

الْقَوْلُ الْمَكْرُمُ

15

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Imalan

سُبْحَانَ الَّذِي

SABIIYA
VIRTUAL PUBLICATION

15

Kanzul Imaan

ROMAN URDU TRANSLITERATION

سُبْحَانَ الَّذِي

IMAME AHLE SUNNAT, AALA HAZRAT
IMAM AHMAD RAZA KHAN BARELVI

RAHIMAHULLAHU TA'ALA

SABĪYA
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A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines forming a frame around the central text.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

(C) Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

(D) PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Surah Bani Israyeel (Al Asra)

Aayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban
Raham Wala

Paaki Hai Use Jo Raato Raat Apne Bande Ko Le Gaya Masjide Haraam Se Masjide Aqsa Tak Jiske Girdagird Humne Barkat Rakhi, Ke Hum Use Apni Azeem Nishaniyan Dikhayen, Beshak Wo Sunta Dekhta Hai.(1)

Aur Humne Moosa Ko Kitab Ataa Farmayi Aur Use Bani Israel Ke Liye Hidayat Kiya Ke Mere Siwa Kisi Ko Karsaz Na Thehrao.(2)

Ay Unki Aulad Jinko Humne Nooh Ke Sath Sawar Kiya Beshak Wo Bada Shukr Guzar Banda Tha.(3)

Aur Humne Bani Israel Ko Kitab Me Wahee Bheji Ke Zaroor Tum Me Do Baar Fasaad Machaoge Aur Zaroor Bada Guroor Karoge.(4)
Fir Jab Unme Pehli Bar Ka Wada Aaya Humne Tum Par Apne Kuchh Bande Bheje Sakht Ladai

Wale To Wo Sheharo Ke Andar Tumhari Talash Ko Ghuse Aur Ye Ek Wada Tha Jise Pura Hona.(5)

Fir Humne Un Par Ulat Kar Tumhara Hamla Kar Diya Aur Tum Ko Maalo Aur Beto Se Madad Di Aur Tumhara Jattha Badha Diya.(6)

Agar Tum Bhalai Karoge Apna Bhala Karoge Aur Agar Bura Karoge To Apna, Fir Jab Dusri Baar Ka Wada Aaya Ke Dushman Tumhara Muh Bigaad Den Aur Masjid Me Dakhil Hon Jaise Pehli Baar Dakhil Hue The Aur Aur Jis Cheez Ka Qaboo Payen Tabaah Kar Ke Barbaad Kar Den.(7)

Qareeb Hai Ke Tumhara Rabb Tum Par Raham Kare Aur Agar Tum Fir Shararat Karo To Hum Fir Azaab Karenge Aur Humne Jahannam Ko Kafiron Ka Qaid Khana Banaya Hai.(8)

Beshak Ye Qur'an Wo Raah Dikhata Hai Jo Sabse Seedhi Hai Aur Khushi Sunata Hai Imaan Walon Ko Jo Acche Kaam Karen Ke Unke Liye Bada Sawab Hai.(9)

Aur Ye Ke Jo Aakherat Par Imaan Nahi Late Humne Unke Liye Dardnaak Azaab Taiyar Kar Rakha Hai.(10)

Aayat 11-20

Aur Aadami Burai Ki Dua Karta Hai Jaise Bhalai Mangta Hai Aur Aasmi Bada Jaldbaaz Hai.(11)

Aur Humne Raat Aur Din Ko Do Nishaniyan Banaya To Raat Ki Nishaniyan Miti Hui Rakhi Aur Din Ki Nishani Dikhane Wali Ki, Ke Apne Rabb Ka Fazl Talash Karo Aur Barson Ki Ginti Aur Hisab Jano Aur Hume Har Cheez Khoob Juda Juda Zahir Farma Di.(12)

Aur Har Insan Ki Qismat Humne Uske Gale Se Laga Di Hai Aur Uske Liye Qiyamat Ke Din Ek Nawishta Nikalenge Jise Khula Hua Payega.(13)

Farmaya Jayega Ke Apna Nama Padh Aaj Tu Khud Hi Apna Hisab Karne Ko Bahut Hai.(14)

Jo Raah Par Aaya Wo Apne Hi Bhale Ko Raah Par Aaya Aur Ko Behka To Apne Hi Bure Ko Behka Aur Koi Bojh Uthane Wali Jaan Dusre Ka Bojh Na Uthayegi Aur Hum Azaab Karne Wale Nahin Jab Tak Rasool Na Bhej Len.(15)

Aur Jab Hum Kisi Basti Ko Halaak Karna Chahte Hain Uske Khush-haal Par Ahkaam

Bhejte Hain Fir Wo Usme Be-hurmati Karte Hain To Us Par Baat Poori Ho Jati Hai To Hum Use Tabaah Karke Barbaad Kar Dete Hain.(16) Aur Humne Kitni Hi Sangate Nooh Ke Baad Halaak Kar Di Aur Tumhara Rabb Kafi Hai Apne Bando Ke Gunaho Se Khabardar Dekhne Wala.(17)

Jo Ye Jaldi Wali Chahe Hum Use Usme Jald De Den Jo Chahe Jise Chahe Fir Uske Liye Jahannam Kar Den Ke Us Mein Jaye Mazammat Kiya Hua Dhakke Khaata.(18)

Aur Jo Aakherat Chahe Aur Uski Si Koshish Kare Aur Ho Imaan Wala To Unhi Ki Koshish Thikane Lagi. (19)

Hum Sabko Madad Dete Hain Unko Bhi Aur Unko Bhi Tumhare Rabb Ki Ataa Se Aur Tumhare Rabb Ki Ataa Par Rok Nahi. (21)

Aayat 21-30

Dekhi Humne Unme Ek Ko Ek Par Kaisi Badaai Di Aur Beshak Aakherat Darjo Me Sabse Badi Aur Fazl Me Sabse Aala Hai. (21)

Ay Sunne Wale Allah Ke Sath Dusra Khuda Na Thehra Ke Tu Baith Rahega Mazammat Kiya

Jata Bekas. (22)

