

الْقَوْلُ  
الْمَعْرُوفُ

9

Kanzul  
Imalan

قَالَ الْمُبَآءُ

SABĪYA  
VIRTUAL PUBLICATION

9

# Kanzul Imaan

ROMAN URDU TRANSLITERATION

قَالَ النَّبِيُّ

IMAME AHLE SUNNAT, AALA HAZRAT  
**IMAM AHMAD RAZA KHAN BARELVI**

RAHIMAHULLAHU TA'ALA

**SABĪYA**  
VIRTUAL PUBLICATION

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ALLAH KE NAAM SE SHURU  
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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## **Nashir Ki Taraf Se Kuchh Aham Baatein**

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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## **Pehle Ise Padh Lijiye**

**Kanzul Imaan**, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

**(A)** Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

**(B)** Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

**(C)** Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

**(D)** PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

**(E)** Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka  
Samaan Banaye

**Abde Mustafa**

Muhammad Sabir Ismayeeli Qadri Razvi  
CEO, Founder Abde Mustafa Official

## Suratul Aaraaf

### Aayat 88-100

Uski Qaum Ke Mutakabbir Sardar Bole Aye Shuaib Qasam Hai Ke Hum Tumhein Aur Tumhare Saath Waale Musalmano Ko Apni Basti Se Nikaal Denge Ya Tum Humare Deen Mein Aa Jaao Kaha Gaya Agarche Hum Bezaar Ho'n (88)

Zaroor Hum Allah Par Jhoot Bandhenge Agar Tumhare Deen Mein Aa Jaayein Baad Iske Ke Allah Ne Humein Isse Bachaya Hai Aur Hum Musalmano Mein Kisi Ka Kaam Nahin Ke Tumhare Deen Mein Aaye Magar Ye Ke Allah Chahe Jo Humara Rab Hai Humare Rab Ka Ilm Har Cheez Ko Muheet Hai Humne Allah Hi Par Bharosa Kiya Aye Rab Humare Hum Mein Aur Humari Qaum Mein Haq Faisla Kar Aur Tera Faisla Sabse Behtar (89)

Aur Uski Qaum Ke Kafir Sardar Bole Ke Agar Tum Shuaib Ke Taabe Hue To Zaroor Nuqsan Mein Rahoge (90)

To Unhein Zalzale Ne Aa Liya Subah Apne

Gharo Mein Aundhe Pade Rah Gaye (91)

Shuaib Ko Jhutlane Waale Goya Un Gharo Mein Kabhi Rahe Hi Na The Shuaib Ko Jhutlane Waale Wahi Tabahi Mein Pade (92)

To Shuain Ne Unse Moonh Phera Aur Kaha Aye Meri Qaum Tumhein Apne Rab Ki Risalat Pahuncha Chuka Aur Tumhare Bhale Ko Nasehat Ki To Kyunkar Gham Karoon Kafiro Ka (93)

Aur Na Bheja Humne Kisi Basti Mein Koi Nabi Magar Ye Ke Logon Ko Sakhti Aur Takleef Mein Pakda Ke Wo Kisi Tarah Raazi Karein (94)

Phir Humne Burai Ki Jagah Bhalai Badal Di Yahan Tak Ke Wo Bahut The To Humne Unhein Achanak Unki Ghaflat Mein Pakad Liya (95)

Aur Agar Bastiyo Waale Imaan Laate Aur Darte To Zaroor Hum Un Par Aasman Aur Zameen Se Barkatein Khol Dete Magar Unhone To Jhutlaya To Humne Unhein Unke Kiye Par Giraftar Kiya (96)

Kya Bastiyo Waale Nahin Darte Ke Un Par Humara Azaab Raat Ko Aaye Jab Wo Sote Hain (97)

Ya Bastiyo Waale Nahin Darte Ke Un Par Humara Azaab Din Chadhe Aaye Jab Wo Khel Rahe Ho (98)

Kya Allah Ki Khafi Tadbeer Se Nidar Hain To Allah Ki Khafi Tadbeer Se Nidar Nahin Hote Magar Tabahi Waale (99)

Aur Kya Wo Jo Zameen Ke Maliko Ke Baad Uske Waris Hue Unhein Itni Hidayat Na Mili Ke Hum Chahein To Unhein Unke Gunaho Par Aafat Pahunchayein Aur Hum Unke Dilo Par Muhar Karte Hain Ke Wo Kuchh Nahin Sunte (100)

### **Aayat 101-110**

Ye Bastiya Hain Jin Ke Ahwaal Hum Tumhein Sunate Hain Aur Beshak Un Ke Paas Unke Rasool Raushan Daleelein Le Kar Aaye To Wo Us Qabil Na Hue Ke Wo Us Par Imaan Laate Jaise Pehle Jhutla Chuke The Allah Yun Hi Chhaap Laga Deta Hai Kafiro Ke Dilo Par (101)

Aur Un Mein Aksar Ko Hum Ne Qaul Ka Sachha Na Paaya Aur Zaroor Main Aksar Ko Be Hukm Hi Paaya (102)

Phir Unke Baad Humne Moosa Ko Apni

Nishaniyo Ke Saath Firaun Aur Uske Darbariyo Ki Taraf Bheja To Unhone Un Nishaniyo Par Zyadati Ki To Dekho Kaisa Anjaam Hua Mufsid Ka (103)

Aur Moosa Ne Kaha Aye Firaun Main Parwardigaare Aalam Ka Rasool Hoon (104)

Mujhe Sazawaar Hai Ke Allah Par Kahoon Magar Sachhi Baat Main Tum Sab Ke Paas Tumhare Rab Ki Taraf Se Nishani Le Kar Aaya Hoon To Bani Israyeel Ko Mere Saath Chhod Do (105)

Bola Agar Tum Koi Nishani Le Kar Aaye Ho To Laao Agar Sachhe Ho (106)

To Moosa Ne Apna Asaa Daal Diya Wo Fauran Ek Zahir Azdaha Ho Gaya (107)

Aur Apna Haath Gireban Mein Daal Kar Nikaala To Wo Dekhne Waalo Ke Saamne Jagmagane Laga (108)

Qaume Firaun Ke Sardar Bole Ye To Ek Ilm Waala Jadugar Hai (109)

Tumhein Tumhare Mulk Se Nikaala Chahta Hai To Tumhara Kya Mashwara Hai (110)



## Aayat 111-120

Bole Unhein Aur Unke Bhai Ko Thehra Aur Shehro Mein Log Jama Karne Waal Le Bhej De (111)

Ke Har Ilm Waale Jadugar Ko Tere Paas Le Aayein (112)

