

الْقَوْلُ
الْمَكْرُمُ

6

Kanzul
Imalan

لَا يُحِبُّ اللَّهُ

SABIIYA
VIRTUAL PUBLICATION

6

Kanzul Imaan

ROMAN URDU TRANSLITERATION

لَا يُحِبُّ اللَّهُ

IMAME AHLE SUNNAT, AALA HAZRAT
IMAM AHMAD RAZA KHAN BARELVI

RAHIMAHULLAHU TA'ALA

SABĪYA
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A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines forming a frame around the central text.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

(C) Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

(D) PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Suratun Nisa

Aayat 148-160

Allah Pasand Nahi Karta Buri Baat Ka Ailan Karna Magar Mazloom Se Aur Allah Sunta Janta Hai.(148)

Agar Tum Koi Bhalai Ailaniya Karo Ya Chhup Kar Ya Kisi Ki Burai Se Darguzaro To Beshak Allah Paak Muaf Karne Wala Qudrat Wala Hai.(149)

Wo Jo Allah Aur Uske Rasoolon Ko Nahi Mante Aur Chahte Hain Ki Allah Se Uske Rasoolon Ko Juda Kar Den Aur Kehte Hain Hum Kisi Par Imaan Laye Aur Kisi Ke Munkir Hue Aur Chahte Hain Ki Iman Wa Kufr Ke Beech Me Kli Raah Nikaal Len.(150)

Yahi Hain Theek Theek Kafir Aur Humne Kafiron Ke Liye Zillat Ka Azaab Taiyar Kar Rakha Hai.(151)

Aur Wo Jo Allah Aur Uske Sab Rasoolon Par Imaan Laye Aur Unme Se Kisi Par Imaan Me Farq Na Kiya Unhen Anqareeb Allah Unke Sawab Dega Aur Allah Bakhshne Wala

Meharbaan Hai.(152)

Aye Mehboob, Ahle Kitab Tumse Suwal Karte Hain Ki Un Par Aasman Se Ek Kitab Utaar Do To Wo To Musa Se Isse Bhi Bada Suwal Kar Chuke Ki Bole Hume Allah Ko Aylaaniya Dikha Do To Unhe Kadak Ne Aa Liya Unke Gunahon Par Fir Bachhda Le Baithe Baad Iske Ki Raushan Aayaten Unke Paas Aa Chukin To Humne Ye Muaf Farma Diya Aur Humne Musa Ko Raushan Ghalaba Diya.(153)

Fir Humne Un Par Toor Ko Ooncha Kiya Unse Ahad Lene Ko Aur Unse Farmaya Ki Darwaze Me Sajda Karte Dakhil Ho Aur Unse Farmaya Ki Hafta Me Hadd Se Na Badho Aur Humne Unse Gaadha Ahad Liya.(154)

To Unki Kaisi Bad Ahdiyon Ke Sabab Humne Un Par Laanat Ki Aur Isliye Ki Wo Aayaate Ilahi Ke Munkir Hue Aur Ambiya Ko Naahaq Shaheed Karte Aur Unke Is Kehne Par Ki Humare Dilon Par Gilaaf Hai Balki Allah Ne Unke Kufr Ke Sabab Unke Dilon Par Muhar Laga Di Hai To Imaan Nahi Laate Magar Thode.(155)

Aur Isliye Ki Unhine Kufr Kiya Aur Maryam Par Bada Bohtaan Uthaya.(156)

Aur Unke Is Kehne Par Ke Humne Maseeh Isa Bin Maryam Allah Ke Rasool Ko Shaheed Kiya Aur Hai Ye Ki Unhone Na Use Qatl Kiya Aur Na Use Sooli Di Balki Unke Liye Unki Shabeeh Ka Ek Bana Diya Gaya Aur Wo Jo Uske Bare Me Ikhtilaf Kar Rahe Hain Zaror Uski Taraf Se Shub'ha Me Pade Hue Hain Unhen Uski Kuchh Bhi Khabar Nahi Magar Yahi Gumaan Ki Pairwi Aur Beshak Unhone Usko Qatl Na Kiya.(157)

Balki Allah Ne Use Apni Taraf Utha Liya Aur Allah Ghalib Hikmat Wala Hai.(158)

Koi Kitabi Aisa Nahi Jo Uski Maut Se Pehle Us Par Imaan Na Laye Aur Qiyamat Ke Din Wo Un Par Gawaah Hoga.(159)

To Yahoodiyon Ke Bade Zulm Ke Sabab Humne Wo Baaz Suthari Cheezen Ki Unke Liye Halal Thin Un Par Haraam Farma Din Aur Isliye Ke Unhone Bahuton Ko Allah Ki Raah Se Roka.(160)

Aayat 161-176

Aur Isliye Ki Wo Sood Lete Haalanki Wo Isse Mana Kiye Gaye The Aur Logon Ka Maal Naahaq Kha Jate Aur Unme Jo Kafir Hue.

