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Imaan

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Kanzul Imaan

ROMAN URDU TRANSLITERATION

وَالْبُحْصَنَةُ

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IMAM AHMAD RAZA KHAN BARELVI

RAHIMAHULLAHU TA'ALA

SABĪYA
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

(C) Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

(D) PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Suratun Nisa

Aayat 24-30

Aur Haram Hain Shauhardaar Auratein Magar Kafiro Ki Aurtein Jo Tumhari Mulk Me Aa Jaen Ye Allah Ka Noshta Hai Tum Par Aur Unke Siwa Jo Rahen Wo Tumhe Halal Hai Ke Apne Maalo Ke Iwaz Talash Karo Qaid Laate Na Pani Girate To Jin Aurto Ko Nikah Me Lana Chaho Unke Bandhe Hue Mehar Do Aur Qarar Daad Ke Baad Agar Tumhare Aapas Me Kuch Razamandi Ho Jae To Usme Gunah Nahi Beshak Allah Ilm O Hikmat Wala Hai (24)

Aur Tum Me Be Maqdori Ke Bayis Jinke Nikah Me Azaad Auratein Imaan Waliya Na Ho To Unse Nikah Kare Jo Tumhare Haath Ki Milk Hain Imaan Wali Kanize Aur Allah Tumhare Imaan Ko Khub Jaanta Hai Tum Me Ek Dusre Se Hai To Unse Nikah Karo Unke Maliko Ki Ijazat Se Aur Hasbe Dastur Unke Mehar Unhe Do Qaid Me Aatiya'n Na Masti Nikaalti Aur Na Yaar Banati Jab Wo Qaid Me Aa Jae Fir Bura Kaam Kare To Un Par Us Saza Ki Aadhi Hai Jo

Azaad Aurto Par Hai Ye Uske Liye Jise Tum Me Se Zina Ka Andesha Hai Aur Sabr Karna Tumhare Liye Behtar Hai Aur Allah Bakhshne Wala Meharban Hai (25)

Allah Chata Hai Ke Apne Ahkaam Tumhare Liye Saaf Bayan Kar De Aur Tumhe Aglo Ki Rushe Batawe Aur Tum Par Apni Rehmat Se Ruju Farmaye Aur Allah Ilm O Hikmat Wala Hai (26)

Aur Allah Tum Par Apni Rehmat Se Ruju Farmana Chata Hai Aur Jo Apne Mazo Ke Piche Pade Hain Wo Chate Hain Ke Tum Sidhi Raah Se Bahut Alag Ho Jao (27)

Allah Chata Hai Ke Tum Par Takhfif Kare Aur Aadmi Kamzur Banaya Gaya (28)

Ae Imaan Walo Apas Me Ek Dusre Ke Maal Nahaq Na Khau Magar Ye Ke Koyi Sauda Tumhare Bahami Razamandi Ka Ho Aur Apni Jaane Qatl Na Karo Beshak Allah Tum Par Meharban Hai (29)

Aur Jo Zulm O Ziyadati Se Aisa Kare Ga To Anqareeb Hum Use Aag Me Dhakil Kare Ge Aur Ye Allah Ko Aasan Hai (30)

Aayat 31-40

Agar Bachte Raho Kabira Gunah Se Jin Ki Tumhe Mumanat Hai To Tumhare Aur Gunah Bakhsh Denge Aur Tumhe Izzat Ki Jagah Dakhil Kareng (31)

Aur Uski Aarzu Na Karo Jis Se Allah Ne Tum Me Ek Ko Dusre Par Badayi Di Mardo Ke Liye Unki Kamayi Se Hissa Hai Aur Allah Se Uska Fazl Mangu Beshak Allah Sab Kuch Jaanta Hai (32)

Aur Hum Sab Ke Liye Maal Ke Mustahiq Bana Diye Hain Jo Kuch Chhod Jae Maa Baap Aur Qarabat Wale Aur Wo Jisse Tumhara Halaf Band Chuka Unhe Unka Hissa Do Beshak Har Chiz Allah Ke Saamne Hai (33)

Mard Afsar Hai Aurto Par Is Liye Ke Allah Ne Inme Ek Ko Dusre Par Fazilat Di Aur Is Liye Ke Mardo Ne Un Par Apne Maal Kharch Kiye To Nekbakht Aurte Adab Waliya Hai Khawand Ke Piche Hifazat Rakhti Hain Jis Tarah Allah Ne Hifazat Ka Hukm Diya Aur Jin Aurtu Ki Na Farmani Ka Tumhe Andesha Ho To Unhe Samjhao Aur Unse Alag Souo Aur Unhe Maaro

Phir Agar Wo Tumhare Hukm Me Aa Jaayein To Un Par Ziyadati Ki Koyi Raah Na Chaho Beshak Allan Buland Bada Hai (34)

Aur Agar Tum Ko Miya Biwi Ke Jhagde Ka Khuaf Ho To Ek Ek Panch Mard Walo Ke Taraf Se Bhejo Aur Ek Panch Aurat Walo Ki Taraf Se Ye Dono Agar Sulah Karana Chahenge To Allah In Me Mail Kar Dega Beshak Allah Jaanne Wala Khabardaar Hai (35)