Aur Jadugar Firaun Ke Paas Aaye Bole Kuchh Humein Inaam Milega Agar Hum Ghalib Aayein (113)

Bola Haan Aur Us Waqt Tum Muqarrab Ho Jaoge (114)

Bole Aye Moosa Ya To Aap Daalein Ya Hum Daalne Waale Ho'n (115)

Kaha Tumhi Daalo Aur Jab Unhone Daala Logon Ki Nigaho Par Jahu Kar Diya Aur Unhein Daraya Bada Jaadu Laaye (116)

Aur Humne Moosa Ko Wahi Farmai Ke Apna Asa Daal To Nigah Wo Un Ki Banawato Ko Nigalne Laga (117)

To Haq Sabit Hua Aur Unka Kaam Batil Hua (118)

To Wo Maghloob Pade Aur Zaleel Ho Kar Palte (119)

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Aur Jadugar Sajde Mein Gira Diye Gaye (120)

### Aayat 121-130

Bole Hum Imaan Laaye Jahaan Ke Rab Par  
(121)

Jo Rab Hai Moosa Aur Haroon Ka (122)

Firaun Bola Tum Is Par Imaan Le Aaye Qabal  
Iske Ke Main Tumhein Ijazat Doon Ye To Bada  
Jaal Hai Jo Tum Sab Ne Shehar Mein Phailaya  
Hai Ke Shehar Waalo Ko Isse Nikaal Do To Ab  
Jaan Jaoge (123)

Qasam Hai Ke Main Tumhare Ek Taraf Ke  
Haath Aur Dusri Taraf Ke Paaon Katunga Phir  
Tum Sab Ko Sooli Dunga (124)

Bole Hum Apne Rab Ki Taraf Phirne Waale  
Hain (125)

Aur Tujhe Humara Kya Bura Laga Yahi Na Ke  
Hum Apne Rab Ki Nishaniyo Par Imaan Laaye  
Jab Wo Humare Paas Aai Aye Rab Humare  
Hum Par Sabr Undel De Aur Humein  
Musalman Utha (126)

Aur Qaume Firaun Ke Sardar Bole Kya Tu  
Moosa Aur Uski Qaum Ko Isliye Chhodta Hai  
Ke Wo Zameen Mein Fasaad Phailayein Aur

---

Moosa Tujhe Aur Tere Thehraye Hue Maboodo Ko Chhod De Bola Ab Hum Unke Beto Ko Qatl Karenge Aur Unki Betiya Zinda Rakhenge Aur Beshak Hum Un Par Ghalib Hain (127)

Moosa Ne Apni Qaum Se Farmaya Allah Ki Madad Chaho Aur Sabr Karo Beshak Zameen Ka Malik Allah Hai Apne Bando Mein Jise Chahe Waris Banaye Aur Aakhir Maidan Parhezgaro Ke Haath Hai (128)

Bole Hum Sataye Gaye Aapke Aane Se Pehle Aur Aapke Tashreef Laane Ke Baad Kaha Qareen Hai Ke Tumhara Rab Tumhare Dushman Ko Halaak Kare Aur Uski Jagah Zameen Ka Malik Tumhein Banaye Phir Dekhe Kaise Kaam Karte Ho (129)

Aur Beshak Humne Firaun Waalo Ko Barso Ke Qahat Aur Phalo Ke Ghatane Se Pakda Ke Kahin Wo Naseehat Maanein (130)

### **Aayat 131-140**

To Jab Unhein Bhalai Milti Kehte Ye Humare Liye Hai Aur Jab Burai Pahunchti To Moosa Aur Uske Saath Waalo Se Badshuguni Lete Sun Lo Unke Naseeba Ki Shaamat To Allah Ke

Yahan Hai Lekin Un Mein Aksar Ko Khabar Nahin (131)

Aur Bole Tum Kaisi Bhi Nishani Le Kar Humare Paas Aao Ke Hum Par Usse Jaadu Karo Hum Kisi Tarah Tum Par Imaan Waale Nahin (132)

To Bheja Humne Un Par Toofan Aur Tetri Aur Ghun (Ya Kulni Ya Jooein) Aur Mendak Aur Khoon Juda Juda Nishaniya To Unhone Takabbur Kiya Aur Wo Mujrim Qaum Thib(133)

Aur Jab Un Par Azaab Padta Kehte Aye Moosa Humare Liye Apne Rab Se Dua Karo Is Ahad Ke Sabab Jo Uska Tumhare Paas Hai Beshak Agar Tum Hum Par Se Azaab Utha Doge To Hum Zaroor Tum Par Imaan Layenge Aur Bani Israyeel Ko Tumhare Saath Kar Denge (134)

Phir Jab Unse Azaab Utha Lete Ek Muddat Ke Liye Jis Tak Unhein Pahunchna Hai Jabhi Wo Phir Jaate (135)

Humne Unse Badla Liya To Unhein Darya Mein Dubo Diya Isliye Ke Humari Aayatein Jhutlate Aur Unse Be Khabar The (136)

Aur Humne Us Qaum Ko Jo Daba Li Gai Thi Us Zameen Ke Purab Pachhim Ka Waris Kiya

Jis Mein Humne Barkat Rakhi Aur Tere Rab Ka Achha Waada Bani Israyeel Par Poora Hua Badla Unke Sabr Ka Aur Humne Barbad Kar Diya Jo Kuchh Firaun Aur Uski Qaum Banati Aur Jo Chinaiya Uthate The (137)

Aur Humne Bani Israyeel Ko Darya Paar Utara To Unka Guzar Ek Aisi Qaum Par Hua Ke Apne Buto Ke Aage Aasan Maare The Bole Aye Moosa Humein Ek Khuda Bana De Jaise Unke Liye Itne Khuda Hain Bola Tum Zaroor Jahil Log Ho (138)

Ye Haal To Barbadi Ka Hai Jis Mein Ye Log Hain Aur Jo Kuchh Kar Rahe Hain Nira Batil Hai (139)

Kaha Kya Allah Ke Siwa Tumhara Koi Khuda Talash Karoon Halanki Usne Tumhein Zamane Bhar Par Fazeelat Di (140)

### **Aayat 141-150**

Aur Yaad Karo Jab Humne Tumhein Firaun Waalo Se Najaat Bakhshi Ke Tumhein Buri Maar Dete Tumhare Bete Zibah Karte Aur Tumhari Betiya Baaqi Rakhte Aur Us Mein Tumhare Rab Ka Bada Fazl Hua (141)

Aur Humne Moosa Se Tees Raat Ka Waada Farmaya Aur Un Mein Dus Aur Badha Kar Poori Ki To Uske Rab Ka Waada Poori Chaalis Raat Ka Hua Aur Moosa Ne Apne Bhai Haroon Se Kaha Meri Qaum Par Mere Naaib Rehna Aur Islah Karna Aur Fasadiyo Ki Raah Ko Dakhla Na Dena (142)

