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Imalan

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SABIIYA
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4

Kanzul Imaan

ROMAN URDU TRANSLITERATION

لَنْ تَنَالُوْا

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IMAM AHMAD RAZA KHAN BARELVI

RAHIMAHULLAHU TA'ALA

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

Contents

Nashir Ki Taraf Se Kuchh Aham Baatein	2
Pehle Ise Padh Lijiye.....	5
Surah Aale Imran	9
Aayat 92-100.....	9
Aayat 101-110.....	10
Aayat 111-120.....	12
Aayat 121-130.....	14
Aayat 131-140.....	16
141-150.....	18
Aayat 151-160.....	19
Aayat 161-170.....	22
Aayat 171-180.....	24
Aayat 181-190.....	26
191-200.....	28
Suratun Nisa.....	31
Aayat 1-10.....	31
Aayat 11-23.....	33
Our Books In Roman Urdu :	38

Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

(C) Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

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(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Surah Aale Imran

Aayat 92-100

Tum Hargiz Bhalai Ko Na Pahunchoge Jab Tak Raahe Khuda Mein Apni Pyaari Cheez Na Kharch Karo Aur Tum Jo Kuchh Kharch Karo Allah Ko Maloom Hai (92)

Sab Khane Bani Israyeel Ko Halaal The Magar Wo Jo Yaqoob Ne Apne Upar Haraam Kar Liya Tha Taurait Utarne Se Pehle Tum Farmao Taurait La Kar Padho Agar Sachhe Ho (93)

To Us Ke Baad Jo Allah Par Jhoot Baandhe To Wahi Zalim Hain (94)

Tum Farmao Allah Sachha Hai To Ibrahim Ke Deen Par Chalo Jo Har Batil Se Juda The Aur Shirk Waalo Mein Na The (95)

Beshak Sab Se Pehla Ghar Jo Logon Ki Ibadat Ko Muqarrar Hua Wo Hai Jo Makka Mein Hai Barkat Waala Aur Saare Jahaan Ka Rahnuma (96)

Is Mein Khuli Nishaniya Hain Ibrahim Ke Khade Hone Ki Jagah Aur Jo Us Mein Aaye Amaan Mein Ho Aur Allah Ke Liye Logon Par

Us Ghar Ka Hajj Karna Hai Jo Us Tak Chal Sake Aur Jo Munkir Ho To Allah Saare Jahaan Se Be Parwah Hai (97)

Tum Farmao Aye Kitabiyo Allah Ki Aayatein Kyun Nahin Maante Aur Tumhare Kaam Allah Ke Saamne Hain (98)

Tum Farmao Aye Kitabiyo Allah Ki Raah Se Rokte Ho Use Jo Imaan Laaye Use Tedha Kiye Chahte Ho Aur Tum Khud Is Par Gawah Ho Aur Allah Tumhare Kotako Se Bekhabar Nahin (99)

Aye Imaan Waalo Agar Tum Kuchh Kitabiyo Ke Kahe Par Chale To Wo Tumhare Imaan Ke Baad Tumhein Kafir Kar Chhodenge (100)

Aayat 101-110

Aur Tum Kyunkar Kufr Karoge Tum Par To Allah Ki Aayatein Padhi Jaati Hain Aur Tum Mein Us Ka Rasool Tashreef Farma Hai Aur Jis Ne Allah Ka Sahara Liya To Zaroor Wo Seedhi Raah Dikhaya Gaya (101)

Aye Imaan Waalo Allah Se Daro Jaisa Ke Darne Ka Haq Hai Aur Hargiz Na Marna Magar Musalman (102)

Aur Allah Ki Rassi Mazboot Thaam Lo Sab Mil Kar Aapas Mein Phat Na Jaana (Firqo Mein Na Bat Jaana) Aur Allah Ka Ehsan Apne Upar Yaad Karo Jab Tum Mein Ber Tha Us Ne Tumhare Dilo Mein Milaap Kar Diya To Us Ke Fazl Se Tum Aapas Mein Bhai Ho Gaye Aur Tum Ek Ghaar Dozakh Ke Kinare Par The To Us Ne Tumhein Us Se Bacha Diya Allah Tum Se Yun Hi Apni Aayatein Bayaan Farmata Hai Ke Kahin Tum Hidayat Pao (103)

Aur Tum Mein Ek Giroh Aisa Hona Chahiye Ke Bhalai Ki Taraf Bulayein Aur Achhi Baat Ka Hukm Dein Aur Buri Se Mana Karein Aur Yahi Log Muraad Ko Pahunchein (104)

Aur Un Jaise Na Hona Jo Aapas Mein Phat Gaye Aur Un Mein Phoot Pad Gai Baad Iske Ke Raushan Nishaniya Unhein Aa Chuki Thi Aur Un Ke Liye Bada Azaab Hai (105)

Jis Din Kuchh Moonh Kaale To Wo Jin Ke Moonh Kaale Hue Kya Tum Imaan La Kar Kafir Hue To Ab Azaab Chakho Apne Kufr Ka Badla (106)

Aur Wo Jin Ke Moonh Unjale (Raushan) Hue Wo Allah Ki Rahmat Mein Hain Humesha Us Mein Rahenge (107)

Ye Allah Ki Aayatein Hain Ke Hum Theek Theek Tum Par Padhte Hain Aur Allah Jahaan Waalo Par Zulm Nahin Chahta (108)

Aur Allah Hi Ka Hai Jo Kuchh Aasmano Mein Hai Aur Jo Kuchh Zameen Mein Aur Allah Hi Ki Taraf Sab Kaamo Ki Ruju Hai (109)

