

الْقَوْلُ  
الْمَكْرُمُ

2

Kanzul  
Imalan

سَيَقُولُ

SAB<sup>II</sup>YA  
VIRTUAL PUBLICATION

2

# Kanzul Imaan

ROMAN URDU TRANSLITERATION

سَيَقُولُ

IMAME AHLE SUNNAT, AALA HAZRAT  
**IMAM AHMAD RAZA KHAN BARELVI**

RAHIMAHULLAHU TA'ALA

**SABĪYA**  
VIRTUAL PUBLICATION

## DETAILS

NAME  
**KANZUL IMAAN**  
(PART 01)

MUTARJIM  
IMAME AHLE SUNNAT, AALA HAZRAT  
**IMAM AHMAD RAZA KHAN BARELVI**

ROMAN TRANSLITERATION  
ABDE MUSTAFA OFFICIAL TRANSLATION DEPARTMENT

SANA ISHA'AT  
RAMAZAN 1444H  
MARCH 2023

TOTAL PAGES  
49

OUR DESIGNING PARTNER



PURE SUNNI  
GRAPHICS

PUBLISHER

**SABIYA**  
VIRTUAL PUBLICATION

SABIYA VIRTUAL PUBLICATION

**AMO**

POWERED BY ABDE MUSTAFA OFFICIAL

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A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines forming a frame around the central text.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU  
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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## **Nashir Ki Taraf Se Kuchh Aham Baatein**

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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## **Pehle Ise Padh Lijiye**

**Kanzul Imaan**, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

**(B)** Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

**(C)** Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

**(D)** PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

**(E)** Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka  
Samaan Banaye

**Abde Mustafa**

Muhammad Sabir Ismayeeli Qadri Razvi  
CEO, Founder Abde Mustafa Official

## Suratul Baqarah

### Aayat 142-150

Ab Kahenge Bewuqoof Log Kis Ne Pher Diya Musalmano Ko Un Ke Us Qibla Se Jis Par The? Tum Farma Do Ke Purab Pachhim Sab Allah Hi Ka Hai Jise Chahe Seedhi Raah Chalata Hai (142)

Aur Baat Yun Hi Hai Ke Humne Tumhein Kiya Sab Ummato Mein Afzal Ke Tum Logon Par Gawah Ho Aur Ye Rasool Tumhare Nigehban Wa Gawah Aur Aye Mahboob Tum Pehle Jis Qibla Par The Hum Ne Wo Isiliye Muqarrar Kiya Tha Ke Dekhein Kaun Rasool Ki Pairwi Karta Hai Aur Kaun Ulte Paaon Phir Jaata Hai Aur Beshak Ye Bhaari Thi Magar Un Par Jinhein Allah Ne Hidayat Ki Aur Allah Ki Shaan Nahin Ke Tumhara Imaan Akarat Kare, Beshak Allah Aadmiyo Par Bahut Meharban, Muhar Waala Hai (143)

Hum Dekh Rahe Hain Baar Baar Tumhara Aasman Ki Taraf Moonh Karna To Zaroor Hum Tumhein Pher Denge Us Qibla Ki Taraf Jis

Mein Tumhari Khushi Hai Abhi Apna Moonh Pher Do Masjide Haraam Ki Taraf Aur Aye Musalmano Tum Jahan Kahin Ho Apna Moonh Usi Ki Taraf Karo Aur Wo Jinhein Kitab Mili Hai Zaroor Jaante Hain Ke Ye Un Ke Rab Ki Taraf Se Haq Hai Aur Allah Un Ke Kotko Se Bekhabar Nahin (144)

Aur Agar Tum Un Kitabiyo Ke Paas Har Nishani Le Kar Aao Wo Tumhare Qibla Ki Pairwi Na Karengे Aur Na Tum Unke Qibla Ki Pairwi Karo Aur Wo Aapas Mein Bhi Ek Dusre Ke Qibla Ke Taabe Nahin Aur (Aye Sunne Waale Kise Bashad) Agar Tu Un Ki Khwahisho Par Chala Baar Iske Ke Tujhe Ilm Mil Chuka To Us Waqt Tu Zaroor Sitangaar Hoga (145)

Jinhein Humne Kitab Ata Farmai Wo Is Nabi Ko Aisa Pehchante Hain Jaise Aadmi Apne Beto Ko Pehchanta Hai Aur Beshak Un Mein Ek Giroh Jaan Boojh Kar Haq Chhupate Hain (146)

(Aye Sunne Waale) Ye Haq Hai Tere Rab Ki Taraf Se (Ya Haq Wahi Hai Jo Tere Rab Ki Taraf Se Ho) To Khabardaar To Beshak Na Karna (147)

Aur Har Ek Ke Liye Tawajjo Ki Ek Simt Hai Ke

Wo Usi Taraf Moonh Karta Hai To Ye Chaho Ke Nekiyo Mein Auro Se Aage Nikal Jaayein Tum Kahin Ho Allah Tum Sab Ko Ikattha Le Aayega Beshak Allah Jo Chahe Kare (148)

Aur Jahan Se Aao Apna Moonh Masjide Haraam Ki Taraf Karo Aur Wo Zaroor Tumhare Rab Ki Taraf Se Haq Hai Aur Allah Tumhare Kaamo Se Ghafil Nahin (149)

Aur Aye Mahboob Tum Jahan Se Aao Apna Moonh Masjide Haraam Ki Taraf Karo Aur Aye Musalmano! Tum Jahan Kahin Ho Apna Moonh Isi Ki Taraf Karo Ke Logon Ko Tum Par Koi Hujjat Na Rahe Magar Jo In Mein Na Insafi Karein To Un Se Na Daro Aur Mujh Se Daro Aur Ye Isliye Hai Ke Main Apni Nemat Tum Par Poori Karoon Aur Kisi Tarah Tum Hidayat Pao (150)

