

الْقَوْلُ  
الْمَعْرُوفُ

7

Kanzul  
Imalan

وَإِذَا سَمِعُوا

SABĪYA  
VIRTUAL PUBLICATION

7

# Kanzul Imaan

ROMAN URDU TRANSLITERATION

وَإِذَا سَمِعُوا

IMAME AHLE SUNNAT, AALA HAZRAT  
**IMAM AHMAD RAZA KHAN BARELVI**

RAHIMAHULLAHU TA'ALA

**SABĪYA**  
VIRTUAL PUBLICATION

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A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines that form a frame around the central text.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU  
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

## Contents

Nashir Ki Taraf Se Kuchh Aham Baatein .....	2
Pehle Ise Padh Lijiye.....	5
<b>Suratul Maaidah .....</b>	<b>9</b>
Aayat 83-90.....	9
Aayat 91-100.....	10
Aayat 101-110.....	13
Aayat 111-120.....	16
<b>Suratul An'aam.....</b>	<b>18</b>
Aayat 11-20.....	20
Aayat 21-30.....	22
Aayat 31-40.....	23
Aayat 41-50.....	25
Aayat 51-60.....	27
Aayat 61-70.....	30
Aayat 71-80.....	32
Aayat 81-90.....	34
Aayat 91-100.....	35
Aayat 101-110.....	38
Our Books In Roman Urdu : .....	41

## **Nashir Ki Taraf Se Kuchh Aham Baatein**

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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## **Pehle Ise Padh Lijiye**

**Kanzul Imaan**, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

**(B)** Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

**(C)** Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

**(D)** PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

**(E)** Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka  
Samaan Banaye

**Abde Mustafa**

Muhammad Sabir Ismayeeli Qadri Razvi  
CEO, Founder Abde Mustafa Official

## Suratul Maaidah

### Aayat 83-90

Aur Jab Sunte Hain Wo Jo Rasool Ki Taraf Utra To Unki Aankhen Dekho Ki Aansuon Se Ubal Rahi Hain, Isliye Ki Wo Haqq Ko Pehchan Gaye, Kehte Hain Ay Rabb Hamare Hum Imaan Laye Tu Hame Haqq Ke Gawaho Me Likh Le.(83)

Aur Hume Kya Hua Ki Hum Imaan Na Layen Allah Par Aur Us Haqq Par Ki Humare Paa Aaya Aur Hunm Tam'a Karte Hain Ki Hume Hamara Rabb Nek Logon Ke Sath Dakhil Kare.(84)

To Allah Ne Unke Us Kehne Ke Badle Unhe Baagh Diye Jinke Neeche Nehre Nehren Rawaan Hamesha Unme Rahenge, Ye Badla Hai Neko Ka.(85)

Aur Wo Jinhone Kufr Kiya Aur Hamari Aayaten Jhutlayi Wo Hain Dozakh Wale.(86)

Ay Imaan Walon! Haram Na Thehro Wo Suthri Cheezen Ki Allah Ne Tumhare Liye Halal Kin, Aur Hadd Se Na Badho Beshak Hadd

Ze Badhne Wale Allah Ko Napasand Hain.(87)  
 Aur Khao Jo Kuchh Tumhen Allah Me Rozi Do  
 Halaal Pakiza Aur Daro Allah Se Jis Par  
 Tumhen Imaan Hai.(88)

Allah Tumhen Nahi Pakadta Tumhari Galat  
 Fahmi Ki Qasmo Par, Haan Un Qasmon Par  
 Girift Farmata Hai Jinhe Tumne Mazboot Kiya,  
 To Aisi Qasam Ka Badla Das(10) Miskeeno Ko  
 Khana Dena Apne Ghar Walon Ko Jo Khilate  
 Ho Uske Ausat Me Se, Ya Unhen Kapde Dena  
 Ya Ek Barda Aazad Karna To Jo Unme Se  
 Kuchh Na Paye To Teen Din Ke Roze, Ye Badla  
 Hai Tumhari Qasmo Ka Jab Qasam Khao Aur  
 Apni Qasmo Ki Hifazat Karo Isi Tarah Allah  
 Tumse Apni Aayaten Bayan Farmata Hai Ki  
 Kahin Tum Ehsan Mano.(89)

Ay Imaan Walon! Sharaab Aur Jua Aur But Aur  
 Paase Napaak Hi Hain Shaitani Kaam To Unse  
 Bachte Rehna Ki Tum Falaah Pao.(90)

### **Aayat 91-100**

Shaitan To Yahi Chahta Hai Ki Tum Me Bair  
 Aur Dushmani Dalwa De, Sharaab Aur Jue Me  
 Aur Tumhen Allah Ki Yaad Aur Namaz Se

Roke, to Kya Tum Baaz Aaye (91)

Aur Hukm Mano Allah Ka Aur Hukm Mano Rasool Ka Aur Hoshiyar Raho Fir Agar Tum Phir Jao, To Jaan Lo Ki Hamare Rasool Ka Zimma Sirf Wazeh Taur Par Hukm Pahucha Dena Hai.(92)

Jo Imaan Laye Aur Nek Kaam Kiye Un Par Kuchh Gunah Nahi Hai, Ji Kuchh Unhine Chakha Jab Ki Daren Aur Imaan Rakhen Aur Nekiyen Karen Fir Daren, Aur Imaan Rakhen Fir Daren, Aur Nek Rakhen Aur Allah Nekon Ko Dost Rakhta Hai.(93)

Ay Imaan Walon Zaroor Allah Tumhen Aazmayega, Aise Baaz Shikar Se Jis Tak Tumhare Hath Aur Neze Pahuchen Ki Allah Pehchan Kara De Unki Jo Usse Bin Dekhe Darte Hain, Fir Uske Baad Jo Hadd Se Badhe Uske Liye Dardnaak Azaab Hai.(94)

Aye Imaan Waalo Shikar Na Maaro Jab Tum Ehram Mein Ho Aur Tum Mein Jo Use Qasdan Qatl Kare To Uska Badla Ye Hai Ke Waisa Hi Janwar Maweshi Se De Tum Mein Ke Do Siqah Aadami Us Ka Hukm Karein Ye Qurbani Ho Kaaba Ko Pahunchti Ya Kaffara De Chand Miskeeno Ka Khana Ya Uske Barabar Roze Ke

Apne Kaam Ka Wabaal Chakhe Allah Ne Muaaf Kiya Jo Ho Guzra Aur Jo Ab Karega Allah Us Se Badla Lega Aur Allah Ghalib Hai Badla Lene Waala (95)

Halaal Hai Tumhare Liye Darya Ka Shikar Aur Uska Khana Tumhare Musafiro Ke Faide Ko Aur Tum Par Haraam Hai Khushki Ka Shikar Jab Tak Tum Ehram Mein Ho Aur Allah Se Daro Jiski Taraf Tumhein Uthna Hai (96)

