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Imaan

رُبَّمَا

SABĪYA
VIRTUAL PUBLICATION

14

Kanzul Imaan

ROMAN URDU TRANSLITERATION

رُبَمَا

IMAME AHLE SUNNAT, AALA HAZRAT
IMAM AHMAD RAZA KHAN BARELVI

RAHIMAHULLAHU TA'ALA

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A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines that form a frame around the central text.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

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(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Suratul Hijr

Ayat 2-10

**Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat Waala**

Bahut Aarzooyein Karenge Kafir Kaash
Musalman Hote.(2)

Unhen Chhodo Ke Khayen Aur Barten Aur
Ummeed Unhen Khel Me Daale To Ab Jana
Chahte Hain.(3)

Aur Ji Basti Humne Halaak Ki Uska Ek Jaana
Hua Nawishta Tha.(4)

Koi Giroh Apne Wada Se Na Aage Badhe Na
Peechhe Hate.(5)

Aur Bole Ki Ay Wo Jin Par Qur'an Utra Beshak
Tum Majnoon Ho.(6)

Hamare Paas Firishte Kyu Nahi Late Agar Tum
Sacche Ho.(7)

Hum Firishte Bekar Nahi Utarte Aur Wo Utre
To Unhen Muhlat Na Mile.(8)

Beshak Humne Utara Hai Ye Quraan Aur
Beshak Hun Khud Iske Nigehbaan Hain.(9)

Aur Beshak Humne Tum Se Pehle Agli Ummat Me Rasool Bheje.(10)

Aayat 11-20

Aur Unke Paas Koi Rasool Nahi Aata Magar Usse Hansi Karte Hain.(11)

Aise Hi Hun Us Hansi Ko Un Mujrimo Ke Dilo Me Raah Dete Hain.(12)

Wo Is Par Imaan Nahi Laate Aur Aglon Ki Raah Pad Chuki Hai.(13)

Aur Agar Hun Unke Liye Aasman Me Koi Darwaza Khol Den Ke Din Ko Usme Chadhte.(14)

Jab Bhi Yahi Karte Ke Humari Nigaah Baandh Di Gayi Hai Balki Hun Par Jahu Hua Hai.(15)

Aur Beshak Humne Aasman Me Burj Banaye Aur Use Dekhne Walo Ke Liye Aarasta Kiya.(16)

Aur Use Humne Har Shaitan Mardood Se Mahfooz Rakha.(17)

Magar Jo Chori Chhupe Sunne Jaye To Uske Peechhe Pasta Hai Raushan Shola.(18)

Aur Humne Zameen Failai Aur Usme Langar Daale Aur Usme Har Cheez Andaze Se

Ugai.(19)

Aur Tumhare Liye Usme Roziyaan Kar Di Aur Wo Kar Diye Jinhen Tum Rizq Nahi Dete.(20)

Aayat 21-30

Aur Koi Cheez Nahi Jiske Humare Paas Khazane Na Hon Aur Humne Use Nahi Utara Magar Ek Maloom Andaze Se.(21)

Aur Humne Hawayen Bheji Baadalo Ko Baarwar Karne Waliyaan To Humne Aasman Se Paani Utara Fir Wo Tumhen Peene Ko Diya Aur Tum Kuchh Uske Khazanchi Nahi.(22)

Aur Beshak Hum Hi Jilayen Aur Hun Hi Maaren Aur Hum Hi Waris Hain.(23)

Aur Beshak Hume Maloom Hai Jo Tum Aage Badhe Aur Beshak Hune Maloom Hai Jo Tum Me Peechhe Rahe.(24)

Aur Beshak Tumhara Rabb Hi Unhen Qiyamat Me Uthayega Beshak Wahi Ilm Wa Hikmat Wala Hai.(25)

Aur Beshak Humne Aadmi Ko Bajti Hui Mitti Se Banaya Jo Asal Me Ek Siyah Badbudaar Gara Thi.(26)

Aur Jinn Ko Usse Pehle Banaya Be Dhuwen Ki

Aag Se.(27)

Aur Yaad Karo Jab Tumhare Rabb Ne Firishton Se Farmaya Ki Mai Aadmi Ko Banane Wala Hun Bajti Mitti Se Jo Badbudaar Siyah Gaare Se Hai.(28)

To Jab Main Use Theek Kar Lun Aur Apni Taraf Ki Khas Moazzaz Rooh Foonk Dun To Us Ke Liye Sajde Me Gir Padna.(29)

To Jitne Firishte The Sabke Sab Sajde Me Gire.(30)

Aayat 31-40

Siwa Iblees Ke, Usne Sajda Walon Ka Saath Na Mana.(31)

Farmaya Ay Iblees Tujhe Kya Hua Ke Sajda Karne Walo Se Alag Raha.(32)

Bola Mujhe Zeba Nahi Ke Bashar Ko Sajda Karun Jise Tune Bajti Mitti Se Banaya Jo Siyah Boodaar Gaare Se Thi.(33)

Farmaya Tu Jannat Se Nikal Ja Ke Tu Mardood Hai.(34)

Aur Beshak Qiyamat Tak Tujh Par Laa'nat Hai.(35)

Bola Ay Mere Rabb Tu Mujhe Mohlat De Us

Dil Tak Ke Wo Uthaye Jayen.(36)

Farmaya Tu Unme Hai Jinko.(37)

Us Maloom Waqt Ke Din Tak Mohlat Hai.(38)

Bola Ay Rabb Mere Qasam Iski Ke Tune Mujhe Gumrah Kiya Main Unhen Zameen Me Bhulawe Dunga Aur Zaroor Main Un Sab Ko Be-raah Kar Dunga.(39)

Magar Jo Unme Tere Chune Hue Bande Hain.(40)

Aayat 41-50

Farmaya Ye Rasta Seedha Meri Taraf Aaya Hai.(41)

