

الْقُرْآنُ الْكَرِيمُ

17

Kanzul
Imaan

اقْتَرَبَ

SABĪYA
VIRTUAL PUBLICATION

17

Kanzul Imaan

ROMAN URDU TRANSLITERATION

اِقْتَرَبَ

IMAME AHLE SUNNAT, AALA HAZRAT
IMAM AHMAD RAZA KHAN BARELVI
RAHIMAHULLAHU TA'ALA

SABĪYA
VIRTUAL PUBLICATION

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A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines forming a frame around the central text.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Our Books In Roman Urdu :41

Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

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(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Suratul Ambiya

Ayat 1-10

**Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat Waala**

Logon Ka Hisab Nazdeeq Aur Wo Ghaflat Me
Muh Fere Hain.(1)

Jab Usne Rabb Ke Paas Se Unhen Koi Nayi
Naseehat Aati Hai To Use Nahi Sunte Magar
Khelte Hue.(2)

Unke Dil Khel Me Pade Hain Aur Zalimo Ne
Aapas Me Khufiya Mushawrat Ki Ke Ye Kaun
Hain Ek Tum Hi Jaise Aadmi To Hain Kya Tum
Jaadu Ke Paas Jate Ho Dekh Bhal Kar.(3)

Nabi Ne Farmaya Mera Rabb Janta Hai
Aasmano Aur Zameen Me Har Baat Ko Aur
Wahi Hai Sunta Janta.(4)

Balki Bole Pareshan Khwaben Hain Balki Unki
Gadhat Hai Balki Ye Shaayar Hain To Hamare
Paas Koi Nishani Layen Jaise Agle Bheje Gaye
The.(5)

Inse Pehle Koi Basti Imaan Na Layi Jise Humne

Halaak Kiya To Kya Ye Imaan Layenge.(6)
 Aur Humne Tumse Pehle Na Bheje Magar Mard
 Jinhe Hum Wahee Karte To Ay Logon Ilm
 Walo Se Poochho Agar Tumhen Ilm Na Ho.(7)
 Aur Humne Unhen Khali Badan Na Banaya Ke
 Khana Na Khayen Aur Na Wo Duniya Me
 Hamesha Rahen.(8)
 Fir Humne Apna Wada Unhen Saccha Kar
 Dikhaya To Unhen Najaat Di Aur Jinko Chahi
 Aur Hadd Se Badhne Walon Ko Halaak Kar
 Diya.(9)
 Beshak Humne Tumhari Taraf Ek Kitab Utari
 Jisme Tumhari Naamwari Hai To Kya Tumhe
 Aql Nahi.(10)

Aayat 11-20

Aur Kitni Hi Bastiyan Humne Tabaah Kar Di
 Ke Wo Sitamgar Thi Aur Unke Baad Aur Qaum
 Paida Ki.(11)
 To Jab Unhone Hamara Azaab Paya Jabhi Wo
 Usse Bhaagne Lage.(12)
 Na Bhaago Aur Laut Ke Jao Un Aasaishon Ki
 Taraf Jo Tum Ko Di Gayi Aur Apne Makano Ki
 Taraf Shayad Tum Se Poochhna Ho.(13)

Bole Haye Kharabi Hamari Beshak Hum Zalim The.(14)

To Wo Yahy Pukarte Rahe Yahan Tak Ke Humne Unhe Kar Diya Kaate Hue Bujhe Hue.(15)

Aur Humne Aasman Aur Zameen Aur Jo Kuchh Unke Darmiyan Hai Abas Na Banaye.(16)

Agar Hum Koi Behlawa Ikhtiyar Karna Chahte To Apne Paas Se Ikhtiyar Karte Agar Hume Karna Hota.(17)

Balki Hum Haqq Ko Batil Par Fenk Maarte Hain To Wo Uska Bheja Nikal Deta Hai To Jabbi Wo Mit Kar Reh Jata Hai Aur Tumhari Kharabi Hai Un Baaton Se Jo Banate Ho.(18)

Aur Usi Ke Hain Jitne Aasmano Aur Zameen Me Hain Aur Uske Paas Wale Uski Ibadat Se Takabbur Nahi Karte Aur Na Thakte.(19)

Raat Din Uski Paaki Bolte Baun Aur Suste Nahi Karte.(20)

Aayat 21-30

Kya Unhone Zameen Me Se Kuchh Aise Khuda Bana Liye Hain Ke Wo Kuchh Paida Karte Hain.(21)

Agar Aasman Wa Zameen Me Allah Ke Siwa Aur Khuda Hote To Zaroor Wo Tabaah Ho Jata To Paki Hai Allah Arsh Ke Malik Ko Un Baaton Se Jo Ye Banate Hain.(22)

Usse Nahi Poochha Jata Jo Wo Kare Aur Un Sabse Sawal Hoga.(23)

Kya Allah Ke Siwa Aur Khuda Bana Rakhe Hain Tum Farmao Apni Daleel Lao Ye Qur'an Mere Sath Walo Ka Zikr Hai Aur Mujhse Aglon Ka Tazkira Balki Unme Aksar Haqq Ko Nahi Jante To Wo Rugardaan Hain.(24)

Aur Humne Tumse Pehle Koi Rasool Na Bheja Magar Ye Ke Hum Uski Taraf Wahee Farmate Ke Mere Siwa Koi Ma'bood Nahi To Mujhi Ko Poojo.(25)

Aur Bole Rahman Ne Beta Ikhtiyar Kiya Paak Hai Wo Balki Bande Hain Izzat Wale.(26)

Baat Me Tumse Sabaqat Nahi Karte Aur Wo Usi Ke Hukm Par Karband Hote Hain.(27)

Wo Janta Hai Jo Unke Aage Hai Aur Jo Unke Peechhe Hai Aur Shafa'at Nahi Karte Magar Uske Liye Jise Wo Pasand Farmaye Aur Wo Uske Khauf Se Darr Rahe Hain.(28)

Aur Un Me Jo Koi Kahe Ke Mai Allah Ke Siwa Ma'abood Hun To Use Hum Jahannam Ki Jazaa

Denge, Hum Aisi Hi Saza Dete Hain Sitamgaro Ko.(29)

Kya Kafiron Ne Ye Khayal Na Kiya Ke Aasman Aur Zameen Band The To Humne Unhein Khola Aur Humne Har Jandar Cheez Pani Se Banayi To Kya Wo Imaan Na Layenge.(30)

Aayat 31-40

Aur Zameen Me Humne Langar Daale Ke Unhe Le Kar Na Kaanpe Aur Humne Isme Kushada Raahen Rakhi Ke Kahin Wo Raaj Payen.(31)

