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Imalan

أَمَّنْ خَلَقَ

SABIIYA
VIRTUAL PUBLICATION

20

Kanzul Imaan

ROMAN URDU TRANSLITERATION

أَمَّنْ خَلَقَ

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IMAM AHMAD RAZA KHAN BARELVI

RAHIMAHULLAHU TA'ALA

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

(C) Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

(D) PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Suratun Naml

Aayat 60-70

Ya Wo Jisne Aasman Wa Zameen Banaye Aur Tunhare Liye Aasman Se Pani Utara To Humne Usse Baagh Ugaye Raunaq Wale Tumhari Taaqat Na Thi Ke Unse Ped Ugaate Kya Allah Ke Sath Koi Aur Khuda Hai Balki Wo Log Raah Se Katrate Hain.(60)

Ya Wo Jisne Zameen Basne Ko Banayi Aur Uske Beech Me Nehre Nikali Aur Unke Ke Liye Langar Banaye Aur Dono Samnadaro Me Aad Rakhi Kya Allah Ke Sath Koi Aur Khuda Hai Balki Unme Aksar Jahil Hain.(61)

Ya Wo Jo Laachar Ki Sunta Hai Jab Use Pukare Aur Door Kar Deta Hai Burai Aur Tumhen Zameen Ke Waris Karta Hai Kya Allah Ke Sath Koi Aur Khuda Hai Bahut Hi Kam Dhyan Karte Ho.(62)

Ya Wo Jo Tumhe Raah Dikhata Hai Khushki Aur Tari Ki Andheriyon Me Aur Wo Ke Hawayen Bhejta Hai Apni Rahmat Ke Aage Khushkhabri Sunati Kya Allah Ke Sath Koi Aur

Khuda Hai Bartar Hai Allah Unke Shirk Se.(63)
 Ya Wo Jo Khalq Ki Ibteda Farmata Hai Fir Use
 Dubara Banayega Aur Wo Jo Tumhen Aasmano
 Aur Zameen Se Rozi Deta Hai Kya Allah Ke
 Sath Koi Aur Khuda Hai Tum Farmao Ke Apni
 Daleel Lao Agar Tum Sacche Ho.(64)

Tum Farmao Khud Gaib Nahi Jante Jo Koi
 Aasman Aur Zameen Me Hai Magar Allah Aur
 Unhe Khabar Nahi Ke Kab Uthaye Jayenge.(65)
 Kya Unke Ilm Ka Silsila Akherat Ke Jaanne Tak
 Pahuch Gaya, Koi Nahi Wo Uski Taraf Se Shak
 Me Hain, Balki Wo Usse Andhe Hain.(66)

Aur Kafir Bole Kya Jab Hum Aur Hamare Baap
 Dada Mitti Ho Jayenge Kya Hum Fir Nikale
 Jayenge.(67)

Beshak Uska Wada Diya Gaya Hum Ko Aur
 Humse Pehle Hamare Baap Dadao Ko Ye To
 Nahi Magar Aglo Ki Kahaniyan.(68)

Tum Farmao Zameen Me Chal Kar Dekho
 Kaisa Hua Anjaam Mujrimo Ka.(69)

Aur Tum Un Par Gham Na Khao Aur Unke
 Makr Se Dil Tang Na Ho.(70)

Aayat 71-80

Aur Kehte Hain Kab Aayega Ye Wada Agar Tum Sacche Ho.(71)

Tum Farmao Qareeb Hai Ke Tumhare Peechhe Aa Lagi Ho Baaz Cheez Jiski Tum Jaldi Macha Rahe Ho.(72)

Aur Beshak Tera Rabb Fazl Wala Hai Aadmiyon Par Lekin Aksar Aadmi Haqq Nahi Mante.(73)

Aur Beshak Tumhara Rabb Janta Hai Jo Unke Seeno Me Chhupi Hai Aur Jo Wo Zahir Karte Hain.(74)

Aur Jitne Ghaib Hain Aasmano Aur Zameen Ke Sab Ek Batane Wali Kitab Me Hai.(75)

Beshak Ye Qur'an Zikr Farmata Hai Bani Israeel Se Aksar Wo Baaten Jisme Wo Ikhtilaf Karte Hain.(76)

Aur Beshak Wo Hidayat Aur Rahmat Hai Musalmano Ke Liye.(77)

Beshak Tumhara Rabb Unke Aapas Me Faisla Farmata Hai Apne Hukm Se Aur Wahi Hai Izzat Wala Ilm Wala.(78)

To Tum Allah Par Bharosa Karo Beshak Tum

Raushan Haqq Par Ho.(79)

Beshak Tumhare Sunaye Nahi Sunte Murde
Aur Na Tunhare Sunaye Behre Pukar Sune Jab
Fire Peeth De Kar.(80)

Aayat 81-93

Aur Andho Ko Unki Gumrahi Se Tum Hidayat
Karne Wale Nahi Tumhare Sunaye To Wahi
Sunte Hain Jo Hamari Aayaton Par Imaan Late
Hain Aur Musalman Hain.(81)

Aur Jab Baat Un Par Aa Padegi Hum Zameen
Se Unke Liye Ek Chaupaya Nikalenge Jo Logon
Se Kalaam Karega Isliye Ke Log Hamari
Aayaton Par Imaan Na Late The.(82)

Aur Jis Din Uthayenge Hum Har Giroh Me Se
Ek Fauj Jo Hamari Aayaton Ko Jhuthlati Hai To
Unke Agle Roke Jayenge Ke Pichhle Unse Aa
Mile.(83)

