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الْمَجِيدُ

11

Kanzul
Imaan

يَعْتَذِرُونَ

SABIIYA
VIRTUAL PUBLICATION

11

Kanzul Imaan

ROMAN URDU TRANSLITERATION

يَعْتَذِرُونَ

IMAME AHLE SUNNAT, AALA HAZRAT
IMAM AHMAD RAZA KHAN BARELVI

RAHIMAHULLAHU TA'ALA

SABĪYA
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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

(C) Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

(D) PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Surah Tauba

Aayat 94-100

Tum Se Bahane Banayenge Jab Tum Unki Taraf Laut Kar Jaoge Tum Farmana Bahane Na Banao Hum Hargiz Tumhara Yaqeen Na Karenge Allah Ne Hume Tumhari Khabrein De Di Hain Aur Ab Allah Wa Rasool Tumhare Kaam Dekhenge, Fir Uski Taraf Palat Kar Jaoge Jo Chhupe Aur Zahir Sabko Janta Hai Wo Tumhe Jataa Dega Jo Kuchh Tum Karte The.(94)

Ab Tumhare Aage Allah Ki Qasam Khayenge Jab Tum Unki Taraf Palat Kar Jaoge Isliye Ki Tum Unke Khayal Me Na Pado To Haan Tum Unka Khayal Chhodo Ao To Nire Paleed Hain Aur Unka Thikana Jahannam Hai Badla Uska Jo Kamate The.(95)

Tumhare Aage Qasame Khate Hain Ki Tum Unse Razi Ho Jao To Agar Tum Unse Razi Ho Jao To Beshak Allah To Fasiq Logon Se Razi Na Hoga.(96)

Ganwaar Kufr Aur Nifaq Me Zyada Sakht Hain, Aur Isi Qabil Hain K Allah Ne Jo Hukm Apne

Rasool Par Utare Usse Jahil Rahe Aur Allah Ilm Wa Hikmat Wala Hai.(97)

Aur Kuchh Ganwaar Wo Hai Ke Jo Allah Ki Raah Me Kharch Karen Use Taawaan Samjhen, Aur Tum Par Gardishe Aane Ke Intezar Me Rahen, Unhin Par Hai Buri Gardish Aur Allah Sunta Janta Hai. (98)

Aur Kuchh Gaon Wale Hain Jo Allah Aur Qiyamat Par Imaan Rakhte Hain Aur Jo Kharch Karen Use Allah Ki Nazdeekiyan Aur Rasool Se Duaen Lene Ka Zariya Samjhen, Haan Haan, Wo Unke Liye Baaise Qurb Hai, Allah Jald Unhen Apni Rahmat Me Dakhil Karega, Beshak Allah Bakhshane Wala Meharban Hai.(99)

Aur Sab Me Agle Pehle Muhajir Aur Ansaar Aur Jo Bhalai Ke Sath Unke Pairo Hue, Allah Unse Razi, Aur Wo Allah Se Razi Aur Unke Liye Taiyar Kar Rakhe Hain Baagh Jinke Neeche Nehre Bahe, Hamesha Hamesha Unme Rahen Yahi Badi Kamiyabi Hai.(100)

Aayat 101-110

Aur Tumhare Aas Paas Ke Kuchh Ganwaar Munafiq Hain Aur Kuch Madeena Wale Unki

Khoo Ho Gayi Hai Nifaq Tum Unhen Nahi Jante Hum Unhen Jante Hain, Jald Hum Unhen Dobara Azaab Karenge Fir Bade Bade Azaab Ki Taraf Fere Jayenge.(101)

Aur Kuchh Aur Hain Jo Apne Gunahon Ke Munkir Hue, Aur Milaya Ek Kaam Achha Aur Dusra Bura, Qareeb Hai Ke Allah Unki Tauba Qabool Kare, Beshak Allah Bakhshne Wala Meharban Hai.(102)

Ay Mehboob Unke Maal Me Se Zakat Tehseel Karo Jisse Tum Unhen Suthra Aur Pakiza Kar Do Aur Unke Haqq Me Duaen Khair Karo, Beshak Tumhari Dua Unke Dilon Ka Chain Hai Aur Allah Sunta Janta Hai.(103)

Kya Unhe Khabar Nahi Ke Allah Hi Apne Bandi Ki Tauba Qabool Karta Hai Sadqe Khud Apne Daste Qudrat Me Leta Hai Aur Ye Ke Allah Ki Tauba Qabool Karne Wala Hai Meharban Hai.(104)

Aur Tum Farmao Kaam Karo Ab Tumhare Kaam Dekhega Allah Aur Uske Rasool Aur Musalman Aur Jald Uski Taraf Paltoge Jo Chhupa Aur Khula Sab Janta Hai, To Wo Tumhare Kaam Tumhen Jataa Dega..(105)

Aur Kuchh Mauqoof Rakhe Gaye Hain Allah

Ke Hukm Par Ya Un Par Azaab Kare Ya Unki Tauba Qabool Kare Aur Allah Ilm Wa Hikmat Wala Hai.(106)

Aur Wo Jinhone Masjid Banai Nuqsan Pahunchane Ko Aur Kufr Ke Sabab Aur Musalmano Mein Tafarqa Daalne Ko Aur Uske Intezar Mein Jo Allah Aur Uske Rasool Ka Mukhalif Hai Aur Wo Zaroor Qasmein Khayenge Ke Humne To Bhalai Chahi Aur Allah Gawah Hai Ke Wo Beshak Jhoote Hain (107)