Tum Behtar Ho Un Sab Ummato Mein Jo Logon Mein Zaahir Hui Bhalai Ka Hukm Dete Ho Aur Burai Se Mana Karte Ho Aur Allah Par Imaan Rakhte Ho Aur Agar Kitabi Imaan Laate To Un Ka Bhala Tha Un Mein Kuchh Musalman Hain Aur Zyada Kafir (110)

Aayat 111-120

Wo Tumhara Kuchh Na Bigadenge Magar Yahi Satana Aur Agar Tum Se Ladein To Tumhare Samne Se Peeth Pher Jayenge Phir Un Ki Madad Na Hogi (111)

Un Par Jama Di Gai Khwari Jahan Ho Amaan Na Payenge Magar Allah Ki Dor Aur Aadmiyo Ki Dor Se Aur Ghazabe Ilahi Ke Sazawaar Hue Aur Un Par Jama Di Gai Mohtaji Ye Isliye Ke Wo Allah Ki Aayato Se Kufr Karte Aur Paighambaro Ko Nahaq Shaheed Karte Ye

Islīye Ke Nafarmanbardar Aur Sarkash The (112)

Sab Ek Se Nahin Kitabiyo Mein Kuchh Wo Hain Ke Haq Par Qaaim Hain Allah Ki Aayatein Padhte Hain Raat Ki Ghadiyo Mein Aur Sajda Karte Hain (113)

Allah Aur Pichhle Din Par Imaan Laate Hain Aur Bhalai Ka Hukm Dete Aur Burai Se Mana Karte Hain Aur Nek Kaamo Par Daudte Hain Aur Ye Log Laaiq Hain (114)

Aur Wo Jo Bhalai Karein Un Ka Haq Na Maara Jayega Aur Allah Ko Maloom Hain Dar Waale (115)

Wo Jo Kafir Hue Un Ke Maal Aur Awlaad Un Ko Allah Se Kuchh Na Bachayenge Aur Wo Jahannami Hain Un Ko Humesha Us Mein Rehna (116)

Kahawat Uski Jo Is Dunya Ki Zindagi Mein Kharch Karte Hain Us Hawa Ki Si Hai Jis Mein Paala Ho Wo Ek Aisi Qaum Ki Kheti Padi Jo Apna Hi Bura Karte The To Use Bilkul Maar Gai Aur Allah Ne Un Par Zulm Na Kiya Haan Wo Khud Apni Jaan Par Zulm Karte Hain (117)

Aye Imaan Waalo Ghairo Ko Apna Razdaar Na Banao Wo Tumhari Burai Mein Gai Nahin

Karte Unki Aarzu Hai Jitni Izaa Tumhein Pahunche Bair Unki Baato Se Jhalak Utha Aur Wo Jo Seene Mein Chhupaye Hain Aur Bada Hai Humne Nishaniya Tumhein Khol Kar Suna Di Agar Tumhein Aql Ho (118)

Sunte Ho Ye Jo Tum Ho Tum To Unhein Chahte Ho Aur Wo Tumhein Nahin Chahte Aur Haal Ye Ke Tum Sab Kitabo Par Imaan Laate Ho Aur Wo Jab Tum Se Milte Hain Kehte Hain Hum Imaan Laaye Aur Akele Ho To Tum Par Ungliya Chabayein Ghussa Se Tum Farma Do Ke Mar Jaao Apni Ghutan (Qalbi Jalan) Mein Allah Khoob Jaanta Hai Dilo Ki Baat (119)

Tumhein Koi Bhalai Pahunche To Unhein Bura Lage Aur Tum Ko Burai Pahunche To Is Par Khush Ho Aur Agar Tum Sabr Aur Parhezgari Kiye Raho To Un Ka Daaon Tumhara Kuchh Na Bigadega Beshak Un Ke Sab Kaam Khuda Ke Ghere Mein Hain (120)

Aayat 121-130

Aur Yaad Karo Aye Mahboob Jab Tum Subah Ko Apne Daulat Khana Se Bar Aamad Hue Musalmano Ko Ladai Ke Morcho Par Qaaim

Karte Aur Allah Sunta Jaanta Hai (121)

Jab Tum Mein Ke Do Giroho Ka Irada Hua Ke Namardi Kar Jaayein Aur Allah Un Ka Sambhalne Waala Hai Aur Musalmano Ko Allah Hi Par Bharosa Chahiye (122)

Aur Beshak Allah Ne Badr Mein Tumhari Madar Ki Jab Tum Bilkul Be Saro Samaan The To Allah Se Daro Ke Kahin Tum Shukr Guzar Ho (123)

Jab Aye Mahboob Tum Musalmano Se Farmate The Kya Tumhein Ye Kaafi Nahin Ke Tumhara Rab Tumhari Madad Kare Teen Hazaar Firishte Utaar Kar (124)

Haan Kyun Nahin Agar Tum Sabr Wa Taqwa Karo Aur Kafir Usi Dum Tum Par Aa Padein To Tumhara Rab Tumhari Madad Ko Paanch Hazaar Firishte Nishaan Waale Bhejega (125)

Aur Ye Fatah Allah Ne Na Ki Magar Tumhari Khushi Ke Liye Aur Isi Liye Ke Is Se Tumhare Dilo Ko Chain Mile Aur Madad Nahin Magar Allah Ghalib Hikmat Waale Ke Paas Se (126)

Isliye Ke Kafiro Ka Ek Hissa Kaat De Ya Unhein Zaleel Kare Ke Namurad Phir Jaayein (127)