Yahan Tak Ke Jab Sab Hazir Ho Lenge
Farmayega Kya Tum Ne Meri Aayeten
Jhuthlayi Halanki Tumhara Ilm Un Tak Na
Pahuchta Tha Ya Kya Kaam Karte The.(84)

Aur Baat Pad Chuki Un Par Unke Zulm Ke
Sabab To Wo Ab Kuchh Nahi Bolte.(85)

Kya Unhone Na Dekha Ke Humne Raat Banayi Ke Usme Aaram Karen Aur Din Ko Banaya Sujhane Wala Beshak Isme Zaroor Nishaniyan Hain Un Logon Ke Liye Ke Imaan Rakhte Hain.(86)

Aur Jis Din Phoonka Jayega Soor To Ghabraye Jayenge Jitne Aasmano Me Hain Aur Jitne Zameen Me Hain Magar Kise Khuda Chahe Aur Sab Uske Huzoor Hazir Hue Aajizi Karte.(87)

Aur Tu Dekhega Pahado Ko Khyal Karega Ke Wo Jame Hue Hain Aur Wo Chalte Honge Baadal Ki Chaal Ye Kaam Hai Allah Ka Jisne Hikmat Se Banayi Har Cheez Beshak Use Khabar Hai Tumhare Kamo Ki.(88)

Jo Neki Laye Uske Liye Usse Behtar Sila Hai Aur Unko Us Din Ki Ghabrahat Se Amaan Hai.(89)

Aur Jo Badi Laye To Unke Muh Aundhaye Gaye Aag Me Tumhen Kya Badla Milega Magar Usi Ka Jo Karte The.(90)

Mujhe To Yahi Hukm Hua Hai Ke Poojun Is Shehar Ke Rabb Ko Jisne Ise Hurmat Wala Kiya Hai Aur Sab Kuchh Usi Ka Hai Aur Mujhe Hukm Hua Hai Ke Farmabardaro Me Hun.(91)

Aur Ye Ke Qur'an Ki Tilawat Karun To Jisne

Raah Payi Usne Apne Bhale Ko Raah Payi Aur Jo Behke To Farma Do Ke Mai To Yahi Darr Sunane Wala Hun.(92)

Aur Farmao Ke Sab Khoobiyen Allah Ke Liye Hain Anqareeb Wo Tumhen Apni Nishaniyan Dikhayega To Unhen Pehchan Loge Aur Ay Mehboob Tumhara Rabb Ghafil Nahi Ay Logon Tumhare Amal Se.(93)

Suratul Qasas

Aayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat Waala

Taa Seen Meem (1)

Ye Aayatein Hain Raushan Kitab Ki (2)

Hum Tum Par Padhein Moosa Aur Firaun Ki Sachhi Khabar Un Logon Ke Liye Jo Imaan Rakhte Hain (3)

Beshak Firaun Ne Zameen Mein Ghalaba Paaya Tha Aur Uske Logon Ko Apna Taabe Bana Liya Un Mein Ek Giroh Ko Kamzor Dekhta Unke

Beto Ko Zibah Karta Aur Unki Aurato Ko Zinda Rakhta Beshak Wo Fasadi Tha (4)

Aur Hum Chahte The Ke Un Kamzoro Par Ehsaan Farmayein Aur Un Ki Peshwa Banayein Aur Unke Milk Wa Maal Ka Unhi Ko Waris Banayein (5)

Aur Unhein Zameen Mein Qabza Dein Aur Firaun Aur Hamaan Aur Lashkaro Ko Wahi Dikha Dein Jiska Unhein Unki Taraf Se Khatra Hai (6)

Aur Humne Moosa Ki Maa Ko Ilhaam Farmaya Ke Use Doodh Phila Phir Jab Tujhe Us Se Andesha Ho To Use Darya Mein Daal De Aur Na Dar Aur Na Gham Kar Beshak Hum Use Teri Taraf Pher Layenge Aur Use Rasool Banayenge (7)

To Use Utha Liya Firaun Ke Ghar Waalo Ne Ke Wo Unka Dushman Aur Un Par Gham Ho Beshak Firaun Aur Haamaan Aur Unke Lashkar Khatakaar The (8)

Aur Firaun Ki Biwi Ne Kaha Ke Ye Bachha Teri Aur Meri Aankho Ki Thandak Hai Ise Qatl Na Karo Shayad Ye Humein Nafa De Ya Hum Ise Beta Bana Lein Aur Wo Be Khabar The (9)
Aur Subah Ko Moosa Ki Maa Ka Dil Be Sabr

Ho Gaya Zaroor Qareeb Tha Ke Wo Iska Haal Khol Deti Agar Hum Na Dhaaras Bandhate Uske Dil Par Ke Use Humare Waade Par Yaqeen Rahe (10)

Aayat 11-20

Aur (Uski Maa Ne) Uski Behan Se Kaha Uske Pichhe Chali Ja To Wo Use Door Se Dekhti Rahi Aut Un Ko Khabar Na Thi (11)

Aur Humne Pehle Hi Sab Daaiya Us Par Haraam Kar Di Thi To Boli Kya Main Tumhein Bata Doon Aise Ghar Waale Ke Tumhare Bachha Ko Paal Dein Aur Wo Iske Khairkhwah Hain (12)

To Humne Use Uski Maa Ki Taraf Phera Ke Maa Ki Aankh Thandi Ho Aur Gham Na Khaaye Aur Jaan Le Ke Allah Ka Waada Sachha Hai Lekin Aksar Log Nahin Jaante (13)

