

الْقَوْلُ الْكَمِيلُ

13

Kanzul  
Imalan

وَمَا أَبْرِيءُ

SABIYA  
VIRTUAL PUBLICATION

13

# Kanzul Imaan

ROMAN URDU TRANSLITERATION

وَمَا أَبْرِيءُ

IMAME AHLE SUNNAT, AALA HAZRAT  
**IMAM AHMAD RAZA KHAN BARELVI**

RAHIMAHULLAHU TA'ALA

**SABĪYA**  
VIRTUAL PUBLICATION

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU  
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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## **Nashir Ki Taraf Se Kuchh Aham Baatein**

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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## **Pehle Ise Padh Lijiye**

**Kanzul Imaan**, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

**(B)** Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

**(C)** Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

**(D)** PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

**(E)** Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka  
Samaan Banaye

**Abde Mustafa**

Muhammad Sabir Ismayeeli Qadri Razvi  
CEO, Founder Abde Mustafa Official

## Surah Yusuf

### Aayat 53-60

Aur Mai Apne Nafs Ko Be Qusoor Nahi Batata, Beshak Nafs To Burai Ka Bada Hukm Dene Wala Hai Magar Jis Par Mera Rabb Raham Kare, Beshak Mera Rabb Bakhshne Wala Meharban Hai.(53)

Aur Baadshah Bola Unhen Mere Paas Le Aao Ki Mai Unhen Khas Apne Liye Chun Lun, Fir Jab Usse Baat Ki, Kaha Beshak Aaj Aap Hamare Yahan Moazzaz Mo'tamad Hain.(54)

Yusuf Ne Kaha Mujhe Zameen Ke Khazane Par Kar De Beshak Mai Hifazat Wala Ilm Wala Hun.(55)

Aur Yunhi Humne Yusuf Ko Us Mulk Par Qudrat Bakhshi Usme Jahan Chahe Rahe Hum Apni Rahmat Jise Chahe Pahuchayen Aur Hum Nekon Ka Neg Zaya Nahi Karte.(56)

Aur Beshak Aakherat Ka Sawab Unke Liye Behtar Jo Imaan Laye Aur Parhezgar Rahe.(57)

Aur Yusuf Ke Bhai Aaye To Uske Paas Hazir Hue To Yusuf Ne Unhen Pehchan Liya Aur Wo

Usse Anjaan Rahe.(58)

Aur Jab Unka Saman Muhaiya Kar Diya Kaha Apna Sautela Bhai Mere Paas Le Aao, Kya Nahi Dekhte Ke Mai Poora Maapta Hun Aur Mai Sabse Behtar Mehman Nawaz Hun.(59)

Fir Agar Use Le Kar Mere Paas Na Aao To Tumhare Liye Mere Yahan Maap Nahi Aur Mere Paas Na Fatakna.(60)

### **Aayat 61-70**

Bole Hum Uski Khwahish Karengे Uske Baap Se Aur Hume Ye Zaroor Karna Hai.(61)

Aur Yusuf Ne Apne Gulamo Se Kaha Unki Punji Unki Kharajjiyon Me Rakh Do, Shayad Wo Use Pehchane Jab Apne Ghar Ki Taraf Laut Kar Jayen, Shayd Wo Wapas Aayen.(62)

Fir Jab Wo Apne Baap Ki Taraf Laut Kar Gaye Bole Ay Hamare Baap Humse Galla Rok Diya Gaya Hai To Hamare Bhai Ko Hamare Sath Bhej Lijiye Ke Galla Layen Aur Hum Zaroor Uski Hifazat Karengे.(63)

Kaha Kya Iske Bare Me Tum Par Waise Hi Aitebar Kar Lun Jaisa Pehle Iske Bhai Ke Bare Me Kiya Tha To Allab Sabse Behatr Nigehbaan

Aur Wo Har Meharban Se Badh Kar Meharban.(64)

Aur Jab Unhone Apna Asbaab Khola Apni Punji Payi Ke Unko Pher Di Gayi Hai, Bole Ay Hamare Baap Ab Hum Aur Kya Chahein Ye Hai Hamari Punji Ke Hume Wapas Kar Di Gayi Aur Hum Apne Ghar Ke Liye Galla Layen Aur Apne Bhai Ki Hifazat Karen Aur Ek Oont Ka Bojh Aur Zyada Payen Ye Dena Badshah Ke Samne Kuchh Nahi.(65)

Kaha Mai Hargiz Use Tunhare Sath Na Bhejunga Jab Tak Tum Mujhe Allah Ka Ye Ahad Na De Do Ke Zaroor Use Le Kar Aoge Magar Ye Ki Tum Ghir Jao Fir Jab Unhone Yaqoob Ko Ahad De Diya, Kaha Allah Ka Zimma Hai Un Baaton Par Jo Hum Keh Rahe Hain.(66)

Aur Kaha Aur Mere Beton Ek Darwaze Se Na Dakhil Hona Juda Juda Darwaze Se Jana, Mai Tumhen Allah Se Bacha Nahi Sakta Hukm To Sab Allah Hi Ka Hai Maine Usi Par Bharosa Kiya Aur Bharosa Karne Walon Ko Usi Par Bharosa Chahiye.(67)

Aur Jab Wo Dekhil Hue Jahan Se Unke Baap Ne Hukm Diya Tha Wo Kuchh Unhen Allah Se

Bacha Na Sakta ,haan Yaqoob Ke Jee Ki Ek Khwahish Thi Jo Usne Poori Kar Li Aur Beshak Wo Sahibe Ilm Hai Hamare Dikhaye Se Magar Aksar Log Nahi Jante.(68)

Aur Jab Wo Yusuf Ke Paas Gaye Usne Apne Bhai Ko Apne Paas Jagah Di, Kaha Yaqeen Jaan Mai Hi Tera Bhai Hun To Ye Jo Kuchh Karte Hain Uska Gham Na Kha.(69)

Fir Jab Unka Saman Muhayya Kar Diya Pyala Apne Bhai Ke Kajawe Me Rakh Diya Fir Ek Munadi Ne Nida Ki Ay Qafila Walon Beshak Tum Chor Ho.(70)

### **Aayat 71-80**

Bole Aur Unki Taraf Mutawajjah Hue Tum Kya Nahi Paate (71)

Bole Badshah Ka Paimana Nahi Milta Aur Jo Use Layega Uske Liye Ek Oont Ka Bojh Hai Aur Main Uska Zaamin Hun.(72)

Bole Khuda Ki Qasam Tumhen Khoob Maloom Hai Ki Hum Zameen Me Fasaad Karne Na Aaye Aur Na Hum Chor.(73)

Bole Fir Kya Saza Hai Uski Agar Tum Jhoothe Ho.(74)