Aur Humne Aasman Ko Chhat Banaya Nigaah Rakhi Gayi Aur Wo Uski Nishaniyon Se Rugardaan Hain.(32)

Aur Wahi Hai Jisne Banaye Raat Aur Din Aur Suraj Aur Chand Har Ek Ek Ghare Me Pair Raha Hai.(33)

Aur Humne Tum Se Pehle Kisi Aadmi Ke Liye Duniya Me Hameshgi Na Banayi To Kya Agar Tum Inteqal Farmao To Ye Hamesha Rahenge.(34)

Har Jaan Ko Maut Ka Maza Chakhna Hai Aur Hum Tumhari Aazmaish Karte Hai Burai Aur Bhalai Se Jaanchne Ko Aur Hamari Hi Taraf

Tumhen Laut Kar Aana Hai.(35)

Aur Jab Kafir Tumhen Dekhte Hain To Tumhen Nahi Thehrate Magar Thathta Kya Ye Hain Wo Jo Tumhare Khudao Ko Bura Kehte Hain Aur Wo Rahman Hi Ki Yaad Se Munkir Hain.(36)

Aadmi Jaldbaaz Banaya Gaya Ab Mai Tumhe Apni Nishaniyan Dikhaunga Mujhse Jaldi Na Karo.(37)

Aur Kehte Hain Kab Hoga Ye Wada Agar Tum Sacche Ho.(38)

Kisi Tarah Jante Kafir Us Waqt Ko Jab Na Rok Sakenge Apne Muhon Se Aag Aur Na Apni Peethon Use Aur Na Uski Madad Ho.(39)

Balki Wo Un Par Achanak Aa Padegi To Unhen Be-hawas Kar Degi Fir Na Wo Use Fer Sakenge Aur Na Unhen Muhlat Di Jayegi.(40)

Aayat 41-50

Aur Beshak Tum Se Agle Rasoolo Ke Sath Thathta Kiya Gaya To Maskhari Karne Walo Ka Thathta Unhi Ko Le Baitha.(41)

Tum Farmao Shabana Roz Tumhari Kaun Nigehbani Karta Hai Rahman Se Balki Wo Apne Rab Ki Yaad Se Muh Fere Hain.(42)

Kya Unke Kuch Khuda Hain Jo Unko Hum Se Bachate Hain Wo Apni Hi Jaano Ko Nahi Bacha Sakte Aur Na Hamari Taraf Se Unki Yaari Ho.(43)

Balki Humne Unko Aur Unke Baap Dada Ko Bartawa Diya Yahan Tak Ki Zindagi Un Par Daraz Hui To Kya Nahi Dekhte Ki Hum Zameen Ko Uske Kinaron Se Ghatate Aa Rahe Hain To Kya Ye Ghalib Honge.(44)

Tum Farmao Ke Mai Tum Ko Sirf Wahee Se Darata Hun Aur Behre Pukarna Nahi Sunte Jab Daraye Jayen.(45)

Aur Agar Unhen Tumhare Rabb Ke Azaab Ki Hawa Chhoo Jaye To Zaroor Kahenge Haye Kharabi Hamari Beshak Hum Zalim The.(46)

Aur Hum Adal Ki Tarazuyen Rakhenge Qiyamat Ke Din To Kisi Jaan Par Kuchh Zulm Na Hoga Aur Agar Koi Cheez Raai Ke Dane Barabar Hoto Hum Use Le Aayenge Aur Hum Kafi Hai Hisab Ko.(47)

Aur Beshak Humne Musa Aur Haroon Ko Faisla Diya Aur Ujala Aur Parhezgaron Ko Nasihat.(48)

Wo Jo Be-dekhe Apne Rabb Se Darate Hain Aur Unhen Qiyamat Ka Andesha Laga Hua

Hai.(49)

Aur Ye Hai Barkat Wala Zikr Ke Humne Utara
To Kya Tum Iske Munkir Ho.(50)

Aayat 51-60

Aur Beshak Humne Ibrahim Ko Pehle Hi Se
Uski Nek Raah Ata Kar Di Aur Hum Us Se
Khabardar The (51)

Jab Usne Apne Baap Aur Qaum Se Kaha Ye
Mooratein Kya Hain Jinke Aage Tum Aasan
Maare Ho (52)

Bole Humne Apne Baap Dada Ko Inki Puja
Karte Paaya (53)

Kaha Beshak Tum Aur Tumhare Baap Dada
Sab Khuli Gumrahi Mein Ho (54)

Bole Kya Tum Humare Paas Haq Laaye Ho Ya
Yunhi Khelte Ho (55)

Kaha Balki Tumhara Rab Wo Hai Jo Rab Hai
Aasmano Aur Zameen Ka Jisne Inhein Paida
Kiya Aur Main Is Par Gawaho Mein Se Hoon
(56)

Aur Mujhe Allah Ki Qasam Hai Main Tumhare
Buto Ka Bura Chaunga Baad Iske Ke Tum Phir
Jaao Peeth De Kar (57)

To Un Sab Ko Choor Kar Diya Magar Ek Ko Jo Un Sab Ka Bada Tha Ke Shayad Wo Usse Kuchh Puchhein (58)

Bole Kis Ne Humare Khudao Ke Saath Ye Kaam Kiya Beshak Wo Zalim Hai (59)

Un Mein Ke Kuchh Bole Humne Ek Jawaan Ko Unhein Bura Kehte Suna Jaise Ibrahim Kehte Hain (60)

Aayat 61-70

Bole To Ise Logon Ke Saamne Laao Shayad Wo Gawahi Dein (61)

Bole Kya Tum Ne Humare Khudao Ke Saath Ye Kaam Kiya Aye Ibrahim (62)

Farmaya Balki Unke Is Bade Ne Kiya Hoga To Unse Puchho Agar Bolte Ho (63)

To Apne Jee Ki Taraf Palte Aur Bole Beshak Tumhi Sitangaar Ho (64)

Phir Apne Saro Ke Bal Aundhe Gaye Ke Tumhein Khoob Maloom Hai Ye Bolte Nahin (65)

Kaha To Kya Allah Ke Siwa Aise Ko Poojte Ho Jo Na Tumhein Nafa De Aur Na Nuqsan Pahunchaye (66)

Tuff Hai Tum Par Aur Un Buto Par Jin Ko Allah Ke Siwa Pujte Ho To Kya Tumhein Aql Nahin (67)

Bole Un Ko Jila Do Aur Apne Khudai Ki Madad Karo Agar Tumhein Karna Hai (68)