### **Aayat 151-160**

Jaise Hum Ne Bheja Tum Mein Ek Rasool Tum Mein Se Ke Tum Par Humari Aayatein Tilawat Farmata Hai Aur Tumhein Paak Karta Aur Kitab Aur Pukhta Ilm Sikhata Hai Aur Tumhein Wo Taleem Farmata Hai Jis Ka Tumhein Ilm Na Tha (151)

To Meri Yaad Karo Main Tumhara Charcha Karunga Aur Mera Haq Maano Aur Meri Na Shukri Na Karo (152)

Aye Imaan Waalo Sabr Aur Namaz Se Madad Chaho Beshak Allah Sabiro Ke Saath Hai (153)

Aur Jo Khuda Ki Raah Mein Maare Jaayein Unhein Murda Na Kaho Balki Wo Zinda Hain Tumhein Khabar Nahin (154)

Aur Zaroor Hum Tumhein Aazmayenge Kuchh Dar Aur Bhook Se Aur Kuchh Maalo Aur Jaano Aur Phalo Ki Kami Se Aur Khushkhabri Suna In Sabr Waalo Ko (155)

Ke Jab In Par Koi Musibat Pade To Kahein Hum Allah Ke Maal Hain Aur Hum Ko Usi Ki Taraf Phirna (156)

Ye Log Hain Jin Par Un Ke Rab Ki Duroodein Hain Aur Rahmat Aur Yahi Log Raah Par Hain (157)

Beshak Safa Aur Marwa Allah Ke Nishano Se Hain To Jo Is Ghar Ka Hajj Ya Umra Kare Us Par Kuchh Gunah Nahin Ke In Dono Ke Phere Kare Aur Jo Koi Bhali Baat Apni Taraf Se Kare To Allah Neki Ka Sila Dene Waala Khabardar Hai (158)

Wo Jo Humari Utari Hui Raushan Baato Aur



Hidayat Ko Chhupate Hain Baad Iske Ke Logon Ke Liye Hum Use Kitab Mein Waazeh Farma Chuke Un Par Allah Ki Lanat Hai Aur Lanat Karne Waalo Ki Lanat (159)

Magar Wo Jo Tauba Karein Aur Sanwarein Aur Zaahir Kar Dein To Main Un Ki Tauba Qabool Farmaunga Aur Main Hi Bada Tauba Qabool Karne Waala Meharbaan (160)

### **Aayat 161-170**

Beshak Wo Jinhone Kufr Kiya Aur Kafir Hi Mare Un Par Lanat Hai Allah Aur Firishto Aur Aadmiyo Sab Ki (161)

Humesha Rahenge Us Mein Na Un Par Se Azaab Halka Ho Aur Na Unhein Mohlat Di Jaaye (162)

Aur Tumhara Mabood Ek Mabood Hai Us Ke Siwa Koi Mabood Nahin Magar Wahi Badi Rahmat Waala Meharban (163)

Beshak Aasmano Aur Zameen Ki Paidaish Aur Raat Wa Dil Ka Badalte Aana Aur Kashti Ke Darya Mein Logon Ke Faide Le Kar Chalti Hai Aur Wo Jo Allah Ne Aasman Se Paani Utar Kar Murda Zameen Ko Us Se Jila Diya Aur Zameen

Mein Har Qism Ke Janwar Phailaye Aur Hawao Ki Gardish Aur Wo Badal Ke Aasman Wa Zameen Ke Beech Mein Hukm Ka Baandha Hai Un Sab Mein Aqlmando Ke Liye Zaroor Nishaniya Hain (164)

Aur Kuchh Log Allah Ke Siwa Aur Mabood Bana Lete Hain Ke Unhein Allah Ki Tarah Mahboob Rakhte Hain Aur Imaan Waalo Ko Allah Ke Barabar Kisi Ki Muhabbat Nahin Aur Kaisi Ho Agar Dekhein Zalim Wo Waqt Jab Ke Azaab Un Ki Aankho Ke Samne Aayega Is Liye Ke Saara Zor Khuda Ko Hai Aur Is Liye Ke Allah Ka Azaab Bahut Sakht Hai (165)

Jab Bezaar Honge Peshwa Apne Pairuon Se Aur Dekhenge Azaab Kat Jaayengi Un Ki Sab Dorein (166)

Aur Kahenge Pairu Kaash Humein Laut Kar Jaana Hota (Dunya Mein) To Hum Unse Tod Dete Jaise Unhone Hum Se Tod Di Yun Hi Allah Unhein Dikhayega Un Ke Kaam Un Par Hasratein Ho Kar Aur Wo Dozakh Se Nikalne Waale Nahin (167)

Aye Logon Khao Jo Kuchh Zameen Mein Halaal Pakeeza Hai Aur Shaitan Ke Qadam Par Qadam Na Rakho, Beshak Wo Tumhara Khula

Dushman Hai (168)

Wo Tumhein Yahi Hukm Dega Badi Aur  
Behayai Ka Aur Ye Ke Allah Par Wo Baat Jodo  
Jis Ki Tumhein Khabar Nahin (169)

Aur Jab Unse Kaha Jaaye Allah Ke Utaare Par  
Chalo To Kahein Balki Hum To Us Par  
Challenge Jis Par Apne Baap Dada Ko Paaya  
Agarche Un Ke Baap Dada Na Kuchh Aql  
Rakhte Ho'n Na Hidayat (170)

### **Aayat 171-180**

Aur Kafiro Ki Kahawat Uski Si Hai Jo Pukare  
Aise Ko Ke Khali Cheekh Pukaar Ke Siwa  
Kuchh Na Sune, Behre Gunge Andhe To  
Unhein Samajh Nahin (171)

