

الْقُرْآنُ الْمَجِيدُ

3

Kanzul  
Imaan

تِلْكَ الرُّسُلُ

SABIIYA  
VIRTUAL PUBLICATION

3

# Kanzul Imaan

ROMAN URDU TRANSLITERATION

تَدَكُّ الرُّسُلُ

IMAME AHLE SUNNAT, AALA HAZRAT  
**IMAM AHMAD RAZA KHAN BARELVI**

RAHIMAHULLAHU TA'ALA

**SABĪYA**  
VIRTUAL PUBLICATION

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✉ [info@abdemustafa.com](mailto:info@abdemustafa.com)

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ALLAH KE NAAM SE SHURU  
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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## **Nashir Ki Taraf Se Kuchh Aham Baatein**

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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## **Pehle Ise Padh Lijiye**

**Kanzul Imaan**, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

**(B)** Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

**(C)** Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

**(D)** PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

**(E)** Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka  
Samaan Banaye

**Abde Mustafa**

Muhammad Sabir Ismayeeli Qadri Razvi  
CEO, Founder Abde Mustafa Official

## Suratul Baqarah

### Aayat 253-260

Ye Rasool Hain Ke Hum Ne In Mein Ek Ko Dusre Par Afzal Kiya In Mein Kisi Se Allah Ne Kalaam Farmaya Aur Koi Wo Hai Jise Sab Par Darjo Buland Kiya Aur Hum Ne Maryam Ke Bete Eisa Ko Khuli Nishaniya Di Aur Pakiza Rooh Se Uski Madad Ki Aur Allah Chahta To Un Ke Baad Waale Aapas Mein Na Ladte Baad Iske Ke Un Ke Paas Khuli Nishaniya Aa Chuki Lekin Wo To Mukhtalif Ho Gaye Un Mein Koi Imaan Par Raha Aur Koi Kafir Ho Gaya Aur Allah Chahta To Wo Na Ladte Magar Allah Jo Chahe Kare (253)

Aye Imaan Waalo Allah Ki Raah Mein Humare Diye Mein Se Kharch Karo Wo Din Aane Se Pehle Jis Mein Na Khareed Farokht Hai, Na Kafiro Ke Liye Dosti, Na Shafa'at Aur Kafir Khud Hi Zalim Hain (254)

Allah Hai Jis Ke Siwa Koi Mabood Nahin Wo Aap Zinda Aur Auron Ka Qaaim Rakhne Waala Use Na Aungh Aaye Na Neend Usi Ka Hai Jo

Kuchh Aasmano Mein Hai Aur Jo Kuchh Zameen Mein Wo Kaun Hai Jo Us Ke Yahan Sifarish Kare Be Uske Hukm Ke Jaanta Hai Jo Kuchh Un Ke Aage Hai Aur Jo Kuchh Un Ke Pichhe Aur Wo Nahin Paate Uske Ilm Mein Se Magar Jitna Wo Chahe, Uski Kursi Mein Samaye Hue Hain Aasman Aur Zameen Aur Use Bhari Nahin Unki Nigehbani Aur Wahi Hai Bulandi Badai Waala (255)

Kuchh Zabardasti Nahin Deen Mein Beshak Khoob Juda Ho Gai Hai Nek Raah Gumrahi Se To Jo Shaitan Ko Na Maane Aur Allah Par Imaan Laaye Usne Badi Muhkam Girah Thaami Jise Kabhi Khulna Nahin Aur Allah Sunta Jaanta Hainln(256)

Allah Waali Hai Musalmano Ka Unhein Andheriyo Se Noor Ki Taraf Nikalta Hai Aur Kafiro Ke Himayati Shaitan Hain Wo Unhein Noor Se Andheriyo Ki Taraf Nikaalte Hain Yahi Log Dozakh Waale Hain Unhein Humesha Us Mein Rehna (257)

Aye Mahboob Kya Tum Ne Na Dekha Tha Use Jo Ibrahim Se Jhagda Uske Rab Ke Baare Mein Is Par Ke Allah Ne Use Badshahi Di Jabki Ibrahim Ne Kaha Ke Mera Rab Wo Hai Ke

Jilata Aur Maarta Hai Bola Main Jilata Aur Maarta Hoon Ibrahim Ne Farmaya To Allah Suraj Ko Laata Hai Purab Se To Us Ko Pachhim Se Le Aa To Hosh Ud Gaye Kafir Ke Aur Allah Raah Nahin Dikhata Zalimo Ko (258)

Ya Uski Tarah Jo Guzra Ek Basti Par Aur Wo Dhai Padi Thi Apni Chhato Par, Bola Use Kyunkar Jilayega Allah Uski Maut Ke Baad To Allah Ne Use Murda Rakha Sau Baras Phir Zinda Kar Diya, Farmaya Tu Yahan Kitna Thehra Arz Ki Din Bhar Thehra Honga Ya Kuchh Kam, Farmaya Nahin Balki Tujhe Sau Baras Guzar Gaye Aur Apne Khane Aur Paani Ko Dekh Ke Ab Tak Boo Na Laaya Aur Apne Gadhe Ko Dekh (Ke Jis Ki Haddiya Tak Salamat Na Rahi) Aur Ye Isliye Ke Tujhe Hum Logon Ke Wasite Nishani Karein Aur In Haddiyo Ko Dekh Kyunkar Hum Inhein Uthaan Dete Phir Inhein Gosht Pehnate Hain Jab Ye Muamla Us Par Zaahir Ho Gaya Bola Khoob Jaanta Hoon Ke Allah Sab Kuchh Kar Sakta Hai (259)