Humne Farmaya Aye Aag Ho Thandi Aur Salamati Ibrahim Par (69)

Aur Unhone Is Ka Bura Chaha To Humne Unhein Sab Se Badh Kar Ziyaan Kaar Kar Diya (70)

Aayat 71-80

Aur Humne Use Aur Looth Ko Najaat Bakhshi Us Zameen Ki Taraf Jis Mein Humne Jahaan Waalo Ke Liye Barkat Rakhi (71)

Aur Humne Use Is'haq Ata Farmaya Aur Yaqoob Pota Aur Humne Un Sab Ko Apne Qurbe Khaas Ka Sazawaar Kiya (72)

Aur Humne Unhein Imam Kiya Ke Humare Hukm Se Bulate Hain Aur Humne Unhein Wahih Bheji Achhe Kaam Karne Aur Namaz Barpa Rakhne Aur Zakaat Dene Ki Aur Wo Humari Bandagi Karte The (73)

Aur Looth Ko Humne Hukumat Aur Ilm Diya

Aur Use Us Basti Se Najaat Bakhshi Jo Gande Kaam Karti Thi Beshak Wo Bure Log Be Hukm The (74)

Aur Humne Use Apni Rahmat Mein Dakhil Kiya, Beshak Wo Humare Qurbe Khaas Ke Sazawaaro Mein Hai (75)

Aur Nooh Ko Jab Isse Pehle Usne Humein Pukara To Hum Ne Us Ki Dua Qabool Ki Aur Use Aur Uske Ghar Waalo Ko Badi Sakhti Se Najaat Di (76)

Aur Humne Un Logon Par Usko Madad Di Jinhone Humari Aayatein Jhutlaai Beshak Wo Bure Log The To Humne Un Sab Ko Dubo Diya (77)

Aur Dawood Aur Suleman Ko Yaad Karo Jab Kheti Ka Ek Jhagda Chukate The Jab Raat Ko Us Mein Kuchh Logon Ki Bakriya Chhooti Aur Hum Un Ke Hukm Ke Waqt Haazir The (78)

Hum Ne Wo Muamla Suleman Ko Samjha Diya Aur Dono Ko Hukumat Aur Ilm Ata Kiya Aur Dawood Ke Saath Pahaad Musakkhar Farma Diye Ke Tasbeeh Karte Aur Parinde Aur Ye Humare Kaam The (79)

Aur Humne Use Tumhara Ek Pehnawa Banana Sikhaya Ke Tumhein Tumhari Aanch Se

Bachaye To Kya Tum Shukr Karoge (80)

Aayat 81-90

Aur Suleman Ke Liye Tez Hawa Musakkhar Kar Di Ke Uske Hukm Se Chalti Us Zameen Ki Taraf Jis Mein Humne Barkat Rakhi Aur Hum Ko Har Cheez Maloom Hai (81)

Aur Shaitano Mein Se Wo Jo Uske Liye Ghoti Lagate Aur Uske Siwa Aur Kaam Karte Aur Hum Unhein Roke Hue The (82)

Aur Ayyub Ko Jab Usne Apne Rab Ko Pukara Ke Mujhe Takleef Pahunchi Aur Tu Sab Mehar Waalo Se Badh Kar Mehar Waala Hai (83)

To Humne Uski Dua Sun Li To Humne Door Kar Di Jo Takleef Use Thi Aur Humne Use Uske Ghar Waale Aur Unke Saath Utne Hi Aur Ata Kiye Apne Paas Se Rahmat Farma Kar Aur Bandagi Waalo Ke Liye Naseehat (84)

Aur Ismayeel Aur Idrees Aur Zulkifl Ko Wo Sab Sabr Waale The (85)

Aur Unhein Humne Apni Rahmat Mein Dakhil Kiya Beshak Wo Humare Qurbe Khaas Ke Sazawaro Mein Hain (86)

Aur Zunnoon Ko Jab Chala Ghussa Mein Bhara

To Gumaan Kiya Ke Hum Us Par Tangi Na Karenge To Andheriyo Mein Pukara Koi Mabood Nahin Siwa Tere Paaki Hai Tujh Ko Beshak Mujhse Be Ja Hua (87)

To Humne Uski Pukaar Sun Li Aur Use Gham Se Najaat Bakhshi Aur Aisi Hi Najaat Denge Musalman Ko (88)

Aur Zakariya Ko Jab Usne Apne Rab Ko Pukara Aye Mere Rab Mujhe Akela Na Chhod Aur Tu Sab Se Behtar Waris (89)

To Humne Uski Dua Qabool Ki Aur Use Yahya Ata Farmaya Aur Uske Liye Uski Bibi Sanwari Beshak Wo Bhale Kaamo Mein Jaldi Karte The Aur Humein Pukarte Ummeed Aur Khauf Se Aur Humare Huzoor Gidgirate Hain (90)

Aayat 91-100

Aur Us Aurat Ko Jisne Apni Parsai Nigah Rakhi To Hum Ne Us Mein Apni Rooh Phoonki Aur Use Aur Uske Bete Ko Saare Jahaan Ke Liye Nishani Banaya (91)

Beshak Tumhara Ye Ek Hi Deen Hai Aur Main Tumhara Rab Hoon To Meri Ibadat Karo (92)

Aur Auro Ne Apne Kaam Aapas Mein Tukde

Tukde Kar Liye Sab Ko Humari Taraf Phirna Hai (93)

To Jo Kuchh Bhale Kaam Kare Aur Ho Imaan Waala To Uski Koshish Ki Beqadri Nahin Aur Hum Use Likh Rahe Hain (94)

Aur Haraam Hai Us Basti Par Jise Humne Halaak Kar Diya Ke Phir Laut Kar Aayein (95)
Yahan Tak Ke Jab Khole Jayenge Yajooj Majooj Aur Wo Har Bulandi Se Dhalakte Honge (96)

Aur Qareeb Aaya Sachha Waada To Kabhi Aankhein Phat Kar Reh Jayengi Kafiro Ki Ke Haaye Humari Kharabi Beshak Hum Us Se Ghaflat Mein The Balki Hum Zalim The (97)

Beshak Tum Aur Jo Kuchh Allah Ke Siwa Tum Pujte Ho Sab Jahannam Ke Indhan Ho Tumhein Us Mein Jaana (98)

Agar Ye Khuda Hote Jahannam Mein Na Jaate Aur In Sab Ko Humesha Us Mein Rehna (99)

Wo Us Mein Renkenge Aur Wo Us Mein Kuchh Na Sunenge (100)