Is Masjid Mein Tum Kabhi Khadr Na Hona Beshak Wo Masjid Ke Pehle Hi Din Se Jis Ki Bunyad Parhezgari Par Rakhi Gai Hai Wo Is Qabil Hai Ke Tum Us Mein Khade Ho Us Mein Wo Log Hain Ke Khoob Suthra Hona Chahte Hain Aur Suthre Allah Ko Pyare Hain (108)

To Kya Jisne Apni Bunyad Rakhi Allah Se Dar Aur Uski Raza Par Wo Bhala Ya Wo Jisne Apni Neew Chini Ek Giraaon Ke Kinare To Wo Use Le Kar Jahannam Ki Aag Mein Dhe Pada Aur Allah Zalimo Ko Raah Nahin Deta (109)

Wo Tameer Jo Chini Humesha Unke Dilo Mein Khatakti Rahegi Magar Ye Ke Unke Dil Tukde Tukde Ho Jaayein Aur Allah Ilmo Hikmat

Waala Hai (110)

Aayat 111-120

Beshak Allah Ne Musalmano Se Unke Maal Aur Jaan Khareed Liye Hain Is Badle Par Ke Unke Liye Jannat Hai Allah Ki Raah Mein Ladein To Maarein Aur Marein Uske Zimma - e- Karam Par Sachha Waada Taurait Aur Injeel Aur Quraan Mein Aur Allah Se Zyada Qaul Ka Poora Kaun To Khushiya Manao Apne Saude Ki Jo Tumne Usse Kiya Hai Aur Yahi Badi Kamyabi Hai (111)

Tauba Waale Ibadat Waale Sarahne Waale Roze Waale Ruku Waale Sajda Waale Bhalai Ke Batame Waale Aur Burai Se Rokne Waale Aur Allah Ki Hadein Nigaah Rakhne Waale Aur Khushi Sunao Musalmano Ko (112)

Nabi Aur Imaan Waalo Ko Laaiq Nahin Ke Mushriko Ki Bakhshish Chaheim Agarche Wo Rishtadar Ho Jabki Unhein Khul Chuka Ke Wo Dozakhi Hain (113)

Aur Ibrahim Ka Apne Baap Ki Bakhshish Chahna Wo To Na Tha Magar Ek Waade Ke Sabab Jo Usse Kar Chuka Tha Phir Jab Ibrahim

Ko Khul Gaya Ke Wo Allah Ka Dushman Hai
 Usse Tinka Tod Diya Beshak Ibrahim Zaroor
 Bahut Aahein Karne Waala Mutahammil Hai
 (114)

Aur Allah Ki Shaan Nahin Ke Kisi Qaum Ko
 Hidayat Kar Ke Gumrah Farmaye Jab Tak
 Unhein Saaf Na Bata De Ke Kis Cheez Se
 Unhein Bachna Chahiye Beshak Allah Sab
 Kuchh Jaanta Hai (115)

Beshak Allah Hi Ke Liye Hai Aasmano Aur
 Zameen Ki Saltanat Jilata Hai Aur Maarta Hai
 Aur Allah Ke Siwa Tumhara Koi Waali Aur Na
 Madadgaar (116)

Beshak Allah Ki Rahmatein Mutawajje Hui Un
 Ghaib Ki Khabrein Batane Waale Aur Un
 Muhajireen Aur Ansaar Par Jinhone Mushkil Ki
 Ghadi Mein Unka Saath Diya Baad Iske Ke
 Qareeb Tha Ke Un Mein Kuchh Logon Ke Dil
 Phir Jayein Phir Un Par Rahmat Se Mutawajje
 Hua Beshak Wo Un Par Nihayat Meharban
 Raham Waala Hai (117)

Aur Un Teen Par Jo Mauqoof Rakhe Gaye The
 Yahan Tak Ke Jab Zameen Itni Wasee Ho Kar
 Un Par Tang Ho Gai Aur Wo Apni Jaan Se Tang
 Aaye Aur Unhein Yaqeen Hua Ke Allah Se

Panah Nahin Magat Usi Ke Paas Phir Unki Tauba Qabool Ki Ke Taaib Rahein Beshak Allah Hi Tauba Qabool Karne Waala Meharbaan Hai (118)

Aye Imaan Waalo Allah Se Daro Aur Sachho Ke Saath Ho (119)

Madine Waalo Aur Unke Gird Dehaat Waalo Ko Laaiq Na Tha Ke Rasoolullah Se Pichhe Baith Rahein Aur Na Ye Ke Unki Jaan Se Apni Jaan Pyaari Samjhein Ye Isliye Ke Unhein Jo Pyaas Ya Takleef Ya Bhook Allah Ki Raah Mein Pahunchti Hai Aur Jahan Aisi Jagah Qadam Rakhte Hain Jisse Kafiro Ko Ghaiz Aaye Aur Jo Kuchh Kisi Dushman Ka Bigaadte Hain Us Sab Ke Badle Unke Liye Nek Amal Likha Jaata Hai Beshak Allah Neko Ka Neg Zaaya Nahin Karta (120)

Aayat 121-129

Aur Jo Kuchh Kharch Karte Hain Chhota Ya Bada Aur Jo Naala Tay Karte Hain Sab Unke Liye Likha Jaata Hai Taaki Allah Unke Sabse Behtar Kaamo Ka Unhein Sila De (121)