Aur Tumhare Rabb Ne Hukm Farmaya Ke Uske Siwa Kisi Ko Na Poojo Aur Maa Baap Ke Sath Accha Sulook Karo, Agar Tere Samne Unme Ek Ya Dono Budhape Ko Pahuch Jaye To Unse Hoon Na Kehna Aur Unhen Na Jhidakna Aur Usne Tazeem Ki Baat Kehna. (23)

Aur Unke Liye Aajizi Ka Baazu Bichha Narm Dili Se Arz Kar Ke Ay Mere Rabb, Tu In Dono Par Raham Kar Jaisa Ke In Dono Ne Mujhe Chhutpan Me Pala. (24)

Tumhara Rabb Khoob Janta Hai Jo Tumhare Dilon Me Hai Agar Tum Laaiq Hue To Beshak Wo Tauba Karne Walon Ko Bakhshne Wala Hai. (25)

Aur Rishtedaro Ko Unka Haqq De Aur Miskeen Aur Musafir Ko Aur Fizool Na Udaa. (26)

Beshak Udane Wale Shaitan Ke Bhai Hain Aur Shaitan Aone Rabb Ka Bada Nashukra Hai. (27)

Aur Agar Tu Unse Muh Fere Apne Rabb Ki Rahmat Ke Intezar Me Jiski Ummeed Hai To Unse Aasan Baat Keh. (28)

Aur Apna Hath Apni Gardan Se Bandha Hua Na Rakh Aur Na Poora Khol De Ke Tu Baith Rahe Malamat Kiya Hua Thaka Hua. (29)

Beshak Tunhara Rabb Jise Chahe Rizq Kushada Deta Aur Kasta Hai Beshak Wo Apne Bando Ko Khoob Janta Dekhta Hai. (30)

Aayat 31-40

Aur Apni Aulad Ko Qatl Na Karo Muflisi Ke Darr Se Hum Unhen Bhi Rozi Denge Aur Tumhen Bhi, Beshak Unka Qatl Badi Khata Hai. (31)

Aur Badkari Ke Paas Na Jao Beshak Wo Behayai Hai Aur Bahut Hi Buri Raah. (32)

Aur Koi Jaan Jiski Hurmat Allah Ne Rakhi Hai Nahaq Na Maaro Aur Nahaq Mara Jaye To Beshak Humne Uske Waris Ko Qaboo Diya Hai To Wo Qatl Me Hadd Se Na Badhe Zaroor Uski Madad Honi Hai.(33)

Aur Yateem Ke Maal Ke Paas Na Jao Magar Us Raah Se Jo Sabse Bhali Hai, Yahan Tak Ke Wo Apni Jawani Ko Pahuche Aur Ahad Poora Karo Beshak Ahad Se Sawal Hona Hai.(34)

Aur Naapo To Poora Naapo Aur Barabar Tarazu Se Taulo, Ye Behtar Hai Aur Iska Anjam Accha Hai.(35)

Aur Us Baat Ke Peechhe Na Pad Jiska Tujhe

Ilm Nahi Beshak Kaan Aur Aankh Aur Dil In Sabse Sawal Hona Hai.(36)

Aur Zameen Me Itrata Na Chal Beshak Tu Hargiz Zameen Na Cheer Dalega Aur Hargiz Bulandi Me Pahado Ko Na Pahuchega.(37)

Ye Jo Kuchh Guzra Unme Ki Buri Baat Tere Rabb Ko Napasand Hai.(38)

Ye Un Wahiyon Me Se Hai Jo Tumhare Rabb Ne Tumhari Taraf Bheji Hikmat Ki Baaten Aur Ay Sunne Wale Allah Ke Sath Dusra Khuda Na Thehra Ke Tu Jahannam Me Feka Jayega Ta'ana Pata Dhakke Khata.(39)

Kya Tumhare Rabb Ne Tum Ko Bete Chun Diye Aur Apne Liye Firishte Se Betiyan Banayi Beshak Tum Bada Bol Bolte Ho.(40)

Aayat 41-50

Aur Beshak Humne Is Qur'an Me Tarah Tarah Se Bayan Farmaya Ke Wo Samjhe Aur Isse Unhen Nahi Badhti Magar Nafrat.(41)

Tum Farmao Agar Uske Sath Aur Khuda Hote Jaisa Ye Bakte Hain Jab To Wo Raah Ke Malik Ki Taraf Koi Raah Dhoondh Nikalte.(42)

Use Paaki Aur Bartari Unki Baaton Se Badi

Bartari.(43)

Uski Paaki Bolte Hain Saaton(7) Aasman Aur Zameen Aur Jo Koi Unke Hai Aur Koi Cheez Nahi Wo Use Sarahti Hui Uski Paaki Na Bole Haan Tum Unki Tasbeeh Nahi Samajhte Beshak Wo Hilm Wala Bakhshne Wala Hai.(44)

Aur Ay Mehboob Tum Ne Qur'an Padha Humne Tum Par Aur Unme Ke Aakherat Par Imaan Nahi Laate Ek Chhupa Hua Parada Kar Diya.(45) Aur Humne Unke Dilon Par Gilaaf Daal Diye Hai Ke Use Na Samjhe Aur Unke Kaano Me Tent Aur Jab Tum Qur'an Me Apne Akele Rabb Ki Yaad Karte Ho Wo Peeth Fer Kar Bhagte Hain Nafrat Karte.