Bole Uski Saza Ye Hai Ki Jiske Asbaab Me Mile Wahi Uske Badle Me Gulam Bane Hamare Yahan Zalimon Ki Yahi Saza Hai.(75)

To Awwal Unki Khurjiyon Se Talashi Shuru Ki Apne Bhai Ki Khurji Se Pehle Fir Use Apne Bhai Ki Khurji Se Nikal Liya, Humne Yusuf Ko Yahi Tadbeer Batai Baadshahi Qanoone Ise Nahi Pahuchta Rha Ki Apne Bhai Ko Le Le Magar Ye Ki Khuda Chahe, Hum Jise Chahe Darjo Buland Karen Aur Har Ilm Wale Se Upar Ek Ilm Wala Hai.(76)

Bhai Bole Agar Ye Chori Kare To Beshak Isse Pehle Ek Bhai Chori Kar Chuka Hai, To Yusuf Ne Ye Baat Apne Dil Me Rakhi Aur Un Par Zahir Na Ki, Jee Me Kaha, Tum Badtar Jagah Ho Aur Allah Khoob Janta Hai Jo Baaten Banate Ho.(77)

Bole Ay Azeez! Iske Ek Baap Hain Budhe Bade To Hum Me Iski Jagah Kisi Ko Le Lo Beshak Hum Tumhare Ehsan Dekh Rahe Hain.(78)

Kaha Khuda Ki Panah Ke Hum Len Magar Usi Ko Jiske Paas Hamara Maal Mila, Jab To Hum Zalim Honge.(79)

Fir Jab Usse Na-ummeed Hue Alag Ja Kar Sargoshi Karne Lage, Unka Bada Bhai Bola

Kya Tumhen Khabar Nahi Ki Tumhare Baap Ne Tumse Allah Kaa Ahad Le Liya Tha Aur Isse Pehle Yusuf Ke Haqq Me Tum Ne Kaisi Taqdeer Ki To Mei Yahan Se Na Talunga Yahan Tak Ke Mere Baap Mujhe Ijazat Den Ya Allah Mujhe Hukm Farmaye Aur Uska Hukm Sabse Behtar.(80)

### **Aayat 81-90**

Apne Baap Ke Paas Laut Kar Jao Fir Arz Karo Ay Hamare Baap Beshak Aapke Bete Ne Chori Ki Aur Hum To Unti Hi Baat Ke Gawah Hue The Jitne Hamare Ilm Me Thi Aur Hum Gaib Ke Nigehbaan Na The.(81)

Aur Us Basti Se Poochh Dekhiye Jisme Hum The Aur Us Qafila Se Jisme Hum Aaye Aur Hun Beshak Sacche Hain.(82)

Kaha Tumhare Nafs Ne Tumhen Kuchh Heela Bana Diya To Accha Sabr Hai, Qareeb Hai Ki Allah Un Sab Ko Mujh Se Milaye Beshak Wahi Ilm Wa Hikmat Wala Hai.(83)

Aur Unse Muh Fera Aur Kaha Jaye Afsos Yusuf Ki Judai Par Aur Uski Aankhen Gham Se Safed Ho Gayi To Wo Gussa Khata Raha.(84)

Bole Khuda Ki Qasam Aap Humesha Yusuf Ki Yaad Karte Rahenge Yahan Tak Ke Gor Kinare Ja Lage Ya Jaan Se Guzar Jayen.(85)

Kaha Mai To Apni Pareshani Aur Gham Ki Fariyad Allah Hi Se Karta Hun Aur Mujhe Allah Ki Wo Shane Maloom Hain Jo Tum Nahi Jante.(86)

Ay Beton Jao Yusuf Aur Uske Bhai Ka Suraag Lagao Aur Allah Ki Rahmat Se Na-ummeed Na Ho, Beshak Allah Ki Rahmat Se Na-ummeed Nahi Hote Magar Kafir Log.(87)

Phir Jab Wo Yusuf Ke Paas Pahuche Bole Ay Azeez Hume Aur Hamare Ghar Walon Par Musibat Pahuchi Aur Hum Be-qadr Punji Le Kar Aaye Hain To Aap Hume Poora Maap Dijiye Aur Hum Par Khairaat Kijiye Beshak Allah Khairaat Walon Ko Sila Deta Hai.(88)

Bole Kuchh Khabar Hai Tum Ne Yusuf Aur Uske Bhai Ke Sath Kya Kiya Tha Jab Tum Naadan The.(89)

Bole Kya Sachmuch Aap Hi Yusuf Hain? Kaha Mai Yusuf Hun, Aur Ye Mera Bhai Beshak Allah Ne Hum Par Ehsan Kiya Beshak Jo Parhezgaro Aur Sabr Kare To Allah Neko Ka Neg Zaya Nahi Karta.(90)

## Aayat 91-100

Bole Khuda Ki Qasam Beshak Allah Ne Aapko Hum Par Fazeelat Di Aur Beshak Hum Khatawar The.(91)

Kaha Aaj Tum Par Kuchh Malamat Nahi Allah Tumhen Muaf Kare Aur Wo Sab Meharbano Se Badh Kar Meharban Hai.(92)

Mera Ye Kurta Le Jao Isse Mere Baap Ke Muh Par Dalo Unki Aankhe Khul Jayengi Aur Apne Sab Ghar Bhar Mere Paas Le Aao.(93)

Jab Qafila Misr Se Juda Hua Yahan Unke Baap Ne Kaha Beshak Yusuf Ki Khushboo Pata Hun Agar Mujhe Ye Na Kaho Ke Sath (60 Years) Gaya.(94)

Bete Bole Khuda Ki Qasam Aap Apni Usi Purani Khud Raftagi Me Hain.(95)

Fir Jab Khushi Sunane Wala Aaya Usne Wo Kurta Yaqoob Ke Muh Par Dala Usi Waqt Uski Aankhe Fir Aayi, Kaha Mai Na Kehta Tha Ki Mujhe Allah Ki Wo Shane Maloom Hain Jo Tum Nahi Jante.(96)

Bole Ay Hamare Baap Hanare Gunaho Ki Muafi Mangiye Beshak Hum Khatawar

Hain.(97)

Kaha Jald Mai Tumhari Bakhshish Apne Rabb Se Chahunga Beshak Wahi Bakhshane Wala Meharbaan Hai.(98)

Fir Jab Wo Sab Yusuf Ke Paas Pahuche Usne Apne Maa Baap Ko Apne Paas Jagah Di Aur Kaha Misr Me Dakhil Ho Allah Chahe To Amaan Ke Sath.(99)