Allah Ne Adab Waale Ghar Kaaba Ko Logon Ke Qiyaam Ka Baais Kiya Aur Hurmat Waale Mahine Aur Haram Ki Qurbani Aur Gale Mein Alamat Aawaza'n Janwaro Ko Ye Isliye Ke Tum Yaqeen Karo Ke Allah Jaanta Hai Jo Kuchh Aasmano Mein Hai Aur Jo Kuchh Zameen Mein Aur Ye Ke Allah Sab Kuchh Jaanta Hai (97)

Jaan Rakho Ke Allah Ka Azaab Sakht Hai Aur Allah Bakhshne Waala Meharbaan (98)

Rasool Par Nahin Magar Hukm Pahunchana Aur Allah Janta Hai Jo Tum Zaahir Karte Aur Jo Tum Chhupate Ho (99)

Tum Farma Do Ke Suthra Aur Ganda Barabar Nahin Agarche Tujhe Gande Ki Kasrat Bhaaye To Allah Se Darte Raho Aye Aql Waalo Ke



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Tum Falaah Pao (100)

### Aayat 101-110

Aye Imaan Waalo Aisi Baatein Na Puchho Jo Tum Par Zaahir Ki Jaayein To Tumhein Buri Lagein Aur Agar Unhein Us Waqt Puchhoge Ke Quran Utar Raha Hai To Tum Par Zaahir Kar Di Jayengi Allah Unhein Muaaf Farma Chuka Hai Aur Allah Bakhshne Waala Hilm Waala Hai (101)

Tum Se Agli Ek Qaum Ne Unhein Puchha Phir Unse Munkir Ho Baithe (102)

Allah Ne Muqarrar Nahin Kiya Hai Kaan Chira Hua Aur Na Bazaar Aur Na Washila Aur Na Haami Haan Kafir Log Allah Par Jhoota Iftera Bandhte Hain Aur Un Mein Aksar Nire Be Aql Hain (103)

Aur Jab Unse Kaha Jaaye Aao Us Taraf Jo Allah Ne Utara Aur Rasool Ki Taraf Kahein Humein Wo Bahut Hai Jis Par Humne Apne Baap Dada Ko Paaya Kiya Agarche Unke Baap Dada Na Kuchh Jaanein Na Raah Par Ho (104)

Aye Imaan Waalo Tum Apni Fikr Rakho Tumhara Kuchh Na Bigadega Jo Gumrah Hua

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Jab Ke Tum Raah Par Ho Tum Sab Ki Ruju Allah Hi Ki Taraf Hai Phir Wo Tumhein Bata Dega Jo Tum Karte The (105)

Aye Imaan Waalo Tumhari Aapas Ki Gawahi Jab Tum Mein Kisi Ko Maut Aaye Wasiyat Karte Wawt Tum Mein Ke Do Motabar Shakhs Hain Ya Ghairo Mein Ke Do Jab Tum Mulk Mein Safar Ko Jao Phir Tumhein Maut Ka Hadisa Pahunche Un Dono Ko Namaz Ke Baad Roko Wo Allah Ki Qasam Khayein Agar Tumhein Kuchh Shak Pade Hum Halaf Ke Badle Kuchh Maal Na Khareedenge Agarche Qurb Ka Rishtedar Ho Aur Allah Ki Gawahi Na Chhupayenge Aisa Karein To Hum Zaroor Gunahgaro Mein Hain (106)

Phir Agar Pata Chale Ke Wo Kisi Gunah Ke Sazawaar Huye To Unki Jagah Do Aur Khade Ho Un Mein Se Ke Is Gunaah Yaani Jhooti Gawahi Ne Unka Haq Le Kar Unko Nuqsan Pahunchaya Jo Mayyit Se Zyada Qareeb Ho To Allah Ki Qasam Khayein Ke Humari Gawahi Zyada Theek Hai Un Do Ki Gawahi Se Aur Hum Hadd Se Na Badhe Aisa Ho To Hum Zalimo Mein Ho'n (107)

Ye Qareeb Tar Hai Isse Ke Gawahi Jaisi

Chahiye Ada Karein Ya Darein Ke Kuchh Qasmein Radd Kar Di Jaayein Un Ki Qasmo Ke Baad Aur Allah Se Daro Aur Hukm Suno Aur Allah Be Hukmo Ko Raah Nahin Deta (108)

Jis Din Allah Jama Farmayega Rasoolo Ko Phir Farmayega Tumhein Kya Jawab Mila Arz Karenge Humein Kuchh Ilm Nahin Beshak Tu Hi Hai Sab Ghaibo Ka Khoob Janne Waala (109)

Jab Allah Farmayega Aye Maryam Ke Bete Eisa Yaad Kar Mera Ehsan Apne Upar Aur Apni Maa Par Jab Maine Paak Rooh Se Teri Madad Ki To Logon Se Baatein Karta Paalne Mein Aur Pakki Umr Ka Ho Kar Aur Jab Maine Tujhe Sikhai Kitab Aur Hikmat Aur Taurait Aur Injeel Aur Jab Tu Mitti Se Parind Ki Si Maut Mere Hukm Se Banata Phir Us Mein Phoonk Maarta To Wo Mere Hukm Se Udne Lagti Aur Tu Madarzaad Andhe Aur Safed Daagh Waale Ko Mere Hukm Se Shifa Deta Aur Jab Tu Murdo Ko Mere Hukm Se Zinda Nikaalta Aur Jab Maine Bani Israyeel Ko Tujh Se Roka Jab Tu Unke Paas Raushan Nishaniya Le Kar Aaya To Un Mein Ke Kafir Bole Ke Ye To Nahin Magar Khula Jadu (110)

## Aayat 111-120

Aur Jab Maine Hawariyo Ke Dil Mein Daala Ke Mujh Par Aur Mere Rasool Par Imaan Laao Bole Hum Imaan Laaye Aur Gawah Reh Ke Hum Musalman Hain (111)

Jab Hawariyo Ne Kaha Aye Eisa Bin Maryam Kya Aapka Rab Aisa Karega Ke Hum Par Aasman Se Ek Khwaan Utaare Kaha Allah Se Daro Agar Imaan Rakhte Ho (112)

Bole Hum Chahte Hain Ke Us Mein Se Khayein Aur Humare Dil Thehrein Aur Hum Aankho Dekh Lein Ke Aap Ne Humse Sach Farmaya Aur Hum Is Par Gawah Ho Jaayein (113)

Eisa Ibne Maryam Ne Arz Ki Aye Allah Aye Rab Humare Hum Par Aasman Se Ek Khwaan Utaar Ke Wo Humare Liye Eid Ho Humare Agle Pichhlo Ki Aur Teri Taraf Se Nishani Aur Humein Rizq De Aur Tu Sab Se Behtar Rozi Dene Waala Hai (114)