Beshak Mere Bando Par Tere Kuchh Qaboo Nahi Siwa Un Gumraho Ke Jo Tera Sath De.(42)

Aur Beshak Jahannam Un Sab Ka Wada Hai.(43)

Uske Saat(7) Darwaze Hain, Har Darwaze Ke Liye Unme Se Ek Hisse Bata Hua Hai.(44)

Beshak Darr Wale Baagho Aur Chashmo Me Hain.(45)

Unme Dakhil Ho Salamati Ke Sath Amaan Me.(46)

Aur Humne Unke Seeno Me Jo Kuchh Keene
The Sab Kheench Liye Aapas Me Bhai Hain
Rakhti Par Rubru Baithe.(47)

Na Unhen Kuchh Takleef Pahuche Na Wo
Usme Se Nikaale Jayen.(48)

Khabar Do Mere Bando Ko Ki Beshak Mai Hi
Hun Bakhshne Wala Meharban.(49)

Aur Mera Hi Azaab Dardnak Azaab Hai.(50)

Aayat 51-60

Aur Unhen Ahwaal Sunao Ibraheem Ke
Mehmano Ka.(51)

Jab Wo Uske Paas Aaye To Bole Salam Kaha
Hume Tum Se Darr Maloom Hota Hai.(52)

Unhone Kaha Dariye Nahi Hum Aapko Ek Ilm
Wale Ladke Ki Basharat Dete Hain.(53)

Kaha Kya Is Par Mujhe Basharat Dete Ho Ke
Mujhe Budhapa Pahuch Gaya Ab Kahe Par
Basharat Dete Ho.(54)

Kaha Humne Aapko Sacchi Basharat Di Hai
Aap Na-ummeed Na Hon.(55)

Kaha Apne Rabb Ki Rahmat Se Kaun Na-
ummeed Ho Magar Wahi Jo Gumrah Hue.(56)

Kaha Fir Tumhara Kya Kaam Hai Ay

Firishton.(57)

Bole Hum Ek Mujrim Qaum Ki Taraf Bheje Gaye Hain.(58)

Magar Looth Ke Ghar Wale Un Sab Ko Hum Bacha Lenge.(59)

Magar Uski Aurat Hum Thehra Chuke Hain Ke Wo Peechhe Reh Jane Walon Me Hai.(60)

Aayat 61-70

To Jab Loot Ke Ghar Firishte Aaye.(61)

Kaha Tum To Kuchh Begane Log Ho.(62)

Kaha Balki Hum To Aapne Paas Wo Laye Hain Jisme Ye Log Shak Karte The.(63)

Aur Hun Aapke Paas Saccha Hukm Laye Hain Aur Hum Beshak Sacche Hain.(64)

To Apne Ghar Walon Ko Kuchh Raat Rahe Le Kar Bahar Jaiye Aur Aap Unke Peechhe Chaliye Aur Tum Me Koi Peechhe Fir Kar Na Dekhe Aur Jahan Ko Hukm Hai Seedha Chale Jaiye.(65)

Aur Humne Use Us Hukm Ka Faisla Suna Diya Ke Subah Hote Un Kafiron Ki Jad Kat Jayegi.(66)

Aur Shehar Wale Khushiyan Manate Aaye.(67)

Looth Ne Kaha Ye Mere Mehman Hain Mujhe Fazeehat Na Karo.(68)

Aur Allah Se Daro Aur Mujhe Ruswa Na Karo.(69)

Bole Kya Humne Tumhen Mana Na Kiya Tha Ke Auro Ke Muamle Me Dakhal Na Do.(70)

Aayat 71-80

Kaha Ye Qaum Ki Auraten Meri Betiyan Hain Agar Tumhen Karna Hai.(71)

Ay Mehboob Tumhari Jaan Ki Qasam Beshak Wo Apne Nashe Me Bhatak Rahe Hain.(72)

To Din Nikalte Unhen Chinghaad Ne Aa Liya.(73)

To Humne Us Basti Ka Upar Ka Hissa Uske Neeche Ka Hissa Kar Diya Aur Un Par Kankar Ke Patthar Barsaye.(74)

Beshak Isme Nishaniyan Hain Farasat Walon Ke Liye.(75)

Aur Beshak Wo Basti Us Raah Par Hai Jo Ab Tak Chalti Hai.(76)

Beshak Isme Nishaniyan Hain Iman Walon Ko.(77)

Aur Beshak Jhaadi Wale Zaroor Zalim The.(78)

To Humne Unse Badla Liya Aur Beshak Ye
Dono Bastiyan Khule Raste Par Padti Hai (79)
Aur Beshak Hijr Walo Ne Rasoolon Ko
Jhutlaya.(80)

Aayat 81-90

Aur Humne Unko Apni Nishaniyan Di To Wo
Unse Moonh Phere Rahe.(81)

Aur Wo Pahado Me Ghar Tarashte The Be-
khauf.(82)

To Unhen Subha Hote Chinghaad Ne Aa
Liya.(83)

To Unki Kamai Kuchh Unke Kaam Na
Aayi.(84)

Aur Humne Aasman Aur Zameen Aur Jo Kuchh
Unke Darmiyan Hai Abas Na Banaya Aur
Beshak Qiyamat Aane Wali Hai To Tum Acchi
Tarah Darguzar Karo.(85)

Beshak Tumhara Rabb Hi Bahut Paida Karne
Wala Janne Wala Hai.(86)

Aur Beshak Humne Tum Ko Saat Aayeten Di
Jo Dohrai Jati Hai Aur Azmat Wala Qur'an.(87)

Apni Aankh Utha Kar Us Cheez Ko Na Dekho
Jo Humne Unke Kuchh Jodo Ko Baratne Ko Di,

Aur Unka Kuchh Gham Na Khao Aur Musalmano Ko Apne Rahmat Ke Paro Me Le Lo.(88)

Aur Farmao Ke Mai Hi Hun Saaf Darr Sunane Wala(Us Azaab Se).(89)