Aur Apne Maa Baap Ko Takht Par Bithaya Aur Wo Sab Uske Liye Sajde Me Gire Aur Yusuf Ne Kaha Ay Mere Baap Ye Mere Pehle Khwab Ki Tabeer Hai, Beshak Use Mere Rabb Ne Saccha Kiya, Aur Beshak Usne Mujh Par Ehsaan Kiya Ki Mujhe Qaid Se Nikala Aur Aap Sabko Gaon Se Le Aaya Baad Iske Ke Shaitan Ne Mujh Me Aur Mere Bhaiyon Me Nachaki Kara Di Thi, Beshak Mera Rabb Jis Baat Ko Chahe Aasan Kar De, Beshak Wahi Ilm Wa Hikmat Wala Hai.(100)

### **Aayat 101-111**

Ay Mere Rabb Beshak Tune Mujhe Ek Saltanat Di Aur Muje Kuchh Baaton Ka Anjaam Nikalna Sikhaya, Ay Aasmano Aur Zameen Ke Banane

Wale Tu Mera Kaam Banane Wala Hai, Duniya Aur Aakherat Me Mujhe Musalman Itna Aur Unse Mila Jo Tere Qurbe Khas Ke Laaiq Hain.(101)

Ye Kuchh Gaib Ki Khabren Hain Jo Hum Tunhari Taraf Wahi Karte Hain Aur Tum Unke Paas Na The Jab Unhone Apna Kaam Pakka Kiya Tha Aur Wo Daanw Chal Rahe The.(102)

Aur Aksar Aadmi Tum Kitna Hi Chaho Imaan Na Layenge.(103)

Aur Tum Us Par Unse Kuchh Ujrat Nahi Mangte Ye To Nahi Magar Sare Jahan Ko Nasihat.(104)

Aur Kitni Nishaniyan Hain Aasmano Aur Zameen Mein Ke Aksar Log Un Par Guzarte Hain Aur Unse Bekhabar Rehte Hain.(105)

Aur Unme Aksar Wo Hain Ki Allah Par Yaqeen Nahi Laate Magar Shirk Karte Hue.(106)

Kya Unse Nidar Ho Baithe Ki Allah Ka Azaab Unhe Aa Kar Gher Le Ya Qiyamat Un Par Achanak Aa Jaye Aur Unhen Khabar Na Ho.(107)

Tum Farmao Ye Meri Raah Hai Mai Allah Ki Taraf Bulata Hun Mai Aur Jo Mere Qadamo Par Dil Ki Aankhen Rakhte Hain Aur Allah Ko Paki

Hai Aur Mai Shareek Karne Wala Nahi.(108)  
 Aur Humne Tumse Pehle Bheje Sab Mard Hi  
 The Jinhen Hum Wahih Karte Aur Sab Shehar  
 Ke Sakin The, To Kya Ye Log Zameen Me  
 Chale Nahi To Dekhte Unse Pehlon Ka Kya  
 Anjaam Hua Aur Beahak Aakherat Ka Ghar  
 Parhezgaro Ke Liye Behtar To Kya Tumhe Aql  
 Nahi.(109)

Yahan Tak Jab Rasool Ko Zahir Asbab Ki  
 Ummeed Na Rahi Aur Log Samjhe Ke  
 Rasoolon Ne Unse Galat Kaha Tha, Us Waqt  
 Humari Madad Aayi To Jise Humne Chaha  
 Bacha Liya Gaya Aur Humara Azaab Mujrim  
 Logon Se Fera Nahi Jata. (110)

Beshak Unki Khabaro Se Aqlmando Ki  
 Aankhen Khulti Hain, Ye Koi Banawat Ki Baat  
 Nahin Lekin Apne Se Agle Kaamo Ki Tasdeeq  
 Hai Aur Har Cheez Ka Mufassal Bayan Aur  
 Musalmano Ke Liye Hidayat Wa Rahmat.(111)

## Suratur Raad

### Aayat 1-10

#### Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala

Ye Kitab Ki Aayatein Hain Aur Wo Jo Tumhari Taraf Tumhare Rab Ke Paas Se Utra Haq Hai Magar Aksar Aadmi Imaan Nahin Laate (1)

Allah Hai Jisne Aasmano Ko Buland Kiya Be Sutoono Ke Ke Tum Dekho Phir Arsh Par Istawa Farmaya Jaisa Uski Shaan Ke Laaiq Hai Aur Suraj Aur Chand Ko Musakkhar Kiya Har Ek Ek Thehraye Hue Waada Tak Chalta Hai Allah Kaam Ki Tadbeer Farmata Aur Mufassal Nishaniya Batata Hai Ke Kahin Tum Apne Rab Ka Milna Yaqeen Karo (2)

Aur Wahi Hai Jisne Zameen Ko Phailaya Aur Us Mein Langar Aur Nehrein Banai Aur Zameen Mein Har Qism Ke Phal Do Do Tarah Ke Banaye Raat Se Din Ko Chhupa Leta Hai Beshak Is Mein Nishaniya Hain Dhyaan Karne Waalo Ko (3)



Aur Zameen Ke Mukhtalif Qat'ae Hain Aur Hain Paas Paas Baagh Hain Angooto Ke Aur Kheti Aur Khajoor Ke Ped Ek Thaale Se Uge Aur Alag Alag Sab Ko Ek Hi Paani Diya Jaata Hai Aur Phalo Mein Hum Ek Dusre Se Behtar Karte Hain Beshak Is Mein Nishaniya Hain Aqlmando Ke Liye (4)

Aur Agar Tajjub Karo To Unke Us Kehne Ka Hai Ke Kya Hum Mitti Ho Kar Phir Naye Banenge Wo Hain Jo Apne Rab Se Munkir Hue Aur Wo Hain Jin Ki Gardano Mein Tauq Honge Aur Wo Dozakh Waale Hain Unhein Usi Mein Rehna (5)

Aur Tum Se Azaab Ki Jaldi Karte Hain Rahmat Se Pehle Aur Un Se Aglo Ki Sazayein Ho Chuki Aur Beshak Tumhara Rab To Logon Ke Zulm Par Bhi Unhein Ek Tarah Ki Muaafi Deta Hai Aur Beshak Tumhare Rab Ka Azaab Sakht Hai (6)

Aur Kafir Kehte Hain Un Par Unke Rab Ki Taraf Se Koi Nishani Kyun Nahin Utri To Dar Sunane Waale Ho Aur Har Qaum Ke Haadi (7) Allah Jaanta Hai Jo Kuchh Kisi Maada Ke Pet Mein Hai Aur Pet Jo Kuchh Ghat'te Aur Badhte Hain Aur Har Cheez Us Ke Paas Ek Andaze Se

Hai (8)

Har Chhupe Aur Khule Ka Janne Waala Sab Se Bada Bulandi Waala (9)

Barabar Hain Jo Tum Mein Baat Aahista Kahe Aur Jo Aawaz Se Aur Jo Raat Mein Chhupa Hai Aur Jo Din Mein Raah Chalta Hai (10)