Humne Unke Liye Dardnak Azaab Taiyaar Kar Rakha Hai.(161)

Haan Jo Unme Ilm Ke Pakke Aur Imaan Wale Hain Wo Imaan Laate Hain Ya Par Jo Ay Mehboob Tumhari Taraf Utra Aur Jo Tumse Pehle Utra Aur Namaz Qaeem Rakhne Wale Aur Zakat Dene Wale Aur Allah Aur Qiyamat Par Imaan Laane Wale Aison Ki Anqareeb Hum Bada Sawab Denge.(162)

Beshak Aye Mehboob Humne Tumhari Taraf Wahee Bheji Jaise Wahee Nooh Aur Uske Baad Paighambaron Ko Bheji Aur Humne Ibraheem Aur Ismaeel Aur Is'haaq Aur Yaqoob Aur Unke Beton Aur Isa Aur Ayyoob Aur Yunus Aur Haroon Aur Sulaiman Ko Wahee Ki Aur Humne Dawood Ko Zaboora Ata Farmayi.(163)

Aur Rasoolon Ko Jiska Zikr Aage Hum Tumse Farma Chuke Aur Unko Jinka Zikr Tumse Na Farmaya Aur Allah Ne Musa Se Haqeeqatan Kalaam Farmaya.(164)

Rasool Khushkhabari Dete Aur Darr Sunate Ki Rasoolon Ke Baad Allah Ke Yahan Logon Ko Koi Uzr Na Rahe Aur Allah Ghalib Hikmat Wala Hai.(165)

Lekin Ay Mehboob Allah Uska Gawah Hai Jo

Usne Tumhari Taraf Utara Wo Usne Apne Ilm Se Utara Hai Aur Firishte Gawah Hain Aur Allah Ki Gawahi Kafi.(166)

Wo Jinhone Kufr Kiya Aur Allah Ki Raah Se Roka Beshak Wo Door Ki Gumrahi Me Pade.(167)

Beshak Jinhone Kufr Kiya Aur Hadd Se Badhe Allah Hargiz Unhone Na Bakhshega Aur Na Unhe Koi Raah Dikhahe.(168)

Magar Jahannam Ka Rasta Ki Usme Hamesha Hamesha Rahenge Aur Ye Allah Ko Aasan Hai.(169)

Ay Logon! Tumhare Paas Ye Rasool Haqq Se Sath Tumhare Rabb Ki Taraf Se Tashreef Laye To Imaan Lao Apne Bhale Ko Aur Agar Tum Kufr Karo To Beshak Allah Hi Ka Hai Jo Kuchh Aasmanon Aur Zameen Me Hai Aur Allah Ilma Wa Hikmat Wala Hai.(170)

Aye Kitab Waalo! Apne Deen Me Zyadati Na Karo Aur Allah Par Na Kaho Magar Sach, Maseeh Isa Maryam Ka Beta Allah Ka Rasool Hi Hai Aur Uska Ek Kalima Ki Maryam Ki Taraf Bheja, Aur Uske Yahan Ki Ek Rooh, To Allah Aur Uske Rasoolon Par Imaan Lao Aur Teen Na Kaho Baaz Raho, Apne Bhale Ko,

Allah To Ek Hi Khuda Hai, Paaki Use Isse Ki Uske Koi Baccha Ho, Usi Ka Naam Hai Jo Kuchh Aasmano Me Hai Aur Jo Kuchh Zameen Me Hai Aur Allah Kafi Hai Karsaz Hai.(171)

Hargiz Maseeh Allah Ka Banda Banne Se Kuchh Nafrat Nahi Karta Aur Na Muqarrab Firishte Aur Jo Allah Ki Bandagi Se Nafrat Aur Takabbur Kare To Koi Dum Jata Hai Ki Wo Un Sabko Apni Tarf Haankega.(172)

To Wo Jo Imaan Laye Aur Acche Kaam Kiye Unki Mazdoori Unhe Bharpoor De Kar Apne Fazl Se Unhen Aur Zyada Dega Aur Wo Jinhone Nafrat Aur Takabbur Kiya Tha Unhen Dardnaak Saza Dega Aur Allah Ke Siwa Na Apna Koi Himayati Payenge Na Madadgaar.(173)

Aye Logon! Beshak Tumhare Paas Allah Ki Taraf Se Wazeh Daleel Aayi Aur Humne Tumhari Taraf Raushan Noor Utara.(174)

To Wo Jo Allah Par Imaan Laye Aur Uski Rassi Mazboot Thami To Anqareeb Allah Unhe Apni Rahmat Aur Apne Fazl Me Dakhil Karega Aur Unhe Apni Taraf Seedhi Raah Dikhayega.(175)

Aye Mehboob Tumse Fatwa Poochhte Hai Tum Farma Do Ki Allah Tumhe Kalaala Me Fatwa

Deta Hai, Agar Kisi Mard Ka Inteqal Ho Jo Be Aulad Hai Aur Uski Ek Bahan Ho To Tarka Me Uski Bahan Ka Aadha Hai, Aur Mard Apni Bahan Ka Waris Hoga Agar Bahan Ki Aulad Na Ho, Fir Agar Do Behan Hon Tarka Me Uska Do Tihai Aur Agar Bhai Bahan Hon, Mard Bhi Aurten Bhi To Mard Ka Hissa Do Aurton Ke Barabar, Allah Tumhare Liye Saaf Bayan Farmata Hai Ki Kahin Bahak Na Jao Aur Allah Har Cheez Janta Hai.(176)

Suratul Maaida

Ayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban Rahmat Waala

Aye Imaan Waalo Apne Qaul Poore Karo Tumhare Liye Halaal Hue Be Zubaan Maweshi Magar Wo Jo Aage Sunaya Jayega Tumko Lekin Shikar Halaal Na Samjho Jab Tum Ehram Mein Ho Beshak Allah Hukm Farmata Hai Jo Chahe (1)