(46)

Hum Khoob Jante Hain Jis Liye Wo Sunte Hain, Jab Tumhari Taraf Kaan Lagate Hain Aur Jab Aapas Me Mashwara Karte Hain Jab Ke Zalim Kehte Hain Tum Peechhe Nahi Chale Magar Ek Aise Mard Ke Jis Par Jaadu Hua.(47)

Dekho Unhone Tumhen Kaisi Tashbeehe Di To Gumraah Hue Ke Raah Nahi Pa Sakte.(48)

Aur Bolo Kya Jab Hum Haddiyan Aur Reza Reza Ho Jayenge Kya Sachmuch Naye Ban Kar

Uthenge (49)

Tum Farmao Ke Patthar Ya Loha Ho Jao.(50)

Aayat 51-60

Ya Aur Koi Makhlooq Jo Tumhare Khayal Mein Badi Ho To Ab Kehenge Humein Kaun Ab Phir Paida Karega Tum Farmao Wahi Jisne Tumhein Pehli Baar Paida Kiya Tha To Ab Tumhari Taraf Maskhargi Se Sar Hila Kar Kahenge Ye Kab Hai Tum Farmao Shayad Nazdeek Hi Ho (51)

Jis Din Wo Tumhein Bulayega To Tum Uski Hamd Karte Chale Aoge Aur Samjhoge Ke Na Rahe The Magar Thoda (52)

Aur Mere Bando Se Farmao Wo Baat Kahein Jo Sabse Achhi Ho Beshak Shaitan Unke Aapas Mein Fasaad Daal Deta Hai Beshak Shaitan Aadmi Ka Khula Dushman Hai (53)

Tumhara Rab Tumhein Khoob Jaanta Hai Wo Chahe To Tum Par Reham Kare Ya Chahe To Tumhein Azaab Kare Aur Humne Tumko Un Par Kadoda Bana Kar Na Bheja (54)

Aur Tumhara Rab Khoob Jaanta Hai Jo Koi Aasmano Aur Zameen Mein Hain Aur Beshak

Humne Nabiyo Mein Ek Ko Ek Par Badai Di
Aur Dawood Ko Zuboor Ata Farmai (55)

Tum Farmao Pukaro Unhein Jin Ko Allah Ke
Siwa Gumaan Karte Ho To Wo Ikhteyar Nahin
Rakhte Tum Se Takleef Door Karne Aur Na
Pher Dene Ka (56)

Wo Maqbool Bande Jinhein Ye Kafir Poojte
Hain Wo Aap Hi Apne Rab Ki Taraf Wasila
Dhoondte Hain Ke Un Mein Kaun Zyada
Muqarrab Hai Uski Rahmat Ki Ummeed Rakhte
Aur Uske Azaab Se Darte Hain Beshak
Tumhare Rab Ka Azaab Dar Ki Cheez Hai (57)
Aur Koi Basti Nahin Magar Ye Ke Hum Use
Roze Qiyamat Se Pehle Nest Kar Denge Ya Use
Sakht Azaab Denge Ye Kitab Mein Likha Hua
Hai (58)

Aur Hum Aisi Nishaniya Bhejne Se Yun Hi
Baaz Rahe Ke Unhein Aglo Ne Jhutlaya Aur
Humne Samood Ko Naaqa Diya Aankhein
Kholne Ko To Unhone Us Par Zulm Kiya Aur
Hum Aisi Nishaniya Nahin Bhejte Magar
Darane Ko (59)

Aur Jab Humne Tumse Farmaya Ke Sab Log
Tumhare Rab Ke Qaabu Hain Aur Humne Na
Kiya Wo Dikhawa Jo Tumhein Dikhaya Tha

Magar Logon Ki Aazmaish Ko Aur Wo Ped Jis Par Quran Mein Lanat Hai Aur Hum Unhein Darate Hain To Unhein Nahin Badhti Magar Badi Sarkashi (60)

Aayat 61-70

Aur Yaad Karo Jab Humne Firishto Ko Hukm Diya Ke Adam Ko Sajda Karo To Un Sab Ne Sajda Kiya Siwa Iblees Ke Bola Kya Main Use Sajda Karoon Jise Tune Mitti Se Banaya (61)

Bola Dekh To Jo Ye Tune Mujhse Muazzaz Rakha Agar Tune Mujhe Qiyamat Tak Mohlat Di To Zaroor Main Uski Awlaad Ko Pees Daalunga Magar Thoda (62)

Farmaya Door Ho To Un Mein Jo Teri Pairwi Karega To Beshak Tum Sab Ka Badla Jahannam Hai Bharpoor Saza (63)

Aur Diga De Un Mein Se Jis Par Qudrat Paaye Apni Aawaz Se Aur Un Par Laam Bandh La Apne Sawaro Aur Apne Pyado Ka Aur Un Ka Saajhi Ho Maalo Aur Bachho Mein Aur Unhein Waada De Aur Shaitan Unhein Waada Nahin Deta Magar Fateb Se (64)

Beshak Jo Mere Bande Hain Un Par Tera Kuchh

Qaabu Nahin Aur Tera Rab Kaafi Hai Kaam Banane Ko (65)

Tumhara Rab Wo Hai Ke Tumhare Liye Darya Mein Kashti Rawaan Karta Hai Ke Tum Uska Fazl Talash Karo Beshak Wo Tum Par Meharban Hai (66)

Aur Jab Darya Mein Tumhein Musibat Pahunchti Hai To Uske Siwa Jinhein Pujte Hain Sab Gum Ho Jaate Hain Phir Jab Wo Tumhein Khushki Ki Taraf Najaat Deta Hai To Moonh Pher Lete Ho Aur Aadmi Bada Nashukra Hai (67)

Kya Tum Isse Nidar Hue Ke Wo Khushki Hi Ka Koi Kinara Tumhare Saath Dhansa De Ya Tum Par Pathrao Bheje Phir Apna Koi Himayati Na Pao (68)

Ya Isse Nidar Hue Ke Tumhein Dobra Darya Mein Le Jaaye Phir Tum Par Jahaz Todne Waali Aandhi Bheje To Tumko Tumhare Kufr Ke Sabab Dubo De Phir Apne Liye Koi Aisa Na Pao Ke Is Par Humara Pichha Kare (69)

Aur Beshak Humne Awlaade Adam Ko Izzat Di Aur Unko Khushki Aur Tari Mein Sawaar Kiya Aur Unko Suthri Cheezein Rozi Di Aur Unko Apni Bahut Makhlooq Se Afzal Kiya (70)

Aayat 71-80

Jis Din Hum Har Jama'at Ko Uske Imam Ke Saath Bulayenge To Jo Apna Naama Dahine Haath Mein Diya Gaya Ye Log Apna Naama Padhenge Aur Taage Bhar Unka Haq Na Dabaya Jayega (71)