Aur Jab Apni Jawani Ko Pahuncha Aur Poore Zor Par Aaya Humne Use Hukm Aur Ilm Ata Farmaya Aur Hum Aisa Hi Sila Dete Hain Neko Ko (14)

Aur Us Shehar Mein Dakhil Hua Jis Waqt Shehar Waale Dopahar Ke Khwab Mein

Bekhabar The To Us Mein Do Mard Ladte Paaye Ek Moosa Ke Giroh Se Tha Aur Dusra Uske Dushmano Se To Wo Jo Uske Giroh Se Tha Usne Moosa Se Madad Maangi Us Par Jo Uske Dushmano Se Tha To Moosa Ne Uske Ghoonsa Maara To Uska Kaam Tamaam Kar Diya Kaha Ye Kaam Shaitan Ki Taraf Se Hua Beshak Wo Dushman Hai Khula Gumrah Karne Waala (15)

Arz Ki Aye Mere Rab Maine Apni Jaan Par Zyadati Ki To Mujhe Bakhsh De To Rab Ne Use Bakhsh Diya Beshak Wahi Bakhshne Waala Meharbaan Hai (16)

Arz Ki Aye Mere Rab Jaisa Tune Mujh Par Ehsan Kiya To Ab Hargiz Main Mujrimo Ka Madadgar Na Honga (17)

To Subah Ki Us Shehar Mein Darte Is Intezar Mein Ke Kya Hota Hai Jabhi Dekha Ke Wo Jisne Kal Unse Madad Chahi Thi Faryad Kar Raha Hai Moosa Ne Usse Farmaya Beshak Tu Khula Gumrah Hai (18)

To Jab Moosa Ne Chaha Ke Us Par Girافت Kare Jo Un Dono Ka Dushman Hai Wo Bola Aye Moosa Kya Tum Mujhe Waisa Hi Qatl Karna Chahte Ho Jaisa Tumne Kal Ek Shakhs Ko Qatl

Kar Diya Tum To Yahi Chahte Ho Ke Zameen Mein Sakht Geer Bano Aur Islah Karna Nahin Chahte (19)

Aur Shehar Ke Parle Kinare Se Ek Shakhs Daudta Aaya Kaha Aye Moosa Beshak Darbar Waale Aapke Qatl Ka Mashwara Kar Rahe Hain To Nikal Jaaiye Main Aapka Khairkhwah Hoon (20)

Aayat 21-30

To Us Shehar Se Nikla Darta Hua Is Intezar Mein Ke Ab Kya Hota Hai Arz Ki Aye Mere Rab Mujhe Sitangaro Se Bacha Le (21)

Aur Jab Madain Ki Taraf Mutawajje Hua Kaha Qareeb Hai Ke Mera Rab Mujhe Seedhi Raah Bataye (22)

Aur Jab Madain Ke Paani Par Aaya Wahan Logon Ke Ek Giroh Ko Dekha Ke Apne Janwaro Ko Paani Pila Rahe Hain Aur Unse Us Taraf Do Auratein Dekhi Ke Apne Janwaro Ko Rok Rahi Hain Moosa Ne Farmaya Tum Dono Ka Kya Haal Hai Wo Boli Hum Paani Nahin Pilate Jab Tak Sab Charwahe Pila Kar Pher Na Le Jaayein Aur Humare Baap Bahut Boodhe

Hain (23)

To Moosa Ne Un Dono Ke Janwaro Ko Paani Pila Diya Phir Saaya Ki Taraf Phira Arz Ki Aye Mere Rab Main Is Khane Ka Jo Tu Mere Liye Utare Muhtaaj Ho (24)

To Un Dono Mein Se Ek Uske Paas Aai Sharma Se Chalti Hui Boli Mera Baap Tumhein Bulata Hai Ke Tumhein Mazdoori De Iski Jo Tumne Humare Janwaro Ko Paani Pilaya Hai Jab Moosa Uske Paas Aaya Aur Use Baatein Keh Sunai Usne Kaha Dariye Nahin Aap Bach Gaye Zalimo Se (25)

Un Mein Ki Ek Boli Aye Mere Baap In Ko Naukar Rakh Lo Beshak Behtar Naukar Wo Jo Taqatwar Amanatdaar Ho (26)

Kaha Main Chahta Hoon Ke Apni Un Dono Betiyo Mein Se Ek Tumhein Byaah Doon Is Mehar Par Ke Tum Aath Baras Meri Mulazimat Karo Phir Agar Poore Dus Baras Kar Lo To Tumhari Taraf Se Hai Aur Main Tumhein Mashaqqat Mein Daalna Nahin Chahta Qareeb Hai Insha Allah Ta'ala Tum Mujhe Neko Mein Paoge (27)

Moosa Ne Kaha Ye Mere Aur Aapke Darmiyan Iqrar Ho Chuka Main Un Dono Mein Jo Miyaad

Poori Kar Doon To Mujh Par Koi Mutalba Nahin Aur Humare Is Kahe Par Allah Ka Zimma Hai (28)

Phir Jab Moosa Ne Apni Miyaad Poori Kar Di Aur Apni Bibi Ko Le Kar Chala Toor Ki Taraf Se Ek Aah Dekhi Apni Ghar Waali Se Kaha Tum Thehro Mujhe Toor Ki Taraf Se Ek Aag Nazar Padi Hai Shayad Main Wahan Se Kuchh Khabar Laaun Ya Tumhare Liye Koi Chingari Laaun Ke Tum Taapo (29)

