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Imalan

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SABIIYA
VIRTUAL PUBLICATION

21

Kanzul Imaan

ROMAN URDU TRANSLITERATION

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IMAM AHMAD RAZA KHAN BARELVI

RAHIMAHULLAHU TA'ALA

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A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines that form a frame around the central text.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

(C) Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

(D) PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Surah Ankaboot

Aayat 45-50

Aye Mahboob Padho Jo Kitab Tumhari Taraf Wahih Ki Gai Aur Namaz Qaaim Farmao Beshak Namaz Mana Karti Hai Be Hayai Aur Buri Baat Se Aur Beshak Allah Ka Zikr Sabse Bada Aur Allah Janta Hai Jo Tum Karte Ho (45)

Aur Aye Musalmano! Kitabiyo Se Na Jhagdo Magar Wo Jinhone Un Mein Zulm Kiyq Aur Kaho Hum Imaan Laaye Is Par Jo Humari Taraf Utra Aur Jo Tumhari Taraf Utra Aur Humara Tumhara Ek Mabood Hai Aur Hum Uske Huzoor Gardan Rakhe Hain (46)

To Aye Mahboob Yunhi Tumhari Taraf Kitab Utaari To Wo Jinhein Humne Kitab Ata Farmai Is Par Imaan Laate Hain Aur Kuchh In Mein Se Hain Jo Is Par Imaan Laate Hain Aur Humari Aayato Se Munkir Nahin Hote Magar Kafir (47) Aur Isse Pehle Tum Koi Kitab Na Padhte The Aur Na Apne Haath Se Kuchh Likhte The Yun Hota To Batil Waale Zaroor Shak Laate (48)

Balki Wo Raushan Aayatein Hain Un Ke Seeno

Mein Jin Ko Ilm Diya Gaya Aur Humari Aayato Ka Inkar Nahin Karte (49)

Aur Bole Kyun Na Utri Kuchh Nishaniya Un Par Unke Rab Ki Taraf Se Tum Farmao Nishaniya To Allah Hi Ke Paas Hain Aur Main To Yahi Saaf Dar Sunane Waala Hoon (50)

Aayat 51-60

Aur Kya Ye Unhein Bas Nahin Ke Humne Tum Par Kitab Utari Jo Un Par Padhi Jaati Hai Beshak Us Mein Rehmat Aur Naseehat Hai Imaan Waalo Ke Liye (51)

Tum Farmao Allah Bas Hai Mere Aur Tumhare Darmiyan Gawah Jaanta Hai Jo Kuchh Aasmano Aur Zameen Mein Hai Aur Wo Jo Batil Par Yaqeen Laaye Aur Allah Ke Munkir Hue Wahi Ghaate Mein Hain (52)

Aur Tum Se Azaab Ki Jaldi Karte Hain Aur Ek Thehrai Muddat Na Hoti To Zaroor Un Par Azaab Aa Jaata Aur Zaroor Un Par Achanak Aayega Jab Wo Bekhabar Honge (53)

Tumse Azaab Ki Jaldi Machate Hain Aur Beshak Jahannam Ghare Hue Hai Kafiro Ko (54)

Jis Din Unhein Dhanpega Azaab Un Ke Upar
 Aur Unke Paaon Ke Niche Se Aur Farmayega
 Chakho Apne Kiye Ka Maza (55)

Aye Mere Bando Jo Imaan Laaye Beshak Meri
 Zameen Wasee Hai To Meri Hi Bandagi Karo
 (56)

Har Jaan Ko Maut Ka Maza Chakhna Hai Phir
 Humari Hi Taraf Phiroge (57)

Aur Beshak Jo Imaan Laaye Aur Achhe Kaam
 Kiye Zaroor Hum Unhein Jannat Ke Baala
 Khano Par Jagah Denge Jinke Niche Nehrein
 Behti Hongi Humesha Un Mein Rahenge Kya
 Hi Achha Ajr Kaam Waalo Ka (58)

Wo Jinhone Sabr Kiya Apne Rab Hi Par
 Bharosa Rakhte Hain (59)

Aur Zameen Par Chalne Waale Hain Ke Apni
 Rozi Saath Nahin Rakhte Allah Rozi Deta Hai
 Unhein Aur Tumhein Aur Wahi Sunta Jaanta
 Hai (60)

Aayat 61-69

Aur Agar Tum Unse Puchhoge Kisne Banaye
 Aasman Aur Zameen Aur Kaam Mein Lagaye
 Suraj Aur Chand To Zaroor Kahenge Allah Ne

To Kahan Aundhe Jaate Hain (61)

Allah Kushada Karta Hai Rizq Apne Bando Mein Jiske Liye Chahe Aur Tangi Farmata Hai Jiske Liye Chahe Beshak Allah Sab Kuchh Jaanta Hai (62)

Aur Jo Tum Unse Puchho Kisne Utara Aasman Se Paani To Uske Sabab Zameen Zinda Kar Di Mare Pichhe Zaroor Kahenge Allah Ne Tum Farmao Sab Khoobiya Allah Ko Balki Un Mein Aksar Be Aql Hain (63)

Aur Ye Dunya Ki Zindagi To Nahin Magar Khel Kood Aur Beshak Aakhirat Ka Ghar Zaroor Wahi Sachhi Zindagi Hai Kya Achha Tha Agar Jaante (64)

Phir Jab Kashti Mein Sawaar Hote Hain Allah Ko Pukaarte Hain Ek Usi Par Aqeeda La Kar Phir Jab Wo Unhein Khushki Ki Taraf Bacha Laata Hai Jabhi Shirk Karne Lagte Hain (65)