Aye Imaan Waalo Khao Humari Di Hui Suthri  
Cheezein Aur Allah Ka Ehsaan Maano Agar  
Tum Usi Ko Poojte Ho (172)

Us Ne Yahi Tum Par Haraam Kiye Hain  
Murdaar Aur Khoon Aur Suwar Ka Gosht Aur  
Wo Janwar Jo Ghaire Khuda Ka Naam Le Kar  
Zibah Kiya Gaya To Jo Nachaar Ho Na Yun Ke  
Khwahish Se Khaye Aur Na Yun Ke Zaroorat  
Se Aage Badhe To Us Par Gunah Nahin Beshak

Allah Bakhshne Waala Meharban Hai (173)

Wo Jo Chhupate Hain Allah Ki Utari Kitab Aur Uske Badle Zaleel Qeemat Le Lete Hain Wo Apne Pet Mein Aag Hi Bharte Hain Aur Allah Qiyamat Ke Din Unse Baat Na Karega Aur Na Unhein Suthra Kare Aur Unke Liye Dardnak Azaab Hai (174)

Wo Log Hain Jinhone Hidayat Ke Badle Gumrahi Mol Li Aur Bakhshish Ke Badle Azaab, To Kis Darja Unhein Aag Ki Suhaar Hai (175)

Ye Isliye Ke Allah Ne Kitab Haq Ke Saath Utari Aur Beshak Jo Log Kitab Mein Ikhtelaf Daalne Lage Wo Zaroor Parle Sire Ke Jhagdalu Hain (176)

Kuchh Asal Neki Ye Nahin Ke Moonh Mashriq Ya Maghrib Ki Taraf Karo Haan Asal Neki Ye Ke Imaan Laaye Allah Aur Qiyamat Aur Firishto Aur Kitab Aur Paighambark Par Aur Allah Ki Muhabbat Mein Apna Azeez Maal De Rishta Daaro Aur Yateemo Aur Miskeeno Aur Raahgeer Aur Saailo Ko Aur Gardanein Chhudwane Mein Aur Namaz Qaaim Rakhe Aur Zakaat De Aur Apna Qaul Poora Karne Waale Jab Ahad Karein Aur Sabr Waale

Museebat Aur Sakhti Mein Aur Jihad Ke Waqt  
Yahi Hain Jinhone Apni Baat Sachhi Ki Aur  
Yahi Parhezgar Hain (177)

Aye Imaan Waalo! Tum Par Farz Hai Ke Jo  
Nahaq Maare Jaayein Un Ke Khoon Ka Badla  
Lo Aazad Ke Badle Aazad Aur Ghulam Ke  
Badle Ghulam Aur Aurat Ke Badle Aurat To Jis  
Ke Liye Us Ke Bhai Ki Taraf Se Kuchh Muaafi  
Hui To Bhalai Se Taqaza Ho Aur Achhi Tarah  
Ada Ye Tumhare Rab Ki Taraf Se Tumhara  
Bojh Halka Karna Hai Aur Tum Par Rahmat To  
Us Ke Baad Jo Zyadati Kare Us Ke Liye  
Dardnaak Azaab Hai (178)

Aur Khoon Ka Badla Lene Mein Tumhari  
Zindagi Hai Aye Aqlmando Ke Tum Kahin  
Bacho (179)

Tum Par Farz Hua Ke Jab Tum Mein Kisi Ko  
Maut Aaye Agar Kuchh Maal Chhode To  
Wasiyat Kar Jaaye Apne Maa Baap Aur Qareeb  
Ke Rishtedaro Ke Liye Mawafiq Dastoor Ye  
Wajib Hai Parhezgaro Par (180)

### **Aayat 181-190**

To Jo Wasiyat Ko Sun Suna Kar Badal De Us

Ka Gunah Unhein Badalne Waalo Par Hai Beshak Allah Sunta Jaanta Hai (181)

Phir Jise Andesha Hua Ke Wasiyat Karne Waale Ne Kuchh Be Insafi Ya Gunah Kiya To Usne Un Mein Sulah Kara Di Is Par Kuchh Gunah Nahin Beshak Allah Bakhshne Waala Meharbaan Hai (182)

Aye Imaan Waalo Tum Par Roze Farz Kiye Gaye Jaise Aglo Par Farz Hue The Ke Kahin Tumhein Parhezgari Mile (183)

Ginti Ke Din Hain To Tum Mein Jo Koi Beemar Ya Safar Mein Ho To Itne Roze Aur Dino Mein Aur Jinhein Is Ki Taaqat Na Ho Wo Badla Dein Ek Miskeen Ka Khana Phir Jo Apni Taraf Se Neki Zyada Kare To Wo Uske Liye Behtar Hai Aur Roza Rakhna Tumhare Liye Zyada Bhala Hai Agar Tum Jaano (184)

Ramazan Ka Mahina Jis Mein Quran Utra Logon Ke Liye Hidayat Aur Rahnumai Aur Faisla Ki Raushan Baatein To Tum Mein Jo Koi Ye Mahina Paaye Zaroor Iske Roze Rakhe Aur Jo Beemar Ya Safar Mein Ho To Itne Roze Aur Dino Mein, Allah Tum Par Aasani Chahta Hai Aur Tum Par Dushwari Nahin Chahta Aur Isliye Ke Tum Ginti Poori Karo Aur Allah Ki Badai

Bolo Is Par Ke Unse Tumhein Hidayat Ki Aur Kahin Tum Haq Guzaar Ho (185)

Aur Aye Mahboob Jab Tum Se Mere Bande Mujhe Puchhein To Main Nazdeek Hoon Dua Qabool Karta Hoon Pukarne Waale Ki Jab Mujhe Pukare To Unhein Chahiye Mera Hukm Maanein Aur Mujh Par Imaan Laayein Ke Kahin Raah Paayein (186)