Aayat 101-112

Beshak Wo Jin Ke Liye Humara Waada Bhalai

Ka Ho Chuka Wo Jahannam Se Door Rakhe
Gaye Hain (101)

Wo Uski Bhanak Sunenge Aur Wo Apni Man
Maanti Khwahisho Mein Humesha Rahenge
(102)

Unhein Gham Mein Na Daalegi Wo Sab Se
Badi Ghabrahat Aur Firishte Unki Peshwai Ko
Aayenge Ke Ye Be Tumhara Wo Din Jis Ka
Tumse Waada Tha (103)

Jis Din Hum Aasman Ko Lapetenge Jaise Sijil
Firishta Naama Aamal Ko Lapet'ta Hai Hum Ne
Jaise Pehle Use Banaya Tha Waise Hi Phir Kar
Denge Ye Waada Hai Humare Zimma Hum Ko
Iska Zaroor Karna (104)

Aur Beshak Humne Zuboor Mein Naseehat Ke
Baad Likh Diya Ke Is Zameen Ke Waris Mere
Nek Bande Honge (105)

Beshak Ye Quran Kaafi Hai Ibadat Waalo Ko
(106)

Aur Humne Tumhein Na Bheja Magar Rahmat
Saare Jahaan Ke Liye (107)

Tum Farmao Mujhe To Yahi Wahih Hoti Hai
Ke Tumhara Khuda Nahin Magar Ek Allah To
Kya Tum Musalman Hote Ho (108)

Phir Agar Wo Moonh Pherein To Farma Do

Maine Tumhein Ladai Ka Ailan Kar Diya Barabari Par Aur Main Kya Jaanu Ke Paas Hai Ya Door Hai Wo Jo Tumhein Waada Diya Jaata Hai (109)

Beshak Allah Jaanta Hai Aawaz Ki Baat Aur Jaanta Hai Jo Tum Chhupate Ho (110)

Aur Main Kya Jaanu Shayad Wo Tumhari Jaanch Ho Aur Ek Waqt Tak Baratwana (111)

Nabi Ne Arz Ki Ke Aye Mere Rab Haq Faisla Farma De Aur Humare Rab Rahman Hi Ki Madad Darkar Hai Un Baato Par Jo Tum Batate Ho (112)

Suratul Hajj

Ayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala

Aye Logo Apne Rab Se Daro Beshak Qiyamat Ka Zalzala Badi Sakht Cheez Hai (1)

Jis Din Tum Use Dekhoge Har Doodh Pilane Waali Apne Doodh Peete Ko Bhool Jayegi Aur Har Gabhini Apna Gaabh Daal Degi Aur Tu Logon Ko Dekhega Jaise Nasha Mein Hain Aur Wo Nasha Mein Na Honge Magar Hai Ye Ke Allah Ki Maar Kadi Hai (2)

Aur Kuchh Log Wo Hain Ke Allah Ke Muamla Mein Jhagadte Hain Be Jaane Boojhe Aur Har Sarkash Shaitan Ke Pichhe Ho Lete Hain (3)

Jis Par Likh Diya Gaya Hai Ke Jo Uski Dosti Karega To Ye Zaroor Use Gumrah Kar Dega Aur Use Azaabe Dozakh Ki Raah Batayega (4)

Aye Logon Agar Tumhein Qiyamat Ke Din Jeene Mein Kuchh Shak Ho To Ye Ghaur Karo Ke Humne Tumhein Paida Kiya Mitti Ki Phatak

Se Phir Gosht Ki Boti Se Naqsha Bani Aur Be Bani Taaki Hum Tumhare Liye Apni Nishaniya Zaahir Farmayein Aur Hum Thehraye Rakhte Hain Maaon Ke Pet Mein Jise Chahein Ek Muqarrar Miyaad Tak Phir Tumhein Nikaalte Hain Bachha Phir Isliye Ke Tum Apni Jawani Ko Pahuncho Aur Tum Mein Koi Pehle Hi Mar Jaata Hai Aur Koi Sab Mein Nikammi Umr Tak Daala Jaata Hai Ke Janne Ke Baad Kuchh Na Jaane Aur Tu Zameen Ko Dekhe Murjhai Hui Phir Jab Hum Ne Us Par Paani Utara Taro Taaza Hui Aur Ubhar Aai Aur Har Raunaq Daar Joda Uгаа Laai (5)

Ye Isliye Hai Ke Allah Hi Haq Hai Aur Ye Ke Wo Murde Jilayega Aur Ye Ke Wo Sab Kuchh Kar Sakta Hai (6)

Aur Isliye Ke Qiyamat Aane Waali Is Mein Kuchh Shak Nahin Aur Ye Ke Allah Uthayega Unhein Jo Qabro Mein Hain (7)

Aur Koi Aadmi Wo Hai Ke Allah Ke Baare Mein Yun Jhagadta Hai Ke Na To Ilm Na Koi Daleel Aur Na Koi Raushan Noshta (8)

Haq Se Apni Gardan Mode Hue Taaki Allah Ki Raah Se Behka De Uske Liye Dunya Mein Ruswai Hai Aur Qiyamat Ke Din Hum Use Aag

Ka Azaab Chakhayenge (9)

Ye Us Ka Badla Hai Jo Tere Haatho Ne Aage
Bheja Aur Allah Bando Par Zulm Nahin Karta
(10)

Aayat 11-20

Aur Kuchh Aadmi Allah Ki Bandagi Ek Kinara
Par Karte Hain Phir Agar Unhein Koi Bhalai
Ban Gai Jab To Chain Se Hain Aur Jab Koi
Jaanch Aa Padi Moonh Ke Bal Palat Gaye
Dunya Aur Aakhirat Dono Ka Ghaata Yahi Hai
Sareeh Nuqsan (11)

Allah Ke Siwa Aise Ko Pujte Hain Jo Unka
Bura Bhala Kuchh Na Kare Yahi Hai Door Ki
Gumrahi (12)

Aise Ko Pujte Hain Jis Ke Nafa Se Nuqsan Ki
Tawaqqo Zyada Hai Beshak Kya Hi Bura
Maula Aur Beshak Kya Hi Bura Rafeeq (13)

Beshak Allah Dakhil Karega Unhein Jo Imaan
Laaye Aur Bhale Kaam Kiye Baagho Mein Jin
Ke Niche Nehrein Rawaan Beshak Allah Karta
Hai Jo Chahe (14)

Jo Ye Khayaal Karta Ho Ke Allah Apne Nabi
Ki Madad Na Farmayega Dunya Aur Aakhirat

