa'at Ka Ikhteyar Unhein Hai Jo Haq Ki Gawahi Dein Aur Ilm Rakhein (86)

Aur Agar Tum Unse Puchho Ke Unhein Kisne Paida Kiya To Zaroor Kahenge Allah Ne To Kahan Aundhe Jaate Hain (87)

Mujhe Rasool Ke Us Kehne Ki Qasam Ke Aye Mere Rab Ye Log Imaan Nahin Laate (88)

To Unse Dar Guzar Karo Aur Farmao Ke Bas Salam Hai Ke Aage Jaan Jayenge (89)

Surah Dukhaan

Aayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat Wala.

"Haa Meem".(1)

Qasam Us Raushan Kitab Ki.(2)

Beshak Humne Use Barkat Wali Raat Me Utara

Beshak Hum Darr Sunane Wale Hain.(3)

Isme Baant Diya Jata Hai Har Hikmat Wala
Kaam.(4)

Hamare Paas Ke Hukm Se Beshak Hum Bhejne
Wale Hain.(5)

Tumhare Rabb Ki Tarf Se Rehmat Beshak Wahi
Sunta Janta Hai.(6)

Wo Jo Rabb Hai Aasmano Aur Zamreen Ka Aur
Jo Kuchh Unke Darmiyan Hai Agar Tumhen
Yaqaen Ho.(7)

Uske Siwa Kisi Ki Bandagi Nahin Wo Jilaaye
Aur Maare Tumhara Rabb Aur Tumhare Agle
Baap Dada Ka Rabb.(8)

Balki Wo Shak Me Pade Khel Rahe Hain.(9)

To Tum Us Din Ke Munkir Rahi Jab Aasman Ek Zaahir Dhuwaan Layega.(10)

Aayat 11-20

Ke Logon Ko Dhaanp Lega Ye Hai Dardnak Azaab.(11)

Us Din Kahenge Ay Hamare Rabb Hum Par Se Azaab Khol De Hum Imaan Late Hain.(12)

Kahan Se Ho Unhne Naseehat Manna Halanki Unke Paas Saaf Bayan Farmane Wala Rasool Tashreef La Chuka.(13)

Fir Usse Rugardaan Hue Aur Bole Sikhaya Hua Diwana Hai.(14)

Hum Kuchh Dino Ko Azaab Khole Dete Hain Tum Fir Wahi Karoge.(15)

Jis Din Hum Sabse Badi Pakad Pakdenge Beshak Hun Badla Lene Wale Hain.(16)

Aur Beshak Humne Unse Pehle Firaun Ki Qaum Ko Jaancha Aur Unke Paas Ek Mo'azzaz Rasool Taareef Laya.(17)

Ke Allah Ke Bando Ko Mujhe Supurd Kar Do Beshak Me Tumhare Liye Amaanat Wala Rasool Hun.(18)

Aur Allah Ke Muqabil Sarkashi Na Karo Mai

Tumhare Paas Ek Raushan Sanad Lata Hun.(19)
 Aur Mai Panaah Leta Hu Apne Rabb Aur
 Tumhare Rabb Se Isse Ke Tum Muje Sangsaar
 Karo.(20)

Aayat 21-30

Aur Agar Tum Mera Yaqeen Na Lao To Mujh
 Se Kinare Ho Jao.(21)

To Usne Apne Rabb Se Dua Ki Ke Ye Mujrim
 Log Hain.(22)

Humne Hukm Farmaya Ke Mere Bando Ko
 Raato Raat Le Nikal Zaroor Tumhara Peechha
 Kiya Jayega.(23)

Aur Dariya Ko Yunhi Jagah Jagah Se Khula
 Chhod De Beshak Wo Lashkar Duboya
 Jayega.(24)

Kitne Chhod Gaye Baagh Aur Chashme.(25)

Aur Khet Aur Unmda Makaanaat.(26)

Aur Ne'mate Jisme Faarigulbaal The.(27)

Humne Yunhi Kiya Aur Unka Waris Dusri
 Qaum Ko Kar Diya.(28)