Rozo Ki Raato Mein Apni Aurato Ke Paas Jaana Tumhare Liye Halaal Hua Wo Tumhari Libaas Hain Aur Tum Un Ke Libaas, Allah Ne Jaana Ke Tum Apni Jaano Ko Khayanat Mein Daalte The To Usne Tumhari Tauba Qabool Ki Aur Tumhein Muaaf Farmaya To Ab Unse Sohbat Karo Aur Talab Karo Jo Allah Ne Tumhare Naseeb Mein Likha Hua Aur Khao Aur Piyo Yahan Tak Ke Tumhare Liye Zaahir Ho Jaaye Safedi Ka Dora Siyahi Ke Dore Se Pophat Kar Phir Raat Aane Tak Roze Poore Karo Aur Aurato Ko Haath Na Lagao Jab Tum Masjido Mein Etikaf Se Ho Ye Allah Ki Hadein Hain Unke Paas Na Jaao Allah Yun Hi Bayaan Karta Hai Apni Aayatein Ke Kahin Unhein Parhezgari Mile (187)

Aur Aapas Mein Ek Dusre Ka Maal Na Haq Na

Khao Aur Na Hakimo Ke Paas Un Ka Muqaddima Pahunchao Ke Logon Ka Kuchh Maal Najaiz Taur Par Kha Lo Jaan Bujh Kar (188)

Tum Se Naye Chand Ko Puchhte Hain Tum Farma Do Waqt Ki Alamatein Hain Logon Aur Hajj Ke Liye Aur Kuchh Bhalai Nahin Ke Gharo Mein Pachhet Tod Kar Aao Haan Bhalai To Parhezgari Hai, Aur Gharo Mein Darwazo Se Aak Aur Allah Se Darte Raho Is Ummeed Par Ke Falaah Pao (189)

Aur Allah Ki Raah Mein Lado Un Se Jo Tum Se Ladte Hain Aur Had Se Na Badho Allah Pasand Nahin Rakhta Hadd Se Badhne Waalo Ko (190)

### **Aayat 191-200**

Aur Kafiro Ko Jahan Pao Maaro Aur Unhein Nikaal Do Jahan Se Unhone Tumhein Nikala Tha Aur Un Ka Fasaad To Qatl Se Bhi Sakht Hai Aur Masjide Haraam Ke Paas Un Se Na Lado Jab Tak Wo Tum Se Wahan Ma Ladein Aur Agar Tum Se Ladein To Unhein Qatl Karo Kafiro Ki Yahi Saza Hai (191)

Phir Agar Wo Baaz Rahein To Beshak Allah



Bakhshne Waala Meharbaan Hai (192)

Aur Un Se Lado Yahan Tak Ke Koi Fitna Na Rahe Aur Ek Allah Ki Puja Ho Phir Agar Wo Baaz Aayein To Zyadati Nahin Magar Zalimo Par (193)

Maahe Haraam Ke Badle Maahe Haraam Aur Adab Ke Badla Adab Hai Jo Tum Par Zyadati Kare Us Par Zyadati Karo Itni Hi Jitni Usne Ki Aur Allah Se Darte Raho Aur Jaan Rakho Ke Allah Dar Waalo Ke Saath Hai (194)

Aur Allah Ki Raah Mein Kharch Karo Aur Apne Haatho Halakat Mein Na Pado Aur Bhalai Waale Ho Jaao Beshak Bhalai Waale Allah Ke Mahboob Hain (195)

Aur Hajj Aur Umra Allah Ke Liye Poora Karo Phir Agar Tum Roke Jaao To Qurbani Bhejo Jo Muyassar Aaye Aur Apne Sar Na Mundaon Jab Tak Qurbani Apne Thikana Na Pahunch Jaaye Phir Jo Tum Mein Beemar Ho Ya Us Ke Sar Mein Kuchh Takleef Hai To Badla De Roze Ya Khairat Ya Qurbani Phir Jab Tum Itmenan Se Ho To Jo Hajj Se Umra Milane Ka Faida Uthaye Us Par Qurbani Hai Jaisi Muyassar Aaye Phir Jise Maqdoor Na Ho To Teen Roze Hajj Ke Dino Mein Rakhe Aur Saat Jab Apne Ghar Palat

Kar Jaao Ye Poore Dus Hue Ye Hukm Us Ke Liye Hai Jo Makka Ka Rehne Waala Na Ho Aur Allab Se Darte Raho Aur Jaan Rakho Ke Allah Ka Azaab Sakht Hai (196)

Hajj Ke Kai Mahina Hain Jaane Hue To Jo In Mein Hajj Ki Niyyat Kare To Na Aurato Ke Samne Sohbat Ka Tazkira Ho Na Koi Gunah, Na Kisi Se Jhagda Hajj Ke Waqt Tak Aur Tum Bhalai Karo Allah Use Jaanta Hai Aur Tosha Saath Lo Ke Sab Se Behtar Tosha Parhezgari Hai Aur Mujhse Darte Raho Aye Aql Waalo (197)

Tum Par Kuchh Gunaah Nahin Ke Apne Rab Ka Fazl Talash Karo To Jab Arafat Se Palto To Allah Ki Yaad Karo Mas'are Haraam Ke Paas Aur Is Ka Zikr Karo Jaise Us Ne Tumhein Hidayat Farmai Aur Beshak Tum Isse Pehle Behke Hue The (198)

Phir Baat Ye Hai Ke Aye Qureshiyo Tum Bhi Wahin Se Palto Jahan Se Log Palat'te Hain Aur Allah Se Muaafi Maango, Beshak Allah Bakhshne Waala Meharbaan Hai (199)

Phir Jab Apne Hajj Ke Kaam Poore Kar Chuko To Allah Ka Zikr Karo Jaise Apne Baap Dada Ka Zikr Karte The Balki Usse Zyada Aur Koi