Aur Jo Is Zindagi Mein Andha Ho Wo Aakhirat Mein Andha Hai Aur Bhi Zyada Gumrah (72)

Aur Wo To Qareeb Tha Ke Tumhein Kuchh Laghzhish Dete Humari Wahi Se Jo Humne Tum Ko Bheji Ke Tum Humari Taraf Kuchh Aur Nisbat Kar Do Aur Aisa Hota To Wo Tum Ko Apna Gehra Dost Bana Lete (73)

Aur Agar Hum Tumhein Sabit Qadam Na Rakhte To Qareeb Tha Ke Tum Un Ki Taraf Kuchh Thoda Sa Jhukte (74)

Aur Aisa Hota To Hum Tum Ko Dooni Umr Aur Do Chand Maut Ka Maza Dete Phir Tum Humare Muqabil Apna Koi Madadgar Na Paate (75)

Aur Beshak Qareeb Tha Ke Wo Tumhein Us Zameen Se Diga Dein Ke Tumhein Usse Baahar Kar Dein Aur Aisa Hota To Wo Tumhare

Pichhe Na Theharte Magar Thoda (76)

Dastoor Unka Jo Humne Tumse Pehle Rasool Bheje Aur Tum Humara Qanoon Badalta Na Paoge (77)

Namaz Qaaim Rakho Suraj Dhalne Se Raat Ki Andheri Tak Aur Subah Ka Quran Beshak Subah Ke Quran Mein Firishte Hazir Hote Hain (78)

Aur Raat Ke Kuchh Hissa Mein Tahajjud Karo Ye Khaas Tumhare Liye Zyada Hai Qareeb Hai Ke Tumhein Tumhara Rab Aisi Jagah Khada Kare Jahan Sab Tumhari Hamd Karein (79)

Aur Yun Arz Karo Ke Aye Mere Rab Mujhe Sachhi Tarah Dakhil Kar Aur Sachhi Tarah Bahar Le Ja Aur Mujhe Apni Taraf Se Madadgar Ghalaba De (80)

Aayat 81-90

Aur Farmao Ke Haq Aaya Aur Batil Mit Gaya Beshak Batil Ko Mitna Hi Tha (81)

Aur Hum Quran Mein Utaarte Hain Wo Cheez Jo Iman Waalo Ke Liye Shifa Aur Rahmat Hai Aur Isse Zalimo Ko Nuqsan Hi Badhta Hai (82)

Aur Jab Hum Aadmi Par Ehsan Karte Hain

Moonh Pher Leta Hai Aur Apni Taraf Door Hat Jaata Hai Aur Jab Use Burai Pahunche To Na Ummeed Ho Jaata Hai (83)

Tum Farmao Sab Apne Kende Par Kaam Karte Hain To Tumhara Rab Khoob Janta Hai Kaun Zyada Raah Par Hai (84)

Aur Tum Se Rooh Ko Puchhte Hain Tum Farmao Rooh Mere Rab Ke Hukm Se Ek Cheez Hai Aur Tumhein Ilm Na Mila Magar Thoda (85)

Aur Agar Hum Chahte To Ye Wahih Jo Humne Tumhari Taraf Ki Use Le Jaate Phir Tum Koi Na Paate Ke Tumhare Liye Humare Huzoor Is Par Wakalat Karta (86)

Magar Tumhare Rab Ki Rahmat Beshak Tum Par Uska Bada Fazl Hai (87)

Tum Farmao Agar Aadmi Aur Jinn Sab Is Baat Par Muttafiq Ho Jaayein Ke Is Quran Ki Manind Le Aayein To Iska Misl Na La Sakenge Agarche Un Mein Ek Dusre Ka Madadgar Ho (88)

Aur Beshak Humne Logon Ke Liye Is Quran Mein Har Qism Ki Misl Tarah Tarah Bayaan Farmai To Aksar Aadmiyo Ne Na Maana Magar Nashukr Karna (89)

Aur Bole Ke Hum Hargiz Tum Par Iman Na

Layenge Yahan Tak Ke Tum Humare Liye
Zameen Se Koi Chashma Baha Do (90)

Aayat 91-100

Ya Tumhare Liye Khajooro Ya Angooro Ka
Koi Baagh Ho Phir Tum Uske Andar Behti
Nehrein Rawaan Karo (91)

Ya Tum Hum Par Aasman Gira Do Jaisa Tumne
Kaha Hai Tukde Tukde Ya Allah Aur Firishto
Ko Zaamin Le Aao (92)

Ya Tumhare Ghar Talai Ghar Ho Ya Tum
Aasman Mein Chadh Jaao Aur Hum Tumhare
Chadh Jaane Par Bhi Hargiz Imaan Na Layenge
Jab Tak Hum Par Ek Kitab Na Utaaro Jo Hum
Padhein Tum Farmao Paaki Hai Mere Rab Ko
Main Kaun Hoon Magar Aadmi Allah Ka Bheja
Hua (93)

Aur Kis Baat Ne Logon Ko Imaan Laane Se
Roka Jab Unke Paas Hidayat Aai Magar Usi Ne
Ke Bole Kya Allah Ne Aadmi Ko Rasool Bana
Kar Bheja (94)

Tum Farmao Agar Zameen Mein Firishte Hote
Chain Se Chalte To Un Mein Hum Rasool Bhi
Firishta Utaarte (95)

Tum Farmao Allah Bas Hai Gawah Mere
Tumhare Darmiyan Beshak Wo Apne Bando
Ko Jaanta Dekhta Hai (96)

Aur Jise Allah Raah De Wahi Raah Par Hai Aur
Jise Gumrah Kare To Unke Liye Uske Siwa Koi
Himayat Waale Na Paoge Aur Hum Unhein
Qiyamat Ke Din Unke Moonh Ke Bal
Uthayenge Andhe Aur Goonge Aur Behre Unka
Thikana Jahannam Hai Jab Kabhi Bujhne Par
Aayegi Hum Use Aur Bhadka Denge (97)