Jaisa Humne Baantne Walon Par Utara.(90)

Aayat 91-99

Jinhone Kalame Ilahi Ko Tikke Boti Kar Liya.(91)

To Tumhare Rabb Ki Qasam Hum Zaroor Un Sabse Poochhenge.(92)

Jo Kuchh Wo Karte The.(93)

To Ailaniya Keh Do Jis Baat Ka Tumhein Hukm Hai Aur Mushriko Se Moonh Pher Lo.(94)

Beshak Un Hansne Walon Par Hum Tumhen Kifayat Karte Hain.(95)

Jo Allah Ke Sath Dusra Ma'abood Thehrate Hain To Ab Jaan Jayenge.(96)

Aur Beshak Hume Maloom Hai Ki Unki Baaton Se Tum Dil Tang Hote Ho.(97)

To Apne Rabb Ko Sarahate Hue Uski Paki Bolo Aur Sajda Walon Me Ho.(98)

Aur Marte Dum Tak Apne Rabb Ki Ibadat Me Raho.(99)

Suratun Nahl

Aayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat Waala

Ab Aata Hai Allah Ka Hukm To Iski Jaldi Na
Karo Paaki Aur Bartari Hai Use Unke Shareeko
Se (1)

Malaiko Ko Imaan Ki Jaan Yaani Wahih Le Kar
Apne Jin Bando Par Chahe Utarta Hai Ke Dar
Sunao Ke Mere Siwa Kisi Ki Bandagi Nahin To
Mujhse Daro (2)

Usne Aasman Aur Zameen Baja Banaye Wo
Unke Shirk Se Bartal Hai (3)

Aadmi Ko Ek Nithri Boond Se Banaya To Jabhi
Khula Jhagdalai Hai (4)

Aur Chaupaye Paida Kiye Un Mein Tumhare
Liye Garam Libas Aur Manfatein Hain Aur Un
Mein Se Khaate Ho (5)

Aur Tumhara Un Mein Tajammul Hai Jab Unhein Shaam Ko Wapas Laate Ho Aur Jab Charne Ko Chhodte Ho (6)

Aur Wo Tumhare Bojh Utha Kar Le Jaate Hain Aise Shehar Ki Taraf Ke Tum Us Tak Na Pahunchte Magar Adhmare Ho Kar Beshak Tumhara Rab Nihayat Meharban Reham Waala Hai (7)

Aur Ghode Aur Khachchar Aur Gadhe Ke Un Par Suwar Ho Aur Zeenat Ke Liye Aur Wo Paida Karega Jiski Tumhein Khabar Nahin (8)

Aur Beech Ki Raah Theek Allah Tak Hai Aur Koi Raah Tedhi Hai Aur Chahta To Tum Sab Ko Raah Par Laata (9)

Wahi Hai Jisne Aasman Se Paani Utara Usse Tumhara Peena Hai Aur Usse Darakht Hain Jin Se Charate Ho (10)

Aayat 11-20

Us Paani Se Tumhare Liye Kheti Ugata Hai Aur Zaitoon Aur Khajoor Aur Angoor Aur Har Qism Ke Phal Beshak Is Mein Nishani Hai Dhyaan Karne Waalo Ko (11)

Aur Usne Tumhare Liye Musakkhar Kiye Raat

Din Aur Suraj Aur Chand Aur Sitare Uske Hukm Ke Baandhe Hain Beshak Us Mein Nishaniya Hain Aqlmando Ko (12)

Aur Wo Jo Tumhare Liye Zameen Mein Paida Kiya Rang Rang Beshak Us Mein Nishani Hai Yaad Karne Waalo Ko (13)

Aur Wahi Hai Jisne Tunhare Liye Darya Musakkar Kiya Ke Us Mein Se Taaza Gosht Khate Ho Aur Us Mein Se Gahna Nikaalte Ho Jise Pehante Ho Aur Tu Us Mein Kashtiya Dekhe Ke Paani Cheer Kar Chalti Hain Aur Isliye Ke Tum Uska Fazl Talash Karo Aur Kahin Ehsan Mano (14)

Aur Usne Zameen Mein Langar Daale Ke Kahin Tumhein Le Kar Na Kaanpe Aur Nadiya Aur Raste Ke Tum Raah Pao (15)

Aur Alamatein Aur Sitare Se Wo Raah Paate Hain (16)

To Kya Jo Sunaye Wo Aisa Ho Jaayega Jo Na Banaye To Kya Tum Naseehat Nahin Maante (17)

Aur Agar Allah Ki Nematein Gino To Unhein Shumar Na Kar Sakoge Beshak Allah Bakhshne Waala Meharbaan Hai (18)

Aur Allah Jaanta Hai Jo Chhupate Aur Zaahir

Karte Ho (19)

Aur Allah Ke Siwa Jin Ko Pujte Hain Wo
Kuchh Bhi Nahin Banate Aur Wo Khud Banaye
Hue Hain (20)

Aayat 21-30

Murde Hain Zinda Nahin Aur Unhein Khabar
Nahin Log Kab Uthaye Jayenge (21)

Tumhara Mabood Ek Mabood Hai Wo Jo
Aakhirat Par Imaan Nahin Laate Unke Dil
Munkir Hain Aur Wo Maghroor (22)

Fil Haqeeqat Allah Jaanta Hai Jo Chhupate Aur
Zahir Karte Hain Beshak Wo Maghrooro Ko
Pasand Nahin Farmata (23)

Aur Jab Unse Kaha Jaaye Ke Tumhare Rab Ne
Kya Utara Kahein Aglo Ki Kahaniya Hain (24)
Ke Qiyamat Ke Dinn Apne Bojh Poore
Uthayein Aur Kuchh Bojh Unke Jinhein Apni
Jahalat Se Gumrah Karte Hain Sun Lo Kya Hi
Bura Bojh Uthate Hain (25)