Aye Imaan Waalo Halaal Na Thehra Lo Allah Ke Nishan Aur Na Adab Waale Mahine Aur Na Haram Ko Bheji Hui Qurbaniya Aur Na Jin Ke Gale Mein Alamatein Aawezaan Aur Na Un Ka Maal Aabru Jo Izzat Waale Ghar Ka Qasd Kar Ke Aayein Apne Rab Ka Fazl Aur Uski Khushi Chahte Aur Jab Ehram Se Niklo To Shikar Kar Sakte Ho Aur Tumhein Kisi Qaum Ko Adawat Ke Unhone Tum Ko Masjide Haraam Se Roka Tha Zyadati Karne Par Na Ubhare Aur Neki Aur Parhezgari Par Ek Dusre Ki Madad Karo Aur

Gunah Aur Zyadati Par Baaham Madad Na Do
 Aur Allah Se Darte Raho Beshak Allah Ka
 Azaab Sakht Hai (2)

Tum Par Haraam Hai Murdaar Aur Khoon Aur
 Suwar Ka Gosht Aur Wo Jiske Zibah Mein
 Ghair Khuda Ka Naam Pukara Gaya Aur Wo
 Jo Gala Ghontne Se Mare Aur Be Dhaar Ki
 Cheez Se Maara Hua Aur Jo Gir Kar Mara Aur
 Jise Kisi Jaanwar Ne Seeng Maara Aur Jise Koi
 Darinda Kha Magar Jinhein Tum Zibah Kar Lo
 Aur Jo Kisi Thaan Par Zibah Kiya Gaya Aur
 Paasa Daal Kar Baanta Karna Ye Gunah Ka
 Kaam Hai, Aaj Tumhare Deen Ki Taraf Se
 Kafiro Ki Aas Toot Gai To Unse Na Daro Aur
 Mujh Se Daro Aaj Maine Tumhare Liye
 Tumhara Deen Kamil Kar Diya Aur Tum Par
 Apni Nemat Poori Kar Di Aur Tumhare Liye
 Islam Ko Deen Pasand Kiya To Jo Bhook Pyaas
 Ki Shiddat Mein Nachaar Ho Yun Ke Gunah Ki
 Taraf Na Jhuke To Beshak Allah Bakhshne
 Waala Meharbaan Hai (3)

Aye Mahboob Tum Se Puchhte Hain Ke Unke
 Liye Kya Halaal Hua Tum Farma Do Ke Halaal
 Ki Gai Tumhare Liye Paak Cheezein Aur Jo
 Shikari Jaanwar Tumne Sidha Liye Unhein

Shikar Par Daudate Jo Ilm Tumhein Khuda Ne Diya Us Mein Se Unhein Sikhate To Khao Us Mein Se Jo Wo Maar Kar Tumhare Liye Rahne Dein Aur Is Par Allah Ka Naam Lo Aur Allah Se Darte Raho Beshak Allah Ko Hisab Karte Der Nahin Lagti (4)

Aaj Tumhare Liye Paak Cheezein Halaal Hui Aur Kitabiyo Ka Khana Tumhare Liye Halaal Hai Aur Tumhara Khana Unke Liye Halaal Hai Aur Parsa Auratein Musalman Aur Parsa Auratein Un Mein Se Jin Ko Tum Se Pehle Kitab Mili Jab Tum Unhein Un Ke Mehar Do Qaid Mein Laate Hue Na Masti Nikaalte Aur Na Aashna Banate Aur Jo Musalman Se Kafir Hua Uska Kiya Dhara Sab Akarat Gaya Aur Wo Aakhirat Mein Ziyar Kaar Hai (5)

Aye Imaan Waalo Jab Namaz Ko Khade Hona Chaho To Apne Moonh Dho'o Aur Kehuniyo Tak Haath Aur Saro Ka Masah Karo Aur Gatto Tak Paaon Dho'o Aur Agar Tumhein Nahane Ki Haajat Ho To Khoob Suthre Ho Lo Aur Agar Tum Beemar Ya Safar Mein Ho Ya Tum Mein Koi Qaza -e- Hajat Se Aaya Ya Tum Ne Aurato Se Sohbat Ki Aur In Soorato Mein Paani Na Paaya To Paak Mitti Se Tayammum Karo To

Apne Moonh Aur Haatho Ka Usse Masah Karo, Allah Nahin Chahta Ke Tum Par Kuchh Tangi Rakhe Haan Ye Chahta Hai Ke Tumhein Khoob Suthra Kar De Aur Apni Nemat Tum Par Poori Kar De Ke Kahin Tum Ehsan Maano (6)

Aur Yaad Karo Allah Ka Ehsan Apne Upar Aur Wo Ahad Jo Usne Tum Se Liya Jabki Tumne Kaha Humne Suna Aur Maana Aur Allah Se Daro Beshak Allah Dilo Ki Baat Jaanta Hai (7)

Aye Imaan Waalo Allah Ke Hukm Par Khoob Qaaim Ho Jaao Insaf Ke Saath Gawahi Dete Aur Tum Ko Kisi Qaum Ki Adawat Is Par Na Ubhare Ke Insaf Na Karo, Insaf Karo, Wo Parhezgari Se Zyada Qareeb Hai Aur Allah Se Daro, Beshak Allah Ko Tumhare Kaamo Ki Khabar Hai (8)

Iman Waale Nekokaaro Se Allah Ka Waada Hai Ke Unke Liye Bakhshish Aur Bada Sawaab Hai (9)

Aur Wo Jinhone Kufr Kiya Aur Humari Aayatein Jhutlai Wahi Dozakh Waale Hain (10)