Allah Ne Farmaya Ke Main Use Tum Par Utaarta Hoon Phir Ab Jo Tum Mein Kufr Karega To Beshak Main Use Wo Azaab Dunga Ke Saare Jahaan Mein Kisi Par Na Karunga

(115)

Aur Jab Allah Farmayega Aye Maryam Ke Bete Eisa Kya Toone Logon Se Keh Diya Tha Ke Mujhe Aur Meri Maa Ko Do Khuda Bana Lo Allah Ke Siwa Arz Karega Paaki Hai Tujhe Mujhe Rawa Nahin Ke Wo Baat Kahoon Jo Mujhe Nahin Pahunchti Agar Maine Aisa Kaha To Zaroor Tujhe Maloom Hoga Tu Jaanta Hai Jo Mere Jee Mein Hai Aur Main Nahin Jaanta Jo Tere Ilm Mein Hai Beshak Tu Hi Hai Sab Ghaibo Ka Khoob Janne Waala (116)

Maine To Unse Na Kaha Magar Wahi Jo Mujhe Tune Hukm Diya Tha Ke Allah Ko Pujo Jo Mera Bhi Rab Aur Tumhara Bhi Rab Aur Main Un Par Muttala Tha Jab Tak Main Un Mein Raha Phir Jab Toone Mujhe Utha Liya To Tu Hi Un Par Nigah Rakhta Tha Aur Har Cheez Tere Saamne Haazir Hai (117)

Agar Tu Unhein Azaab Kare To Wo Tere Bande Hain Aur Agar Tu Unhein Bakhsh De To Beshak Tu Hi Hai Ghalib Hikmat Waala (118)

Allah Ne Farmaya Ke Ye Hai Wo Din Jis Mein Sachho Ko Un Ka Sach Kaam Aayega Un Ke Liye Baagh Hain Jin Ke Niche Nehrein Rawaan Humesha Humesha Un Mein Rahenge Allah

Unse Raazi Aur Wo Allah Se Raazi Ye Hai Badi Kamyabi (119)

Allah Hi Ke Liye Hai Aasmano Aur Zameen Aur Jo Kuchh Un Mein Hai Sab Ki Saltanat Aur Wo Har Cheez Par Qadir Hai (120)

## **Suratul An'aam**

**Allah Ke Naam Se Shuru Jo Bahut Meharban  
Rahmat Waala**

Sab Khoobiya Allah Ko Jisne Aasman Aur Zameen Banaye Aur Andheriya Aur Raushni Paida Ki Is Par Kafir Log Apne Rab Ke Barabar Thehrate Hain (1)

Wahi Hai Jisne Tumhein Mitti Se Paida Kiya Phir Ek Miyaad Ka Hukm Rakha Aur Ek Muqarrar Waada Uske Yahan Hai Phir Tum Log Shak Karte Ho (2)

Aur Wahi Allah Hai Aasmano Ka Aur Zameen Ka Use Tumhara Chhupa Aur Zahir Sab Maloom Hai Aur Tumhare Kaam Jaanta Hai (3)

Aur Unke Paas Koi Bhi Nishani Unke Rab Ki Nishaniyo Se Nahin Aati Magar Us Se Moonh Pher Lete Hain (4)

To Beshak Unhone Haq Ko Jhutlaya Jab Unke Paas Aaya To Ab Unhein Khabar Hua Chahti Hai Us Cheez Ki Jis Par Hans Rahe The (5)

Kya Unhone Na Dekha Ke Humne Unse Pehle Kitni Sangatein Khapa Di Unhein Humne Zameen Mein Wo Jamaao Diya Jo Tum Ko Na Diya Aur Un Par Moosla Dhaar Paani Bheja Aur Unke Niche Nehrein Bahaai To Unhein Humne Unke Gunaho Ke Sabab Halaak Kiya Aur Unke Baad Aur Sangat Uthai (6)

Aur Agar Hum Tum Par Kaghaz Mein Kuchh Likha Hua Utaarte Ke Wo Use Apne Haatho Se Chhute Jab Bhi Kafir Kehte Ke Ye Nahin Magar Khula Jaadu (7)

Aur Bole Un Par Koi Firishta Kyun Na Utara Gaya Aur Agar Hum Firishta Utaarte To Kaam Tamam Ho Gaya Hota Phir Unhein Mohlat Na Di Jaati (8)

Aur Agar Hum Nabi Ko Firishta Karte Jab Bhi Use Mard Hi Banate Aur Un Par Wahi Shubha Rakhte Jis Mein Ab Pade Hain (9)

Aur Zaroor Aye Mahboob Tum Se Pehle Rasoolo Ke Saath Bhi Thatta Kiya Gaya To Wo Jo Unse Hanste The Unki Hansi Unhi Ko Le Baithi (10)

## Aayat 11-20

Tum Farma Do Zameen Mein Sair Karo Phir Dekho Ke Jhutlane Waalo Ka Kaisa Anjaam Hua (11)

Tum Farmao Kis Ka Hai Jo Kuchh Aasmano Aur Zameen Mein Hai Tum Farmao Allah Ka Hai Usne Apne Karam Ke Zimma Par Rahmat Likh Li Hai Beshak Zaroor Tumhein Qiyamat Ke Din Jama Karega Is Mein Kuchh Shak Nahin Wo Jinhone Apni Jaan Nuqsan Mein Daali Imaan Nahin Laate (12)

Aur Usi Ka Hai Jo Kuchh Basta Hai Raat Aur Din Mein Aur Wahi Hai Sunta Jaanta (13)

Tum Farmao Kya Allah Ke Siwa Kisi Aur Ko Waali Banaaun Wo Allah Jisne Aasman Wa Zameen Paida Kiye Aur Wo Khilata Hai Aur Khane Se Paak Hai Tum Farmao Mujhe Hukm Hua Hai Ke Sab Se Pehle Gardan Rakhu Aur Hargiz Shirk Waalo Mein Na Hona (14)

Tum Farmao Agar Main Apne Rab Ki Nafarmani Karoon To Mujhe Bade Din Ke Azaab Ka Dar Hai (15)

Us Din Jis Se Azaab Pher Diya Jaaye Zaroor Us



Par Allah Ki Muhar Hui Aur Yahi Khuli  
Kamyabi Hai (16)

Aur Agar Tujhe Allah Koi Burai Pahunchaye  
To Uske Siwa Uska Door Karne Waala Nahin  
Aur Agar Tujhe Bhalai Pahunchaye To Wo Sab  
Kuchh Kar Sakta Hai (17)

Aur Wahi Ghalib Hai Apne Bando Par Aur  
Wahi Hai Hikmat Waala Khabardar (18)