Ke Nashukri Karein Humari Di Hui Nemat Ki Aur Bartein To Ab Jaana Chahte Hain (66)

Aur Kya Unhone Ye Na Dekha Ke Humne Hurmat Waali Zameen Panah Banai Aur Unke Aas Paas Waale Log Uchak Liye Jaate Hain To Kya Batil Par Yaqeen Laate Hain Aur Allah Ki Di Hui Nemat Se Nashukri Karte Hain (67)

Aur Usse Badh Kar Zalim Kaun Jo Allah Par Jhoot Bandhe Ya Haq Ko Jhutlaye Jab Wo Uske Paas Aaye Kya Jahannam Mein Kafiro Ka Thikana (68)

Aur Jinhone Humari Raah Mein Koshish Ki Zaroor Hum Unhein Apne Raste Dikhayenge Aur Beshak Allah Neko Ke Saath Hai (69)

Surah Room

Aayat 1-10

**Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat Wala.**

Alif Laam Meem (1)

Roomi Maghloob Hue (2)

Paas Ki Zameen Mein Aur Apni Maghloobi Ke Baad Anqareeb Ghalib Honge (3)

Chand Baras Mein Hukm Allah Hi Ka Hai Aage Aur Pichhe Aur Us Din Imaan Waale Khush Honge (4)

Allah Ki Madad Se Wo Karta Jis Ki Chahe Aur Wahi Hai Izzat Waala Meharban (5)

Allah Ka Waada Allah Apna Waada Khilaf Nahin Karta Lekin Bahut Log Nahin Jaante (6)
 Jante Hain Aankho Ke Saamne Ki Duniyawi Zindagi Aur Wo Aakhirat Se Poore Be Khabar Hain (7)

Kya Unhone Apne Jee Mein Na Socha Ke Allah Ne Paida Kiye Aasman Aur Zameen Aur Jo Kuchh Inke Darmiyan Hai Magar Haq Aur Ek Muqarrar Miyaad Se Aur Beshak Bahut Se Log Apne Rab Se Milne Ka Inkar Rakhte Hain (8)

Aur Kya Unhone Zameen Mein Safar Na Kiyq Dekhte Ke Unse Aglo Ka Anjaam Kaisa Hua Wo Unse Zyada Zor Aawar The Aur Zameen Joti Aur Aabad Ki Unki Aabadi Se Zyada Aur Unke Rasool Unke Paae Raushan Nishaniya Laaye To Allah Ki Shaan Na Thi Ke Un Ke Paas Raushan Nishaniya Laaye To Allah Ki Shaan Na Thi Ke Un Par Zulm Karta Haan Wo Khud Hi Apni Jano Par Zulm Karte The (9)

Phir Jinhone Hadd Bhar Ki Burai Ki Unkw Anjaam Ye Hua Ke Allah Ki Aayatein Jhutlane Lage Aur Unke Saath Tamaskhur Karte (10)

Aayat 11-20

Allah Pehle Banatq Hai Phir Dobara Banayega
Phir Uski Taraf Phiroge (11)

Aur Jis Din Qiyamat Qaaim Hogi Mujrimo Ki
Aas Toot Jayegi (12)

Aur Unke Shareek Unke Sifarashi Na Honge
Aur Wo Apne Shareeko Se Munkir Ho Jaayein
(13)

Aur Jis Din Qiyamat Qaaim Hogi Us Din Alag
Ho Jayenge (14)

To Wo Jo Imaan Laaye Aur Achhe Kaam Kiye
Baagh Ki Kyaari Mein Un Ki Khatirdari Hogi
(15)

Aur Wo Jo Kafir Hue Aur Humari Aayatein Aur
Aakhirat Ka Milna Jhutlaya Wo Azaab Mein La
Dhare Jayenge (16)

To Allah Ki Paaki Bolo Jab Sharm Karo Aur Jab
Subah Ho (17)

Aur Usi Ki Tareef Hai Aasmano Aur Zameen
Mein Aur Kuchh Din Rahe Aur Jab Tumhein
Dopahar Ho (18)

Wo Zinda Ko Nikaalta Hai Murde Se Aur
Murde Ko Nikaalta Hai Zinda Se Aur Zameen

Ko Jilaata Hai Uske Mare Pichhe Aur Yun Hi Tum Nikaale Jaoge (19)

Aur Usi Ki Nishaniyo Se Hai Ye Ke Tumhein Paida Kiya Mitti Se Phir Jabhi Tum Insan Ho Dunya Mein Phaile Hue (20)

Aayat 21-30

Aur Uski Nishaniyo Se Hai Ke Tumhare Liye Tumhari Hi Jins Se Jode Banaye Ke Unse Aaram Pao Aur Tumhare Aapas Mein Muhabbat Aur Rahmat Rakhi Hai (21)

Aur Uski Nishaniyo Se Hai Aasmano Aur Zameen Ki Paidaish Aur Tumhari Zubano Aur Rangato Ka Ikhtelaf Hai Beshak Us Mein Nishaniya Hain Janne Waalo Ke Liye (22)

Aur Uski Nishaniyo Mein Se Hai Raat Aur Din Mein Tumhara Sona Aur Uska Fazl Talash Karna Beshak Is Mein Nishaniya Hain Sunne Waalo Ke Liye (23)

Aur Uski Nishaniyo Se Hai Ke Tumhein Bijli Dikhata Hai Darati Aur Ummeed Dilati Aur Aasman Se Paani Utaarta Hai To Usse Zameen Ko Zinda Karta Hai Uske Mare Pichhe Beshak Is Mein Nishaniya Hain Aql Waalo Ke Liye

(24)