Aur Allah Ki Bandagi Karo Aur Uska Sharik Kisi Ko Na Theraao Aur Maa Baap Se Bhalayi Karo Aur Rishta Daro Aur Yateemo Aur Muhtajo Aur Paas Ke Humsaye Aur Door Ke Humsaye Aur Karwat Ke Saathi Aur Raah Gir Aur Apni Baandi Ghulam Se Beshak Allah Ko Khush Nahi Aata Itraane Wala Badaayi Maarne Wala (36)

Jo Aap Bukhl Karein Aur Auro Se Bukhl Ke Liye Kahen Aur Allah Ne Jo Inhe Apne Fazl Se Diya Hai Use Chupaye Aur Kafiri Ke Liye Humne Zillat Ka Azaab Tayyar Kar Rakha Hai (37)

Aur Wo Jo Apne Maal Logo Ke Dikhawe Ko Kharchte Hain Aur Imaan Nahi Late Allah Aur Na Qiyamat Par Aur Jiska Musahib Shaitan Hua

To Kitna Bura Musahib Hua (38)

Aur Unka Kya Nuqsan Tha Agar Imaan Late Allah Aur Qiyamat Par Aur Allah Ke Liye Mein Se Uski Raah Me Kharch Karte Aur Allah Unko Jaanta Hai (39)

Allah Ek Zarra Bhar Zulm Nahi Farmata Aur Agar Koyi Neki Hu To Use Duni Karta Aur Apne Paas Se Bada Sawab Deta Hai (40)

Aayat 41-50

To Kaisi Hogi Jab Hum Har Ummat Se Ek Gawah Layenge Ae Mahboob Tumhe Un Sab Par Gawah Aur Nighebaan Bana Kar Layen (41)

Us Din Tamanna Kare Ge Wo Jinhone Kufr Kiya Aur Rasool Ki Nafarmaani Ki Kaash Unhe Mitti Me Daba Kar Zameen Barabar Kar Di Jae Aur Koyi Baat Allah Se Na Chupa Sakenge (42)

Aye Imaan Walo Nasha Ki Halat Me Namaz Ke Pass Na Jaao Jab Tak Itna Hosh Na Ho Ke Jo Kaho Use Samjho Aur Na Paaki Ki Halat Me Benahaye Magar Musafiri Me Aur Agar Tum Bimar Ho Ya Safar Me Ya Tum Me Se Koyi Qazaye Haajat Se Aaya Ya Tum Ne Aurton Ko

Chhua Aur Paani Na Paaya To Paak Mitti Se Tayyammum Karo To Apne Muh Aur Hathon Ka Masa Karo Beshak Allah Ma'af Farmane Wala Bakshne Wala Hai (43)

Kya Tumne Unhe Na Dekha Jinko Kitab Se Ek Hissa Mila Gumhraahi Mol Lete Hain Aur Chahte Hain Ke Tum Bhi Rah Se Behak Jao (44)

Aur Allah Khub Jaanta Hai Tumhare Dushmanu Ko Aur Allah Kaafi Hai Waali Aur Allah Kaafi Hai Madadgaar (45)

Kuch Yahoodi Kalamo Ko Unki Jagah Se Pherte Hain Aur Kehte Hain Humne Suna Aur Na Maana Aur Suniye Aap Sunaye Na Jaen Aur Rayina Kehte Hain Zabane Pher Kar Aur Deen Me Tana Ke Liye Aur Agar Wo Kehte Ke Humne Suna Aur Maana Aur Huzoor Humari Baat Sune Aur Huzoor Hum Par Nazar Farmaye To Unke Liye Bhalayi Hai Aur Raasti Me Ziyada Hota Lekin Un Par To Allah Ne Lanat Ki Unke Kufr Ke Sabab To Yaqeen Na Rakhte Magar Thoda (46)

Aye Kitab Walo Imaan Laao Us Par Jo Humne Utara Tumhare Saath Wali Kitab Ki Tasdeeq Farmata Qabl Iske Ke Hum Bigaad Dein Kuch

Munho To Unhe Pher De Unki Pith Ki Taraf Ya Unhe Lanat Kare Jaisi Lanat Ki Hafta Walo Par Aur Khuda Ka Hukm Hokar Rahe (47)

Beshak Allah Use Nahi Bakhshata Ke Uske Saath Kufr Kiya Jae Aur Kufr Se Niche Jo Kuch Hai Jise Chaye Ma'af Farma Deta Hai Aur Jisne Khuda Ka Sharik Tehraya Usne Bada Gunah Ka Tufaan Baandha (48)

Kya Tumne Unhe Na Dekha Jo Khud Apni Suthrayi Bayaan Karte Hain Balki Allah Jise Chaye Suthra Kare Aur Un Par Zulm Na Hoga Daanaye Kharma Ke Dore Barabar (49)

Dekhu Kaisa Allah Par Jhut Baandh Rahen Hain Aur Ye Kaafi Hai Sareeh Gunah (50)

Aayat 51-60

Kya Tumne Wo Na Dekhe Jinhe Kitaab Ka Ek Hissa Mila Imaan Laate Hain But Aur Shaitan Par Aur Kafiru Ko Kehte Hain Ke Ye Musalmanu Se Zyada Raah Par Hain (51)

Ye Hain Jin Par Allah Ne Lanat Ki Aur Jise Khuda Lanat Kare To Hargiz Koyi Uska Yaar Na Payega (52)

Kya Mulk Me Unka Kuch Hissa Hai Aisa Ho

To Logo Ko Til Bhar Na Dein (53)