Tum Farmao Sab Se Badi Gawahi Kis Ki Tum  
Farmao Allah Gawah Hai Mujh Mein Aur Tum  
Mein Aur Meri Taraf Is Quraan Ki Wahih Hui  
Hai Kr Main Is Se Tumhein Daraaon Aur Jin  
Jin Ko Pahunche To Kya Tum Ye Gawahi Dete  
Ho Ke Allah Ke Saath Aur Khuda Hain Tum  
Farmao Ke Main Ye Gawahi Nahin Deta Tum  
Farmao Ke Wo To Ek Hi Mabood Hai Aur Main  
Bezaar Hoon Unse Jin Ko Tum Shareek  
Thehrate Ho (19)

Jin Ko Humne Kitab Di Us Nabi Ko Pehchante  
Hain Jaisa Apne Beto Ko Pehchante Hain  
Jinhone Apni Jaan Nuqsan Mein Daali Wo  
Imaan Nahin Laate (20)

## Aayat 21-30

Aur Usse Badh Kar Zalim Kaun Jo Allah Par Jhoot Bandhe Ya Us Ki Aayatein Jhutlaye Beshak Zalim Falaah Na Payenge (21)

Aur Jis Din Hum Sab Ko Uthhayenge Phir Mushriko Se Farmayenge Kahan Hain Tumhare Wo Shareek Jin Ka Tum Daawa Karte The (22)

Phir Un Ki Kuchh Banawat Na Rahi Magar Ye Ke Bole Humein Apne Rab Allah Ki Qasam Ke Hum Mushrik Na The (23)

Dekho Kaisa Jhoot Bandha Apne Upar Aur Gum Gai Unse Jo Baatein Banate The (24)

Aur Un Mein Koi Wo Hai Jo Tumhari Taraf Kaan Lagata Hai Aur Humne Un Kr Dilo Par Ghilaf Kar Diye Hain Ke Use Na Samjhein Aur Unke Kaano Mein Teent Aur Agar Saari Nishaniya Dekhein To Un Par Imaan Na Laayenge Yahan Tak Ke Tumhare Huzoor Tumse Jhagadte Haazir Ho'n To Kafir Kahein Ye To Nahin Magar Aglo Ki Daastanein (25)

Aur Wo Is Se Rokte Aur Isse Door Bhagte Hain Aur Halaak Nahin Karte Magar Apni Jaanein Aur Unhein Shu'oor Nahin (26)

Aur Kabhi Tum Dekho Jab Wo Aag Par Khade Kiye Jayenge To Kahenge Kaash Kisi Tarah Hum Wapas Jaayein Aur Apne Rab Ki Aayatein Na Jhutlayein Aur Musalman Ho Jaayein (27)  
 Balki Un Par Khul Gaya Jo Pehle Chhupate The Aur Agar Wapas Bheje Jaayein To Phir Wahi Karein Jisse Mana Kiya Gaye The Aur Beshak Wo Zaroor Jhoote Hain (28)

Aur Bole Wo To Yahi Humari Dunya Ki Zindagi Hai Aur Humein Uthna Nahin (29)

Aur Kabhi Tum Dekho Jab Apne Rab Ke Huzoor Khade Kiye Jaayenge Farmayega Kya Ye Haq Nahin Kahenge Kyun Nahin Humein Apne Rab Ki Qasam Farmayega To Ab Azaab Chakho Badla Apne Kufr Ka (30)

### **Aayat 31-40**

Beshak Haar Mein Rahe Wo Jinhone Apne Rab Se Milne Ka Inkar Kiya Yahan Tak Ke Jab Un Par Qiyamat Achanak Aa Gai Bole Haaye Afsos Humara Is Par Ke Uske Maanne Mein Taqseer Ki Aur Wo Apne Bojh Apni Peeth Par Laade Hue Hain Are Kitna Bura Bojh Uthate Hain (31)  
 Aur Dunya Ki Zindagi Nahin Magar Khel Kood

Beshak Pichhla Ghar Bhala Unke Liye Jo Daudte Hain To Kya Tumhein Samajh Nahin (32)

Humein Maloom Hai Ke Tumhein Ranj Deti Hai Wo Baat Jo Ye Keh Rahe Hain To Wo Tumhein Nahin Jhutlate Balki Zalim Allah Ki Aayato Se Inkar Karte Hain (33)

Aur Tum Se Pehle Rasool Jhutlaye Gaye To Unhone Sabr Kiya Is Jhutlane Aur Izaayein Paane Par Yahan Tak Ke Unhein Humari Madad Aai Aur Koi Allah Ki Baatein Badalne Waala Koi Nahin Aur Tumhare Paas Rasoolo Ki Khabrein Aa Hi Chuki Hain (34)

Aur Agar Un Ka Moonh Phera Tum Par Shaaq Guzra Hai To Agar Tum Se Ho Sake To Zameen Mein Koi Surang Talash Kar Lo Ya Aasman Mein Zeena Phir Un Ke Liye Nishani Le Aao Aur Allah Chahta To Unhein Hidayat Par Ikattha Kar Deta To Aye Sunne Waale Tu Hargiz Nadaan Na Ban (35)

Maante To Wahi Hain Jo Sunte Hain Aur Un Murda Dilo Ko Allah Uthayega Phir Uski Taraf Haanke Jayenge (36)

Aur Bole Un Par Koi Nishani Kyun Na Utri Unke Rab Ki Taraf Se Tum Farmao Ke Allah

Qadir Hai Ke Koi Nishani Utare Lekin Un Mein Bahut Nire Jahil Hain (37)

Aur Nahin Koi Zameen Mein Chalne Waala Aur Na Koi Parind Ke Apne Paro Udta Hai Magar Tum Jaisi Ummatein Humne Us Kitab Mein Kuchh Utha Na Rakha Phir Apne Rab Ki Taraf Uthaye Jayenge (38)

Aur Jinhone Humari Aayatein Jhutlayi Behre Aur Goonge Hain Andhero Mein Allah Jise Chahe Gumrah Kare Aur Jise Chahe Seedhe Raste Daal De (39)

Tum Farmao Bhala Batao To Agar Tum Par Allah Ka Azaab Aaye Ya Qiyamat Qaaim Ho Kya Allah Ke Siwa Kisi Aur Ko Pukaroge Agar Sachhe Ho (40)

### **Aayat 41-50**

Balki Usi Ko Pukaroge To Wo Agar Chahe Jis Par Use Pukarte Ho Use Utha Le Aur Shareeko Ko Bhool Jaoge (41)

Aur Beshak Humne Tumse Pehli Ummato Ki Taraf Rasool Bheje To Unhein Sakhti Aur Takleef Se Pakda Ke Wo Kisi Tarah Gidgidayein (42)

To Kyun Na Ho Ke Jab Un Par Humara Azaab Aaya To Gidgidaye Hote Lekin Un Ke To Dil Sakht Ho Gaye Aur Shaitan Ne Unke Kaam Unki Nigah Mein Bhale Kar Dikhaye (43)

Phir Jab Unhone Bhula Diya Jo Naseehatein Un Ko Ki Gai Thi Hum Ne Un Par Har Cheez Ke Darwaze Khol Diye Yahan Tak Ke Jab Khush Hue Us Par Jo Unhein Mila To Humne Achanak Unhein Pakad Liya Ab Wo Aas Toote Reh Gaye (44)

