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Imalan

أَفْلَحَ قَدْ

SABĪYA
VIRTUAL PUBLICATION

18

Kanzul Imaan

ROMAN URDU TRANSLITERATION

أَفْلَحَ قَدْ

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IMAM AHMAD RAZA KHAN BARELVI

RAHIMAHULLAHU TA'ALA

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A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines that form a frame around the central text.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

(C) Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

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(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Suratul Mominoon

Aayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat Wala.

Beshak Murad Ko Pahuche Imaan Wale.(1)

Jo Apni Namaz Me Gidgirate Hain.(2)

Aur Wo Jo Kisi Behuda Baat Ki Taraf Iltifaat
Nahi Karte.(3)

Aur Wo Ke Zakat Dene Ka Kaam Karte
Hain.(4)

Aur Wo Jo Apni Sharmgaho Ki Hifazat Karte
Hain.(5)

Magar Apni Biviyon Ya Shar'ee Bandiyon Par
Jo Unke Hath Ki Milk Hai Ke Un Par Koi
Malamat Nahi.(6)

To Jo Un Do Ke Siwa Kuchh Aur Chahe Wahi
Hadd Se Badhne Wale Hain.(7)

Aur Wo Jo Apni Amaanaton Aur Apne Ahad Ki
Riayat Karte Hain.(8)

Aur Wo Jo Apni Namazon Ki Nigehbani Karte
Hain.(9)

Yahi Log Waris Hain.(10)

Aayat 11-20

Ke Firdaus Ki Miras Payenge Wo Usme Hamesha Rahenge.(11)

Aur Beshak Humne Aadmi Ko Chini Hui Mitti Se Banaya .(12)

Fir Use Pani Ki Boond Kiya Ek Mazboot Thehrao Me.(13)

Fir Humne Us Pani Ki Boond Ko Khoon Ki Phatak Kiya Fir Khoon Ki Phatak Ko Gosht Ki Boli Fir Gosht Ki Boti Ko Haddiya, Fir Un Haddiyon Par Gosht Pehnaya, Fir Use Aur Surat Me Uthan Di To Badi Barkat Wala Hai Allah, Sabse Behtar Banane Wala Hai.(14)

Fir Uske Baad Tum Zaroor Marne Wale Ho.(15)

Fir Tum Sab Qiyamat Ke Din Uthaye Jaoge.(16)

Aur Beshak Humne Tumhare Upar Saat(7) Raahe Banayi Aur Hum Khalq Se Bekhabar Nahi.(17)

Aur Humne Aasman Se Pani Utara Ek Andaza Par Fir Use Zameen Me Thehraya Aur Beshak Hum Uske Le Jane Par Qadir Hain.(18)

To Usse Humne Tunhare Baagh Paida Kiye

Khajooron Aor Angooron Ke Tumhare Liye Usme Bahut Se Mewe Hain Aur Unme Se Khate Ho.(19)

Aur Wo Ped Paida Kiya Ki Toor-e-seena Se Nikalta Hai Le Kar Ugta Hai Tel Aur Khane Walo Ke Liye Saalan.(20)

Aayat 21-30

Aur Beshak Tumhare Liye Chaupayon Me Samjhne Ka Maqam Hai Hum Tumhen Pilate Hain Usme Se Jo Unke Pet Me Hai Aur Tumhare Liye Unme Bahut Fayde Hain Aur Unse Tumhari Khurak Hai.(21)

Aur Un Par Aur Kashti Par Sawaar Kiye Jate Ho (22)

Aur Beshak Humne Nooh Ko Uski Qaum Ki Taraf Bheja Usne Kaha Ay Meri Qaum Allah Ko Poojo Uske Siwa Tumhara Koi Khuda Nahi, To Kya Tumhen Darr Nahi.(23)

To Uski Qaum Ke Jin Sardaron Ne Kufr Kiya Bole Ye To Nahi Magar Tum Jaisa Aadmi Chahta Hai Ki Tumhara Bada Bane Aur Allah Chahta To Firishte Utarta Humne To Ye Apne Agle Baap Dadao Me Na Suna.(24)

Wo To Nahi Magar Ek Diwana Mard To Kuchh Zamane Tak Uska Intezar Kiye Raho.(25)

Nooh Ne Arz Ki Ay Mere Rabb Meri Madad Farma Is Par Ki Unhone Mujhe Jhuthlaya.(26)

To Humne Use Wahee Bheji Ki Humari Nigaah Ke Samne Aur Humare Hukm Se Kashti Bana Fir Jab Humara Hukm Aaye Aur Tannoor Uble To Usme Bitha Le Har Jode Me Se Do Aur Apne Ghar Wale Magar Unme Se Wo Jin Par Baat Pehle Pad Chuki Aur Un Zalimo Ke Muamle Me Mujhe Se Baat Na Karna Ye Zaroor Duboye Jayenge.(27)

Fir Jab Theek Baithe Kashti Par Tu Aur Tere Sath Wale To Keh Sab Khoobiyen Allah Ko Jisne Hume Un Zalimo Se Najaat Di.(28)

Aur Arz Kar Ke Ay Mere Rabb Mujhe Barakat Wali Jagah Utaar Aur Tu Sabse Behtar Utarne Wala Hai.(29)

Beshak Isme Zaroor Nishaniyan Hain Aur Beshak Zaroor Hun Jaanchne Wale The.(30)

Aayat 31-40

Phir Unke Baad Humne Aur Sangat Paida Ki.(31)

To Unme Ek Rasool Unhin Me Se Bheja Ke Allah Ki Bandagi Karo Uske Siwa Tumhara Koi Khuda Nahi To Kya Tumhen Darr Nahi.(32)

Aur Bole Us Qaum Ke Sardar Jinhone Kufr Kiya Aur Akhirat Ki Haazri Ko Jhutlaya Aur Humne Unhe Duniya Ki Zindagi Me Chain Diya Ke Ye To Nahi Magar Tum Jaisa Aadmi Jo Tum Khate Ho Usi Me Se Khata Hai Aur Jo Tum Peete Ho Usi Me Se Peeta Hai.(33)

Aur Agar Tum Kisi Apne Jaise Aadmi Ki Ita'at Karo Jab To Tum Zaroor Ghaate Me Ho.(34)

Kya Tumhe Ye Wada Deta Hai Ke Tum Jab Mar Jaoge Aur Mitti Aur Haddi Ho Jaoge Uske Baad Fir Nikale Jaoge.(35)

Kitni Door Hai Kitni Door Hai Jo Tumhen Wada Diya Jata Hai.(36)

Wo To Nahi Magar Hamari Duniya Ki Zindagi Ke Hum Marte Jeete Hain Aur Hume Uthna Nahi.(37)