Ye Baat Tumhare Haath Nahin Ya Unhein

Tauba Ki Taufiq De Ya Un Par Azaab Kare Ke Wo Zalim Hain (128)

Aur Allah Hi Ka Hai Jo Kuchh Aasmano Mein Hai Aur Jo Kuchh Zameen Mein Hai Jise Chahe Bakhshhe Aur Jise Chahe Azaab Kare Aur Allah Bakhshne Waala Meharbaan Hai (129)

Aye Imaan Waalo Sood Duna Dun Na Khao Aur Allah Se Daro Is Ummeed Par Ke Tumhein Falaah Mile (130)

Aayat 131-140

Aur Us Aag Se Bacho Ko Kafiro Ke Liye Tayyar Rakhi Hai (131)

Aur Allah Wa Rasool Ke Farmanbardar Raho Is Ummeer Par Ke Tum Reham Kiye Jaao (132)

Aur Daudo Apne Rab Ki Bakhshish Aur Aisi Jannat Ki Taraf Jiski Chaudaan Mein Sab Aasmano Zameen Aa Jaayein Parhezgaro Ke Liye Tayyar Rakhi Hai (133)

Wo Jo Allah Ki Raah Mein Kharch Karte Hain Khushi Mein Aur Ranj Mein Aur Ghussa Peene Waale Aur Logon Se Dar Guzar Karne Waale Aur Nek Log Allah Ke Mahboob Hain (134)

Aur Wo Ke Jab Koi Behayai Ya Apni Jaano Par

Zulm Karein Allah Ko Yaad Kar Ke Apne Gunaho Ki Muaafi Chahein Aur Gunah Kaun Bakhshhe Siwa Allah Ke Aur Apne Kiye Par Jaan Boojh Kar Ad Na Jaayein Aiso Ka Badla Un Ke Rab Ki Bakhshish Aur Jannatein Hain Jin Ke Niche Nehrein Rawaan Humesha Un Mein Rahein Aur Kaamiyo (Nek Logon) Ka Kya Achha Neg (Inaam, Hissa) Hai (136)

Tum Se Pehle Kuchh Tariqe Bartaao Mein Aa Chuke Hain To Zameen Mein Chal Kar Dekho Kaisa Anjaam Hua Jhutlane Waalo Ka (137)

Ye Logon Ko Batana Aur Raah Dikhana Aur Parhezgaro Ko Naseehat Hai (138)

Aur Na Susti Karo Aur Na Gham Khao Tumhi Ghalib Aaoge Agar Imaan Rakhte Ho (139)

Agar Tumhein Koi Takleef Pahunchi To Wo Log Bhi Waisi Hi Takleef Pa Chuke Hain Aur Ye Din Hain Jin Mein Humne Logon Ke Liye Baariya Rakhi Hain Aur Isliye Ke Allah Pehchan Kara De Imaan Waalo Ki Aur Tum Mein Se Kuchh Logon Ko Shahadat Ka Martaba De Aur Allah Dost Nahin Rakhta Zalimo Ko (140)

141-150

Aur Isliye Ke Allah Musalmano Ka Nikhar Kar De Aur Kafiro Ko Mita De (141)

Kya Is Gumaan Mein Ho Ke Jannat Mein Chale Jaoge Aur Allah Ne Abhi Tumhare Ghaziyo Ka Imtehan Na Liya Aur Na Sabr Waalo Ki Aazmaish Ki (142)

Aur Tum To Maut Ki Tamanna Kiya Karte The Uske Milne Se Pehle To Ab Wo Tumhein Nazar Aai Aankho Ke Samne (143)

Aur Muhammad To Ek Rasool Hain Inse Pehle Aur Rasool Ho Chuke To Kya Agar Wo Inteqal Farmayein Ya Shaheed Ho To Tum Ulte Paaon Phir Jaoge Aur Jo Ulte Paaon Phirega Allah Ka Kuchh Nuqsan Na Karega Aur Anqareeb Allah Shukr Waalo Ko Sila Dega (144)

Aur Koi Jaan Behukme Khuda Mar Nahin Sakti Sab Ka Waqt Likha Rakha Hai Aur Jo Dunya Ka Inaam Chahe Hum Use Us Mein Se Dein Aur Jo Aakhirat Inaam Chahe Hum Us Mein Se Use Dein Aur Qareeb Hai Ke Hum Shukr Waalo Ko Sila Ata Karein (145)

Aur Kitne Hi Ambiya Ne Jihad Kiya Unke

Saath Bahut Khuda Waale The To Na Sust Pade Un Musibato Se Jo Allah Ki Raah Mein Unhein Pahunchi Aur Na Kamzor Hue Aur Na Dabe Aur Sabr Waale Allah Ko Mahboob Hain (146)
 Wo Kuchh Bhi Na Kehte The Siwa Is Dua Ke Ke Aye Humare Rab Bakhsh De Humare Gunah Aur Jo Zyadatiya Hum Ne Apne Kaam Mein Ki Aur Humare Qadam Jama De Aur Humein In Kafir Logon Par Madad De (147)

To Allah Ne Unhein Dunya Ka Inaam Diya Aur Aakhirat Ke Sawaab Ki Khoobi Aur Neki Waale Allah Ko Pyaare Hain (148)

Aye Imaan Waalo Agar Tum Kafiro Ke Kahe Par Chale To Wo Tumhein Ulte Paaon Lauta Denge Phir Toota Kha Ke Palat Jaoge (149)