To Jad Kaat Di Gai Zalimo Ki Aur Sab Khoobiyo Saraha Allah Rab Saare Jahaan Ka (45)

Tum Farmao Bhala Batao To Agar Allah Tumhare Kaan Aankh Le Le Aur Tumhare Dilo Par Muhar Kar De To Allah Ke Siwa Kaun Khuda Hai Ke Tumhein Ye Cheezein La De Dekho Hum Kis Rang Se Aayatein Bayaan Karte Hain Phir Wo Moonh Pher Lete Hain (46)

Tum Farmao Bhala Batao To Agar Tum Par Allah Ka Azaab Aaye Achanak Ya Khullam Khulla To Kaun Tabah Hoga Siwa Zalimo Ke (47)

Aur Hum Nahin Bhejte Rasoolo Ko Magar Khushi Aur Dar Sunate To Jo Imaan Laaye Aur

Sanwre Unko Kuchh Andesha Na Kuchh Gham  
(48)

Aur Jinhone Humari Aayatein Jhutlaai Unhein  
Azaab Pahunchega Badla Unki Be Hukmi Ka  
(49)

Tum Farma Do Main Tumse Nahin Kehta Mere  
Paas Allah Ke Khazane Hain Aur Na Ye  
Kahoon Ke Main Aap Ghaib Jaan Leta Hoon  
Aur Na Tum Se Ye Kahoon Ke Main Firishta  
Hoon Main To Usi Ka Taabe Hoon Jo Mujhe  
Wahih Aati Hai Tum Farmao Kya Barabar Ho  
Jayenge Andhe Aur Ankhyare To Kya Tum  
Ghaur Nahin Karte (50)

### **Aayat 51-60**

Aur Is Quraan Se Unhein Darao Jinhein Khauf  
Ho Ke Apne Rab Ki Taraf Yun Uthaye Jaayein  
Ke Allah Ke Siwa Na Un Ka Koi Himayati Ho  
Na Koi Sifarashi Is Ummeed Par Ke Wo  
Parhezgar Ho Jaayein (51)

Aur Door Na Karo Unhein Jo Apne Rab Ko  
Pukarte Hain Subah Aur Shaam Uski Raza  
Chahte Tum Par Unke Hisab Se Kuchh Nahin  
Aur Un Par Tumhare Hisab Se Kuchh Nahin

Phir Unhein Tum Door Karo To Ye Kaam Insaaf Se Bayeed Hai (52)

Aur Yun Hi Humne Un Mein Ek Ko Dusre Ke Liye Fitna Banaya Ke Maldaar Kafir Muhtaaj Musalmano Ko Dekh Kar Kahein Kya Ye Hain Jin Par Allah Ne Ehsan Kiya Hum Mein Se Kya Allah Khoob Nahin Jaanta Haq Manne Waalo Ko (53)

Aur Jab Tumhare Huzoor Wo Hazir Ho Jo Humari Aayato Par Imaan Laate Hain To Unse Farmao Tum Par Salam Tumhare Rab Ne Apne Zimma Karam Par Rahmat Laazim Kar Li Hai Ke Tum Mein Jo Koi Nadaani Se Kuchh Burai Kare Baithe Phir Uske Baad Tauba Kare Aur Sanwar Jaaye To Beshak Allah Bakhshne Waala Meharbaan Hai (54)

Aur Isi Tarah Hum Aayato Ko Mufassal Bayaan Farmate Hain Aur Isliye Ke Mujrimo Ka Rasta Zaahir Ho Jaaye (55)

Tum Farmao Mujhe Mana Kiya Gaya Hai Ke Unhein Puju Jin Ko Tum Allah Ke Siwa Pujte Ho Tum Farmao Main Tumhari Khwahish Par Nahin Chalta Yun Ho To Main Behak Jaaun Aur Raah Par Na Ragoon (56)

Tum Farmao Main To Apne Rab Ki Taraf Se



Raushan Daleel Par Hoon Aur Tum Use Jhutlate Ho Mere Paas Nahin Jis Ki Tum Jaldi Macha Rahe Ho Hukm Nahin Magar Allah Ka Wo Haq Farmata Hai Aur Wo Sabse Behtar Faisla Karne Waala (57)

Tum Farmao Agar Mere Paas Hoti Wo Cheez Jis Ki Tum Jaldi Kar Rahe Ho To Mujh Mein Tum Mein Kaam Khatm Ho Chuka Hota Aur Allah Khoob Jaanta Hai Sitamgaro Ko (58)

Aur Usi Ke Paas Hain Kunjiya Ghaib Ki Unhein Wahi Jaanta Hai Aur Jaanta Hai Jo Kuchh Khushki Aur Tari Mein Hai Aur Jo Patta Girta Hai Wo Use Jaanta Hai Aur Koi Daana Nahin Zameen Ki Andheriyo Mein Aur Na Koi Tar Aur Na Khushk Jo Ek Raushan Kitab Mein Likha Na Ho (59)

Aur Wahi Hai Jo Raat Ko Tumhari Roohein Qabz Karta Hai Aur Jaanta Hai Jo Kuchh Din Mein Kamao Phir Tumhein Din Mein Uthata Hai Ke Thehrai Hui Miyaad Poori Ho Phir Usi Ki Taraf Phirna Hai Phir Wo Bata Dega Jo Kuchh Tum Karte The (60)

## Aayat 61-70

Aur Wahi Ghalib Hai Apne Bando Par Aur Tum Par Nigehban Bhejta Hai Yahan Tak Ke Jab Tum Mein Kisi Ki Maut Aati Hai Humare Firishte Uski Rooh Qabz Karte Hain Aur Wo Qusoor Nahin Karte (61)

Phir Phere Jaate Hain Apne Sachhe Maula Allah Ki Taraf Sunta Usi Ka Hukm Hai Aur Wo Sab Se Jald Hisab Karne Waala (62)

Tum Farmao Kaun Hai Jo Tumhein Najaat Deta Hai Jungle Aur Darya Ki Aafato Se Jise Pukarte Ho Gidgida Kar Aur Aahista Ke Agar Wo Humein Usse Bachawe To Hum Zaroor Ehsan Maanenge (63)

Tum Farmao Allah Tumhein Najaat Deta Hai Usse Aur Har Bechaini Se Phir Tum Shareek Thehrate Ho (64)

Tum Farmao Wo Qadir Hai Ke Tum Par Azaab Bheje Tumhare Upar Se Ya Tumhare Paaon Ke Tale Se Ya Tumhein Bhada De Mukhtalif Giroh Kar Ke Aur Ek Ko Dusre Ki Sakhti Chakhaye Dekho Hum Kyunkar Tarah Tarah Se Aayatein Bayaan Karte Hain Ke Kahin Unko Samajh Ho

(65)