Aur Jab Arz Ki Ibrahim Ne Aye Rab Mere Mujhe Dikha De Tu Kyunkar Murde Ko Jilayega, Farmaya Kya Tujhe Yaqeen Nahin,

Arz Ki Yaqeen Kyun Nahin Magar Ye Chahta Hoon Ke Mere Dil Ko Qaraar Aa Jaaye Farmaya Achha Chaar Parinde Le Kar Apne Saath Hila Le Phir Un Ka Ek Ek Tukda Har Pahaad Par Rakh De Phir Unhein Bula Wo Tere Paas Chale Aayenge Paaon Se Daudte Aur Jaan Rakh Ke Allah Ghalib Hikmat Waala Hai (260)

### **Aayat 261-270**

Un Ki Kahawat Jo Apne Maal Allah Ki Raah Mein Kharch Karte Hain Us Daana Ki Tarah Jis Ne Ugaai Saat Baalein Har Baal Mein Sau Daane Aur Allah Usse Bhi Zyada Badhaye Jis Ke Liye Chahe Aur Allah Wus'at Waala Ilm Waala Hai (261)

Wo Jo Apne Maal Allah Ki Raah Mein Kharch Karte Hain Phir Diye Pichhe Na Ehsaan Rakhein Na Takleef Dein Unka Neg Unke Rab Ke Paas Hai Aur Unhein Na Kuchh Andesha Ho Na Kuchh Gham (262)

Achhi Baat Kehna Aur Dar Guzar Karna Us Khairat Se Behtar Hai Jiske Baad Satana Ho Aur Allah Be Parwah Hilm Waala Hai (263)

Aye Imaan Waalo Apne Sadqe Batil Na Ka Do



Ehsan Rakh Kar Aur Izaa De Kar Us Ki Tarah Jo Apna Maal Logon Ke Dikhawe Ke Liye Kharch Kare Aur Allah Aur Qiyamat Par Imaan Na Laaye, To Us Ki Kahawat Aisi Hai Jaise Ek Chattan Ke Us Par Mitti Hai Ab Us Par Zor Ka Paani Pada Jis Ne Use Nira Patthar Kar Chhoda Apni Kamai Se Kisi Cheez Par Qaabu Na Payenge Aur Allah Kafiro Ko Raah Nahin Deta (264)

Aur Un Ki Kahawat Jo Apne Maal Allah Ki Raza Chahne Mein Kharch Karte Hain Aur Apne Maal Dil Jamane Ko Us Baagh Ki Si Hai Jo Bhod Par Ho Us Par Zor Ka Paani Pada To Doone Mewe Laaya Phir Agar Zor Ka Meenh Use Na Pahunche To Oas Kaafi Hai Aur Allah Tumhare Kaam Dekh Raha Hai (265)

Kya Tum Mein Koi Ise Pasand Rakhega Ke Uske Paas Ek Baagh Ho Khajooro Aur Angooro Ka Jis Ke Niche Nadiya Behti Uske Liye Us Mein Har Qism Ke Phalo Se Hai Aur Use Budhapa Aaya Aur Uske Natawa Bachhe Hain To Aaya Us Par Ek Bagola Jis Mein Aag Thi To Jal Gaya Aisa Hi Bayaan Karta Hai Allah Tum Se Apni Aayatein Ke Kahin Tum Dhyaan Lagao (266)

Aye Imaan Waalo Apni Paak Kamaiyo Mein Se Kuchh Do Aur Us Mein Se Jo Humne Tumhare Liye Zameen Se Nikala Aur Khaas Naqis Ka Irada Na Karo Ke Do To Us Mein Se Aur Tumhein Mile To Na Loge Jab Tak Us Mein Chashm Poshi Na Karo Aur Jaan Rakho Ke Allah Be Parwah Saraha Gaya Hai (267)

Shaitan Tumhein Andesha Dilata Hai Muhtaji Ka Aur Hukm Deta Hai Be Hayai Ka Aur Allah Tum Se Waada Farmata Hai Bakhshish Aur Fazl Ka Aur Allah Wus'at Waala Ilm Waala Hai (268)

Allah Hikmat Deta Hai Jise Chahe Aur Jise Hikmat Mili Use Bahut Bhalai Mili Aur Naseehat Nahin Maante Magar Aql Waale (269)

Aur Tum Kharch Karo Ya Mannat Maano Allah Ko Uski Khabar Hai Aur Zalimo Ka Koi Madadgaar Nahin (270)

### **Aayat 271-280**

Agar Khairat Alaniya Do To Wo Kya Hi Achhi Baat Hai Aur Agar Chhupa Kar Faqero Ko Do Ye Tumhare Liye Sab Se Behtar Hai Aur Is

Mein Tumhare Kuchh Gunah Ghatenge Aur Allah Ko Tumhare Kaamo Ki Khabar Hai (271)  
 Unhein Raah Dena Tumhare Zimma Laazim Nahin Haan Allah Raah Deta Hai Jise Chahta Hai Aur Tum Jo Achhi Cheez Do Tumhara Hi Bhala Hai Aur Tumhein Kharch Karna Munasib Nahin Magar Allah Ki Marzi Chahne Ke Liye Aur Jo Maal Do Tumhein Poora Milega Aur Nuqsan Na Diye Jaoge (272)

Aur Faqeer Ke Liye Jo Raahe Khuda Mein Roke Gaye Zameen Mein Chal Nahin Sakte Nadaan Unhein Tawangar Samjhe Bachne Ke Sabab To Unhein Un Ki Soorat Se Pehchan Lega Logon Se Sawal Nahin Karte Ke Gidgidana Pade Aur Tum Jo Khairat Karo Allah Use Jaanta Hai (273)