To Un Par Aasman Aur Zameen Ne Roye Aur
 Unhen Muhlat Na Di Gayi.(29)

Aur Beshak Humne Bani Israeel Ko Zillat Ke

Azaab Se Najaat Bakhshi.(30)

Aayat 31-40

Firaun Se, Beshak Wo Mutakabbir Hadd Se Badhne Walon Me Se Tha.(31)

Aur Beshak Humne Unhen Danista Chun Liya Us Zamane Walon Se.(32)

Aur Humne Unhen Nishaniyan Ataa Farmayi Jisme Sareeh Inaam Tha.(33)

Beshak Ye Kehte Hain.(34)

Wo To Nahi Magar Hamara Ek Dafa Ka Marna Aur Hum Uthaye Na Jayenge.(35)

To Humare Baap Dada Ko Le Aao Agar Tum Sacche Ho.(36)

Kya Wo Behtar Hai Ya Tubba' Ki Qaum Aur Jo Unse Pehle The Humne Unhen Halaak Kar Diya Beshak Wo Mujrim Log The.(37)

Aur Humne Na Banaye Aasman Aur Zameen Aur Jo Kuchh Unke Darmiyan Hai Khel Ke Taur Par.(38)

Humne Unhne Na Bnaya Magar Haqq Ke Sath Lekin Unme Aksar Jante Nahi.(39)

Beshak Faisla Ka Din Un Sab Ki Meeaad Hai.(40)

Aayat 41-50

Jis Din Koi Dost Kisi Dost Ke Kuchh Kaam Na Aayega Aur Na Unki Madad Hogi.(41)

Magar Jis Par Allah Raham Kare Beshak Wahi Izzat Wala Meharban Hai.(42)

Beshak Thuhad Ka Ped.(43)

Gunahgaron Ki Khurak Hai.(44)

Gale Hue Taambe Ki Tarah Peto Me Josh Marta Hai.(45)

Jaisa Khaulta Paani Josh Maare.(46)

Use Pakdo Theek Bhadakti Aag Ki Taraf Bazor Ghaseette Le Jaao.(47)

Fir Uske Sar Ke Upar Khaulte Pani Ka Azaab Daalo.(48)

Chakh Haan Haan Tu Hi Bada Izzat Wala Karam Wala Hai.(49)

Beshak Ye Hai Wo Jisme Tum Shubha Karte The.(50)

Aayat 51-59

Beshak Darr Wale Amaan Ki Jagah Me Hain.(51)

Baagho Aur Chashmo Me.(52)

Pehenge Kareb Qanadeez Aamne Saamne.(53)

Yunhi Hai Aur Hunne Unhen Byaah Diya
Nihayat Siyaah Aur Raushan Badi Aankho
Waliyon Se.(54)

Usme Har Qism Ka Mewa Maangenge Aman
Wa Amaan Se.(55)

Usme Pehli Maut Ke Siwa Fir Maut Na
Chakhenge Aur Allah Ne Unhen Aag Ke Azaab
Se Bacha Liya.(56)

Tumhare Rabb Ke Fazl Se Yahi Badi Kamyabi
Hai.(57)

To Humne Is Qur'an Ko Tumhari Zabaan Me
Aasaan Kiya Ke Wo Samjhe.(58)

To Tum Intezar Karo Wo Bhi Kisi Intezar Me
Hain.(59)

Surah Jaasiya

Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat Wala.

"Haa Meem".(1)

Kitab Ka Utaarna Hai Allah Izzat Wa Hikmat
Wale Ki Taraf Se.(2)

Beshak Aasmano Aur Zameen Me Nishaniya
Hain Imaan Walon Ke Liye.(3)

Aur Tumhari Paidaish Me Aur Jo Jo Janwar Wo
Failata Hai Unme Nishaniya Hain Yaqeen
Walon Ke Liye.(4)

Aur Raat Aur Din Ki Tabdeeliyon Me Aur
Usme Ke Allah Ne Aasman Se Rozi Ka Sabab
Meh Utara To Usse Zameen Ko Uske Mare
Peechhe Zinda Kiya Aur Hawaao Ki Gardish
Me Nishaniyan Hain Aqlmando Ke Liye.(5)