Ye Unki Saza Hai Is Par Ke Unhone Humari
Aayato Se Inkaar Kiya Aur Bole Kya Jab Hum
Haddiya Aur Reza Reza Ho Jayenge To Kya
Sach Much Hum Naye Ban Kar Uthaye Jayenge
(98)

Aur Kya Wo Nahin Dekhte Ke Wo Allah Jisne
Aasman Aur Zameen Banaye Un Logon Ki Misl
Bana Sakta Hai Aur Usne Unke Liye Ek Miyaad
Thehra Rakhi Hai Jis Mein Kuchh Shubha
Nahin To Zalim Nahin Maante Be Nashukri
Kiye (99)

Tum Farmai Agar Tum Log Mere Rab Ki
Rahmat Ke Khazano Ke Malik Hote To Unhein
Bhi Rok Rakhte Is Dar Se Ke Kharch Na Ho
Jaayein Aur Aadmi Bada Kanjoos Hai (100)

Aayat 101-111

Aur Beshak Humne Moosa Ko Raushan Nishaniya Di To Bani Israyeel Se Puchho Jab Wo Unke Paas Aaya To Usse Firaun Ne Kaha Aye Moosa Mere Khayal Mein To Tum Par Jahu Hua (101)

Yaqeenan To Khoob Jaanta Hai Unhein Na Utara Magar Aasmano Aur Zameen Ke Malik Ne Dil Ki Aankhein Kholne Waaliya Aur Mere Gumaan Mein To Aye Firaun Tu Zaroor Halaak Hone Waala Hai (102)

To Us Ne Chaha Ke Un Ko Zameen Se Nikaal De To Hum Ne Use Aur Uske Saathiyo Sab Ko Dubo Diya (103)

Aur Uske Baad Humne Bani Israyeel Se Farmaya Us Zameen Mein Baso Phir Jab Aakhirat Ka Waada Aayega Hum Tum Sab Ko Ghaal Mel Le Aayenge (104)

Aur Humne Quran Ko Haq Hi Ke Saath Utara Aur Haq Hi Ke Saath Utra Aur Humne Tumhein Na Bheja Magar Khushi Aur Dar Sunata (105)

Aur Quran Humne Juda Juda Kar Ke Utaara Ke Tum Ise Logon Par Thehar Thehar Kar Padho

Aur Humne Ise Batadreej Reh Reh Kar Utara
(106)

Tum Farmao Ke Tum Log Is Par Imaan Laao
Ya Na Laao Beshak Wo Jinhein Iske Utarne Se
Pehle Ilm Mila Jab Un Par Padha Jaata Hai
Thudi Ke Bal Sajda Mein Gir Padte Hain (107)
Aur Kehte Hain Paaki Hai Humare Rab Ko
Beshak Humare Rab Ka Waada Poora Hona
Tha (108)

Aur Thudi Ke Bal Girte Hain Rote Hue Aur Ye
Quran Unke Dil Ka Jhukna Badhata Hai (109-
sajda)

Ye Aayate Sajda Hai

Tum Farmao Allah Keh Kar Pukaro Ya Rahman
Keh Kar Jo Keh Kar Pukaro Sab Usi Ke Achhe
Naam Hain Aur Apni Namaz Na Bahut Aawaz
Se Padho Na Bilkul Aahista Aur Un Dono Ke
Beech Mein Rasta Chaho (110)

Aur Yun Kaho Sab Khoobiya Allah Ko Jisne
Apne Liye Bachha Ikhteyar Na Farmaya Aur
Badshahi Mein Koi Uska Shareek Nahin Aur
Kamzori Se Koi Uska Himayati Nahin Aur Uski
Badai Bolne Ko Takbeer Kaho (111)

Suratul Kahaf

Ayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala

Sab Khoobiya'n Allah Ko Jisne Apne Bande Par
Kitab Utri Aur Us Mein Aslan Kuji Na Rakhi
(1)

Adal Waali Kitab Ke Allah Ke Sakht Azaab Se
Daraye Aur Imaan Waalo Ko Jo Nek Kaam
Karein Basharat De Ke Unke Liye Achha
Sawaab Hai (2)

Jis Mein Humesha Rahenge (3)

Aur Unko Daraye Jo Kehte Hain Ke Allah Ne
Apna Koi Bachha Banaya (4)

Is Baare Mein Na Wo Kuchh Ilm Rakhte Hain
Na Unke Baap Dada Kitna Bada Bol Hai Ke
Unke Moonh Se Nikalta Hai Nira Jhoot Keh
Rahe Hain (5)

To Kahin Tum Apni Jaan Par Khel Jaoge Unke
Pichhe Agar Wo Is Baat Par Imaan Na Laayein
Gham Se (6)

Beshak Humne Zameen Ka Singaar Kiya Jo
Kuchh Is Par Hai Ke Inhein Aazmayein In Mein
Kiske Kaam Behtar Hain (7)

Aur Beshak Jo Kuchh Is Par Hai Ek Din Hum
Use Patpar Maidan Kar Chhodenge (8)

Kya Tumhein Maloom Hua Ke Pahad Ki Kho
Aur Jungle Ke Kinare Wale Humari Ek Ajeeb
Nishani The (9)

Jab Un Jawano Ne Ghaar Mein Panah Li Phir
Bole Aye Humare Rab Humein Apne Paas Se
Rahmat De Aur Humare Kaam Mein Humare
Liye Raah Yaabi Ke Samaan Kar (10)

Aayat 11-20

To Humne Us Ghaar Mein Unke Kaano Par
Ginti Ke Kai Baras Thapka (11)

Phir Humne Unhein Jagaya Ke Dekhein Do
Giroho Mein Kaun Unke Theharne Ki Muddat
Zyada Theek Batata Hai (12)

Hum Unka Theek Theek Haal Tumhein
Sunayein Wo Kuchh Jawan The Ke Apne Rab
Par Imaan Laaye Aur Humne Un Ko Hidayat
Badhai (13)