Balki Allah Tumhara Maula Hai Aur Wo Sab Se Behtar Madadgaar (150)

Aayat 151-160

Koi Dum Jaata Hai Ke Hum Kafiro Ke Dilo Mein Rob Dalenge Ke Unhone Allah Ka Shareek Thehraya Jis Par Us Ne Koi Samajh Na Utaari Aur Un Ka Thikana Dozakh Hai Aur Kya Bura Thikana Na Insafo Ka (151)

Aur Beshak Allah Ne Tumhein Sach Kar Dikhaya Apna Waada Jab Ke Tum Uske Hukm Se Kafiro Ko Qatl Karte The Yahan Tak Ke Jab Tumne Buzdili Ki Aur Hukm Mein Jhagda Daala Aur Nafarmani Ki Baad Iske Ke Allah Tumhein Dikha Chuka Tumhari Khushi Ki Baat Tum Mein Koi Dunya Chahta Tha Aur Tum Mein Koi Aakhirat Chahta Tha Phir Tumhara Moonh Unse Pher Diya Ke Tumhein Aazmaye Aur Beshak Usne Tumhein Muaaf Kar Diya Aur Allah Musalmano Par Fazl Karta Hai (152) Jab Tum Moonh Uthaye Chale Jaate The Aur Peeth Pher Kar Kisi Ko Na Dekhte Aur Dusri Jama'at Mein Humare Rasool Tumhein Pukaar Rahe The To Tumhein Gham Ka Badla Gham Diya Aur Muaafi Isliye Sunai Ke Jo Haath Se Gaya Aur Jo Iftaad Padi Uska Ranj Na Karo Aur Allah Ko Tumhare Kaamo Ki Khabar Hai (153) Phir Gham Ke Baad Tum Par Chain Ki Neend Utari Ke Tumhari Ek Jama'at Ko Ghere Thi Aur Ek Giroh Ko Apni Jaan Ki Padi Thi Allah Par Be Ja Gumaan Karte The Jahiliyat Ke Se Gumaan Kehte Us Kaam Mein Kuchh Humara Bhi Ikhteyar Hai? Tum Farma Do Ke Ikhteyar To Saara Allah Ka Hai Apne Dilo Mein

Chhupate Hain Jo Tum Par Zaahir Nahin Karte Kehte Hain Humara Kuchh Bas Hota To Hum Yahan Na Maare Jaate Tum Farma Do Ke Agar Tum Apne Gharo Mein Hote Jab Bhi Jin Ka Maara Jaana Likha Ja Chuka Tha Apni Qatl Gaaho Tak Nikal Kar Aate Aur Isliye Ke Allah Tumhare Seeno Ki Baat Aazmaye Aur Jo Kuchh Tumhare Dilo Mein Hai Use Khol De Aur Allah Dilo Ki Baat Jaanta Hai (154)

Beshak Wo Jo Tum Mein Se Phir Gaye Jis Din Dono Faujein Mili Thi Unhein Shaitan Hi Ne Laghzish Di Unke Baaz Aamaal Ke Baais Aur Beshak Allah Ne Unhein Muaaf Farma Diya Beshak Allah Bakhshne Waala Hilm Waala Hai (155)

Aye Imaan Waalo Un Kafiرو Ki Tarah Na Hona Jinhone Apni Bhaiyo Ki Nisbat Kaha Jab Wo Safar Ya Jihad Ko Gaye Ke Humare Paas Hote To Na Marte Aur Na Maare Jaate Isliye Ke Allah Un Ke Dilo Mein Is Ka Afsos Rakhe Aur Allah Jilata (Zinda Rakhta) Aur Maarta Hai Aur Allah Tumhare Kaam Dekh Raha Hai (156)

Aur Beshak Agar Tum Allah Ki Raah Mein Maare Jaao Ya Mar Jaao To Allah Bakhshish Aur Rahmat Unke Saare Dhan Daulat Se Behtar

Hai (157)

Aur Agar Tum Maro Ya Maare Jaao To Allah Hi Ki Taraf Se Uthna Hai (158)

To Kaisi Kuchh Allah Ki Meharbani Hai Ke Aye Mahboob Tum Unke Liye Narm Dil Hue Aur Agar Tand Mizaaj Sakht Dil Hote To Wo Zaroor Tumhare Gird Se Pareshan Ho Jaate To Tum Unhein Muaaf Farmao Aur Un Ki Shafa'at Karo Aur Kaamo Mein Unse Mashwara Lo Aur Jo Kisi Baat Ka Irada Pakka Kar Lo To Allah Par Bharosa Karo Beshak Tawakkul Waale Allah Ko Pyaare Hain (159)

Agar Allah Tumharj Madad Kare To Koi Tum Par Ghalib Nahin Aa Sakta Aur Agar Wo Tumhein Chhod De To Aisa Kaun Hai Jo Phir Tumhari Madad Kare Aur Musalmano Ko Allah Hi Par Bharosa Chahiye (160)

Aayat 161-170

Aur Kisi Nabi Par Ye Gumaan Nahin Ho Sakta Ke Wo Kuchh Chhupa Rakhe Aur Jo Chhupa Rakhe Wo Qiyamat Ke Din Apni Chhupai Cheez Le Kar Aayega Phir Har Jaan Ko Unki Kamai Bharpoor Di Jayegi Aur Un Par Zulm Na

Hoga (161)

To Kya Jo Allah Ki Marzi Par Chala Wo Us Jaisa Hoga Jisne Allah Ka Ghazab Odha Aur Uska Thikana Jahannam Hai Aur Kya Buri Jagah Palatne Ki (162)

