

الْقَوْلُ الْكَلِيمُ

8

Kanzul
Imalan

وَلَوْ أَنَّنَا

SABĪYA
VIRTUAL PUBLICATION

8

Kanzul Imaan

ROMAN URDU TRANSLITERATION

وَلَوْ أَنَّنَا

IMAME AHLE SUNNAT, AALA HAZRAT
IMAM AHMAD RAZA KHAN BARELVI
RAHIMAHULLAHU TA'ALA

SABĪYA
VIRTUAL PUBLICATION

DETAILS

NAME
KANZUL IMAAN
(PART 08)

MUTARJIM
IMAME AHLE SUNNAT, AALA HAZRAT
IMAM AHMAD RAZA KHAN BARELVI

ROMAN TRANSLITERATION
ABDE MUSTAFA OFFICIAL TRANSLATION DEPARTMENT

SANA ISHA'AT
RAMAZAN 1444H
MARCH 2023

TOTAL PAGES
50

OUR DESIGNING PARTNER



PURE SUNNI
GRAPHICS

PUBLISHER

SABIYA
VIRTUAL PUBLICATION

SABIYA VIRTUAL PUBLICATION

AMO

POWERED BY ABDE MUSTAFA OFFICIAL

✉ info@abdemustafa.com

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A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines forming a frame around the central text.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

(C) Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

(D) PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Suratul Anaam

Aayat 111-120

Aur Agar Hum Unki Taraf Firishte Utarte Aur Unse Murde Baatein Karte Aur Hum Har Cheez Unke Saamne Utha Late Jab Bhi Wo Imaan Lane Wale Na The Magar Ye Ke Khuda Chahta Lekin Unme Bahut Neere Jahil Hain.(111)

Aur Isi Tarah Humne Har Nabi Ke Dushman Kiyे Hain Aadmiyon Aur Jinno Me Ke Shaitan Ke Unme Ek Dusre Par Khufiya Daalta Hai Banawat Ki Baat, Dhokhe Ko Aur Tumhara Rabb Chahta To Wo Aisa Na Karte To Unhen Unki Banawaton Par Chhod Do.(112)

Aur Isliye Ke Us Ki Taraf Unke Dil Jhuke Jinhें Aakhirat Par Imaan Nahi Aur Use Pasand Karen Aur Gunah Kamayen Jo Unhen Gunah Kamana Hai.(113)

To Kya Allah Ke Siwa Mai Kisi Aur Ka Faisla Chahun Aur Wahi Hai Jisne Tumhari Taraf Mufassal Kitab Utari Aur Jinko Humne Kitab Di Wo Jante Hain Ki Ye Tere Rabb Ki Taraf Se Sach Utra Hai, To Ay Sunne Wale Tu Hargiz

Shak Me Na Ho.(114)

Aur Poori Hai Tere Rabb Ki Baat Sach Aur Insaaf Me Uski Batin Ka Koi Badalne Wala Nahi Aur Wahi Haai Sunta Janta.(115)

Aur Ay Sunne Wale Zameen Me Aksar Wo Hain Ki Tu Unke Kahe Par Chale To Tujhe Allah Ki Raah Se Bahka Den, Wo Sirf Guman Ke Peeche Hain.

Aur Niri Atkaleen Daudtae Hain (116)

Tera Rabb Khoob Janta Hai Ki Kaun Behka Uski Raah Se Aur Wo Khoob Jaanta Hai Hidayat Walon Ko.(117)

To Khao Usme Se Jis Par Allah Ka Naam Liya Gaya, Agar Tum Uski Aayaten Mante Ho.(118)

Aur Tumhen Kya Hua Ki Usme Se Na Khao Jis Par Allah Ka Naam Liya Gaya Wo To Tumse Mufassal Bayan Kar Chuka Jo Kuchh Tum Par Haram Hua, Magar Jab Tumhen Usse Majboori Ho, Aur Beshak Bahutere Apni Khwahishon Se Gumraah Karte Hain Bejaane, Beshak Tera Rabb Hadd Se Badhne Walon Ko Khoob Janta Hai.(119)

Aur Chhod Do Khula Aur Chhupa Gunah,wo Jo Gunah Kamate Hain Anqareeb Apni Kamai Ki Saza Payenge.(120)

Aayat 121-130

Aur Ise Na Khao Jispar Allah Ka Naam Na Liya Gaya, Aur Wo Beshak Hukm Udooli Hai Aur Beshak Shaitan Apne Doston Ke Dilon Me Dalte Hain Ki Tum Se Jhagden Aur Agar Tum Unka Kehna Mano To Us Waqt Tum Mushrik Ho.(121)

Aur Kya Wo Ki Murda Tha To Humne Use Zinda Kiya, Aur Uske Liye Ek Noor Kar Diya Jisse Logo Me Chalta Hai, Wo Us Jaise Ho Jayega Jo Andhariyo. Me Hain Unse Nikalne Wala Nahi, Yuhi Kafiron Ki Aankh Me Unke Amal Bhale Kar Diye Gaye Hain.(122)

Aur Isi Tarah Humne Har Basti Me Uske Mujrimo Ke Sargana Kiye Ki Usme Daanw Nahi Khelte Magar Apni Jaano Par Aur Unhen Shaor Nahi (123)

Aur Jab Unke Paas Koi Nishani Aaye To Kehte Hain Hum Hargiz Imaan Na Layenge Jab Tak Hume Bhi Waisa Hi Na Mile Jaisa Allah Ke Rasoolon Ko Mila, Allah Khoob Janta Hai Jahan Apni Risalat Rakhe Anqareeb Mujrimon Ko Allah Ke Yahan Zillat Pahuchegi Aur Sakht