Aur Musalmano Se Ye To Ho Nahin Sakta Ke

Sab Ke Sab Niklein To Kyun Na Hua Ke Unke Har Giroh Mein Se Ek Jama'at Nikle Ke Deen Ki Samajh Haasil Karein Aur Wapas Aa Kar Apni Qaum Ko Dar Sunayein Is Ummeed Par Ke Wo Bachein (122)

Aye Iman Walon Jihad Karo, Un Kafiron Se Jo Tumhare Qareeb Hain Aur Chahiye Ki Wo Tum Me Sakhti Payen Aur Jaan Rakhi Ki Allah Parhegaron Ke Sath Hai (123)

Aur Jab Koi Surat Utarti Hai To Unme Koi Kehne Lagta Hai Ki Usne Tum Me Kis Ke Iman Ko Taraqqi Di To Wo Jo Iman Wale Hain Unke Iman Ki Usne Taraqqi Di Aur Wo Khushiyan Mana Rahe Hain.(124)

Aur Jinke Dilon Me Aazaar Hai, Unhen Aur Paleedi Par Paleedi Badhai Aur Kufr Hi Par Mar Gaye.(125)

Kya Unhen Nahi Soojhta Ki Har Saal Ek Ya Do Baar Aazmaye Jate Hain, Fir Na To Tauba Karte Hain Na Nasihat Mante Hain.(126)

Aur Jab Koi Surat Utarti Hai Usme Ek Dusre Ko Dekhne Lagta Hai Ke Koi Tumhen Dekhta To Nahi, Fir Palat Jate Hain, Allah Ne Unke Dil Palat Diye Ke Wo Nasamjh Log Hain.(127)

Beshak Tumhare Paas Tashreef Laye Tum Me

Se Wo Rasool Jin Par Tumhara Mashqqat Me Padna Giraan Hai, Tumhari Bhalai Ke Nihayat Chahne Wale Musalmano Par Kamaal Meharban Meharban.(128)

Fir Agar Wo Munh Pherein To Tum Farma Do Ki Mujhe Allah Kafi Hai Uske Siwa Kisi Ki Bandagi Nahi, Maine Usi Par Bharosa Kiya Aur Wo Bade Arsh Ka Malik Hai.(129)

Surah Yunus

Ayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala

Ye Hikmat Waali Kitab Ki Aayatein Hain (1)
Kya Logon Ko Iska Achambha Hua Ke Humne
Un Mein Ek Mard Ko Wahi Bheji Ke Logon Ko
Dar Sunao Aur Imaan Waalo Ko Khushkhabri
Do Ke Unke Liye Unke Rab Ke Paas Sach Ka
Maqam Hai Kafir Bole Beshak Ye To Khula
Jadugar Hai (2)

Beshak Tumhara Rab Allah Hai Jis Ne Aasman
Aur Zameen Chhe Din Mein Banaye Phir Arsh
Par Istawa Farmaya Jaisa Uski Shaan Ke Laaiq
Hai Kaam Ki Tadbeer Farmata Hai Koi
Sifarashi Nahin Magar Uski Ijzat Ke Baad Ye
Hai Allah Tumhara Rab To Uski Bandagi Karo
To Kya Tum Dhyaan Nahin Karte (3)

Usi Ki Taraf Tum Sab Ko Phirna Hai Allah Ka
Sachha Waada Beshak Wo Pehli Baar Banata
Hai Phir Fana Ke Baad Dobra Banayega Ke Jo

Imaan Laaye Aur Achhe Kaam Kiye Insaf Ka Sila De Aur Kafiro Ke Liye Peene Ko Khaulta Paani Aur Dardnak Azaab Badla Unke Kufr Ka (4)

Wahi Hai Jisne Suraj Ko Jagmagata Banaya Aur Chand Chamakta Aur Iske Liye Manzilein Thehrai Ke Tum Barso Ki Ginti Aur Hisab Jaano Allah Ne Use Na Banaya Magar Haq Nishaniya Mufassal Bayaan Farmata Hai Ilm Waalo Ke Liye (5)

Beshak Raat Aur Din Ka Badalta Aana Aur Jo Kuchh Allah Ne Aasmano Aur Zameen Mein Paida Kiya Un Mein Nishaniya Hain Dar Waalo Ke Liye (6)

Beshak Wo Jo Humare Milne Ki Ummeed Nahin Rakhte Aur Dunya Ki Zindagi Pasand Kar Baithe Aur Us Par Mutmain Ho Gaye Aur Wo Jo Humari Aayato Se Ghaflat Karte Hain (7)

Un Logon Ka Thikana Dozakh Hai Badla Unki Kamai Ka (8)

Beshak Jo Imaan Laaye Aur Achhe Kaam Kiye Unka Rab Unke Imaan Ke Sabab Unhein Raah Dega Unke Niche Nehrein Behti Hongi Nemat Ke Baagho Mein (9)

Unki Dua Is Mein Ye Hogi Ke Allah Tujhe Paaki Hai Aur Unke Milte Waqt Khushi Ka Pehla Bol Salam Hai Aur Unki Dua Ka Khatima Ye Hai Ke Sab Khubiyo Saraha Allah Jo Rab Hai Saare Jahaan Ka (10)