Aadmi Yun Kehta Hai Ke Aye Rab Humare Humein Dunya Mein De Aur Aakhirat Mein Uska Kuchh Hissa Nahin (200)

### **Aayat 201-210**

Aur Koi Yun Kehta Hai Ke Aye Rab Humare Humein Dunya Mein Bhalai De Aur Humein Aakhirat Mein Bhalai De Aur Humein Azaabe Dozakh Se Bacha (201)

Aiso Ko Unki Kamai Se Bhaag Hai Aur Allah Jald Hisab Karne Waala Hai (202)

Aur Allah Ki Yaad Karo Gine Hue Dino Mein To Jaldi Kar Ke Do Din Mein Chala Jaaye Us Par Kuchh Gunah Nahin Aur Jo Rah Jaaye To Us Par Gunaah Nahin Parhezgar Ke Liye Aur Allah Se Darte Raho Aur Jaan Rakho Ke Tumhein Usi Ki Taraf Uthna Hai (203)

Aur Baaz Aadmi Wo Hai Ke Dunya Ki Zindagi Mein Uski Baat Tujhe Bhali Lage Aur Apne Dil Ki Baat Par Allah Ko Gawaah Laaye Aur Wo Sab Se Bada Jhagdal Hai (204)

Aur Jab Peeth Phere To Zameen Mein Fasaad Daalta Phire Aur Kheti Aur Jaanein Tabaah Kare Aur Allah Fasaad Se Raazi Nahin (205)

Aur Jab Us Se Kaha Jaaye Ke Allah Se Dar To Use Aur Zidd Chadhe Gunah Ki Aise Ko Dozakh Kaafi Hai Aur Wo Zaroor Bahut Bura Bichhona Hai (206)

Aur Koi Aadmi Apni Jaan Bechta Hai Allah Ki Marzi Chahne Mein Aur Allah Bando Par Meharban Hai (207)

Aye Imaan Waalo Islam Mein Poore Dakhil Ho Aur Shaitan Ke Qadmo Par Na Chalo Beshak Wo Tumhara Khula Dushman Hai (208)

Aur Agar Is Ke Baad Bhi Bachlo Ke Tumhare Paas Raushan Hukm Aa Chuke To Jaan Lo Ke Allah Zabardast Hikmat Waala Hai (209)

Kaahe Ke Intezar Mein Hain Magar Yahi Ke Allah Ka Azaab Aaye Chhaye Hue Badalo Mein Aur Firishte Utrein Aur Kaam Ho Chuke Aur Sab Kaamo Ki Ruju Allah Hi Ki Taraf Hai (210)

### **Aayat 211-220**

Bani Israyeel Se Puchho Hum Ne Kitni Raushan Nishaniya Unhein Di Aur Jo Allah Ki Aai Hui Nemat Ko Badal De To Beshak Allah Ka Azaab Sakht Hai (211)

Kafiro Ki Nigah Mein Dunya Ki Zindagi

Aarasta Ki Gai Aur Musalmano Se Hanste Hain Aur Dar Waale Un Se Upar Honge Qiyamat Ke Din Aur Khuda Jise Chahe Be Ginti De (212)

Log Ek Deen Par The Phir Allah Ne Ambiya Bheje Khushkhabri Dete Aur Dar Sunate Aur Un Ke Saath Sachhi Kitab Utari Ke Wo Logon Mein Un Ke Ikhtelafo Ka Faisla Kar De Aur Kitab Mein Ikhtelaf Unhi Ne Daala Jin Ko Di Gai Thi Baad Uske Ke Un Ke Paas Raushan Hukm Aa Chuke Aapas Ki Sarkashi Se To Allah Ne Imaan Waalo Ko Wo Haq Baat Sujha Di Jis Mein Jhagad Rahe The Apne Hukm Se, Aur Allah Jise Chahe Seedhi Raah Dikhaaye (213)

Kya Is Gumaan Mein Ho Ke Jannat Mein Chale Jaoge Aur Abhi Tum Par Aglo Ki Si Roodaad Na Aai, Pahunchi Unhein Sakhti Aur Shiddat Aur Hila Hila Daale Gaye Yahan Tak Ke Keh Utha Rasool Aur Uske Saath Ke Imaan Waale Kab Aayegi Allah Ki Madad Sun Lo Beshak Allah Ki Madad Qareeb Hai (214)

Tum Se Poochhte Hain Kya Kharch Karein, Tum Farmao Jo Kuchh Maal Neki Mein Kharch Karo To Wo Maa Baap Aur Qareeb Ke Rishtedaro Aur Yateemo Aur Mohtajo Aur Rahgeer Ke Liye Hai Aur Jo Bhalai Karo

Beshak Allah Use Jaanta Hai (215)

Tum Par Farz Hua Khuda Ki Raah Mein Ladna Aur Wo Tumhein Nagawar Hai Aur Qareeb Hai Ke Koi Baat Tumhein Buri Lage Aur Wo Tumhare Haq Mein Behtar Ho Aur Qareeb Hai Ke Koi Baat Tumhein Pasand Aaye Aur Wo Tumhare Haq Mein Buri Ho Aur Allah Jaanta Hai Aur Tum Nahin Jaante (216)

Tumse Puchhte Hain Maahe Haraam Mein Ladne Ka Hukm To Farmao Is Mein Ladna Bada Gunah Hai Aur Allah Ki Raah Se Rokna Aur Us Par Imaan Na Laana Aur Masjid Haraam Se Rokna Aur Iske Basne Waalo Ko Nikaal Dena Allah Ke Nazdeek Ye Gunah Isse Bhi Bade Hain Aur Inka Fasaad Qatl Se Sakht Tar Hai Aur Humesha Tum Se Ladte Rahenge Yahan Tak Ke Tumhein Tumhare Deen Se Pher Dein Agar Ban Pade Aur Tum Mein Jo Koi Apne Deen Se Phire Phir Kafir Ho Kar Mare To Un Logon Ka Kiya Akaray Gaya Dunya Mein Aur Aakhirat Mein Aur Wo Dozakh Waale Hain Unhein Us Mein Humesha Rehna (217)