Azaab, Badla Unke Makr Ka.(124)

Aur Jise Allah Raah Dikhana Chahe Uska Seena Islam Ke Liye Khol Deta Hai Aur Jise Gumraah Karna Chahe Uska Seena Tang Khoob Ruka Hua Kar Deta Hai, Goya Kisi Ki Zabardasti Se Aasman Par Chadh Raha Hai, Allah Yuhi Azaab Daalta Hai Imaan Na Lane Walon Ko.(125)

Aur Ye Tumhare Rabb Ki Seedhi Raah Hai, Humne Aayaten Mufassal Bayan Kar Di Nasihat Manne Walon Ke Liye.(126)

Unke Liye Salamati Ka Ghar Hai Apne Rabb Ke Yahan Aur Wo Unka Maula Hai Ye Unke Kaamo Ka Phal Hai.(127)

Aur Jis Din Un Sab Ko Uthayega Aur Farmayega Ay Jinn Ke Giroh Tum Ne Bahut Aadmi Gher Liye Aur Unke Dost Aadmi Arz Kareng, Ay Hamare Rabb! Hum Me Ek Ne Dusre Se Fayda Uthaya Aur Hum Apni Is Meeaad Ko Pahunch Gaye Jo Tune Humare Liye Muqarrar Farmayi Thi. Farmayega Aag Tumhara Thikana Hai Humesha Usme Raho Magar Jise Khuda Chahe, Ay Mehboob Beshak Tumhara Rabb Hikmat Wala Ilm Wala Hai.(128)

Aur Yunhi Hum Zalimo Me Ek Ko Dusre Par

Musallat Karte Hain Badla Unke Kiye Ka.(129)
 Ay Jinno Aur Aadmiyon Ke Giroh, Kya
 Tumhare Paas Tum Me Ke Rasool Na Aaye
 The, Tum Par Meri Aayate Padhte Aur Tumhen
 Ye Din Dekhne Se Darate? Kahenge Humne
 Apni Jaano Par Gawahi Di Aur Unhen Duniya
 Ki Zindagi Ne Fareb Diya Aur Khud Apni Jaan
 Par Gawahi Denge Ki Wo Kafir The.(130)

Aayat 131-140

Ye Isliye Ki Tera Rabb Bastiyon Ko Zulm Se
 Tabaah Nahi Karta Ki Unke Log Bekhabar
 Hon.(131)

Aur Har Ek Ke Liye Unke Kaamo Se Darje Hai
 Aur Tera Rabb Unke Aamal Se Bekhabar
 Nahin.(132)

Aur Ay Mehboob Tumhara Rabb Be-parwaah
 Hai Rahmat Wala, Ay Logon Wo Chahe To
 Tumhein Le Jaaye Aur Jise Chahe Tumhari
 Jagah Laaye Jaise Tumhein Auro Ki Awlaad Se
 Paida Kiya (133)

Beshak Jiska Tumhein Wada Diya Jaata Hai
 Zaroor Aane Waali Hai Aur Tum Thaka Nahin
 Sakte (134)

Tum Farmao Aye Meri Qaum Tum Apni Jagah Par Kaam Kiye Jaao Main Apna Kaam Karta Hoon To Ab Janna Chahte Ho Kis Ka Rehta Hai Aakhirat Ka Ghar Beshak Zalim Falaah Nahin Paate (135)

Aur Allah Ne Jo Kheti Aur Maweshi Paida Kiye Un Mein Use Ek Hissadar Thehraya To Bole Ye Allah Ka Hai Unke Khayal Mein Aur Ye Humare Shareeko Ka To Wo Jo Un Ke Shareeko Ka Hai Wo To Khuda Ko Nahin Pahunchta Aur Jo Khuda Ka Hai Wo Unke Shareeko Ko Pahunchta Hai Kya Hi Bura Hukm Lagate Hain (136)

Aur Yun Hi Bahut Mushriko Ki Nigah Mein Unke Shareeko Ne Awlaad Ka Qatl Bhula Kar Dikhaya Hai Ke Unhein Halaak Karein, Aur Unka Deen Un Par Mushtabeh Kar Dein Aur Allah Chahta To Aisa Na Karte To Tum Unhein Chhod Do Wo Hain Aur Unke Iftira (137)

Aur Bole Ye Maweshi Aur Kheti Roki Hui Hai Ise Wahi Khaye Jise Hum Chahein Apne Jhoote Khayaal Se Aur Kuchh Maweshi Hain Jin Par Chadhna Haraam Thehraya Aur Kuchh Maweshi Ke Zibah Par Allah Ka Naam Nahin Lete Ye Sab Allah Par Jhoot Bandhna Hai

Anqareeb Wo Unhein Badla Dega Unke Iftiraon Ka (138)

Aur Bole Jo Un Maweshi Ke Pet Mein Hai Wo Nira Humare Mardo Ka Hai Aur Humari Aurato Par Haraam Hai Aur Mara Hua Nikle To Wo Sab Is Mein Shareek Hain Qareeb Hai Ke Allah Unhein In Ki Baato Ka Badla Dega Beshak Wo Ilm Hikmat Waala Hai (139)

Beshak Tabah Hue Wo Jo Apni Awlaad Ko Qatl Karte Hain Ahmaqana Jahalat Se Aur Haraam Thehrate Hain Wo Jo Allah Ne Unhein Rozi Di Allah Par Jhoot Bandhne Ko Beshak Wo Behke Aur Raah Na Paai (140)