Wo Jo Apne Maal Khairat Karte Hain Raat Mein Aur Din Mein Chhupe Aur Zaahir Unke Unka Neg Hai Unke Rab Ke Paas Unko Na Kuchh Andesha Ho Na Kuchh Gham (274)

Wo Jo Sood Khate Hain Qiyamat Ke Din Na Khade Honge Magar Jaise Khada Hota Hai Wo Jise Aaseb Ne Chhu Kar Makhboot Bana Diya Ho Ye Isliye Ke Unhone Kaha Bay Bhi To Sood Hi Ke Manind Hai Aur Allah Ne Halaal Kiya

Bay Aur Haraam Kiya Sood To Jise Uske Rab Ke Paas Se Naseehat Aai Aur Wo Baaz Raha To Use Halaal Hai Jo Pehle Le Chuka Aur Uska Kaam Khuda Ke Sipurd Hai Aur Jo Ab Aisi Harkat Karega To Wo Dozakhi Hai Wo Us Mein Muddato Rahenge (275)

Allah Halaak Karta Hai Sood Ko Aur Badhata Hai Khairat Ko Aur Allah Ko Pasand Nahin Aata Koi Nashukra Bada Gunahgar (276)

Beshak Wo Jo Imaan Laaye Aur Achhe Kaam Kiye Aur Namaz Qaaim Ki Aur Zakaat Di Unka Neg Unke Rab Ke Paas Hai Aur Na Unhein Kuchh Andesha Ho Na Kuchh Gham (277)

Aye Imaan Waalo Allah Se Daro Aur Chhod Do Baaqi Rah Gaya Sood Agar Musalman Ho (278)

Phir Agar Aisa Na Karo To Yaqeen Kar Lo Allah Aur Allah Ke Rasool Se Ladai Ka Aur Agar Tum Tauba Kar Lo To Apna Asl Maal Le Lo Na Tum Kisi Ko Nuqsan Pahunchao Na Tumhein Nuqsan Ho (279)

Aur Agar Qarzdar Tangi Waala Hai To Use Mohlat Do Aasani Tak Aur Qarz Us Par Bilkul Chhod Dena Tumhare Liye Aur Bhala Hai Agar Jaano (280)

## Aayat 281-290

Aur Daro Us Din Se Jis Mein Allah Ki Taraf Phiroge Aur Har Jaan Ko Uski Kamai Poori Bhar Di Jayegi Aur Un Par Zulm Na Hoga (281) Aye Imaan Waalo Jab Tum Ek Muqarrar Muddat Tak Kisi Deen Ka Len Den Karo To Use Likh Lo Aur Chahiye Ke Tumhare Darmiyan Koi Likhne Waala Theek Theek Likhe Aur Likhne Waala Likhne Se Inkaar Na Kare Jaisa Ke Use Allah Ne Sikhaya Hai To Use Likh Dena Chahiye Aur Jis Par Haq Aata Hai Wo Likhata Jaaye Aur Allah Se Dare Jo Us Ka Rab Hai Aur Haq Mein Se Kuchh Rakh Na Chhode Phir Jis Par Haq Aata Hai Agar Be Aql Ya Natawa Ho Ya Likha Na Sake To Us Ka Wali Insaf Se Likhaye, Aur Do Gawah Kar Lo Apne Mardo Mein Se Phir Agar Do Mard Na Ho To Ek Mard Aur Do Auratein Aise Gawah Jin Ko Pasand Karo Ke Kahin Un Mein Ek Aurat Bhoole To Us Ek Ko Dusri Yaad Dilawe Aur Gawah Jab Bulaye Jaayein To Aane Se Inkaar Na Karein Aur Ise Bhaari Na Jaano Ke Dain Chhota Ho Ya Bada Uski Miyaad Tak

Likhat Kar Lo Ye Allah Ke Nazdeek Zyada Insaf Ki Baat Hai Aur Is Mein Gawahi Khoob Theek Rahegi Aur Ye Is Se Qareen Hai Ke Tumhein Shubha Na Pade Magar Ye Ke Koi Sare Dast Ka Sauda Dast Badast Ho To Uske Na Likhne Ka Tum Par Gunah Nahin Aur Jab Khareedo Farokht Karo To Gawah Kar Lo Aur Na Kisi Likhne Waale Ko Zarar Diya Jaaye, Na Gawah Ko (Ya, Na Likhne Waala Zarar De Na Gawah) Aur Jo Aisa Karo To Ye Tumhara Fisq Hoga Aur Allah Se Daro Aur Allah Tumhein Sikhata Hai, Aur Allah Sab Kuchh Jaanta Hai (282)

Aur Agar Tum Safar Mein Ho Aur Likhne Waala Na Pao To Giraw Ho Qabza Mein Diya Hua Aur Agar Tum Mein Ek Ko Dusre Par Itmenan Ho To Wo Jise Us Ne Ameen Samjha Tha Apni Amanat Ada Kare Aur Allah Se Dare Jo Us Ka Rab Hai Aur Gawahi Na Chhupao Aur Jo Gawahi Chhupayega To Andar Se Us Ka Dil Gunahgar Hai Aur Allah Tumhare Kaamo Ko Jaanta Hai (283)

Allah Hi Ka Hai Jo Kuchh Aasmano Mein Hai Aur Jo Kuchh Zameen Mein Hai Aur Agar Tum Zaahir Karo Jo Kuchh Tumhare Jee Mein Hai

Ya Chhupao Allah Tum Se Us Ka Hisab Lega  
To Jise Chahe Bakhshega Aur Jise Chahega  
Saza Dega Aur Allah Har Cheez Par Qadir Hai  
(284)