Ye Allah Ki Aayaten Hain Ke Hum Tum Par
Haqq Ke Sath Padhte Hain Fir Allah Aur Uski
Aayaton Ko Chhod Kar Kaun Si Baat Par Imaan
Layenge.(6)

Kharabi Hai Har Bade Bohtaanhaye Gunahgar
Ke Liye.(7)

Allah Ki Aayaton Ko Sunta Hai Ke Us Par Padhi Jati Hai Fir Hat Par Jamta Hai Guroor Karta Giya Unhen Suna Hi Nahi To Use Khushkhabri Sunao Dardnak Azaab Ki.(8)

Aur Jab Hamari Aayaton Me Se Kisi Par Ittela' Paye Uski Hasi Banata Hai Unke Liye Khwari Ka Azaab.(9)

Unke Peechhe Jahannam Hai Aur Unhen Kuchh Kaam Na Dega Unka Kamaya Hua Aur Na Wo Jo Allah Ke Siwa Himayati Thehra Rakhe The Aur Unke Liye Bada Azaab Hai.(10)

Aayat 11-20

Ye Raah Dikhana Hai Aur Jinhone Apne Rabb Ki Aayaton Ko Na Mana Unke Liye Dardnaak Azaab Me Se Sakht Tar Azaab Hai.(11)

Allah Hai Jisne Tumhare Bas Me Dariya Kar Diya Ke Usme Uske Hukm Se Kashtiyen Chale Aur Isliye Ke Uska Fazl Talash Karo Aur Isliye Ke Haqq Maano.(12)

Aur Tumhare Liye Kaam Me Lagaye Jo Kuchh Aasmano Me Hain Aur Jo Kuchh Zameen Me Apne Hukm Se, Beshak Isme Nishaniyan Ahi Sochne Walon Ke Liye.(13)

Imaan Walon Se Farmao Darguzre Unse Jo Allah Ke Dinon Ki Ummeed Nahi Rakhte Taaki Allah Ek Qaum Ko Uski Kamai Ka Badla De.(14)

Jo Bhala Kaam Kare To Apne Liye Aur Bura Kare To Apne Bure Ko Fir Apne Rabb Ki Taraf Fere Jaoge.(15)

Aur Beshak Humne Bani Israeel Ko Kitab Aur Hukumat Aur Nubuwwat Ataa Farmayi Aur Humne Unhen Suthri Roziyaan Di Aur Unhen Unke Zamane Walon Par Fazeelat Bakhsi.(16)

Aur Humne Unhen Us Kaam Ki Raushan Daleelen Di To Unhone Ikhtilaaf Na Kiya Magar Baad Iske Ke Ilm Unke Paas Aa Chuka Aapas Ke Hasad Se Beshak Tumhara Rabb Qiyamat Ke Din Unme Faisla Kar Dega Jis Baat Me Ikhtilaf Karte Hain(17)

Fir Humne Us Kaam Ke Umda Raasta Par Tumhen Kiya To Usi Raah Chalo Aur Nadaano Ki Khwahisho Ka Sath Na Do.(18)

Beshak Wo Allah Ke Muqabil Tumhen Kuchh Kaam Na Denge Aur Beshak Zalim Ek Dusre Ke Dost Hain Aur Dar Walon Ka Dost Allah.(19)

Ye Logon Ki Aankhen Kholna Hai Aur Imaan

Walon Ke Liye Hidayat Wa Rahmat.(20)

Aayat 21-30

Kya Jinhone Buraiyon Ka Irtekaab Kiya Ye Samjhte Hain Ke Hum Unhne Un Jaisa Kar Denge Jo Imaan Laye Aur Acche Kaam Kiye Ke Inki Unki Zindagi Aur Maut Barabar Ho Jaye Kya Hi Bura Hukm Lagate Hain.(21)