Aur Uski Nishaniyo Se Hai Ke Uske Hukm Se Aasman Aur Zameen Qaaim Hain Phir Jab Tumhein Zameen Se Ek Nida Farmayega Jabhi Tum Nikal Padoge (25)

Aur Usi Ke Hain Jo Koi Aasmano Aur Zameen Mein Hain Sab Uske Zere Hukm Hain (26)

Aur Wahi Hai Ke Awwal Banata Hai Phir Use Dobara Banayega Aur Ye Tumhari Samajh Mein Is Par Zyada Aasan Hona Chahiye Aur Usi Ke Liye Sabse Bartar Shaan Aasmano Aur Zameen Mein Aur Wahi Izzat Wa Hikmat Waala Hai (27)

Tumhare Liye Ek Kahawat Bayaan Farmata Hai Khud Tumhare Apne Haal Se Kya Tumhare Liye Tumhare Haath Ke Maal Ghulamo Mein Se Kuchh Shareek Hain Us Mein Jo Humne Tumhein Rozi Di To Tum Sab Us Mein Barabar Ho Tum Unse Daro Jaise Aapas Mein Ek Dusre Se Darte Ho Hum Aisi Mufassal Nishaniya Bayaan Farmate Hain Aql Waalo Ke Liye (28)

Balki Zalim Apni Khwahish Ke Pichhe Ho Liye Be Jaane To Use Kaun Hidayat Kare Jise Khuda Ne Gumrah Kiya Aur Unkq Koi Madadgar Nahin (29)

To Apna Moonh Seedha Karo Allah Ki Ita'at Ke Liye Ek Akele Usi Ke Ho Kar Allah Ki Daali Hui Bana Jis Par Logon Ko Paida Kiya Allah Ki Banai Cheez Na Badalna Yahi Seedha Deen Hai Magar Bahut Log Nahin Jaante (30)

Aayat 31-40

Uski Taraf Ruju Laate Hue Aur Usse Daro Namaz Qaaim Rakho Aur Mushriko Se Na Ho (31)

Un Mein Se Jinhone Apne Deen Ko Tukde Tukde Kar Diya Aur Jo Gaye Giroh Giroh Har Giroh Jo Uske Paas Hai Us Par Khush Hai (32)

Aur Jab Logon Ko Takleef Pahunchi Hai To Apne Rab Ko Pukaarte Hain Uski Taraf Ruju Laate Hue Phir Jab Wo Unhein Apne Paas Se Rahmat Ka Maza Deta Hai Jabhi Un Mein Se Ek Giroh Apne Rab Ka Shareek Thehrane Lagta Hai (33)

Ke Humare Diye Ki Nashukri Karein To Barat Lo Ab Qareeb Janna Chahte Ho (34)

Ya Humne Un Par Koi Sanad Utaari Ke Wo Unhein Humare Shareek Bata Rahi Hai (35)

Aur Jab Hum Logon Ko Rahmat Ka Maza Dete

Hain Us Par Khush Ho Jaate Hain Aur Agar Unhein Koi Burai Pahunchne Badla Uska Jo Unke Haatho Ne Bheja Jabhi Wo Na Ummeed Ho Jaate Hain (36)

Aur Kya Unhone Na Dekha Ke Allah Rizq Wasee Farmata Hai Jiske Liye Chahe Aur Tangi Farmata Hai Jiske Liye Chahe Beshak Is Mein Nishaniya Hain Imaan Waalo Ke Liye (37)

To Rishtadar Ko Uska Haq Do Aur Miskeen Aur Musafir Ko Ye Behtar Hai Unke Liye Jo Allah Ki Raza Chahte Hain Aur Unhi Ka Kaam Bana (38)

Aur Tum Jo Cheez Zyada Lene Ko Do Ke Dene Waale Ke Maal Badhein To Wo Allah Ke Yahan Na Badhegi Aur Jo Tum Khairat Do Allah Ki Raza Chahte Hue To Unhi Ke Done Hain (39)

Aur Tum Jo Cheez Zyada Lene Ko Do Ke Dene Waale Ke Maal Badhein To Wo Allah Ke Yahan Na Badhegi Aur Jo Tum Khairat Do Allah Ki Raza Chahte Hue To Unhi Ke Done Hain (40)

Aayat 41-50

Chamki Kharabi Khushki Aur Tari Mein Un Buraiyo Se Jo Logon Ke Haatho Ne Kamai Taaki Unhein Unke Baaz Kotako Ka Maza Chakhaye Kahin Wo Baaz Aayein (41)

Tum Farmao Zameen Mein Chal Kar Dekho Kaisa Anjaqm Hua Aglo Ka Un Mein Bahut Mushrik The (42)

To Apna Moonh Seedha Kar Ibadat Ke Liye Qabal Iske Ke Wo Din Aaye Jise Allah Ki Taraf Se Talna Nahin Us Din Alag Phat Jayenge (43)
Jo Kufr Kare Uske Kufr Ka Wabaal Usi Par Aur Jo Achha Kaam Karein Wo Apne Hi Liye Tayyari Kar Rahe Hain (44)

Taaki Sila De Unhein Jo Imaan Laaye Aur Achhe Kaam Kiye Apne Fazl Se Beshak Wo Kafiro Ko Dost Nahin Rakhta (45)

Aur Uski Nishaniyo Se Hai Ke Hawayein Bhejta Hai Muzda Sunati Aur Isliye Ke Tumhein Apni Rahmat Ka Zaiqa De Aur Isliye Ke Kashti Uske Hukm Se Chale Aur Isliye Ke Uska Fazl Talash Karo Aur Isliye Ke Tum Haq Maano (46)