Rasool Imaan Laaya Us Par Jo Us Ke Rab Ke  
Paas Se Us Par Utra Aur Imaan Waale, Sab Ne  
Maana Allah Aur Uske Firishto Aur Uski  
Kitabo Aur Uske Rasoolo Ko Ye Kehte Hue Ke  
Hum Uske Kisi Rasool Par Imaan Laane Mein  
Farq Nahin Karte Aur Arz Ki Ke Hum Ne Suna  
Aur Maana Teri Muaafi Ho Aye Rab Humare  
Aur Teri Hi Taraf Phirna Hai (285)

Allah Kisi Jaan Par Bojh Nahin Daalta Magar  
Uski Taaqat Bhar Uska Faida Hai Jo Achha  
Kamaya Aur Uska Nuqsan Hai Jo Burai Kamai  
Aye Rab Humare Humein Na Pakad Agar Hum  
Bhoolein Ya Chookein Aye Rab Humare Aur  
Hum Par Bhaari Bojh Na Rakh Jaisa Tu Ne  
Humse Aglo Par Rakha Tha Aye Rab Humare  
Aur Hum Par Wo Bojh Na Daal Jiski Humein  
Sahaar Na Ho Aur Humein Muaaf Farma De  
Aur Bakhsh De Aur Hum Par Muhar Kar Tu  
Humara Maula Hai To Kafiro Par Humein  
Madad De (286)

## Surah Aale Imran

### Ayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharban  
Rahmat Waala

Alif Laam Meem (1)

Allah Hai Jis Ke Siwa Kisi Ki Pooja Nahin Aap  
Zinda Auro Ka Qaaim Rakhne Waala (2)

Us Ne Tum Par Ye Sachhi Kitab Utari Agli  
Kitabo Ki Tasdeeq Farmati Aur Usne Isse Pehle  
Taurait Aur Injeel Utaari (3)

Logon Ko Raah Dikhati Aur Faisla Utara  
Beshak Wo Jo Allah Ki Aayato Se Munkar Hue  
Unke Liye Sakht Azaab Hai Aur Allah Ghalib  
Badla Dene Waala Hai (4)

Allah Par Kuchh Chhupa Nahin Zameen Mein  
Na Aasman Mein (5)

Wahi Hai Ke Tumhari Tasweer Banata Hai  
Maaon Ke Pet Mein Jaisi Chahe Uske Siwa Kisi  
Ki Ibadat Nahin Izzat Waala Hikmat Waala (6)

Wahi Hai Jisne Tum Par Ye Kitab Utari Uski  
Kuchh Aayatein Saaf Maana Rakhti Hain Wo

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Kitab Ki Asl Hain Aur Dusri Wo Hain Jin Ke Maana Mein Ishtebah Hai Wo Jin Ke Dilo Mein Kuji Hai Wo Ishtebah Waali Ke Pichhe Padte Hain Gumrahi Chahne Aur Us Ka Pahu Dhundne Ko Aur Uska Theek Pahu Allah Ho Ki Maloom Hai Aur Pukhta Ilm Waale Kehte Hain Hum Us Par Imaan Laaye Sab Humare Rab Ke Paas Hai Aur Naseehat Nahin Manate Magar Aql Waale (7)

Aye Rab Humare Dil Tedhe Na Kar Baad Iske Ke Tune Humein Hidayat Di Aur Humein Apne Paas Se Rahmat Ata Kar Beshak Tu Hai Bada Dene Waala (8)

Aye Rab Humare Beshak Tu Sab Logon Ko Jama Karne Waala Hai Us Din Ke Liye Jis Mein Koi Shubha Nahin Beshak Allah Ka Waada Nahin Badalta (9)

Beshak Wo Jo Kafir Hue Unke Maal Aur Unki Awlaad Allah Se Unhein Kuchh Na Bacha Sakenge Aur Wahi Dozakh Ke Indhan Hain (10)

## Aayat 11-20

Jaise Firaun Waalo Aur Unse Aglo Ka Tariqa, Unhone Humari Aayatein Jhutlaai To Allah Ne Un Ke Gunaho Par Unko Pakda Aur Allah Ka Azaab Sakht Hai (11)

Farma Do Kafiro Se Koi Dum Jaata Hai Ke Tum Maghloob Hoge Aur Dozakh Ki Taraf Haanke Jaoge Aur Wo Bahut Hi Bura Bichhona (12)

Beshak Tumhare Liye Nishani Thi Do Giroho Mein Jo Aapas Mein Bhid Pade Ek Jattha Allah Ki Raah Mein Ladta Aur Dusra Kafir Ke Unhein Aankho Dekha Apne Se Doona Samjhein Aur Allah Apni Madad Se Zor Deta Hai Jise Chahta Hai Beshak Is Mein Aqlmando Ke Liye Zaroor Dekh Kar Seekhna Hai (13)

Logon Ke Liye Aarasta Ki Gai Khwahisho Ki Muhabbat Auratein Aur Bete Aur Tale Upar Sone Chandi Ke Dher Aur Nishan Kiye Hue Ghode Aur Chaupaye Aur Kheti Ye Jeeti Dunya Ki Punji Hai Aur Allah Hai Jis Ke Paas Achha Thikana (14)

Tum Farmao Kya Main Tumhein Is Se Behtar

Cheez Bata Doon Parhezgaro Ke Liye Unke Rab Ke Paas Jannatein Hain Jin Ke Niche Nehrein Rawaan Humesha Un Mein Rahenge Aur Suthri Bibiya Aur Allah Ki Khushnudi Aur Allah Bando Ko Dekhta Hai (15)

Wo Jo Kehte Hain Aye Rab Humare Hum Imaan Laaye To Humare Gunaah Muaaf Kar Aur Humein Dozakh Ke Azaab Se Bacha Le (16)