Beshak Unse Aglo Ne Fareb Kiya Tha To Allah
Ne Unki Chinai Ko Neew Se Liya To Upar Se
Un Par Chhat Gir Padi Aur Azaab Un Par
Wahan Se Aaya Jahan Ki Unhein Khabar Na

Thi (26)

Phir Qiyamat Ke Din Unhein Ruswa Karega Aur Farmayega Kahan Hain Mere Wo Shareek Jin Mein Tum Jhagadte The Ilm Waale Kahenge Aaj Saari Ruswai Aur Burai Kafiro Par Hai (27)

Wo Ke Firishte Unki Jaan Nikalte Hain Is Haal Par Ke Wo Apna Bura Kar Rahe The Ab Sulah Daalenge Ke Hum To Kuchh Burai Na Karte The Haan Kyun Nahin Beshak Allah Khoob Jaanta Hai Jo Tumhare Kotak The (28)

Ab Jahannam Ke Darwazo Mein Jaao Ke Humesha Us Mein Raho To Kya Hi Bura Thikana Maghrooro Ka (29)

Aur Dar Waalo Se Kaha Gaya Tumhare Rab Ne Kya Utara Bole Khoobi Jinhone Is Dunya Mein Bhalai Ki Unke Liye Bhalai Hai Aur Beshak Pichhla Ghar Sabse Behtar Aur Zaroor Kya Hi Achha Ghar Parhezgaro Ka (30)

Aayat 31-40

Basne Ke Baagh Jin Mein Jayenge Un Ke Niche Nehrein Rawaan Unhein Wahan Milega Jo Chahein Allah Aisa Hi Sila Deta Hai Parhezgaro Ko (31)

Wo Jin Ki Jaan Nikaalte Hain Firishte Suthre Pan Mein Ye Kehte Hue Ke Salamati Ho Tum Par Jannat Mein Jaao Badla Apne Kiye Ka (32) Kaahe Ke Intezar Mein Hain Magar Iske Ke Firishte Un Par Aayein Ya Tumhare Rab Ka Azaab Aaye Un Se Aglo Ne Bhi Aisa Hi Kiya Aur Allah Ne Un Par Kuchh Zulm Na Kiya Haan Wo Khud Hi Apni Jaano Par Zulm Karte The (33)

To Unki Buri Kamaiya Un Par Padi Aur Unhein Gher Liya Usne Jis Par Hanste The (34)

Aur Mushrik Bole Allah Chahta To Uske Siwa Kuchh Na Pujte Na Hum Aur Na Humare Baap Dada Aur Na Usse Juda Ho Kar Koi Cheez Haraam Thehrate Aisa Hi Unse Aglo Ne Kiya To Rasoolo Par Kya Hai Magar Saaf Pahuncha Dena (35)

Aur Beshak Har Ummat Mein Se Hum Ne Ek Rasool Bheja Ke Allah Ko Pujo Aur Shaitan Se Bacho To Un Mein Kisi Ko Allah Ne Raah Dikhai Aur Kisi Par Gumrahi Theek Utri To Zameen Mein Chal Phir Kar Dekho Kaisa Anjaam Hua Jhutlane Waalo Ka (36)

Agar Tum Unki Hidayat Ki Hirs Karo To Beshak Allah Hidayat Nahin Deta Jise Gumrah

Kare Aur Inka Koi Madadgar Nahin (37)
 Aur Unhone Allah Ki Qasam Khai Apne Halaf
 Mein Hadd Ki Koshish Se Ke Allah Murde Na
 Uthayega Haan Kyun Nahin Sachha Waada
 Uske Zimme Par Lekin Aksar Log Nahin Jaante
 (38)

Isliye Ke Unhein Saaf Bata De Jis Baat Mein
 Jhagadte The Aur Isliye Ke Kafir Jaan Lein Ke
 Wo Jhoote The (39)

Jo Chees Hum Chahein Usse Humara Farmana
 Yahı Hota Hai Ke Hum Kahein Ho Jaa Wo
 Fauran Ho Jaati Hai (40)

Aayat 41-50

Aur Jinhone Allah Ki Raah Mein Apne Ghar
 Baar Chhode Mazloom Ho Kar Zaroor Hum
 Unhein Dunya Mein Achhi Jagah Denge Aur
 Beshak Akhirat Ka Sawaab Bahut Bada Hai
 Kisi Tarah Log Jaante (41)

Wo Jinhone Sabr Kiya Aur Apne Rab Hi Par
 Bharosa Karte Hain (42)

Aur Humne Tumse Pehle Na Bheje Magar Mard
 Jin Ki Taraf Hum Wahih Karte To Aye Logo
 Ilm Waalo Se Puchho Agar Tumhein Ilm Nahin

(43)

Raushan Daleelein Aur Kitabein Le Kar Aur Aye Mahboob Humne Tumhari Taraf Ye Yadgaar Utari Ke Tum Logon Se Bayaan Kar Do Jo Unki Taraf Utra Aur Kahin Wo Dhyaan Karein (44)

To Kya Jo Log Bure Makar Karte Hain Isse Nahin Darte Ke Allah Unhein Zameen Mein Dhansa De Ya Unhein Wahan Se Azaab Aaye Jahan Se Unhein Khabar Na Ho (45)

Ya Unhein Chalte Phirte Pakad Le Ke Wo Thaka Nahin Sakte (46)

Ya Unhein Nuqsan Dete Giraftar Kar Le Beshak Tumhara Rab Nihayat Meharban Reham Waala Hai (47)

Aur Kya Unhone Na Dekha Ke Jo Cheez Allah Ne Banai Hai Uski Parchhaiya Dahine Aur Baayein Jhukti Hain Allah Ko Sajda Karti Aur Wo Uske Huzoor Zaleel Hain (48)