Aayat 141-150

Aur Wahi Hai Jisne Paida Kiye Baagh Kuchh Zameen Par Chhupe Hue Aur Kuchh Be Chhupe Aur Khajoor Aur Kheti Jis Mein Rang Rang Ke Khane Aur Zaitoon Aur Anaar Kisi Baat Mein Milte Aur Kisi Mein Alag Khao Uska Phal Jab Phal Laaye Aur Uska Haq Do Jis Din Kate Aur Beja Na Kharcho Beshak Beja Kharchne Waale Use Pasand Nahin (141)

Aur Maweshi Me Se Kuchh Bojh Uthane Wale

Aur Kuchh Zameen Par Bichhe Khao Usme Se Jo Allah Ne Tumhe Rozi Di Aur Shaitan Ke Qadamo Par Na Chalo, Beshak Wo Tumhara Sareeh Dushman Hai.(142)

Aath(8) Nar Aur Mada Ek Joda Bhed Ka Aur Ek Joda Bakri Ka Tum Farmao Kya Usme Dono Na Haram Kiye Ya Dono Mada Ya Wo Jisne Doni Mada Pet Me Liye Hain Kisi Ilm Se Batao Agar Tum Sacche Ho.(143)

Aur Ek Joda Oonth Ka Aur Ek Joda Gaaye Ka Tum Farmao Kya Usme Dono Mada Pet Me Liye Hain Kya Tum Maujood The Jab Allah Ne Tumhen Ye Hukm Diya To Usse Badh Kar Zalim Kaun Wo Allah Par Jhooth Bandhe Ki Logon Ko Apni Jahalat Se Gumraah Kare Beshak Allah Zalimon Ko Raah Nahi Dikhata.(144)

Tum Farmao Main Nahin Paata Us Mein Jo Meri Taraf Wahih Hui Kisi Khane Waale Par Koi Khana Haraam Magar Ye Ke Murdaar Ho Ya Rago Ka Behta Khoon Ya Bad Janwar Ka Gosht Ke Wo Najasat Hai Ya Wo Be Hukmi Ka Janwar Jis Ke Zibah Mein Ghaire Khuda Ka Naam Pukara Gaya To Jo Nachaar Hua Na Yun Ke Aap Khwahish Kare Aur Na Yun Ke

Zaroorat Se Badhe To Beshak Allah Bakhshne Waala Meharbaan Hai (145)

Aur Yahoodiyo Par Humne Haraam Kiya Har Nakhun Waala Janwar Aur Gaaye Aur Bakri Ki Charbi Un Par Haraam Ki Magar Jo Unki Peeth Mein Lagi Ho Ya Aant Mein Ya Haddi Se Mili Ho Humne Ye Unki Sarkashi Ka Badla Diya Aur Beshak Hum Zarooril Sachhe Hain (146)

Phir Agar Wo Tumhein Jhutlayein To Tum Farmao Ke Tumhara Rab Wasee Rahmat Waala Hai Aur Uska Azaab Mujrimo Par Se Nahin Taala Jaata (147)

Ab Kahenge Mushrik Ke Allah Chahta To Na Hum Shirk Karte Na Humare Baap Dada Na Hum Kuchh Haraam Thehrate Aisa Hi Unse Aglo Ne Jhutlaya Tha Yahan Tak Ke Humara Azaab Chakha Tum Farmao Kya Tumhare Paas Koi Ilm Hai Ke Use Humare Liye Nikaalo Tum To Nire Gumaan Ke Pichhe Ho Aur Tum Yun Hi Takhmeene Karte Ho (148)

Tum Farmao To Allah Hi Ki Hujjat Poori Hai To Wo Chahta To Tum Sab Ko Hidayat Farmata (149)

Tum Farmao Laao Apne Wo Gawah Jo Gawahi Dein Ke Allah Ne Ise Haraam Kiya Phir Agar

Wo Gawahi De Baithein To Tu Aye Sunne Waale Unke Saath Gawahi Na Dena Aur Unki Khwahisho Ke Pichhe Na Chalna Jo Humari Aayatein Jhutlate Hain Aur Jo Aakhirat Par Imaan Nahin Laate Aur Apne Rab Ka Barabar Waala Thehrate Hain (150)

Aayat 151-160

Tum Farmao Aao Main Tumhein Padh Sunaun Jo Tum Par Tumhare Rab Ne Haraam Kiya Ye Ke Uska Koi Shareek Na Karo Aur Maa Baap Ke Saath Bhalai Aur Apni Awlaad Qatl Na Karo Muflisi Ke Baais Hum Tumhein Aur Unhein Sab Ko Rizq Denge Aur Behayaiyo Ke Paas Na Jaao Jo Un Mein Khuli Hain Aur Jo Chhupi Aur Jis Jaan Ki Allah Ne Hurmat Rakhi Use Nahaq Na Maaro Ye Tumhein Hukm Farmaya Hai Ke Tumhein Aql Ho (151)

Aur Yateem Ke Maal Ke Paas Na Jaao Magar Bahut Achhe Tariqe Se Jab Tak Wo Apni Jawani Ko Pahunche Aur Naap Aur Tol Insaaf Ke Saath Poori Karo Hum Kisi Jaan Par Bojh Nahin Daalte Magar Uske Maqdoor Bhar Aur Jab Baat Kaho To Insaf Kaho Agarche Tumhare

Rishtedar Ka Muamla Ho Aur Allah Hi Ka Ahad Poora Karo Ye Tumhein Takeed Farmai Ke Kahin Tum Naseehat Maano (152)

Aur Ye Ke Ye Hai Mera Seedha Rasta To Us Par Chalo Aur Aur Raahein Na Chalo Tumhein Uski Raah Se Juda Kar Dengi Ye Tumhein Hukm Farmaya Ke Kahin Tumhein Parhezgari Mile (153)