Sabr Waale Aur Sachhe Aur Adab Waale Aur Raahe Khuda Mein Kharchne Waale Aur Pichhle Pehre Muaafi Mangne Waale (17)

Allah Ne Gawahi Di Ke Uske Siwa Koi Mabood Nahin Aur Firishto Ne Aur Aalimo Ne Insaf Se Qaaim Ho Kar Uske Siwa Kisi Ki Ibadat Nahin Izzat Waala Hikmat Waala (18)

Beshak Allah Ke Yahan Islam Hi Deen Hai Aur Phoot Mein Na Pade Kitabi Magar Baad Iske Ke Unhein Ilm Aa Chuka Apne Dilon Ki Jalan Se Aur Jo Allah Ki Aayato Ka Munkir Ho To Beshak Allah Jald Hisab Lene Waala Hai (19)

Phir Aye Mahboob Agar Wo Tum Se Hujjat Karein To Farma Do Main Apna Moonh Allah Ke Huzoor Jhukaye Hoon Aur Jo Mere Pairu Hue Aur Kitabiyo Aur Anpadho Se Farmao Kya

Tum Ne Gardan Rakhi Pas Agar Wo Gardan Rakhein Jab To Raah Pa Gaye Aur Agar Moonh Pherein To Tum Par To Yahi Hukm Pahuncha Dena Hai Aur Allah Bando Ko Dekh Raha Hai (20)

### **Aayat 21-30**

Wo Jo Allah Ki Aayato Se Munkir Hote Aur Paighambaro Ko Na Haq Shaheed Karte Aur Insaf Ka Hukm Karne Waalo Ko Qatl Karte Hain Unhein Khushkhabri Do Dardnak Azaab Ki (21)

Ye Hain Wo Jin Ke Aamaal Akarat Gaye Dunya Wa Aakhirat Mein Aur Inka Koi Madadgar Nahin (22)

Kya Tum Ne Unhein Na Dekha Jinhein Kitab Ka Ek Hissa Mila Kitabullah Ki Taraf Bulaye Jaate Hain Ke Wo Un Ka Faisla Kare Phir Un Mein Ka Ek Giroh Isse Rugardaan Ho Kar Phir Jaata Hai (23)

Ye Jurrat Unhein Isliye Hui Ke Wo Kehte Hain Hargiz Humein Aag Na Chhuyegi Magar Ginti Ke Dino Aur Unke Deen Mein Unhein Fareb Diya Us Jhoot Ne Jo Bandhte Hain (24)

To Kaisi Hogi Jab Hum Unhein Ikattha Kareng  
Us Din Ke Liye Jis Mein Shak Nahin Aur Har  
Jaan Ko Us Ki Kamai Poori Bhar Di Jayegi Aur  
Un Par Zulm Na Hoga (25)

Yun Arz Kar Aye Allah Mulk Ke Malik Tu Jise  
Chahe Saltanat De Aur Jis Se Chahe Saltanat  
Chheen Le, Aur Jise Chahe Izzat De Aur Jise  
Chahe Zillat De, Saari Bhalai Tere Hi Haath Hai  
Beshak Tu Sab Kuchh Kar Sakta Hai (26)

To Raat Ka Hissa Din Mein Daale Aur Din Ka  
Hissa Raat Mein Daale Aur Murda Se Zinda  
Nikaale Aur Zinda Se Murda Nikaale Aur Jise  
Chahe Be Ginti De (27)

Musalman Kafiro Ko Apna Dost Na Bana Lein  
Musalmanno Ke Siwa Aur Jo Aisa Karega Use  
Allah Se Kuchh Ilaqa Na Raha Magar Ye Ke  
Tum Un Se Kuchh Daro Aur Allah Tumhein  
Apne Ghazab Se Darata Hai Aur Allah Hi Ki  
Taraf Phirna Hai (28)

Tum Farma Do Ke Agar Tum Apne Jee Ki Baat  
Chhupao Ya Zahir Karo Allah Ko Sab Maloom  
Hai, Aur Jaanta Hai Jo Kuchh Aasmano Mein  
Hai Aur Jo Kuchh Zameen Mein Hai Aur Har  
Cheez Par Allah Ka Qabu Hain (29)

Jis Din Har Jaan Ne Jo Bhala Kaam Kiya

Haaziri Payegi Aur Jo Bura Kaam Kiya Ummeed Karegi Kaash Mujh Mein Aur Us Mein Door Ka Fasila Hota Aur Allah Tumhein Apne Azaab Se Darata Hai, Aur Allah Bando Par Meharban Hai (30)

### **Aayat 31-40**

Aye Mahboob Tum Farma Do Ke Logo Agar Tum Allah Ko Dost Rakhte Ho To Mere Farmanbardar Ho Jaao Allah Tumhein Dost Rakhega Aur Tumhare Gunah Bakhsh Dega Aur Allah Bakhshne Waala Meharbaan Hai (31)

Tum Farma Do Ke Hukm Maano Allah Aur Rasool Ka Phir Agar Wo Moonh Pherein To Allah Ko Khush Nahin Aate Kafir (32)

Beshak Allah Ne Chun Liya Adam Aur Nooh Aur Ibrahim Ki Aal Aur Imran Ki Aal Ko Saare Jahaan Ke Liye (33)

Ye Ek Nasl Hai Ek Dusre Se Aur Allah Sunta Jaanta Hai (34)

Jab Imran Ki Bibi Ne Arz Ki Aye Mere Rab Main Tere Liye Mannat Maanti Hoon Jo Mere Pet Mein Hai Ke Khalis Teri Hi Khidmat Mein Rahe To Tu Mujhse Qabool Kar Le Beshak Tu

Hi Sunta Jaanta (35)