Phir Jab Aag Ke Paas Haazir Hua Nida Ki Gai Maidan Ke Dahine Kinare Se Barkat Waale Maqam Mein Ped Se Ke Aye Moosa Beshak Main Hi Hoon Rab Saare Jahaan Ka (30)

Aayat 31-40

Aur Ye Ke Daal De Apna Asaa Phir Jab Moosa Ne Use Dekha Lehrata Hua Goya Saanp Hai Peeth Pher Ka Chala Aur Mud Kar Na Dekha Aye Moosa Saamne Aa Aur Dar Nahin Beshak Tujhe Amaan Hai (31)

Apna Haath Gireban Mein Daal Niklega Safed Chamakta Be Aib Aur Apna Haath Apne Seene Par Rakh Le Khauf Door Karne Ko To Ye Do

Hujjatein Hain Tere Rab Ki Firaun Aur Uske Darbariyo Ki Taraf Beshak Wo Be Hukm Log Hain (32)

Arz Ki Aye Mere Rab Maine Un Mein Ek Jaan Maar Daali Hai To Darta Hoon Ke Mujhe Qatl Kar Dein (33)

Aur Mera Bhai Haroon Uski Zuban Mujhse Zyada Saaf Hai To Use Meri Madad Ke Liye Rasool Bana Ke Meri Tasdeeq Kare Mujhe Dar Hai Ke Wo Mujhe Jhutlayenge (34)

Farmaya Qareeb Hai Ke Hum Tere Baazu Ko Tere Bhai Se Quwwat Denge Aur Tum Dono Ko Ghalaba Ata Farmayenge To Wo Tum Dono Ka Kuchh Nuqsan Na Kar Sakenge Humari Nishaniyo Ke Sabab Tum Dono Aur Jo Tumhari Pairwi Karengे Ghalib Aoge (35)

Phir Jab Moosa Unke Paas Humari Raushan Nishaniya Aaya Bole Ye To Nahin Magar Banawat Ka Jaadu Aur Hum Ne Apne Agle Baap Dadao Mein Aisa Na Suna (36)

Aur Moosa Ne Farmaya Mera Rab Khoob Jaanta Hai Jo Uske Paas Se Hidayat Laaya Aur Jiske Liye Aakhirat Ka Ghar Hoga Beshak Zulm Muraad Ko Nahin Pahunchte (37)

Aur Firaun Bola Aye Darbariyo! Main Tumhare

Liye Apne Siwa Koi Khuda Nahin Jaanta To Aye Hamaan Mere Liye Gaara Paka Kar Ek Mehal Bana Ke Shayad Main Moosa Ke Khuda Ko Jhaank Aaun Aur Beshak Mere Gumaan Mein To Wo Jhoota Hai (38)

Aur Usne Aur Uske Lashkariyo Ne Zameen Mein Beja Badai Chahi Aur Samjhe Ke Unhein Humari Taraf Phirna Nahin (39)

To Hum Ne Use Aur Uske Lashkar Ko Pakad Kar Darya Mein Phenk Diya To Dekho Kaisa Anjam Hua Sitamgaro Ka (40)

Aayat 41-50

Aur Unhein Humne Dozakhiyo Ka Peshwa Banaya Ke Aag Ki Taraf Bulate Hain Aur Qiyamat Ke Din Inki Madad Na Hogi (41)

Aur Is Dunya Mein Humne Unke Pichhe Lanat Lagai Ajr Qiyamat Ke Din Unka Bura Hai (42)

Aur Beshak Humne Moosa Ko Kitab Ata Farmai Baad Iske Ke Agli Sangatein Halaak Farma Di Jis Mein Logon Ke Dil Ki Aankhein Kholne Waali Baatein Aur Hidayat Aur Rahmat Taaki Wo Naseehat Maanein (43)

Aur Tum Toor Ji Janib Maghrib Mein Na The

Jabki Humne Moosa Ko Risalat Ka Hukm Bheja Aur Us Waqt Tum Haazir Na The (44)

Magar Hua Ye Ke Humne Sangatein Paida Ki Ke Un Par Zamana Daraaz Guzra Aur Na Tum Ahle Madain Mein Muqem The Un Par Humari Aayatein Padhte Hue Haan Hum Rasool Banane Waale Hue (45)

Aur Na Tum Toor Ke Kinare The Jab Humne Nida Farmai Haan Tumhare Rab Ki Mehar Se (Ke Tumhein Ghaib Ke Ilm Diye) Ke Tum Aisi Qaum Ko Dar Sunao Jiske Paas Tumse Pehle Koi Dar Sunane Waala Na Aaya Ummeed Karte Hue Ke Unko Naseehat Ho (46)

Aur Agar Na Hota Ke Kabhi Pahunchti Unhein Koi Musibat Uske Sabab Jo Unke Haatho Me Aage Bheja To Kehte Aye Humare Rab Tu Ne Kyun Na Bheja Humari Taraf Koi Rasool Ke Hum Teri Aayato Ki Pairwi Karte Aur Imaan Laate (47)

Phir Jab Unke Paas Haq Aaya Humari Taraf Se Bole Unhein Kyun Na Diya Gaya Jo Moosa Ko Diya Gaya Kya Uske Munkir Na Hue The Jo Pehle Moosa Ko Diya Gaya Bole Do Jaadu Hain Ek Dusre Ki Peshi Par Aur Bole Hum In Dono Ke Munkir Hain (48)