Aayat 11-20

Aye Imaan Waalo Allah Ka Ehsan Apne Upar

Yaad Karo Jab Ek Qaum Ne Chaha Ke Tum Par Dast Darazi Karein To Usne Un Ke Haath Tum Par Se Rok Diye Aur Allah Se Daro Aur Musalmano Ko Allah Hi Par Bharosa Chahiye (11)

Aur Beshak Allah Ne Bani Israyeel Se Ahad Liya Aur Humne Un Mein Baarah Sarदार Qaaim Kiye Aur Allah Ne Farmaya Main Beshak Tumhare Saath Hoon Zaroor Agar Tum Namaz Qaaim Rakho Aur Zakaat Do Aur Mere Rasoolo Par Imaan Laao Aur Unki Tazeem Karo Aur Allah Ko Qarze Hasan Do To Beshak Main Tumhare Gunah Utaar Dunga Aur Zaroor Tumhein Baagho Mein Le Jaaunga Jin Ke Niche Nehrein Hain, Phir Uske Baad Jo Tum Mein Se Kufr Kare Wo Zaroor Seedhi Raah Se Behka (12)

To Un Ki Kaisi Bad Ahadiyo Par Humne Unhein Lanat Ki Aur Unke Dil Sakht Kar Diye Allah Ki Baato Ko Unke Thikane Se Badalte Hain Aur Bhula Baithe Bada Hissa Un Naseehato Ka Jo Unhein Di Gai Aur Tum Humesha Un Ki Ek Na Ek Dagha Par Muttala Hote Rahoge Siwa Thodo Ke To Unhein Muaaf Kar Do Aur Unse Dar Guzar Karo Beshak

Ehsan Waale Allah Ko Mahboob Hain (13)
 Aur Wo Jinhone Daawa Kiya Ke Hum Nasara
 Hain Hum Ne Unse Ahad Liya To Wo Bhula
 Baithe Bada Hissa Un Nasihato Ka Jo Unhein
 Di Gai To Humne Unke Aapas Mein Qiyamat
 Ke Din Tak Ber Aur Bughz Daal Diya Aur
 Anqareeb Allah Unhein Bata Dega Jo Kuchh
 Karte The (14)

Aye Kitab Waalo Beshak Tumhare Paas
 Humare Ye Rasool Tashreef Laaye Ke Tum Par
 Zaahir Farmate Hain Bahut Si Wo Cheezein Jo
 Tumne Kitab Mein Chhupa Daali Thi Aur
 Bahut Si Muaaf Farmate Hain Beshak Tumhare
 Paas Allah Ki Taraf Se Ek Noor Aaya Aur
 Raushan Kitab (15)

Allah Us Se Hidayat Deta Hai Use Jo Allah Ki
 Marzi Par Chala Salamati Ke Raste Aur Unhein
 Andheriyo Se Raushni Ki Taraf Le Jaata Hai
 Apne Hukm Se Aur Unhein Seedhi Raah
 Dikhata Hai (16)

Beshak Kafir Hue Wo Jinhone Kaha Ke Allah
 Eisa Bin Maryam Hi Hai Tum Farma Do Phir
 Allah Ka Koi Kya Kar Sakta Hai Agar Wo
 Chahe Ke Halaak Kar De Maseeh Bin Maryam
 Aur Uski Maa Aur Tamam Zameen Waalo Ko

Aur Allah Hi Ke Liye Hai Saltanat Aasmano Aur Zameen Aur Aur Unke Darmiyan Ki Jo Chahe Paida Karta Hai, Aur Allah Sab Kuchh Kar Sakta Hai (17)

Aur Yahoodi Aur Nasrani Bole Ke Hum Allah Ke Bete Aur Uske Pyare Hain Tum Farma Do Phir Tumhein Kyun Tumhare Gunaho Par Azaab Farmata Hai Balki Tum Aadmi Ho Uski Makhlooqaat Se Jise Chahe Bakhshta Hai Aur Jise Chahe Saza Deta Hai Aur Allah Hi Ke Liye Hai Saltanat Aasmano Aur Zameen Aur Iske Darmiyan Ki Aur Usi Ki Taraf Phirna Hai (18)

Aye Kitab Waalo Beshak Tumhare Paas Humare Ye Rasool Tashreef Laaye Ke Tum Par Humare Ahkam Zahir Farmate Hain Baad Iske Ke Rasoolo Ka Aana Muddato Band Raha Tha Ke Tum Kaho Ke Humare Paas Koi Khushi Aur Dar Sunane Waala Na Aaya To Ye Khushi Aur Dar Sunane Waale Tumhare Paas Tashreef Laaye Hain Aur Allah Ko Sab Qudrat Hai (19)

Aur Jab Moosa Ne Kaha Apni Qaum Se Aye Meri Qaum Allah Ka Ehsan Apne Upar Yaad Karo Ke Tum Mein Se Paighambar Kiye Aur Tumhein Badshah Kiya Aur Tumhein Wo Diya Jo Aaj Saare Jahaan Mein Kisi Ko Na Diya (20)

Aayat 21-30

Aye Qaum Is Paak Zameen Mein Dakhil Ho Jo Allah Ne Tumhare Liye Likhi Hai Aur Pichhe Na Palto Ke Nuqsan Par Paltoge (21)

Bole Aye Moosa Is Mein To Bade Zabardast Log Hain Aur Hum Is Mein Hargiz Dakhil Na Honge Jab Tak Wo Wahan Se Nikal Na Jaayein Haan Wo Wahan Se Nikal Jaayein To Hum Wahan Jayenge (22)