Mein To Use Chahiye Ke Upar Ko Ek Rassi Taane Phir Apne Aap Ko Phansi De Le Phir Dekhe Ke Uska Ye Daanw Kuchh Le Gaya Is Baat Ko Jiski Use Jalan Hai (15)

Aur Baat Yahi Hai Ke Humne Ye Quran Utara Raushan Aayatein Aur Ye Ke Allah Raah Deta Hai Jise Chahe (16)

Beshak Musalman Aur Yahoodi Aur Sitara Parast Aur Nasrani Aur Aatish Parast Aur Mushrik Beshak Allah In Sab Mein Qiyamat Ke Din Faisla Karega Beshak Har Cheez Allah Ke Samne Hai (17)

Kya Tum Ne Na Dekha Ke Allah Ke Liye Sajda Karte Hain Wo Jo Aasmano Aur Zameen Mein Hain Aur Suraj Aur Chand Aur Taare Aur Pahaad Aur Darakht Aur Chaupaye Aur Bahut Aadmi Wo Hain Jin Par Azaab Muqarrar Ho Chuka Aur Jise Allah Zaleel Kare Use Koi Izzat Dene Waala Nahin Beshak Allah Jo Chahe Kare (18-Sajda) - **Ye Aayate Sajda Hai**

Ye Do Fareeq Hain Ke Apne Rab Mein Jhagde To Jo Kafir Hue Un Ke Liye Aag Ke Kapde Byonte Gaye Hain Aur Unke Saro Par Khaulta Hua Paani Daala Jayega (19)

Jis Se Gal Jayega Jo Kuchh Un Ke Peto Mein

Hai Aur Unki Khaalein (20)

Aayat 21-30

Aur Unke Liye Lohe Ke Gurz Hain (21)

Jab Ghutan Ke Sabab Us Mein Se Nikalna
Chahenge Phir Us Mein Lauta Diye Jayenge

Aur Hukm Hoga Ke Chakho Aag Ka Azaab (22)

Beshak Allah Dakhil Karega Unhein Jo Imaan
Laaye Aur Achhe Kaam Kiye Bahishto Mein

Jinke Niche Nehrein Bahein Us Mein Pehnaye
Jayenge Sone Ke Kangan Aur Moti Aur Wahan

Unki Poshak Resham Hai (23)

Aur Unhein Pakeeza Baat Ki Hidayat Ki Gai
Aur Sab Khoobiyo Ki Raah Batai Gai (24)

Beshak Wo Jinhone Kufr Kiya Aur Rokte Hain
Allah Ki Raah Aur Us Adab Waali Masjid Se

Jise Humne Sab Logon Ke Liye Muqarrar Kiya
Ke Is Mein Ek Sa Haq Hai Wahan Ke Rehne

Waale Aur Pardesi Ka Auekr Jo Us Mein Kisi
Zyadati Ka Nahaq Irada Kare Hum Use

Dardnak Azaab Chakhayenge (25)

Aur Jab Ke Humne Ibrahim Ko Us Ghar Ka
Thikana Theek Bata Diya Aur Hukm Diya Ke

Mera Koi Shareek Na Kar Aur Mera Ghar

Suthra Rakh Tawaaf Waalo Aur Etikaf Waalo
Aur Ruku Sajde Waalo Ke Liye (26)

Aur Logon Mein Hajj Ki Aam Nida Kar De Wo
Tere Paas Haazir Honge Pyada Aur Har Dubli
Oontni Par Ke Har Door Ki Raah Se Aati Hain
(27)

Taaki Wo Apna Faida Paayein Aur Allah Ka
Naam Lein Jaane Hue Dino Mein Is Par Ke
Unhein Rozi Di Be Zuban Chaupaye To Un
Mein Se Khud Khaao Aur Musibat Zada Muhtaj
Ko Khilao (28)

Phir Apna Mail Kuchail Utarein Aur Apni
Mannatein Poori Karein Aur Us Aazad Ghar Ka
Taraaf Karein (29)

Baat Ye Hai Aur Jo Allah Ki Hurmato Ki
Tazeem Kare To Wo Uske Liye Uske Rab Ke
Yahan Bhala Hai Aur Tumhare Liye Halaal
Kiyे Gaye Be Zubaan Chaupaye Siwa Unke
Jinki Mumanat Tum Par Padhi Jaati Hai To
Door Ho Buto Ki Gandagi Se Aur Bacho Jhooti
Baat Se (30)

Aayat 31-40

Ek Allah Ke Ho Kar Ke Uska Saajhi Kisi Ko Na

Karo Aur Jo Allah Ka Shareek Kare Wo Goya Gira Aasman Se Ke Parinde Use Uchak Le Jaate Hain Ya Hawa Use Kisi Door Jagah Phenkti Hai (31)

Baat Ye Hai Aur Allah Ke Nishano Ki Tazeem Kare To Ye Dilo Ki Parhezgari Se Hai (32)

Tumhare Liye Chaupayo Mein Faide Hain Ek Muqarrar Miyaad Tak Phir Unka Pahunchna Hai Is Aazad Ghar Tak (33)

Aur Har Ummat Ke Liye Humne Ek Qurbani Muqarrar Farmai Ke Allah Ka Naam Lein Uske Diye Hue Be Zuban Chaupayo Par To Tumhara Mabood Ek Mabood Hai To Usi Ke Huzoor Gardan Rakho Aur Aye Mahboob Khushi Suna Do Un Tawaazo Waalo Ko (34)

Ke Jab Allah Ka Zikr Hota Hai Unke Dil Darne Lagte Hain Aur Jo Iftaad Pade Uske Sehne Waale Aur Namaz Barpa Rakhne Waale Aur Humare Diye Hue Se Kharch Karte Hain (35)

Aur Qurbani Ke Deeldaar Janwar Oont Aur Gaaye Humne Tumhare Liye Allah Ki Nishaniyo Se Kiye Tumhare Liye Un Mein Bhalai Hai To Un Par Allah Ka Naam Lo Ek Paaon Bandhe Teen Paaon Se Khade Phir Jab Unki Karwatein Gir Jaayein To Un Mein Se

Khud Khaao Aur Sabr Se Baithne Waale Aur Bheek Mangne Waale Ko Khilao Humne Yun Hi Unko Tumhare Bas Mein De Diya Ke Tum Ehsan Maano (36)

Allah Ko Hargiz Na Unke Gosht Pahunchte Hain Na Unke Khoon Haan Tumhari Parhezgari Us Tak Baryaab Hoti Hai Yun Un Ko Tumhare Bas Mein Kar Diya Ke Tum Allah Ki Badai Bolo Is Par Ke Tum Ko Hidayat Farmai Aur Aye Mahboob Khushkhabri Sunao Neki Waalo Ko (37)