Wo To Nahi Magar Ek Mard Jisne Allah Par Jhooth Baandha Aur Hum Use Manne Ke Nahi.(38)

Arz Ki Ke Ay Mere Rabb Meri Madad Farma Is Par Ke Unhone Mujhe Jhuthlaya.(39)

Allah Ne Farmaya Kuchh Der Jati Hai Ke Ye

Subah Karenghe Pachhtate Hue.(40)

Aayat 41-50

To Unhen Aa Liya Sacchi Chinghaad Ne To Humne Unhen Ghaas Kooda Kar Diya To Door Hon Zalim Log.(41)

Fir Unke Baad Humne Aur Sangate Paida Ki.(42)

Koi Ummat Apni Miaad Se Na Pehle Jaye Na Peechhe Rahe.(43)

Fir Humne Apne Rasool Bheje Ek Peechhe Dusra, Jab Kisi Ummat Ke Paas Uska Rasool Aaya Unhone Use Jhuthlaya To Humne Aglon Se Pichhle Mila Diye Aur Unhen Kahaniyan Kar Dala To Door Hon Wo Log Ke Imaan Nahi Late.(44)

Fir Humne Musa Aur Uske Bhai Haroon Ko Apni Aayatun Aur Raushan Sanad Ke Sath Bheja.(45)

Firaun Aur Uske Darbariyon Ki Taraf To Unhone Guroor Kiya Aur Wo Log Galba Paye Hue The.(46)

To Bole Kya Hum Imaan Le Aayen Apne Jaise Do Aadmiyon Par Aur Unki Qaum Hamari

Bandagi Kar Rahi Hai.(47)

To Unhone Un Dono Ko Jhuthlaya To Halak
Kiyе Hue Me Ho Gaye.(48)

Aur Beshak Humne Musa Ko Kitab Ataa
Farmayi Ke Unko Hidayat Ho.(49)

Aur Humne Maryam Aur Uske Bete Ko Nishani
Kiya Aur Humne Thikana Diya Ek Buland
Zameen Jahan Basne Ka Maqaam Aur Nigaah
Ke Samne Behta Pani.(50)

Aayat 51-60

Ay Paighambaro Pakiza Cheezen Khao Aur
Accha Kaam Karo, Mai Tunhare6 Kaamo Ko
Janta Hun.(51)

Aur Beshak Ye Tumhara Deen Ek Hi Deen Hai
Aur Mai Tumhara Rabb Hun To Mujh Se
Daro.(52)

To Unki Ummato Ne Apna Kaam Aapas Me
Tukde Tukde Kar Liya Har Giroh Jo Uske Paas
Hai Us Par Khush Hai.(53)

To Tum Unko Chhod Do Unke Nashe Me Ek
Waqt Tak.(54)

Kya Ye Khayal Kar Rahe Hain Ke Wo Jo Hum
Unki Madad Kar Rahe Hain Maal Aur Beton

Se.(55)

Ye Jald Jald Unko Bhalaiyan Dete Hain Balki Unhen Khabar Nahi.(56)

Beshak Wo Jo Apne Rabb Ke Dar Se Sehme Hue Hain.(57)

Aur Wo Jo Apne Rabb Ki Aayato Par Imaan Late Hain.(58)

Aur Wo Ko Apne Rabb Ka Koi Shareek Nahi Karte.(59)

Aur Wo Jo Dete Hai Jo Kuchh Den Aur Unke Dil Darr Rahe Hain Yun Ke Unko Apne Rabb Ki Taraf Firna Hai.(60)

Aayat 61-70

Ye Log Bhalaiyon Me Jaldi Karte Hain Aur Yahi Sabse Pehle Unhe Pahuche.(61)

Aur Hum Kisi Jaan Par Bojh Nahi Rakhte Magar Uski Taaqat Bhar Aur Hamare Paas Ek Kitab Hai Ke Haqq Bolti Hai Aur Un Par Zulm Na Hoga.(62)

Balki Unke Dil Usse Ghaflat Me Hai Aur Unke Kaam Un Kaamo Se Juda Hai. Jinhen Wo Kar Rahe Hain.(63)

Yahan Tak Ke Jab Humne Unke Aameeron Ko

Azaab Me Pakda To Jabhi Wo Fariyad Karne Lage.(64)

Aaj Fariyad Na Karo, Hamari Taraf Se Tumhari Madad Na Hogi.(65)

Beshak Meri Aayaten Tum Par Padhi Jati Thi To Tum Apni Ediyon Ke Bal Ulte Palatate The.(66)

Khidmate Haram Par Badaai Marte Ho Raat Ko Wahan Behuda Kahaniyan Bakte Haqq Ko Chhode Hue.(67)

Kya Unhone Baat Ko Socha Nahi Ya Unke Paas Wo Aaya Jo Unke Baap Dada Ke Paas Na Aaya Tha.(68)

Ya Unhone Apne Rasool Ko Na Pehchana To Wo Use Begana Samjh Rahe Hain.(69)

Ya Kehte Hain Use Sauda Hai Balki Wo To Unke Paas Haqq Laaye Aur Usme Aksar Ko Haqq Bura Lagta Hai.(70)

Aayat 71-80

Aur Agar Haqq Unki Khwahish Ki Pairwai Karta To Zaroor Aasman Aur Zameen Aur Jo Koi Unme Hain Sab Tabaah Ho Jate Balki Hun To Unke Paas Wo Cheez Laye Jisme Ubli

Naamwari Thi To Wo Apni Izzat Se Hi Muh Fere Hue Hain.(71)

Kya Tum Unse Kuchh Ujrat Maangte Ho To Tumhare Rabb Ka Ajr Sabse Bhala Aur Wo Sabse Behtar Rozi Dene Wala.(72)

Aur Beshak Tum Unhen Seedhi Raah Ki Taraf Bulate Ho.(73)

Aur Beshak Jo Aakherat Par Imaan Nahi Laate Zaroor Seedhi Raah Se Katraye Hue Hain.(74)

Aur Agar Hum Un Par Reham Karen Aur Jo Musibat Un Par Padi Hai Taal Den To Zaroor Bhat Panaa Karengे Apni Sarkashi Me Behakte Hue.(75)

Aur Beshak Humne Unhen Azaab Me Pakda To Na Wo Apne Ke Huzoor Me Jhuke Aur Na Gidgirate Hain.(76)

Yahan Tak Ke Jab Humne Un Par Khola Kisi Sakht Azaab Ka Darwaza To Wo Ab Usme Na-unmeed Pade Hain.(77)

Aur Wahi Hai Jisne Banaye Tumhare Liye Kaan Aur Aankhein Aur Dil Tum Bahut Hi Kam Haqq Mante Ho.(78)