Wo Allah Ke Yahan Darja Darja Hain Aur Allah Un Ke Kaam Dekhta Hai (163)

Beshak Allah Ka Bada Ehsaan Hua Musalmano Par Ke Un Mein Unhi Mein Se Ek Rasool Bheja Jo Un Par Us Ki Aayatein Padhta Hai Aur Unhein Paak Karta Aur Unhein Kitab Wa Hikmat Sikhata Hai Aur Wo Zaroor Isse Pehle Khuli Gumrahi Mein The (164)

Kya Jab Tumhein Koi Musibat Pahunche Ke Usse Duni Tum Pahuncha Chuke Ho To Kehne Lage Ke Ye Kahan Se Aai Tum Farma Do Ke Wo Tumhari Hi Taraf Se Aai Beshak Allah Sab Kuchh Kar Sakta Hai (165)

Aur Wo Musibat Jo Tum Par Aai Jis Din Dono Faujein Mili Thi Wo Allah Ke Hukm Se Thi Aur Isliye Ke Pehchan Kara De Imaan Waalo Ki (166)

Aur Isliye Ke Pehchan Kara De Un Ki Jo Munafiq Hue Aur Unse Kaha Gaya Ke Aao Allah Ki Raah Mein Lado Ya Dushman Ko

Hatao Bole Agar Hum Ladai Hoti Jaante To Zaroor Tumhara Saath Dete Aur Us Din Zahiri Iman Ki Ba Nisbat Khule Kufr Se Zyada Qareeb Hain Apne Moonh Se Kehte Hain Jo Unke Dil Mein Nahin Aur Allah Ko Maloom Hai Jo Chhupa Rahe Hain (167)

Wo Jinhone Apne Bhaiyo Ke Baare Mein Kaha Aur Aap Baith Rahe Ke Wo Humara Kehna Maante To Na Maare Jaate Tum Farma Do Tu Apni Hi Maut Taal Do Agar Sachhe Ho (168)

Aur Jo Allah Ki Raah Mein Maare Gaye Hargiz Unhein Murda Na Khayal Karna Balki Wo Apne Rab Ke Paas Zinda Hain Rozi Paate Hain (169)

Shaad Hain Us Par Jo Allah Ne Unhein Apne Fazl Se Diya Aur Khushiya Mana Rahe Hain Apne Pichhlo Ki Jo Abhi Unse Na Mile Ke Un Par Na Kuchh Andesha Hai Aur Na Kuchh Gham (170)

Aayat 171-180

Khushiya Manate Hain Allah Ki Nemat Aur Fazl Ki Aur Ye Ke Allah Zaaya Nahin Karta Ajr Musalmano Ka (171)

Wo Jo Allah Wa Rasool Ke Bulane Par Hazir Hue Baad Iske Ke Unhein Zakhm Pahunch Chuka Tha Unke Nikokaro Aur Parhezgaro Ke Liye Bada Sawaab Hai (172)

Wo Jin Se Logon Ne Kaha Ke Logon Ne Tumhare Liye Jattha Joda To Unse Daro To Un Ka Imaan Aur Zaaid Hua Aur Bole Allah Hum Ko Bas Hai Aur Kya Achha Kaarsaaz (173)

To Palte Allah Ke Ehsan Aur Fazl Se Ke Unhein Koi Burai Na Pahunchi Aur Allah Ki Khushi Par Chale Aur Allah Bade Fazl Waala Hai (174)

Wo To Shaitan Hi Hai Ke Apne Dosto Se Dhamkata Hai To Unse Na Daro Aur Mujhse Daro Agar Imaan Rakhte Ho (175)

Aur Aye Mahboob Tum Un Ka Kuchh Gham Na Karo Jo Kufr Par Daudte Hain Wo Allah Ka Kuchh Na Bigadenge Allah Chahta Hai Ke Aakhirat Mein Un Ka Koi Hissa Na Rakhe Aur Unke Liye Bada Azaab Hai (176)

Wo Jinhone Imaan Ke Badle Kufr Mol Liya Allab Ka Kuchh Na Bigadenge Aur Unke Liye Dardnak Azaab Hai (177)

Aur Hargiz Kafir Is Gumaan Mein Na Rahein Ke Wo Jo Hu Unhein Dheel Dete Hain Kuchh Unke Liye Bhala Hai Hum To Isiliye Unhein

Dheel Dete Hain Ke Aur Gunah Mein Badhein Aur Unke Liye Zillat Ka Azaab Hai (178)

Allah Musalmano Ko Isi Haal Par Chhodne Ka Nahin Jis Par Tum Ho Jab Tak Juda Na Kar De Gande Ko Suthre Se Aur Allah Ki Shaan Ye Nahin Ke Aye Aam Logo Tumhein Ghaib Ka Ilm De De Haan Allah Chun Leta Hai Apne Rasoolo Se Jise Chahe To Imaan Laao Allah Aur Uske Rasoolo Par Aur Agar Imaan Laao Aur Parhezgari Karo To Tumhare Liye Bada Sawaab Hai (179)

Aur Jo Bukhl Karte Hain Us Cheez Mein Jo Allah Ne Unhein Apne Fazl Se Di Hargiz Use Apne Liye Achha Na Samjhein Balki Wo Unke Liye Bura Hai Anqareeb Wo Jis Mein Bukhl Kiya Qiyamat Ke Din Un Ke Gale Ka Tauq Hoga Aur Allah Hi Waris Hai Aasmano Aur Zameen Ka Aur Allah Tumhare Kaamo Ka Khabardar Hai (180)