Beshak Allah Balayein Taalta Hai Musalmano Ki Beshak Allah Dost Nahin Rakhta Har Bade Daghabaz Nashukre Ko (38)

Parwangi Ata Hui Unhein Jinse Kafir Ladte Hain Is Bina Par Ke Un Par Zulm Hua Aur Beshak Allah Unki Madad Karne Par Zaroor Qadir Hai (39)

Wo Jo Apne Gharo Se Nahaq Nikaale Gaye Sirf Itni Baat Par Ke Unhone Kaha Humara Rab Allah Hai Aur Allah Agar Aadmiyo Mein Ek Ko Dusre Se Dafa Na Farmata To Zaroor Dhaa Di Jaati Khanqahein Aur Girja Aur Kaleesa Aur Masjidein Jin Mein Allah Ka Ba Kasrat Naam Liya Jaata Hai Aur Beshak Allah Zaroor Madad

Farmayega Uski Jo Uske Deen Ki Madad Karega Beshak Zaroor Allah Qudrat Waala Ghalib Hai (40)

Aayat 41-50

Wo Log Ke Agar Hum Unhein Zameen Mein Qaabu Dein To Namaz Barpa Rakhein Aur Zakat Dein Aur Bhalai Ka Hukm Karein Aur Burai Se Rokein Aur Allah Hi Ke Liye Sab Kaamo Ka Anjaam (41)

Aur Agar Ye Tumhari Takzeeb Karte Hain To Beshak Inse Pehle Jhutla Chuki Hai Nooh Ki Qaum Aur Aad Aur Samood (42)

Aur Ibrahim Ki Qaum Aur Looth Ki Qaum (43)
 Aur Madain Waale Aur Moosa Ki Takzeeb Hui To Maine Kafiro Ko Dheel Di Phir Unhein Pakda To Kaisa Hua Mera Azaab (44)

Aur Kitni Hi Bastiya Humne Khapa Di Ke Wo Sitamgaar Thi Ab Wo Apni Chhato Par Dhai Padi Hain Aur Kitnein Kunwein Bekaar Pade Aur Kitne Mehal Gach Kiye Hue (45)

To Kya Zameen Mein Na Chale Ke Unke Dil Ho Jinse Samjhein Ya Kaan Ho Jinse Sunein To Ye Ke Aankhein Andhi Nahin Hoti Balki Wo

Dil Andhe Hote Hain Jo Seeno Mein Hain (46)
 Aur Ye Tumse Azaab Mangne Mein Jaldi Karte
 Hain Aur Allah Hargiz Apna Waada Jhoota Na
 Karega Aur Beshak Tumhare Rab Ke Yahan Ek
 Din Aisa Hai Jaise Tum Logon Ki Ginti Mein
 Hazaar Baras (47)

Aur Kitni Bastiya Ke Humne Unko Dheel Di Is
 Haal Par Ke Wo Sitangaar Thi Phir Maine
 Unhein Pakda Aur Meri Hi Taraf Palat Kar
 Aana Hai (48)

Tum Farma Do Ke Aye Logo! Main To Yahi
 Tumhare Liye Sareeh Dar Sunane Waala Hoon
 (49)

To Jo Imaan Laaye Aur Achhe Kaam Kiye
 Unke Liye Bakhshish Hai Aur Izzat Ki Rozi
 (50)

Aayat 51-60

Aur Wo Jo Koshish Karte Hain Humari Aayato
 Mein Haar Jeet Ke Irada Se Wo Jahannami Hain
 (51)

Aur Humne Tumse Pehle Jitne Rasool Ya Nabi
 Bheje Sab Par Ye Waqiya Guzra Hai Ke Jab
 Unhone Padha To Shaitan Ne Unke Padhne

Mein Logon Par Kuchh Apni Taraf Se Mila Diya To Mita Deta Hai Allah Us Shaitan Ke Daale Hue Ko Phir Allah Apni Aayatein Pakki Kar Deta Hai Aur Allah Ilmo Hikmat Waala Hai (52)

Taaki Shaitan Ke Daale Hue Ko Fitna Kar De Unke Liye Jinke Dilo Mein Beemari Hai Jinke Dil Sakht Hain Aur Beshak Sitangaar Dhurke Jhagdalu Hain (53)

Aur Isliye Ke Jaan Lein Wo Jinko Ilm Mila Hai Ke Wo Tumhare Rab Ke Paas Se Haq Hai To Us Par Imaan Laayein To Jhuk Jaayein Uske Liye Unke Dil Aur Beshak Allah Imaan Waalo Ko Seedhi Raah Chalane Waala Hai (54)

Aur Kafir Isse Humesha Shak Mein Rahenge Yahan Tak Ke Un Par Qiyamat Aa Jaaye Achanak Ya Un Par Aise Din Ka Azaab Aaye Jiska Phal Unke Liye Kuchh Achha Na Ho (55)

Badshahi Us Din Allah Ki Hai Wo Un Mein Faisla Kar Dega To Jo Imaan Laaye Aur Achhe Kaam Kiye Wo Chain Ke Baagho Mein Hain (56)

Aur Jinhone Kufr Kiya Aur Humari Aayatein Jhutlaai Unke Liye Zillat Ka Azaab Hai (57)

Aur Wo Jinhone Allah Ki Raah Mein Apne

Ghar Baar Chhode Phir Maare Gaye Ya Mar Gaye To Allah Zaroor Unhein Achhi Rozi Dega Aur Beshak Allah Ki Rozi Sabse Behtar Hai (58)

Zaroor Unhein Aisi Jagah Le Jayega Jise Wo Pasand Lagenge Aur Beshak Allah Ilm Aur Hilm Waala Hai (59)

Baat Ye Hai Aur Jo Badla Le Jaisi Takleef Pahunchai Gai Thi Phir Us Par Zyadati Ki Jaaye To Beshak Allah Uski Madad Farmayega Beshak Allah Muaaf Karne Waala Bakhshne Waala Hai (60)

Aayat 61-70

Ye Isliye Ke Allah Ta'ala Raat Ko Daalta Hai Din Ke Hissa Mein Aur Din Ko Laata Hai Raat Ke Hissa Mein Aur Isliye Ke Allah Sunta Dekhta Hai (61)

Ye Isliye Ke Allah Hi Haq Hai Aur Uske Siwa Jise Pujte Hain Wahi Batil Hai Aur Isliye Ke Allah Hi Bulandi Badai Waala Hai (62)