Tum Farmao To Allah Ke Paas Se Koi Kitab Le Aao Jo Un Dono Kitabo Se Zyada Hidayat Ki Ho Main Uski Pairwj Karunga Agar Tum Sachhe Ho (49)

Phir Agar Wo Ye Tumhara Farmana Qabool Na Karein To Jaan Lo Ke Bas Wo Apni Khwahisho Hi Ke Pichhe Hain Aur Usse Badh Kar Gumrah Kaun Jo Apni Khwahish Ki Pairwi Kare Allah Ki Hidayat Se Juda Beshak Allah Hidayat Nahin Farmata Zalim Logon Ko (50)

Aayat 51-60

Aur Beshak Humne Unke Liye Baat Musalsal Utaari Ke Wo Dhyaan Karein (51)

Jin Ko Humne Usse Pehle Kitab Di Wo Us Par Imaan Laate Hain (52)

Aur Jab Un Par Ye Aayatein Padhi Jaati Hain Kehte Hain Hum Is Par Imaan Laaye Beshak Yahi Haq Hai Humare Rab Ke Paas Se Hum Isse Pehle Hi Gardan Rakh Chuke The (53)

Un Ko Unka Ajr Dobala Diya Jayega Badla Unke Sabr Ka Aur Wo Bhalai Se Burai Ko Taalte Hain Aur Humare Diye Se Kuchh Humari Raah Mein Kharch Karte Hain (54)

Aur Jab Behuda Baat Sunte Hain Us Se Taghaful Karte Hain Aur Kehte Hain Humare Liye Humare Amal Aur Tumhare Liye Tumhare Amal Bas Tum Par Salam Ho Hum Jahilo Ke Gharzi Nahin (55)

Beshak Ye Nahin Ke Tum Jise Apni Taraf Se Chaho Hidayat Kar Do Haan Allah Hidayat Farmata Hai Jise Chahe Aur Wo Khoob Jaanta Hai Hidayat Waalo Ko (56)

Aur Kehte Hain Agar Hum Tumhare Saath Hidayat Ki Pairwi Karein To Log Humare Mulk Se Humein Uchak Le Jayenge Kya Humne Unhein Jagah Na Di Amaan Waali Haram Mein Jis Ki Taraf Har Cheez Ke Phal Laaye Jaate Hain Humare Paas Ki Rozi Lekin Un Mein Aksar Ko Ilm Nahin (57)

Aur Kitne Shehar Humne Halaak Kar Diye Jo Apne Aish Par Itra Gaye The Ye Hain Un Ke Makaan Ke Unke Baad Un Mein Sukoonat Na Hui Magar Kam Aur Humi Waris Hain (58)

Aur Tumhara Rab Shehro Ko Halaak Nahin Karta Jab Tak Unke Asal Marja Mein Rasool Na Bheje Jo Un Par Humari Aayatein Padhe Aur Hum Shehro Ko Halaak Nahin Karte Magar Jabki Unke Sakin Sitamgaar Ho (59)

Aur Jo Kuchh Cheez Tumhein Di Gai Hai Wo Duniyawi Zindagi Ka Bartawa Aur Uska Singaar Hai Aur Jo Allah Ke Paas Hai Wo Behtar Aur Zyada Baaqi Rehne Waala To Kya Tumhein Aql Nahin (60)

Aayat 61-70

To Kya Wo Jise Humne Accha Wada Diya To Wo Usse Milega Us Jaisa Hai Jise Humne Duniyawo Zindagi Ka Bartaw Baratne Diya Fir Wo Qiyamat Ke Din Girftar Kar Ke Hazir Laya Jayega.(61)

Aur Jis Din Unhen Nida Karega To Farmayega Kahan Hai Mere Wo Shareek Jinhen Tum Gumaan Karte The.(62)

Kahenge Wo Jin Par Baat Sabit Ho Chuki Ay Hamare Rabb Ye Hai Wo Jinhe Humne Gumrah Kiya Humne Unhen Gumrah Kiya Jaise Khud Gumrah Hue The, Hum Unse Bezar Ho Kar Teri Taraf Ruju Late Hain Wo Hum Ko Na Poojte The.(63)

Aur Unse Farmaya Jayega Apne Shareeko Ko Pukaro To Wo Pukarenge To Wo Usnki Na Sunenge Aur Dekhenge Azaab, Kya Accha

Hota Agar Wo Raah Pate.(64)

Aur Jis Din Unhen Nida Karega To Farmayega
Tum Ne Rasoolon Ko Kya Jawab Diya.(65)

To Us Din Un Par Khabren Andhi Ho Jayengi,
To Wo Kuchh Poochh Gachh Na Karenge.(66)

To Wo Jisne Tauba Ki Aur Imaan Laya Aur
Accha Kaam Kiya Qareeb Hai Ki Wo Raahyaab
Ho.(67)

Aur Tumhara Rabb Paida Karta Hai Jo Chahe
Aur Pasand Farmata Hai, Unka Kuchh Ikhtiyar
Nahi Paaki Aur Bartari Hai Allah Ko Un Ke
Shirk Se.(68)

Aur Tumhara Rabb Janta Hai Jo Unke Seeno
Me Chhipa Hai Aur Jo Wo Zahir Karte
Hain.(69)

Aur Wahi Hai Allah Ki Koi Khuda Nahi Uske
Siwa Usi Ki Tareef Hai Duniya Aur Aakherat
Me Aur Uski Ka Hukm Hai Aur Uski Ki Taraf
Fir Jaoge.(70)