Aayat 181-190

Beshak Allah Ne Suna Jinhone Kaha Ke Allah Muhtaj Hai Aur Hum Ghani Ab Hum Likh Rakhenge Unka Kaha Aur Ambiya Ko Unka

Nahaq Shaheed Karna Aur Farmayenge Ke Chakho Aag Ka Azaab (181)

Ye Badla Hai Uska Jo Tumhare Haatho Ne Aage Bheja Aur Allah Bando Par Zulm Nahin Karta (182)

Wo Jo Kehte Hai Allah Ne Hum Se Qaraar Kar Liya Hai Ke Hum Kisi Rasool Par Imaan Na Laayein Jab Tak Aisi Qurbani Ka Hukm Na Laaye Jise Aag Khaye Tum Farma Do Mujhse Pehle Bahut Rasool Tumhare Paas Khuli Nishaniya Aur Ye Hukm Le Kar Aaye Jo Tum Kehte Ho Phir Tum Ne Unhein Kyun Shaheed Kiya Agar Sachhe Ho (183)

To Aye Mahboob Agar Wo Tumhari Takzeeb Karte Hain To Tum Se Agle Rasoolo Ki Bhi Takzeeb Ki Gai Hai Jo Saaf Nishaniya Aur Saheefe Aur Chamakti Kitab Le Kar Aaye The (184)

Har Jaan Ko Maut Chakhni Hai Aur Tumhare Badle To Qiyamat Hi Poore Milenge Jo Aag Se Bacha Kar Jannat Mein Dakhil Kiya Gaya Wo Muraad Ko Pahuncha Aur Dunya Ki Zindagi To Yahi Dhoke Ka Maal Hai (185)

Beshak Zaroor Tumhari Aazmaish Hogi Tumhare Maal Aur Tumhari Jaano Mein Aur

Beshak Zaroor Tum Agle Kitab Waalo Aur Mushriko Se Bahut Kuchh Bura Sunoge Aur Agar Tum Sabr Karo Aur Bachte Raho To Ye Badi Himmat Ka Kaam Hai (186)

Aur Yaad Karo Jab Allah Ne Ahad Liya Unse Jinhein Kitab Ata Hui Ke Tum Zaroor Ise Logon Se Bayaan Kar Dena Aur Na Chhupana To Unhone Use Apni Peeth Ke Peechhe Phenk Diya Aur Uske Badle Zaleel Daam Haasil Kiye To Kitni Buri Khareedari Hai (187)

Hargiz Na Samajhna Unhein Jo Khush Hote Hain Apne Kiye Par Aur Chahte Hain Ke Be Kiye Unki Tareef Ho Aiso Ko Hargiz Azaab Se Door Na Janna Aur Unke Liye Dardnak Azaab Hai (188)

Aur Allah Hi Ke Liye Hai Aasmano Aur Zameen Ki Badshahi Aur Allah Har Cheez Par Qadir Hai (189)

Beshak Aasmano Aur Zameen Ki Paidaish Aur Raat Aur Din Ki Baaham Badliyo Mein Nishaniya Hain Aqlmando Ke Liye (190)

191-200

Jo Allah Ki Yaad Karte Hain Khade Aur Baithe

Aur Karwat Par Lete Aur Aasmano Aur Zameen Ki Paidaish Mein Ghaur Karte Hain Aye Rab Humare Tu Ne Ye Bekar Na Banaya Paaki Hai Tujhe To Humein Dozakh Ke Azaab Se Bacha Le (191)

Aye Rab Humare Beshak Jise Tu Dozakh Mein Le Jaaye Use Zaroor Tune Ruswai Di Aur Zalimo Ka Koi Madadgaar Nahin (192)

Aye Rab Humare Humne Ek Munadi Ko Suna Ke Imaan Ke Liye Nida Farmata Hai Ke Apne Rab Par Imaan Laao To Hum Imaan Laaye Aye Rab Humare To Humare Gunah Bakhsh De Aur Humari Buraiya Mahw Farma De Aur Humari Maut Achho Ke Saath Kar (193)

Aye Rab Humare Aur Humein De Wo Jis Ka Tune Humse Waada Kiya Hai Apne Rasoolo Ki Marifat Aur Humein Qiyamat Ke Din Ruswa Na Kar Beshak Tu Waada Khilaf Nahin (194)

To Unki Dua Sun Li Unke Rab Ne Ke Main Tum Mein Kaam Waale Ki Mehnat Akarat Nahin Karta Mard Ho Ya Aurat Tum Aapas Mein Ek Ho To Wo Jinhone Hijrat Ki Aur Apne Gharo Se Nikale Gaye Aur Meri Raah Mein Sataye Gaye Aur Lade Aur Maare Gaye Main Zaroor Unke Sab Gunah Utaar Dunga Aur

Zaroor Unhein Baagho Mein Le Jaaunga Jin Ke Niche Nehrein Rawaan Allah Ke Paas Ka Sawaab Aur Allah Hi Ke Paas Achha Sawab Hain (195)

Aye Sunne Waale Kafiro Ka Shehro Mein Ahle Gahle Phirna Hargiz Tujhe Dhoka Na De (196)

Thoda Baratna Hai Phir Unka Thikana Dozakh Hai Aur Kya Hi Bura Bichhauna (197)

Lekin Wo Jo Apne Rab Se Darte Hain Unke Liye Jannatein Hain Jin Ke Niche Nehrein Bahein Humesha Un Mein Rahein Allah Ki Taraf Ki Mahmani Aur Jo Allah Ke Paas Hai Wo Neko Ke Liye Sab Se Bhala (198)