Kya Tune Na Dekha Ke Allah Ne Aasman Se Paani Utara To Subah Ko Zameen Haryali Ho Gai Beshak Allah Paak Khabardar Hai (63)

Usi Ka Maal Hai Jo Kuchh Aasmano Mein Hai Aur Jo Kuchh Zameen Mein Hai Aur Beshak Allah Hi Hai Be Niyaz Sab Khoobiyo Saraha Hai (64)

Kya Tune Na Dekha Ke Allah Ne Tumhare Bas Mein Kar Diya Jo Kuchh Zameen Mein Hai Aur Kashti Ke Darya Mein Uske Hukm Se Chalti Hai Aur Wo Roke Hue Hai Aasman Ko Ke Zameen Par Na Gir Pade Magar Uske Hukm Se Beshak Allah Aadmiyo Par Badi Muhar Waala Meharbaan Hai (65)

Aur Wahi Hai Jisne Tumhein Zinda Kiya Phir Tumhein Maarega Phir Tumhein Jilayega Beshak Aadmi Bada Nashukra Hai (66)

Har Ummat Ke Liye Humne Ibadat Ke Qaide Bana Diye Ke Wo Un Par Chale To Hargiz Wo Tumse Is Muamla Mein Jhagda Na Karein Aur Apne Rab Ki Taraf Bulao Beshak Tum Seedhi Raah Par Ho (67)

Aur Agar Wo Tum Se Jhagdein To Farma Do Ke Allah Khoob Jaanta Hai Tumhare Kotak (68)

Allah Tum Mein Faisla Kar Dega Qiyamat Ke Din Jis Baat Mein Ikhtelaf Kar Rahe Ho (69)

Kya Tune Na Jaana Ke Allah Jaanta Hai Jo

Kuchh Aasmano Aur Zameen Mein Hai Beshak
Ye Sab Ek Kitab Mein Hai Beshak Ye Allah Par
Aasan Hai (70)

Aayat 71-78

Aur Allah Ke Siwa Aisi Ko Pujte Hain Jinki Koi
Sanad Usne Na Utari Aur Aisi Ko Jin Ka Khud
Unhein Kuchh Ilm Nahin Aur Sitamgaaro Ka
Koi Madadgaar Nahin (71)

Aur Jab Un Par Humari Raushan Aayatein
Padhi Jaayein To Tum Unke Chehro Par
Bigadne Ke Aasar Dekhoge Jinhone Kufr Kiya
Qareeb Hai Ke Lipat Padein Unko Jo Humari
Aayatein Un Par Padhte Hain Tum Farma Do
Kya Main Tumhein Bata Doon Jo Tumhare Is
Haal Se Bhi Badtar Hai Wo Aag Hai Allah Ne
Uska Waada Diya Hai Kafiro Ko Aur Kya Hi
Buri Palatne Ki Jagah (72)

Aye Logon! Ek Kahawat Farmai Jaati Hai Use
Kaan Laga Kar Suno Wo Jinhein Tum Allah Ke
Siwa Pujte Ho Ek Makkhi Na Bana Sakenge
Agarche Sab Us Par Ikatthe Ho Jaayein Aur
Agar Makkhi Unse Kuchh Chheen Kar Le Jaaye
To Usse Jhagda Na Sakein Kitna Kamzor

Chahne Waala Aur Wo Jisko Chaha (73)

Allah Ki Qadr Na Jaani Jaisi Chahiye Thi
Beshak Allah Quwwat Waala Ghalib Hai (74)

Allah Chun Leta Hai Firishto Mein Se Rasool
Aur Aadmiyo Mein Se Beshak Allah Sunta
Dekhta Hai (75)

Janta Hai Jo Unke Aage Hai Aur Jo Unke
Pichhe Hai Aur Sab Kaamo Ki Ruju Allah Ki
Taraf Hai (76)

Aye Imaan Waalo! Ruku Aur Sajda Karo Aur
Apne Rab Ki Bandagi Karo Aur Bhale Kaam
Karo Is Ummeed Par Ke Tumhein Chhutkara
Ho (77-Sajda) - **Ye Aayate Sajda Hai**

Aur Allah Ki Raah Mein Jihad Karo Jaisa Haq
Hai Jihad Karne Ka Usne Tumhein Pasand Kiya
Aur Tum Par Deen Mein Kuchh Tangi Na Rakhi
Tumhare Baap Ibrahim Ka Deen Allah Ne
Tumhara Naam Musalman Rakha Hai Agli
Kitabo Mein Aur Is Quran Mein Taaki Rasool
Tumhara Nigehban Wa Gawah Ho Aur Tum
Aur Logon Par Gawahi Do To Namaz Barpa
Rakho Aur Zakat Do Aur Allah Ki Rassi
Mazboot Thaam Lo Wo Tumhara Maula Hai To
Kya Hi Achha Maula Aur Kya Hi Achha
Madadgaar (78)