Phir Humne Moosa Ko Kitab Ata Farmai Poora Ehsan Karne Ko Us Par Jo Nikokaar Hai Aur Har Cheez Ki Tafseel Aur Hidayat Aur Rahmat Ke Kahin Wo Apne Rab Se Milne Par Imaan Laayein (154)

Aur Ye Barkat Waali Kitab Humne Utaari To Iski Pairwi Karo Aur Parhezgari Karo Ke Tum Par Reham Ho (155)

Kabhi Kaho Ke Kitab To Humse Pehle Do Giroho Par Utri Thi Aur Humein Unke Padhne Padhane Ki Kuchh Khabar Na Thi (156)

Ya Kaho Ke Agar Hum Par Kitab Utarti To Hum Unse Zyada Theek Raah Par Hote To Tumhare Paas Tumhare Rab Ki Raushan Daleel Aur Hidayat Aur Rahmat Aur Rahmat Aai To Usse Zyada Zalim Kaun Jo Allah Ki Aayato Ko Jhutlaye Aur Unse Moonh Pherte Hain Hum

Unhein Bure Azaab Ki Saza Denge Balda Unke Moonh Pherne Ka (157)

Kaahe Ke Intezar Mein Hain Magar Ye Ke Aayein Unke Paas Firishte Ya Tumhare Rab Ka Azaab Aaye Ya Tumhare Rab Ki Ek Nishani Aaye Jis Din Tumhare Rab Ki Wo Ek Nishani Aayegi Kisi Jaan Ko Imaan Laana Kaam Na Dega Jo Pehle Imaan Na Laaye The Ya Apne Imaan Mein Koi Bhalai Na Kamai Thi Tum Farmao Rasta Dekho Hum Bhi Dekhte Hain (158)

Wo Jinhone Apne Deen Mein Juda Juda Raahein Nikaali Aur Kai Giroh Ho Gaye Aye Mahboob Tumhein Unse Kuchh Ilaqa Nahin Unka Muamla Allah Hi Ke Hawale Hai Phir Wo Unhein Bata Dega Jo Kuchh Wo Karte The (159)

Jo Ek Neki Laaye To Uske Liye Us Jaisi Dus Hain Aur Jo Burai Laaye To Use Badla Na Milega Magar Uske Barabar Aur Un Par Zulm Na Hoga (160)

Aayat 161-165

Tum Farmao Beshak Mujhe Mere Rab Ne

Seedhi Raah Dikhai Theek Deene Ibrahim Ki Millat Jo Har Batil Se Juda The Aur Mushrik Na The (161)

Tum Farmao Beshak Meri Namaz Aur Meri Qurbaniya Aur Mera Jeena Aur Mera Marna Sab Allah Ke Liye Hai Jo Rab Saare Jahaan Ka (162)

Uska Koi Shareek Nahin Mujhe Yahi Hukm Hua Hai Aur Main Sabse Pehla Musalman Hoon (163)

Tum Farmao Kya Allah Ke Siwa Aur Rab Chahoon Halanki Wo Har Cheez Ka Rab Hai Aur Jo Kuchh Koi Kamaaye Wo Usi Ke Zimma Hai Aur Koi Bojh Uthane Waali Jaan Dusre Ka Bojh Na Uthayegi Phir Tumhein Apne Rab Ki Taraf Phirna Hai Wo Tumhein Bata Dega Jis Mein Ikhtelaf Karte The (164)

Aur Wahi Hai Jisne Zameen Mein Tumhein Naaib Kiya Aur Tum Mein Ek Ko Dusre Par Darjo Bulandi Di Ke Tumhein Aazmaye Us Cheez Mein Jo Tumhein Ata Ki Beshak Tumhare Rab Ko Azaab Karte Der Nahin Lagti Aur Beshak Wo Zaroor Bakhshne Waala Meharbaan Hai (165)

Suratul Aaraaf

Aayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban
Rahmat Waala

(Alif Laam Meem Saad) Aye Mahboob (1)
Ek Kitab Tumhari Taraf Utari Gai To Tumhara
Jee Us Se Na Ruke Isliye Ke Tum Usse Dar
Sunao Aur Musalmano Ko Naseehat (2)
Aye Logon Us Par Chalo Jo Tumhari Taraf
Tumhare Rab Ke Paas Se Utra Aur Use Chhod
Kar Aur Hakimo Ke Pichhe Na Jaao Bahut Hi
Kam Samajhte Ho (3)
Aur Kitni Hi Bastiya Humne Halaak Ki To Un
Par Humara Azaab Raat Mein Aaya Ya Jab Wo
Dopahar Ko Sote The (4)
To Un Ke Moonh Se Kuchh Na Nikla Jab
Humara Azaab Un Par Aaya Magar Yahi Bole
Ke Hum Zalim The (5)
To Beshak Zaroor Humein Puchhna Hai Unse
Jin Ke Paas Rasool Gaye Aur Beshak Zaroor
Humein Puchhna Hai Rasoolo Se (6)

To Zaroor Hum Un Ko Bata Denge Apne Ilm Se Aur Hum Kuchh Ghaaib Na The (7)

Aur Us Din Tol Zaroor Honi Hai To Jin Ke Palle Bhari Hue Wahi Muraad Ko Pahunche (8)

Aur Jin Ke Palle Halke Hue To Wahi Hain Jinhone Apni Jaan Ghaate Mein Daali Un Zyadatiyo Ka Badla Jo Humari Aayato Par Karte The (9)

Aur Beshak Humne Tumhein Zameen Mein Jamaao Diya Aur Tumhare Liye Is Mein Zindagi Ke Asbaab Banaye Bahut Hi Kam Shukr Karte Ho (10)