Aur Beshak Kuchh Kitabi Aise Hain Ke Allah Par Imaan Laate Hain Aur Is Par Jo Tumhari Taraf Utra Aur Jo Unki Taraf Utra Unke Dil Allah Ke Huzoor Jhuke Hue Allah Ki Aayato Ke Badle Zaleel Daam Nahin Lete Ye Wo Hain Jin Ka Sawab Un Ke Rab Ke Paas Hai Aur Allah Jald Hisab Karne Waala Hai (199)

Aye Imaan Waalo Sabr Karo Aur Sabr Mein Dushmano Se Aage Raho Aur Sarhad Par Islami Mulk Ki Nigehbani Karo Aur Allah Se Darte Raho Is Ummeed Par Ke Kamyab Ho (200)

Suratun Nisa

Ayat 1-10

**Allah Ke Naam Se Shuru Jo Nihayat
Meharbaan Raham Wala**

Ay Logon! Apne Rabb Se Daro Jisne Tumhe Ek Jaan Se Paida Kiya Aur Usi Me Se Uska Joda Banaya Aur Un Dono Se Bahut Se Mard O Aurat Faila Diye Aur Allah Se Daro Jiske Naam Par Mangte Ho Aur Rishton Ka Lihaaz Rakho Beshak Allah Har Waqt Tumhen Dekh Raha Hai (1)

Aur Yateemo Ko Unke Maal Do Aur Suthre Ke Badle Ganda Na Lo Aur Unke Maal Apne Maalon Me Mila Kar Na Kha Jao Beshak Ye Bada Gunah Hai (2)

Aur Agar Tumhen Andesha Ho Ki Yateem Ladkiyon Me Insaaf Na Karoge To Nikah Me Laao Jo Auraten Tumhen Khush Aayen Do-do Aur Teen-teen Aur Char-char Phir Agar Daro Ki Do Biviyan Me Barabari Na Rakh Sakoge To Ek Hi Karo Ya Kaneezen Jinke Tum Malik Ho

Ye Isse Zyada Qareeb Hai Ki Tum Se Zulm Na Ho (3)

Aur Aurton Ko Unke Mehar Khushi Se Do Phir Agar Wo Apne Dil Ki Khushi Se Mehar Me Se Kuchh De Den To Use Khao Rachta Pachta (4)

Aur Be Aqlo Ko Unke Maal Na Do Jo Tumhare Paas Hain Jin Ko Allah Ne Tumhari Basar Awqaat Kiya Hai Aur Unhein Us Mein Se Khilao Aur Pehnao Aur Unse Achhi Baat Kaho (5)

Aur Yateemo Ko Aazmate Raho Yahan Tak Ke Jab Wo Nikah Ke Qabil Ho To Agar Tum Un Ki Samajh Theek Dekho To Unke Maal Unhein Sipurd Kar Do Aur Unhein Na Khao Hadd Se Badh Kar Aur Is Jaldi Mein Ke Kahin Bade Na Ho Jaayein Aur Jise Hajat Na Ho Wo Bachta Rahe Aur Jo Hajatmand Ho Wo Baqadre Munasib Khaye Phir Jab Tum Unke Maal Unke Sipurd Karo To Un Par Gawah Kar Lo Aur Allah Kaafi Hai Hisab Lene Ko (6)

Mardo Ke Liye Hissa Hai Us Mein Se Jo Chhod Gaye Maa Baap Aur Qarabat Waale Aur Aurato Ke Liye Hissa Hai Us Mein Se Jo Chhod Gaye Maa Baap Aur Qarabat Waale Tarka Thoda Ho Ya Bahut Hissa Hai Andaza Bandha Hua (7)

Phir Bant'te Waqt Agar Rishtadar Aur Yateem Aur Miskeen Aa Jaayein To Us Mein Se Unhein Bhi Kuchh Do Aur Unse Achhi Baat Kaho (8) Aur Darein Wo Log Agar Apne Baad Natawaa Awlaad Chhodte To Unka Kaisa Unhein Khatra Hota To Chahiye Ke Allah Se Darein Aur Seedhi Baat Karein (9)

Wo Jo Yateemo Ka Maal Nahaq Khate Hain Wo To Apne Pet Mein Niri Aag Bharte Hain Aur Koi Dum Jaata Hai Ke Bhadakte Dhadke (Aatish Kade) Mein Jayenge (10)

Aayat 11-23

Allah Tumhein Hukm Deta Hai Tumhari Awlaad Ke Baare Mein Bete Ka Hissa Do Betiyo Barabar Phir Agar Niri Ladkiya Ho Agarche Do Se Upar To Unko Tarka Ki Do Tihai Aur Agar Ek Ladki Ho To Uska Aadha Aur Mayyit Ke Maa Baap Ko Har Ek Ko Uske Tarka Se Chhata Agar Mayyit Ke Awlaad Ho Phir Agar Uski Awlaad Na Ho Aur Maa Baap Chhode To Maa Ka Tihai Phir Agar Uske Kai Behan Bhai To Maa Ka Chhata Baad Is Wasiyat Ke Jo Kar Gaya Aur Dain Ke Tumhare Baap

Aur Tumhare Bete Tum Kya Jaano Ke Un Mein Kaun Tumhare Zyada Kaam Aayega Ye Hissa Bandha Hua Hai Allah Ki Taraf Se Beshak Allah Ilm Waala Hikmat Waala Hai (11)