Aur Jab Moosa Humare Waada Par Hazir Hua Aur Usse Uske Rab Ne Kalaam Farmaya Arz Ki Aye Rab Mere Mujhe Apna Deedar Dikha Ke Main Tujhe Dekhoon Farmaya Tu Mujhe Hargiz Na Dekh Sakega Haan Us Pahad Ki Taraf Dekh Ye Agar Apni Jagah Par Thehra Raha To Anqareeb Tu Mujhe Dekh Lega Phir Jab Uske Rab Ne Pahaad Par Apna Noor Chamkaya Use Paash Paash Kar Diya Aur Moosa Gira Behosh Phir Jab Hosh Hua Bola Paaki Hai Tujhe Main Teri Taraf Ruju Laaya Aur Main Sabse Pehla Musalman Hoon (143)

Farmaya Aye Moosa Maine Tujhe Logon Se Chun Liya Apni Risalato Aur Apne Kalaam Se To Le Jo Maine Tujhe Ata Farmaya Aur Shukr Waalo Mein Ho (144)

Aur Humne Uske Liye Takhtiyo Mein Likh Di Har Cheez Ki Naseehat Aur Har Cheez Ki

Tafseel Aur Farmaya Aye Moosa Ise Mazbooti Se Le Aur Apni Qaum Ko Hukm De Ke Iski Achhi Baatein Ikhteyar Karein Anqareeb Main Tumhein Dikhaunga Be Hukmo Ka Ghar (145) Aur Main Apni Aayato Se Inhein Pher Dunga Zameen Mein Nahaq Apni Badai Chahte Hain Aur Agar Sab Nishaniya Dekhein Un Par Imaan Na Laayein Aur Agar Hidayat Ki Raah Dekhein Us Mein Chalna Pasand Na Karein Aur Gumrahi Ka Rasta Nazar Pade To Us Mein Chalne Ko Maujood Ho Jaayein Ye Isliye Ke Unhone Humari Aayatein Jhutlai Aur Unse Be Khabar Bane (146)

Aur Jinhone Humari Aayatein Aur Aakhirat Ke Darbar Ko Jhutlaya Unka Sab Kiya Dhara Akarat Gaya Unhein Kya Badla Milega Magar Wahi Jo Karte The (147)

Aur Moosa Ke Baad Uski Qaum Apne Zewaro Se Ek Bachhda Bana Baithi Be Jaan Dhad Gaaye Ki Tarah Aawaz Karta Kya Na Dekha Ke Wo Unse Na Baat Karta Hai Aur Na Unhein Kuchh Raah Bataye Use Liya Aur Wo Zalim The (148)

Aur Jab Pachhtaye Aur Samajh Ke Hum Behke Bole Agar Humarw Rab Hum Par Muhar Na

Kare Aur Humein Na Bakhsh To Hum Tabah Hue (149)

Aur Jab Moosa Apni Qaum Ki Taraf Palta Ghussa Mein Bhara Jhunjlaya Hua Kaha Tum Ne Kya Buri Meri Janasheeni Ki Mere Baad Tum Ne Kya Apne Rab Ke Hukm Se Jaldi Ki Aur Takhtiya Daal Di Aur Apne Bhai Ke Sar Ke Baal Pakad Kar Apni Taraf Kheenche Laga Kaha Aye Mere Maa Jaaye Qaum Ne Mujhe Kamzor Samjha Aur Qareeb Tha Ke Mujhe Maar Daalein To Mujh Par Dushmano Ko Na Hansa Aur Mujhe Zalimo Mein Na Mila (150)

### **Aayat 151-160**

Arz Ki Aye Mere Rab Mujhe Aur Mere Bhai Ko Bakhsh De Aur Humein Apni Rahmat Ke Andar Le Le Aur Tu Sab Muhar Waalo Se Badh Kar Muhar Waala (151)

Beshak Wo Jo Bachhda Le Baithe Anqareeb Unhein Unke Rab Ka Ghazab Aur Zillat Pahunchna Hai Dunya Ki Zindagi Mein Aur Hum Aisa Hi Badla Dete Hain Bohtan Haayo Ko (152)

Aur Jinhone Buraiya Ki Aur Un Ke Baad Tauba



Ki Aur Imaan Laaye To Uske Baad Tumhara Rab Bakhshne Waala Meharbaan Hai (153)

Aur Jab Moosa Ka Ghussa Thama Takhtiya Utha Li Aur Unki Tehreer Mein Hidayat Aur Rahmat Hai Unke Liye Jo Apne Rab Se Darte Hain (154)

Aur Moosa Ne Apni Qaum Se Sattar Mard Humare Waade Ke Liye Chune Phir Jab Unhein Zalzala Ne Liya Moosa Ne Arz Ki Aye Rab Mere Tu Chahta To Pehle Hi Inhein Aur Mujhe Halaak Kar Deta Kya Tu Humein Is Kaam Par Halaak Farmayega Jo Humare Be Aqlo Ne Kiya Wo Nahin Magar Tera Aazmana To Usse Behkaye Jise Chahe Aur Raah Dikhaya Jise Chahe Tu Humara Maula Hai To Humein Bakhsh De Aur Hum Par Muhar Kar Aur Tu Sabse Behtat Bakhshne Waala Meharbaan Hai (155)

Aur Humare Liye Dunya Mein Bhalai Likh Aur Aakhirat Mein Beshak Hum Teri Taraf Ruju Laaye Farmaya Mera Azaab Main Jise Chahu Doon Aur Meri Rahmat Har Cheez Ko Ghare Hai To Anqareeb Main Nemato Ko Unke Liye Likh Dunga Jo Darte Aur Zakaat Dete Hain Aur Wo Humari Aayato Par Imaan Laate Hain (156)

Wo Jo Ghulami Kareng Is Rasool Be Padhe Ghaib Ki Khabrein Dene Waale Ki Jise Likha Hua Payenge Apne Paas Taurait Aur Injeel Mein Wo Unhein Bhalai Ka Hukm Dega Aur Burai Se Mana Farmayega Aur Suthri Cheezein Unke Liye Halal Farmayega Aur Gandi Cheezein Un Par Haraam Karega Aur Un Par Se Wo Bojh Aur Gale Ke Phande Jo Un Par The Utarega To Wo Jo Us Par Imaan Laayein Aur Uski Tazeem Karein Aur Use Madad Dein Aur Us Noor Ki Pairwi Karein Jo Uske Saath Utra Wahi Bamuraad Hue (157)