Aur Beshak Humne Tumse Pehle Kitne Rasool Unki Qaum Ki Taraf Bheje To Wo Unke Paas Khuli Nishaniya Laaye Phir Humne Mujrimo Se Badla Liya Aur Humare Zimma Karam Par Hai Musalmano Ki Madad Farmana (47)

Allah Hai Ke Bhejta Hai Hawayein Ke Ubharti Hain Badal Phir Use Phaila Deta Hai Aasman Mein Jaisa Chahe Aur Use Paarah Paarah Karta Hai To Tu Dekhe Ke Uske Beech Kein Se Meenh Nikal Raha Hai Phir Jab Use Pahunchata Hai Apne Bando Mein Jiski Taraf Chahe Jabhi Wo Khushiya Manate Hain (48)

Agarche Uske Utaare Se Pehle Aas Tode Hue The (49)

To Allah Ki Rahmat Ke Asar Dekho Kyunkar Zameen Ko Jilaata Hai Uske Mare Pichhe Beshak Wo Murdo Ko Zinda Karega Aur Wo Sab Kuchh Kar Sakta Hai (50)

Aayat 51-60

Aur Agar Hum Koi Hawa Bhejein Jisse Wo Kheti Ko Zard Dekhein To Zaroor Uske Baad Nashukri Karne Lagein (51)

Isliye Ke Tum Murdo Ko Nahin Sunaate Aur Na

Bahro Ko Pukarna Sunao Jab Wo Peeth De Kar Phirein (52)

Aur Na Tum Andho Ko Unki Gumrahi Se Raah Par Laao Tum To Usi Ko Sunate Ho Jo Humari Aayato Par Imaan Laaye To Wo Gardan Rakhe Hue Hain (53)

Allah Hai Jis Ne Tumhein Ibteda Mein Kamzor Banaya Phir Tumhein Natawani Se Taaqat Bakhshi Phir Quwwat Ke Baad Kamzori Aur Budhapa Diya Banata Hai Jo Chahe Wahi Ilm Wa Qudrat Waala Hai (54)

Aur Jis Din Qiyamat Qaaim Hogi Mujrim Qasam Khayenge Ke Na Rahe The Magar Ek Ghadi Wo Aise Jo Aundhe Jaate The (55)

Aur Bole Wo Jinko Ilm Aur Imaan Mila Hai Beshak Tum Rahe Allah Ke Likhe Hue Mein Uthne Ke Din Tak To Ye Hai Wo Din Uthne Ka Lekin Tum Na Jaante The (56)

To Us Din Zalimo Ko Nafa Na Degi Unki Mazrat Aur Na Unse Koi Raazi Karna Maange (57)

Aur Beshak Humne Logon Ke Liye Is Quran Mein Har Qism Ki Misaal Bayaan Farmai Aur Agar Tum Unke Paas Koi Nishani Laao To Zaroor Kafir Kahenge Tum To Nahin Magar

Batil Par (58)

Yun Hi Muhar Kar Deta Hai Allah Jahilo Ke
Dilo Par (59)

To Sabr Karo Beshak Allah Ka Waada Sachcha
Hai Aur Tumhein Sabak Na Kar Dein Wo Jo
Yaqeen Nahin Rakhte (60)

Surah Luqman

Ayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat Wala.

"Alif-laam-meem".(1)

Ye Hikmat Wali Kitab Ki Aayaten Hain.(2)

Hidayat Aur Rahmat Hain Neko Ke Liye.(3)

Wo Jo Namaz Qaeem Rakhe Aur Zakat Den
Aur Akhirat Par Yaqeen Layen.(4)

Wahi Apne Rabb Ki Hidayat Par Hain Aur
Unhin Ka Kaam Bana.(5)

Aur Kuchh Log Khel Ki Baaten Khareedte Hain
Ke Allah Ki Raah Se Behka Den Be-samjhe Aur
Use Hansi Bana Len Unke Liye Zillat Ka Azaab
Hai.(6)

Aur Jab Us Par Hamari Aayatein Padhi Jayen
To Takabbur Karta Hua Fire Jaise Unhen Suna
Hi Nahi Jaise Uske Kaamo Me Tent Hai To Use
Dardnak Azaab Ka Muzda Do.(7)

Beshak Jo Iman Laye Aur Acche Kaam Kiye
Unke Liye Chain Ke Baagh Hain.(8)

Hamesha Unme Rahenge Allah Ka Wada Hai Saccha Aur Wahi Izzat Wa Hikmat Wala Hai.(9)

Usne Aasman Banaye Be Aise Sutoono Ke Jo Tumhen Nazar Aaye Aur Zameen Me Daale Langar Ke Tumhen Le Kar Na Kaanpe Aur Usme Har Qism Ke Janwar Failaye Aur Humne Aasman Se Pani Utara To Zameen Me Har Nafees Joda Ugaya.(10)

Aayat 11-20

Ye To Allah Ka Banaya Hua Hai Mujhe Wo Dikhao Jo Uske Siwa Auron Ne Banaya Balki Zalim Khuli Gumrahi Me Hai.(11)

Aur Beshak Humne Luqman Ko Hikmat Ataa Farmayi Ke Allah Ka Shukr Kar Aur Jo Shukr Kare Wo Apne Bhale Ko Shukr Karta Hai Aur Jo Nashukri Kare To Beshak Allah Be-parwah Hai Sab Khoobiyon Saraaha.(12)

Aur Yaad Karo Jab Luqman Ne Apne Bete Se Kaha Aur Wo Naseehat Karta Tha, Ay Mere Bete Allah Ka Kisi Ko Shareek Na Karna, Beshak Shirk Bada Zulm Hai.(13)