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- (1) Bahaar -e- Tehreer (14 Parts)
 - Abde Mustafa Muhammad Sabir Qadri
 - (2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
 - Abde Mustafa Muhammad Sabir Qadri
 - (3) Azaan -e- Bilal Aur Suraj Ka Nikalna
 - Abde Mustafa Muhammad Sabir Qadri
 - (4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua)
 - Abde Mustafa Official
 - (5) Gaana Bajana Band Karo, Tum Musalman Ho!
 - Abde Mustafa Muhammad Sabir Qadri
 - (6) Shabe Meraj Ghausa Paak
 - Abde Mustafa Muhammad Sabir Qadri
 - (7) Shabe Meraj Nalain Arsh Par
 - Abde Mustafa Muhammad Sabir Qadri
 - (8) Hazrate Owais Qarni Ka Ek Waqiya
 - Abde Mustafa Muhammad Sabir Qadri
 - (9) Dr. Tahir Aur Waqar -e- Millat
 - Abde Mustafa Muhammad Sabir Qadri
 - (10) Taqreer Karne Waala Kaisa Ho?
 - Abde Mustafa Muhammad Sabir Qadri
 - (11) Ghair Sahaba Mein Radiallah Ta'ala Anho Ka Istemaal
 - Abde Mustafa Muhammad Sabir Qadri
 - (12) Ikhtelaf Ikhtelaf Ikhtelaf
 - Abde Mustafa Muhammad Sabir Qadri
 - (13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
 - Abde Mustafa Muhammad Sabir Qadri
 - (14) Binte Hawwa (Ek Sanjida Tehreer)
 - Kanize Akhtar
 - (15) Sex Knowledge (Islam Mein Sohbat Ke Aadab)
 - Abde Mustafa Muhammad Sabir Qadri
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- (16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq
- Abde Mustafa Muhammad Sabir Qadri
- (17) Aurat Ka Janaza - Janabe Ghazal Sahiba
- (18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani
- Abde Mustafa Muhammad Sabir Qadri
- (19) Huzoor Ki Shaan In The Quraan
- Mufti Ahmad Yaar Khan Nayeemi
- (20) Husne Mustafa Aur Kalame Raza
- Maulana Sajjad Ali Faizi
- (21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam
- Tajushshariah, Mufti Akhtar Raza Khan
- (22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala
Tha? - Abde Mustafa Muhammad Sabir Qadri
- (23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?
- Abde Mustafa Muhammad Sabir Qadri
- (24) Sharah Mishkaat (Kitabul Iman)
- Mufti Ahmad Yaar Khan Nayeemi
- (25) Chand Ghair Motabar Kitabein - Maulana Hasan Noori
- (26) Tirmizi (Part 1) - Muhammad Bin Eisa Tirmizi
- (27) Aaiye Namaz Seekhein (Part 1)
- Abde Mustafa Muhammad Sabir Qadri
- (28) Sharah Mishkaat (Kitabul Ilm)
- Mufti Ahmad Yaar Khan Nayeemi
- (29) Sahih Bukhari Aur Ilme Ghaib
- Allama Muhammad Abdul Qadir
- (30) Difa -e- Kanzul Iman
- Tajushshariah, Mufti Akhtar Raza Khan
- (31) Pehle Farz Nafil Baad Mein
- Aala Hazrat, Imam Ahmad Raza Khan Bareilvi
- (32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara
Jayega - Abde Mustafa Muhammad Sabir Qadri
- (33) Yaare Ghaar - Dr. Asif Ashraf Jalali
- (34) Tie Ka Mas'ala - Huzoor Tajushshariah
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- (35) Sawaneh Tajushshariah - Mufti Dr. Yunus Raza
(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi
(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - Muhammad Kashif Raza Shaad Misbahi
(38) Hussamul Haramain
- Aala Hazrat Imam Ahmad Raza Khan Barelvi
(39) Haque Par Kaun? - Allama Muhammad Zafar Attari
(40) Shirk Kya Hai? - Allama Muhammad Ahmad Misbahi
(41) Qurbani Ka Bayaan From Bahaar -e- Shariat
- Allama Mufti Amjad Ali Aazmi
(42) Zibah Ka Bayaan From Bahaar -e- Shariat
- Allama Mufti Amjad Ali Aazmi
(43) Eisaiyat Se Islam Tak
- Allama Ghulam Rasool Qasmi
(44) Zambik Ka Maana Aur Masla -e- Durood
- Allama Syed Ahmad Sayeed Kaazmi
(45) Islami Taleem (Part 1)
- Allama Mufti Jalaluddin Ahmad Amjadi
(46) Muharram Mein Kya Jaiz Aur Kya Najaiz?
- Allama Tatheer Ahmad Razvi
(47) Muharram Mein Nikah
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(48) Islami Zindagi
- Mufti Ahmad Yaar Khan Nayeemi
(49) Riwayato Ki Tehqeeq (Part 1)
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(50) Riwayato Ki Tehqeeq (Part 2)
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(51) Sharhe Kalaame Raza
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri
(52) Imamul Ayimma Abu Bakr Siddique
- Allama Ghulam Rasool Qasmi
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- (53) Aulia -e- Rijalul Hadees
- Allama Abdul Mustafa Aazmi
- (54) Tamheede Imaan - Aala Hazrat, Imam Ahmad Raza Khan
- (55) Sharah Qasida -e- Meraj
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri
- (56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat)
- Imam Ibne Hajar Haytmi Shafayi
- (57) Break Up Ke Baad Kya Karein?
- Abde Mustafa Muhammad Sabir Qadri
- (58) Ek Nikah Aisa Bhi
- Abde Mustafa Muhammad Sabir Qadri
- (59) Ali Wa Muawiya - Allama Ghulam Rasool Qasmi
- (60) Kafir Se Sood - Abde Mustafa Muhammad Sabir Qadri
- (61) Main Khan Tu Ansari
- Abde Mustafa Muhammad Sabir Qadri
- (62) Riwayat Ki Tehqeeq (Part 3)
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- (63) Jurmana - Abde Mustafa Muhammad Sabir Qadri
- (64) La Ilaha Illallah, Chishti Rasoolullah?
- Abde Mustafa Muhammad Sabir Qadri
- (65) Hazrate Ali Ki Wiladat Kahan Hui?
- Allama Qari Luqman Shahid
- (66) Sarkar Ka Hulya Mubarak Ba Riwayate Umme Mabad
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- (68) Saniha -e- Karbala - Allama Ghulam Rasool Qasmi
- (69) Shirk Ki Haqeeqat - Allama Asif Abdullah Qadri
- (70) Be Peer Ka Peer Shaitan Hai
- Aala Hazrat, Imam Ahmad Raza Khan Barelvi
- (71) Islami Aqaid - Allama Mufti Faiz Ahmad Owaisi
- (72) Zarbe Haidari - Allama Ghulam Rasool Qasmi
- (73) Saltanat -e- Mustafa
- Allama Mufti Ahmad Yaar Khan Nayeemi
-

(74) Badmazhabo Se Rishte

- Allama Mufti Jalaluddin Ahmad Amjadi

(75) Main Nahin Jaanta

- Maulana Hasan Noori Gondavi

(76) Safarnaama Bilaade Khamsa

- Abde Mustafa Muhammad Sabir Qadri

(77) Mansoor Hallaj

- Abde Mustafa Muhammad Sabir Qadri

(78) Tehqeeqe Imammat

- Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

(79) Gustakhe Nabi Kafir Hai

- Imame Ahle Sunnat, Aala Hazrat

(80) Gustakhe Nabi Ke Qatl Ki Hadees Par Tehqeeq

- Zubair Jamalvi

(81) Seerate Mustafa

- Allama Abdul Mustafa Aazmi Rahimahumullahu Ta'ala

(82) Tablighi Jama'at Ka Fareb

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(84) Farzi Qabrein - Abde Mustafa Muhammad Sabir Qadri

(85) Imam Abu Yusuf Ka Difa

- Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

(86) Hindustan Daarul Harab Ya Daarul Islam?

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(87) Raza Ya Riza?

- Abde Mustafa Muhammad Sabir Qadri

(88) 786/92 - Abde Mustafa Muhammad Sabir Qadri

(89) Fitna Gauhar Shahi

- Abde Mustafa Muhammad Sabir Qadri

(90) Deeni Taleem

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