Tum Farmao Aye Logo Main Tum Sab Ki Taraf Us Allah Ka Rasool Hoon Ke Aasman Wa Zameen Ki Badshahi Usi Ko Hai Uske Siwa Koi Mabood Nahin Jilaaye Aur Maatre To Imaan Laao Allah Aur Uske Rasool Be Padhe Ghaib Batane Waale Par Ke Allah Aur Uski Baato Par Imaan Laate Hain Aur Unki Ghulami Karo Ke Tum Raah Pao (158)

Aur Moosa Ki Qaum Se Ek Giroh Hai Ke Haq Ki Raah Batata Aur Usi Se Insaf Karta (159)

Aur Humne Unhein Baant Diya Baarah Qabeele Giroh Giroh Aur Hum Ne Wahih Bheji Moosa Ko Jab Usse Uski Qaum Ne Paani Manga Ke Us

Patthar Par Apna Asaa Maaro To Us Mein Se Baarah Chashme Phoot Nikle Har Giroh Ne Apna Ghaat Pehchan Liya Aur Hum Ne Un Par Abr Saiban Kiya Aur Un Par Mann Wa Salwa Utara Khao Humari Di Hui Paak Cheezein Aur Unhone Humara Kuchh Nuqsan Na Kiya Lekin Apni Hi Jaano Ka Bura Karte The (160)

### **Aayat 161-170**

Aur Yaad Karo Jab Humne Unse Farmaya Gaya Us Shehar Mein Baso Aur Us Mein Jo Chaho Khao Aur Kaho Gunah Utre Aur Darwaze Mein Sajda Karte Dakhil Ho Hum Tumhare Gunah Bakhsh Denge Anqareeb Neko Ko Zyada Ata Farmayenge (161)

To Un Mein Ke Zalimo Ne Baat Badal Di Uske Khilaf Jiska Unhein Hukm Tha To Humne Un Par Aasman Se Azaab Bheja Badla Unke Zulm Ka (162)

Aur Unse Haal Puchho Us Basti Ka Ke Darya Kinare Thi Jab Wo Hafte Ke Baare Mein Hadd Se Badhte Hafte Ke Din Unki Machhliya Paani Par Tairti Unke Samne Aati Aur Jo Din Hafte Ka Na Hota Na Aati Is Tarah Hum Unhein

Aazmate The Unki Be Hukmi Ke Sabab (163)  
 Aur Jab Un Mein Se Ek Giroh Ne Kaha Kyun  
 Naseehat Karte Ho Un Logon Ko Jinhein Allah  
 Halaak Karne Waala Hai Ya Unhein Sakht  
 Azaab Dene Waala Bole Tumhare Rab Ke  
 Huzoor Mazrat Ko Aur Shayad Unhein Dar Ho  
 (164)

Phir Jab Wo Bhula Baithe Jo Naseehat Unhein  
 Hui Thi Humne Bacha Liye Wo Jo Burai Se  
 Mana Karte The Aur Zalimo Ko Bure Azaab  
 Mein Pakda Badla Unki Nafarmani Ka (165)

Phir Jab Unhone Mumanat Ke Hukm Se  
 Sarkashi Ki Humne Unse Farmaya Ho Jaao  
 Bandar Dhutkare Hue (166)

Aur Jab Tumhare Rab Ne Hukm Suna Diya Ke  
 Zaroor Qiyamat Ke Din Tak Un Par Aise Ko  
 Bhejta Rahunga Jo Unhein Buri Maar Chakhaye  
 Beshak Tumhara Rab Zaroor Jald Azaab Dene  
 Waala Hai Beshak Wo Bakhshne Waala  
 Meharbaan Hai (167)

Aur Unhein Humne Zameen Mein Mutafarriq  
 Kar Diya Giroh Giroh Un Mein Kuchh Nek  
 Hain Aur Kuchh Aur Tarah Ke Aur Humne  
 Unhein Bhalaiyo Aur Buraiyo Se Aazmaya Ke  
 Kahin Wo Ruju Laayein (168)

Phir Unki Jagah Unke Baad Wo Na Khalaf Aaye Ke Kitab Ke Waris Hue Is Dunya Ka Maal Lete Hain Aur Kehte Ab Humari Bakhshish Hogi Aur Agar Waisa Hi Maal Unke Paas Aur Aaye To Le Lein Kya Un Par Kitab Mein Ahad Na Liya Gaya Ke Allah Ki Taraf Nisbat Na Karein Magar Haq Aur Unhone Use Padha Aur Beshak Pichhla Ghar Behtar Hai Parhezgaro Ko To Kya Tumhein Aql Nahin (169)

Aur Wo Jo Kitab Ko Mazboot Thaamte Hain Aur Unhone Namaz Qaaim Rakhi Hum Neko Ka Neg Nahin Ginwaate (170)

### **Aayat 171-180**

Aur Jab Humne Pahaad Uthaya Goya Wo Saibaan Hai Aur Samjhe Ke Wo Un Par Gir Padega Lo Jo Humne Tumhein Diya Zor Se Aur Yaad Karo Jo Us Mein Hai Ke Kahin Tum Parhezgar Ho (171)

Aur Aye Mahboob Yaad Karo Jab Tumhare Rab Ne Awlade Adam Ki Pusht Se Unki Nasal Nikaal Aur Unhein Khud Un Par Gawah Kiya Kya Main Tumhara Rab Nahin Sab Bole Kyun Nahin Hum Gawah Hue Ke Kahin Qiyamat Ke

Din Kaho Ke Humein Iski Khabar Na Thi (172)  
 Ya Kaho Ke Shirk To Pehle Humare Baap Dada  
 Ne Kiya Aur Humne Unke Baad Bachhe Hue  
 To Kya Humein Is Par Halaal Farmayega Jo  
 Ahle Batil Ne Liya (173)

Aur Hum Isi Tarah Aayatein Rang Rang Se  
 Bayaan Karte Hain Isliye Ke Kahin Wo Phir  
 Aayein (174)

Aur Aye Mahboob Unhein Iska Ahwaal Sunao  
 Jise Humne Apni Aayatein Di To Wo Unse Saaf  
 Nikal Gaya To Shaitan Uske Pichhe Laga To  
 Gumraho Mein Ho Gaya (175)

Aur Hum Chahte To Aayato Ke Sabab Use Utha  
 Lete Magar Wo To Zameen Pakad Gaya Aur  
 Apni Khwahish Ka Taabe Hua To Uska Haal  
 Kutte Ki Tarah Hai Tu Us Par Hamla Kare To  
 Zubaan Nikaale Aur Chhod De To Zubaan  
 Nikaale Ye Haal Hai Unkq Jinhone Humari  
 Aayatein Jhutlaai To Tum Nasehat Sunao Ke  
 Kahin Wo Dhyaan Karein (176)