Aur Wahi Hai Jisne Tumhen Zameen Me Failaya Aur Usi Ki Taraf Uthna Hai.(79)

Aur Wahi Jilaye Aur Wahi Maare Aur Usi Ke

Liye Hai Raat Aur Din Ki Tabdeelen To Kya Tumhen Samjh Nahi.(80)

Aayat 81-90

Balki Unhone Wahi Kahi Jo Agle Kehte The.(81)

Bole Kya Jab Hum Mar Jayen Aur Mitti Aur Haddiyan Ho Jayen Kya Fir Nikale Jayenge.(82)

Beshak Ye Wada Hum Ko Aur Hum Se Pehle Hamare Baap Dada Ko Diya Gaya Ye To Nahi Magar Wahi Agli Dastane.(83)

Tum Farmao Kiska Maal Hai Zameen Aur Jo Kuchh Isme Hai Agar Tum Jante Ho.(84)

Ab Kahenge Ke Allah Ka Tum Farmao Fir Kyu Nahi Sochte.(85)

Tum Farmao Kaun Haai Malik Saato Aasmano Ka Aur Malik Bade Arsh Ka (86)

Ab Kahenge Ye Allah Hi Ki Shaan Hai Tum Farmao Fir Kyu Nahi Darte.(87)

Tum Farmao Kis Ke Hath Hai Har Cheez Ka Qaboo Aur Wo Panaah Deta Hai Aur Uske Khilaf Koi Panaah Nahi De Sakta Aagar Tumhen Ilm Ho.(88)

Ab Kahenge Ye Allah Hi Ki Shaan Hai Tum
Farmao Fir Kis Jadu Ke Fareb Me Pade Ho.(89)
Balki Hum Unke Paas Haqq Laye Aur Wo
Beshak Jhoothe Hain.(90)

Aayat 91-100

Allah Ne Koi Baccha Ikhtiyar Na Kiya Aur Na
Uske Sath Koi Dusra Khuda Yun Hota To Har
Khuda Apni Makhloq Le Jata Aur Zaroor Ek
Dusre Par Apni Ta'alli Chahta Paaki Hai Allah
Ko Un Baaton Se Jo Ye Banate Hain.(91)

Janne Wala Har Nihaan Wa Ayaan Ka To Use
Bulandi Hai Unke Shirk Se.(92)

Tum Arz Karo Ke Ay Mere Rabb Agar Tu
Mujhe Dikhaye Jo Unhen Wada Diya Jata
Hai.(93)

To Ay Mere Rabb Mujhe Un Zalimo Ke Sath
Na Karna.(94)

Aur Beshak Hum Qadir Hain Ke Tumhen Sikha
Den Jo Unhen Wada De Rahe Hain.(95)

Sabse Acchi Bhalai Se Burai Ko Daf'aa Karo
Hum Khoob Jante Hain Jo Baaten Ye Banate
Hain.(96)

Aur Tum Arz Karo Ke Ay Mere Rabb Teri

Panah Shayateen Ke Waswaso Se.(97)

Aur Ay Mere Rabb Teri Panah Ke Wo Mere Paas Aayen.(98)

Yahan Tak Ke Jab Unme Kisi Ko Maut Aaye To Kehta Hai Ke Mere Rabb Mujhe Wapas Fer Dijiye.(99)

Shayad Ab Mai Kuchh Bhalai Kamaaun Usme Jo Chhod Aaya Hun, Hisht! Ye To Ek Baat Hai Jo Wo Apne Muh Se Kehta Hai Aur Unke Aage Ek Aad Hai Us Din Tak Jisme Uthaye Jayenge.(100)

Aayat 101-110

To Jab Soor Phoonka Jayega To Na Usme Rishte Rahenge Aur Na Ek Dusre Ki Baat Poochhe.(101)

To Jin Ki Taulen Bhaari Hyi Wahi Muraad Ko Pahuche.(102)

Aur Jin Ki Taulen Halki Pado Wahi Hain Jinhone Apni Jaane Ghaate Me Daali Hamesha Dozakh Me Rahenge.(103)

Unke Muh Par Aag Lipat Maregi Aur Wo Usme Muh Chadaaye Honge.(104)

Kya Tum Par Meri Aayeten Na Padhi Jati Thi

To Tum Unhen Jhuthlate The.(105)

Kahenge Ay Hamare Rabb Hun Par Hamari Bad Bakhti Ghalib Aayi Aur Hun Gumrah Log The.(106)

Ay Rabb Hamare Hum Ko Dozakh Se Nikal De Fir Agar Hum Waise Hi Karen To Hum Zalim Hain.(107)

Rabb Farmayega Dutkaare Pade Raho Isme Aur Mujhse Baat Na Karo.(108)

Beshak Mere Bandon Ka Ek Giroh Kehta Tha Ay Hamare Rabb Hun Iman Laye Tu Hume Bakhsh De Aur Hum Par Raham Kar Aur Tu Sabse Behtar Raham Karne Wala Hai.(109)

To Tum Ne Unhen Thattha Bana Liya Yahan Tak Ke Unhen Banane Ke Shugal Me Meri Yaad Bhoor Gaye Aur Tum Unse Hasaa Karte.(110)

Aayat 111-118

Beshak Aaj Maine Unke Sabr Ka Unhen Ye Badla Diya Ke Wahi Kamiyab Hain.(111)

Farmaya Tum Zameen Me Kitna Thehre Barson Ki Ginti Se.(112)

Bole Hum Ek Din Rahe Ya Din Ka Hissa To

Ginne Walon Se Daryaft Farma.(113)

Farmaya Tum Na Thehre Magar Thoda Agar
Tumhen Ilm Hota.(114)

To Kya Ye Samjhte Ho Ke Humne Tumhen
Bekar Banaya Aur Tumhen Hamari Taraf Firna
Nahi.(115)

To Bahut Buland Wala Hai Allah Saccha
Badshah Koi Ma'abood Nahi Siwa Uske, Izzat
Wale Arsh Ka Malik.(116)

Aur Jo Allah Ke Sath Kisi Dusre Khuda Ko
Pooje Jiski Uske Paas Koi Sanad Nahi To Uska
Hisab Uske Rabb Ke Yahan Hai Beshak
Kafiron Ka Chhutkara Nahi.(117)

Aur Tum Arz Karo Ay Mere Rabb Bakhsh De
Aur Raham Farma Aur Tu Sabse Behtar Raham
Karne Wala Hai.(118)

Suratun Noor

Ayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala

Ye Ek Surat Hai Ke Humne Utari Aur Humne Iske Ahkaam Farz Kiye Aur Humne Is Mein Raushan Aayatein Nazil Farmai Ke Tum Dhyaan Karo (1)