Do Mard Ke Allah Se Darne Waalo Mein The Allah Ne Unhein Nawaza Bole Ke Zabardasti Darwaze Mein Un Par Dakhil Ho Agar Tum Darwaze Mein Dakhil Ho Gaye To Tumhara Hi Ghalaba Hai Aur Allah Hi Par Bharosa Karo Agar Tumhein Imaan Hai (23)

Bole Aye Moosa Hum To Wahan Kabhi Na Jayenge Jab Tak Wo Wahan Hain To Aap Jaaiye Aur Aapka Rab Tum Dono Ka Rab Tum Dono Lado Hum Yahan Baithte Hain (24)

Moosa Ne Arz Ki Ke Aye Rab Mere Mujhe Ikhteyar Nahin Magar Apna Aur Apne Bhai Ka To Tu Hum Ko In Be Hukmo Se Juda Rakh (25)

Farmaya To Wo Zameen Un Par Haraam Hai

Chalis Baras Tak Bhatakte Phirein Zameen Mein To Tum Un Be Hukmo Ka Afsos Na Khao (26)

Aur Unhein Padh Kar Sunao Adam Ke Do Bachho Ki Sachhi Khabar Jab Dono Ne Ek Ek Niyaaaz Pesh Ki To Ek Ki Qabool Hui Aur Dusre Ki Na Qabool Hui Bola Qasam Hai Main Tujhe Qatl Kar Dunga Kaha Allah Usi Se Qabool Karta Hai Jise Dar Hai (27)

Beshak Agar Tu Apna Haath Mujh Par Badhayega Ke Mujhe Qatl Kare To Main Apna Haath Tujh Par Na Badhaunga Ke Tujhe Qatl Karoon Main Allah Se Darta Hoon Jo Malik Saare Jahaan Ka (28)

Main To Ye Chahta Hoon Ke Mera Aur Tera Gunaah Dono Tere Hi Palle Pade To Tu Dozakhi Ho Jaaye Aur Be Insafo Ki Yahhi Saza Hai (29)

To Us Ke Nafs Ne Use Bhai Ke Qatl Ka Chaaw Dilaya To Use Qatl Kar Diya To Reh Gaya Nuqsan Mein (30)

Aayat 31-40

To Allah Ne Ek Kawwa Bheja Zameen Kuredta Ke Use Dikhaye Kyunkar Apne Bhai Ki Lash

Chhupaye Bola Haaye Kharabi Main Is Kawwe
Jaisa Bhi Na Ho Saka Ke Main Apne Bhai Ki
Laash Chhupata To Pachhtata Reh Gaya (31)

Is Sabab Se Hum Ne Bani Israyeel Par Likh
Diya Ke Jisne Koi Jaan Qatl Ki Baghair Jaan Ke
Badle Ya Zameen Mein Fasaad Ke To Goya
Usne Sab Logon Ko Qatl Kiya Aur Jisne Ek
Jaan Ko Jila Liya Usne Goya Sab Logon Ko Jila
Liya Aur Beshak Un Ke Paas Humare Rasool
Raushan Daleelo Ke Saath Aaye Phir Beshak
Un Mein Bahut Us Ke Baad Zameen Mein
Zyadati Karne Waale (32)

Wo Ke Allah Aur Uske Rasool Se Ladte Aur
Mulk Mein Fasaad Karte Phirte Hain Unka
Badla Yahi Hai Ke Gin Gin Kar Qatl Kiye
Jaayein Ya Sooli Diye Jaayein Ya Un Ke Ek
Taraf Ke Haath Aur Dusri Taraf Ke Paaon
Kaate Jaayein Ya Zameen Se Door Kar Diye
Jaayein Ye Dunya Mein Unki Ruswai Hai Aur
Aakhirat Mein Unke Liye Bada Azaab (33)

Magar Wo Jinhone Tauba Kar Li Isse Pehle Ke
Tum Un Par Qaabu Pao Jaan Lo Ke Allah
Bakhshne Waala Meharbaan Hai (34)

Aye Imaan Waalo Allah Se Daro Aur Uski
Taraf Wasila Dhundo Aur Uski Raah Mein

Jihad Karo Is Ummeed Par Ke Falaah Pao (35)
 Beshak Wo Jo Kafir Hue Jo Kuchh Zameen
 Mein Sab Aur Uski Barabar Aur Agar Unki
 Mulk Ho Ke Use De Kar Qiyamat Ke Azaab Se
 Apni Jaan Chhudayein To Unse Na Liya Jayega
 Aur Unke Liye Dukh Ka Azaab Hai (36)

Dozakh Se Nikalna Chahenge Aur Wo Usse Na
 Niklenge Aur Unko Dawami Saza Hai (37)

Aur Jo Mard Ya Aurat Chor Ho To Un Ka Haath
 Kaato Unke Kiye Ka Badla Allah Ki Taraf Se
 Saza Aur Allah Ghalib Hikmat Waala Hai (38)

To Jo Apne Zulm Ke Baad Tauba Kare Aur
 Sanwar Jaaye To Allah Apni Muhar Se Us Par
 Ruju Farmayega Beshak Allah Bakhshne Waala
 Meharbaan Hai (39)

Kya Tujhe Maloom Nahin Ke Allah Ke Liye
 Hai Aasmano Aur Zameen Ki Badshahi Saza
 Deta Hai Jise Chahe Aur Bakhshta Hai Jise
 Chahe Aur Allah Sab Kuchh Kar Sakta Hai (40)