Aur Use Jhutlaya Tumhari Qaum Ne Aur Yahi Haq Hai Tum Farmao Main Tum Par Kuchh Kadoda Nahin (66)

Har Khabar Ka Ek Waqt Muqarrar Hai Aur Anqareeb Jaan Jaaoge (67)

Aur Aye Sunne Waale Jab Tu Unhein Dekhe Jo Humari Aayato Mein Padte Hain To Unse Moonh Pher Le Jab Tak Aur Baat Mein Padein Aur Jo Kahin Tujhe Shaitan Bhulawe To Yaad Aaye Par Zalimo Ke Paas Na Baith (68)

Aur Parhezgaro Par Unke Hisab Se Kuchh Nahin Haan Naseehat Dena Shayad Wo Baaz Aa Jaayein (69)

Aur Chhod De Un Ko Jinhone Apna Deen Hansi Khel Bana Liya Aur Unhein Dunya Ki Zindagi Ne Fareb Diya Aur Quran Se Naseehat Do Ke Kahin Koi Jaan Apne Kiye Par Pakdi Na Jaaye Allah Ke Siwa Na Uska Koi Himayati Ho Na Sifarshi Aur Agar Apne Iwaz Saare Badle De To Usse Na Liye Jaayein Ye Hain Wo Jo Apne Kiye Par Pakde Gaye Unhein Peene Ko Khaulta Paani Aur Dardnak Azaab Badla Unke Kufr Ka (70)

## Aayat 71-80

Tum Farmao Kya Hum Allah Ke Siwa Usko Pujein Jo Humara Na Bhala Kare Na Bura Aur Ulte Paaon Palta Diye Jaayein Baad Iske Ke Allah Ne Humein Raah Dikhai Is Tarah Jise Shaitano Ne Zameen Mein Raah Bhula Di Hairan Hai Uske Rafeeq Use Raah Ki Taraf Bula Rahe Hain Ke Idhar Aa Tum Farmao Ke Allah Hi Ki Hidayat Hidayat Hai Aur Humein Hukm Hai Ke Hum Uske Liye Gardan Rakh Dein Jo Rab Hai Saare Jahaan Ka (71)

Aur Ye Ke Namaz Qaaim Rakho Aur Usse Daro Aur Wahi Hai Jis Ki Taraf Tumhein Uthna Hai (72)

Aur Wahi Hai Jisne Aasmano Zameen Theek Banaye Aur Jis Din Fana Hui Har Cheez Ko Kahega Ho Ja Wo Fauran Ho Jayegi Uski Baat Sach Hi Hai Aur Usi Ki Saltanat Hai Jis Din Soor Phunka Jayega Har Chhupe Aur Zahir Ka Janne Waala Aur Wahi Hai Hikmat Waala Khabardar (73)

Aur Yaad Karo Jab Ibrahim Ne Apne Baap Aazar Se Kaha Kya Tum Buto Ko Khuda

Banate Ho Beshak Main Tumhein Aur Tumhari Qaum Ko Khuli Gumrahi Mein Paata Hoon (74)  
 Aur Isi Tarah Hum Ibrahim Ko Dikhate Hain Saari Badshahi Aasmano Aur Zameen Ki Aur Isliye Ke Wo Ayenul Yaqeen Waalo Mein Ho Jaaye (75)

Phir Jab Us Par Raat Ka Adhera Aaya Ek Taara Dekha Bole Ise Mera Rab Thehrate Ho Phir Jab Wo Doob Gaya Bole Mujhe Khush Nahin Aate Doobne Waale (76)

Phir Jab Chand Chamka Dekha Bole Ise Mera Rab Batate Ho Phir Jab Wo Doob Gaya Kaha Agar Mujhe Mera Rab Hidayat Na Karta To Main Bhi Inhi Gumraho Mein Hota (77)

Phir Jab Suraj Jagmagata Dekha Bole Ise Mera Rab Kehte Ho Ye To Un Sab Se Bada Hai Phir Jab Wo Doob Gaya Kaha Aye Qaum Main Bezaar Hoon Un Cheezo Se Jinhein Tum Shareek Thehrate Ho (78)

Maine Apna Moonh Uski Taraf Kiya Jisne Aasman Wa Zameen Banaye Ek Usi Ka Ho Kar Aur Main Mushriko Mein Nahin (79)

Aur Un Ki Qaum Unse Jhagadne Lagi Kaha Kya Allah Ke Baare Mein Mujhse Jhagadte Ho Wo To Mujhe Raah Bata Chuka Aur Mujhe Un

Ka Dar Nahin Jinhein Tum Shareek Batate Ho  
Haan Jo Mera Hi Rab Koi Baat Chahe Mere Rab  
Ka Ilm Har Cheez Ko Muheet Hai To Kya Tum  
Naseehat Nahin Maante (80)

### **Aayat 81-90**

Aur Main Tumhare Shareeko Se Kuunkar  
Daroon Aur Tum Nahin Darte Ke Tumne Allah  
Ka Shareek Usko Thehraya Jiski Tum Par Usne  
Koi Sanad Na Utaari To Dono Giroho Mein  
Amaan Ka Zyada Sazawaar Kaun Hai Agar  
Tum Jaante Ho (81)

Wo Jo Imaan Laaye Aur Apne Imaan Mein Kisi  
Nahaq Ki Aamezish Na Ki Unhi Ke Liye  
Amaan Hai Aur Wahi Raah Par Hain (82)

Aur Ye Humari Daleel Hai Ke Humne Ibrahim  
Ko Uski Qaum Par Ata Farmai Hum Jise  
Chahein Darjo Buland Karein Beshak Tumhara  
Rab Ilmo Hikmat Waala Hai (83)

Aur Humne Unhein Is'haaq Aur Yaqoob Ata  
Kiye Un Sab Ko Humne Raah Dikhai Aur Unse  
Pehle Nooh Ko Raah Dikhai Aur Suleman Aur  
Ayyub Aur Yusuf Aur Moosa Aur Haroon Ko  
Aur Hum Aisa Hi Badla Dete Hain Nekokaro

Ko (84)

Aur Zakariya Aur Yahya Aur Eisa Aur Ilyas Sab Humare Qurb Ke Laaiq Hain (85)

Aur Ismayeel Aur Yusa Aur Yunus Aur Looth Ko Aur Hum Ne Har Ek Ko Uske Waqt Mein Sab Par Fazeelat Di (86)

Aur Kuchh Unke Baap Dada Aur Awlaad Aur Bhaiyo Mein Se Baaz Ko Aur Humne Unhein Chun Liya Aur Seedhi Raah Dikhai (87)

Ye Allah Ki Hidayat Hai Ke Apne Bando Mein Jise Chahe De Aur Agar Wo Shareek Karte To Zaroor Unka Kiya Akarat Jaata (88)