Aayat 11-20

Aur Agar Allah Logon Par Burai Aisi Jald Bhejta Jaisi Wo Bhalai Ki Jaldi Karte Hain To Unka Waada Poora Ho Chuka Hota To Hum Chhodte Unhein Jo Humse Milne Ki Ummeed Nahin Rakhte Ke Apni Sarkashi Mein Bhatka Karein (11)

Aur Jab Aadmi Ko Takleef Pahunchti Hai Humein Pukarta Hai Lete Aur Baithe Aur Khade Phir Jab Hum Uski Takleef Door Kar Dete Hain Chal Deta Hai Goya Kabhi Kisi Takleef Ke Pahunchne Par Humein Pukara Hi Na Tha Yunhi Bhale Kar Dikhaye Hain Hadd Se Badhne Waale Ko Unke Kaam (12)

Aur Beshak Humne Tumse Pehli Sangatein Halaak Farma Di Jab Wo Hadd Se Badhe Aur Unke Rasool Unke Paas Raushan Daleelein Le Kar Aaye Aur Wo Aise The Hi Nahin Ke Imaan

Laate Hum Yun Hi Badla Dete Hain Mujrimo Ko (13)

Phir Humne Unke Baad Tumhein Zameen Mein Janasheen Kiya Ke Dekhein Tum Kaise Kaam Karte Ho (14)

Aur Jab Un Par Humari Raushan Aayatein Padhi Jaati Hain Wo Kehne Lagte Hain Jinhein Humse Milne Ki Ummeed Nahin Ke Iske Siwa Aur Quran Le Aaiye Ya Isi Ko Badal Dijiye Tum Farmao Mujhe Nahin Pahunchta Ke Main Ise Apni Taraf Se Badal Doon Main To Usi Ka Taabe Hoon Jo Meri Taraf Wahih Hoti Hai Main Agar Apne Rab Ki Nafarmani Karoon To Mujhe Bade Din Ke Azaab Ka Dar Hai (15)

Tum Farmao Agar Allah Chahta To Main Ise Tum Par Na Padhta Na Wo Tum Ko Isse Khabardar Karta To Main Isse Pehle Tum Mein Apni Ek Umr Guzaar Chuka Hoon To Kya Tumhein Aql Nahin (16)

To Usse Badh Kar Zalim Kaun Hai Jo Allah Par Jhoot Bandhe Ya Uski Aayatein Jhutlaaye Beshak Mujrimo Ka Bhala Na Hoga (17)

Aur Allah Ke Siwa Aisi Cheez Ko Pujte Hain Jo Unka Na Kuchh Nuqsan Kare Aur Na Kuchh Bhala Aur Kehte Hain Ke Ye Allah Ke Yahan

Humare Sifarashi Hain Tum Farmao Kya Allah Ko Wo Baat Jatate Ho Jo Uske Ilm Mein Na Aasmano Mein Hai Na Zameen Mein Use Paaki Aur Bartari Hai Unke Shirk Se (18)

Aur Log Ek Hi Ummat The Phir Mukhtalif Hue Aur Agar Tere Rab Ki Taraf Se Ek Baat Pehle Na Ho Chuki Hoti To Yahi Unke Ikhtelafo Ka Un Par Faisla Ho Gaya Hota (19)

Aur Kehte Hain Un Par Unke Rab Ki Taraf Se Koi Nishani Kyun Nahin Utri Tum Farmao Ghaib To Allah Ke Liye Hai Ab Rasta Dekho Main Bhi Tumhare Saath Raah Dekh Raha Hoon (20)

Aayat 21-30

Aur Jab Ke Hum Aadmiyo Ko Rahmat Ka Maza Dete Hain Kisi Takleef Ke Baad Jo Unhein Pahunchi Thi Jabhi Wo Humari Aayato Ke Saath Daaon Chalte Hain Tum Farma Do Allah Ki Khufya Tadbeer Sab Se Jald Ho Jaati Hai Beshak Humare Firishte Tumhare Makr Likh Rahe Hain (21)

Wahi Hai Ke Tumhein Khushki Aur Tari Mein Chalata Hai Yahan Tak Ke Jab Tum Kashti

Mein Ho Aur Wo Achhi Hawa Se Unhein Le Kar Chalein Aur Us Par Khush Hue Un Par Aandhi Ka Jhonka Aaya Aur Har Taraf Lehro Ne Unhein Aa Liya Aur Samajh Liye Ke Hum Ghir Gaye Us Waqt Allah Ko Pukarte Hain Nire Uske Bande Ho Kar Ke Agar Tu Usse Humein Bacha Lega To Hum Zaroor Shukr Guzar Honge (22)

Phir Allah Jab Unhein Bacha Leta Hai Jabhi Wo Zameen Mein Nahaq Zyadati Karne Lagte Hain Aye Logo Tumhari Zyadati Tumhare Hi Jaano Ka Wabaal Hai Dunya Ke Jeete Jee Barat Lo Phir Tumhein Humari Taraf Phirna Hai Us Waqt Hum Tumhein Jata Denge Jo Tumhare Kotak The (23)

Dunya Ki Zindagi Ki Kahawat To Aisi Hi Hai Jaise Wo Paani Ke Humne Aasman Se Utara To Uske Sabab Zameen Se Ugne Waali Cheezein Ghani Ho Kar Nikli Jo Kuchh Aadmi Aur Chaupaye Khate Hain Yahan Tak Ke Jab Zameen Ne Apna Singaar Le Liya Aur Khoob Aarasta Ho Gai Aur Uske Malik Samjhe Ke Ye Humare Bas Mein Aa Gai Humara Hukm Us Par Aaya Raat Mein Ya Din Mein To Humne Use Kar Diya Kaati Hui Goya Kal Thi Hi Nahin