Kya Buri Kahawat Hai Un Ki Jinhone Humari  
 Aayatein Jhutlaai Aur Apni Hi Jaan Ka Bura  
 Karte The (177)

Jise Allah Raah Dikhaye To Wahi Raah Par Hai  
 Aur Jise Gumrah Kare To Wahi Nuqsan Mein

Rahe (178)

Aur Beshak Humne Jahannam Ke Liye Paida Kiye Bahut Jin Aur Aadmi Wo Dil Rakhte Hain Jin Mein Samajh Nahin Aur Wo Aankhein Jinse Dekhte Nahin Aur Wo Kaan Jinse Sunte Nahin Wo Chaupayo Ki Tarah Hain Balki Unse Badh Kar Gumrah Wahi Ghaflat Mein Pade Hain (179)

Aur Allah Hi Ke Hain Bahut Achhe Naam To Use Un Se Pukaro Aur Unhein Chhod Do Jo Uske Naamo Mein Haq Se Nikalte Hain Wo Jald Kiya Payenge (180)

### **Aayat 181-190**

Aur Humare Banaye Huo Mein Ek Giroh Wo Hai Ke Haq Batayein Aur Us Par Insaf Karein (181)

Aur Jinhone Humari Aayatein Jhutlaai Jald Hum Unhein Aahista Aahista Azaab Ki Taraf Le Jayenge Jahan Se Unhein Khabar Na Hogi (182)

Aur Main Unhein Dheel Dunga Beshak Meri Khufya Tadbeer Bahut Pakki Hai (183)

Kya Sochte Nahin Ke Un Ke Saahib Ko Jinno

Se Kuchh Ilaqa Nahin Wo To Saaf Dar Sunane Waale Hain (184)

Kya Unhone Nigah Na Ki Aasmano Aur Zameen Ki Saltanat Mein Aur Jo Jo Cheez Allah Ne Banai Aur Ye Ke Shayad Unka Waada Nazdeek Aa Gaya Ho To Us Ke Baad Aur Kaunsi Baat Par Yaqeen Laayenge (185)

Jise Allah Gumrah Kare Use Koi Raah Dikhane Waala Nahin Unhein Chhodta Hai Ke Apni Sarkashi Mein Bhatka Karein (186)

Tum Se Qiyamat Ko Puchhte Hain Ke Wo Kab Ko Thehri Hai Tum Farmao Iska Ilm To Mere Rab Ke Paas Hai Use Wahi Uske Waqt Par Zaahir Karega Bhari Pad Rahi Hai Aasmano Aur Zameen Mein Tum Par Na Aayegi Magar Achanak Tum Se Aisa Puchhte Hain Goya Tum Ne Ise Khoob Tehqeeq Kar Rakha Hai Farmao Iska Ilm To Allah Hi Ke Paas Hai Lekin Bahut Log Jaante Nahin (187)

Tum Farmao Main Apni Jaan Ke Bhale Bure Ka Khud Mukhtar Nahin Magar Jo Allah Chahe Aur Agar Main Ghain Jaan Liya Karta Yun Hota Ke Maine Bahut Bhalai Jama Kar Li Aur Mujhe Koi Burai Na Pahunchi Main To Yahi Dar Aur Khushi Sunane Waala Hoon Unhein Jo



Imaan Rakhte Hain (188)

Wahi Hai Jisne Tumhein Ek Jaan Se Paida Kiya Aur Usi Mein Se Uska Joda Banaya Ke Usse Chain Paaye Phir Jab Mard Us Par Chhaya Use Ek Halka Sa Pet Reh Gaya To Use Liye Phira Phir Jab Bojhal Padi Dono Ne Apne Rab Allah Se Dua Ki Zaroor Agar Tu Humein Jaisa Chahiye Bachha Dega To Beshak Hum Shukr Guzar Honge (189)

Phir Jab Usne Unhein Jaisa Chahiye Bachha Ata Farmaya Unhone Uski Ata Mein Uske Saajhi Thehraye To Allah Ko Bartari Hai Unke Shirk Se (190)

### **Aayat 191-206**

Kya Use Shareek Karte Hain Jo Kuchh Na Banaye Aur Wo Khud Banaye Hue Hain (191)

Aur Na Wo Un Ko Koi Madad Pahuncha Sakein Aur Na Apni Jaano Ki Madad Karein (192)

Aur Agar Tum Unhein Raah Ki Taraf Bulao To Tumhare Pichhe Na Aayein Tum Par Ek Sa Chahe Unhein Pukaro Ya Chup Raho (193)

Beshak Wo Jin Ko Tum Allah Ke Siwa Pujte Ho Tumhari Tarah Bande Hain To Unhein Pukaro

Phir Wo Tumhein Jawab Dein Agar Tum Sachhe Ho (194)

Kya Un Ke Paaon Hain Jinse Chalein Ya Unke Haath Hain Jinse Giraft Karein Ya Unke Aankhein Hain Jinse Dekhein Ya Unke Kaan Hain Jisne Sunein Tum Farmao Ke Apne Shareeko Ko Pukaro Aur Mujh Par Daao'n Chalo Aur Mujhe Mohlat Na Do (195)

Beshak Mera Waali Allah Hai Jisne Kitab Utari Aur Wo Neko Ko Dost Rakhta Hai (196)

Aur Jinhein Uske Siwa Pujte Ho Wo Tumhari Madad Nahin Kar Sakte Aur Na Khud Apni Madad Karein (197)

Aur Agar Unhein Raah Ki Taraf Bulao To Na Sunein Aur Tu Unhein Dekhe Ke Wo Teri Taraf Dekh Rahe Hain Unhein Kuchh Nahin Soojhta (198)

Aye Mahboob Muaaf Karna Ikhteyar Karo Aur Bhalai Ka Hukm Do Aur Jahilo Se Moonh Pher Lo (199)

Aur Aye Sunne Waale Agar Shaitan Tujhe Koi Kuncha De To Allah Ki Panah Maang Beshak Wahi Sunta Jaanta Hai (200)

Beshak Wo Jo Dar Waale Hain Jab Unhein Kisi Shaitani Khayaal Ki Thes Lagti Hai To Hoshyar

Ho Jaate Hain Usi Waqt Unki Aankhein Khul Jaati Hain (201)

Aur Wo Jo Shaitano Ke Bhai Hain Shaitan Unhein Gumrahi Mein Kheenchte Hain Phir Gai Nahin Karte (202)