Ye Hain Jin Ko Humne Kitab Aur Hukm Aur Nubuwwat Ata Ki To Agar Ye Log Isse Munkir Ho To Humne Iske Liye Ek Aisi Qaum Laga Rakhi Hai Jo Inkaar Waali Nahin (89)

Ye Hain Jin Ko Allah Ne Hidayat Ki To Tum Inhi Ki Raah Chalo Tum Farmao Main Quran Par Tum Se Koi Ujrat Nahin Maangta Magar Naseehat Saare Jahaan Ko (90)

### **Aayat 91-100**

Aur Yahood Ne Allah Ki Qadr Na Jaani Jaisi Chahiye Thi Jab Bole Allah Ne Kisi Aadami Par

Kuchh Nahin Utara Tum Farmao Kisne Utari Wo Kitab Jo Moosa Laaye The Raushni Aur Logon Ke Liye Hidayat Jiske Tumne Alag Alag Kaghaz Bana Liye Zahir Karte Ho Aur Bahut Sa Chhupa Lete Ho Aur Tumhein Wo Sikhaya Jaata Hai Jo Na Tumko Maloom Tha Na Tumhare Baap Dada Ko Allah Kaho Phir Unhein Chhod Do Unki Behudgi Mein Khelta (91)

Aur Ye Hai Barkat Waali Kitab Ke Humne Utaari Tasdeeq Farmati Un Kitabo Ki Jo Aage Thi Aur Isliye Ke Tum Dar Sunao Sab Bastiyo Ke Sardar Ko Aur Jo Koi Saare Jahaan Mein Uske Gird Hain Aur Wo Jo Aakhirat Par Imaan Laate Hain Us Kitab Par Imaan Laate Hain Aur Apni Namaz Ki Hifazat Karte Hain (92)

Aur Usse Badh Kar Zalim Kaun Jo Allah Par Jhoot Bandhe Ya Kahe Mujhe Wahi Hui Aur Use Kuchh Wahi Na Hui Aur Jo Kahe Abhi Main Utaarta Hoon Aisa Jaisa Khuda Ne Utaara Aur Kabhi Tum Dekho Jis Waqt Zalim Maut Ki Sakhtiyo Mein Hain Aur Firishte Haath Phailate Hue Hain Ke Nikaalo Apni Jaanein Aaj Tumhein Khwari Ka Azaab Diya Jayega Badla Iska Ke Allah Par Jhoot Lagate The Aur Uski



Aayato Se Takabbur Karte (93)

Aur Beshak Tum Humare Paas Akele Aaye  
Jaisa Humne Tumhein Pehli Baar Paida Kiya  
Tha Aur Peeth Pichhe Chhod Aaye Jo Maal  
Mataa Humne Tumhein Diya Tha Aur Hum  
Tumhare Saath Tumhare Un Sifarashiyo Ko  
Nahin Dekhte Jin Ka Tum Apne Mein Saajha  
Batate The Beshak Tumhare Aapas Ki Dor Kat  
Gai Aur Tum Se Gaye Jo Daawe Karte The (94)

Beshak Allah Daane Aur Guthli Ko Cheerne  
Wala Hai Zinda Ko Murda Se Nikaale Aur  
Murda Ko Zinda Se Nikaalne Wala Ye Hai  
Allah Tum Kahan Aundhe Jaate Ho (95)

Tareeki Chaak Kar Ke Subah Nikaalne Wala  
Aur Usne Raat Ko Chain Banaya Aur Suraj Aur  
Chand Ko Hisaab Ye Saadha Hai Zabardast  
Janne Waale Ka (96)

Aur Wahi Hai Jisne Tumhare Liye Taare  
Banaye Ke Unse Raah Pao Khushki Aur Tari  
Ke Andhero Mein Humne Nishaniya Mufassal  
Bayaan Kar Di Ilm Waalo Ke Liye (97)

Aur Wahi Hai Jisne Tum Ko Ek Jaan Se Paida  
Kiya Phir Kahin Tumhein Theharna Hai Aur  
Kahin Amanat Rehna Beshak Humne Mufassal  
Aayatein Bayaan Kar Di Samajh Waale Ke Liye

(98)

Aur Wahi Hai Jisne Aasman Se Paani Utara To Humne Har Ugne Waali Cheez Nikaali To Humne Usse Nikaali Sabzi Jis Mein Se Daane Nikaalte Hain Ek Dusre Par Chadhte Hue Aur Khajoor Ke Gaabhe Se Paas Paas Guchchhe Aur Angoor Ke Baagh Aur Zaitoon Aur Anaar Kisi Baat Mein Milte Aur Kisi Baat Mein Alag Iska Phal Dekho Jab Phale Aur Uska Pakna Beshak Is Mein Nishaniya Hain Imaan Waalo Ke Liye (99)

Aur Allah Ka Shareek Thehraya Jinno Ko Halanki Usi Ne Unko Banaya Aur Uske Liye Bete Aur Betiya Gadh Li Jahalat Se Paaki Aur Bartari Hai Usko Unki Baato Se (100)

### **Aayat 101-110**

Be Kisi Numoone Ke Aasmano Aur Zameen Ka Banane Waala Uska Bachha Kahan Se Ho Halanki Uski Aurat Nahin Aur Usne Har Cheez Paida Ki Aur Wo Sab Kuchh Jaanta Hai (101)

Ye Hai Allah Tumhara Rab Uske Siwa Kisi Ki Bandagi Nahin Har Cheez Ka Banane Waala To Use Pujo Aur Wo Har Cheez Par Nigehban Hai

(102)

Aankhein Use Ihaata Nahin Kar Sakti Aur Sab Aankhein Uske Ihata Mein Hain Aur Wahi Hai Nihayat Baatin Poora Khabardar (103)

Tumhare Paas Aankh Kholne Waali Daleelein Aai Tumhare Rab Ki Taraf Se To Jisne Dekha To Apne Bhale Ko Aur Jo Andha Hua To Apne Bure Ko Aur Main Tum Par Nigehban Nahin

(104)

Aur Hum Isi Tarah Aayatein Tarah Tarah Se Bayaan Karte Hain Aur Isliye Ke Kafir Bol Uthein Ke Tum To Padhe Ho Aur Isliye Ke Ise Ilm Waalo Par Waazeh Kar Dein (105)

Is Par Chalo Jo Tumhein Tumhare Rab Ki Taraf Se Wahih Hoti Hai Uske Siwa Koi Mabood Nahin Aur Mushriko Se Moonh Pher Lo (106)

Aur Allah Chahta To Shareek Nahin Karte Aur Hum Ne Tumhein Un Par Nigehban Nahin Kiya Aur Tum Un Par Kadode Nahin (107)

Aur Unhein Gaali Na Do Jin Ko Wo Allah Ke Siwa Pujte Hain Ke Wo Allah Ki Shaan Mein Be Adabi Karenge Zyadati Aur Jahalat Se Yun Hi Humne Har Ummat Ki Nigah Mein Uske Amal Bhale Kar Diye Hain Phir Unhein Apne Rab Ki Taraf Phirna Hai Aur Wo Unhein Bata