Aayat 71-80

Tum Farmao Bhala Dekho To Agar Allah
Hamesha Tum Par Qiyamat Tak Raat Rakhe To
Allah Ke Siwa Kaun Khudq Hai Jo Tumhen

Raushni La De To Kya Tum Sunte Nahi.(71)
 Tum Farmao Bhala Dekho To Agar Allah
 Qiyamat Rak Hamesha Din Rakhe To Allah Ke
 Siwa Kaun Khuda Hai Jo Tumhen Raat La De
 Jisme Aaram Karo, To Kay Tumhen Soojhta
 Nahi.(72)

Aur Usne Apni Mehar Se Tumhare Liye Raat
 Aur Din Banaye Ke Raat Me Aaram Karo Aur
 Din Me Uska Fazl Dhoondho Aur Isliye Ke
 Tum Haqq Mano.(73)

Aur Jis Din Unhen Nida Karega To Farmayega
 Kahan Hai Mere Wo Shareek Jo Tum Bakte
 The.(74)

Aur Har Giroh Me Se Hum Ek Gawaah Nikaal
 Kar Farmayenge Apni Daleel Laao To Jaan
 Lenge Ke Haqq Allah Ka Hai Aur Unse Khoi
 Jayengi Jo Banawate Karte The.(75)

Beshak Qaroon Moosa Ki Qaum Se Tha Fir
 Usne Un Par Zyadati Ki Aur Humne Usko Utne
 Khazane Diye Jin Ki Kunjiyaan Ek Zor Aawar
 Jama'at Par Bhati Thi Jab Usse Unki Qaum Ne
 Kaha Itra Nahi Beshak Allah Itrane Walon Ko
 Dost Nahi Rakhta.(76)

Aur Jo Maal Tujhe Allah Ne Diya Hai Usse
 Aakhirat Ka Ghar Talab Kar Aur Duniya Me

Apna Hissa Na Bhool Aur Ehsan Kar Jaisa Allah Ne Tujh Par Ehsan Kiya Aur Zameen Me Fasaad Na Chaah Beshak Allah Fasadiyon Ko Dost Nahi Rakhta.(77)

Bola Ye To Mujhe Ek Ilm Se Mila Hai Jo Mere Paas Hai Aur Kya Use Ye Nahi Maloom Ki Allah Ne Isse Pehle Wo Sangate Halaak Farma Di Jin Ki Quwwaten Usse Sakht Thi Aur Jamaa Usse Zyada Aur Mujrimo Se Unke Gunahon Ki Poochh Nahi.(78)

To Apni Qaum Par Nikla Apni Aaraish Me Bole Wo Jo Dunya Ki Zindagi Chahte Hain Kisi Tarah Hum Ko Bhi Aisa Milta Jaisa Qaroon Ko Mila Beshak Uska Bada Naseeb Hai.(79)

Aur Bole Wo Jinhen Ilm Diya Gaya Kharabi Ho Tumhari Allah Ka Sawab Behtar Hai Uske Liye Jo Imaan Laye Aur Achhe Kaam Kare Aur Ye Unhi Ko Milta Hai Jo Sabr Wale Hain.(80)

81-88

To Humne Use Aur Uske Ghar Ko Zameen Me Dhansa Diya To Uske Paas Koi Jama'at Na Thi Ke Allah Se Bachane Me Iski Madad Karti Aur Na Wo Badla Le Saka.(81)

Aur Kal Jisne Uske Martaba Ki Aarzoo Ki Thi Subah Kehne Lage Ajab Baat Hai Allah Rizq Wasee Karta Hai Apne Bando Me Jiske Liye Chahe Aur Tangi Farmata Hai Agar Allah Hum Par Ehsaan Na Farmata To Hume Bhi Dhansa Deta, Ay Ajab Kafiron Ka Bhala Nahi.(82)

Ye Aakherat Ka Ghar Hun Unke Liye Karte Hain Jo Zameen Me Takabbur Nahi Chahte Aur Na Fasad Aur Aaqibat Parhezgaron Hi Ki Hai.(83)

Jo Neki Laye Uske Liye Usse Behtar Hai Aur Jo Badi Laye Bad Kaam Walon Ko Badla Na Milega Magar Jitna Kiya Tha.(84)

Beshak Jisne Tum Par Qur'an Farz Kiya Wo Tumhen Fer Le Jayega Jahan Firna Chahte Ho Tum Farmao Mera Rabb Khoob Janta Hai Use Jo Hidayat Laya Aur Jo Khuli Gumrahi Me Hai.(85)

Aur Tum Ummed Na Rakhte The Ke Kitab Tum Par Bheji Jayegi Haan Tunhare Rabb Ne Rahmat Farmayi To Tum Hargiz Kafiron Ki Pushti Na Karna.(86)

Aur Hargiz Wo Tumhen Allah Ki Aayaton Se Na Rokenge Baad Iske Ke Wo Tumhari Taraf Utari Gayi Aur Apne Rabb Ki Taraf Bulao Aur

Hargiz Shirk Walon Me Se Na Hona.(87)
Aur Allah Ke Sath Dusre Khuda Ko Na Pooj
Uske Siwa Koi Khuda Nahi Har Cheez Faani
Hai Siwa Uski Zaat Ke, Usi Ka Hukm Hai Aur
Usi Ki Taraf Fir Jaoge.(88)

Suratul Ankaboot

Aayat 1-10

**Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat**

Alif Laam Meem (1)

