

الْقَوْلُ
الْمَعْرُوفُ

①

Kanzul
Imaan

الم

SAB^{IL}YA
VIRTUAL PUBLICATION

1

Kanzul Imaan

ROMAN URDU TRANSLITERATION

آلہ

IMAME AHLE SUNNAT, AALA HAZRAT
IMAM AHMAD RAZA KHAN BARELVI

RAHIMAHULLAHU TA'ALA

SABĪYA
VIRTUAL PUBLICATION

DETAILS

NAME
KANZUL IMAAN
(PART 01)

MUTARJIM
IMAME AHLE SUNNAT, AALA HAZRAT
IMAM AHMAD RAZA KHAN BARELVI

ROMAN TRANSLITERATION
ABDE MUSTAFA OFFICIAL TRANSLATION DEPARTMENT

SANA ISHA'AT
RAMAZAN 1444H
MARCH 2023

TOTAL PAGES
50

OUR DESIGNING PARTNER



PURE SUNNI
GRAPHICS

PUBLISHER

SABIYA
VIRTUAL PUBLICATION

SABIYA VIRTUAL PUBLICATION

AMO

POWERED BY ABDE MUSTAFA OFFICIAL

✉ info@abdemustafa.com

© 2023 All Rights Reserved.

A decorative border in a reddish-brown color, featuring a repeating geometric pattern of interlocking lines forming a frame around the central text.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

Contents

Nashir Ki Taraf Se Kuchh Aham Baatein	2
Pehle Ise Padh Lijiye.....	5
Suratul Fatiha	9
Suratul Baqarah.....	10
Aayat 1-10.....	10
Aayat 11-20.....	11
Aayat 21-30.....	13
Aayat 31-40.....	15
Ayat 41-50	17
Aayat 51- 60.....	19
Aayat 61-70.....	21
Aayat 71-80.....	23
Aayat 81-90.....	25
Aayat 91-100.....	27
Aayat 101-110.....	29
Aayat 111-120.....	32
Aayat 121-130.....	34
Aayat 131-141.....	36
Our Books In Roman Urdu :	39

Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "Team Abde Mustafa Official" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

Sabiya Virtual Publication

Powered By Abde Mustafa Official

Pehle Ise Padh Lijiye

Kanzul Imaan, Qurane Kareem Ka Urdu Tarjuma Hai Jo Imame Ahle Sunnat, Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Ne Kiya Hai

Kai Zubano Mein Iske Tarjumo Par Kaam Ho Chuka Hai Aur Poori Dunya Mein Ise Padhne Waale Maujood Hain, Zaroori Tha Ke Ise Roman Urdu Mein Bhi Laaya Jaaye Kyunki Ek Badi Tadaad Humare Mulk Hindustan Mein Aisi Paai Jaati Hai Jo Urdu Aur Hindi Dono Padhna Nahin Jaanti Lekin Roman Urdu Achhi Tarah Padh Aur Samajh Leti Hai

Roman Urdu Mein Badmazhabo Ki Taraf Se Kaam Kiya Ja Raha Hai Aur Mukhtalif Mauzuaat Par Wo Apni Kitabein Roman Urdu Mein Shaya (Publish) Kar Rahe Hain Phir Afsos Ke Saath Kehna Pad Raha Hai Ke Kai Sunni Ahbaab Bhi Un Kitabo Ko Padh Rahe Hain, Ab Aise Mein Hum Par Laazim Hai Ke Jahan Tak Ho Sake Roman Urdu Mein Ahle Sunnat Ke Literature Ko Aam Kiya Jaaye

Kanzul Imaan Ko Roman Urdu Mein Aur Bhi Chand Nashireen Ne Kiya Hai Lekin Afsos Ke

Internet Par Ab Tak Kanzul Imaan Roman Urdu Mein Available Nahin Hai! Jinhone Is Par Kaam Kiya Hai Wo Faqat Hard Copies Yaani Kitabein Chhaap Kar Bechne Ke Hi Qaail Hain, Unhein Soft Copies Yaani PDF Waghaira Fuzool Nazar Aata Hai Jaisa Ke Humne Chand Nashireen Ko Kehta Hua Paaya, Hum Unke Is Nazariye Se Kisi Tarah Ittefaq Nahin Kar Sakte Kyunki Hum Is Shobe Mein Kaam Kar Rahe Hain Aur Musalsal Milne Waale Tassuraat Se Yaqeen Ke Saath Keh Sakte Hain Ke Digital Publishing Ki Ab Bahut Zyada Zaroorat Hai Aur Yahan Bhi Readers Kam Nahin Hain