Aur Humne Aadmi Ko Uske Maa Baap Ke

Baare Me Taakeed Farmayi Uski Maa Ne Use Pet Me Rakha Kamzori Par Kamzori Jhelti Hui Aur Uska Doodh Chhootna Do(2) Baras Me Hai Ye Ke Haqq Maan Mera Aur Apne Maa Baap Ka Aakhir Mujhi Tak Aana Hai.(14)

Aur Agar Wo Dono Tujh Se Koshish Kare Ke Mera Shareek Thehraye Aisi Cheez Ko Jiska Tujhe Ilm Nahi To Unka Kehna Na Maan Aur Duniya Me Acchi Tarah Ka Sath De Aur Iski Raah Chal Jo Meri Taraf Ruju' Laya Fir Meri Hi Taraf Tumhen Fir Aana Hai To Mai Bata Dunga Ji Tum Karte The.(15)

Ay Mere Bete Burai Agar Raai Ke Daana Barabar Ho Fir Wo Patthar Ki Chattan Me Ya Aasmano Me Ya Zameen Me Kahin Ho Allah Use Le Aayega Beshak Allah Har Bariki Ka Janne Wala Khabardar Hai.(16)

Ay Mere Bete Namaz Barpa Rakh Aur Acchi Baat Ka Hukm De Aur Buri Baat Se Mana Kar Aur Jo Uftaad Tujh Par Pade Us Par Sabr Kar, Beshak Ye Himmat Ke Kaam Hain.(17)

Aur Kis Se Baat Karne Me Apna Rukhsara Kuj Na Kar Aur Zameen Me Itrata Na Chal Beshak Allah Ko Nahi Bhata Koi Itrata Fakhr Karta.(18)

Aur Miyana Chaal Chal Aur Apni Aawaz Kuchh Past Kar Beshak Sab Aawazo Me Buri Aawaz Gadhe Ki Aawaz (19)

Kya Tum Ne Na Dekha Ke Allah Ne Tumhare Liye Kaam Me Lagaye Jo Kuchh Aasman Aur Zameen Me Hai Aur Tumhen Bharpoor Di Apni Ne'maten Zahir Aur Chhupi Aur Ba'aze Aadmi Allah Ke Bare Me Jhagadte Hai Yun Ke Na Ilm. A Aql Na Koi Raushan Kitab.(20)

Aayat 21-34

Aur Jab Unse Kaha Jaye Uski Pairwi Karo Jo Allah Ne Utara To Kehte Hain Balki Hum To Uski Pairwi Karengे Jis Par Humne Apne Baap Dada Ko Paya Kya Agarche Shaitan Unko Azaabe Dozakh Ki Taraf Bulata Ho.(21)

To Jo Apna Muh Allah Ki Taraf Jhula De Aur Ho Nekokaar To Beshak Usne Mazboot Girah Thani Aur Allah Hi Ki Taraf Hai Sab Kaamo Ki Inteha.(22)

Aur Jo Kufr Kare To Tum Uske Kufr Se Gham Na Khao Unhen Hamari Hi Tarf Firna Hai Hum Unhen Bata Denge Jo Karte The Beshak Allah Dilon Ki Baat Janta Hai.(23)

Hum Unhen Kuchh Baratne Denge Fir Unhen Bebas Kar Ke Sakht Azaab Ki Taraf Le Jayenge.(24)

Aur Agar Tum Unse Poochho Kis Ne Banaye Aasman Aur Zameen To Zaroor Kahenge Allah Ne Tum Farmao Sab Khoobiyon Allah Ko Balki Unme Aksar Jante Nahi.(25)

Allah Hi Ka Hai Jo Kuch Aasmano Aur Zameen Me Hai Beshak Allah Hi Be-niyaz Hai Sab Khoobiyon Saraaha.(26)

Aur Agar Zameen Me Jitne Ped Hai Sab Qalamein Ho Jaye Aur Samundar Uski Siyahi Ho Uske Peechhe Saat Samundar Aur To Allah Ki Baaten Khatm Na Hongi, Beshak Allah Izzat Wa Hikmat Wala Hai.(27)

Tum Sab Ka Paida Karna Aur Qiyamat Me Uthana Aisa Hi Hai Jaisa Ek Jaan Ka Beshak Allah Sunta Dekhta Hai.(28)

Ay Sunne Wale Kya Tune Na Dekha Ki Allah Raat Lata Hai Din Ke Hisse Me Aur Din Karta Hai Raat Ke Hisse Me Aur Isme Suraj Aur Chaand Kaam Me Lagaye Har Ek Ek Muqarrar Meeaad Tak Chalta Hai Aur Ye Ke Allah Tumhare Kaamo Se Khabardar Hai.(29)

Ye Isliye Ke Allah Hi Haqq Hai Aur Uske Siwa

Jinko Poojte Hain Sab Batil Hain Aur Isliye Ke Allah Hi Buland Badai Wala Hai.(30)

Kya Tune Na Dekhe Ke Kishti Dariya Me Chahti Hai Allah Ke Fazl Se Taki Tumhen Wo Apni Kuchh Nishaniyaan Hain Har Bade Sabr Karne Wale Shukr Guzar Ko.(31)

Aur Jab Un Par Aa Padti Hai Koi Mauj Pahado Ki Tarah To Allah Ko Pukarte Hain Nire Usi Par Aqeeda Rakhte Hue Fir Jab Unhen Khushki Ki Taraf Bacha Lata Hai To Unme Koi Aitedal Par Rehta Hai Aur Hamari Aayaton Ka Inkar Na Karega Magar Har Bada Be-wafa Nashukra.(32)