Aayat 11-20

Aur Beshak Humne Tumhein Paida Kiya Phir Tumhare Naqshe Banaye Phir Hum Ne Malaika Se Farmaya Ke Adam Ko Sajda Karo To Wo Sab Sajde Mein Gire Magar Iblees Ye Sajda Waalo Mein Na Hua (11)

Farmaya Kis Cheez Ne Roka Ke Tu Ne Sajda Na Kiya Jab Maine Tujhe Hukm Diya Tha Bola Main Isse Behtar Hoon Tune Mujhe Aag Se Banaya Aur Ise Mitti Se Banaya (12)

Farmaya Tu Yahan Se Utar Ja Tujhe Nahin

Pahunchta Ke Yahan Reh Kar Ghuroor Kare
Nikal Tu Hai Zillat Waalo Mein (13)

Bola Mujhe Fursat De Us Din Tak Ke Log Utha
Liye Jaayein (14)

Farmaya Tujhe Mohlat Hai (15)

Bola To Qasam Hai Iski Ke Tune Mujhe
Gumrah Kiya Main Zaroor Tere Seedhe Rasta
Par Unki Taak Mein Baithunga (16)

Phir Zaroor Main Unke Paas Aaunga Unke
Aage Aur Pichhe Aur Dahine Aur Baayein Se
Aur Tu Un Mein Se Aksar Ko Shukr Guzar Na
Payega (17)

Farmaya Yahan Se Nikal Ja Radd Kiya Gaya
Raanda Hua Zaroor Jo Un Mein Se Tere Kahe
Par Chala Main Tum Sab Se Jahannam Bhar
Dunga (18)

Aur Aye Adam Tu Aur Tera Joda Jannat Mein
Raho To Us Mein Se Jahan Chaho Khao Aur Us
Ped Ke Paas Na Jaana Ke Hadd Se Badhne
Waalo Mein Hoge (19)

Phir Shaitan Ne Unke Jee Mein Khatra Daala
Ke Un Par Khol De Unki Sharm Ki Cheezein Jo
Unse Chhupi Thi Aur Bola Tumhein Tumhare
Rab Ne Is Ped Se Isiliye Mana Farmaya Hai Ke
Kahin Tum Do Firishte Ho Jaao Ya Humesha

Jeene Waale (20)

Aayat 21-30

Aur Unse Qasam Khai Ke Main Tum Dono Ka
Khairkhwah Hoon (21)

To Utaar Laaya Unhein Fareb Se Phir Jab
Unhone Wo Ped Chakha Un Par Un Ki Sharm
Ki Cheezein Khul Gai Aur Apne Badan Par
Jannat Ke Patte Chitpane Lage Aur Unhein
Unke Rab Ne Farmaya Kya Maine Tumhein Us
Ped Se Mana Na Kiya Aur Na Farmaya Tha Ke
Shaitan Tumhara Khula Dushman Hai (22)

Dono Ne Arz Ki Aye Rab Humare Humne Apna
Aap Bura Kiya To Agar Tu Humein Na
Bakhshe Aur Hum Par Reham Na Kare To Hum
Zaroor Nuqsan Waalo Mein Hue (23)

Farmaya Utro Tum Mein Ek Dusre Ka
Dushman Aur Tumhein Zameen Mein Ek Waqt
Tak Theharna Aur Baratna Hai (24)

Farmaya Usi Mein Jiyoge Aur Usi Mein
Maroge Aur Usi Mein Se Uthaye Jaoge (25)

Aye Adam Ki Awlaad Beshak Humne Tumhari
Taraf Ek Libaas Wo Utaara Ke Tumhari Sharm
Ki Cheezein Chhupaye Aur Ek Wo Ke Tumhari

Aaraish Ho Aur Parhezgari Ka Libas Wo Sab Se Bhala Ye Allah Ki Nishaniyo Mein Se Hai Ke Kahin Wo Naseehat Maanein (26)

Aye Adam Ki Awlaad Khabardar Tumhein Shaitan Fitna Mein Na Daale Jaisa Tumhare Maa Baap Ko Bihisht Se Nikala Utarwa Diye Unke Libas Ke Unki Sharm Ki Cheezein Unhein Padi Beshak Wo Aur Uska Kumba Tumhein Wahan Se Dekhte Hain Ke Tum Unhein Nahin Dekhte Beshak Humne Shaitano Ko Unka Dost Kiya Hai Jo Imaan Nahin Laate (27)

Aur Jab Koi Behayai Karein To Kehte Hain Humne Is Par Apne Baap Dada Ko Paaya Aur Allah Ne Humrein Iska Hukm Diya To Farmao Beshak Allah Be Hayai Ka Hukm Nahin Deta Kya Allah Par Wo Baat Lagate Ho Jiski Tumhein Khabar Nahin (28)

Tum Farmao Mere Rab Ne Insaf Ka Hukm Diya Hai Aur Apne Moonh Seedhe Karo Har Namaz Ke Waqt Aur Uski Ibadat Karo Nire Uske Bande Ho Kar Jaise Usne Tumhara Aaghaz Kiya Waise Hi Paltoge (29)

Ek Firqe Ko Raah Dikhai Aur Ek Firqe Ki Gumrahi Saabit Hui Unhone Allah Ko Chhod

Kar Shaitano Ko Waali Banaya Aur Samajhte Hain Ke Wo Raah Par Hain (30)

Aayat 31-40

Aye Adam Ki Awlaad Apni Zeenat Lo Masjid Mein Jaao Aur Khao Aur Piyo Aur Hadd Se Na Badho Beshak Hadd Se Badhne Waale Use Pasand Nahin (31)