Aur Allah Ne Aasmano Aur Zameen Ko Haqq Ke Sath Banaya Aur Isliye Ke Har Jaan Apne Kiye Ka Badla Paaye Aur Un Par Zulm Na Hoga.(22)

Bhala Dekho To Wo Jisne Apni Khwahish Ko Apna Khuda Thehra Liya Aur Allah Ne Use Ba-wasfe Ilm Ke Gumraah Kiya Aur Uske Kaam Aur Dil Par Muhar Laga Di Aur Uski Aankho Par Parda Daala To Allah Ke Baad Use Kaun Raah Dikhave, To Kya Tum Dhyan Nahi Karte.(23)

Aur Bole Wo To Nahi Magar Yahi Hamari Duniya Ki Zindagi Marte Hain Aur Jeete Hain Aur Hume Halaak Nahi Karta Magar Zamana Aur Unhone Iska Ilm Nahi Wo To Nire Guman Daudaate Hain.(24)

Aur Jab Un Par Hamari Raushan Aayat Padhi Jayen To Bas Unki Hujjat Yahi Hoti Hai Ki Kehte Hain Ke Hamare Baap Daada Ko Le Aao Tum Agar Sacche Ho.(25)

Tum Farmao Allah Tumhen Jilata Hai Fir Tum Ko Marega Fir Tum Sab Ko Ikattha Karega Qiyamat Ke Din Jisme Koi Shak Nahi Lekin Bahut Aadmi Nahi Jante.(26)

Aur Allah Hi Ke Liye Hai Aasmano Aur Zameen Ki Saltanat Aur Jis Din Qiyamat Qaeem Hogi Batil Walo Ki Us Din Haar Hai.(27)

Aur Tum Har Giroh Ko Dekhoge Zaanu Ke Bal Gire Hue Har Giroh Apne Naama E Aa'mal Ki Taraf Bulaya Jayega Aaj Tumhen Tumhare Kiye Ka Badla Diya Jayega.(28)

Hamara Ye Nawishta Tum Par Haqq Bolta Hai Hum Likhte Rahe The Jo Tumne Kiya.(29)

To Wo Jo Imaan Laye Aur Acche Kaam Kiye Unka Rabb Unhen Apni Rahmat Me Lega Ye Khuli Kamyabi Hai.(30)

Aayat 31-37

Aur Jo Kafir Hue Unse Farmaya Jayega Kya Na Tha Ki Meri Aayat Padhi Jati Thi To Tum

Takabbur Karte The Aur Tum Mujrim Log The.(31)

Aur Jab Kaha Jata Beshak Allah Ka Wada Saccha Hai Aur Qiyamat Me Shak Nahi Tum Kehte Hum Nahi Jante Qiyamat Kya Cheez Hai Hume To Yunhi Kuchh Guman Sa Hota Hai Aur Hume Yaqeen Nahi.(32)

Aur Un Par Khul Gayi Unke Kaamo Ki Buraiyan Aur Unhen Gher Liya Us Azaab Ne Jiski Hasi Banate The.(33)

Aur Farmaya Jayega Aaj Hum Tumhen Chhod Denge Jaise Tum Apne Is Din Ke Milne Ko Bhoole Hue The Aur Tumhara Thikana Aag Hai Aur Tumhara Koi Madadgar Nahi.(34)

Ye Isliye Ke Tum Ne Allah Ki Aayaton Ka Thattha Banaya Aur Duniya Ki Zindagi Ne Tumhen Fareb Diya To Aaj Na Wo Aag Se Nikale Jayen Aur Na Unse Koi Manana Chahe.(35)

To Allah Hi Ke Liye Sab Khoobiyan Hai Aasmano Ka Rabb Aur Zameen Ka Rabb Aur Sare Jahan Ka Rabb .(36)

Aur Usi Ke Liye Badaai Hai Aasmano Aur Zameen Me Aur Wahi Izzat Wa Hikmat Wala.(37)

Our Books In Roman Urdu :