Ay Logon Apne Rabb Se Daro Aur Is Din Ka Khauf Karo Jisme Koi Baap Apne Baccha Ke Kaam Na Aayega Aur Na Koi Kaami Baccha Apne Baap Ko Kuchh Nafa De Beshak Allah Ka Waada Sachha Hai To Hargiz Tumhein Dhoka Na De Dunya Ki Zindagi Aur Hargiz Tumhein Allah Ke Hilm Par Dhoka Na De Wo Bada Farebi (33)

Beshak Allah Ke Paas Hai Qiyamat Ka Ilm Aur Utarta Hai Meenh Aur Janta Hai Jo Kuchh Maaon Ke Peto Me Hai Aur Koi Jaan Nahi Janti Ke Kal Kya Kamayegi Aur Koi Jaan Nahi Janti

Ke Kis Zameen Me Maregi Beshak Allah Janne Wala Batane Wala Hai.(34)

Surah Sajda

Aayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban Rahamat Wala.

"Alif-laam-meem".(1)

Kitab Ka Utaarna Beshak Parwardigare Aalam Ki Taraf Se Hai.(2)

Kya Kehte Hain Unki Banayi Hui Hai, Balki Wahi Haqq Hai Tumhare Rabb Ki Taraf Se Ke Tum Darao Aise Logon Ko Jinke Paas Tum Se Pehle Koi Darr Sunane Na Aaya Is Ummeed Par Ki Wo Raah Payen.(3)

Allab Hai Jisne Aasman Aur Zameen Aur Jo Kuchh Unke Beech Me Hai Chhe (6) Din Me Banaye Fir Arsh Par Istiwa Farmaya Isse Chhoot Kar Tumhara Koi Himayati Aur Na Safarishi To Kya Tum Dhyan Nahi Karte.(4)

Kaam Ki Tabbeer Farmata Hai Aasman Se

Zameen Tam Fir Isi Ki Taraf Ruju' Karega Us Din Ki Jiski Miqdaar Hazar Baras Hai Tumhari Ginti Me.(5)

Ye Hai Har Nihaan Aur Ayaan Ka Janne Wala Izzat Wa Rahmat Wala.(6)

Wo Jisne Jo Cheez Banayi Khoob Banayi Aur Paidaishe Insan Ki Ibteda Mitti Se Farmayi.(7)

Fir Uski Nasl Rakhi Ek Be Qadr Pani Ke Khulasa Se.(8)

Fir Use Theek Kiya Aur Usme Apni Taraf Ki Rooh Foonki Aur Tumhe Kaan Aur Aankhen Aur Dil Ataa Farmaye Kya Hi Thoda Haqq Mante Ho.(9)

Aur Bole Kya Jab Hum Mitti Me Mil Jayenge Kya Fir Naye Banenge Balki Wo Apne Rabb Ke Huzoor Hazir Se Munkir Hain.(10)

Aayat 11-20

Tum Farmao Tumhen Wafat Deta Hai Maut Ka Firishta Jo Tum Par Muqarrar Hai Fir Apne Rabb Ki Taraf Wapas Jaoge.(11)

Aur Kahin Tum Dekho Jab Mujrim Apne Rabb Ke Paas Sar Neeche Daale Honge Ay Hamare Rabb Ab Humne Dekha Aur Suna Hume Fir

Bhej Ke Nek Kaam Karen Hum Ko Yaqeen Aa Gaya.(12)

Aur Agar Hum Chahte Har Jaan Ko Uski Hidayat Ataa Farmaye Magar Meri Baat Qarar Paa Chuki Ke Zaroor Jahannam Ko Bhar Dunga Un Jinno Aur Aadmiyon Sabse.(13)

Ab Chakho Badla Uska Ke Gum Apne Is Din Ki Haazri Bhoole The Humne Gumhen Chhod Diya Ab Hamesha Ka Azaab Chakho Apne Koye Ka Badla.(14)

Hamari Aayato Par Wahi Imaan Laate Hain Ki Jab Ye Unhen Yaad Dilai Jati Hai Sajda Me Gir Jate Hain Aur Apne Rabb Ki Tareef Karte Hue Uski Paaki Bolte Hain Aur Takabbur Nabi Karte.(15-sajda)

Unki Karwate Juda Hoti Hai Khwabgahon Se Aur Apne Rabb Ko Pukarte Hain Darte Aur Ummeed Karte Aur Hamare Diye Hue Me Se Kuchh Khairaat Karte Hain (16)

To Kisi Jee Ko Nahi Maloom Jo Aankh Ki Thandak Unke Liye Chhipa Rahi Hai Sila Unke Kaamon Ka.(17)

To Kya Jo Imaan Wala Hai Wo Us Jaisa Ho Jayega Jo Be-hukm Hai Ye Barabar Nahi.(18)

Jo Iman Laye Aur Acche Kaam Kiye Unke Liye

Basne Ke Baagh Hain Unke Kaamo Ke Sila Me Mehmandari.(19)

Rahe Wo Jo Be-hukm Hain Unka Thikana Aag Hai Jab Kabhi Usme Se Nikalna Chahenge Fir Usi Me Fer Diye Jayenge Aur Unse Farmaya Jayega Chakho Is Aag Ka Azaab Jise Tum Jhuthlate The.(20)

Aayat 21-30

Aur Zaroor Hun Unhen Chakhayenge Kuchh Nazdeek Ka Azaab Us Bade Azaab Se Pehle Jise Dekhne Wala Umeed Kare Ke Abhi Baaz Aayenge.(21)

Aur Usse Badh Kar Zalim Kaun Jise Uske Rabb Ki Aayaton Se Nasihat Ki Gayi Fir Usne Unse Muh Fer Liya Beshak Hum Mujrim Hai Badla Lene Wale Hain.(22)