Aur Humne Unke Dilo Ki Dhaaras Bandhai Jab

Khade Ho Kar Bole Ke Humara Rab Wo Hai Jo Aasman Aur Zameen Ka Rab Hai Hum Uske Siwa Kisi Mabood Ko Na Poojenge Aisa Ho To Humne Zaroor Had Se Guzri Hui Baat Kahi (14)

Ye Jo Humari Qaum Hai Usne Allah Ke Siwa Khuda Bana Rakhe Hain Kyun Nahin Laate Un Par Koi Raushan Sanad To Usse Badh Kar Zalim Kaun Jo Allah Par Jhoot Bandhe (15)

Aur Jab Tum Unse Aur Jo Kuchh Wo Allah Ke Siwa Pujte Hain Sab Se Alag Ho Jaao To Ghaar Mein Panaah Lo Tumhara Rab Tumhare Liye Apni Rahmat Phaila Dega Aur Tumhare Kaam Mein Aasani Ke Samaan Bana Dega (16)

Aur Aye Mahboob Tum Suraj Ko Dekhoge Ke Jab Nikalta Hai To Unke Ghaar Se Dahni Taraf Bach Jaata Hai Aur Jab Doobta Hai To Unhein Baai'n Taraf Kutra Jaata Hai Halanki Wo Us Ghaar Ke Khule Maidan Mein Hain Ye Allah Ki Nishaniyo Se Hai Jise Allah Raah De To Wahi Raah Par Aur Jise Gumrah Kare To Hargiz Uska Koi Himayati Raah Dikhaane Waala Na Paoge (17)

Aur Tum Unhein Jaagta Samjho Aur Wo Sote Hain Aur Hum Unki Dahini Baai'n Karwatein Badalte Hain Aur Unka Kutta Apni Kalaiya

Phailaye Hue Hai Ghaar Ki Chaukhat Par Aye Sunne Waale Agar Tu Unhein Jhaank Kar Dekhe To Unse Peeth Pher Kar Bhage Aur Unse Haibat Mein Bhar Jaaye (18)

Aur Yun Hi Humne Unko Jagaya Ke Aapas Mein Ek Dusre Se Ahwaal Puchhein Un Mein Ek Kehne Waala Bola Tum Yahan Kitni Der Rahe Kuchh Bole Ke Ek Din Rahe Ya Din Se Kam Dusre Bole Tumhara Rab Khoob Jaanta Hai Jitna Tum Thehre To Apne Mein Ek Ko Ye Chandi Ke Kar Shehar Mein Bhejo Phir Wo Ghaur Kare Ke Wahan Kaunsa Khana Zyada Suthra Hai Ke Tumhare Liye Us Mein Se Khane Ko Laaye Aur Chahiye Ke Narmi Kare Aur Hargiz Kisi Ko Tumhari Ittela Na De (19)

Beshak Agar Wo Tumhein Jaan Lenge To Tumhein Pathrao Karengे Ya Apne Deen Mein Pher Lenge Aur Aisa Hua To Tumhara Kabhi Bhala Na Hoga (20)

Aayat 21-30

Aur Isi Tarah Humne Unki Ittela Kar Di Ke Log Jaan Lein Ke Allah Ka Waada Sachha Hai Aur Qiyamat Mein Kuchh Shubha Nahin Jab Wo

Log Unke Muamla Mein Baaham Jhagadne Lage To Bole Unke Ghaar Par Koi Imarat Banao Unka Rab Unhein Khoob Jaanta Hai Wo Bole Jo Is Kaam Mein Ghalib Rahe The Qasam Hai Ke Hum To Un Par Masjid Banayenge (21)

Ab Kahenge Ke Wo Teen Hain Chautha Unka Kutta Aur Kuchh Kahenge Paanch Hain Chhata Unka Kutta Be Dekhe Alawatka Baat Aur Kuchh Kahenge Saath Hain Aur Aathwa Unka Kutta Tum Farmao Mera Rab Unki Ginti Khoob Jaanta Hai Unhein Nahin Jaante Magar Thode To Unke Baare Mein Bahas Na Karo Magar Itni Hi Bahas Jo Zaahir Ho Chuki Aur Inke Baare Mein Kisi Kitabi Se Kuchh Na Puchho (22)

Aur Hargiz Kisi Baat Ko Na Kehna Ke Main Kal Ye Kar Dunga (23)

Magar Ye Ke Allah Chahe Aur Apne Rab Ki Yaad Kar Jab Tu Bhool Jaye Aur Yun Keh Ke Qareeb Hai Mera Rab Mujhe Usse Nazdeek Tar Raasti Ki Raah Dikhaye (24)

Aur Wo Apne Ghaar Mein Teen Sau Baras Thehre Nau Upar (25)

Tum Farmao Allah Khoob Jaanta Hai Wo Jitna Thehre Usi Ke Liye Hain Aasmano Aur Zameen Ke Sab Ghaib Wo Kya Dekhta Aur Kya Hi

Sunta Hai Uske Siwa Unka Koi Waali Nahin Aur Wo Apne Hukm Mein Kisi Ko Shareek Nahin Karta (26)

Aur Tilawat Karo Jo Tumhare Rab Ki Kitab Tumhein Wahi Hui Uski Baato Kw Koi Badalne Waala Nahin Aur Hargiz Tum Uske Siwa Panaah Na Paoge (27)

Aur Apni Jaan Unse Manoor Rakho Jo Subah Wa Shaam Apne Rab Ko Pukarte Hain Uski Raza Chahte Aur Tumhari Aankhein Unhein Chhod Kar Aur Par Na Padein Kya Tum Dunya Ki Zindagi Ka Singaar Chahoge Aur Uska Kaha Na Maano Jiska Dil Humne Apni Yaad Se Ghafil Kar Diya Aur Wo Apni Khwahish Ke Pichhe Chala Aur Uska Kaam Hadd Se Guzar Gaya (28)