Tum Farmao Kisne Haraam Ki Allah Ki Wo Zeenat Jo Us Ne Apne Bando Ke Liye Nikaali Aur Paak Rizq Tum Farmao Ke Wo Imaan Waalo Ke Liye Hai Dunya Mein Aur Qiyamat Mein To Khaas Unhi Ki Hai Hum Yun Hi Mufassal Aayatein Bayaan Karte Hain Ilm Waalo Ke Liye (32)

Tum Farmao Mere Rab Ne To Be Hayaiya Haraam Farmai Hain Jo Un Mein Khuli Hain Aur Jo Chhupi Aur Gunaah Aur Nahaq Zyadati Aur Ye Ke Allah Ka Shareek Karo Jiski Usne Sanad Na Utaari Aur Ye Ke Allah Par Wo Baat Kaho Jiska Ilm Nahin Rakhte (33)

Aur Har Giroh Ka Ek Waada Hai To Jab Unka Waada Aayega Ek Ghadi Na Pichhe Ho Na Aage (34)

Aye Adam Ki Awlaad Agar Tumhare Paas Tum Mein Ke Rasool Aayein Meri Aayatein Padhte To Jo Parhezgari Kare Aur Sanwre To Us Par Na Kuchh Khauf Aur Na Kuchh Gham (35)

Aur Jinhone Humari Aayatein Jhutlaai Aur Un Ke Muqabil Takabbur Kiya Wo Dozakhi Hain Unhein Us Mein Humesha Rehna (36)

To Usse Badh Kar Zalim Kaun Jisne Allah Par Jhoot Bandha Ya Us Ki Aayatein Jhutlaai Unhein Unke Naseeb Ka Likha Pahunchega Yahan Tak Ke Jab Unke Paas Humare Bheje Hue Unki Jaan Nikaalne Aayein To Unse Kehte Hain Kahan Hain Wo Jin Ko Tum Allah Ke Siwa Pujte The Kehte Hain Wo Humse Gum Gaye Aur Apni Jaano Par Aap Gawahi Dete Hain Ke Wo Kafir The (37)

Allah Unse Farmata Hai Ke Tum Se Pehle Jo Aur Jama'atein Jinn Aur Aadmiyo Ki Aag Mein Gai Unhi Mein Jaao Jab Ek Giroh Dakhil Hota Hai Dusre Par Lanat Karta Hai Yahan Tak Ke Jab Sab Us Mein Ja Pade To Pichhle Pahluo Ko Kahenge Aye Rab Humare Unhone Humko Behkaya Tha To Unhein Aag Ka Doona Azaab De Farmayega Sab Ko Doona Hai Magar Tumhein Khabar Nahin (38)

Aur Pehle Pichhlo Se Kahenge To Tum Kuchh Hum Se Achhe Na Rahe To Chakho Azaab Badla Apne Kiye Ka (39)

Wo Jinhone Humari Aayatein Jhutlaai Aur Unke Muqabil Takabbur Kiya Unke Liye Aasman Ke Darwaze Na Khole Jayenge Aur Na Wo Jannat Mein Dakhil Ho Jab Tak Sooi Ke Naake Oont Na Dakhil Ho Aur Mujrimo Ko Hum Aisa Hi Badla Dete Hain (40)

Aayat 41-50

Unhein Aag Hi Bichhona Aur Aag Hi Odhna Aur Zalimo Ko Hum Aisa Hi Badla Dete Hain (41)

Aur Wo Jo Imaan Laaye Aur Taqat Bhar Achhe Kaam Kiye Hum Kisi Par Taqat Se Zyada Bojh Nahin Rakhte Wo Jannat Waale Hain Unhein Us Mein Humesha Rehna (42)

Aur Humne Unke Seeno Mein Se Keene Kheench Liye Unke Niche Nehrein Bahengi Aur Kahenge Sab Khoobiya Allah Ko Jisne Humein Iski Raah Dikhai Aur Hum Raah Na Paate Agar Allah Na Dikhata Beshak Humare Rab Ke Rasool Haq Laaye Aur Nida Hui Ke Ye

Jannat Tumhein Meeraas Mili Sila Tumhare Aamaal Ka (43)

Aur Jannat Waalo Ne Dozakh Waalo Ko Pukara Ke Humein To Mil Gaya Jo Sachha Waada Hum Se Humare Rab Ne Kiya Tha To Kya Tumne Bhi Paaya Jo Tumhare Rab Ne Sachha Waada Tumhein Diya Tha Bole Haan Aur Beech Mein Munaadi Ne Pukaar Diya Ke Allah Ki Lanat Zalimo Par (44)

Jo Allah Ki Raah Se Rokte Hain Awra Se Kuji Chahte Hain Aur Aakhirat Ka Inkar Rakhte Hain (45)

Aur Jannat Wa Dozakh Ke Beech Mein Ek Parda Hai Aur Aaraaf Par Kuchh Mard Honge Ke Dono Fareeq Ko Unki Peshaniyo Se Pehchanenge Aur Wo Jannatiyo Ko Pukarenge Ke Salam Tum Par Ye Jannat Mein Na Gaye Aur Uski Tama Rakhte Hain (46)

Aur Jab Unki Aankhein Dozakhiiyo Ki Taraf Phirengi Kahenge Aye Humare Rab Humein Zalimo Ke Sath Na Kar (47)

Aur Aaraaf Waale Kuchh Mardo Ko Pukarenge Jinhein Unki Peshani Se Pehchante Hain Kahenge Tumhein Kya Kaam Aaya Tumhara Jattha Aur Wo Jo Tum Ghuroor Karte The (48)