Aur Beshak Humne Musa Ko Kitab Ataa Farmayi To Tum Uske Milne Me Shak Na Karo Aur Humne Use Bani Israel Ke Liye Hidayat Kiya.(23)

Aur Humne Unme Se Kuchh Inaam Banaye Ke Hamare Hukm Se Batate Jab Ke Unhone Sabr Kiya Aur Wo Hamari Aayaton Par Yaqeen

Laate The.(24)

Beshak Tumhara Rabb Unme Faisla Kar Dega Qiyamat Ke Din Jis Baat Me Ikhtilaf Karte The.(25)

Aur Kya Unhen Us Par Par Hidayat Na Hui Ke Humne Unse Pehle Kitni Sangate Halaak Kar Di Ke Aaj Ye Unke Gharo Me Chal Fir Rahe Hain, Beshak Usne Zaroor Nishaniyan Hain, To Kya Sunte Nahi.(26)

Aur Kya Nahi Dekhte Ki Hum Paani Bhejte Hain Khushk Zameen Ki Taraf Fir Usse Kheti Nikaalte Hain Ke Usme Se Unke Chaupaye Aur Wo Khud Khate Hain, To Kya Unhen Soojhta Nahi.(27)

Aur Kehte Hain Ye Faisla Kab Hoga Agar Tum Sacche Ho.(28)

Tum Farmao Faisla Ke Din Kafiron Ko Unka Imaan Lana Nafa Na Dega Aur Na Unhen Muhlat Mile.(29)

To Unse Muh Fer Lo Aur Intezar Karo Beshak Unhen Bhi Intezar Karna Hai.(30)

Suratul Ahzaab

Ayat 1-10

**Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahamat Wala.**

Ay Ghaib Ki Khabren Batane Wale (Nabi) Allah Ka Yunhi Khauf Rakhna Aur Kafiron Aur Munafiqo Ki Na Sunna Beshak Allah Ilm Wa Hikmat Wala Hai.(1)

Aur Uski Pairwi Rakhna Jo Tumhare Rabb Ki Taraf Se Tumhen Wahee Hoti Hai Ay Log Allah Tumhare Kaam Dekh Raha Hai.(2)

Aur Ay Mehboob Tum Allah Par Bharosa Rakho Aur Allah Bas Hai Kaam Banane Wala.(3)

Allah Ne Kisi Aadmi Ke Andar Do(2) Dil Na Rakhe Aur Tumhari Un Aurton Ko Jinhen Tum Maa Ke Barabar Keh Do Tumhari Maa Na Banaya Aur Na Tumhare Le-paalako Ko Tumhara Beta Banaya, Ye Tumhare Apne Muh Ka Kehna Hai Aur Allah Haqq Farmata Hai Aur Wahi Raah Dikhata Hai.(4)

Unhen Unke Baap Hi Ka Keh Kar Pukaro Ye Allah Ke Nazdeeq Zyada Theek Hai Fir Agar Tumhen Unke Baap Maloom Na Ho To Deen Me Tumhare Bhai Hain Aur Bashariyat Me Tumhare Chachazaad, Aur Tum Par Usme Kuchh Gunah Nahi Jo Nadaanista Tum Se Sadir Hua Haan Wo Gunah Hai Jo Dil Ke Qasd Se Karo Aur Allah Bakhshne Wala Meharban Hai.(5)

Ye Nabi Musalmano Ka Unki Jaan Se Zyada Malik Hai Aur Iski Bibiya Unki Maayein Hain Aur Rishta Waale Allah Ki Kitab Mein Ek Dusre Se Zyada Qareeb Hain Ba Nisbat Aur Musalmano Aur Muhajireen Ke Magar Ye Ke Tum Apne Dosto Par Koi Ehsan Karo Ye Kitab Mein Likha Hai (6)

Aur Aye Mahboob Yaad Karo Jab Humne Nabio Se Ahad Liya Aur Tum Se Aur Nooh Aur Ibrahim Aur Moosa Aur Eisa Bin Maryam Aur Humne Unse Gaadha Ahad Liya (7)

Taaki Sachho Se Unke Sach Ka Sawal Kare Aur Usne Kafiro Ke Liye Dardnak Azaab Tayyar Kar Rakha Hai (8)

Aye Imaan Waalo Allah Ka Ehsan Apne Upar Yaad Karo Jab Tum Par Kuchh Lashkar Aaye

To Humne Un Par Aandhi Aur Wo Lashkar Bheje Jo Tunhein Nazar Na Aaye Aur Allah Tumhare Kaam Dekhta Hai (9)

Jab Kafir Tum Par Aaye Tumhare Upar Se Aur Tumhare Neeche Se Jabki Thathak Kar Reh Gai Nigahein Aur Dil Galo Ke Paas Aa Gaye Aur Tum Allah Par Tarah Tarah Ke Gumaan Karne Lage (10)

Aayat 11-20

Wo Jagah Thi Ke Musalmano Ki Jaanch Hui Aur Khoob Sakhti Se Jhinjode Gaye (11)

Aur Jab Kehne Lage Munafiq Aur Jin Ke Dilo Mein Rog Tha Humein Allah Wa Rasool Ne Waada Na Diya Tha Magar Fareb Ka (12)

Aur Jab Un Mein Se Ek Giroh Ne Kaha Aye Madina Waalo! Yahan Tumhare Theharne Ki Jagah Nahin Tum Gharo Ko Wapas Chalo Aur Un Mein Se Ek Giroh Nabi Se Izn Maangta Tha Ye Keh Kar Ke Humare Ghar Be Hifazat Hain Aur Wo Be Hifazat Na The Wo To Na Chahte The Magar Bhaagna (13)