### **Aayat 11-20**

Aadmi Ke Liye Badli Waale Firishte Hain Uske Aage Aur Pichhe Ke Bahukme Khuda Uski Hifazat Karte Hain Beshak Allah Kisi Qaum Se Apni Nemat Nahin Badalta Jab Tak Wo Khud Apni Haalat Na Badal Dein Aur Jab Allah Kisi Qaum Se Burai Chahe To Wo Phir Nahin Sakti Aur Uske Siwa Unka Koi Himayati Nahin (11)

Wahi Hai Ke Tumhein Bijli Dikhata Hai Dar Ko Aur Ummeed Ko Aur Bhari Badliya Uthata Hai (12)

Aur Garj Use Sarahti Hui Uski Paaki Bolti Hai Aur Firishte Uske Dar Se Aur Kadak Bhejta Hai To Use Daalta Hai Jis Par Chahe Aur Wi Allah Mein Jhagadte Hote Hain Aur Uski Pakad Sakht Hai (13)

Usi Ka Pukarna Sachha Hai Aur Uske Siwa

Jinko Pukarte Hain Wo Unki Kuchh Bhi Nahin Sunte Magar Uski Tarah Jo Paani Ke Saamne Apni Hatheliya Phailaye Baitha Hai Ke Uske Moonh Mein Pahunch Jaaye Aur Wo Hargiz Na Pahunchega Aur Kafiro Ki Har Dua Bhatakti Phirti Hai (14)

Aur Allah Hi Ko Sajda Karte Hain Jitne Aasmano Aur Zameen Mein Hain Khushi Se Khwah Majboori Se Aur Unki Parchhaiya Har Subah Wa Shaam (15-sajda)

Ye Aayate Sajda Hai

Tum Farmao Kaun Rab Hai Aasmano Aur Zameen Ka Tum Khud Hi Farmao Allah Tum Farmao To Kya Uske Siwa Tumne Wo Himayati Bana Liye Hain Jo Apna Bhala Bura Nahib Kar Sakte Hain Tum Farmao Kya Barabar Ho Jayenge Andha Aur Ankhiyara Ya Kya Barabar Ho Jayengi Andheriya Aur Ujala Kya Allah Ke Liye Aise Shareek Thehraye Hain Jinhone Allah Ki Tarah Kuchh Banaya To Unhein Unka Aur Uska Banana Ek Sa Maloom Hua Tum Farmao Allah Har Cheez Ka Banane Waala Hai Aur Wo Akela Sab Par Ghalib Hai (16)

Usne Aasman Se Paani Utara To Naale Apne

Apne Laaiq Beh Nikle To Paani Ki Ru Us Par Ubhre Hue Jhaag Utha Laai Aur Jis Par Aag Dahkate Hain Gahna Ya Aur Asbaab Banane Ko Usse Bhi Waise Hi Jhaag Uthte Hain Allah Batata Hai Ke Haq Aur Batil Ki Yahi Misaal Hai To Jhaag To Phuk Kar Door Ho Jaata Hai Aur Wo Jo Logon Ke Kaam Aaye Zameen Mein Rehta Hai Allah Yun Hi Misalein Bayaan Farmata Hai (17)

Jin Logon Ne Apne Rab Ka Hukm Maana Unhi Ke Liye Bhalai Hai Aur Jinhone Uska Hukm Na Maana Agar Zameen Mein Jo Kuchh Hai Wo Sab Aur Us Jaisa Aur Unki Milk Mein Hota To Apni Jaan Chhudane Ko De Dete Yahi Hain Jinka Bura Hisab Hoga Aur Unka Thikana Jahannam Hai Aur Kya Hi Bura Bichhona (18) To Kya Wo Jo Jaanta Hai Jo Kuchh Tumhari Taraf Tumhare Rab Ke Paas Se Utra Haq Hai Wo Us Jaisa Hoga Jo Andha Hai Naseehat Wahi Maante Hain Jinhein Aql Hai (19)

Wo Jo Allah Ka Ahad Poora Karte Hain Aur Qaul Baandh Kar Phirte Nahin (20)

## Aayat 21-30

Aur Wo Ke Jodte Hain Use Jiske Jodne Ka Allah Ne Hukm Diya Aur Apne Rab Se Darte Aur Hisab Ki Burai Se Andesha Rakhte Hain (21)

Aur Wo Jinhone Sabr Kiya Apne Rab Ki Raza Chahne Ko Aur Namaz Qaaim Rakhi Aur Humare Diye Se Humari Raah Mein Chhupe Aur Zaahir Kuchh Kharch Kiya Aur Burai Ke Badle Bhalai Kar Ke Taalte Hain Unhi Ke Liye Pichhle Ghar Ka Nafa Hai (22)

Basne Ke Baagh Jin Mein Wo Dakhil Honge Aur Jo Laaiq Ho Unke Baap Dada Aur Biwiyo Aur Awlad Mein Aur Firishte Har Darwaze Se Un Par Ye Kehte Aayenge (23)

Salamati Ho Tum Par Tumhare Sabr Ka Badla To Pichhla Ghar Kya Hi Khoob Mila (24)

Aur Wo Jo Allah Ka Ahad Uske Pakke Hone Ke Baad Todte Aur Jiske Jodne Ko Allah Ne Farmaya Use Qata Karte Aur Zameen Mein Fasaad Phailate Hain Unka Hissa Lanat Hi Hai Aur Unka Naseeba Bura Ghar (25)

Allah Jiske Liye Chahe Rizq Kushada Aur Tang

Karta Hai Aur Kafir Dunya Ki Zindagi Par Itra Gaye Aur Dunya Ki Zindagi Aakhirat Ke Muqabil Nahin Magar Kuchh Din Barat Lena (26)

Aur Kafir Kehte Hain Un Par Koi Nishani Unke Rab Ki Taraf Se Kyun Na Utri Tum Farmao Beshak Allah Jise Chahe Gumrah Karta Hai Aur Apni Raah Use Deta Hai Jo Uski Taraf Ruju Laaye (27)

Wo Jo Imaan Laaye Aur Unke Dil Allah Ki Yaad Se Chain Paate Hain Sun Lo Allah Ki Yaad Hi Mein Dilo Ka Chain Hai (28)

Wo Jo Imaan Laaye Aur Achhe Kaam Kiye Un Ko Khushi Hai Aur Achha Anjaam (29)

Isi Tarah Humne Tumko Us Ummat Mein Bheja Jis Se Pehle Ummatein Guzri Ke Tum Unhein Padh Kar Sunao Jo Humne Tumhari Taraf Wahi Ki Aur Wo Rahman Ke Munkir Ho Rahe Hain Tum Farmao Wo Mera Rab Hai Uske Siwa Kisi Ki Bandagi Nahin Maine Usi Par Bharosa Kiya Aur Usi Ki Taraf Meri Ruju Hai (30)