Ohir Jab Use Jana Boli Aye Mere Rab Ye To Maine Ladki Jani Aur Allah Ko Khoob Maloom Hai Jo Kuchh Wo Jani, Aur Wo Ladka Jo Usne Maanga Us Ladki Sa Nahin Aur Maine Us Ka Naam Maryam Rakha Aur Main Use Aur Us Ki Awlaad Ko Teri Panah Mein Deti Hoon Raande Hue Shaitan Se (36)

To Use Uske Rab Ne Achhi Tarah Qabool Kiya Aur Use Achha Parwaan Chadhaya Aur Use Zakariya Ki Nigehbani Mein Diya Jab Zakariya Uske Paas Uske Namaz Padhne Ki Jagah Jaate Uske Paas Naya Rizq Paate Kaha Aye Maryam Ye Tere Paas Kahan Se Aaya, Boli Wo Allah Ke Paas Se Hai Beshak Allah Jise Chahe Be Ginti De (37)

Yahan Pukara Zakariya Apne Rab Ko Bola Aye Rab Mere Mujhe Apne Paas Se De Suthri Awlaad Beshak Tu Hi Hai Dua Sunne Waala (38)

To Firishto Ne Use Aawaz Di Aur Wo Apni Namaz Ki Jagah Khada Namaz Padh Raha Tha Beshak Allah Aap Ko Muzda Deta Hai Yahya Ka Jo Allah Ki Taraf Se Ek Kalima Ki Tasdeeq Karega Aur Sardar Aur Humesha Ke Liye

Aurato Se Bachne Waala Aur Nabi Humare Khaaso Mein Se (39)

Bola Aye Mere Rab Mere Ladka Kahan Se Hoga Mujhe To Pahunch Gaya Budhapa Aur Meri Aurat Baanjh Farmaya Allah Yun Hi Karta Hai Jo Chahe (40)

### **Aayat 41-50**

Arz Ki Aye Mere Rab Mere Liye Koi Nishani Kar De Farmaya Teri Nishani Ye Hai Ke Teen Din Tu Logon Se Baat Na Kare Magar Ishara Se Aur Apne Rab Ki Bahut Yaad Kar Aur Kuchh Din Rahe Aur Tadke Uski Paaki Bol (41)

Aur Jab Firishto Ne Kaha, Aye Maryam Beshak Allah Ne Tujhe Chun Liya Aur Khoob Suthra Kiya Aur Aaj Saare Jahaan Ki Aurato Se Tujhe Pasand Kiya (42)

Aye Maryam Apne Rab Ke Huzoor Adab Se Khadi Ho Aur Uske Liye Sajda Kar Aur Ruku Waalo Ke Saath Ruku Kar (43)

Ye Ghaib Ki Khabrein Hain Ke Hum Khufya Taur Par Tumhein Batate Hain Aur Tum Un Ke Paas Na The Jab Wo Apni Qalamon Se Qurra Daalte The Ke Maryam Kis Ki Parwarish Mein



Rahi Aur Tum Un Ke Paas Na The Jab Wo Jhagad Rahe The (44)

Aur Yaad Karo Jab Firishto Ne Maryam Se Kaha, Aye Maryam Allah Tujhe Bisharat Deta Hai Apne Paas Se Ek Kalima Ki Jis Ka Naam Hai Maseeh Eisa Maryam Ka Beta Roodar Hoga Dunya Aur Aakhirat Mein Aur Qurb Waala (45)

Aur Logon Se Baat Karega Paalne Mein Aur Pakki Umr Mein Aur Khaaso Mein Hoga (46)

Boli Aye Mere Rab Mere Bachha Kahan Se Hoga Mujhe To Kisi Shakhs Ne Haath Na Lagaya, Farmaya Allah Yun Hi Paida Karta Hai Jo Chahe, Jab Kisi Kaam Ka Hukm Farmaye To Usse Yahi Kehta Hai Ke Ho Jaa Wo Fauran Ho Jaata Hai (47)

Aur Allah Use Sikhayega Kitab Aur Hikmat Aur Taurait Aur Injeel (48)

Aur Rasool Hoga Bani Israyeel Ki Taraf Ye Farmata Hua Ke Main Tumhare Paas Ek Nishani Laaya Hoon Tumhare Rab Ki Taraf Se Ke Main Tumhare Liye Mitti Se Parind Ki Si Moorat Banata Hoon Phir Us Mein Phoonk Maarta Hoon To Wo Fauran Parind Ho Jaati Hai Allah Ke Hukm Se Aur Main Shifa Deta Hoon

Madarzaad Andhe Aur Supaid Daagh Waale Ko Aur Main Murde Jilata Hoon Allah Ke Hukm Se Aur Tumhein Batata Hoon Jo Tum Khate Ho Aur Jo Apne Gharo Mein Jama Kar Ke Rakhte Ho Beshak In Baato Mein Tumhare Liye Badi Nishani Hai Agar Tum Imaan Rakhte Ho (49) Aur Tasdeeq Karta Aaya Hoon Apne Se Pehli Kitab Taurait Ki Aur Isliye Ke Halaal Karoon Tumhare Liye Kuchh Wo Cheezein Jo Tum Par Haraam Thi Aur Main Tumhare Paas Tumhare Rab Ki Taraf Se Nishani Laaya Hoon, To Allah Se Daro Aur Mera Hukm Maano (50)

### **Aayat 51-60**

Beshak Mera Tumhara Sab Ka Rab Allah Hai To Usi Ko Pujo, Ye Hai Seedha Rasta (51) Phir Jab Eisa Ne Un Se Kufr Paaya Bola Kaun Mere Madadgar Hote Hain Allah Ki Taraf, Hawariyo Ne Kaha Hum Deene Khuda Ke Madadgaar Hain Hum Allah Par Imaan Laaye, Aur Aap Gawah Ho Jaayein Ke Hum Musalman Hain (52)