Ya Logo Se Hasad Karte Hain Us Par Jo Allah Ne Unhe Apne Fazl Se Diya To Humne To Ibrahim Ki Aaulaad Ko Kitab O Hikmat Ata Farmayi Aur Unhe Bada Mulk Diya (54)

To Unme Koyi Us Par Imaan Laya Aur Kisi Ne Usse Munh Fera Aur Dozakh Kaafi Hai Bhadakti Aag (55)

Jinhone Humari Aayato Ka Inkaar Kiya Anqareeb Hum Unko Aag Me Dhakil Karenge Jab Kabhi Unki Khaale Pak Jae Gi Hum Unke Siwa Aur Khaale Badal Dege Ke Azaab Ka Maza Len Beshak Allah Galib Hikmat Wala Hai (56)

Aur Jo Log Imaan Laye Aur Acche Kaam Kiye Anqareeb Hum Unhe Baaghu Me Le Jae Ge Jinke Niche Nehre Rawa Unme Humesha Rahe Ge Unke Liye Waha Suthri Biwiyen Hain Aur Hum Unhe Waha Dhakil Kare Ge Jaha Saaya Hi Saaya Hoga(57)

Beshak Allah Tumhe Hukm Deta Hai Ke Amaanate Jinki Hain Unhe Supurd Karo Aur Ye Ke Jab Tum Logo Me Faisla Karo To Insaaf Ke Saath Faisla Karo Beshak Allah Tumhe Kya Hi Khub Nasihat Farmata Hai Beshak Allah Sunta

Dekhta Hai (58)

Aye Imaan Walo Hukm Maano Allah Ka Rasool Ka Aur Unka Jo Tum Me Hukumat Wale Hain Fir Agar Tum Me Kisi Baat Ka Jhagda Uthe To Use Allah Aur Rasool Ke Huzoor Ruju Karo Agar Allah Aur Qiyamat Par Imaan Rakhte Ho Ye Behtar Hai Aur Iska Anjaam Sabse Accha (59)

Kya Tumne Unhe Na Dekha Jinka Dawa Hai Ke Wo Ke Imaan Laye Us Par Jo Tumhari Taraf Utra Aur Us Par Jo Tumse Pehle Utra Fir Chahte Hain Ke Shaitan Ko Apna Panch Banaye Aur Unko To Hukm Ye Tha Ke Use Aslan Na Maane Aur Iblees Ye Chata Hai Ke Unhe Door Behka De (60)

Aayat 61-70

Aur Jab Unse Kaha Jae Ke Allah Ki Utaari Hoyi Kitab Aur Rasool Ki Taraf Aao To Tum Dekho Ge Ke Munafiq Tum Se Munh Mod Kar Fir Jaate Hain (61)

Kaisi Hogi Jab Un Par Koyi Uftaad Pade Badla Uska Ho Unke Haatho Ne Aage Bheja Fir Aye Mehboob Tumhare Huzoor Hazir Ho Allah Ki Qasam Khate Ke Humara Maqsood To Bhalayi

Aur Mel Hi Tha (62)

Unke Dilu Ki To Baat Allah Jaanta Hai To Tum Unse Chasm Poshi Karo Aur Unhe Samjha Do Aur Unke Mamle Me Unse Rasa Baat Kaho (63)

Aur Humne Koyi Rasool Na Behja Magar Is Liye Ke Allah Ke Hukm Se Uski Itaa'at Ki Jae Aur Agar Jab Wo Apni Jaan Par Zulm Kare To Aye Mahboob Tumhare Huzoor Hazir Ho Aur Fir Allah Se Ma'afi Chahe Aur Rasool Unki Shafa'at Farmaye To Zaroor Allah Ko Bhoat Tauba Qabool Karne Wala Mehrbaan Payen (64)

Mahboob Tumhare Rab Ki Qasm Wo Musalman Na Honge Jab Tak Apne Aapas Ke Jhagre Me Tumhe Hakim Na Banaye Fir Jo Kuch Tum Hukm Farma Do Apne Dilo Me Usse Rukawat Na Paayein Aur Jee Se Maan Len (65)

Aur Agar Hum Un Par Farz Karte Ke Apne Aapko Qatl Kardo Ya Apne Ghar Baar Chur Kar Nikal Jao To Unme Thure Hi Aisa Karte Aur Agar Wo Karte Jis Baat Ki Unse Nasihat Di Jaati Hai To Usme Unka Bhala Tha Aur Imaan Par Khub Jamna (66)

Aur Aisa Hota To Zaroor Hum Unhe Apne Paas Bada Sawab Dete (67)

Aur Zaroor Unko Sidhi Raah Ki Hidayat Karte (68)

Aur Jo Allah Aur Uske Rasool Ka Hukm Maane To Use Unka Saath Mile Ga Jin Par Allah Ne Fazl Kiya Yani Ambiya Aur Siddique Aur Shaheed Aur Nek Log Ye Kya Hi Acche Saathi Hain (69)

Ye Allah Ka Fazl Hai Aur Allah Kaafi Hai Jaanne Wala (70)

Aayat 71-80

Aye Imaan Walo Hushyaari Se Kaam Lo Fir Dushman Ki Taraf Thode Thode Hokar Niklo Ya Ikhatte Chalo (71)

Aur Tumme Koyi Wo Hai Ke Zaroor Der Lagaye Ga Fir Agar Tum Par Koyi Uftaad Pate To Kahe Khuda Ka Mujh Par Aehsaan Tha Ke Me Unke Saath Hazir Na Tha(72)