Aur Allah Hi Ko Sajda Karte Hain Jo Kuchh Aasmano Aur Jo Kuchh Zameen Mein Chalne Waala Hai Aur Firishte Aur Wo Ghuroor Nahin Karte (49)

Apne Upar Apne Rab Ka Khauf Karte Hain Aur Wahi Karte Hain Jo Unhein Hukm Ho (50-

Sajda)

Ye Aayate Sajda Hai

Aayat 51-60

Aur Allah Ne Farmaya Do Khuda Na Thehrao
Wo To Ek Hi Mabood Ha To Mujhi Se Daro
(51)

Aur Usi Ka Hai Jo Kuchh Aasmano Aur
Zameen Mein Hai Aur Usi Ki Farmanbardari
Lazim Hai To Kya Allah Ke Siwa Kisi Dusre Se
Daroge (52)

Aur Tumhare Paas Jo Nemat Hai Sab Allah Ki
Taraf Se Hai Phir Jab Tumhein Takleefein
Pahunchti Hai To Usi Ki Taraf Panaah Le Jaate
Ho (53)

Phir Wo Jab Tum Se Burai Taal Deta Hai To
Tum Mein Ek Giroh Apne Rab Ka Shareek
Thehrane Lagta Hai (54)

Ke Humari Di Hui Nemato Ki Nashukri Karein
To Kuchh Barat Lo Ke Anqareeb Jaan Jaoge
(55)

Aur Anjani Cheezo Ke Liye Humari Di Hui
Rozi Mein Se Hissa Muqarrar Karte Hain
Khuda Ki Qasam Tumse Zaroor Sawal Hona

Hai Jo Kuchh Jhoot Bandhte The (56)

Aur Allah Ke Liye Betiya Thehrate Hain Paaki Hai Usko Aur Apne Liye Jo Apna Jee Chahta Hai (57)

Aur Jab Un Mein Kisi Ko Beti Hone Ki Khushkhabri Di Jaati Hai To Din Bhar Uska Moonh Kaala Rehta Hai Aur Wo Ghussa Khaata Hai (58)

Logon Se Chhupta Phirta Hai Us Basharat Ki Burai Ke Sabab Kya Use Zillat Ke Saath Rakhega Ya Use Mitti Mein Daba Dega Are Bahut Hi Bura Hukm Lagate Hain (59)

Jo Aakhirat Par Imaan Nahin Laate Unhi Ka Bura Haal Hai Aur Allah Ki Shaan Sabse Buland Aur Wahi Izzat Wa Hikmat Waala Hai (60)

Aayat 61-70

Aur Agar Allah Logon Ko Unke Zulm Par Giraft Karta To Zameen Par Koi Chalne Waala Nahin Chhodta Lekin Unhein Thehraye Waade Tak Mohlat Deta Hai Phir Jab Unka Waada Aayega Na Ek Ghadi Pichhe Hatenge Na Aage Badhein (61)

Aur Allah Ke Liye Wo Thehrate Hain Jo Apne Liye Nagawar Hai Aur Unki Zubanein Jhooto Kehti Hain Ke Unke Liye Bhalai Hai To Aap Hi Hua Ke Uske Liye Aag Hai Aur Wo Hadd Se Guzare Hue Hain (62)

Khuda Ki Qasam Humne Tumse Pehle Kitni Ummato Ki Taraf Rasool Bheje To Shaitan Ne Unke Kotak Unki Aankho Mein Bhale Kar Dikhaye To Aaj Wahi Unka Rafeeq Hai Aur Unke Liye Dardnak Azaab Hai (63)

Aur Humne Tum Par Ye Kitab Na Utari Magar Isliye Ke Tum Logon Par Raushan Kar Do Jis Baat Mein Ikhtelaf Karein Aur Hidayat Aur Rahmat Imaan Waalo Ke Liye (64)

Aur Allah Ne Aasman Se Paani Utara To Usse Zameen Ko Zinda Kar Diya Uske Mare Pichhe Beshak Is Mein Nishani Hai Un Ko Jo Kaan Rakhte Hain (65)

Aur Beshak Tumhare Liye Chaupayo Mein Nigah Haasil Hone Ki Jagah Hai Hum Tumhein Pilaate Hain Us Cheez Mein Se Jo Unke Pet Mein Hai Gobar Aur Khoon Ke Beech Mein Se Khalis Doodh Gale Se Sehal Utarta Peene Waalo Ke Liye (66)

Aur Khajoor Aur Angoor Ke Phalo Mein Se Ke

Usse Nabeez Banate Ho Aur Achha Rizq Beshak Us Mein Nishani Hai Aql Waalo Ko (67)

Aur Tumhare Rab Ne Shehad Ki Makkhi Ko Ilhaam Kiya Ke Pahado Mein Ghar Bana Aur Darakhto Mein Aur Chhatto Mein (68)

Phir Har Qism Ke Phal Mein Se Kha Aur Apne Rab Ki Raahein Chal Ke Tere Liye Narm Wa Aasan Hain Us Ke Pet Se Ek Peene Ki Cheez Rang Birang Nikalti Hai Jis Mein Logon Ki Tandrusti Hai Beshak Is Mein Nishani Hai Dhyaan Karne Waalo Ko (69)

Aur Allah Ne Tumhein Paida Kiya Phir Tumhari Jaan Qabz Karega Aur Tum Mein Koi Sabse Naqis Umr Ki Taraf Phera Jaata Hai Ke Janne Ke Baad Kuchh Na Jaane Beshak Allah Sab Kuchh Jaanta Sab Kuchh Kar Sakta Hai (70)

Aayat 71-80

Aur Allah Ne Tum Mein Ek Ko Dusre Par Rizq Mein Badai Di To Jinhein Badai Di Hai Wo Apna Rizq Apne Bandi Ghulamko Ko Na Pher Denge Ke Wo Sab Us Mein Barabar Ho Jaayein

To Kya Allah Ki Nemat Se Makr Karte Hain
(71)