Jo Aurat Badkar Ho Aur Jo Mard To Un Mein Har Ek Ko Sau Kode Lagao Aur Tumhein Un Par Taras Na Aaye Allah Ke Deen Mein Agar Tum Imaan Laate Ho Allah Aur Pichhle Din Par Aur Chahiye Ke Unki Saza Ke Waqt Musalmano Ka Ek Giroh Haazir Ho (2)

Badkaar Mard Nikah Na Kare Magar Badkaar Aurat Ya Shirk Waali Se Aur Badkaar Aurat Se Nikah Na Kare Magar Badkaar Mard Ya Mushrik Aur Ye Kaam Imaan Waalo Par Haraam Hai (3)

Aur Jo Paarsa Aurato Ko Aib Lagayein Phir Chaar Gawah Muayena Ke Na Laayein To

Unhein Assi Kode Lagao Aur Unki Gawahi Kabhi Na Maano Aur Wahi Fasiq Hain (4)

Magar Jo Uske Baad Tauba Kar Lein Aur Sanwar Jaayein To Beshak Allah Bakhshne Waala Meharbaan Hai (5)

Aur Wo Jo Apni Aurato Ko Aib Lagayein Aur Unke Paas Apne Bayaan Ke Siwa Gawah Na Ho To Aise Kisi Ki Gawahi Ye Hai Ke Chaar Baar Gawahi De Allah Ke Naam Se Ke Wo Sachha Hai (6)

Aur Paanchwi Ye Ke Allah Ki Lanat Ho Us Par Agar Jhoota Ho (7)

Us Aurat Se Yun Saza Tal Jaayegi Ke Wo Allah Ka Naam Le Kar Chaar Baar Gawahi De Ke Mard Jhoota Hai (8)

Aur Paanchwi Yun Ke Aurat Par Ghazab Allah Ka Agar Mard Sachha Ho (9)

Aur Agar Allah Ka Fazl Aur Uski Rahmat Tum Par Na Hoti Aur Ye Ke Allah Tauba Qabool Farmata Hikmat Waala Hai To Tumhara Parda Khol Deta (10)

Aayat 11-20

Beshak Wo Ke Ye Bada Bohtan Laaye Hain

Tumhi Mein Ki Ek Jama'at Hai Use Apne Liye Bura Na Samjho Balki Wo Tumhare Liye Behtar Hai Un Mein Har Shakhs Ke Liye Wo Gunah Hai Jo Usne Kamaya Aur Un Mein Wo Jisne Sabse Bada Hissa Liya Uske Liye Bada Azaab Hai (11)

Kyun Na Hua Jab Tumne Use Suna Tha Ke Musalman Mardo Aur Musalman Aurato Ne Apno Par Nek Gumaan Kiya Hota Aur Kehte Ye Khula Bohtan Hai (12)

Is Par Chaar Gawah Kyun Na Laaye To Jab Gawah Na Laaye To Wahi Allah Ke Nazdeek Jhoote Hain (13)

Aur Agar Allah Ka Fazl Aur Uski Rahmat Tum Par Dunya Aur Aakhirat Mein Na Hoti To Jis Charche Mein Tum Pade Us Par Tumhein Bada Azaab Pahunchta (14)

Jab Tum Aisi Baat Apni Zubano Par Ek Dusre Se Sun Kar Laate The Aur Apne Moonh Se Wo Nikaalte The Jiska Tumhein Ilm Nahin Aur Use Sahal Samajhte The Aur Wo Allah Ke Nazdeek Badi Baat Hai (15)

Aur Kyun Na Hua Jab Tumne Suna Tha Kaha Hota Humein Nahin Pahunchta Ke Aisi Baat Kahein Ilahi Paaki Hai Tujhe Bada Bohtan Hai

(16)

Allah Tumhein Naseehat Farmata Hai Ke Ab Kabhi Aisa Na Kehna Agar Imaan Rakhte Ho

(17)

Aur Allah Tumhare Liye Aayatein Saaf Bayaan Farmata Hai Aur Allah Ilmo Hikmat Waala Hai

(18)

Wo Log Jo Chahte Hain Ke Musalmano Mein Bura Charcha Phaile Unke Liye Dardnak Azaab Hai Dunya Wa Aakhirat Mein Aur Allah Janta Hai Aur Tum Nahin Jaante (19)

Aur Agar Allah Ka Fazl Aur Uski Rahmat Tum Par Na Hoti Aur Ye Ke Allah Tum Par Nihayat Meharban Mehar Waala Hai To Tum Uska Maza Chakhte (20)

Aayat 21-30

Aye Imaan Waalo Shaitan Ke Qadmo Par Na Chalo Aur Jo Shaitan Ke Qadmo Par Chale To Wo To Be Hayai Aur Buri Hi Baat Batayega Aur Agar Allah Ka Fazl Auelr Uski Rahmat Tum Par Na Hoti To Tum Mein Koi Bhi Kabhi Suthra Na Ho Sakta Haan Allah Suthra Kar Deta Hai Jise Chahe Aur Allah Sunta Jaanta Hai (21)

Aur Qasam Na Khayein Wo Jo Tum Mein Fazeelqt Waale Aur Gunjaish Waale Hain Qarabat Waalo Aur Miskeeno Aur Allah Ki Raah Mein Hijrat Karne Waalo Ko Dene Ki Aur Chahiye Ke Muaaf Karein Aur Dar Guzrein, Kya Tum Ise Dost Nahin Rakhte Ke Allah Tumhari Bakhshish Kare Aur Allah Bakhshne Waala Meharbaan Hai (22)

Beshak Wo Jo Aib Lagate Hain Anjaan Parsa Imaan Waliyo Ko Un Par Lanat Hai Dunya Aur Aakhirat Mein Aur Unke Liye Bada Azaab Hai (23)

Jis Din Un Par Gawahi Dengi Unki Zubanein Aur Unke Haath Aur Unke Paao Jo Kuchh Karte The (24)

Us Din Allah Unhein Unki Sachhi Saza Poori Dega Aur Jaan Lenge Ke Allah Hi Sareeh Haq Hai (25)

Gandiya Gando Ke Liye Aur Gande Gandiyo Ke Liye Aur Suthriya Suthro Ke Liye Aur Suthre Suthriyo Ke Liye Wo Paak Hain Un Baato Se Jo Ye Keh Rahe Hain Un Ke Liye Bakhshish Aur Izzat Ki Rozi Hai (26)

Aye Imaan Waalo Apne Gharo Ke Siwa Aur Gharo Mein Na Jaao Jab Tak Ijizat Na Le Lo

Aur Unke Sakino Par Salam Na Kar Lo Ye Tumhare Liye Behtar Hai Ke Tum Dhyaan Karo (27)