Aur Aye Mahboob Jab Tum Unke Paas Koi Aayat Na Laao To Kehte Hain Tumne Dil Se Kyun Na Banai, Tum Farmao Main To Usi Ki Pairwi Karta Hoon Jo Mere Rab Se Wahih Hoti Hai Ye Tumhare Rab Ki Taraf Se Aankhein Kholna Hai Aur Hidayat Aur Rahmat Musalmano Ke Liye (203)

Aur Jab Quran Padha Jaaye To Use Kaan Laga Kar Suno Aur Khamosh Raho Ke Tum Par Raham Ho (204)

Aur Apne Rab Ko Apne Dil Mein Yaad Karo Zaari Aur Dar Se Aur Be Aawaz Nikle Zuban Se Subah Aur Shaam Aur Ghafilo Mein Na Hona (205)

Beshak Wo Jo Tere Rab Ke Paas Hain Uski Ibadat Se Takabbur Nahin Karte Aur Uski Paaki Bolte Aur Usi Ko Sajda Karte Hain (206-Sajda)  
**Ye Aayate Sajda Hai**

## Suratul Anfaal

Allah Ke Naam Se Shuru Jo Nihayat Meharban  
Rahmat Wala

### Aayat 1-10

Ay Mehboob Tumse Ghanimaton Ko Poochhte Hain Tum Farmao Ghanimaton Ke Malik Allah Wa Rasool Hain, To Allah Se Daro Aur Apne Aapas Me Mel Rakho Aur Allah Wa Rasool Ka Hukm Maano Agar Imaan Rakhte Ho.(1)

Iman Wale Wahi Hain Ki Jab Allah Yaad Kiya Jaye Unke Dil Darr Jayen Aur Jab Un Par Usko Aayaten Padhi Jayen Unka Imaan Taraqqi Paaye Aur Apne Rabb Hi Par Bharosa Karen.(2)

Wo Jo Namaz Qaaim Rakhein Aur Hamare Diye Se Kuchh Hamari Raah Me Kharch Karen.(3)

Yahi Sacche Musalman Hain Unke Liye Darje Hain Unke Rabb Ke Paas Aur Bakhshish Hai Aur Izzat Ki Rozi.(4)

Jis Tarah Ye Mehboob Tumhen Tunhare Rabb Ne Tunhare Ghar Se Haqq Ke Sath Bar'aamad

Kiya Aur Beshak Musalmanon Ka Ek Giroh Us Par Nakhush Tha.(5)

Sacchi Baat Me Tum Se Jhagadte The Baad Iske Ki Zahir Ho Chuki Goya Wo Aankhon Dekhi Maut Ki Taraf Haanke Jate Hain.(6)

Aur Yaad Karo Jab Allah Ne Tumhen Wada Diya Tha Ki Un Dono Girohon Me Ek Tunhare Liye Hai Aur Tum Ye Chahte The Ki Tumhen Wo Mile Jisme Kaante Ka Khatka Nahi, Aur Allah Ye Chahta Tha Ki Apne Kalaam Se Sach Kar Dikhaye Aur Kafiron Ki Jad Kaat De.(7)

Ke Sach Ko Sach Kare Aur Jhooth Jhootha Pade Bura Maanein Mujrim.(8)

Jab Tum Apne Rabb Se Fariyad Karte The To Usne Tumhari Sun Li Ki Mai Tumhen Madad Dene Wala Hun Hazar Firishton Ki Qataar Se.(9)

Aur Ye To Allah Ne Kiya Magar Tumhari Khushi Ko Aur Isliye Ki Tumhare Dil Chain Payen Aur Madad Nahi Magar Allah Ki Taraf Se Beshak Allah Galib. Hikmat Wala Hai.(10)

## Aayat 11-20

Jab Usne Tumhen Oongh Se Gher Diya To Uski Taraf Se Chain Thi Aur Aasman Se Tum Par Pani Utra Ki Tumhen Usse Suthra Kar De Aur Shaitan Ki Napaki Tum Se Door Farma De Aur Tumhare Dilon Ko Dharas Bandhaye Aur Usse Tumhare Qadam Jamaa Den.(11)

Jab Ay Mehboob, Tumhara Rabb Firishton Ko Wahee Bhejta Tha Ki Mai Tumhare Sath Hun Tum Musalmanon Ko Sabit Rakho, Anqareeb Mai Kafiron Ke Dilon Me Haibat Daalunga To Kafiron Ki Gardano Se Upar Maaro Aur Unki Ek Ek Por Par Zarb Lagao.(12)

Ye Isliye Ki Unhone Allah Aur Uske Rasool Se Mukhalifat Ki Aur Jo Allah Aur Uske Rasool Se Mukhalifat Kare To Beshak Allah Ka Azab Sakht Hai.(13)

Ye To Chakho Aur Uske Sath Ye Hai Ki Kafiron Ko Aag Ka Azaab Hai.(14)

Ay Imaan Walon Jab Kafiron Ke Laam Se Tumhara Muqabla Hoto Unhe Peeth Na Do.(15)

Aur Jo Us Din Unhen Peeth Dega Magar Ladai Ka Hunar Karne Ya Apni Jama'at Me Ja Milne

Ko To Wo Allah Ke Ghazab Me Palta Aur Uska Thikana Dozakh Hai Aur Kya Buri Jagah Hai Palatne Ki.(16)

To Tum Ne Unhen Qatl Na Kiya Balki Allah Ne Unhen Qatl Qatl Kiya Aur Ay Mehboob Wo Khaak Jo Tum Ne Pheki Thi Balki Allah Ne Pheki Aur Isliye Ke Musalmano Ko Usse Accha Inaam Ataa Farmaye, Beshak Allah Sunta Janta Hai.(17)

Ye To Lo Aur Uske Sath Ye Hai Ki Allah Kafiron Ka Daanw Surat Karne Wala Hai.(18)

Aye Kafiro Agar Tum Faisla Mangte Ho To Ye Faisla Tum Par Aa Chuka Aur Agar Baaz Aao To Tumhara Bhala Hai Aur Agar Tum Phir Shararat Karo To Hum Phir Saza Denge Aur Tumhara Jattha Tumhein Kuchh Kaam Na Dega Chahe Kitna Hi Bahut Ho Aur Uske Saath Ye Hai Ke Allah Musalmano Ke Saath Hai (19)

Aye Imaan Waalo Allah Aur Uske Rasool Ka Hukm Maano Aur Sun Suna Kar Usse Na Phiro (20)

## Aayat 21-30

Aur Jaise Na Hona Jinhone Kaha Humne Suna  
Aur Wo Nahin Sunte (21)

Beshak Sab Janwaro Mein Badtar Allah Ke  
Nazdeek Wo Hain Jo Behre Gunge Hain Jinko  
Aql Nahin (22)