Wo Jo Imaan Laaye Aur Wo Jinhone Allah Ke Liye Apne Ghar Baar Chhode Aur Allah Ki Raah Mein Lade Wo Rahmate Ilaahi Ke

Ummeedwar Hain Aur Allah Bakhshne Waala Meharbaan Hai (218)

Tum Se Sharab Aur Jue Ka Hukm Puchhte Hain Tum Farma Do Ke In Dono Mein Bada Gunah Hai Aur Logon Ke Kuchh Duniyawii Nafa Bhi Aur Inka Gunah Inke Nafa Se Bada Hai Aur Tum Se Puchhte Hain Kya Kharch Karein Tum Farmao Jo Fazil Bache Isi Tarah Allah Tumse Aayatein Bayaan Farmata Hai Ke Kahin Tum Ghauro Fikr Karo (219)

Dunya Wa Aakhirat Ke Kaam Soch Kar Karo Aur Tum Se Yateemo Ka Mas'ala Puchhte Hain Tum Farmao Un Ka Bhala Karna Behtar Hai Aur Agar Apna Un Ka Kharch Mila Lo To Wo Tumhare Bhai Hain Aur Khuda Khoob Jaanta Hai Bigadne Waale Ko Sanwarne Waale Se Aur Allah Chahta To Tumhein Mashaqqat Mein Daalta, Beshak Allah Zabardast Hikmat Waala Hai (220)

### **Aayat 221-230**

Aur Shirk Waali Aurato Se Nikah Na Karo Jab Tak Musalman Na Ho Jaayein Aur Beshak Musalman Laundi Mushrika Se Achhi Agarche

Wo Tumhein Bhaati Ho Aur Mushriko Ke Nikaah Mein Na Do Jab Tak Wo Imaan Na Laayein Aur Beshak Musalman Ghulam Mushrik Se Achha Agarche Wo Tumhein Bhaata Ho, Wo Dozakh Ki Taraf Bulate Hain Aur Allah Jannat Aur Bakhshish Ki Taraf Bulata Hai Apne Hukm Se Aur Apni Aayatein Logon Ke Liye Bayaan Karta Hai Ke Kahin Wo Naseehat Maanein (221)

Aur Tum Se Puchhte Hain Haiz Ka Hukm Tum Farmao Wo Napaaki Hai To Aurato Se Alag Raho Haiz Ke Dino Aur Un Se Nazdeeki Na Karo Jab Tak Paak Na Ho Lein Phir Jab Paak Ho Jaayein To Un Ke Paas Jaao Jahan Se Tumhein Allah Ne Hukm Diya Beshak Allah Pasand Rakhta Hai Bahut Tauba Karne Waalo Ko Aur Pasand Rakhta Hai Suthro Ko (222)

Tumhari Auratein Tumhare Liye Khetiya Hain, To Aao Apni Kheti Mein Jis Tarah Chaho Aur Apne Bhale Ka Kaam Pehle Karo Aur Allah Se Darte Raho Aur Jaan Rakho Ke Tumhein Us Se Milna Hai Aur Aye Mahboob Basharat Do Imaan Waalo Ko (223)

Aur Allah Ko Apni Qasamo Ka Nishana Na Bana Lo Ke Ehsaan Parhezgari Aur Logon



Mein Sulah Ki Qasam Kar Lo Aur Allah Sunta Jaanta Hai (224)

Allah Tumhein Nahin Pakadta Un Qasamo Mein Jo Be Irada Zubaan Se Nikal Jaaye Haan Is Par Giraft Farmata Hai Jo Kaam Tumhare Dil Ne Kiye Aur Allah Bakhshne Waala Hilm Waala Hai (225)

Wo Jo Qasam Kha Baithe Apni Aurato Ke Paas Jaane Ki Unhein Chaar Mahine Ki Muhlat Hai, Pas Agar Is Muddat Mein Phir Aaye To Allah Bakhshne Waala Meharbaan Hai (226)

Aur Agar Chhod Dene Ka Irada Pakka Kar Liya To Allah Sunta Jaanta Hai (227)

Aur Talaq Waaliya Apni Jaano Ko Roke Rahein Teen Haiz Tak Aur Unhein Halaal Nahin Ke Chhupayein Wo Jo Allah Ne Un Ke Pet Mein Paida Kiya Agar Allah Aur Qiyamat Par Imaan Rakhti Hain Aur Un Ke Shauharo Ko Is Muddat Ke Andar Unke Pher Lene Ka Haq Pahunchta Hai Agar Milaap Chahein Aur Auraton Ka Bhi Haq Aisa Hi Hai Jaisa Un Par Hai Shara Ke Mawafiq Aur Mardo Ko Un Par Fazeelat Hai Aur Allah Ghalib Hikmat Waala Hai (228)

Ye Talaq Do Baar Tak Hai Phir Bhalai Ke Saath Rok Lena Hai Ya Nikoi Ke Saath Chhod Dena

Hai Aur Tumhein Rawa Nahin Ke Jo Kuchh Aurato Ko Diya Us Mein Se Kuchh Wapas Lo Magar Jab Dono Ko Andesha Ho Ke Allah Ki Hadein Qaaim Na Kareng Phir Agar Tumhein Khauf Ho Ke Wo Dono Theek Inhi Hado Par Na Rahenge To Un Par Kuchh Gunah Nahin Is Mein Jo Badla De Kar Aurat Chhutti Le Ye Allah Ki Hadein Hain In Se Aage Na Badho Aur Jo Allah Ki Hado Se Aage Badhe To Wahi Log Zaalim Hain (229)