Jab Humare Paas Kanzul Imaan Ki Demands Aani Shuru Hui To Awwalan Humne Yahi Kaha Ke Internet Par Talash Ki Jaaye Kyunki Humein Lagta Tha Ke Kanzul Imaan Roman Urdu Mein Net Par Zaroor Available Hogi Lekin Jab Maloom Hua Ke Koi Achhi File Maujood Nahin Hai To Bahut Afsos Hua, Hum Ne Fauran Irada Kar Liya Ke Ye Kaam Bhi Jald Az Jald Anjaam Dena Hai Aur Is Par Kaam Shuru Kar Diya Gaya, Iski Kuchh Tafseelaat Darje Zel Hain :

(A) Ye Roman Urdu Bilkul Aasan Tarz Par Ki

Gai Hai Yaani Special Characters Waghaira Ka Istemal Nahin Kiya Gaya Hai Jaisa Ke Baaz Roman Urdu Likhne Waale Karte Hain

(B) Sirf Tarjume Ko Roman Urdu Kiya Gaya Hai, Aayato Ko Roman Urdu Mein Likhne Se Ulama -e- Ahle Sunnat Ne Sakhti Se Mana Farmaya Hai Aur Ise Najaizo Haraam Bataya Hai Lihaza Sirf Tarjume Par Hi Iktefa Kiya Gaya Hai, Humare Mulk Mein Aayato Ko Bhi Roman Urdu Mein Kar Ke Kanzul Imaan Ko Chhaapa Ja Raha Hai Jo Ke Ek Qabile Mazammat Amal Hai

(C) Paara Wise Aur Mukammal Dono Tarah Ki Files Ko Publish Kiya Gaya Hai

(D) PDF Ke Ilawa EPUB Format Bhi Tayyar Kiya Gaya Hai Jahan Aap E Book Readers Ki Madad Se Customization Ke Saath Padh Sakte Hain Aur Search, Copy Aur Paste Ba Aasani Kar Sakte Hain

(E) Fehrist Mein 10-10 Aayato Ki Links De Di Gai Hain Jiske Zariye Fauran Matlooba Aayat Ko Dekha Ja Sakta Hai

Iske Ilawa Aur Bhi Baatein Hain Jo Aap Khud Mulahiza Farmayenge

Allah Ta'ala Ise Apni Bargah Mein Qabool

Farmaye Aur Humare Liye Maghfirat Ka
Samaan Banaye

Abde Mustafa

Muhammad Sabir Ismayeeli Qadri Razvi
CEO, Founder Abde Mustafa Official

Suratul Fatiha

Allah Ke Naam Se Shuru Jo Bahut Meharbaan
Rahmat Waala (1)

Sab Khoobiya'n Allah Ko Jo Maalik Saare
Jahaan Waalo Ka (2)

Bahut Meharbaan Rahmat Waala (3)

Roze Jazaa Ka Maalik (4)

Hum Tujhi Ko Poojein Aur Tujhi Se Madad
Chahein (5)

Hum Ko Seedha Raasta Chala (6)

Raasta Un Ka Jin Par Tu Ne Ehsaan Kiya, Na
Unka Jin Par Ghazab Hua, Na Behke Huo'n Ka
(7)

Suratul Baqarah

Ayat 1-10

Allah Ke Naam Se Shuru Jo Bahut Meharbaan
Rahmat Waala

Alif Laam Meem (1)

Wo Buland Rutba Kitab (Quran) Koi Shak Ki
Jagah Nahin, Is Mein Hidayat Hai Dar Waalo
Ko (2)

Wo Jo Be Dekhe Imaan Laayein Aur Namaz
Qaaim Rakhein Aur Humari Di Hui Rozi Mein
Se Humari Raah Mein Uthayein (3)

Aur Wo Ke Imaan Laayein Us Par Jo Ayr
Mahboon Tumhari Taraf Utra Aur Jo Tum Se
Pehle Utra Aur Aakhirat Par Yaqeen Rakhein
(4)

Wahi Log Apne Rab Ki Taraf Se Hidayat Par
Hain Aur Wahi Muraad Ko Pahunchne Waale
Hain (5)

Beshak Wo Jin Ki Qismat Mein Kufr Hai
Unhein Barabar Hai Chahe Tum Unhein Darao
Ya Na Darao Wo Imaan Laane Ke Nahin (6)

Allah Ne Unke Dilo Par Aur Kaano Par Muhar Kar Di Aur Un Ki Aankho Par Ghata Top Hai Aur Un Ke Liye Bada Azaab (7)

Aur Kuchh Log Kehte Hain Ke Hum Allah Aur Pichhle Din Par Imaan Laaye Aur Wo Imaan Waale Nahin (8)

Fareb Diya Chahte Hain Allah Aur Iman Waalo Ko Aur Haaqeeqat Mein Fareb Nahin Dete Magar Apni Jaano Ko Aur Unhein Shuoor Nahin (9)