Aur Agar Allah Un Mein Kuchh Bhalai Janta To  
Unhein Suna Deta Aur Agar Suna Deta Jab Bhi  
Anjaam Kaar Moonh Pher Kar Palat Jaate (23)

Aye Imaan Waalo Allah Wa Rasool Ke Bulane  
Par Haazir Ho Jab Rasool Tumhein Us Cheez  
Ke Liye Bulayein Jo Tumhein Zindagi  
Bakhshegi Aur Jaan Lo Ke Allah Ka Hukm  
Aadmi Aur Uske Dili Idaro Mein Haail Ho Jaata  
Hai Aur Ye Ke Tumhein Usi Ki Taraf Uthna  
Hai (24)

Aur Us Fitna Se Darte Raho Jo Hargiz Tum  
Mein Khaas Zalimo Hi Ko Na Pahunchega Aur  
Jaan Lo Ke Allah Ka Azaab Sakht Hai (25)

Aur Yaad Karo Jab Tum Thode The Mulk Mein  
Dabe Hue Darte The Ke Kahin Log Tumhein  
Uchak Na Le Jaayein To Usne Tumhein Jagah  
Di Aur Apni Madad Se Roz Diya Aur Suthri



Cheezein Tumhein Rozi Di Ke Kahin Tum Ehsan Maano (26)

Aye Imaan Waalo Allah Wa Rasool Se Dagha Na Karo Aur Na Apni Amanato Mein Danista Khayanat (27)

Aur Jaan Rakho Ke Tumhare Maal Aur Tumhari Awlaad Sab Fitna Aur Allah Ke Paas Bada Sawaab (28)

Aye Imaan Waalo Agar Allah Se Daroge To Tumhein Wo Dega Jis Se Haq Ko Batil Se Juda Kar Lo Aur Tumhari Buraiya Utar Dega Aur Tumhein Bakhsh Dega Aur Allah Bade Fazl Waala Hai (29)

Aur Aye Mahboob Yaad Karo Jab Kafir Tumhare Saath Makr Karte The Ke Tumhein Band Kar Lein Ya Shaheed Kar Dein Ya Nikaal Dein Aur Wo Apna Sa Makr Karte The Aur Allah Apni Khufya Tadbeer Farmata Tha Aur Allah Ki Khufya Tadbeer Sab Behtar (30)

### **Aayat 31-40**

Aur Jab Un Par Humari Aayatein Padhi Jaayein To Kehte Hain Haan Hum Ne Suna Hum Chahte To Aisi Hum Bhi Keh Dete Ye To Nahin Magar

Aglo Ke Qisse (31)

Aur Jab Bole Ke Aye Allah Agar Yahi (Quran) Teri Taraf Se Haq Hai To Hum Par Aasman Se Patthar Barsa Ya Koi Dardnak Azaab Hum Par La (32)

Aur Allah Ka Kaam Nahin Ke Unhein Azaab Kare Jab Tak Aye Mahboob Tum Un Mein Tashreef Farma Ho Aur Allah Unhein Azaab Karne Waala Nahin Jab Tak Wo Bakhshish Maang Rahe Hain (33)

Aur Unhein Kya Hai Ke Allah Unhein Azaab Na Kare Wo To Masjide Haraam Se Rok Rahe Hain Aur Wo Uske Ahal Nahin Us Ke Auliya To Parhezgar Hi Hain Magar Un Mein Aksar Ko Ilm Nahin (34)

Aur Kaaba Ke Paas Unki Namaz Nahin Magar Seeti Aur Taali To Ab Azaab Chakho Apne Kufr Ka (35)

Beshak Kafir Apne Maal Kharch Karte Hain Ke Allah Ki Raah Rokein To Ab Unhein Kharch Kareng Phir Wo Un Par Pachhtawa Honge Phir Maghloob Kar Diye Jayenge Aur Kafiro Ka Hashr Jahannam Ki Taraf Hoga (36)

Isliye Ke Allah Gande Ko Suthre Se Juda Farma De Aur Najasato Ko Tale Upar Rakh Kar Sab

Ek Dher Bana Kar Jahannam Mein Daal De  
Wahi Nuqsan Paane Waale Hain (37)

Tum Kafiro Se Farmao Agar Wo Baaz Rahe To  
Jo Ho Guzra Wo Unhein Muaaf Farma Diya  
Jayega Aur Agar Phir Wahi Karein To Aglo Ka  
Dastoor Guzar Chuka Hai (38)

Aur Agar Un Se Lado Yahan Tak Ke Koi  
Fasaad Baaqi Na Rahe Aur Saara Deen Allah Hi  
Ka Ho Jaaye Phir Agar Wo Baaz Rahein To  
Allah Unke Kaam Dekh Raha Hai (39)

Aur Agar Wo Phirein To Jaan Lo Ke Allah  
Tumhara Maula Hai To Kya Hi Achha Maula  
Aur Kya Hi Achha Madadgaar (40)