Kya Log Is Ghamad Mein Hain Ke Itni Baat Par
Chhod Diye Jayenge Ke Hum Imaan Laaye Aur
Un Ki Aazmaish Na Hogi (2)

Aur Beshak Humne Inse Aglo Ko Jancha To
Zaroor Allah Sachho Ko Dekhega Aur Zaroor
Jhooto Ko Dekhega (3)

Ya Ye Samjhe Hue Hain Wo Jo Bure Kaam
Karte Hain Ke Hum Se Kahin Nikal Jayenge
Kya Hi Bura Hukm Lagate Hain (4)

Jise Allah Se Milne Ki Ummeed Ho To Beshak

Allah Ki Miyaad Zaroor Aane Waali Hai Aur Wahi Sunta Jaanta Hai (5)

Aur Jo Allah Ki Raah Mein Koshish Kare To Apne Hi Bhale Ko Koshish Karta Hai Beshak Beparwa Hai Saare Jahaan Se (6)

Aur Jo Imaan Laaye Aur Achhe Kaam Kiye Hum Zaroor Unki Buraiya Utaar Denge Aur Zaroor Unhein Is Kaam Par Badla Denge Jo Un Ke Sab Kaamo Mein Achha Tha (7)

Aur Humne Aadmi Ko Takeed Ki Apne Maa Baap Ke Saath Bhalai Ki Aur Agar Wo Tujhse Koshish Karein Ke Tu Mera Shareek Thehraye Jiska Tujhe Ilm Nahin To Unka Kaha Na Maan Meri Hi Taraf Tumhara Phirna Hai To Main Bata Dunga Tumhein Jo Tum Karte The (8)

Aur Jo Imaan Laaye Aur Achhe Kaam Kiye Zaroor Hum Unhein Neko Mein Shamil Karenge (9)

Aur Baaz Aadmi Kehte Hain Hum Allah Par Imaan Laaye Phir Jab Allah Ki Raah Mein Unhein Koi Takleef Di Jaati Hai To Logon Ke Fitna Ko Allah Ke Azaab Ke Barabar Samajhte Hain Aur Agar Tumhare Rab Ke Paas Se Madad Aaye To Kahenge Hum To Tumhare Hi Saath The Kya Allah Khoob Nahin Jaanta Jo Kuchh

Jahan Bhar Ke Dilo Mein Hai (10)

Aayat 11-20

Aur Zaroor Allah Zaahir Kar Dega Imaan Waalo Ko Aur Zaroor Zahir Kar Dega Munafiqo Ko (11)

Aur Kafir Musalmano Se Bole Humari Raah Par Chalo Aur Hum Tumhare Gunah Utha Lenge Halanki Wo Unke Gunaho Mein Se Kuchh Na Uthayenge Beshak Wo Jhoote Hain (12)

Aur Beshak Zaroor Apne Bojh Uthayenge Aur Apne Bojho Ke Saath Aur Bojh Aur Zaroor Qiyamat Ke Din Puchhe Jayenge Jo Kuchh Bohtan Uthate Hain (13)

Aur Beshak Humne Nooh Ko Uski Qaum Ki Taraf Bheja To Wo Un Mein Pachaas Saal Kam Hazaar Baras Raha To Unhein Toofan Ne Aa Liya Aur Wo Zalim The (14)

To Humne Use Aur Kashti Waalo Ko Bacha Liya Aur Us Kashti Ko Saare Jahaan Ke Liye Nishani Kiya (15)

Aur Ibrahim Ko Jab Usne Apni Qaum Se Farmaya Ke Allah Ko Pujo Usse Daro Is Mein Tumhara Bhala Hai Agar Tum Jaante (16)

To Tum Allah Ke Siwa Buto Ko Pujte Ho Aur Nira Jhoot Ghadte Ho Beshak Wo Jinhein Tum Allah Ke Siwa Pujte Ho Tumhari Rozi Ke Kuchh Malik Nahin To Allah Ke Paas Rizq Dhundo Aur Uski Bandagi Karo Aur Uska Ehsan Maano Tumhein Usi Ki Taraf Phirna Hai (17)

Aur Agar Tum Jhutlao To Tum Se Pehle Kitne Hi Giroh Jhutla Chuke Hain Aur Rasool Ke Zimma Nahin Magar Saaf Pahuncha Dena (18) Aur Unhone Na Dekha Allah Kyunkar Khalq Ki Ibteda Farmata Hai Phir Use Dobra Banayega Beshak Ye Allah Ko Aasan Hai (19)

Tum Farmao Zameen Mein Safar Kar Ke Dekho Allah Kyunkar Pehle Batana Hai Phir Allah Dusri Uthaan Uthata Hai Beshak Allah Sab Kuchh Kar Sakta Hai (20)

Aayat 21-30

Azaab Deta Hai Jise Chahe Aur Reham Farmata Hai Jis Par Chahe Aur Tumhein Usi Ki Taraf Phirna Hai (21)

Aur Na Tum Zameen Mein Qaabu Se Nikal Sako Aur Na Aasman Mein Aur Tumhare Liye

Allah Ke Siwa Na Koi Kaam Banane Waala Aur Na Madadgaar (22)

Aur Wo Jinhone Meri Aayato Aur Mere Milne Ko Na Maana Wo Hain Jinhein Meri Rahmat Ki Aas Nahin Aur Unke Liye Dardnak Azaab Hai (23)

To Uski Qaum Ko Jo Kuchh Jawab Ban Na Aaya Magar Ye Bole Unhein Qatl Kar Do Ya Jala Do To Allah Ne Use Aag Se Bacha Liya Beshak Is Mein Zaroor Nishaniya Hain Aql Waalo Ke Liye (24)