Aur Farma Do Ke Haq Tumhare Rab Ki Taraf Se Hai To Jo Chahe Imaan Laaye Aur Jo Chahe Kufr Kare Beshak Humne Zalimo Ke Liye Wo Aag Tayyar Kar Rakhi Hai Jiski Deewareun Inhein Gher Lengi Aur Agar Paani Ke Liye Faryaad Karein To Inki Faryaad Rasi Hogi Us Paani Se Ke Charkh Diye Hue Dhaat Ki Tarah Hai Ke Inke Moonh Bhoon Dega Kya Hi Bura Peena Aur Dozakh Kya Hi Buri Theharne Ki

Jagah (29)

Beshak Jo Imaan Laaye Aur Nek Kaam Kiye Hum Unke Neg Zaaya Nahin Karte Jinke Kaam Achhe Ho (30)

Aayat 31-40

Unke Liye Basne Ke Baagh Hain Unke Niche Nadiya Bahein Wo Us Mein Sone Ke Kangan Pehnaye Jaayenge Aur Sabz Kapde Kareeb Aur Qanadeez Ke Pehnenge Wahan Takhno Par Takya Lagaye Kya Hi Achha Sawaab Aur Jannat Kya Hi Achhi Aaram Ki Jagah (31)

Aur Unke Samne Do Mardo Ka Haal Bayaan Karo Ke Un Mein Ek Ko Humne Angooro Ke Do Baagh Diye Aur Unko Khajooro Se Dhaanp Liya Aur Unke Beech Beech Mein Kheti Rakhi (32)

Dono Baagh Apne Phal Laaye Aur Us Mein Kuchh Kami Na Di Aur Dono Ke Beech Mein Humne Nehrein Bahai (33)

Aur Wo Phal Rakhta Tha To Apne Saathi Se Bola Aur Wo Usse Raddo Badal Karta Tha Main Tujhse Maal Mein Zyada Hoon Aur Aadmiyo Ka Zyada Zor Rakhta Hoon (34)

Apne Baagh Mein Gaya Aur Apni Jaan Par
Zulm Karta Hua Bola Mujhe Gumaan Nahin Ke
Ye Kabhi Fana Ho (35)

Aur Main Gumaan Nahin Karta Ke Qiyamat
Qaaim Ho Aur Agar Main Apne Rab Ki Taraf
Phir Kar Gaya Bhi To Zaroor Us Baagh Se
Behtar Palatne Ki Jagah Paaunga (36)

Uske Saathi Ne Usse Ulat Pher Karte Hue
Jawab Diya Kya Tu Uske Saath Kufr Karta Hai
Jis Ne Tujhe Mitti Se Banaya Phir Nithre Paani
Ki Boond Se Phir Tujhe Theek Mard Kiya (37)

Lekin Main To Yahi Kehta Hoon Ke Wo Allah
Hi Mera Rab Hai Aur Main Kisi Ko Apne Rab
Ka Shareek Nahin Karta Hoon (38)

Aur Kyun Na Hua Ke Jab Tu Apne Baagh Mein
Gaya To Kaha Hota Jo Chahe Allah Humein
Kuchh Zor Nahin Magar Allah Ki Madad Ka
Agar Tu Mujhe Apne Se Maal Wa Awlaad Mein
Kam Dekhta Tha (39)

To Qareeb Hai Ke Mera Rab Mujhe Tere Baagh
Se Achha De Aur Tere Baagh Par Aasman Se
Bijliya Utaare To Wo Patpar Maidan Ho Kar
Reh Jaaye (40)

Aayat 41-50

Ya Uska Paani Zameen Dhans Jaaye Phir To Use Hargiz Talash Na Kar Sake (41)

Aur Uske Phal Gher Liye Gaye To Apne Haath Malta Rah Gaya Us Laagat Par Jo Us Baagh Mein Kharch Ki Thi Aur Wo Apni Tittiyo (Chhapparo) Par Gira Hua Tha Aur Keh Raha Hai Aye Kaash Maine Apne Rab Ka Kisi Ko Shareek Na Kiya Hota (42)

Aur Uske Paas Koi Jama'at Na Thi Ke Allah Ke Saamne Uski Madad Karti Na Wo Badla Lene (Ke) Qabil Tha (43)

Yahan Khulta Hai Ke Ikhteyar Sachhe Allah Ka Hai Uska Sawaab Se Behtar Aur Uae Manne Ka Anjaam Sab Se Bhala (44)

Aur Unke Saamne Zindagani Dunya Ki Kahawat Bayaan Karo Jaise Ek Paani Hum Ne Aasman Se Utara To Uske Sabab Zameen Ka Sabza Ghana Ho Kar Nikla Ke Sookhi Ghaas Ho Gaya Jise Hawayein Udayein Aur Allah Har Cheez Par Qaabu Waala Hai (45)

Maal Aur Bete Ye Jeeti Dunya Ka Singaar Hai Aur Baaqi Rehne Waali Achhi Baatein Unka

Sawaab Tumhare Rab Ke Yahan Behtar Aur Wo Ummeed Mein Sabse Bhali (46)

Aur Jis Din Hum Pahado Ko Chalayenge Aur Tum Zameen Ko Saaf Khuli Hui Dekhoge Aur Hum Unhein Uthayenge To Un Mein Se Kisi Ko Chhod Na Denge (47)

Aur Sab Tumhare Rab Ke Huzoor Para Baandhe Pesh Honge Beshak Tum Humare Paas Waise Hi Aaye Jaisa Humne Tumhein Pehli Baar Banaya Tha Balki Tumhara Gumaan Tha Ke Hum Hargiz Tumhare Liye Koi Waada Ka Waqt Na Rakhenge (48)

Aur Naama -e- Aamal Rakha Jayega To Tum Mujrimo Ko Dekhoge Ke Uske Likhe Se Darte Honge Aur Kahenge Haaye Kharabi Humari Is Nawishta Ko Kya Hua Na Usne Koi Chhota Gunah Chhoda Na Bada Jise Gher Na Liya Ho Aur Apna Sab Kiya Unhone Saamne Paaya Aur Tumhara Rab Kisi Par Zulm Nahin Karta (49)

Aur Yaad Karo Jab Humne Firishto Ko Farmaya Ke Adam Ko Sajda Karo To Sabne Sajda Kiya Siwaye Iblees Ke Qaume Jin Se Tha To Apne Rab Ke Hukm Se Nikal Gaya Bhala Kya Use Aur Uski Awlaad Ko Mere Siwa Dost Banate Ho Aur Wo Tumhare Dushman Hain