Aur Tumhari Bibiya Jo Chhod Jaayein Us Mein Se Tumhein Aadha Hai Agar Un Ki Awlaad Na Ho Phir Agar Unki Awlaad Ho To Unke Tarka Mein Se Tumhein Chauthai Hai Jo Wasiyat Wo Kar Gai Aur Dain Nikaal Kar Aur Tumhare Tarka Mein Aurato Ka Chauthai Hai Agar Tumhare Awlaad Na Ho Phir Agar Tumhare Awlaad Ho To Unka Tumhare Tarka Mein Se Aathwa Jo Wasiyat Tum Kar Jaao Aur Dain Nikaal Kar Aur Agar Kisi Aise Mard Ya Aurat Ka Tarka Beta Ho Jisne Maa Baap Awlaad Kuchh Na Chhode Aur Maa Ki Taraf Se Uska Bhai Ya Behan Hai To Un Mein Se Har Ek Ko Chhata Phir Agar Wo Behan Bhai Ek Se Zyada Ho To Sab Tihai Mein Shareek Hain Mayyit Ki Wasiyat Aur Dain Nikaal Kar Jis Mein Usne Nuqsan Na Pahunchaya Ho Ye Allah Ka Irshad Hai Aur Allah Ilm Waala Hilm Waala Hai (12)

Ye Allah Ki Hadein Hain Aur Jo Hukm Maane Allah Aur Allah Ke Rasool Ka Allah Use Baagho Mein Le Jayega Jin Ke Niche Nehrein

Rawaan Humesha Un Mein Rahenge Aur Yahi Hai Badi Kamyabi (13)

Aur Jo Allah Aur Uske Rasool Ki Nafarmani Kare Aur Uski Kul Hado Se Badh Jaaye Allah Use Aag Mein Dakhil Karega Jis Mein Humesha Rahega Aur Uske Liye Khwari Ka Azaab Hai (14)

Aur Tumhari Aurato Mein Jo Badkari Karein Un Par Khaas Apne Mein Ke Chaar Mardo Ki Gawahi Lo Phir Agar Wo Gawahi De Dein To Un Aurato Ko Ghar Mein Band Rakho Yahan Tak Ke Unhein Maut Utha Le Ya Allah Unki Kuchh Raah Nikaale (15)

Aur Tum Mein Jo Mard Aurat Aisa Kaam Karein Un Ko Izaa Do Phir Agar Wo Tauba Kar Lein Aur Nek Ho Jaayein To Un Ka Pichha Chhod Do Beshak Allah Bada Tauba Qabool Karne Waala Meharban Hai (16)

Wo Tauba Jis Ka Qabool Karna Allah Ne Apne Fazl Se Lazim Kar Liya Hai Wo Unhi Ki Hai Jo Nadani Se Burai Kar Baithein Phir Thodi Hi Der Mein Tauba Kar Lein Aiso Par Allah Apni Rahmat Se Ruju Karta Hai Aur Allah Ilm Wa Hikmat Waala Hai (17)

Aur Wo Tauba Unki Nahin Jo Gunaho Mein

Lage Rehte Hain Yahan Tak Ke Jab Un Mein Kisi Ko Maut Aaye To Kahe Ab Maine Tauba Ki Aur Na Un Ki Jo Kafir Marein Un Ke Liye Hum Ne Dardnak Azaab Tayyar Kar Rakha Hai (18)

Aye Imaan Waalo Tumhein Halaal Nahin Ke Aurato Ke Waris Ban Jao Zabardasti Aur Aurato Ko Roko Nahin Is Niyyat Se Ke Jo Mehar Un Ko Diya Tha Us Mein Se Kuchh Le Lo Magar Is Soorat Mein Ke Sareeh Behayai Ka Kaam Karein Aur Unse Achha Bartao Karo Phir Agar Wo Tumhein Pasand Na Aayein To Qareeb Hai Ke Koi Cheez Tumhein Napasand Ho Aur Allah Us Mein Bahut Bhalai Rakhe (19)

Aur Agar Tum Ek Bibi Ke Badle Dusri Badalna Chaho Aur Use Dhero Maal De Chuke Ho To Us Mein Se Kuchh Wapas Na Lo Kya Use Wapas Loge Jhoot Baandh Kar Aur Khule Gunah Se (20)

Suratun Nisa

Aur Kyunkar Use Wapas Loge Halanki Tum Mein Ek Dusre Ke Samne Be Parda Ho Liya Wo Tum Se Gaadha Ahad Le Chuki (21)

Aur Baap Dada Ki Mankooaha Se Nikah Na Karo Magar Jo Ho Guzra Wo Beshak Behayai

Aur Ghazab Ka Kaam Hai Aur Bahut Buri Raah
(22)

Haram Hui Tum Par Tumhari Maayein Aur
Betiya Aur Behnein Aur Phuphiya Aur
Khalayein Aur Bhateejiya Aur Bhanjiya Aur
Tumhari Maayein Jinhone Doodh Pilaya Aur
Doodh Ki Behnein Aur Aurato Ki Maayein Aur
Unki Betiya Jo Tumhari God Mein Hain Un
Bibiyo Se Jinse Tum Sohbat Kar Chuke Ho Phir
Agar Tum Ne Unse Sohbat Na Ki Ho To Unki
Betiyo Mein Haraj Nahin Aur Tumhari Nasli
Beto Ki Bibi Aur Do Behnein Ikatthi Karna
Magar Jo Ho Guzra Beshak Allah Bakhshne
Wala Meharbaan Hai (23)

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