Aur Agar Tumhe Allah Ka Fazl Mile To Zaroor Kahe Goya Tum Me Usme Koyi Dosti Na Thi Aye Kaash Me Unke Saath Hota To Badi Muraad Pata (73)

To Unhe Allah Ki Raah Me Ladna Chayiye Jo Duniya Ki Zindagi Bech Kar Aakhirat Lete

Hain Aur Jo Allah Ki Raah Me Lade Fir Maara Jae Ya Galib Aaye To Anqareeb Hum Use Bada Sawab Dege (74)

Aur Tumhe Kya Hova Ke Na Lado Allah Ki Raah Me Aur Kamzor Mardo Aur Aurto Aur Baccho Ke Waaste Ye Dua Kar Rahe Hain Ke Aye Humare Rab Hume Is Basti Se Nikaal Jis Ke Log Zalim Hain Aur Hume Apne Paas Se Koyi Himayati Dede Aur Hume Apne Paas Se Koyi Madad Dede (75)

Imaan Wale Allah Ki Raah Me Ladte Hain Aur Kuffar Shaitan Ki Raah Me Ladte Hain To Shaitan Ke Dosto Se Lado Beshak Shaitan Ka Daao Kamzor Hai (76)

Kya Tumne Unhe Na Dekha Jin Se Kaha Gaya Apne Haath Rok Lo Aur Namaz Qayam Rakho Aur Zakaat Do Fir Jab Un Par Jihaad Farz Kiya Gaya To Un Me Ba'az Logo Se Aisa Darne Lage Jaise Allah Se Dare Ya Usse Bhi Zayid Aur Bole Aye Rab Humare To Ne Hum Par Jihaad Kyu Farz Kar Diya Thodi Muddat Tak Hume Aur Jine Diya Hota Tum Farma Do Ke Duniya Ka Baratana Thhoda Hai Aur Dar Walo Ke Liye Aakhirat Acchi Aur Tum Par Taage Barabar Zulm Na Hoga (77)

Tum Jaha Kahi Ho Maut Tumhe Aaye Gi Agarche Mazboot Qilo Me Ho Aur Unhe Koyi Bhalayi Pahunche To Kahen Ye Allah Ki Taraf Se Hai Aur Unhe Koyi Burayi Phuche To Kahen Ye Huzoor Ki Taraf Se Aayi Tum Farma Do Sab Allah Ki Taraf Se Hai To Un Logo Ko Kya Hua Koyi Baat Samajhte Maloom Hi Nahi Hote (78)

Aye Sunne Wale Tujhe Jo Bhalayi Phunche Wo Allah Ki Taraf Se Hai Aur Jo Burayi Phunche Wo Teri Apni Taraf Se Hai Aur Aye Mahboob Humne Tumhe Sab Logo Ke Liye Rasool Behja Aur Allah Kaafi Hai Gawa (79)

Jisne Rasool Ka Hukm Maana Beshak Usne Allah Ka Hukm Maan Aur Jisne Munh Fira To Humne Tumhe Unke Bachane Ko Na Bheja (80)

Aayat 81-90

Aur Kehte Hain Humne Hukm Maana Fir Jab Tumhare Paas Se Nikal Kar Jaate Hain To Unme Ek Giroh Jo Keh Gaya Tha Uske Khilaaf Raat Ko Mansube Gaanthta Hai Aur Allah Likh Rakhega Hai Unke Raat Ke Mansube To Aye Mahboob Tum Unse Chasm Poshi Karo Aur

Allah Par Bharosa Rakho Aur Allah Kaafi Hai Kaam Banane Ko (81)

To Kya Gjaur Nahi Karte Qur'an Me Aur Agar Wo Gair Khuda Ke Paas Se Hota To Zaroor Usme Ikhtelaaf Paate (82)

Aur Jab Unke Paas Koyi Baat Itmenaana Ya Dar Ki Aati Hai Uska Charcha Kar Bethte Hain Aur Agar Usme Rasool Aur Apne Zee Ikhtiyaar Logo Ki Taraf Ruju Laate To Zaroor Unse Uski Haqiqat Jaan Lete Ye Jo Baad Me Khwahish Karte Hain Aur Agar Tum Par Allah Ka Fazl Aur Uski Rehmat Na Hoti To Zaroor Tum Shaitan Ke Piche Lag Jaate Magar Thode (83)

To Aye Mahboob Allah Ki Raah Me Lado Tum Takhlif Na Diye Jao Ge Magar Apne Dam Ki Aur Musalmanu Ko Aamada Karo Qareeb Hai Ke Allah Kafiro Ki Sakhti Rok De Aur Allah Ki Aanch (Jangi Taqat) Sab Se Sakht Tar Hai Aur Uska Azaab Sab Se Karra (Zabardast) (84)

Jo Acchi Sifarish Kare Uske Liye Usme Se Hissa Hai Aur Jo Buri Sifarish Kare Uske Liye Usme Se Hissa Hai Aur Allah Har Chiz Par Qadir Hai (85)

Aur Jab Tumhe Koi Dusre Lafz Se Salaam Kare To Tum Usse Behtar Lafz Jawaab Me Kaho Ya

Wahi Keh Do Beshak Allah Har Chiz Par Hisaab Lene Wala Hai (86)