Aayat 41-50

Aye Rasool Tumhein Ghamgeen Ka Karein Wo
 Jo Kufr Par Daudte Hain Kuchh Wo Jo Apne
 Moonh Se Kehte Hain Hum Imaan Laaye Aur

Unke Dil Musalman Nahin Aur Kuchh Yahoodi Jhoot Khoob Sunte Hain Aur Logon Ki Khoob Sunte Hain Jo Tumhare Paas Haazir Na Hue Allah Ki Baato Ko Unke Thikano Ke Baad Badal Dete Hain Kehte Hain Ye Hukm Tumhein Mile To Maano Aur Ye Na Mile To Bacho Aur Jise Allah Gumrah Karna Chahe To Hargiz Tu Allah Se Uska Kuchh Bana Na Sakega Wo Hain Ke Allah Ne Un Ka Dil Paak Karna Na Chaha Unhein Dunya Mein Ruswai Hai, Aur Unhein Aakhirat Mein Bada Azaab (41)

Bade Jhoot Sunne Waale Bade Haramkhor To Agar Tumhare Huzoor Haazir Ho To Un Mein Faisla Farmao Ya Unse Moonh Pher Lo Aur Agar Tum Unse Moonh Pher Loge To Wo Tumhara Kuchh Na Bigadenge Aur Agar Un Mein Faisla Farmao To Insaf Se Faisla Karo Beshak Insaf Waale Allah Ko Pasand Hain (42) Aur Wo Tumse Kyunkar Faisla Chahenge, Halanki Unke Paas Taurait Hai Jis Mein Allah Ka Hukm Maujood Hai Ba'in Hama Usi Se Moonh Pherte Hain Aur Wo Imaan Laane Waale Nahin (43)

Beshak Hum Ne Taurait Utaari Us Mein

Hidayat Aur Noor Hai, Uske Mutabiq Yahoood Ko Hukm Dete The Humare Farmanbardar Nabi Aur Aalim Aur Fageeh Ke Unse Kitabullah Ki Hifazat Chahi Gai Thi Aur Wo Us Par Gawah The Logon Se Khauf Na Karo Aur Mujh Se Daro Aur Meri Aayato Ke Badle Zaleel Qeemat Na Lo Aur Jo Allah Ke Utaare Par Hukm Na Kare Wahi Log Kafir Hain (44)

Aur Humne Taurait Mein Un Par Wajib Kiya Ke Jaan Ke Badle Jaan Aur Aankh Ke Badle Aankh Aur Naak Ke Badle Naak Aur Kaan Ke Badle Kaan Aur Daant Ke Badle Daant Aur Zakhmo Mein Badla Hai Phir Jo Dil Ki Khushi Se Badla Karawe To Wo Uska Gunah Utaar Dega Aur Jo Allah Ke Utaare Par Hukm Na Kare To Wahi Log Zaalim Hain (45)

Aur Hum Ne Un Nabiyo Ke Pichhe Unke Nishane Qadam Par Eisa Bin Maryam Ko Laaye Tasdeeq Karta Hua Taurait Ki Jo Usse Pehle Thi Aur Humne Use Injeel Ata Ki Jis Mein Hidayat Aur Noor Hai Aur Tasdeeq Farmati Hai Taurait Ki Ke Usse Pehle Thi Aur Hidayat Aur Naseehat Parhezgaro Ko (46)

Aur Chahiye Ke Injeel Waale Hukm Karein Us Par Jo Allah Ne Us Mein Utara Aur Jo Allah Ke

Utaare Par Hukm Na Karein To Wahi Log Fasiq Hain (47)

Aur Aye Mahboob Humne Tumhari Taraf Sachhi Kitab Utaari Agli Kitabo Ki Tasdeeq Farmati Aur Un Par Muhafiz Wa Gawah To Un Mein Faisla Karo Allah Ke Utaare Se Aur Aye Sunne Waale Unki Khwahisho Ki Pairwi Na Karna Apne Paas Aaya Hua Haq Chhod Kar Humne Tum Sab Ke Liye Ek Ek Shariat Aur Rasta Rakha Aur Allah Chahta To Tum Sab Ke Liye Ek Hi Ummat Kar Deta Magar Manzoor Ye Hai Ke Jo Kuchh Tumhein Diya Us Mein Tumhein Aazmaye To Bhalaiyo Ki Taraf Sabqat Chaho, Tum Sab Ka Phirna Allah Hi Ki Taraf Hai To Wo Tumhein Bata Dega Jis Baat Mein Tum Jhagadte The (48)

Aur Ye Ke Aye Musalman Allah Ke Utaare Par Hukm Kar Aur Unki Khwahisho Par Na Chal Aur Unse Bachta Rah Ke Kahin Tujhe Laghzhish Na De Dein Kisi Hukm Mein Jo Teri Taraf Utra Phir Agar Wo Moonh Pherein To Jaan Lo Ke Allah Unke Baaz Gunaho Ki Saza Unko Pahunchaya Chahta Hai Aur Beshak Bahut Aadmi Be Hukm Hain (49)

To Kya Jahiliyat Ka Hukm Chahte Hain Aur

Allah Se Behtar Kis Ka Hukm Yaqeen Waalo Ke Liye (50)

Aayat 51-60

Aye Imaan Waalo Yahoodo Nasara Ko Dost Na Banao Wo Aapas Mein Ek Dusre Ke Dost Hain Aur Tum Mein Jo Koi Unse Dosti Rakhega To Wo Unhi Mein Se Hai Beshak Allah Be Insafo Ko Raah Nahin Deta (51)