Phir Agar Un Mein Kisi Ko Na Pao Jab Bhi Be Maliko Ki Ijazat Ke Un Mein Na Jao Aur Agar Tum Se Kaha Jaaye Wapas Jao To Wapas Ho Ye Tumhare Liye Bahut Suthra Hai Allah Tumhare Kaamo Ko Jaanta Hai (28)

Is Mein Tum Par Kuchh Gunah Nahin Ke Un Gharo Mein Jao Jo Kisi Khaas Sukunat Ke Nahin Aur Unke Baratne Ka Tumhein Ikhteyar Hai Aur Allah Jaanta Hai Jo Tum Zaahir Karte Ho Aur Jo Tum Chhupate Ho (29)

Musalman Mardo Ko Hukm Do Apni Nigahein Kuchh Neechi Rakhein Aur Apni Sharmgaho Ki Hifazat Karein Ye Un Ke Liye Bahut Suthra Hai Beshak Allah Ko Unke Kaamo Ki Khabar Hai (30)

Aayat 31-40

Aur Musalman Aurato Ko Hukm Do Apni Nigahein Kuchh Neechi Rakhein Aur Apni Parsai Ki Hifazat Karein Aur Apna Banaaw Na Dikhayein Magar Jitna Khud Hi Zaahir Hai Aur

Dupatte Apne Girebano Par Daale Rahein Aur Apna Singaar Zaahir Na Karein Magar Apne Shauharo Par Ya Apne Baap Ya Shauharo Ke Baap Ya Apne Bete Ya Shauharo Ke Bete Ya Apne Bhai Ya Apne Bhatije Ya Apne Bhanje Ya Apne Deen Ki Auratein Ya Apni Kaneezein Jo Apne Haath Ki Milk Ho Ya Naukar Basharteke Shahwat Waale Mard Na Ho Ya Wo Bachhe Jinhein Aurato Ki Sharm Ki Cheezo Ki Khabar Nahin Aur Zameen Par Paaon Zor Se Na Rakhein Ke Jaana Jaaye Unka Chhupa Hua Singaar Aur Allah Ki Taraf Tauba Karo Aye Musalmano Sab Ke Sab Is Ummeed Par Ke Tum Falaah Pao (31)

Aur Nikah Kar Do Apno Mein Un Ka Jo Be Nikah Ho Aur Apne Laaiq Bando Aur Kaneezo Ka Agar Wo Faqeer Ho To Allah Unhein Ghani Kar Dega Apne Fazl Ke Sabab Aur Allah Wus'at Waala Ilm Waala Hai (32)

Aur Chahiye Ke Bache Rahein Wo Jo Nikah Ka Maqdoor Nahin Rakhte Yahan Tak Ke Allah Unhein Maqdoor Karne Waala Kar De Apne Fazl Se Aur Tumhare Haath Ki Milk Baandi Ghulam Mein Se Jo Ye Chahein Ke Kuchh Maal Kamane Ki Shart Par Unhein Aazadi Likh

Do To Likh Do Agar Un Mein Kuchh Bhalai Jaano Aur Is Par Unki Madad Karo Allah Ke Maal Se Jo Tum Ko Diya Aur Majboor Na Karo Apni Kaneezo Ko Badkari Par Jabki Wo Bachna Chahein Taaki Tum Duniya Zindagani Ka Kuchh Maql Chaho Aur Jo Inhein Majboor Karega To Beshak Allah Baad Iske Ke Wo Majboori Hi Ki Haalat Par Rahein Bakhshne Waala Meharbaan Hai (33)

Aur Beshak Humne Utaari Tumhari Taraf Raushan Aayatein Aur Kuchh Un Logon Ka Bayaan Jo Tumse Pehle Ho Guzre Aur Dar Waalo Ke Liye Naseehat (34)

Allah Noor Hai Aasmano Aur Zameen Ka Uske Noor Ki Misaal Aisi Jaise Ek Taaq Ke Us Mein Chiragh Hai Wo Chiragh Ek Fanoos Mein Hai Wo Fanoos Goya Ek Sitara Hai Moti Sa Chamakta Raushan Hota Hai Barkat Waale Ped Zaitoon Se Jo Na Purab Ka Na Pachhim Ka Qareeb Hai Ke Uska Tel Bhadak Uthe Agarche Use Aag Na Chhue Noor Par Noor Hai, Allah Apne Noor Ki Raah Batata Hai Jise Chahta Hai Aur Allah Misalein Bayaan Farmata Hai Logon Ke Liye Aur Allah Sab Kuchh Jaanta Hai (35)

Aur Gharo Mein Jinhein Buland Karne Ka

Allah Ne Hukm Diya Hai Aur Un Mein Us Ka Naam Liya Jaata Hai Allah Ki Tasbeeh Karte Hain Un Mein Subah Aur Shaam (36)

Wo Mard Jinhein Ghafil Nahin Karta Koi Sauda Aur Na Khareedi Farokht Allah Ki Yaad Aur Namaz Barpa Rakhne Aur Zakat Dene Se Darte Hain Us Din Se Jis Mein Ulat Jayenge Dil Aur Aankhein (37)

Taaki Allah Unhein Badla De Unke Sabse Behtar Kaam Ka Aur Apne Fazl Se Unhein Inaam Zyada De Aur Allah Rozi Deta Hai Jise Chahe Be Ginti (38)

Aur Jo Kafir Hue Unke Kaam Aise Hain Jaise Dhoop Mein Chamakta Reta Kisi Jungle Mein Ke Pyasa Use Paani Samjhe Yahan Tak Jab Uske Paas Aaya To Use Kuchh Na Paaya Aur Allah Ko Apne Qareeb Paaya To Usne Uska Hisab Poora Bhar Diya Aur Allah Jald Hisaab Kar Leta Hai (39)

Ya Jaise Andheriya Kisi Kunde Ke Darya Mein Uske Upar Mauj Mauj Ke Upar Aur Mauj Uske Upar Badal Andhere Hain Ek Par Ek Jab Apna Haath Nikaale To Sujhai Deta Maloom Na Ho Aur Jise Allah Noor Na De Uske Liye Kahin Noor Nahin (40)

Aayat 41-50

Kya Tum Ne Na Dekha Ke Allah Ki Tasbeeh Karte Hain Jo Koi Aasmano Aur Zameen Mein Hain Aur Parinde Phailaye Sab Ne Jaan Rakhi Hai Apni Namaz Aur Apni Tasbeeh Aur Allah Unke Kaamo Ko Jaanta Hai (41)

Aur Allah Hi Ke Liye Hai Saltanat Aasmano Aur Zameen Ki Aur Allah Hi Ki Taraf Phir Jaana (42)