Phir Agar Teesri Talaq Use Di To Ab Wo Aurat Use Halaal Na Hogi Jab Tak Dusre Khawind Ke Paas Na Rahe Phir Wo Dusra Agar Use Talaq De De To Un Dono Par Gunah Nahin Ke Phir Aapas Mein Mil Jaayein Agar Samajhte Ho Ke Allah Ki Hadein Banayenge, Aur Ye Allah Ki Hadein Hain Jinhein Bayaan Karta Hai Danishmando Ke Liye (230)

### **Aayat 231-240**

Aur Jab Tum Aurato Ko Talaq Do Aur Unki Miyaad Aa Lage To Us Waqt Tak Ya Bhalai Ke Saath Rok Lo Ya Nikoi Ke Saath Chhod Do Aur Unhein Zarar Dene Ke Liye Rokna Na Ho Ke

Hadd Se Badho Aur Jo Aisa Kare Wo Apna Hi Nuqsan Karta Hai Aur Allah Ki Aayato Ko Thattha Na Bana Lo Aur Yaad Karo Allah Ka Ehsan Jo Tum Par Hai Aur Wo Jo Tum Par Kitabo Hikmat Utaari Tumhein Naseehat Dene Ko Aur Allah Se Darte Raho Aur Jaan Rakho Ke Allah Sab Kuchh Jaanta Hai (231)

Aur Jab Tum Aurato Ko Talaq Do Aur Unki Miyaad Poori Ho Jaaye To Aye Aurato Ke Waaliyo Unhein Na Roko Isse Ke Apne Shauharo Se Nikah Kar Lein Jab Ke Aapas Mein Mawafiqe Shara Razamand Ho Jaayein Ye Naseehat Use Di Jaati Hai Jo Tum Mein Se Allah Aur Qiyamat Par Imaan Rakhta Ho Ye Tumhare Liye Zyada Suthra Aur Pakeeza Hai Aur Allah Jaanta Hai Aur Tum Nahin Jaante (232)

Aur Maayein Doodh Pilayein Apne Bachho Ko Poore Do Baras Uske Liye Jo Doodh Ki Muddat Poori Karni Chahe Aur Jis Ka Bachha Hai Us Par Aurato Ka Khana Pehanna Hai Hasbe Dastoor Kisi Jaan Par Bojh Na Rakha Jayega Magar Uske Maqdoor Bhar Maa Ko Zarar Na Diya Jaaye Uske Bachhe Se Aur Na Awlaad Waale Ko Uski Awlaad Se Ya Maa Zarar Na De

Apne Bachha Ko Aur Na Awlaad Waala Apni Awlaad Ko Aur Jo Baap Ka Qaaim Maqaam Hai Us Par Bhi Aisa Hi Wajib Hai Phir Agar Maa Baap Dono Aapas Ki Raza Aur Mashware Se Doodh Chhudana Chahein To Un Par Gunah Nahin Aur Agar Tum Chaho Ke Daaiyo Se Apne Bachho Ko Doodh Pilwao To Bhi Tum Par Muzaiqa Nahin Jab Ke Jo Dena Thehra Tha Bhalai Ke Saath Unhein Ada Kar Do, Aur Allah Se Darte Raho Aur Jaan Rakho Ke Allah Tumhare Kaam Dekh Raha Hai (233)

Aur Tum Mein Jo Marein Aur Bibiya Chbodein Wo Chaar Mahine Dus Din Apne Aap Ko Roke Rahein To Jab Un Ki Iddat Poori Ho Jaaye To Aye Waaliyo Tum Par Mawakhiza Nahin Us Kaam Mein Jo Auratein Apne Muamle Mein Mawafiqe Shara Karein Aur Allah Ko Tumhare Kaamo Ki Khabar Hai (234)

Aur Tum Par Gunaah Nahin Is Baat Mein Jo Parda Rakh Kar Tum Aurato Ke Nikah Ka Payaam Do Ya Apne Dil Mein Chhupa Rakho Allah Jaanta Hai Ke Ab Tum Un Ki Yaad Karoge Haan Un Se Khufya Waada Na Rakho Magar Ye Ke Itni Hi Baat Kaho Jo Shara Mein Maroof Hai Aur Nikah Ki Girah Pakki Na Karo

Jab Tak Likha Hua Hukm Apni Miyaad Ko Na Pahunch Le Aur Jaan Lo Ke Allah Tumhare Dil Ki Jaanta Hai To Us Se Daro Aur Jaan Lo Ke Allah Bakhshne Waala Hilm Waala Hai (235)

Tum Par Kuchh Mutalba Nahin Agar Tum Aurato Ko Talaq Do Jab Tak Tum Ne Un Ko Haath Na Lagaya Ho Ya Koi Mehar Muqarrar Kar Liya Ho Aur Un Ko Kuchh Baratne Ko Do Maqdoor Waale Par Uske Laaiq Aur Tangdast Par Uske Laaiq Hasbe Dastoor Kuchh Baratne Ki Cheez Ye Wajib Hai Bhalai Waalo Par (236) Aur Agar Tum Ne Aurato Ko Be Chhue Talaq De Di Aur Unke Liye Kuchh Mehar Muqarrar Kar Chuke The To Jitna Thehra Tha Uska Aadha Wajib Hai Magar Ye Ke Auratein Kuchh Chhod Dein Ya Wo Zyada De Jis Ke Haath Mein Nikah Ki Girah Hai Aur Aye Mardo Tumhara Zyada Dena Parhezgari Se Nazdeek Tar Hai Aur Aapas Mein Ek Dusre Par Ehsan Ko Bhula Na Do Beshak Allah Tumhare Kaam Dekh Raha Hai (237)