Hum Yun Hi Aayatein Mufassal Bayaan Karte Hain Ghaur Karne Waalo Ke Liye (24)

Aur Allah Samalati Ke Ghar Ki Taraf Pukarta Hai Aur Jise Chahe Seedhi Raah Chalata Hai (25)

Bhalai Waalo Ke Liye Bhalai Hai Aur Usse Bhi Zaa'id Aur Unke Moonh Par Na Chadhegi Siyahi Aur Na Khwari Wahi Jannat Waale Hain Wo Us Mein Humesha Rahenge (26)

Aur Jinhone Buraiya Kamai To Burai Ka Badla Usi Jaisa Aur Un Par Zillat Chadhegi Unhein Allah Se Bachane Waala Koi Na Hoga Goya Unke Chehro Par Andheri Raat Ke Tukde Chadha Diye Hain Wahi Dozakh Waale Hain Wo Us Mein Humesha Rahenge (27)

Aur Jis Din Hum Un Sab Ko Uthayenge Phir Mushriko Se Hum Farmayenge Apni Jagah Raho Tum Aur Tumhare Shareek To Hum Unhein Musalmano Se Juda Kar Denge Aur Unke Shareek Unse Kahenge Tum Humein Kab Pujte The (28)

To Allah Gawah Kaafi Hai Hum Mein Aur Tum Mein Ke Humein Tumhare Pujne Ki Khabar Bhi Na Thi (29)

Yahan Har Jaan Jaanch Legi Jo Aage Bheja Aur

Allah Ki Taraf Phere Jaayenge Jo Unka Sachha Maula Hai Aur Unki Saari Banawatein Unse Gum Jayengi (30)

Aayat 31-40

Tum Farmao Tumhein Kaun Rozi Deta Hai Aasman Aur Zameen Se Ya Kaun Malik Hai Kaan Aur Aankho Ka Aur Kaun Nikaalta Hai Zinda Ko Murde Se Aur Nikaalta Hai Murda Ko Zinde Se Aur Kaun Tamam Kaamo Ki Tadbeer Karta Hai To Ab Kahenge Ke Allah To Tum Farmao To Kyun Nahin Darte (31)

To Ye Allah Hai Tumhara Sachha Rab Phir Haq Ke Baad Kya Hai Magar Gumrahi Phir Kahan Phire Jaate Ho (32)

Yun Hi Saabit Ho Chuki Hai Tere Rab Ki Baat Fasiqo Par To Wo Imaan Nahin Layenge (33)

Tum Farmao Tumhare Shareeko Mein Koi Aisa Hai Ke Awwal Banaye Phir Fana Ke Baad Dobra Banaye Tum Farmao Allah Banata Hai Phir Fana Ke Baad Dobra Banayega To Kahan Aundhe Jaate Ho (34)

Tum Farmao Tumhare Shareeko Mein Koi Aisa Hai Ke Haq Ki Raah Dikhaye Tum Farmao Ke

Allah Haq Ki Raah Dikhata Hai To Kya Jo Haq Ki Raah Dikhaye Uske Hukm Par Chalna Chahiye Ya Uske Jo Khud Hi Raah Na Paaye Jab Tak Raah Na Dikhaya Jaaye To Tumhein Kya Hua Kaisa Hukm Lagate Ho (35)

Aur Un Mein Aksar To Nahin Chalte Magar Gumaan Par Beshak Gumaan Haq Ka Kuchh Kaam Nahin Deta Beshak Allah Un Ke Kaamo Ko Jaanta Hai (36)

Aur Is Quran Ki Ye Shaan Nahin Ke Koi Apni Taraf Se Bana Le Be Allah Ke Utare Haan Wo Agli Kitabo Ki Tasdeeq Hai Aur Lauh Mein Jo Kuchh Likha Hai Sab Ki Tafseel Hai Is Mein Kuchh Shak Nahin Parwardigare Aalam Ki Taraf Se Hai (37)

Kya Ye Kehte Hain Ke Unhone Ise Bana Liya Hai Tum Farmao To Is Jaisi Koi Ek Soorat Le Aao Aur Allah Ko Chhod Kar Jo Mil Sakein Sab Ko Bula Laao Agar Tum Sachhe Hon(38)

Balki Ise Jhutlaya Jiske Ilm Par Qaabu Na Paaya Aur Abhi Unhone Iska Anjaam Nahin Dekha Hai Aise Hi Un Se Aglo Ne Jhutlaya Tha To Dekho Zalimo Ka Anjaam Kaisa Hua (39)

Aur Un Mein Koi Is Par Imaan Laata Hai Aur Un Mein Koi Is Par Imaan Nahin Laata Aur

Tumhara Rab Mufsid Ko Khoob Jaanta Hai
(40)

Aayat 41-50

Aur Agar Wo Tumhein Jhutlayein To Farma Do
Ke Mere Liye Meri Karni Aur Tumhare Liye
Tumhari Karni Tumhein Mere Kaam Se Ilaqa
Nahin Aur Mujhe Tumhare Kaam Se Taluq
Nahin (41)

Aur Un Mein Koi Wo Hain Jo Tumhari Taraf
Kaan Lagate Hain To Kya Tum Bahro Ko Suna
Doge Agarche Unhein Aql Na Ho (42)