- (1) Bahaar -e- Tehreer (14 Parts)
 - Abde Mustafa Muhammad Sabir Qadri
 - (2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
 - Abde Mustafa Muhammad Sabir Qadri
 - (3) Azaan -e- Bilal Aur Suraj Ka Nikalna
 - Abde Mustafa Muhammad Sabir Qadri
 - (4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua)
 - Abde Mustafa Official
 - (5) Gaana Bajana Band Karo, Tum Musalman Ho!
 - Abde Mustafa Muhammad Sabir Qadri
 - (6) Shabe Meraj Ghause Paak
 - Abde Mustafa Muhammad Sabir Qadri
 - (7) Shabe Meraj Nalain Arsh Par
 - Abde Mustafa Muhammad Sabir Qadri
 - (8) Hazrate Owais Qarni Ka Ek Waqiya
 - Abde Mustafa Muhammad Sabir Qadri
 - (9) Dr. Tahir Aur Waqar -e- Millat
 - Abde Mustafa Muhammad Sabir Qadri
 - (10) Taqreer Karne Waala Kaisa Ho?
 - Abde Mustafa Muhammad Sabir Qadri
 - (11) Ghair Sahaba Mein Radiallaho Ta'ala Anho Ka Istemaal
 - Abde Mustafa Muhammad Sabir Qadri
 - (12) Ikhtelaf Ikhtelaf Ikhtelaf
 - Abde Mustafa Muhammad Sabir Qadri
 - (13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
 - Abde Mustafa Muhammad Sabir Qadri
 - (14) Binte Hawwa (Ek Sanjida Tehreer)
 - Kanize Akhtar
 - (15) Sex Knowledge (Islam Mein Sohbat Ke Aadab)
 - Abde Mustafa Muhammad Sabir Qadri
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- (16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq
- Abde Mustafa Muhammad Sabir Qadri
- (17) Aurat Ka Janaza - Janabe Ghazal Sahiba
- (18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani
- Abde Mustafa Muhammad Sabir Qadri
- (19) Huzoor Ki Shaan In The Quraan
- Mufti Ahmad Yaar Khan Nayeemi
- (20) Husne Mustafa Aur Kalame Raza
- Maulana Sajjad Ali Faizi
- (21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam
- Tajushshariah, Mufti Akhtar Raza Khan
- (22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala
Tha? - Abde Mustafa Muhammad Sabir Qadri
- (23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?
- Abde Mustafa Muhammad Sabir Qadri
- (24) Sharah Mishkaat (Kitabul Iman)
- Mufti Ahmad Yaar Khan Nayeemi
- (25) Chand Ghair Motabar Kitabein - Maulana Hasan Noori
- (26) Tirmizi (Part 1) - Muhammad Bin Eisa Tirmizi
- (27) Aaiye Namaz Seekhein (Part 1)
- Abde Mustafa Muhammad Sabir Qadri
- (28) Sharah Mishkaat (Kitabul Ilm)
- Mufti Ahmad Yaar Khan Nayeemi
- (29) Sahih Bukhari Aur Ilme Ghaib
- Allama Muhammad Abdul Qadir
- (30) Difa -e- Kanzul Iman
- Tajushshariah, Mufti Akhtar Raza Khan
- (31) Pehle Farz Nafil Baad Mein
- Aala Hazrat, Imam Ahmad Raza Khan Bareilvi
- (32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara
Jayega - Abde Mustafa Muhammad Sabir Qadri
- (33) Yaare Ghaar - Dr. Asif Ashraf Jalali
- (34) Tie Ka Mas'ala - Huzoor Tajushshariah
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- (35) Sawaneh Tajushshariah - Mufti Dr. Yunus Raza
(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi
(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - Muhammad Kashif Raza Shaad Misbahi
(38) Hussamul Haramain
- Aala Hazrat Imam Ahmad Raza Khan Barelvi
(39) Haque Par Kaun? - Allama Muhammad Zafar Attari
(40) Shirk Kya Hai? - Allama Muhammad Ahmad Misbahi
(41) Qurbani Ka Bayaan From Bahaar -e- Shariat
- Allama Mufti Amjad Ali Aazmi
(42) Zibah Ka Bayaan From Bahaar -e- Shariat
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