Aur Allah Ne Tumhare Liye Tumhari Jins Se Auratein Banai Aur Tumhare Liye Tumhari Aurato Se Bete Aur Pote Aur Nawase Paida Kiye Aur Tumhein Suthri Cheezo Se Rozi Di To Kya Jhooti Baat Par Yaqeen Laate Hain Aur Allah Ke Fazl Se Munkir Hote Hain (72)

Aur Allah Ke Siwa Aiso Ko Pujte Hain Jo Unhein Aasman Aur Zameen Se Kuchh Bhi Rozi Dene Ka Ikhteyar Nahin Rakhte Na Kuchh Kar Sakte Hain (73)

To Allah Ke Liye Manind Na Thehrao Beshak Allah Jaanta Hai Aur Tum Nahin Jaante (74)

Allah Ne Ek Kahawat Bayaan Farmai Ek Banda Hai Dusre Ki Milk Aap Kuchh Maqdoor Nahin Rakhta Aur Ek Wo Jise Humne Apni Taraf Se Achhi Rozi Ata Farmai To Wo Us Mein Se Kharch Karta Hai Chhupe Aur Zahir Kya Wo Barabar Ho Jayenge Sab Khubiya Allah Ko Hain Balki Un Mein Aksar Ko Khabar Nahin (75)

Aur Allah Ne Kahawat Bayaan Farmai Do Mard Ek Goonga Jo Kuchh Kaam Nahin Kar Sakta Aur Wo Apne Aaqa Par Bojh Hai Jidhar Bheje

Kuchh Bhalai Na Laaye Kya Barabar Ho Jayega
Ye Aur Wo Jo Insaaf Ka Hukm Karta Hai Aur
Wo Seedhi Raah Par Hai (76)

Aur Allah Hi Ke Liye Hain Aasmani Aur
Zameen Ki Chhupi Cheezein Aur Qiyamat Ka
Muamla Nahin Magar Jaise Ek Palak Ka
Maarna Balki Is Se Bhi Qareeb Beshak Allah
Sab Kuchh Kar Sakta Hai (77)

Aur Allah Ne Tumhein Tumhari Maa Ke Pet
Se Paida Kiya Ke Kuchh Na Jaante The Aur
Tumhein Kaan Aur Aankh Aur Dil Diye Ke
Tum Ehsan Maano (78)

Kya Unhone Parinde Na Dekhe Hukm Ke
Baandhe Aasman Ki Fiza Mein Unhein Koi
Nahin Rokta Siwa Khuda Ke Beshak Is Mein
Nishaniya Hain Imaan Waalo Ko (79)

Aur Allah Ne Tumhein Ghar Diye Basne Ko
Aur Tumhare Liye Chaupayo Ki Khaalo Se
Kuchh Ghar Banaye Jo Tumhein Halke Padte
Hain Tumhare Safar Ke Din Aur Manzilo Par
Theharna Ke Din Aur Unki Oon Aur Babri Aur
Baalo Se Kuchh Girasti Ka Samaan Aur Baratne
Ki Cheezein Ek Waqt Tak (80)

Aayat 81-90

Aur Allah Ne Tumhein Apni Banai Hui Cheezo Se Saaye Diye Aur Tumhare Liye Pahado Mein Chhupne Ki Jagah Banai Aur Tumhare Liye Kuchh Pehnawe Ke Ladai Mein Tumhari Hifazat Karein Yunhi Apni Nemat Tun Par Poori Karta Hai Ke Tum Farmaan Maano (81) Phir Agar Wo Moonh Pherein To Aye Mahboob Tum Par Nahin Magar Saaf Pahuncha Dena (82) Allah Ki Nemat Pehchante Hain Phir Us Se Munkir Hote Hain Aur Un Mein Aksar Kafir Hain (83)

Aur Jis Din Hum Uthayenge Har Ummat Mein Se Ek Gawah Phir Kafiro Ko Na Ijzat Ho Na Wo Manaye Jaayein (84)

Aur Zulm Karne Waale Jab Azaab Dekhenge Usi Waqt Se Na Wo Un Par Se Halka Ho Na Unhein Mohlat Mile (85)

Aur Shak Karne Waale Jab Apne Shareeko Ko Dekhenge Kahenge Aye Humare Rab Ye Hain Humare Shareek Ke Hum Tere Siwa Pujte The To Wo Un Par Baat Phekenge Ke Tum Beshak Jhoote Ho (86)

Aur Us Din Allah Ki Taraf Aajizi Se Girenge Aur Unse Gum Ho Jayengi Jo Banawatein Karte The (87)

Jinhone Kufr Kiya Aur Allah Ki Raah Se Roka Humne Azaab Par Azaab Badhaya Badla Unke Fasaad Ka (88)

Aur Jis Din Hum Giroh Mein Ek Gawah Unhi Mein Se Uthayenge Un Par Gawahi De Aur Aye Mahboob Tumhein Un Sab Par Shahid Bana Kar Layenge Aur Humne Tum Par Ye Quran Utara Ke Har Cheez Ka Raushan Bayaan Aur Hidayat Aur Rahmat Aur Basharat Musalmano Ko (89)

Beshak Allah Hukm Farmata Hai Insaf Aur Neki Aur Rishtadaro Ke Dene Ka Aur Mana Farmata Hai Be Hayai Aur Buri Baat Aur Sarkashi Se Tumhein Naseehat Farmata Hai Ke Tum Dhyaan Karo (90)

Aayat 91-100

Aur Alkah Ka Ahad Poora Karo Jab Qaul Bandho Aur Qasmein Mazboot Kar Ke Na Todo Aur Tum Allah Ko Apne Upar Zaamin Kar Chuke Ho Beshak Allah Tumhare Kaam Jaanta

Hai (91)