### **Aayat 31-40**

Aur Agar Koi Aisa Quran Aata Jisse Pahaad Tal

Jaate Ya Zameen Phat Jaati Ya Murde Baatein Karte Jab Bhi Ye Kafir Na Maante Balki Sab Kaam Allah Hi Ke Ikhteyar Mein Hain To Kya Musalman Isse Na Ummeed Na Hue Ke Allah Chahta To Sab Aadmiyo Ko Hidayat Kar Deta Aur Kafiro Ko Humesha Unke Kiye Par Sakht Dhamak Pahunchti Rahegi Ya Unke Gharo Ke Nazdeek Utregi Yahan Tak Ke Allah Ka Waada Aaye Beshak Allah Waada Khilaf Nahin Karta (31)

Aur Beshak Tum Se Agle Rasoolo Par Bhi Hansi Ki Gai To Maine Kafiro Ko Kuchh Dino Dheel Di Phir Unhein Pakda To Mera Azaab Kaisa Tha (32)

To Kya Wo Jo Har Jaan Par Uske Aamaal Ki Nigehdasht Rakhta Hai Aur Wo Allah Ke Shareek Thehrate Hain Tum Farmao Unka Naam To Lo Ya Use Wo Batate Ho Jo Uske Ilm Mein Saari Zameen Mein Nahin Ya Yun Hi Upri Baat Balki Kafiro Ki Nigah Mein Unka Fareb Achha Thehra Hai Aur Raah Se Roke Gaye Aur Jise Allah Gumrah Kare Use Koi Hidayat Karne Waala Nahin (33)

Unhein Dunya Ke Jeete Azaab Hoga Aur Beshak Aakhirat Ka Azab Sabse Sakht Hai Aur

Unhein Allah Se Bachane Waala Koi Nahin  
(34)

Ahwaal Us Jannat Ka Ke Dar Waalo Ke Liye  
Jiska Waada Hai Uske Niche Nehrein Behti  
Hain Uske Mewe Humesha Aur Uska Saaya  
Dar Waalo Ka To Ye Anjaam Hai Aur Kafiro  
Ka Anjam Aag (35)

Aur Jin Ko Humne Kitab Di Wo Is Par Khush  
Hote Jo Tumhari Taraf Utra Aur Un Giroho  
Mein Kuchh Wo Hain Ke Iske Baaz Se Munkir  
Hain Tum Farmao Mujhe To Yahi Hukm Hai  
Ke Allah Ki Bandagi Karoon Aur Uska Shareek  
Na Thehrau Main Usi Ki Taraf Bulata Hoon Aur  
Usi Ki Taraf Mujhe Phirna (36)

Aur Isi Tarah Humne Ise Arabi Faisla Utara Aur  
Aye Sunne Waale Agar Tu Un Ki Khwahisho  
Par Chalega Baad Iske Ke Tujhe Ilm Aa Chuka  
To Allah Ke Aage Na Tera Koi Himayati Hoga  
Na Bachane Waala (37)

Aur Beshak Humne Tum Se Pehle Rasool Bheje  
Aur Unke Liye Bibiya Aur Bachhe Kiye Aur  
Kisi Rasool Ka Kaam Nahin Ke Koi Nishani Le  
Kar Aaye Magar Allah Ke Hukm Se Har Waada  
Ki Ek Likhat Hai (38)

Allah Jo Chahe Mitata Aur Saabit Karta Hai Aur



Asal Likha Hua Usi Ke Paas Hai (39)

Aur Agar Humein Tumhein Dikha Dein Koi Waada Jo Unhein Diya Jaata Hai Ya Pehle Hi Apne Paas Bulayein To Behar Haal Tum Par To Sirf Pahunchana Hai Aur Hisab Humara Zimma (40)

### **Aayat 41-50**

Kya Unhein Nahin Soojhta Ke Hum Har Taraf Se Unki Aabadi Ghatate Aa Rahe Hain Aur Allah Hukm Farmata Hai Uska Hukm Pichhe Daalne Waala Koi Nahin Aur Use Hisab Lete Der Nahin Lagti (41)

Aur Unse Agle Fareb Kar Chuke Hain To Saari Khufya Tadbeer Ka Malik To Allah Hi Hai Jaanta Hai Jo Kuchh Koi Jaan Kamaye Aur Ab Janna Chahte Hain Kafir Kise Milta Hai Pichhla Ghar (42)

Aur Kafir Kehte Hain Tum Rasool Nahin Tum Farmai Allah Gawah Kaafi Hai Mujh Mein Aur Tum Mein Aur Wo Jise Kitab Ka Ilm Hai (43)

## Surah Ibrahim

### Ayat 1-10

#### Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala

Ek Kitab Hai Ke Humne Tumhari Taraf Utari  
Ke Tum Logon Ko Andheriyo Se Ujale Mein  
Lao Un Ke Rab Ke Hukm Se Uski Raah Ki  
Taraf Jo Izzat Waala Sab Khubiyo Waala Hai  
(1)

Allah Ke Usi Ka Hai Jo Kuchh Aasmano Mein  
Hai Aur Jo Kuchh Zameen Mein Aur Kafiro Ki  
Kharabi Hai Ek Sakht Azaab Se (2)

Jinhein Aakhirat Se Dunya Ki Zindagi Pyari Hai  
Aur Allah Ki Raah Se Rokte Aur Us Mein Kuji  
Chahte Hain Wo Door Ki Gumrahi Mein Hain  
(3)

Aur Humne Rasool Uski Qaum Hi Ki Zuban  
Mein Bheja Ke Wo Unhein Saaf Bataye Phir  
Allah Gumrah Karta Hai Jise Chahe Aur Wo  
Raah Dikhata Hai Jise Chahe Aur Wahi Izzat  
Hikmat Waala Hai (4)

Aur Beshak Humne Moosa Ko Apni Nishaniya De Kar Bheja Ke Apni Qaum Ko Andheriyo Se Ujale Mein La Aur Unhein Allah Ke Din Yaad Dila Beshak Is Mein Nishaniya Hain Har Bade Sabr Waale Shukr Guzaar Ko (5)

Aur Jab Moosa Ne Apni Qaum Se Kaha Yaad Karo Apne Upar Allah Ka Ehsan Jab Usne Tumhein Firaun Waalo Se Najaat Di Jo Tumko Buri Maar Dete The Aur Tumhare Beto Ko Zibah Karte Aur Tumhari Betiya Zinda Rakhte Aur Is Mein Tumhare Rab Ka Bada Fazl Hua (6)