Aur Un Mein Koi Tumhari Taraf Yakta Hai Kya
Tum Andho Ko Raah Dikha Doge Agarche Wo
Na Soojhein (43)

Beshak Allah Logon Par Kuchh Zulm Nahin
Karta Haan Log Hi Apni Jaano Par Zulm Karte
Hain (44)

Aur Jis Din Unhein Uthayega Goya Dunya
Mein Na Rahe The Magar Us Din Ki Ek Ghadi
Aapas Mein Pehchan Karenge Poore Ghaate
Mein Rahe Wo Jinhone Allah Se Milne Ko
Jhutlaya Aur Hidayat Par Na The (45)

Aur Agar Hum Tumhein Dikha Dein Kuchh Us

Mein Se Jo Unhein Waada De Rahe Hain Ya Tumhein Pehle Hi Apne Paas Bula Lein Bahar Haal Unhein Humari Taraf Palat Kar Aana Hai Phir Allah Gawah Hai Unke Kaamo Par (46)

Aur Har Ummat Mein Ek Rasool Hua Jab Unka Rasool Unke Paas Aata Un Par Insaf Ka Faisla Kar Diya Jaata Aur Un Par Zulm Na Hota (47)
Aur Kehte Hain Ye Waada Kab Aayega Agar Tum Sachhe Ho (48)

Tum Farmao Main Apni Jaan Ke Bhalr Bure Ka Zaati Ikhteyar Nahin Rakhta Magar Jo Allah Chahe Har Giroh Ka Ek Waada Hai Jab Unka Waada Aayega To Ek Ghadi Na Pichhe Hatein Na Aage Badhein (49)

Tum Farmao Bhala Batao To Agar Iska Azaab Tum Par Raat Ko Aaye Ya Din Ko To Is Mein Wo Kaunsi Cheez Hai Ke Mujrimo Ko Jiski Jaldi Hai (50)

Aayat 51-60

To Kya Jab Ho Padega Us Waqt Uska Yaqeen Karoge Kya Ab Maante Ho Pehle To Iski Jaldi Macha Rahe The (51)

Phir Zalimo Se Kaha Jayega Humesha Azaab

Chakho Tumhein Kuchh Aur Badla Na Milega
Magar Wahi Jo Kamate The (52)

Aur Tum Se Puchhte Hain Kya Wo Haq Hai
Tum Farmao Haan Mere Rab Ki Qasam Beshak
Wo Zaroor Haq Hai Aur Tum Kuchh Thikana
Na Sakoge (53)

Aur Agar Har Zalim Zameen Mein Jo Kuchh
Hai Sab Ki Malik Hoti Zaroor Apni Jaan
Chhudane Mein Deti Aur Dil Mein Chupke
Pasheman Hue Jab Azaab Dekha Aur Un Mein
Insaf Se Faisla Kar Diya Gaya Aur Un Par Zulm
Na Hoga (54)

Sun Lo Beshak Allah Hi Ka Hai Jo Kuchh
Aasmano Mein Hai Aur Zameen Mein Sun Lo
Beshak Allah Ka Waada Sachha Hai Magar Un
Mein Aksar Ko Khabar Nahin (55)

Wo Jilata Aur Maarta Hai Aur Usi Ki Taraf
Phiroge (56)

Aye Logo Tumhare Paas Tumhare Rab Ki Taraf
Se Naseehat Aai Aur Dilo Ki Sihhat Aur
Hidayat Aur Rahmat Imaan Waalo Ke Liye (57)

Tum Farmao Allah Hi Ke Fazl Aur Usi Ki
Rahmat Aur Usi Par Chahiye Ke Khushi Karein
Wo Un Ke Sab Dhan Daulat Se Behtar Hai (58)

Tum Farmao Bhala Batao To Wo Jo Allah Ne

Tumhare Liye Rizq Utara Us Mein Tumne Apni Taraf Se Haraam Wa Halaal Thehra Liya Tum Farmao Kya Allah Ne Iski Tumhein Ijazat Di Hai Ya Allah Par Jhoot Bandhte Ho (59)

Aur Kya Gumaan Hai Unka Jo Allah Par Jhoot Bandhte Hain Ke Qiyamat Mein Unka Kya Haal Hoga Beshak Allah Logon Par Fazl Karta Hai Magar Aksar Log Shukr Nahin Karte (60)

Aayat 61-70

Aur Tum Kisi Kaam Mein Ho Aur Uski Taraf Se Kuchh Quran Padho Aur Tum Log Koi Kaam Karo Hum Tum Par Gawah Hote Hain Jab Tum Usko Shuru Karte Ho Aur Tumhare Rab Se Zarra Barabar Bhi Koi Cheez Ghaib Nahin Zameen Mein Na Aasman Mein Aur Na Usse Chhoti Aur Na Usse Badi Koi Cheez Jo Ek Raushan Kitab Mein Na Ho (61)

Sun Lo Beshak Allah Ke Waliyo Par Na Kuchh Khauf Hai Na Kuchh Gham (62)

Wo Jo Imaan Laaye Aur Parhezgari Karte Hain (63)

Unhein Khushkhabri Hai Dunya Ki Zindagi Mein Aur Akhirat Mein Allah Ki Baatein

Badal Nahin Sakti Yahi Badi Kamyabi Hai (64)
 Aur Tum Unki Baato Ka Gham Na Karo Beshak
 Izzat Saari Allah Ke Liye Hai Wahi Sunta
 Jaanta Hai (65)