Aye Rab Humare Hum Us Par Imaan Laaye Jo Tune Utara Aur Rasool Ke Taabe Hue To

Humein Haq Par Gawahi Dene Waalo Mein Likh Le (53)

Aur Kafiro Ne Makar Kiya Aur Allah Ne Unke Halaak Ki Khufya Tadbeer Farmai Aur Allah Sab Se Behtar Chhupi Tadbeer Waala Hai (54)

Yaad Karo Jab Allah Ne Farmaya Aye Eisa Main Tujhe Poori Umr Tak Pahunchaunga Aur Tujhe Apni Taraf Utha Lunga Aur Tujhe Kafiro Se Paak Kar Dunga Aur Tere Pairuo Ko Qiyamat Tak Tere Munkiro Par Ghalaba Dunga Phir Tum Sab Meri Taraf Palat Kar Aaoge To Main Tum Mein Faisla Farmaunga Jis Baat Mein Jhagadte Ho (55)

To Wo Jo Kafir Hue Main Unhein Dunya Wa Aakhirat Mein Sakht Azaab Karunga Aur Unka Koi Madadgar Na Hoga (56)

Aur Wo Jo Imaan Laaye Aur Achhe Kaam Kiye Allah Unka Neg Unhein Bharpoor Dega Aur Zalim Allah Ko Nahin Bhaate (57)

Ye Hum Tum Par Padhte Hain Kuchh Aayatein Aur Hikmat Waali Naseehat (58)

Eisa Ki Kahawat Allah Ke Nazdeek Adam Ki Tarah Hai Use Mitti Se Banaya Phir Farmaya Ho Jaa Wo Fauran Ho Jaata Hai (59)

Aye Sunne Waale Ye Tere Rab Ki Taraf Se Haq

Hai To Shak Waalo Mein Na Hoga (60)

### Aayat 61-70

Phir Aye Mahboob Jo Tum Se Eisa Ke Baare Mein Hujjat Karein Baad Iske Ke Tumhein Ilm Aa Chuka To Unse Farma Do Aao Hum Tum Bulayein Apne Bete Aur Tumhare Bete Aur Apni Auratein Aur Tumhari Auratein Aur Apni Jaanein Aur Tumhari Jaanein Phir Mubahila Karein To Jhooto Par Allah Ki Lanat Daalein (61)

Yahi Beshak Sachha Bayaan Hai Aur Allah Ke Siwa Koi Mabood Nahin Aur Beshak Allah Hi Ghalib Hai Hikmat Waala (62)

Phir Agar Wo Moonh Pherein To Allah Fasadiyo Ko Jaanta Hai (63)

Tum Farmao Aye Kitabiyo Aise Kalima Ki Taraf Aao Jo Hum Mein Tum Mein Yaksaan Hai Ye Ke Ibadat Na Karein Magar Khuda Ki Aur Us Ka Shareek Kisi Ko Na Karein Aur Hum Mein Koi Ek Dusre Ko Rab Na Bana Le Allah Ke Siwa Phir Agar Wo Na Maanein To Keh Do Tum Gawah Raho Ke Hum Musalman Hain (64)

Aye Kitab Waalo Ibrahim Ke Baare Mein Kyun Jhagadte Ho Taurait Wa Injeel To Na Utri Magar Unke Baad To Kya Tumhein Aql Nahin (65)

Sunte Ho Ye Jo Tum Ho Is Mein Jhagde Jis Ka Tumhein Ilm Tha To Is Mein Mujhse Kyun Jhagadate Ho Jis Ka Tumhein Ilm Hi Nahin Aur Allah Jaanta Hai Aur Tum Nahin Jaante (66)

Ibrahim Na Yahoodi The Na Nasrani Balki Har Batil Se Juda Musalman The Aur Mushriko Se Na The (67)

Beshak Sab Logon Se Ibrahim Ke Zyada Haqdar Wo The Jo Unke Pairu Hue Aur Ye Nabi Aur Imaan Waale Aur Imaan Waalo Ka Waali Allah Hai (68)

Kitabiyo Ka Ek Giroh Dil Se Chahta Hai Ke Kisi Tarah Tumhein Gumrah Kar Dein Aur Wo Apne Hi Aap Ko Gumrah Karte Hain Aur Unhein Shuoor Nahin (69)

Aye Kitabiyo Allah Ki Aayato Se Kyun Kufr Karte Ho Halanki Tum Khud Gawah Ho (70)

## **Aayat 71-80**

Aye Kitabiyo Haq Mein Batil Kyun Milate Ho

Aur Haq Kyun Chhupate Ho Halanki Tumhein Khabar Hai (71)

Aur Kitabiyo Ka Ek Giroh Bola Wo Jo Imaan Waalo Par Utra Subah Ko Us Par Imaan Laao Aur Shaam Ko Munkir Ho Jaao Shayad Wo Phir Jaayein (72)

Aur Yaqeen Na Laao Magar Us Ka Jo Tumhare Deen Ka Pairu Hai Tum Farma Do Ke Allah Ki Hidayat Hi Hidayat Hai (Yaqeen Kaahe Ka Na Laao) Us Ka Ke Kisi Ko Mile Jaisa Tumhein Mila Ya Koi Tum Par Hujjat La Sake Tumhare Rab Ke Paas, Tum Farma Do Ke Fazl To Allah Hi Ke Haath Hai Jise Chahe De Aur Allah Wus'at Waala Ilm Waala Hai (73)