Kya Ye Hain Wo Log Jin Par Tum Qasmein Khate The Ke Allah Inko Apni Rahmat Kuchh Na Karega Unse To Kaha Gaya Ke Jannat Mein Jaao Na Tum Ko Andesha Na Kuchh Gham (49) Aur Dozakhi Bihishtiyo Ko Pukarenge Ke Humein Apne Paani Ka Kuchh Faiz Do Ya Us Khane Ka Jo Allah Ne Tumhein Diya Kahenge Beshak Allah Ne Un Dono Ko Kafiro Par Haraam Kiya Hai (50)

Aayat 51-60

Jinhone Apne Deen Ko Khel Tamasha Bana Liya Aur Dunya Ki Zeest Ne Unhein Fareb Diya To Aaj Hum Unhein Chhod Denge Jaisa Unhone Us Din Ke Milne Ka Khayaal Chhoda Tha Aur Jaisa Humari Aayato Se Inkar Karte The (51)

Aur Beshak Hum Unke Paas Ek Kitab Laaye Jise Humne Ek Bade Ilm Se Mufassal Kiya Hidayat Wa Rahmat Imaan Waalo Ke Liye (52) Kaahe Ki Raah Dekhte Hain Magar Uski Ke Us Kitab Ka Kaha Hua Anjaam Samne Aaye Jis Din Uska Bataya Anjaam Waaqe Hoga Bol Uthenge Wo Jo Use Pehle Se Bhulaye Baithe

The Ke Beshak Humare Rab Ke Rasool Haq Laaye The To Hain Koi Humare Sifarishi Jo Humari Shafa'at Karein Ya Hum Wapas Bheje Jaayein Ke Pehle Kaamo Ke Khilaf Kaam Karein Beshak Unhone Apni Jaanein Nuqsan Mein Daali Aur Unse Khoye Gaye Jo Bohtaan Uthate The (53)

Beshak Tumhara Rab Allah Hai Jisne Aasman Aur Zameen Chhe Din Mein Banaye Phir Arsh Par Istawa Farmaya Jaisa Uski Shaan Ke Laaiq Hai Raat Din Ko Ek Dusre Se Dhankta Hai Ke Jald Uske Pichhe Laga Aata Hai Aur Suraj Aur Chand Aur Taaro Ko Banaya Sab Uske Hukm Ke Dabe Hue Sun Lo Usi Ke Haath Hai Paida Karna Aur Hukm Dena Badi Barkat Waala Hai Allah Rab Saare Jahaan Ka (54)

Apne Rab Se Dua Karo Gidgide Aur Ahista Beshak Hadd Se Badhne Waale Use Pasand Nahin (55)

Aur Zameen Mein Fasaad Na Phailao Uske Sanwarne Ke Baad Aur Usse Dua Karo Darte Aur Tama Karte Beshak Allah Ki Rahmat Neko Se Qareeb Hai (56)

Aur Wahi Hai Ke Hawayein Bhejta Hai Uski Rahmat Ke Aage Muzda Sunati Yahan Tak Ke

Jab Utha Laayein Bhari Baadal Humne Use Kisi Murda Shehar Ki Taraf Chalaya Phir Us Se Paani Utara Phir Usse Tarah Tarah Ke Phal Nikaale Isi Tarah Hum Murdo Ko Nikalenge Kahin Tum Naseehat Maano (57)

Aur Jo Achhi Zameen Hai Uska Sabza Allah Ke Hukm Se Nikalta Hai Aur Jo Kharab Hai Us Mein Nahin Nikalta Magar Thoda Ba Mushkil Hum Yun Hi Tarah Tarah Se Aayatein Bayaan Karte Hain Un Ke Liye Jo Ehsaan Maanein (58)

Beshak Humne Nooh Ko Uski Qaum Ki Taraf Bheja To Usne Kaha Aye Meri Qaum Allah Ko Pujo Uske Siwa Tumhara Koi Mabood Nahin Beshak Mujhe Tum Par Bade Din Ke Azaab Ka Dar Hai (59)

Uski Qaum Ke Sardar Bole Beshak Hum Tumhein Khuli Gumrahi Mein Dekhte Hain (60)

Aayat 61-70

Kaha Aye Meri Qaum Mujh Mein Gumrahi Kuchh Nahin Main To Rabbul Aalameen Ka Rasool Hoon (61)

Tumhein Apne Rab Ki Risalatein Pahunchata

Aur Tumhara Bhala Chahta Aur Main Allah Ki Taraf Se Wo Ilm Rakhta Hoon Jo Tum Nahin Rakhte (62)

Aur Kya Tumhein Is Ka Achambha Hua Ke Tumhare Paas Tumhare Rab Ki Taraf Se Ek Naseehat Aai Tum Mein Ke Ek Mard Ki Marifat Ke Wo Tumhein Daraye Aur Tum Daro Aur Kahin Tum Par Reham Ho (63)

To Unhone Use Jhutlaya To Humne Use Aur Jo Uske Saath Kashti Mein The Najaat Di Aur Apni Aayatein Jhutlane Waalo Ko Dubo Diya Beshak Wo Andha Giroh Tha (64)

Aur Aad Ki Taraf Unki Biradari Se Hood Ko Bheja Kaha Aye Meri Qaum Allah Ki Bandagi Karo Uske Siwa Tumhara Koi Mabood Nahin To Kya Tumhein Dar Nahin (65)

Uski Qaum Ke Sardar Bole Beshak Hum Tumhein Bewuqoof Samajhte Hain Aur Beshak Hum Tumhein Jhooto Mein Gumaan Karte Hain (66)

Kaha Aye Meri Qaum Mujhe Bewuqoofi Se Kya Ilaqa Main To Parwardigare Aalam Ka Rasool Hoon (67)

Tumhein Apne Rab Ki Risalatein Pahunchata Hoon Aur Tumhara Motamad Khairkhwah

Hoon (68)