Nigehbani Karo Sab Namazo Aur Beech Ki Namaz Ki Aur Khade Ho Allah Ke Huzoor Adab Se (238)

Phir Agar Khauf Mein Ho To Pyada Ya Sawaar

Jaise Ban Pade Phir Jab Itmenan Se Ho To Allah Ki Yaad Karo Jaisa Usne Sikhaya Jo Tum Na Jaante The (239)

Aur Jo Tum Mein Marein Aur Bibiya Chhod Jaayein Wo Apni Aurato Ke Liye Wasiyat Kar Jaayein Saal Bhar Tak Naan Wa Nafqa Dene Ki Be Nikale Phir Agar Wo Khud Nikal Jaayein To Tum Par Is Ka Mawakhiza Nahin Jo Unhone Apne Muamla Mein Munasib Taur Par Kiya Aur Allah Ghalib Hikmat Waala Hai (240)

### **Aayat 241-252**

Aur Talaq Waaliyo Ke Liye Bhi Munasib Taur Par Naan Wa Nafqa Hai, Ye Wajib Hai Parhezgaro Par (241)

Allah Yun Hi Bayaan Karta Hai Tumhare Liye Apni Aayatein Ke Kahin Tumhein Samajh Ho (242)

Aye Mahboob Kya Tum Ne Na Dekha Tha Unhein Jo Apne Gharo Se Nikle Aur Wo Hazaro The Maut Ke Dar Se To Allah Ne Unse Farmaya Mar Jaao Phir Unhein Zinda Farma Diya, Beshak Allah Logon Par Fazl Karne Waala Hai Magar Aksar Log Nashukre Hain

(243)

Aur Lado Allah Ki Raah Mein Jaan Lo Ke Allah Sunta Jaanta Hai (244)

Hai Koi Jo Allah Ko Qarze Hasan De To Allah Ke Liye Bahut Guna Badha De Aur Allah Tangi Aur Kashaish Karta Hai Aur Tumhein Usi Ki Taraf Phir Jaana (245)

Aye Mahboob Kya Tum Ne Na Dekha Bani Israyeel Ke Ek Giroh Ko Jo Moosa Ke Baad Hua Jab Apne Ek Paighambar Se Bole Humare Liye Khada Kar Do Ek Badshah Ke Hum Khuda Ki Raah Mein Ladein, Nabi Ne Farmaya Kya Tumhare Andaz Aise Hain Ke Tum Par Jihad Farz Kiya Jaaye To Phir Na Karo Bole Humein Kya Hua Ke Hum Allah Ki Raah Mein Na Ladein Halanki Hum Nikale Gaye Hain Apne Watan Aur Apni Awlaad Se To Phir Jab Un Par Jihad Farz Kiya Gaya Moonh Pher Gaye Magar Un Mein Ke Thode Aur Allah Khoob Jaanta Hai Zalimo Ko (246)

Aur Un Se Un Ke Nabi Ne Farmaya Beshak Allah Ne Taalut Ko Tumhara Badshah Bana Kar Bheja Hai Bole Use Hum Par Badshahi Kyunkar Hogi Aur Hum Us Se Zyada Saltanat Ke Mustahiq Hain Aur Use Maal Mein Bhi

Wus'at Nahin Di Gai Farmaya Use Allah Ne Tum Par Chun Liya Aur Use Ilm Aur Jism Mein Kushadgi Zyada Di Aur Allah Apna Mulk Jise Chahe De Aur Allah Wus'at Ilm Waala Hai (247)

Aur Un Se Un Ke Nabi Ne Farmaya Is Ki Badshahi Ki Nishani Ye Hai Ke Aaye Tumhare Paas Taboot Jis Mein Tumhare Rab Ki Taraf Se Dilo Ka Chain Hai Aur Kuchh Bachi Hui Cheezein Muazzaz Moosa Aur Muazzaz Haroon Ke Tarka Ki Uthate Layenge Use Firishte, Beshak Is Mein Badi Nishani Hai Tumhare Liye Agar Imaan Rakhte Ho (248)

Fir Jab Taloot Lashkaron Ko Le Kar Shehar Se Judaa Hua Bola Beshak Allah Tumhen Ek Nahar Se Aazmane Wala Hai To Jo Uska Pani Piye Wo Mera Nahi Aur Jo Na Piye Wo Mera Hai Magar Wah Jo Ek Chullu Apne Hath Se Le Le To Sabne Uss Piya Magar Thodon Ne Phir Jab Taloot Aur Uske Sath Ke Musalman Nahar Ke Paar Gaye Bole Hun Me Aaj Taqat Nahi Jaloot Aur Uske Lashkaron Ki Bole Wo Jinhen Allah Se Milne Ka Yaqeen Tha Ke Baaraha Kam Jama'at Ghalib Aayi Hai Zyada Giroh Par Allah Ke Hukm Se Aur Allah Sabiron Ke Sath



Hai (249)

Fir Jab Saamne Aaye Jaloot Aur Uske Lashkaron Ke, Arz Ki Ay Rabb Hamare Hum Par Sabr Undel De Aur Hamare Paanw Jame Rakh Kafir Logon Par Hamari Madad Kar(250) To Unhone Unko Bhagaa Diya Allah Ke Hukm Se Aur Qatl Kiya Dawood Ne Jaloot Ko Aur Allah Ne Use Saltanat Aur Hikmat Aur Use Jo Chaha Sikhaya Aur Agar Allah Logon Me Baaz Se Baaz Ko Daf'a Na Kare To Zaroor Zameen Tabaah Ho Jaye Magar Allah Sare Jahaan Par Fazl Karne Wala Hai (251)

Ye Allah Ki Aayatein Hain Ki Hum Aye Mehboob Tum Par Theek Theek Padhte Hain Aur Tum Beshak Rasoolon Me Ho (252)

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