Kya Tune Na Dekha Ke Allah Narm Narm Chalata Hai Badal Ko Phir Unhein Aapas Mein Milata Hai Phir Unhein Teh Par Teh Kar Deta Hai To Tu Dekhe Ke Uske Beech Mein Se Meenh Nikalta Aur Utaarta Hai Aasman Se Us Mein Jo Barf Ke Pahaad Hain Un Mein Se Kuchh Ole Phir Daalta Hai Unhein Jis Par Chahe Aur Pher Deta Hai Unhein Jisse Chahe Qareeb Hai Ke Uski Bijli Ki Chamak Aankh Le Jaaye (43)

Aur Badli Karta Hai Raat Aur Din Ki Beshak Is Mein Samajhne Ka Maqam Hai Nigah Waalo Ko (44)

Aur Allah Ne Zameen Par Har Chalne Waala

Paani Se Banaya To Un Mein Koi Apne Pet Par Chalta Hai Aur Un Mein Koi Do Paaon Par Chalta Hai Aur Un Mein Koi Chaar Paaon Par Chalta Hai Allah Banata Hai Jo Chahe Beshak Allah Sab Kuchh Kar Sakta Hai (45)

Beshak Humne Utaari Saaf Bayaan Karne Waali Aayatein Aur Allah Hidayat Deta Hai Jise Chahe Seedhi Raah Dikhaye (46)

Aur Kehte Hain Hum Imaan Laaye Allah Aur Rasool Par Aur Hukm Maana Phir Kuchh Un Mein Ke Uske Baad Phir Jaate Hain Aur Wo Musalman Nahin (47)

Aur Jab Bulaye Jaayein Allah Aur Uske Rasool Ki Taraf Ke Rasool Un Mein Faisla Farmaye To Jabhi Unka Ek Fareeq Moonh Pher Jaata Hai (48)

Aur Agar Unki Digri Ho To Uski Taraf Aayein Maante Hue (49)

Kya Un Ke Dilon Mein Beemari Hai Ya Shak Rakhte Hain Ya Ye Darte Hain Ke Allah Wa Rasool Un Par Zulm Karenge Wo Khud Hi Zalim Hain (50)

Aayat 51-60

Musalmano Ki Baat To Yahi Hai Jab Allah Aur Rasool Ki Taraf Bulaye Jaayein Ke Rasool Un Mein Faisla Farmaye To Arz Karein Humne Suna Aur Hukm Maana Aur Yahi Log Muraad Ko Pahunche (51)

Aur Jo Hukm Maane Allah Aur Uske Rasool Ka Aur Allah Se Darw Aur Parhezgaro Kare To Yahi Log Kamyab Hain (52)

Aur Unhone Allah Ki Qasam Khai Apne Halaf Mein Had Ki Koshish Se Ke Agar Tum Unhein Hukm Doge To Wo Zaroor Jihad Ko Niklenge Tum Farma Do Qasmein Na Khao Muwafiqe Shara Hukm Bardari Chahiye, Allah Jaanta Hai Jo Tum Karte Ho (53)

Tum Farmao Hukm Maano Allah Ka Aur Hukm Maano Rasool Ka Phir Agar Tum Moonh Phero To Rasool Ke Zimma Wahi Hai Jo Us Par Laazim Kiya Gaya Aur Tum Par Wo Hai Jiska Bojh Tum Par Rakha Gaya Aur Agar Rasool Ki Farmanbardari Karoge Raah Paoge, Aur Rasool Ke Zimma Nahin Magar Saaf Pahuncha Dena (54)

Allah Ne Waada Diya Un Ko Jo Tum Mein Se Imaan Laaye Aur Achhe Kaam Kiye Ke Zaroor Unhein Zameen Mein Khilafat Dega Jaisi Unse Pahlo Ko Di Aur Zaroor Unke Liye Jama Dega Unka Wo Deen Jo Unke Liye Pasand Farmaya Hai Aur Zaroor Unke Agle Khauf Ko Aman Se Badal Dega Meri Ibadat Karein Mera Shareek Kisi Ko Na Thehrayein Aur Jo Iske Baad Nashukri Kare To Wahi Log Be Hukm Hain (55)

Aur Namaz Barpa Rakho Aur Zakat Do Aur Rasool Ki Farmanbardari Karo Is Ummeed Par Ke Tum Par Reham Ho (56)

Hargiz Kafiro Ko Khayal Na Karna Ke Wo Kahin Humare Qaabu Se Nikal Jaayein Zameen Mein Aur Unka Thikana Aag Hai, Aur Zaroor Kya Hi Bura Anjaam (57)

Aye Imaan Waalo Chahiye Ke Tumse Izn Lein Tunhare Haath Ke Maal Ghulam Aur Wo Jo Tum Mein Abhi Jawani Ko Na Pahunche Teen Waqt Namaze Subah Se Pehle Jab Tum Apne Kapde Utaar Rakhte Ho Dopahar Ko Aur Namaze Isha Ke Baad Ye Teen Waqt Tumhari Sharm Ke Hain In Teen Ke Baad Kuchh Gunah Nahin Tum Par Na Un Par Aamado Rifat

Rakhte Hain Tumhare Yahan Ek Dusre Ke Paas
Allah Yun Hi Bayaan Karta Hai Tumhare Liye
Aayatein, Aur Allah Ilmo Hikmat Waala Hai
(58)

Aur Jab Tum Mein Ladke Jawani Ko Pahunch
Jaayein To Wo Bhi Izn Maangein Jaise Unke
Aglo Ne Izn Maanga Allah Yunhi Bayaan
Farmata Hai Tumse Apni Aayatein, Aur Allah
Ilmo Hikmat Waala Hai (59)

Aur Boodhi Khana Nasheejln Auratein Jinhein
Nikah Ki Aarzu Nahin Un Par Kuchh Gunah
Nahin Ke Apne Balai Kapde Utaar Rakhein Jab
Ke Singaar Na Chamkayein Aur Usse Bhi
Bachna Unke Liye Aur Behtar Hai Aur Allah
Sunta Jaanta Hai (60)

Aayat 61-64

Na Andhe Par Tangi Aur Na Langde Par
Muzaiqa Aur Na Beemar Par Rok Aur Na Tum
Mein Kisi Par Ke Khao Apni Awlaad Ke Ghar
Ya Apne Baap Ke Ghar Ya Apni Maa Ke Ghar
Ya Apne Bhaiyo Ke Yahan Ya Apni Bahno Ke
Ghar Ya Apne Chachao Ke Yahan Ya Apni
Phuphiyo Ke Ghar Ya Apne Mamuo Ke Yahan