Aur Kya Tumhein Iska Achambha Hua Ke Tumhare Paas Tumhare Rab Ki Taraf Se Ek Naseehat Aai Tum Mein Ke Ek Mard Ki Marfat Ke Wo Tumhein Daraye Aur Yaad Karo Jab Usne Tumhein Qaume Nooh Ka Janasheen Kiya Aur Tumhare Badan Ka Phailaao Badhaya To Allah Ki Nematein Yaad Karo Ke Kahin Tumhara Bhala Ho (69)

Bole Kya Tum Humare Paas Isliye Aaye Ho Ke Hum Ek Allah Ko Pujein Aur Jo Humare Baap Dada Pujte The Unhein Chhod Dein To Lao Jiska Humein Waada De Rahe Ho Agar Sachhe Ho (70)

Aayat 71-80

Kaha Zaroor Tum Par Tumhare Rab Ka Azaab Aur Ghazab Pad Gaya Kya Mujhse Khaali In Naamo Mein Jhagadte Rahe Ho Jo Tum Ne Aur Tumhare Baap Dada Ne Rakh Liye Allah Ne Unki Koi Sanad Na Utaari To Rasta Dekho Main Bhi Tumhare Saath Dekhta Hoon (71)

To Humne Use Aur Uske Saath Waalo Ko Apni Ek Badi Rahmat Farma Kar Najaat Di Aur Jo

Humari Aayatein Jhutlate The Unki Jad Kaat Di
Aur Wo Imaan Waale Na The (72)

Aur Samood Ki Taraf Unki Biradari Se Saaleh
Ko Bheja Kaha Aye Meri Qaum Allah Ko Pujo
Jo Uske Siwa Tumhara Koi Mabood Nahin
Beshak Tumhare Paas Tumhare Rab Ki Taraf
Se Raushan Daleel Aai Ye Allah Ka Naaqa Hai
Tumhare Liye Nishani To Use Chhod Do Ke
Allah Ki Zameen Mein Khaye Aur Use Burai Se
Haath Na Lagao Ke Tumhein Dardnak Azaab
Aa Lega (73)

Aur Yaad Karo Jab Tum Ko Aad Ka Janasheen
Kiya Aur Mulk Mein Jagah Di Ke Narm
Zameen Mein Mehal Banate Ho Aur Pahado
Mein Makaan Tarashte Ho To Allah Ki
Nematein Yaad Karo Aur Zameen Mein Fasaad
Machate Na Phiro (74)

Us Qaum Ke Takabbur Waale Kamzor
Musalmano Se Bole Kya Tum Jaante Ho Ke
Saaleh Apne Rab Ke Rasool Hain Bole Wo Jo
Kuchh Le Kar Bheje Gaye Hum Us Par Imaan
Rakhte Hain (75)

Mutakabbir Bole Jis Par Tum Imaan Laaye
Humein Usse Inkaar Hai (76)

Pas Naaqa Ki Koochein Kaat Di Aur Apne Rab

Ke Hum Se Sarkashi Ki Aur Bole Aye Saaleh
Hum Par Le Aao Jiska Tum Waada De Rahe Ho
Agar Tum Rasool Ho (77)

To Unhein Zalzala Ne Aa Liya To Subah Apne
Gharo Mein Aundhe Reh Gaye (78)

To Saaleh Ne Unse Moonh Phera Aur Kaha Aye
Meri Qaum Beshak Maine Tumhein Apne Rab
Ki Risalat Pahuncha Di Aur Tumhara Bhala
Chaha Magar Tum Khair Khwaho Ke Arzi Hi
Nahin (79)

Aur Looth Ko Bheja Jab Us Ne Apni Qaum Se
Kaha Kya Wo Be Hayai Karte Ho Jo Tum Se
Pehle Jahaan Mein Kisi Ne Na Ki (80)

Aayat 81-87

Tum To Mardo Ke Paas Shehwat Se Jaate Ho
Auratein Chhod Kar Balki Tum Log Hadd Se
Guzar Gaye (81)

Aur Uski Qaum Ka Kuchh Jawab Na Tha Magar
Yahi Kehna Ke In Ko Apni Basti Se Nikaal Do
Ye Log To Pakeezgi Chahte Hain (82)

Humne Use Aur Uske Ghar Waalo Ko Najaat
Di Magar Uski Aurat Wo Reh Jaane Waalo
Mein Hui (83)

Aur Hum Ne Un Par Ek Meenh Barsaya To Dekho Kaisa Anjaam Hua Mujrimo Ka (84)

Aur Madain Ki Taraf Unki Biradari Se Shoab Ko Bheja Kaha Aye Meri Qaum Allah Ki Ibadat Karo Uske Siwa Tumhara Koi Mabood Nahin Beshak Tumhare Paas Tumhare Rab Ki Taraf Se Raushan Daleek Aai To Naap Aur Tol Poori Karo Aur Logon Ki Cheezeib Ghata Kar Na Do Aur Zameen Mein Intezam Ke Baad Fasaad Na Phailao Ye Tumhara Bhala Hai Agar Imaan Laao (85)

Aur Har Raste Par Yun Na Baitho Ke Raahgiro Ko Darao Aur Allah Ki Raah Se Unhein Roko Jo Us Par Imaan Laaye Aur Us Mein Kuji Chaho Aur Yaad Karo Jab Tum Thode The Usne Tumhein Badha Diya Aur Dekho Fasadiyo Ka Kaisa Anjaam Hua (86)

Aur Agar Tum Mein Ek Giroh Us Par Imaan Laaya Jo Main Le Kar Bheja Gaya Aur Ek Giroh Ne Na Maana To Thehre Raho Yahan Tak Ke Allah Hum Mein Faisla Kare Aur Allah Ka Faisla Sabse Behtar (87)

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