## **Our Books In Roman Urdu :**

- (1) Bahaar -e- Tehreer (14 Parts)
    - Abde Mustafa Muhammad Sabir Qadri
  - (2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
    - Abde Mustafa Muhammad Sabir Qadri
  - (3) Azaan -e- Bilal Aur Suraj Ka Nikalna
    - Abde Mustafa Muhammad Sabir Qadri
  - (4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua)
    - Abde Mustafa Official
  - (5) Gaana Bajana Band Karo, Tum Musalman Ho!
    - Abde Mustafa Muhammad Sabir Qadri
  - (6) Shabe Meraj Ghause Paak
    - Abde Mustafa Muhammad Sabir Qadri
  - (7) Shabe Meraj Nalain Arsh Par
    - Abde Mustafa Muhammad Sabir Qadri
  - (8) Hazrate Owais Qarni Ka Ek Waqiya
    - Abde Mustafa Muhammad Sabir Qadri
  - (9) Dr. Tahir Aur Waqar -e- Millat
    - Abde Mustafa Muhammad Sabir Qadri
  - (10) Taqreer Karne Waala Kaisa Ho?
    - Abde Mustafa Muhammad Sabir Qadri
  - (11) Ghair Sahaba Mein Radiallaho Ta'ala Anho Ka Istemaal
    - Abde Mustafa Muhammad Sabir Qadri
  - (12) Ikhtelaf Ikhtelaf Ikhtelaf
    - Abde Mustafa Muhammad Sabir Qadri
  - (13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
    - Abde Mustafa Muhammad Sabir Qadri
  - (14) Binte Hawwa (Ek Sanjida Tehreer)
    - Kanize Akhtar
  - (15) Sex Knowledge (Islam Mein Sohbat Ke Aadab)
    - Abde Mustafa Muhammad Sabir Qadri
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- (16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq  
- Abde Mustafa Muhammad Sabir Qadri
- (17) Aurat Ka Janaza - Janabe Ghazal Sahiba
- (18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani  
- Abde Mustafa Muhammad Sabir Qadri
- (19) Huzoor Ki Shaan In The Quraan  
- Mufti Ahmad Yaar Khan Nayeemi
- (20) Husne Mustafa Aur Kalame Raza  
- Maulana Sajjad Ali Faizi
- (21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam  
- Tajushshariah, Mufti Akhtar Raza Khan
- (22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala  
Tha? - Abde Mustafa Muhammad Sabir Qadri
- (23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?  
- Abde Mustafa Muhammad Sabir Qadri
- (24) Sharah Mishkaat (Kitabul Iman)  
- Mufti Ahmad Yaar Khan Nayeemi
- (25) Chand Ghair Motabar Kitabein - Maulana Hasan Noori
- (26) Tirmizi (Part 1) - Muhammad Bin Eisa Tirmizi
- (27) Aaiye Namaz Seekhein (Part 1)  
- Abde Mustafa Muhammad Sabir Qadri
- (28) Sharah Mishkaat (Kitabul Ilm)  
- Mufti Ahmad Yaar Khan Nayeemi
- (29) Sahih Bukhari Aur Ilme Ghaib  
- Allama Muhammad Abdul Qadir
- (30) Difa -e- Kanzul Iman  
- Tajushshariah, Mufti Akhtar Raza Khan
- (31) Pehle Farz Nafil Baad Mein  
- Aala Hazrat, Imam Ahmad Raza Khan Bareilvi
- (32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara  
Jayega - Abde Mustafa Muhammad Sabir Qadri
- (33) Yaare Ghaar - Dr. Asif Ashraf Jalali
- (34) Tie Ka Mas'ala - Huzoor Tajushshariah
-

- (35) Sawaneh Tajushshariah - Mufti Dr. Yunus Raza  
(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi  
(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - Muhammad Kashif Raza Shaad Misbahi  
(38) Hussamul Haramain  
- Aala Hazrat Imam Ahmad Raza Khan Barelvi  
(39) Haque Par Kaun? - Allama Muhammad Zafar Attari  
(40) Shirk Kya Hai? - Allama Muhammad Ahmad Misbahi  
(41) Qurbani Ka Bayaan From Bahaar -e- Shariat  
- Allama Mufti Amjad Ali Aazmi  
(42) Zibah Ka Bayaan From Bahaar -e- Shariat  
- Allama Mufti Amjad Ali Aazmi  
(43) Eisaiyat Se Islam Tak  
- Allama Ghulam Rasool Qasmi  
(44) Zambik Ka Maana Aur Masla -e- Durood  
- Allama Syed Ahmad Sayeed Kaazmi  
(45) Islami Taleem (Part 1)  
- Allama Mufti Jalaluddin Ahmad Amjadi  
(46) Muharram Mein Kya Jaiz Aur Kya Najaiz?  
- Allama Tatheer Ahmad Razvi  
(47) Muharram Mein Nikah  
- Abde Mustafa Muhammad Sabir Qadri  
(48) Islami Zindagi  
- Mufti Ahmad Yaar Khan Nayeemi  
(49) Riwayato Ki Tehqeeq (Part 1)  
- Abde Mustafa Muhammad Sabir Qadri  
(50) Riwayato Ki Tehqeeq (Part 2)  
- Abde Mustafa Muhammad Sabir Qadri  
(51) Sharhe Kalaame Raza  
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri  
(52) Imamul Ayimma Abu Bakr Siddique  
- Allama Ghulam Rasool Qasmi
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- (53) Aulia -e- Rijalul Hadees  
- Allama Abdul Mustafa Aazmi
- (54) Tamheede Imaan - Aala Hazrat, Imam Ahmad Raza Khan
- (55) Sharah Qasida -e- Meraj  
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri
- (56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat)  
- Imam Ibne Hajar Haytmi Shafayi
- (57) Break Up Ke Baad Kya Karein?  
- Abde Mustafa Muhammad Sabir Qadri
- (58) Ek Nikah Aisa Bhi  
- Abde Mustafa Muhammad Sabir Qadri
- (59) Ali Wa Muawiya - Allama Ghulam Rasool Qasmi
- (60) Kafir Se Sood - Abde Mustafa Muhammad Sabir Qadri
- (61) Main Khan Tu Ansari  
- Abde Mustafa Muhammad Sabir Qadri
- (62) Riwayat Ki Tehqeeq (Part 3)  
- Abde Mustafa Muhammad Sabir Qadri
- (63) Jurmana - Abde Mustafa Muhammad Sabir Qadri
- (64) La Ilaha Illallah, Chishti Rasoolullah?  
- Abde Mustafa Muhammad Sabir Qadri
- (65) Hazrate Ali Ki Wiladat Kahan Hui?  
- Allama Qari Luqman Shahid
- (66) Sarkar Ka Hulya Mubarak Ba Riwayate Umme Mabad  
- Abde Mustafa Muhammad Sabir Qadri
- (67) Qanoon -e- Shariat - Allama Qazi Shamsuddin Ahmad
- (68) Saniha -e- Karbala - Allama Ghulam Rasool Qasmi
- (69) Shirk Ki Haqeeqat - Allama Asif Abdullah Qadri
- (70) Be Peer Ka Peer Shaitan Hai  
- Aala Hazrat, Imam Ahmad Raza Khan Barelvi
- (71) Islami Aqaid - Allama Mufti Faiz Ahmad Owaisi
- (72) Zarbe Haidari - Allama Ghulam Rasool Qasmi
- (73) Saltanat -e- Mustafa  
- Allama Mufti Ahmad Yaar Khan Nayeemi
-

(74) Badmazhabo Se Rishte

- Allama Mufti Jalaluddin Ahmad Amjadi

(75) Main Nahin Jaanta

- Maulana Hasan Noori Gondavi

(76) Safarnaama Bilaade Khamsa

- Abde Mustafa Muhammad Sabir Qadri

(77) Mansoor Hallaj

- Abde Mustafa Muhammad Sabir Qadri

(78) Tehqeeqe Imammat

- Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

(79) Gustakhe Nabi Kafir Hai

- Imame Ahle Sunnat, Aala Hazrat

(80) Gustakhe Nabi Ke Qatl Ki Hadees Par Tehqeeq

- Zubair Jamalvi

(81) Seerate Mustafa

- Allama Abdul Mustafa Aazmi Rahimahumullahu Ta'ala

(82) Tablighi Jama'at Ka Fareb

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