Ab Tum Unhein Dekhoge Jin Ke Dilo Mein Aazar Hai Ke Yahoodo Nasara Ki Taraf Daudte Hain Kehte Hain Hum Darte Hain Ke Hum Par Koi Gardish Aa Jaaye To Nazdeek Hai Ke Allah Fatah Laaye Ya Apni Taraf Se Koi Hukm Phir Us Par Jo Apne Dilo Mein Chhupaya Tha Pachhtate Reh Jaayein (52)

Aur Imaan Waale Kehte Hain Kya Yahi Hain Jinhone Allah Ki Qasam Khai Thi Apne Halaf Mein Poori Koshish Se Ke Wo Tumhare Saath Hain Unka Kiya Dhara Sab Akarat Gaya To Reh Gaye Nuqsan Mein (53)

Aye Imaan Waalo Tum Mein Jo Koi Apne Deen Se Phirega To Anqareeb Allah Aise Log Layega Ke Wo Allah Ke Pyare Aur Allah Unka Pyara

Musalmano Par Narm Aur Kafiro Par Sakht Allah Ki Raah Mein Ladenge Aur Kisi Malamet Karne Waale Ki Malamet Ka Andesha Na Karengye Ye Allah Ka Fazl Hai Jise Chahe De, Aur Allah Wus'at Waala Ilm Waala Hai (54)

Tumhare Dost Nahin Magar Allah Aur Uska Rasool Aur Imaan Waale Ke Namaz Qaaim Karte Hain Aur Zakaat Dete Hain Aur Allah Ke Huzoor Jhuke Hue Hain (55)

Aur Jo Allah Aur Uske Rasool Aur Musalmano Ko Apna Dost Banaye To Beshak Allah Hi Ka Giroh Ghalib Hai (56)

Aye Imaan Waalo Jinhone Tumhare Deen Ko Hansi Khel Bana Liya Hai Wo Jo Tumse Pehle Kitab Diye Gaye Aur Kafir Un Mein Kisi Ko Apna Dost Na Banao Aur Allah Se Darte Raho Agar Imaan Rakhte Ho (57)

Aur Jab Tum Namaz Ke Liye Azaan Do To Use Hansi Khel Banate Hain Ye Isliye Ke Wo Nire Be Aql Log Hain (58)

Tum Farmao Aye Kitabiyo Tumhein Humara Kya Bura Laga Yahy Na Ke Hum Imaan Laaye Allah Par Aur Us Par Jo Humari Taraf Utra Aur Us Par Jo Pehle Utra Aur Ye Ke Tum Mein Aksar Be Hukm Hain (59)

Tum Farmao Kya Main Bata Doon Jo Allah Ke Yahan Usse Badtar Darja Mein Hain Wo Jin Par Allah Ne Lanat Ki Aur Un Par Ghazab Farmaya Aur Un Mein Se Kar Diye Bandar Aur Suwar Aur Shaitan Ke Pujari Unka Thikana Zyada Bura Hai Aur Ye Seedhi Raah Se Zyada Behke (60)

Aayat 61-70

Aur Jab Tumhare Paas Aayein To Kehte Hain Hum Musalman Hain Aur Wo Aate Waqt Bhi Kafir The Aur Jaate Waqt Bhi Kafir Aur Allah Khoob Jaanta Hai Jo Chhupa Rahe Hain (61)

Aur Un Mein Tum Bahuto Ko Dekhoge Ke Gunah Aur Zyadati Aur Haraamkhori Par Daudte Hain Beshak Bahut Hi Bure Kaam Karte Hain (62)

Unhein Kyun Nahin Mana Karte Unke Padri Aur Darwesh Gunah Ki Baat Kehne Aur Haraam Khane Se, Beshak Bahut Hi Bure Kaam Kar Rahe Hain (63)

Aur Yahoodi Bole Allah Ka Haath Bandha Hua Hai Unhi Ke Haath Baandhe Jaayein Aur Un Par Is Kehne Se Lanat Hai Balki Uske Haath

Kushada Hain Ata Farmata Hai Jaise Chahe Aur Aye Mahboob Ye Jo Tumhari Taraf Tumhare Rab Ke Paas Se Utra Is Se In Mein Bahuto Ko Shararat Aur Kufr Mein Taraqqi Hogi Aur Un Mein Humne Qiyamat Tak Aapas Mein Dushmani Aur Ber Daal Diya Jab Kabhi Ladai Ki Aag Bhadkate Hain Allah Use Bujha Deta Hai Aur Zameen Mein Fasaad Ke Liye Daudte Phirte Hain, Allah Fasadiyo Ko Nahin Chahta (64)

Aur Agar Kitab Waale Imaan Laate Aur Parhezgari Karte To Zaroor Hum Unke Gunah Utaar Dete Aur Zaroor Unhein Chain Ke Baagho Mein Le Jaate (65)

Aur Agar Qaaim Rakhte Taurait Aur Injeel Aur Jo Kuchh Unki Taraf Unke Rab Ki Taraf Se Utra To Unhein Rizq Milta Upar Se Aur Unke Paaon Ke Niche Se Un Mein Koi Giroh Etidal Par Hai Aur Un Mein Aksar Bahut Hi Bure Kaam Kar Rahe Hain (66)

Aye Rasool Pahuncha Do Jo Kuchh Utra Tumhein Tumhare Rab Ki Taraf Se Aur Aisa Na Ho To Tum Ne Uska Koi Payaam Na Pahunchaya Aur Allah Tumhari Nigehbani Karega Logon Se Beshak Allah Kafiro Ko Raah