Aur Yaad Karo Jab Tumhare Rab Ne Suna Diya Ke Agar Ehsan Mano To Main Tumhein Aur Dunga Aur Agar Nashukri Karo To Mera Azaab Sakht Hai (7)

Aur Moosa Ne Kaha Agar Tum Aur Zameen Mein Jitne Hain Sab Kafir Ho Jaao To Beshak Allah Be Parwah Sab Khoobiyo Waala Hai (8) Kya Tumhein Unki Khabrein Na Aai Jo Tumse Pehle The Nooh Ki Qaum Aur Aad Aur Samood Aur Jo Unke Baad Hue Unhein Allah Hi Jaane Unke Paas Unke Rasool Raushan Daleelein Le Kar Aaye To Wo Apne Haath Apne Moonh Ki Taraf Le Gaye Aur Bole Hum Munkir Hain

Uske Jo Tumhare Haath Bheja Gaya Aur Jis Raah Ki Taraf Humein Bulate Ho Us Mein Humein Wo Shak Hai Ke Baat Khulne Nahin Deta (9)

Unke Rasoolo Ne Kaha Kya Allah Mein Shak Hai Aasmano Aur Zameen Ka Banane Waala Tumhein Bulata Hai Ke Tumhare Kuchh Gunah Bakhshe Aur Maut Ke Muqarrar Waqt Tak Tumhari Zindagi Be Azaab Kaat De Bole To Tum Humi Jaise Aadmi Ho Tum Chahte Ho Ke Humein Usse Baaz Rakho Jo Humare Baap Dada Pujte The Ab Koi Raushan Sanad Humare Paas Le Aao (10)

### **Aayat 11-20**

Unke Rasoolo Me Unse Kaha Hum Hain To Tumhari Tarah Insan Magar Allah Apne Bando Mein Se Jis Par Chahe Ehsan Farmata Hai Aur Humara Kaam Nahin Ke Hum Tumhare Paas Kuchh Sanad Le Aayein Magar Allah Ke Hukm Se Aur Musalmano Ko Allah Hi Par Bharosa Chahiye (11)

Aur Humein Kya Hua Ke Allah Par Bharosa Na Karein Usne To Humari Raahein Humein

Dikhai Aur Tum Jo Humein Suna Rahe Ho Hum Zaroor Us Par Sabr Karengे Aur Bharosa Karne Waalo Ko Allah Hi Par Bharosa Chahiye (12)

Aur Kafiro Ne Apne Rasoolo Se Kaha Hum Zaroor Tumhein Apni Zameen Se Nikaal Denge Ya Tum Humare Deen Par Ho Jaao To Unhein Unke Rab Ne Wahih Bheji Ke Hum Zaroor Un Zalimo Ko Halaak Karengे (13)

Aur Zaroor Hum Tum Ko Unke Baad Zameen Meij Basayenge Ye Isliye Hai Jo Mere Huzoor Khade Hone Se Dare Aur Maine Jo Azaab Ka Hukm Sunaya Hai Usse Khauf Kare (14)

Aur Unhone Faisla Maanga Aur Har Sarkash Hatdharm Na Muraad Hua (15)

Jahannam Uske Pichhe Lagi Aur Use Peep Ka Paani Pilaya Jayega (16)

Bamushkil Uska Thoda Ghunt Lega Aur Gale Se Niche Utarne Ki Ummeed Na Hogi Aur Use Har Taraf Se Maut Aayegi Aur Marega Nahin Aur Uske Pichhe Ek Gaadha Azaab (17)

Apne Rab Se Munkiro Ka Haal Aisa Hai Ke Unke Kaam Hain Jaise Raakh Ke Us Par Hawa Ka Sakht Jhonka Aaya Aandhi Ki Din Mein Saari Kamai Mein Se Kuchh Haath Na Laga Yahi Hai Door Ki Gumrahi (18)

Kya Tu Ne Na Dekha Ke Allah Ne Aasman Wa Zameen Haq Ke Saath Banaye Agar Chahe To Tumhein Le Jaaye Aur Ek Nai Makhloq Le Aaye (19)

Aur Ye Allah Par Kuchh Dushwar Nahin (20)

### **Aayat 21-30**

Aur Sab Allah Ke Huzoor Alaniya Haazir Honge To Jo Kamzor The Wo Badai Waalo Se Kahenge Ke Hum Tumhare Taabe The Kya Tumse Ho Sakta Hai Ke Allah Ke Azaab Mein Se Kuchh Hum Par Se Taal Do Kahenge Allah Humein Hidayat Karta To Hum Tumhein Karte Hum Par Ek Sa Hai Chahe Beqarari Karein Ya Sabr Se Rahein Humein Kahin Panah Nahin (21)

Aur Shaitan Kahega Jab Faisla Ho Chukega Beshak Allah Ne Tum Ko Sachha Waada Diya Tha Aur Maine Jo Tum Ko Waada Diya Tha Wo Maine Tumse Jhoota Kiya Aur Mera Tum Par Kuchh Qaabu Na Tha Magar Yahi Ke Maine Tum Ko Bulaya Tumne Meri Maan Li To Ab Mujh Par Ilzaam Na Rakho Khud Apne Upar Ilzaam Rakho Jq Main Tumhari Faryad

Ko Pahunch Saku Na Tum Meri Faryad Ko Pahunch Sako Wo Jo Pehle Tumne Mujhe Shareek Thehraya Tha Main Usse Sakht Bezaar Hoon Beshak Zalimo Ke Liye Dardnak Azaab Hai (22)

Aur Wo Jo Imaan Laaye Aur Achhe Kaam Kiye Wo Baagho Mein Dakhil Kiye Jayenge Jinke Niche Nehrein Rawaan Humesha Un Mein Rahein Apne Rab Ke Hukm Se Us Mein Unke Milte Waqt Ka Ikraam Salaam Hai (23)

Kya Tum Ne Na Dekha Allah Ne Kaisi Misaal Bayaan Farmai Pakeeza Baat Ki Jaise Pakiza Darakht Jis Ki Jad Qaaim Aur Shaakhein Aasman Mein (24)

Har Waqt Apna Phal Deta Hai Apne Rab Ke Hukm Se Aur Allah Logon Ke Liye Misalein Bayaan Farmata Hai Ke Kahin Wo Samjhein (25)

Aur Gandi Baat Ki Misaal Jaise Ek Ganda Ped Ke Zameen Ke Upar Se Kaat Diya Gaya Ab Use Koi Qiyaam Nahin (26)

Allah Sabit Rakhta Hai Imaan Waalo Ko Haq Baat Par Dunya Ki Zindagi Mein Aur Aakhirat Mein Aur Allah Zalimo Ko Gumrah Karta Hai Aur Allah Jo Chahe Kare (27)