Allah Hai Ke Uske Siwa Kisi Ki Bandagi Nahi Aur Wo Zaroor Tumhe Ikhata Kare Ga Qiyamat Ke Din Jisme Kuch Shak Nahi Aur Allah Se Zada Kis Ki Baat Sacchi (87)

To Tumhe Kya Hua Ke Munafiqu Ke Baare Me Do Fariq Ho Gaye Aur Allah Ne Unhe Undha Kar Diya Unke Kotako (Kartuto) Ke Sabab Kya Ye Chahte Ho Ke Use Raah Dikhao Jise Allah Ne Gumhraah Kiya Aur Jise Allah Gumhraah Kare Tu Hargiz To Uske Liye Raah Na Paaye Ga (88)

Wo To Ye Chahte Hai Hain Ke Kahi Tum Bhi Kafir Ho Jao Jaise Wo Kafir Hove To Tum Sab Ek Se Ho Jao To Unme Kisi Ko Apna Dost Na Banao Jab Tak Allah Ki Raah Me Ghar Baar Na Chhode Phir Agar Wo Munh Pherein To Unhe Pakdo Aur Jaha Pao Qatl Karo Aur Unme Kisi Ko Na Dost Tehraao Na Madadgaar (89)

Magar Wo Jo Aisi Qaum Se Ilaqa Rakhte Hai Ke Tum Me Unme Mu'ahida Hai Ya Tumhare Paas Yun Aaye Ke Unke Dilo Me Sakat Na Rahi Ke Tum Se Lade Ya Apni Qaum Se Lade To Allah Chata To Zaroor Unhe Tum Par Qabu

Deta To Wo Beshak Tumse Ladte Fir Agar Wo Tumse Kinara Karen Aur Na Lade Aur Sulha Ka Piyaam Daalen To Allah Ne Tumhe Un Par Koyi Raah Na Rakhi (90)

Aayat 91-100

Ab Kuchh Aur Tum Aise Pao Ge Jo Ye Chate Hain Ke Tum Se Bhi Amaan Me Rahe Aur Apni Qaum Se Bhi Amaan Me Rahe Jab Kabhi Unki Qaum Unhe Fasaad Ki Taraf Fire To Us Par Undhe Girte Hain Fir Agar Wo Tumse Kinara Na Karen Aur Sulha Ki Gardan Na Daale Aur Apne Haath Se Na Rakhein To Unhe Pakdu Aur Jahan Pao Qatl Karo Aur Ye Hai Jin Par Humne Tumhe Sareeh Ikhtiyaar Diya (91)

Aur Musalmanu Ko Nahi Pahunchta Ke Musalman Ka Khoon Kare Magar Haath Behak Kar Aur Jo Kisi Musalman Ko Nadanista Qatl Kare To Us Par Ek Mamlook Musalman Ka Aazaad Hai Aur Khoon Baha Ke Maqtool Ke Logo Ko Supurd Ki Jae Magar Ye Ke Wo Ma'af Karden Fir Agar Wo Us Qaum Se Ho Jo Tumhare Dushman Hai Aur Khud Musalman Hai To Sirf Ek Mamlook Musalman Ka Aazaad Karna Aur Agar Wo Us Qaum Me Ho Ke Tum

Me Unme Mu'ahida Hai To Uske Logo Ko Khoon Baha Supurd Ki Jae Aur Ek Musalman Mamlook Aazad Karna To Jiska Haath Na Pahunche Wo Lagataar Do Maheene Ke Roze Rakhe Ye Allah Ke Yaha Uski Tauba Hai Aur Allah Jaanne Wala Hikmat Wala Hai (92)

Aur Jo Koyi Musalman Ko Jaan Bujh Kar Qatl Kare To Uska Badla Jahannam Hai Ke Muddato Usme Rahe Aur Allah Ne Us Par Ghazab Kiya Aur Us Par Lanat Ki Aur Uske Liye Tayyar Rakha Bada Azaab (93)

Aye Imaan Walo Jab Tum Jihaad Ko Chalo To Tahqiq Kar Lo Aur Jo Tumhe Salaam Kare Usse Ye Na Kahu Ke Tu Musalman Nahi Tum Jiti Duniya Ka Asbaab Chate Ho To Allah Ke Paas Bahuteri Ghanimat Hain Pehle Tum Bhi Aise Hi The Fir Allah Tum Par Aehsaan Kiya To Tum Par Tahqiq Karna Lazim Hai Beshak Allah Ko Tumhare Kaamo Ki Khabar Hai (94)

Barabar Nahi Wo Musalman Ke Be Uzr Jihaad Se Beth Rahen Aur Wo Ke Raahe Khuda Me Apne Maalo Aur Jaano Se Jihaad Karte Hain Allah Ne Apne Maalo Aur Jaano Ke Saath Jihaad Karne Walo Ka Darja Bethne Walo Se Bada Kiya Aur Allah Ne Sab Se Bhalayi Ka

Wada Farmaya Aur Allah Ne Jihaad Walo Ko Bethne Walo Par Bade Sawaab Se Fazilat Di Hai (95)

Uski Taraf Se Darje Aur Bakhshish Aur Rahmat Aur Allah Bakhshne Wala Meharbaan Hai (96)