Zalimo Ko Kya Hi Bura Badla Mila (50)

Aayat 51-60

Na Maine Aasmano Zameen Ko Banate Waqt Unhein Samne Bitha Liya Tha Na Khud Unke Banate Waqt Aur Na Meri Shaan Ke Gumrah Karne Waalo Ko Baazu Banau (51)

Aur Jis Din Farmayega Ke Pukaaro Mere Shareeko Ko Jo Tum Gumaan Karte The To Unhein Pukarenge Wo Unhein Jawab Na Denge Aur Hum Unke Darmiyan Ek Halakat Ka Maidan Kar Denge (52)

Aur Mujrim Dozakh Ko Dekhenge To Yaqeen Karenge Ke Unhein Us Mein Girna Hai Aur Usse Phirne Ki Koi Jagah Na Payenge (53)

Aur Beshak Humne Logon Ke Liye Is Quran Mein Har Qism Ki Misl Tarah Tarah Bayaan Farmai Aur Aadmi Har Cheez Se Badh Kar Jhagdalu Hai (54)

Aur Aadmiyo Ko Kis Cheez Ne Isse Roka Ke Imaan Laate Jab Hidayat Unke Paas Aai Aur Apne Rab Se Muaafi Mangte Magar Ye Ke Un Par Aglo Ka Dastoor Aaye Ya Un Par Qism Qism Ka Azaab Aaye (55)

Aur Hum Rasoolo Ko Nahin Bhejte Magar Khushi Aur Dar Sunane Waale Aur Jo Kafir Hain Wo Batil Ke Saath Jhagadte Hain Ke Is Haq Ko Mitawein Aur Unhone Meri Aayato Ki Aur Jo Dar Unhein Sunaye Gaye The Unki Hansi Bana Li (56)

Aur Usse Badh Kar Zalim Kaun Jise Uske Rab Ki Aayatein Yaad Dilai Jaayein To Wo Unse Moonh Pher Le Aur Uske Haath Jo Aage Bhej Chuke Use Bhool Jaaye Humne Unke Dilo Par Ghilaf Kar Diye Hain Ke Quran Na Samjhein Aur Unke Kaano Mein Giraani Aur Agar Tum Unhein Hidayat Ki Taraf Bulao To Jab Bhi Kabhi Hargiz Raah Na Payenge (57)

Aur Tumhara Rab Bakhshne Waala Hai Agar Wo Unhein Unke Kiye Par Pakadta To Jald Un Par Azaab Bhejta Balki Unke Liye Ek Waada Ka Waqt Hai Jiske Samne Koi Panah Na Payenge (58)

Aur Ye Bastiya Humne Tabah Kar Di Jab Unhone Zulm Kiya Aur Humne Unki Barbadi Ka Ek Waada Rakha Tha (59)

Aur Yaad Karo Jab Moosa Ne Apne Khadim Se Kaha Main Baaz Na Rahunga Jab Tak Wahan Na Pahunchu Jahan Do Samundar Mile Hain Ya

Qarno Chala Jaaun (60)

Aayat 61-70

Phir Jab Wo Dono Un Daryao Ke Milne Ki Jagah Pahunche Apni Machhli Bhool Gaye Aur Usne Samundar Mein Apni Raah Li Surang Banati (61)

Phir Jab Wahan Se Guzar Gaye Moosa Ne Khadim Se Kaha Humara Subah Ka Khana Laao Beshak Humein Apne Is Safar Mein Badi Mashaqqat Ka Samna Hua (62)

Bola Bhala Dekhiye To Jab Humne Us Chattan Ke Paas Jagah Li Thi To Beshak Main Machhli Ko Bhool Gaya Aur Mujhe Shaitan Hi Ne Bhoola Diya Ke Main Uska Mazkooor Karoon Aur Usne To Samundar Mein Apni Raah Li Achamba Hai (63)

Moosa Ne Kaha Yahi To Hum Chahte The To Pichhe Palte Apne Qadmo Ke Nishan Dekhte (64)

To Humare Bando Mein Se Ek Banda Paaya Jise Humne Apne Paas Se Rahmat Di Aur Use Apna Ilme Ladunni Ata Kiya (65)

Usse Moosa Ne Kaha Kya Main Tumhare Saath

Rahoon Is Shart Par Ke Tum Mujhe Sikha Doge
Nek Baat Jo Tumhein Taleem Hui (66)

Kaha Aap Mere Saath Hargiz Na Thehar
Sakenge (67)

Aur Is Baat Par Kyunkar Sabr Karengे Jise
Aapka Ilm Muheet Nahin (68)

Kaha Anqareeb Allah Chahe To Tum Mujhe
Sabir Paoge Aur Main Tumhare Kisi Hukm Ke
Khilaf Na Karunga (69)

Kaha To Agar Aap Mere Saath Rehte Hain To
Mujhse Kisi Baat Ko Na Puchhna Jab Tak Main
Khud Uska Zikr Na Karu (70)

Ab Dono Chalte Yahan Tak Ke Jab Kashti Mein
Sawar Hue Us Banda Ne Use Cheer Daala
Moosa Ne Kaha Kya Tum Ne Use Isliye Cheera
Ke Uske Sawaro Ko Duba Do Beshak Ye
Tumne Buri Baat Ki (71)

Kaha Main Na Kehta Tha Ke Aap Mere Saath
Hargiz Na Thehar Sakenge (72)

Kaha Mujhse Meri Bhool Par Giraft Na Karo
Aur Mujh Par Mere Kaam Mein Mushkil Na
Daalo (73)

Phir Dono Chale Yahan Tak Ke Jab Ek Ladka
Mila Us Banda Ne Use Qatl Kar Diya Moosa
Ne Kaha Kya Tum Ne Ek Suthri Jaan Be Kisi

Ki Jaan Ke Badle Qatl Kar Di Beshak Tumne
Bahut Buri Baat Ki (74)

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