Ya Apni Khalao Ke Ghar Ya Jahan Ki Kunjiya
 Tumhare Qabza Mein Hai Ya Apne Dost Ke
 Yahan Tum Par Koi Ilzaam Nahin Ke Mil Kar
 Khao Ya Alag Alag Phir Jab Kisi Ghar Mein
 Jaao To Apno Ko Salam Karo Milte Waqt Ki
 Achhi Dua Allah Ke Paas Se Mubarak Pakiza
 Allah Yunhi Bayaan Farmata Hai Tumse
 Aayatein Ke Tumhein Samajh Ho (61)

Imaan Waale To Wahi Hain Jo Allah Aur Uske
 Rasool Par Yaqeen Laaye Aur Jab Rasool Ke
 Paas Kisi Aise Kaam Mein Haazir Hue Ho Jis
 Ke Liye Jama Kiye Gaye Ho To Na Jaayein Jab
 Tak Unke Ijizat Na Le Lein Wo Jo Tum Se
 Ijizat Mangte To Un Mein Jise Tum Chaho
 Ijizat De Do Aur Un Ke Liye Allah Se Muaafi
 Mango Beshak Allah Bakhshne Waala
 Meharbaan Hai (62)

Rasool Ke Pukarne Ko Aapas Mein Aisa Na
 Thehra Lo Jaisa Tum Mein Ek Dusre Ko
 Pukarta Hai Beshak Allah Janta Hai Jo Tum
 Mein Chupke Nikal Jaate Hain Kisi Cheez Ki
 Aad Le Kar To Darein Wo Jo Rasool Ke Hukm
 Ke Khilaf Karte Hain Ke Unhein Koi Fitna
 Pahunche Ya Un Par Dardnaak Azaab Pade (63)
 Sun Lo Beshak Allah Hi Ka Hai Jo Kuchh

Aasmano Aur Zameen Mein Hai, Beshak Wo Jaanta Hai Jis Haal Par Tum Ho Aur Us Din Ko Jis Mein Uski Taraf Phere Jaayenge To Wo Unhein Bata Dega Jo Kuchh Unhone Kiya Aur Allah Sab Kuchh Jaanta Hai (64)

Suratul Furqan

Aayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat Waala

Badi Barkat Waala Hai Wo Ke Jisne Utara Quran Apne Banda Par Jo Saare Jahaan Ko Dar Sunane Waala Ho (1)

Wo Jis Ke Liye Hai Aasmano Aur Zameen Ki Badshahat Aur Usne Na Ikhteyar Farmaya Bachha Aur Uski Saltanat Mein Koi Saajhi Nahin Usne Har Cheez Paida Kar Ke Theek Andaza Par Rakhi (2)

Aur Logon Ne Uske Siwa Aur Khuda Thehra Liye Ke Wo Kuchh Nahin Banate Aur Khud Paida Kiye Gaye Hain Aur Khud Apni Jaano Ke

Bure Bhale Kr Malik Nahin Aur Na Marne Ka Ikhteyar Na Jeetne Ka Na Uthne Ka (3)

Aur Kafir Bole Ye To Nahin Magar Ek Bohtan Jo Unhone Ne Bana Liya Hai Aur Us Par Logon Ne Unhein Madad Di Hai Beshak Wo Zulm Aur Jhoot Par Aaye (4)

Aur Bole Aglo Ki Kahaniya Hain Jo Unhone Likh Li Hain To Wo Un Par Subah Wa Shaam Padhi Jaati Hain (5)

Tum Farmao Ise To Usne Utara Hai Jo Aasmano Aur Zameen Ki Har Ek Chhupi Baat Jaanta Hai Beshak Wo Bakhshne Waala Meharbaan Hai (6)

Aur Bole Us Rasool Ko Kya Hua Khana Khata Hai Aur Bazaaro Mein Chalta Hai Kyun Na Utara Gaya Unke Saath Koi Firishta Ke Unke Saath Dar Sunata (7)

Ya Ghaib Se Unhein Koi Khazana Mil Jaata Ya Unka Koi Baagh Hota Jis Mein Se Khate Aur Zaalim Bole Tum To Pairwi Nahin Karte Magar Ek Aise Mard Ki Jis Par Jaadu Hua (8)

Aye Mahboob Dekho Kaisi Kahawatein Tumhare Liye Bana Rahe Hain To Gumrah Hue Ke Ab Koi Raah Nahin Paate (9)

Badi Barkat Waala Hai Wo Ke Agar Chahe To

Tumhare Liye Bahut Behtar Isse Karde
Jannatein Jinke Niche Nehrein Bahein Aur Kar
De Tumhare Liye Oonche Oonche Mehal (10)

Aayat 11-20

Balki Ye To Qiyamat Ko Jhutlate Hain Aur Jo
Qiyamat Ko Jhutlaye Humne Uske Liye Tayyar
Rakhi Hai Bhadakti Hui Aag (11)

Jab Wo Unhein Door Se Dekhegi To Sunenge
Uska Josh Maarna Aur Chingadhna (12)

Aur Jab Uski Kisi Tang Jagah Mein Daale
Jayenge Zanjeero Mein Jakde Hue To Wahan
Maut Mangenge (13)

Farmaya Jayega Aaj Ek Maut Na Maango Aur
Bahut Si Mautein Maango (14)

Tum Farmao Kya Bhala Wo Humeshgi Ke
Baagh Jis Ka Waada Dar Walao Ko Hai Wo
Unka Sila Aur Anjaam Hai (15)

Unke Liye Wahan Manmani Muradein Hain Jin
Mein Humesha Rahenge Tumhare Rab Ke
Zimma Waada Hai Manga Hua (16)

Aur Jis Din Ikattha Karega Unhein Aur Jinko
Allah Ke Siwa Pujte Hain Phir Un Maboodo Se
Farmayega Kya Tum Ne Gumrah Kar Diye Ye

Mere Bande Ya Ye Khud Hi Raah Bhole (17)
Wo Arz Karenge Paaki Hai Tujh Ko Humi
Sazawaar Na Tha Ke Tere Siwa Kisi Aur Ko
Maula Banayein Lekin Tune Unhein Aur Unke
Baap Dadao Ko Baratne Diya Yahan Tak Ke
Wo Teri Yaad Bhool Gaye Aur Ye Log The Hi
Halaak Hone Waale (18)

To Ab Maboodo Ne Tumhari Baat Jhutla Di To
Ab Tum Na Azaab Pher Sako Na Apni Madad
Kar Sako Aur Tum Mein Jo Zalim Hai Hum Use
Bada Azaab Chakhayenge (19)