Wo Log Jinki Jaan Fireshte Nikaalte Hain Is Haal Me Ke Wo Apne Upar Zulm Karte The Unse Fireshte Kehte Hain Tum Kaahe Me The Kehte Hain Ke Hum Zameen Me Kamzor The Kehte Hain Kya Allah Ki Zameen Kushaada Na Thi Ke Tum Usme Hijrat Karte To Aiso Ka Tikhana Jahannam Hai Aur Bahut Buri Jagah Palatne Ki (97)

Magar Wo Jo Daba Liye Gaye Mard Aur Aurte Aur Bacche Jinhe Na Koyi Tadbeer Ban Pate Na Raasta Jaanein (98)

To Qareeb Hai Allah Aiso Ko Ma'af Farmaye Aur Allah Ma'af Farmane Wala Bakshne Wala Hai (99)

Aur Jo Allah Ki Raah Me Ghar Baar Chhod Kar Nikle Ga Wo Zameen Me Bahut Jagah Aur Gunjaish Paaye Ga Aur Jo Apne Ghar Se Nikla Allah Wa Rasool Ki Taraf Hijrat Karta Fir Use Maut Ne Aa Liya To Uska Sawaab Allah Ke Zimme Par Hoga Aur Allah Bakhshne Wala

Meharbaan Hai(100)

Aayat 101-110

Aur Jab Tum Zameen Me Safar Karo To Tum Par Gunah Nahi Ke Ba'az Namazein Qasr Se Padho Agar Tumhe Andesha Ho Ke Kafir Tumhe Iza De Ge Beshak Kuffar Tumhare Khule Dushman Hain (101)

Aur Aye Mahboob Jab Tum Unme Tashrif Farma Ho Fir Namaz Me Unki Imamat Karo To Chayiye Ke Unme Ek Jamaat Tumhare Saath Ho Aur Wo Apne Hathyaar Liye Rahen Fir Jab Wo Sajda Karlen To Hat Kar Tum Se Piche Ho Jae Aur Ab Dusri Jamaat Aaye Jo Us Waqt Tak Namaz Me Sharik Na Thi Ab Wo Tumhare Muqtadi Ho Aur Chahiye Ke Apni Panah Aur Hathyaar Liye Rahen Kafiru Ki Tamanna Hai Ke Kahi Tum Hathyaaru Aur Apne Asbaab Se Gafil Ho Jao To Ek Dafa Tum Par Jhuk Padein Aur Tum Par Muzaiqa Nahi Agar Tumhe Meenh Ke Sabab Takleef Ho Ya Bimaar Ho Ke Apne Hathyaar Khol Rakho Aur Apni Panah Liye Raho Beshak Allah Kafiro Ke Liye Khwaari Ka Azaab Tayyar Kar Rakha Hai (102) Fir Jab Tum Namaz Padh Chuko To Allah Ki

Yaad Karo Khate Aur Bethe Aur Karwato Par Lete Fir Jab Mutmain Ho Jao To Hasbe Dastur Namaz Qaaim Karo Beshak Namaz Musalmano Par Waqt Baandha Hova Farz Hai (103)

Aur Kafiru Ki Talash Me Sustu Na Karo Agar Tumhe Dukh Phunchta Hai To Unhe Bhi Dukh Phunchta Hai Jaisa Tumhe Phunchta Hai Aur Tum Allah Se Wo Ummeed Rakhte Ho Jo Wo Nahi Rakhte Aur Allah Jaanne Wala Hikmat Wala Hai (104)

Aye Mahboob Beshak Humne Tumhari Taraf Sacchi Kitab Utari Ke Tum Logo Me Faisla Karo Jis Tarah Tumhe Dikhaye Aur Daga Walo Ke Taraf Se Na Jaghdo (105)

Aur Allah Se Ma'afi Chaho Beshak Allah Bakhshne Wala Meharbaan Hai (106)

Aur Unki Taraf Se Na Jhagdo Jo Apni Jaano Ko Khayanat Me Daalte Hain Beshak Allah Nahi Chahta Kisi Bade Daghera Baaz Gunah Gaar Ko (107)

Aadmiyu Se Chupte Hai Aur Allah Se Nahi Chhupte Aur Allah Unke Paas Hai Jab Dil Me Wo Baat Tajweez Karte Hain Jo Allah Ko Napasand Hai Aur Allah Unke Kaamo Ko Gehre Hue Hai (108)

Sunte Ho Ye Jo Tum Ho Duniya Ki Zindagi Me To Unki Taraf Se Kon Jhagde To Unki Taraf Se Kon Jhagde Ga Allah Se Qiyamat Ke Din Ya Kon Unka Wakeel Hoga (109)

Aur Jo Koyi Burayi Ya Apni Jaan Par Zulm Kare Fir Allah Se Bakshish Chaye To Allah Ko Bakhshne Wala Meharbaan Paayega (110)

Aayat 111-120

Aur Jo Gunah Kamaye To Uski Kamayi Usi Ki Jaan Par Pate Aur Allah Ilm O Hikmat Wala Hai (111)

Aur Jo Koyi Khata Ya Gunah Kamaye Fir Use Kisi Gunah Par Thop De Usne Zaroor Buhtaan Aur Khula Gunah Uthaya (112)

Aur Aye Mahboob Agar Allah Ka Fazl Wa Rahmat Tum Par Na Hota To Unme Ke Kuch Log Ye Chahte Ke Tumhe Dhoka De Dein Aur Apne Hi Aapko Behka Rahen Hain Aur Tumhara Kuch Na Bigadenge Aur Allah Ne Hum Par Kitab Aur Hikmat Utaari Aur Tumhe Sikha Diya Jo Kuch Tum Na Jaante The Aur Allah Ka Tum Par Bada Fazl Hai (113)