Pni Rahmat Se Khaas Karta Hai Jise Chahe Aur Allah Bade Fazl Waala Hai (74)

Aur Kitabiyo Mein Koi Wo Hai Ke Agar Tu Us Ke Paas Ek Dher Amanat Rakhe To Wo Tujhe Ada Kar Dega Aur Un Mein Koi Wo Hai Ke Agar Ek Ashrafi Us Ke Paas Amanat Rakhe To Wo Tujhe Pher Kar Na Dega Magar Jab Tak Tu Us Ke Sar Par Khada Rahe Ye Isliye Ke Wo Kehte Hain Ke Anpadho Ke Muamla Mein Hum Par Koi Mawakhiza Nahin Aur Allah Par Jaan Boojh Kar Jhoot Bandhte Hain (75)

Haan Kyun Nahin Jisne Apna Ahad Poora Kiya Aur Parhezgari Ki Aur Beshak Parhezgar Allah Ko Khush Aate Hain (76)

Wo Jo Allah Ke Ahad Aur Apni Qasmo Ke Badle Zaleel Daam Lete Hain Aakhirat Mein Un Ka Kuchh Hissa Nahin Aur Allah Na Un Se Baat Kare Na Un Ki Taraf Nazar Farmaye Qiyamat Ke Din Aur Na Unhein Paak Kare Aur Un Ke Liye Dardnak Azaab Hai (77)

Aur Un Mein Kuchh Wo Hain Jo Zubaan Pher Kar Kitab Mein Mel Karte Hain Ke Tum Samjho Ye Bhi Kitab Mein Hai Aur Wo Kitab Mein Nahin, Aur Kehte Hain Ye Allah Ke Paas Se Hai Aur Wo Allah Ke Paas Se Nahin Aur Allah Par Deeda Wa Danista Jhoot Bandhte Hain (78)

Kisi Aadmi Ka Ye Haq Nahin Ke Allah Use Kitab Wa Hikam Wa Paighambari De Phir Wo Logon Se Kahe Ke Allah Ko Chhod Kar Mere Bande Ho Jaao Haan Ye Kahega Ke Allah Waale Ho Jaao Us Sabab Se Ke Tum Kitab Sikhate Ho Aur Usse Ke Tum Dars Karte Ho (79)

Aur Na Tumhein Ye Hukm Dega Ke Firishto Aur Paighambaro Ko Khuda Thehra Lo Kya

Tumhein Kufr Ka Hukm Dega Baad Iske Ke Tum Musalman Ho Liye (80)

### **Aayat 81-91**

Aur Yaad Karo Jab Allah Ne Paighambaron Se Unka Ahad Liya Jo Mai Tum Ko Kitab Aur Hikmat Doon Phir Tashreef Laye Tumhare Pas Wo Rasool Ki Tumhari Kitabon Ki Tasdeeq Farmayen To Tum Zaroor Zaroor Us Par Iman Lana Aur Zaroor Zaroor Uski Madad Karna Farmaya Kyun Tumne Inkar Kiya Aur Us Par Mera Bhari Zimma Liya Sab Ne Arz Ki Humne Iqrar Kiya Farmaya To Ek Dure Ke Gawah Ho Jao Aur Mai Aap Tumhare Sath Gawahon Me Hun (81)

To Jo Koi Is Ke Baad Phire To Wahi Log Fasiq Hain (82)

To Kya Allah Ke Deen Ke Siwa Aur Deen Chahte Hain Aur Usi Ke Huzoor Gardan Rakhe Hain Jo Koi Aasmanno Aur Zameen Me Hain Khushi Se Aur Majboori Se Aur Usi Ki Taraf Phirenge (83)

Yun Kaho Ke Hum Imaan Laye Allah Par Aur Us Par Jo Hamari Taraf Utra Aur Jo Utra



Ibraheem Aur Ismaeel Aur Ishaq Aur Yaqoob Aur Unke Beton Par Aur Jo Kuchh Mila Moosa Aur Eisa Aur Ambiya Ko Unke Rabb Se, Hum Unme Kisi Par Imaan Me Farq Nahi Karte Aur Hum Usi Ke Huzoor Gardan Jhukate Hain (84)

Aur Jo Islam Ke Siwa Koi Deen Chahega Wo Hargiz Usse Qabool Na Kiya Jayega Aur Wo Aakherat Me Ziyakaron Se Hai (85)

Kyunkar Allah Aisi Qaum Ki Hidayat Chahe Jo Imaan La Kar Kafir Ho Gaye Aur Gawahi De Chuke The Ki Rasool Sacccha Hai Aur Unhe Khuki Nishani Aa Chuki Thin Aur Allah Zalimon Ko Hidayat Nahi Karta (86)

Unka Badla Ye Hai Ki Un Par Laanat Hai Allah Aur Firishto Aur Aadmiyon Ki Sab Ki (87)

Hamesha Usme Rahen Na Un Par Se Azaab Halka Ho Aur Na Unhe Mohlat Di Jaye (88)

Magar Jinhone Uske Baad Tauba Ki Aur Aapa Sambhala To Zaroor Allah Bakhshane Wala Meharban Hai (89)

Beshak Wo Jo Iman La Kar Kafir Hue Phir Aur Kufr Me Badhe Unki Tauba Hargiz Qabool Na Hogi Aur Wahi Hain Behke Hue (90)

Wo Jo Kafir Hue Aur Kafir Hi Mare Unme Kisi Se Zameen Bhar Sona Hargiz Qabool Na Kiya

Jayega Agarche Apni Khalasi Ko De Unke Liye  
Dardnak Azaab Hai Aur Unka Koi Yaar Nahin  
(91)

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(79) Gustakhe Nabi Kafir Hai

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