Aur Us Aurat Ki Tarah Na Ho Jisne Apna Soot Mazbooti Ke Baad Reza Reza Kar Ke Tod Diya Apni Qasmein Aapas Mein Ek Be Asal Bahana Batane Ho Ke Kahin Ek Giroh Dusre Giroh Se Zyada Na Ho Allah To Us Se Tumhein Aazmata Hai Aur Zaroor Tum Par Saaf Zaahir Kar Dega Qiyamat Ke Din Jis Baat Mein Jhagadte The (92)

Aur Allah Chahta To Tum Ko Ek Ummat Karta Lekin Allah Gumrah Karta Hai Jise Chahe Aur Raah Deta Hai Jise Chahe Aur Zaroor Tumse Tumhare Kaam Puchhe Jayenge (93)

Aur Apni Qasmein Aapas Mein Be Asal Bahana Na Bana Lo Ke Kahin Koi Paaon Jamne Ke Baad Lagzish Na Kare Aur Tumhein Burai Chakhni Ho Badla Iska Ke Allah Ki Raah Se Rokte The Aur Tumhein Bada Azaab Ho (94)

Aur Allah Ke Ahad Par Thode Daam Mol Na Lo Beshak Wo Jo Allah Ke Paas Hai Tumhare Liye Behtar Hai Agar Tum Jaante Ho (95)

Jo Tumhare Paas Hai Ho Chukega Aur Jo Allah Ke Paas Hai Humesha Rehne Waala Hai Aur Zaroor Hum Sabr Karne Waalo Ko Unka Wo Sila Denge Jo Unke Sab Se Achhe Kaam Ke

Qabil Ho (96)

Jo Achha Kaam Kare Mard Ho Ya Aurat Aur Ho Musalman To Zaroor Hum Use Achhi Zindagi Jilayenge Aur Zaroor Unhein Unka Neg Denge Jo Unke Sabse Behtar Kaam Ke Laaiq Ho (97)

To Jab Tum Quran Padho To Allah Ki Panah Maango Shaitan Mardood Se (98)

Beshak Us Ka Koi Qaabu Un Par Nahin Jo Imaan Laaye Aur Apne Rab Hi Par Bharosa Rakhte Hain (99)

Uska Qabu To Unhi Par Hai Jo Usse Dosti Karte Hain Aur Use Shareek Thehrate Hain (100)

Aayat 101-110

Aur Jab Hum Ek Aayat Ki Jagah Dusri Aayat Badlein Aur Allah Khoob Janta Hai Jo Utarta Hai Kafir Kahin Tum To Dil Se Bana Laate Ho Balki Un Mein Aksar Ko Ilm Nahin (101)

Tum Farmao Use Pakeezgi Ki Rooh Ne Utara Tumhare Rab Ki Taraf Se Theek Theek Ke Usse Imaan Waalo Ko Saabit Qadam Kare Aur Hidayat Aur Basharat Musalmano Ko (102)

Aur Beshak Hum Jaante Hain Ke Wo Kehte

Hain Ye To Koi Aadmi Sikhata Hai Jiski Taraf Dhaalte Hain Uski Zubaan Ajami Hai Aur Ye Raushan Arabi Zubaan (103)

Beshak Wo Jo Allah Ki Aayato Par Imaan Nahin Laate Allah Unhein Raah Nahin Deta Ur Unke Liye Dardnak Azaab Hai (104)

Jhoot Bohtan Wahi Bandhte Hain Jo Allah Ki Aayato Par Imaan Nahin Rakhte Aur Wahi Jhoote Hain (105)

Jo Imaan La Kar Allah Ka Munkir Ho Siwa Uske Jo Majboor Kiya Jaaye Aur Uska Dil Imaan Par Jama Hua Jo Haan Wo Jo Dil Khol Kar Kafir Ho Un Par Allah Ka Ghazab Hai Aur Unko Bada Azaab Hai (106)

Ye Isliye Ke Unhone Dunya Ki Zindagi Aakhirat Se Pyaari Jaani Aur Isliye Ke Allah Kafiro Ko Raah Nahin Deta (107)

Ye Hain Wo Jinke Dil Aur Kaan Aur Aankho Par Allah Ne Muhar Kar Di Hai Aur Wahi Ghaflet Mein Pade Hain (108)

Aap Hu Hua Ke Aakhirat Mein Wahi Kharaab Hain (109)

Phir Beshak Tumhara Rab Unke Liye Jinhone Apne Ghar Chhode Baad Iske Ke Sataye Gaye Phir Unhone Jihad Kiya Aur Sabir Rahe Beshak

Tumhara Rab Uske Baad Zaroor Bakhshne Waala Hai Meharban (110)

Aayat 111-120

Jis Din Har Jaan Apni Hi Taraf Jhagadi Aayegi Aur Har Jaan Ko Uska Kiya Hua Pura Bhar Diya Jayega Aur Un Par Zulm Na Hoga (111)

Aur Allah Ne Kahawat Bayaan Farmai Ek Basti Ke Amaan Wa Itmenan Se Thi Har Taraf Se Us Ki Rozi Kasrat Se Aati To Wo Allah Ki Nemato Ki Nashukri Karne Lagi To Allah Ne Ye Saza Chakai Ke Use Bhook Aur Dar Ka Pahnawa Pahnaya Badla Unke Kiye Ka (112)

Aur Beshak Unke Paas Unhi Mein Se Ek Rasool Tashreef Laaya To Unhone Use Jhutlaya To Unhein Azaab Ne Pakda Aur Wo Be Insaf The (113)

To Allah Ki Di Hui Rozi Halal Pakiza Khao Aur Allah Ki Nemat Ka Shukr Karo Agar Tum Use Pujte Ho (114)

Tum Par To Yahi Haraam Kiya Hai Murdar Aur Khoon Aur Suwar Ka Gosht Aur Wo Jis Ke Zibah Karte Waqt Ghair Khuda Ka Naam Pukara Gaya Phir Jo Lachaar Jo Na Khwahish