Unke Aksar Mashwaro Me Bhalayi Nahi Magar Jo Hukm De Khairaat Ya Acchi Baat Ya Logo

Me Sulha Karne Ka Aur Jo Allah Ki Raza Chane Ko Aesa Kare Use Anqareeb Hum Bada Sawaab De Ge (114)

Aur Jo Rasool Ka Khilaaf Kare Baad Uske Ke Haq Rasta Us Par Khul Chuka Aur Musalmanu Ki Raah Se Juda Raah Chale Hum Use Uske Haal Par Chhod Denge Aur Use Dozakh Me Dhakil Kare Ge Aur Kya Hi Buri Jagah Palatne Ki (115)

Allah Use Nahi Bakhshata Ke Uska Koyi Sharik Tehraya Jae Aur Usse Niche Jo Kuch Hai Jise Chaye Ma'af Farma Deta Hai Aur Jo Allah Ka Sharik Tehrayae Wo Door Ki Gumhraahi Me Pada (116)

Ye Shirk Wale Allah Ke Siwa Nahi Pujhte Magar Kuch Aurato Ko Aur Nahi Pujte Magar Sarkash Shaitan Ko (117)

Jis Par Allah Ne Lanat Ki Aur Bola Qasm Hai Me Zaroor Tere Bando Se Kuch Thehraya Hua Hissa Loonga (118)

Qasam Hai Me Zaroor Unhe Behkaunga Aur Zaroor Unhe Aarzuye Dilaaunga Unhe Kahunga Ke Wo Chaupayo Ke Kaan Chirenge Aur Zaroor Unhe Kahunga Ke Wo Allah Ki Paida Ki Hoyi Chiz Badal De Ge Aur Jo Allah

Ko Chhod Kar Shaitan Ko Dost Banaye Wo Sareeh Tute Me Pada (119)

Shaitan Unhe Wada Deta Hai Aur Aarzuye Dilata Hai Aur Shaitan Unhe Wade Nahi Deta Magar Fareb Ke (120)

Aayat 121-130

Unka Thikana Dozakh Hai Aur Usse Bacchne Ki Jagah Na Paayen Ge (121)

Aur Jo Imaan Laaye Aur Acche Kaam Kiye Kuch Der Jaati Hai Ke Hum Unhe Baagho Me Le Jaen Ge Jinke Niche Nehre Bahe Humesha Humesha Unme Rahen Allah Ka Saccha Wada Aur Allah Se Zada Kis Ki Baat Sacchi(122)

Kaam Na Kuch Tumhare Khayalo Par Hai Aur Na Kitab Walo Ki Hawas Par Jo Burayi Kare Ga Uska Badla Paaye Ga Aur Allah Ke Siwa Na Koyi Apna Himayati Paaye Ga Na Madadgaar (123)

Aur Jo Kuch Bhale Kaam Kare Ga Mard Ho Ya Aurat Aur Ho Musalman To Wo Jannat Me Dhakil Kiye Jaaye Ge Aur Unhe Til Bhar Nuqsan Na Diya Jaaye Ga (124)

Aur Usse Behtar Kiska Deen Jisne Apna Munh Allah Ke Liye Jhuka Diya Aur Wo Neki Wala

Hai Aur Ibrahim Ke Deen Par Chala Jo Har Batil Se Juda Tha Aur Allah Ne Ibrahim Ko Apna Gehra Dost Banaya (125)

Aur Allah Hi Ka Hai Jo Kuch Aasmano Me Hai Aur Jo Kuch Zameen Me Aur Har Chiz Par Allah Ka Qabu Hai (126)

Aur Tumse Aurto Ke Baare Me Fatwa Phunchte Hain Tum Farma Do Ke Allah Tumhe Unka Fatwa Deta Hai Aur Wo Jo Tum Par Qur'an Me Padha Jata Hai Un Yateem Ladkiyo Ke Baare Me Ke Tum Uhne Nahi Dete Jo Unka Muqarrar Hai Aur Unhe Nikah Me Bhi Laane Se Munh Pherte Ho Aur Kamzor Baccho Ke Baare Me Aur Ye Ke Yateemu Ke Haq Me Insaaf Par Qayam Rahu Aur Tum Jo Bhalayi Karo To Allah Ko Uski Khabar Hai (127)

Aur Agar Koyi Aurat Apne Shuhar Ki Ziyadati Ya Beraghbati Ka Andesha Kare To Un Par Koyi Gunah Nahi Ke Aapas Me Sulha Kar Len Aur Sulha Khub Hai Aur Dil Laalach Ke Fande Me Hain Aur Agar Tum Neki Aur Parhezgaari Karo To Allah Ko Tumhare Kaamo Ki Khabar Hai (128)

Aur Tum Se Hargiz Na Ho Sake Ga Ke Aurto Ko Barabar Rakho Chahe Kitni Hi Hirs Karo To

Ye To Na Ho Ke Ek Taraf Pura Jhuk Jao Ke Dusri Ko Adhar Me Latakti Chhod Do Aur Agar Tum Neki Aur Parhezgaari Karo To Beshak Allah Bakshne Wala Mehrbaan Hai (129)