Sun Lo Beshak Allah Hi Ki Milk Hain Jitne
 Aasmano Mein Hain Aur Jitne Zameeno Mein
 Aur Kaahe Ke Pichhe Ja Rahe Hain Wo Jo
 Allah Ke Siwa Shareek Pukaar Rahe Hain Wo
 To Pichhe Nahin Jaate Magar Gumaan Ke Aur
 Wo To Nahin Magar Atkalein Daudate (66)

Wahi Hai Jisne Tumhare Liye Raat Banai Ke Us
 Mein Chain Pao Aur Din Banaya Tumhari
 Aankhein Kholta Beshak Us Mein Nishaniya
 Hain Sunne Waalo Ke Liye (67)

Bole Allah Ne Apne Liye Awlaad Banai Paaki
 Usko Wahi Hai Be Niyaz Hai Usi Ka Hai Jo
 Kuchh Aasmano Mein Hai Aur Jo Kuchh
 Zameen Mein Tumhare Paas Uski Koi Bhi
 Sanad Nahin Kya Allah Par Wo Baat Batate Ho
 Jiska Tumhein Ilm Nahin (68)

Tum Farmao Wo Jo Allah Par Jhoot Bandhte
 Hain Unka Bhala Na Hoga (69)

Dunya Mein Kuchh Barat Lena Hai Phir Unhein
 Humari Taraf Wapas Aana Phir Hum Unhein
 Sakht Azaab Chakhayenge Badla Unke Kufr Ka

(70)

Aayat 71-80

Aur Unhein Nooh Ki Khabar Padh Kar Sunao Jab Usne Apni Qaum Se Kaha Aye Meri Qaum Agar Tum Par Shaaq Guzra Hai Mera Khada Hona Aur Allah Ki Nishaniya Yaad Dilana To Maine Allah Hi Par Bharosa Kiya To Mil Kar Kaam Karo Aur Apne Jhoote Maboodo Samet Apna Kaam Pakka Kar Lo Tumhare Kaam Mein Tum Par Kuchh Ganjlaak Na Rahe Phir Jo Ho Sake Mera Karlo Aur Mujhe Mohlat Na Do (71) Phir Agar Tum Moonh Phero To Main Tumse Kuchh Ujrat Nahin Maangta Mera Ajr To Nahin Magar Allah Par Aur Mujhe Hukm Hai Ke Main Musalmano Se Hoon (72)

To Unhone Use Jhutlaya To Humne Use Aur Jo Uske Saath Kashti Mein The Unko Najaat Di Aur Unhein Humne Naaib Kiya Aur Jinhone Humari Aayatein Jhutlai Unko Humne Dubo Diya To Dekho Daraye Huo Ka Anjaam Kaisa Hua (73)

Phir Uske Baad Aur Rasool Humne Unki Qaumo Ki Taraf Bheje To Wo Unke Paas

Raushan Daleelein Laaye To Wo Aise Na The
Ke Imaan Laate Is Par Jise Pehle Jhutla Chuke
The Hum Yunhi Muhar Laga Dete Hain
Sarkasho Ke Dilo Par (74)

Phir Unke Baad Humne Moosa Aur Haroon Ko
Firaun Aur Uske Darbariyo Ki Taraf Apni
Nishaniya Le Kar Bheja To Unhone Takabbur
Kiya Aur Wo Mujrim Log The (75)

To Jab Unke Paas Humari Taraf Se Haq Aaya
Bole Ye To Zaroor Khula Jadu Hai (76)

Moosa Ne Kaha Kya Haq Ki Nisbat Aisa Kehte
Ho Jab Wo Tumhare Paas Aaya Kya Ye Jaadu
Hai Aur Jadugar Muraad Ko Nahin Pahunche
(77)

Bole Kya Tum Humare Paas Isliye Aaye Ho Ke
Humein Usse Pher Do Jis Par Humne Apne
Baap Dada Ko Paaya Aur Zameen Mein Tumhi
Dono Ki Badaai Rahe Aur Hum Tum Par Imaan
Laane Ke Nahin (78)

Aur Firaun Bola Har Jadugar Ilm Waale Ko
Mere Paas Le Aao (79)

Phir Jab Jadugar Aaye Unse Moosa Ne Kaha
Daalo Jo Tumhein Daalna Hai (80)

Aayat 81-90

Phir Jab Unhone Daala Moosa Ne Kaha Ye Jo Tuk Laaye Ye Jaadu Hai Ab Allah Ise Batil Kar Dega Allah Mufsid Ka Kaam Nahin Banata (81)

Aur Allah Apni Baato Se Haq Ko Haq Kar Dikhata Hai Pade Bura Maanein Mujrim (82)

To Moosa Par Imaan Na Laaye Magar Uski Qaum Ki Awlaad Se Kuchh Log Firaun Aur Uske Darbariyo Se Darte Hue Ke Kahin Unhein Hatne Par Majboor Na Kar Dein Aur Beshak Firaun Zameen Mein Sar Uthane Waala Tha Aur Beshak Wo Hadd Se Guzar Gaya (83)

Aur Moosa Ne Kaha Aye Meri Qaum Agar Tum Allah Par Imaan Laaye To Usi Par Bharosa Karo Agar Islam Rakhte Ho (84)