Karta Aur Na Hadd Se Badhta To Beshak Allah Bakhshne Waala Meharbaan Hai (115)

Aur Na Kaho Use Jo Tumhari Zubanein Jhoot Bayaan Karti Hain Ye Halaal Hai Aur Ye Haraam Hai Ke Allah Par Jhoot Baandho Beshak Jo Allah Par Jhoot Baandhte Haib Unka Bhala Na Hoga (116)

Thoda Baratna Aur Unke Liye Dardnak Azaab (117)

Aur Khaas Yahoodiyo Par Humne Haraam Farmai Wo Cheezein Jo Pehle Tumhein Sunai Aur Humne Un Par Zulm Na Kiya Haan Wahi Apni Jaano Par Zulm Karte The (118)

Phir Beshak Tumhara Rab Unke Liye Jo Nadaani Se Burai Kar Baithein Phir Uske Baad Tauba Karein Aur Sanwar Jaayein Beshak Tumhara Rab Uske Baad Zaroor Bakhshne Waala Meharbaan Hai (119)

Beshak Ibrahim Ek Imam Tha Allah Ka Farmabardar Aur Sab Se Juda Aur Mushrik Na Tha (120)

Aayat 121-129

Uske Ehsano Par Shukr Karne Waala Allah Ne

Use Chun Liya Aur Use Seedhi Raah Dikhai
(121)

Aur Humne Use Dunya Mein Bhalai Di Aur
Beshak Wo Aakhirat Mein Shayane Qurb Hai
(122)

Phir Humne Tumhein Wahi Bheji Ke Deene
Ibrahim Ki Pairwi Karo Jo Har Batil Se Alag
Tha Aur Mushrik Na Tha (123)

Hafta To Unhi Par Rakha Gaya Tha Jo Us Mein
Mukhtalif Ho Gaye Aur Beshak Tumhara Rab
Qiyamat Ke Din Un Mein Faisla Kar Dega Jis
Baat Mein Ikhtelaf Karte The (124)

Apne Rab Ki Raah Ki Taraf Bulao Pakki
Tadbeer Aur Achhi Naseehat Se Aur Unse Us
Tariqa Par Bahas Karo Jo Sabse Behtar Ho
Beshak Tumhara Rab Khoob Jaanta Hai Jo Iski
Raah Se Behka Wo Khoob Jaanta Hai Raah
Walo Ko (125)

Aur Agar Tum Saza Do To Waisi Hi Saza Do
Jaisi Tumhein Takleef Pahunchai Thi Aur Agar
Tum Sabt Karo To Beshak Sabr Walo Ko Sab
Se Achha (126)

Aur Aye Mahboob Tum Sabr Karo Tumhara
Sabr Allah Hi Ki Taufiq Se Hai Aur Unka Gham
Na Khao Aur Unke Farebo Se Dil Tang Na Ho

(127)

Beshak Allah Unke Saath Hai Jo Darte Hain
Aur Jo Nekiya Karte Hain (128)

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 - Abde Mustafa Muhammad Sabir Qadri
 - (2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
 - Abde Mustafa Muhammad Sabir Qadri
 - (3) Azaan -e- Bilal Aur Suraj Ka Nikalna
 - Abde Mustafa Muhammad Sabir Qadri
 - (4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua)
 - Abde Mustafa Official
 - (5) Gaana Bajana Band Karo, Tum Musalman Ho!
 - Abde Mustafa Muhammad Sabir Qadri
 - (6) Shabe Meraj Ghause Paak
 - Abde Mustafa Muhammad Sabir Qadri
 - (7) Shabe Meraj Nalain Arsh Par
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 - (8) Hazrate Owais Qarni Ka Ek Waqiya
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 - (9) Dr. Tahir Aur Waqar -e- Millat
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 - (10) Taqreer Karne Waala Kaisa Ho?
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 - (11) Ghair Sahaba Mein Radiallaho Ta'ala Anho Ka Istemaal
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 - (12) Ikhtelaf Ikhtelaf Ikhtelaf
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 - (13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
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 - (14) Binte Hawwa (Ek Sanjida Tehreer)
 - Kanize Akhtar
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- (16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq
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- (17) Aurat Ka Janaza - Janabe Ghazal Sahiba
- (18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani
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- (19) Huzoor Ki Shaan In The Quraan
- Mufti Ahmad Yaar Khan Nayeemi
- (20) Husne Mustafa Aur Kalame Raza
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- Tajushshariah, Mufti Akhtar Raza Khan
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- (25) Chand Ghair Motabar Kitabein - Maulana Hasan Noori
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- (27) Aaiye Namaz Seekhein (Part 1)
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- (30) Difa -e- Kanzul Iman
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- Aala Hazrat, Imam Ahmad Raza Khan Bareilvi
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- (34) Tie Ka Mas'ala - Huzoor Tajushshariah
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- (35) Sawaneh Tajushshariah - Mufti Dr. Yunus Raza
(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi
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- (72) Zarbe Haidari - Allama Ghulam Rasool Qasmi
- (73) Saltanat -e- Mustafa
- Allama Mufti Ahmad Yaar Khan Nayeemi
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(74) Badmazhabo Se Rishte

- Allama Mufti Jalaluddin Ahmad Amjadi

(75) Main Nahin Jaanta

- Maulana Hasan Noori Gondavi

(76) Safarnaama Bilaade Khamsa

- Abde Mustafa Muhammad Sabir Qadri

(77) Mansoor Hallaj

- Abde Mustafa Muhammad Sabir Qadri

(78) Tehqeeqe Imammat

- Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

(79) Gustakhe Nabi Kafir Hai

- Imame Ahle Sunnat, Aala Hazrat

(80) Gustakhe Nabi Ke Qatl Ki Hadees Par Tehqeeq

- Zubair Jamalvi

(81) Seerate Mustafa

- Allama Abdul Mustafa Aazmi Rahimahumullahu Ta'ala

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