Aur Agar Wo Dono Juda Ho Jaayein To Allah Apni Kashaish Se Tum Me Har Ek Ko Dusre Se Be Niyaz Karde Ga Aur Allah Kashaish Wala Hikmat Wala Hai (130)

Aayat 131-140

Aur Allah Hi Ka Hai Jo Kuch Aasmano Me Hai Aur Jo Kuch Zameen Me Aur Beshak Takeed Farma Di Hai Humne Unse Jo Tum Se Pehle Kitab Diye Gaye Aur Tum Ko Ke Allah Se Darte Raho Aur Agar Kufr Karo To Beshak Allah Hi Ka Hai (131)

Jo Kuch Aasmanu Me Hai Aur Jo Kuch Zameen Me Aur Allah Kaafi Hai Kaarsaaz (132)

Aye Logo Wo Chahe To Tumhe Le Jae Aur Auro Ko Le Aaye Aur Allah Ko Uski Qudrat Hai (133)

Jo Duniya Ka Inaam Chahe To Allah Hi Ke Paas Duniya Wa Aakhirat Dono Ka Inaam Hai Aur Allah Sunta Dekhta Hai (134)

Aye Imaan Walo Insaaf Par Khub Qayam Ho

Jaao Allah Ke Liye Gawahi Dete Chahe Us Mein Tumhara Apna Nuqsan Ho Ya Maa Baap Ka Ya Rishtedaaro Ka Jis Par Gawahi Do Wo Gani Ho Ya Faqeer Ho Behrhaal Allah Ko Uska Sab Se Ziyada Ikhtiyaar Hai To Khwaaish Ke Piche Na Jaao Ke Haq Se Alag Pado Aur Tum Her Pher Karo Ya Munh Phero To Allah Ko Tumhare Kaamo Ki Khabar Hai (135)

Aye Imaan Walo Imaan Rakho Allah Aur Allah Ke Rasool Par Aur Us Kitab Par Jo Apne Un Rasool Par Utaari Aur Us Kitab Par Jo Pehle Utaari Aur Jo Na Maane Allah Aur Uske Firishto Aur Kitabu Aur Rasoolu Aur Qiyamat Ko To Wo Zaroor Door Ki Gumhraahi Me Pata(136)

Beshak Wo Log Jo Imaan Laye Phir Kafir Hoye Fir Imaan Laye Fir Kafir Hoye Fir Aur Kufr Me Badhe Allah Hargiz Na Unhe Bakhshe Na Unhe Raah Dikhaaye (137)

Kushkhabri Do Munafiqu Ko Ke Unke Liye Dardnaak Azaab Hai (138)

Wo Jo Musalman Ko Chhod Kar Kafiru Ko Dost Banate Hain Kya Unke Paas Izzat Dhundte Hain To Izzat To Saari Allah Ke Liye Hai (139)
Aur Beshak Allah Tum Par Kitab Utaar Chuka

Ke Jab Tum Allah Ki Aayatu Ko Suno Ke Unka Inkaar Kiya Jata Aur Unki Hansi Banayi Jaati Hai To Un Logo Ke Saath Na Bethu Jab Tak Wo Aur Baat Me Mashgool Na Ho Warna Tum Bhi Unhe Jaise Ho Beshak Allan Kafiro Aur Munafiqu Sab Ko Jahannam Me Ikhatta Kare Ga (140)

Aayat 141-147

Wo Jo Tumhari Halat Taka Karte Hain To Agar Allah Ki Taraf Se Tum Ko Fatah Mile Kahi Kya Hum Tumhare Saath Na The Aur Agar Kafiro Ka Hissa Ho To Unse Kahe Kya Hume Tum Par Qabu Na Tha Aur Humne Tumhe Musalmanu Se Bachaya To Allah Tum Sab Me Qiyamat Ke Din Fesla Karde Ga Aur Allah Kafiro Ko Musalmanu Par Koyi Raah Na De Ga (141)

Beshak Munafiq Log Apne Gumaan Me Allah Ko Fareb Diya Chate Hain Aur Wahi Unhe Gafil Kar Ke Maare Ga Aur Jab Namaz Ko Khare Ho To Haare Ji Se Logo Ka Dikhawa Karte Hain Aur Allah Ko Yaad Nahi Karte Magar Thode (142)

Beech Me Dagmaga Rahe Hain Na Idhar Ke Na Udhar Ke Aur Jise Allah Gumhraah Kare To

Uske Liye Koyi Raah Na Paaye Ga (143)
Aye Imaam Walo Kafiro Ko Dost Na Banaao
Musalmano Ke Siwa Kya Ye Chate Ho Ke
Apne Upar Allah Ke Liye Sareeh Hujjat Karlo
(144)

Beshak Munafiq Dozakh Ke Sab Se Niche
Tabqa Me Hain Aur To Hargiz Unka Koyi
Madadgaar Na Paaye Ga (145)

Magar Wo Jinhone Tuaba Ki Aur Sawanre Aur
Allah Ki Rassi Mazboot Thaami Aur Apna
Deen Khalis Allah Ke Liye Kar Liya To Ye
Musalmano Ke Saath Hain Aur Anqareeb Allah
Musalmano Ko Bada Sawab Dega (146)

Aur Allah Tumhe Azaab De Kar Kya Kare Ga
Agar Tum Haq Maano Aur Imaan Laao Aur
Allah Besilah Dene Wala Jaanne Wala (147)

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