Kya Tumne Unhein Na Dekha Jinhone Allah Ki Nemat Ki Nashukri Se Badal Di Aur Apni Qaum Ko Tabahi Ke Ghar La Utara (28)

Wo Jo Dozakh Hai Uske Andar Jayenge Aur Kya Hi Buri Theharne Ki Jagah (29)

Aur Allah Ke Liye Barabar Thehraye Ke Uski Raah Se Behkawein Tum Farmao Kuchh Barat Lo Ke Tumhara Anjaam Aag Hai (30)

### **Aayat 31-40**

Mere Un Bando Se Farmao Jo Imaan Laaye Ke Namaz Qaaim Rakhein Aur Humare Diye Mein Se Kuchh Humari Raah Mein Chhupe Aur Zaahir Kharch Karein Us Din Ke Aane Se Pehle Jis Mein Na Saudagari Hogi Na Yarana (31)

Allah Hai Jisne Aasman Aur Zameen Banaye Aur Aasman Se Paani Utara To Uske Kuchh Phal Tumhare Khane Ko Paida Kiye Aur Tumhare Liye Kashti Ko Musakkhar Kiya Ke Uske Hukm Se Darya Mein Chale Aur Tumhare Liye Nadiya Musakkhar Ki (32)

Aur Tumhare Liye Sooraj Aur Chand Musakkhar Kiye Jo Barabar Chal Rahe Hain Aur Tumhare Liye Raat Aur Din Musakkhar



Kiye (33)

Aur Tumhein Bahut Kuchh Moonh Manga Diya  
Aur Agar Allah Ki Nematein Gino To Shumar  
Na Kar Sakoge Beshak Aadmi Bada Zalim  
Nashukra Hai (34)

Aur Yaad Karo Jab Ibrahim Ne Arz Ki Aye  
Mere Rab Is Shehar Ko Amaan Waala Kar De  
Aur Mujhe Aur Mere Beto Ko Buto Ke Pujne  
Se Bacha (35)

Aye Mere Rab Beshak Buto Ne Bahut Log  
Behka Diye To Jisne Mera Saath Diya Wo To  
Mera Hai Aur Jis Ne Mera Kaha Na Maana To  
Beshak Tu Bakhshne Waala Meharbaan Hai  
(36)

Aye Mere Rab Maine Apni Kuchh Awlaad Ek  
Naale Mein Basai Jis Mein Kheti Nahin Hoti  
Tere Hurmat Waale Ghar Ke Paas Aye Humare  
Rab Isliye Ke Wo Namaz Qaaim Rakhein To Tu  
Logon Ke Kuchh Dil Inki Taraf Maail Kar De  
Aur Inhein Kuchh Phal Khane Ko De Shayad  
Wo Ehsan Maanein (37)

Aye Humare Rab Tu Jaanta Hai Jo Hum  
Chhupate Hain Aur Zahir Karte Aur Allah Par  
Kuchh Chhupa Nahin Zameen Mein Na  
Aasman Mein (38)

Sab Khubiya Allah Ko Jisne Mujhe Budhape Mein Ismayeel Wa Ishaq Diye Beshak Mera Rab Dua Sunne Waala Hai (39)

Aye Mere Rab Mujhe Namaz Ka Qaaim Karne Waala Rakh Aur Kuchh Meri Awlaad Ko Aye Humare Rab Aur Meri Dua Sun Le (40)

### **Aayat 41-52**

Aye Hamare Rabb Mujhe Bakhsh De Aur Mere Maa Baap Ko Aur Sab Musalmano Ko Jis Din Hisab Qaeem Hoga.(41)

Aur Hargiz Allah Ko Bekhabar Na Janna Zalimo Ke Kaam Se Unhen Dheel Nahi De Raha Hai Magar Aise Din Ke Liye Jisme Aankhe Khuli Ki Khuli Reh Jayengi.(42)

Be-tahasha Daudte Niklenge Apne Sar Uthaye Hue Ki Unki Palak Unki Taraf Laut'ti Nahi Aur Unke Dilon Me Kuchh Sakat Na Hogi.(43)

Aur Logon Ko Us Din Se Darao Jab Un Par Azaab Aayega To Zalim Kahenge Ay Hamare Rabb Thodi Der Hume Muhlat De Ke Hum Tera Bulana Mane Aur Rasoolon Ki Ghulami Karen, To Kya Tum Pehle Qasam Na Kha Chuke The Ke Hume Duniya Se Kahin Hat Kar Jana

Nahi.(44)

Aur Tum Unke Gharo Me Base Jinhone Apna Bura Kiya Tha Aur Tum Par Khoob Khul Gaya Humne Unke Sath Kaisa Kiya Aur Humne Tumhe Misale De De Kar Bata Diya.(45)

Aur Beshak Wo Apna Sa Daanw Chale Aur Unka Daanw Allah Ke Qaboo Me Hai Aur Unka Daanw Kuchh Aisa Na Tha Ke Jisse Ye Pahaad Tal Jayein.(46)

To Hargiz Khyaal Na Karna Ke Allah Apne Rasoolon Se Wada Khilaf Karega Beshak Allah Ghalib Hai Badla Lene Wala.(47)

Jis Din Badal Di Jayegi Zameen Is Zameen Ke Siwa Aur Aasman Aur Log Sab Nikal Khade Honge, Ek Allah Ke Samne Jo Sab Par Ghalib Hai.(48)

Aur Us Din Tum Mujrimo Ko Dekhoge Ke Bediyon Me Ek Dusre Se Jude Honge.(49)

Unke Kurte Raal Ke Honge Aur Unke Chehre Aag Dhaanp Legi.(50)

Isliye Ke Allah Har Jaan Ko Uski Kamai Ka Badla De Beshak Allah Ki Hisab Karte Kuchh Der Nahi Lagti.(51)

Ye Logon Ko Hukm Pahuchta Hai Aur Isliye Ke Wo Usse Daraye Jayen Aur Isliye Ke Wo Jaan

Len Ke Wo Ek Hi Ma'abood Hai Aur Isliye Ke Aql Wale Nasihat Mane.(52)

## **Suratul Hijr**

**Allah Ke Naam Se Shuru Jo Nihayat Meharban  
Raham Wala.**

Alif Laam Raa, Ye Aayatein Hain Kitab Aur Raushan Qur'an Ki.(1)