Aur Humne Tumse Pehle Jitne Rasool Bheje
Sab Aise Hi The Khana Khate Aur Bazaro
Mein Chalte Aur Hum Ne Tum Mein Ek Ko
Dusre Ki Jaanch Kiya Hai Aur Aye Logo Kya
Tum Sab Karoge Aur Aye Mahboob Tumhara
Rab Dekhta Hai (20)

Our Books In Roman Urdu :

- (1) Bahaar -e- Tehreer (14 Parts)
 - Abde Mustafa Muhammad Sabir Qadri
 - (2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
 - Abde Mustafa Muhammad Sabir Qadri
 - (3) Azaan -e- Bilal Aur Suraj Ka Nikalna
 - Abde Mustafa Muhammad Sabir Qadri
 - (4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua)
 - Abde Mustafa Official
 - (5) Gaana Bajana Band Karo, Tum Musalman Ho!
 - Abde Mustafa Muhammad Sabir Qadri
 - (6) Shabe Meraj Ghausa Paak
 - Abde Mustafa Muhammad Sabir Qadri
 - (7) Shabe Meraj Nalain Arsh Par
 - Abde Mustafa Muhammad Sabir Qadri
 - (8) Hazrate Owais Qarni Ka Ek Waqiya
 - Abde Mustafa Muhammad Sabir Qadri
 - (9) Dr. Tahir Aur Waqar -e- Millat
 - Abde Mustafa Muhammad Sabir Qadri
 - (10) Taqreer Karne Waala Kaisa Ho?
 - Abde Mustafa Muhammad Sabir Qadri
 - (11) Ghair Sahaba Mein Radiallaho Ta'ala Anho Ka Istemaal
 - Abde Mustafa Muhammad Sabir Qadri
 - (12) Ikhtelaf Ikhtelaf Ikhtelaf
 - Abde Mustafa Muhammad Sabir Qadri
 - (13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
 - Abde Mustafa Muhammad Sabir Qadri
 - (14) Binte Hawwa (Ek Sanjida Tehreer)
 - Kanize Akhtar
 - (15) Sex Knowledge (Islam Mein Sohbat Ke Aadab)
 - Abde Mustafa Muhammad Sabir Qadri
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- (16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq
- Abde Mustafa Muhammad Sabir Qadri
- (17) Aurat Ka Janaza - Janabe Ghazal Sahiba
- (18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani
- Abde Mustafa Muhammad Sabir Qadri
- (19) Huzoor Ki Shaan In The Quraan
- Mufti Ahmad Yaar Khan Nayeemi
- (20) Husne Mustafa Aur Kalame Raza
- Maulana Sajjad Ali Faizi
- (21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam
- Tajushshariah, Mufti Akhtar Raza Khan
- (22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala
Tha? - Abde Mustafa Muhammad Sabir Qadri
- (23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?
- Abde Mustafa Muhammad Sabir Qadri
- (24) Sharah Mishkaat (Kitabul Iman)
- Mufti Ahmad Yaar Khan Nayeemi
- (25) Chand Ghair Motabar Kitabein - Maulana Hasan Noori
- (26) Tirmizi (Part 1) - Muhammad Bin Eisa Tirmizi
- (27) Aaiye Namaz Seekhein (Part 1)
- Abde Mustafa Muhammad Sabir Qadri
- (28) Sharah Mishkaat (Kitabul Ilm)
- Mufti Ahmad Yaar Khan Nayeemi
- (29) Sahih Bukhari Aur Ilme Ghaib
- Allama Muhammad Abdul Qadir
- (30) Difa -e- Kanzul Iman
- Tajushshariah, Mufti Akhtar Raza Khan
- (31) Pehle Farz Nafil Baad Mein
- Aala Hazrat, Imam Ahmad Raza Khan Bareilvi
- (32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara
Jayega - Abde Mustafa Muhammad Sabir Qadri
- (33) Yaare Ghaar - Dr. Asif Ashraf Jalali
- (34) Tie Ka Mas'ala - Huzoor Tajushshariah
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- (35) Sawaneh Tajushshariah - Mufti Dr. Yunus Raza
(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi
(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - Muhammad Kashif Raza Shaad Misbahi
(38) Hussamul Haramain
- Aala Hazrat Imam Ahmad Raza Khan Barelvi
(39) Haque Par Kaun? - Allama Muhammad Zafar Attari
(40) Shirk Kya Hai? - Allama Muhammad Ahmad Misbahi
(41) Qurbani Ka Bayaan From Bahaar -e- Shariat
- Allama Mufti Amjad Ali Aazmi
(42) Zibah Ka Bayaan From Bahaar -e- Shariat
- Allama Mufti Amjad Ali Aazmi
(43) Eisaiyat Se Islam Tak
- Allama Ghulam Rasool Qasmi
(44) Zambik Ka Maana Aur Masla -e- Durood
- Allama Syed Ahmad Sayeed Kaazmi
(45) Islami Taleem (Part 1)
- Allama Mufti Jalaluddin Ahmad Amjadi
(46) Muharram Mein Kya Jaiz Aur Kya Najaiz?
- Allama Tatheer Ahmad Razvi
(47) Muharram Mein Nikah
- Abde Mustafa Muhammad Sabir Qadri
(48) Islami Zindagi
- Mufti Ahmad Yaar Khan Nayeemi
(49) Riwayato Ki Tehqeeq (Part 1)
- Abde Mustafa Muhammad Sabir Qadri
(50) Riwayato Ki Tehqeeq (Part 2)
- Abde Mustafa Muhammad Sabir Qadri
(51) Sharhe Kalaame Raza
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri
(52) Imamul Ayimma Abu Bakr Siddique
- Allama Ghulam Rasool Qasmi
-

- (53) Aulia -e- Rijalul Hadees
- Allama Abdul Mustafa Aazmi
- (54) Tamheede Imaan - Aala Hazrat, Imam Ahmad Raza Khan
- (55) Sharah Qasida -e- Meraj
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri
- (56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat)
- Imam Ibne Hajar Haytmi Shafayi
- (57) Break Up Ke Baad Kya Karein?
- Abde Mustafa Muhammad Sabir Qadri
- (58) Ek Nikah Aisa Bhi
- Abde Mustafa Muhammad Sabir Qadri
- (59) Ali Wa Muawiya - Allama Ghulam Rasool Qasmi
- (60) Kafir Se Sood - Abde Mustafa Muhammad Sabir Qadri
- (61) Main Khan Tu Ansari
- Abde Mustafa Muhammad Sabir Qadri
- (62) Riwayat Ki Tehqeeq (Part 3)
- Abde Mustafa Muhammad Sabir Qadri
- (63) Jurmana - Abde Mustafa Muhammad Sabir Qadri
- (64) La Ilaha Illallah, Chishti Rasoolullah?
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