Dega Jo Karte The (108)

Aur Unhone Allah Ki Qasam Khai Apne Halaf Mein Poori Koshish Se Ke Agar Unke Paas Koi Nishani Aayi To Zaroor Us Par Imaan Layenge, Tum Farma Do Ke Nishaniya To Allah Ke Paas Hain Aur Tumhein Kya Khabar Ke Jab Wo Aayein To Ye Imaan Na Layenge (109)

Aur Hum Pher Dete Hain Unke Dilo Aur Aankhi Ko Jaisa Wo Pehli Baar Us Par Imaan Na Laaye The Aur Unhein Chhod Dete Ke Apni Sarkashi Mein Bhatka Karein (110)

## **Our Books In Roman Urdu :**

- (1) Bahaar -e- Tehreer (14 Parts)
    - Abde Mustafa Muhammad Sabir Qadri
  - (2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
    - Abde Mustafa Muhammad Sabir Qadri
  - (3) Azaan -e- Bilal Aur Suraj Ka Nikalna
    - Abde Mustafa Muhammad Sabir Qadri
  - (4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua)
    - Abde Mustafa Official
  - (5) Gaana Bajana Band Karo, Tum Musalman Ho!
    - Abde Mustafa Muhammad Sabir Qadri
  - (6) Shabe Meraj Ghause Paak
    - Abde Mustafa Muhammad Sabir Qadri
  - (7) Shabe Meraj Nalain Arsh Par
    - Abde Mustafa Muhammad Sabir Qadri
  - (8) Hazrate Owais Qarni Ka Ek Waqiya
    - Abde Mustafa Muhammad Sabir Qadri
  - (9) Dr. Tahir Aur Waqar -e- Millat
    - Abde Mustafa Muhammad Sabir Qadri
  - (10) Taqreer Karne Waala Kaisa Ho?
    - Abde Mustafa Muhammad Sabir Qadri
  - (11) Ghair Sahaba Mein Radiallaho Ta'ala Anho Ka Istemaal
    - Abde Mustafa Muhammad Sabir Qadri
  - (12) Ikhtelaf Ikhtelaf Ikhtelaf
    - Abde Mustafa Muhammad Sabir Qadri
  - (13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
    - Abde Mustafa Muhammad Sabir Qadri
  - (14) Binte Hawwa (Ek Sanjida Tehreer)
    - Kanize Akhtar
  - (15) Sex Knowledge (Islam Mein Sohbat Ke Aadab)
    - Abde Mustafa Muhammad Sabir Qadri
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- (16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq  
- Abde Mustafa Muhammad Sabir Qadri
- (17) Aurat Ka Janaza - Janabe Ghazal Sahiba
- (18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani  
- Abde Mustafa Muhammad Sabir Qadri
- (19) Huzoor Ki Shaan In The Quraan  
- Mufti Ahmad Yaar Khan Nayeemi
- (20) Husne Mustafa Aur Kalame Raza  
- Maulana Sajjad Ali Faizi
- (21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam  
- Tajushshariah, Mufti Akhtar Raza Khan
- (22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala  
Tha? - Abde Mustafa Muhammad Sabir Qadri
- (23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?  
- Abde Mustafa Muhammad Sabir Qadri
- (24) Sharah Mishkaat (Kitabul Iman)  
- Mufti Ahmad Yaar Khan Nayeemi
- (25) Chand Ghair Motabar Kitabein - Maulana Hasan Noori
- (26) Tirmizi (Part 1) - Muhammad Bin Eisa Tirmizi
- (27) Aaiye Namaz Seekhein (Part 1)  
- Abde Mustafa Muhammad Sabir Qadri
- (28) Sharah Mishkaat (Kitabul Ilm)  
- Mufti Ahmad Yaar Khan Nayeemi
- (29) Sahih Bukhari Aur Ilme Ghaib  
- Allama Muhammad Abdul Qadir
- (30) Difa -e- Kanzul Iman  
- Tajushshariah, Mufti Akhtar Raza Khan
- (31) Pehle Farz Nafil Baad Mein  
- Aala Hazrat, Imam Ahmad Raza Khan Bareilvi
- (32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara  
Jayega - Abde Mustafa Muhammad Sabir Qadri
- (33) Yaare Ghaar - Dr. Asif Ashraf Jalali
- (34) Tie Ka Mas'ala - Huzoor Tajushshariah
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- (35) Sawaneh Tajushshariah - Mufti Dr. Yunus Raza  
(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi  
(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - Muhammad Kashif Raza Shaad Misbahi  
(38) Hussamul Haramain  
- Aala Hazrat Imam Ahmad Raza Khan Barelvi  
(39) Haque Par Kaun? - Allama Muhammad Zafar Attari  
(40) Shirk Kya Hai? - Allama Muhammad Ahmad Misbahi  
(41) Qurbani Ka Bayaan From Bahaar -e- Shariat  
- Allama Mufti Amjad Ali Aazmi  
(42) Zibah Ka Bayaan From Bahaar -e- Shariat  
- Allama Mufti Amjad Ali Aazmi  
(43) Eisaiyat Se Islam Tak  
- Allama Ghulam Rasool Qasmi  
(44) Zambik Ka Maana Aur Masla -e- Durood  
- Allama Syed Ahmad Sayeed Kaazmi  
(45) Islami Taleem (Part 1)  
- Allama Mufti Jalaluddin Ahmad Amjadi  
(46) Muharram Mein Kya Jaiz Aur Kya Najaiz?  
- Allama Tatheer Ahmad Razvi  
(47) Muharram Mein Nikah  
- Abde Mustafa Muhammad Sabir Qadri  
(48) Islami Zindagi  
- Mufti Ahmad Yaar Khan Nayeemi  
(49) Riwayato Ki Tehqeeq (Part 1)  
- Abde Mustafa Muhammad Sabir Qadri  
(50) Riwayato Ki Tehqeeq (Part 2)  
- Abde Mustafa Muhammad Sabir Qadri  
(51) Sharhe Kalaame Raza  
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri  
(52) Imamul Ayimma Abu Bakr Siddique  
- Allama Ghulam Rasool Qasmi
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- (53) Aulia -e- Rijalul Hadees  
- Allama Abdul Mustafa Aazmi
- (54) Tamheede Imaan - Aala Hazrat, Imam Ahmad Raza Khan
- (55) Sharah Qasida -e- Meraj  
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri
- (56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat)  
- Imam Ibne Hajar Haytmi Shafayi
- (57) Break Up Ke Baad Kya Karein?  
- Abde Mustafa Muhammad Sabir Qadri
- (58) Ek Nikah Aisa Bhi  
- Abde Mustafa Muhammad Sabir Qadri
- (59) Ali Wa Muawiya - Allama Ghulam Rasool Qasmi
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