Aur Ibrahim Ne Farmaya Tum Ne To Allah Ke Siwa Ye But Bana Liye Hain Jinse Tumhari Dosti Yahi Dunya Ki Zindagi Tak Hai Phir Qiyamat Ke Din Tum Mein Ek Dusre Ke Saath Kufr Karega Aur Ek Dusre Par Lanat Daalega Aur Tum Sab Ka Thikana Jahannam Hai Aur Tumhara Koi Madadgar Nahin (25)

To Looth Us Par Imaan Laaya Aur Ibrahim Ne Kaha Main Apne Rab Ki Taraf Hijrat Karta Hoon Beshak Wahi Izzat Wa Hikmat Waala Hai (26)

Aur Humne Use Is'haq Aur Yaqoob Ata Farmaye Aur Humne Uski Awlaad Mein Nubuwwat Aur Kitab Rakhi Aur Humne Dunya

Mein Iska Sawaab Use Ata Farmaya Aur Beshak Aakhirat Mein Wo Humare Qurbe Khaas Ke Sazawaaro Mein Hai (27)

Aur Looth Ko Najaat Di Jab Usne Apni Qaum Se Farmaya Tum Beshak Behayai Ka Kaam Karte Ho Ke Tumse Pehle Dunya Bhar Mein Kisi Ne Na Kiya (28)

Kya Tum Mardo Se Badfaili Karte Ho Aur Raah Maarte Ho Aur Apni Majlis Mein Buri Baat Karte Ho To Uski Qaum Ka Kuchh Jawab Na Hua Magar Ye Ke Bole Hum Par Allah Ka Azaab Laao Agar Tum Sachhe Ho (29)

Arz Ki Aye Mere Rab Meri Madad Kar In Fasaadi Logon Par (30)

Aayat 31-44

Aur Jab Humare Firishte Ibrahim Ke Paas Muzdw Le Kar Aaye Bole Hum Zaroor Is Shehar Waalo Ko Halaak Karenge Beshak Iske Basne Waale Sitangaar Hain (31)

Kaha Us Mein To Looth Hai Firishte Bole Humein Khoob Maloom Hai Jo Kuchh Us Mein Hai Zaroor Hum Use Aur Uske Ghar Waalo Ko Najaat Denge Magar Uski Aurat Ko Wo Reh

Jaane Waalo Mein Hai (32)

Aur Jab Humare Firishte Looth Ke Paas Aaye Unka Aana Use Nagawar Hua Unke Sabab Dil Tang Hua Aur Unhone Kaha Na Dariye Aur Na Gham Kijiye Beshak Hum Aapko Aur Aapke Ghar Waalo Ko Najaat Denge Magar Aapki Aurat Wo Reh Jaane Waalo Mein Hai (33)

Beshak Hum Is Shehar Waalo Pqr Aasman Se Azaab Utaarne Waale Hain Badla Unki Nafarmaniyo Ka (34)

Aur Beshak Humne Us Se Raushan Nishani Baaqi Rakhi Aql Waalo Ke Liye (35)

Madain Ki Taraf Unke Hum Qaum Shuaib Ko Bheja To Usne Farmaya Aye Meri Qaum Allah Ki Bandagi Karo Aur Pichhle Din Ki Ummeed Rakho Aur Zameen Mein Fasaad Phailate Na Phiro (36)

To Unhone Us Jhutlaya To Unhein Zalzale Ne Aa Liya To Subah Apne Gharo Mein Ghutno Ke Bal Pade Reh Gaye (37)

Aur Aad Aur Samood Ko Halaak Farmaya Aur Tumhein Unki Bastiya Maloom Ho Chuki Hain Aur Shaitan Ne Unke Kotak Unki Nigah Mein Bhale Kar Dikhaye Aur Unhein Raah Se Roka Aur Unhein Soojhta Tha (38)

Aur Qaroon Aur Firaun Aur Hamaan Ko Aur Beshak Unke Paas Moosa Raushan Nishaniya Le Kar Aaya Unhone Zameen Mein Takabbur Kiya Aur Wo Hum Se Nikal Jaane Waale Na The (39)

To Un Mein Har Ek Ko Humne Uske Gunah Par Pakda To Un Mein Kisi Par Humne Pathrao Bheja Aur Un Mein Kisi Ko Chinghaad Ne Aa Liya Aur Un Mein Kisi Ko Zameen Mein Dhansa Diya Aur Un Mein Kisi Ko Dubo Diya Aur Allah Ki Shaan Na Thi Ke Un Par Zulm Kare Haan Wo Khud Hi Apni Jaano Par Zulm Karte The (40)

Unki Misaal Jinhone Allah Ke Siwa Aur Malik Bana Liye Hain Makdi Ki Tarah Hai Usne Jaale Ka Ghar Banaya Aur Beshak Sab Gharo Mein Kamzor Ghar Makdi Ka Ghar Kya Achha Hota Agar Jaante (41)

Allah Jaanta Hai Jis Cheez Ki Us Ke Siwa Puja Karte Hain Aur Wahi Izzat Wa Hikmat Waala Hai (42)

Aur Ye Misalein Hum Logon Ke Liye Bayaan Farmate Hain Aur Unhein Nahin Samajhte Magar Aalim (43)

Allah Ne Aasman Aur Zameen Mein Haq

Banaye Beshak Us Mein Nishani Hai
Musalmano Ke Liye (44)

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