Aur Agar Un Par Faujein Madina Ke Atraaf Se Aati Phir Unse Kufr Chahti To Zaroor Unka

Maanga De Baithe Aur Us Mein Der Na Karte
Magar Thodi (14)

Aur Beshak Isse Pehle Wo Allah Se Ahad Kar
Chuke The Ke Peeth Na Pherenge Aur Allah Ka
Ahad Puchha Jayega (15)

Tum Farmao Hargiz Tumhein Bhagna Nafa Na
Dega Agar Maut Ya Qatl Se Bhago Aur Jab Bhi
Dunya Na Baratne Diye Jaoge Magar Thodi
(16)

Tum Farmao Wo Kaun Hai Jo Allah Ka Hukm
Tum Par Se Taal De Agar Wo Tumhara Bura
Chahe Ya Tum Par Muhar Farmana Chahe Aur
Wo Allah Ke Siwa Koi Haami Na Payenge Na
Madadgaar (17)

Beshak Allah Janta Hai Tumhare Unko Jo
Auron Ko Jihad Se Rokte Hain Aur Apne
Bhaiyon Se Kehte Hain Hamari Taraf Chale
Aao Aur Ladai Me Nahi Aate Magar Thode.(18)

Tumhari Madad Me Gayi Karte Hain Fir Jab
Darr Ka Waqt Aaye Tum Unhen Dekhoge
Tumhari Taraf Yun Nazar Karte Hain Ke Unki
Aankhe Ghoom Rahi Hain Jaise Kisi Par Maut
Chhayi Ho Fir Jab Darr Ka Waqt Nikal Jaye
Tumhen Ta'ane Dene Lagen Tez Zabano Se
Maale Ghanimat Ke Lalach Me Ye Log Imaan

Laaye Hi Nahi, To Allah Ne Unke Amal Akarat Kar Diye Aur Ye Allah Ko Aasan Hai.(19)

Wo Samajh Rahe Hain Ke Kafiro Ke Lashkar Abhi Na Gaye Aur Agar Lashkar Dobara Aayein To Unki Khwahish Hogi Ke Kisi Tarah Gaaon Mein Nikla Kar Tumhari Khabrein Puchhte Aur Agar Wo Tum Mein Rehte Jab Bhi Na Ladte Magar Thode (20)

Aayat 21-30

Beshak Tumhein Rasoolullah Ki Pairwi Behtar Hai Iske Liye Ke Allah Aur Pichhle Din Ki Ummeed Rakhta Ho Aur Allah Ko Bahut Yaad Kare (21)

Aur Jab Musalmano Ne Kafiro Ke Lashkar Dekhe Bole Ye Hai Wo Jo Humein Waada Diya Tha Allah Aur Uske Rasool Ne Aur Sach Farmaya Allah Aur Uske Rasool Ne Aur Usse Unhein Na Badha Magar Imaan Aur Allah Ki Raza Par Raazi Hona (22)

Musalmano Mein Kuchh Wo Mard Hain Jinhone Sachha Kar Diya Jo Ahad Allah Se Kiya Tha To Un Mein Koi Apni Mannat Poori Kar Chuka Aur Koi Raah Dekh Raha Hai Aur

Wo Zarra Na Badle (23)

Taaki Allah Sachho Ko Unke Sach Ka Sila De Aur Munafiqo Ko Azaab Kare Agar Chahe Ya Unhein Tauba De Beshak Allah Bakhshne Waala Meharbaan Hai (24)

Aur Allah Ne Ne Kafiro Ko Unke Dilo Ki Jalan Ke Saath Paltaya Ke Kuchh Bhala Na Paaya Aur Allah Ne Musalmano Ko Ladai Ki Kifayat Di Aur Allah Zabardast Izzat Waala Hai (25)

Aur Jin Ahle Kitab Ne Unki Madad Ki Thi Unhein Unke Qilo Se Utara Aur Unke Dilo Mein Raub Daala Un Mein Ek Giroh Ko Tum Qatl Karte Ho Aur Ek Giroh Ko Qaid (26)

Aur Humne Tumhare Haath Lagaye Unki Zameen Aur Unke Makaan Aur Unke Maal Aur Wo Zameen Jis Par Tum Ne Abhi Qadam Nahin Rakha Hai Aur Allah Har Cheez Par Qadir Hai (27)

Aye Ghaib Batane Waale (Nabi) Apni Bibiyo Se Farma De Agar Tum Dunya Ki Zindagi Aur Iski Aaraish Chahti Ho To Aao Main Tumhein Maal Doon Aur Achhi Tarah Chhod Doon (28)

Aur Agar Tum Allah Aur Uske Rasool Aur Aakhirat Ka Ghar Chahti Ho To Beshak Allah Ne Tumhari Neki Waliyo Ke Liye Bada Ajr

Tayyar Kar Rakha Hai (29)

Aye Nabi Ki Bibiyo Jo Tum Mein Sareeh Haya
Ke Khilaf Koi Jurat Kare Us Par Auro Se Doona
Azaab Hoga Aur Ye Allah Ko Aasan Hai (30)

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 - (2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
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 - (3) Azaan -e- Bilal Aur Suraj Ka Nikalna
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 - (4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua)
 - Abde Mustafa Official
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(74) Badmazhabo Se Rishte

- Allama Mufti Jalaluddin Ahmad Amjadi

(75) Main Nahin Jaanta

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(78) Tehqeeqe Imammat

- Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

(79) Gustakhe Nabi Kafir Hai

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