Nahin Deta (67)

Tum Farma Do Aye Kitabiyo Tum Kuchh Bhi Nahin Ho Jab Tak Na Qaaim Karo Taurait Aur Injeel Aur Jo Kuchh Tumhari Taraf Tumhare Rab Ke Paas Se Utra Aur Beshak Aye Mahboob Wo Jo Tumhari Taraf Us Se Un Mein Bahuto Ko Shararat Aur Kufr Ki Aur Taraqqi Hogi To Tum Kafiro Ka Kuchh Gham Na Khao (68)

Beshak Wo Jo Apne Aap Ko Musalman Kehte Hain Aur Isi Tarah Yahoodi Aur Sitara Parast Aur Nasrani Un Mein Jo Koi Sachhe Dil Se Allah Wa Qiyamat Par Imaan Laaye Aur Achha Kaam Kare To Un Par Na Kuchh Andesha Hai Aur Na Kuchh Gham (69)

Beshak Humne Bani Israyeel Se Ahad Liya Aur Unki Taraf Rasool Bheje, Jab Kabhi Unke Paas Koi Rasool Wo Baat Le Kar Aaya Jo Unke Nafs Ki Khwahish Na Thi Ek Giroh Ko Jhutlaya Aur Ek Giroh Ko Shaheed Karte Hain (70)

Aayat 71-82

Aur Is Gumaan Mein Rahe Ke Koi Saza Na Hogi To Andhe Aur Behre Ho Gaye Phir Allah Ne Un Ki Tauba Qabool Ki Phir Un Mein Bahutere Andhe Aur Behre Ho Gaye Aur Allah

Unke Kaam Dekh Raha Hai (71)

Beshak Kafir Hain Wo Jo Kehte Hain Ke Allah Wahi Maseeh Mayam Ka Beta Hai Aur Maseeh Ne To Ye Kaha Tha Aye Bani Israyeel Allah Ki Bandagi Karo Jo Mera Rab Aur Tumhara Rab Beshak Jo Allah Ka Shareek Thehraye To Allah Ne Us Par Jannat Haraam Kar Di Aur Uska Thikana Dozakh Hai Aur Zalimo Ka Koi Madadgar Nahin (72)

Beshak Kafir Hain Wo Jo Kehte Hain Allah Teen Khudao Mein Ka Teesra Hai Aur Khuda To Nahin Magar Ek Khuda Aur Agar Apni Baat Se Baaz Na Aaye To Jo Un Mein Kafir Marengye Unko Zaroor Dardnak Azaab Pahunchega (73)

To Kyun Nahin Ruju Karte Allah Ki Taraf Aur Usse Bakhshish Maangte Aur Allah Bakhshne Waala Meharbaan Hai (74)

Maseeh Ibne Maryam Nahin Magar Ek Rasool Usse Pehle Bahut Rasool Ho Guzre Aur Uski Maa Siddiqa Hai Dono Khana Khate The Dekho To Hum Kaisi Saaf Nishaniya Unke Liye Bayaan Karte Hain Phir Dekho Wo Kaise Aundhe Jaate Hain (75)

Tum Farmao Kya Allah Ke Siwa Aise Ko Pujte Ho Jo Tumhare Nuqsan Ka Malik Na Nafa Ka

Aur Allah Hi Sunta Jaanta Hai (76)

Tum Farmao Aye Kitab Waalo Apne Deen Mein Nahaq Zyadati Na Karo Aur Aise Logon Ki Khwahish Par Na Chalo Jo Pehle Gumrah Ho Chuke Aur Bahuto Ko Gumrah Kiya Aur Seedhi Raah Behak Gaye (77)

Lanat Kiye Gaye Wo Jinhone Kufr Kiya Bani Israyeel Mein Dawood Aur Eisa Bin Maryam Ki Zubaan Par Ye Badla Unki Nafarmani Aur Sarkashi Ka (78)

Jo Buri Baat Karte Aapas Mein Ek Dusre Ko Na Rokte Zaroor Bahut Hi Bure Kaam Karte The (79)

Un Mein Tum Bahut Ko Dekhoge Ke Kafiro Se Dosti Karte Hain, Kya Hi Buri Cheez Apne Liye Khud Aage Bheji Ye Ke Allah Ka Un Par Ghazab Hua Aur Wo Azaab Mein Humesha Rahenge (80)

Aur Agar Wo Imaan Laate Allah Aur Un Nabi Par Aur Us Par Jo Unki Taraf Utra To Kafiro Se Dosti Na Karte Magar Un Mein To Bahutere Fasiq Hain (81)

Zaroor Tum Musalmano Ka Sab Se Badh Kar Dushman Yahoodiyo Aur Mushriko Ko Paoge Aur Zaroor Tum Musalmano Ki Dosti Mein

Sabse Zyada Qareeb Unko Paoge Jo Kehte The
Hum Nasara Hain Ye Isliye Ke In Mein Aalim
Aur Darwesh Hain Aur Ye Ghuroor Nahin
Karte (82)

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Abde Mustafa Official is a team from Ahle Sunnat Wa Jama'at working since 2014 on the Aim to propagatate Quraan and Sunnah through electronic and print media. We're working in various departments.

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E Nikah Again Service is a movement to promote more than one marriage means a man can marry four women at once, By E Nikah Again Service, we want to promote this culture in our Muslim society.

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Roman Books is our department for publishing Islamic literature in Roman Urdu Script which is very common on Social Media.

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