Bole Humne Allah Hi Par Bharosa Kiya Ilahi Hum Ko Zalim Logon Ke Liye Aazmaish Na Bana (85)

Aur Apni Rahmat Farma Kar Humein Kafiro Se Najaat De (86)

Aur Humne Moosa Aur Uske Bhai Ko Wahih Bheji Ke Misr Mein Apni Qaum Ke Liye

Makanaat Banao Aur Apne Gharo Ko Namaz Ki Jagah Karo Aur Namaz Qaaim Rakho Aur Musalmano Ko Khushkhabri Suna (87)

Aur Moosa Ne Arz Ki Aye Rab Humare Tune Firaun Aur Uske Sardaro Ko Araish Aur Maale Dunya Ki Zindagi Mein Diye Aye Rab Humare Isliye Ke Teri Raah Se Behkawein Aye Rab Humare Unke Maal Barbad Kar De Aur Unke Dil Sakht Kar De Ke Imaan Na Laayein Jab Tak Dardnak Azaab Na Dekh Lein (88)

Farmaya Tum Dono Ki Dua Qabool Hui To Saabit Qadam Raho Aur Nadaano Ki Raah Na Chalo (89)

Aur Hum Bani Israyeel Ko Darya Paar Le Gaye To Firaun Aur Uske Lashkaro Ne Unka Pichha Kiya Sarkashi Aur Zulm Se Yahan Tak Ke Jab Use Dubone Aa Liya Bola Main Imaan Laaya Ke Koi Sachha Mabood Nahin Siwa Uske Jis Par Bani Israyeel Imaan Laaye Aur Main Musalman Hoon (90)

Aayat 91-100

Tum Farmao Dekho Aasmano Aur Zameen Mein Kya Kya Hai Aur Aayatein Aur Rasool

Unhein Kuchh Nahin Dete Jinke Naseeb Mein Imaan Nahin (101)

To Unhein Kaahe Ka Intezar Hai Magar Unhi Logon Ke Se Dino Ka Jo Unse Pehle Ho Guzre Tum Farmao To Intezar Karo Main Bhi Tumhare Saath Intezar Mein Hoon (102)

Phir Hum Apne Rasoolo Aur Imaan Waalo Ko Najaat Denge Baat Yahi Hai Humare Zimma Karam Par Haq Hai Musalmano Ko Najaat Dena (103)

Tum Farmao Aye Logon Agar Tum Mere Deen Ki Taraf Se Kisi Shubha Mein Ho To Main To Use Na Pujunga Jise Tum Allah Ke Siwa Pujte Ho Haan Us Allah Ko Pujta Hoon Jo Tumhari Jaan Nikaalega Aur Mujhe Hukm Hai Ke Imaan Waalo Mein Hoon (104)

Aur Na Ye Ke Apna Moonh Deen Ke Liye Seedha Rakh Sab Se Alag Ho Kar Aur Hargiz Shirk Waalo Mein Na Hona (105)

Aur Allah Ke Siwa Uski Bandagi Na Kar Jo Na Tera Bhala Kar Sake Na Bura Phir Agar Aisa Karega To Us Waqt Tu Zalimo Se Hoga (106)

Aur Agar Tujhe Allah Koi Takleef Pahunchaye To Uska Koi Taalne Waala Nahin Uske Siwa Aur Agar Tera Bhala Chahe To Uske Fazl Ka

Radd Karne Waala Koi Nahin Use Pahunchata Hai Apne Bando Mein Jise Chahe Aur Wahi Bakhshne Waala Meharbaan Hai (107)

Tum Farmao Aye Logon Tumhare Paas Tumhare Rab Ki Taraf Se Haq Aaya To Jo Raah Par Aaya Wo Apne Bhale Ko Raah Par Aaya Aur Jo Behka Wo Apne Bure Ko Behka Aur Kuchh Mein Kadoda Nahin (108)

Aur Us Par Chalo Jo Tum Par Wahih Hoti Hai Aur Sabr Karo Yahan Tak Ke Allah Hukm Farmaye Aur Wo Sabse Behtar Hukm Farmane Waala Hai (109)

Surah Hood

Aayat 1-5

Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala

Ye Ek Aisi Kitab Hai Jiski Aayatein Hikmat
Bhari Hain Phir Tafseel Ki Gai Hikmat Waale
Khabardar Ki Taraf (1)

Ke Bandagi Na Karo Magar Allah Ki Beshak
Main Tumhare Liye Uski Taraf Se Dar Aur
Khushi Sunane Waala Hoon (2)

Aur Ye Ke Apne Rab Se Muaafi Maango Phir
Uski Taraf Tauba Karo Tumhein Bahut Achha
Baratna Dega Ek Thehraye Waada Tak Aur Har
Fazeelat Waale Ko Uska Fazl Pahunchayega
Aur Agar Moonh Phero To Main Tum Par Bade
Din Ke Azaab Ka Khauf Karta Hoon (3)

Tumhein Allah Hi Ki Taraf Phirna Hai Aur Wo
Har Shay Par Qadir Hai (4)

Suno Wo Apne Seene Dohre Karte Hain Ke
Allah Se Parda Karein Suno Jis Waqt Wo Apne
Kapdo Se Saara Badan Dhaanp Lete Hain Us

Waqt Bhi Allah Unka Chhupa Aur Zaahir Sab
Kuchh Janta Hai Beshak Wo Dilo Ki Baat Janne
Wala Hai (5)

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