## **Our Books In Roman Urdu :**

- (1) Bahaar -e- Tehreer (14 Parts)
    - Abde Mustafa Muhammad Sabir Qadri
  - (2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
    - Abde Mustafa Muhammad Sabir Qadri
  - (3) Azaan -e- Bilal Aur Suraj Ka Nikalna
    - Abde Mustafa Muhammad Sabir Qadri
  - (4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua)
    - Abde Mustafa Official
  - (5) Gaana Bajana Band Karo, Tum Musalman Ho!
    - Abde Mustafa Muhammad Sabir Qadri
  - (6) Shabe Meraj Ghausa Paak
    - Abde Mustafa Muhammad Sabir Qadri
  - (7) Shabe Meraj Nalain Arsh Par
    - Abde Mustafa Muhammad Sabir Qadri
  - (8) Hazrate Owais Qarni Ka Ek Waqiya
    - Abde Mustafa Muhammad Sabir Qadri
  - (9) Dr. Tahir Aur Waqar -e- Millat
    - Abde Mustafa Muhammad Sabir Qadri
  - (10) Taqreer Karne Waala Kaisa Ho?
    - Abde Mustafa Muhammad Sabir Qadri
  - (11) Ghair Sahaba Mein Radiallaho Ta'ala Anho Ka Istemaal
    - Abde Mustafa Muhammad Sabir Qadri
  - (12) Ikhtelaf Ikhtelaf Ikhtelaf
    - Abde Mustafa Muhammad Sabir Qadri
  - (13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
    - Abde Mustafa Muhammad Sabir Qadri
  - (14) Binte Hawwa (Ek Sanjida Tehreer)
    - Kanize Akhtar
  - (15) Sex Knowledge (Islam Mein Sohbat Ke Aadab)
    - Abde Mustafa Muhammad Sabir Qadri
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- (16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq  
- Abde Mustafa Muhammad Sabir Qadri
- (17) Aurat Ka Janaza - Janabe Ghazal Sahiba
- (18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani  
- Abde Mustafa Muhammad Sabir Qadri
- (19) Huzoor Ki Shaan In The Quraan  
- Mufti Ahmad Yaar Khan Nayeemi
- (20) Husne Mustafa Aur Kalame Raza  
- Maulana Sajjad Ali Faizi
- (21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam  
- Tajushshariah, Mufti Akhtar Raza Khan
- (22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala  
Tha? - Abde Mustafa Muhammad Sabir Qadri
- (23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?  
- Abde Mustafa Muhammad Sabir Qadri
- (24) Sharah Mishkaat (Kitabul Iman)  
- Mufti Ahmad Yaar Khan Nayeemi
- (25) Chand Ghair Motabar Kitabein - Maulana Hasan Noori
- (26) Tirmizi (Part 1) - Muhammad Bin Eisa Tirmizi
- (27) Aaiye Namaz Seekhein (Part 1)  
- Abde Mustafa Muhammad Sabir Qadri
- (28) Sharah Mishkaat (Kitabul Ilm)  
- Mufti Ahmad Yaar Khan Nayeemi
- (29) Sahih Bukhari Aur Ilme Ghaib  
- Allama Muhammad Abdul Qadir
- (30) Difa -e- Kanzul Iman  
- Tajushshariah, Mufti Akhtar Raza Khan
- (31) Pehle Farz Nafil Baad Mein  
- Aala Hazrat, Imam Ahmad Raza Khan Bareilvi
- (32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara  
Jayega - Abde Mustafa Muhammad Sabir Qadri
- (33) Yaare Ghaar - Dr. Asif Ashraf Jalali
- (34) Tie Ka Mas'ala - Huzoor Tajushshariah
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- (35) Sawaneh Tajushshariah - Mufti Dr. Yunus Raza  
(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi  
(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - Muhammad Kashif Raza Shaad Misbahi  
(38) Hussamul Haramain  
- Aala Hazrat Imam Ahmad Raza Khan Barelvi  
(39) Haque Par Kaun? - Allama Muhammad Zafar Attari  
(40) Shirk Kya Hai? - Allama Muhammad Ahmad Misbahi  
(41) Qurbani Ka Bayaan From Bahaar -e- Shariat  
- Allama Mufti Amjad Ali Aazmi  
(42) Zibah Ka Bayaan From Bahaar -e- Shariat  
- Allama Mufti Amjad Ali Aazmi  
(43) Eisaiyat Se Islam Tak  
- Allama Ghulam Rasool Qasmi  
(44) Zambik Ka Maana Aur Masla -e- Durood  
- Allama Syed Ahmad Sayeed Kaazmi  
(45) Islami Taleem (Part 1)  
- Allama Mufti Jalaluddin Ahmad Amjadi  
(46) Muharram Mein Kya Jaiz Aur Kya Najaiz?  
- Allama Tatheer Ahmad Razvi  
(47) Muharram Mein Nikah  
- Abde Mustafa Muhammad Sabir Qadri  
(48) Islami Zindagi  
- Mufti Ahmad Yaar Khan Nayeemi  
(49) Riwayato Ki Tehqeeq (Part 1)  
- Abde Mustafa Muhammad Sabir Qadri  
(50) Riwayato Ki Tehqeeq (Part 2)  
- Abde Mustafa Muhammad Sabir Qadri  
(51) Sharhe Kalaame Raza  
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri  
(52) Imamul Ayimma Abu Bakr Siddique  
- Allama Ghulam Rasool Qasmi
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- (53) Aulia -e- Rijalul Hadees  
- Allama Abdul Mustafa Aazmi
- (54) Tamheede Imaan - Aala Hazrat, Imam Ahmad Raza Khan
- (55) Sharah Qasida -e- Meraj  
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri
- (56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat)  
- Imam Ibne Hajar Haytmi Shafayi
- (57) Break Up Ke Baad Kya Karein?  
- Abde Mustafa Muhammad Sabir Qadri
- (58) Ek Nikah Aisa Bhi  
- Abde Mustafa Muhammad Sabir Qadri
- (59) Ali Wa Muawiya - Allama Ghulam Rasool Qasmi
- (60) Kafir Se Sood - Abde Mustafa Muhammad Sabir Qadri
- (61) Main Khan Tu Ansari  
- Abde Mustafa Muhammad Sabir Qadri
- (62) Riwayat Ki Tehqeeq (Part 3)  
- Abde Mustafa Muhammad Sabir Qadri
- (63) Jurmana - Abde Mustafa Muhammad Sabir Qadri
- (64) La Ilaha Illallah, Chishti Rasoolullah?  
- Abde Mustafa Muhammad Sabir Qadri
- (65) Hazrate Ali Ki Wiladat Kahan Hui?  
- Allama Qari Luqman Shahid
- (66) Sarkar Ka Hulya Mubarak Ba Riwayate Umme Mabad  
- Abde Mustafa Muhammad Sabir Qadri
- (67) Qanoon -e- Shariat - Allama Qazi Shamsuddin Ahmad
- (68) Saniha -e- Karbala - Allama Ghulam Rasool Qasmi
- (69) Shirk Ki Haqeeqat - Allama Asif Abdullah Qadri
- (70) Be Peer Ka Peer Shaitan Hai  
- Aala Hazrat, Imam Ahmad Raza Khan Barelvi
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