Un Ke Dilo Mein Beemari Hai To Allah Ne Unki Beemari Badhaai Aur Unke Liye Dardnak Azaab Hai Badla Unke Jhoot Ka (10)

Aayat 11-20

Aur Jo Unse Kaha Jaaye Zameen Mein Fasaad Na Karo To Kehte Hain Hum To Sanwaarne Waale Hain (11)

Sunta Hai Wahi Fasadi Hain Magar Unhein Shuoor Nahin (12)

Aur Jab Unse Kaha Jaaye Iman Laao Jaise Aur Log Imaan Laaye Hain To Kahein Kya Hum Ahmaqo Ki Tarah Imaan Le Aayein? Sunta Hai! Wahi Ahmaq Hain Magar Jaante Nahin (13)

Aur Jab Imaan Waalo Se Milein To Kahein Hum Imaan Laaye Aur Jab Shaitano Ke Paas Akele Ho'n To Kahein Hum Tumhare Saath Hain Hum To Yun Hi Hansi Karte Hain (14)

Allah In Se Istehza Farmata Hai (Jaisa Us Ki Shaan Ke Laaiq Hai) Aur Inhein Dheel Deta Hai Ke Apni Sarkashi Mein Bhatakte Rahein (15)

Ye Wo Log Hain Jinhone Hidayat Ke Badle Gumrahi Khareedi To In Ka Sauda Kuchh Nafa Na Laaya Aur Wo Saude Ki Raah Jaante Hi Na The (16)

Un Ki Kahawat Is Tarah Hai Jis Ne Aag Raushan Ki To Jab Usse Aas Paas Sab Jagmaga Utha Allah Un Ka Noor Le Gaya Aur Unhein Andheriyo Mein Chhod Diya Ke Kuchh Nahin Soojhta (17)

Behre Goonge Andhe To Wo Phir Aane Waale Nahin (18)

Ya Jaise Aasman Se Utarta Paani Ke Us Mein Andheriya Hain Aur Garaj Aur Chamak Apne Kaano Mein Ungliya Thoons Rahe Hain Kadak Ke Sabab Maut Ke Dar Se Aur Allah Kafiro Ko Ghere Hue Hai (19)

Bijli Yun Maloom Hoti Hai Ke Unki Nigahein Uchak Le Jayegi Jab Chamak Hui Us Mein

Chalne Lage Aur Jab Andhera Hua Khade Reh Gaye Aur Allah Chahta To Unki Kaan Aur Aankhein Le Jaata Beshak Allah Sab Kuchh Kar Sakta Hai (20)

Aayat 21-30

Aye Logon Apne Rab Ko Pujo Jis Ne Tumhein Aur Tum Se Aglo Ko Paida Kiya Ye Ummeed Karte Hue Ke Tumhein Parhezgari Mile (21)

Aur Jisne Tumhare Liye Zameen Ko Bichhauna Aur Aasman Ko Imarat Banaya Aur Aasman Se Paani Utara To Usse Kuchh Phal Nikaale Tumhare Khane Ko To Allah Ke Liye Jaan Boojh Kar Barabar Waale Na Thehrao (22)

Aur Agar Tumhein Kuchh Shak Ho Is Mein Jo Humne Apne Khaas Bande Par Utara To Is Jaisi Ek Soorat To Le Aao Aur Allah Ke Siwa Apne Sab Himayatiyo Ko Bula Lo Agar Tum Sachhe Ho (23)

Phir Agar Na La Sako Aur Hum Farmaye Dete Hain Ke Hargiz Na La Sakoge To Daro Us Aag Se Jis Ka Indhan Aadmi Aur Patthar Hain Tayyar Rakhi Hai Kafiro Ke Liye (24)

Aur Khushkhabri De Unhein Jo Imaan Laaye

Aur Achhe Kaam Kiye Ke Un Ke Liye Baagh Hain Jin Ke Niche Nehrein Rawaan Jab Unhein In Baagho Se Koi Phal Khane Ko Diya Jayega Soorat Dekh Kar Kahenge Ye To Wahi Rizq Hai Jo Humein Pehle Mila Tha Aur Wo Soorat Mein Milta Julta Unhein Diya Gaya Aur Unke Liye In Baagho Mein Suthri Bibiya'n Hain Aur Wo In Mein Humesha Rahenge (25)

Beshak Allah Usse Haya Nahin Farmata Ke Misaal Samjhane Ko Kaisi Hi Cheez Ka Zikr Farmaye Machhar Ho Ya Usse Badh Kar To Wo Jo Imaan Laaye Wo To Jaante Hain Ke Ye Unke Rab Ki Taraf Se Haq Hai Rahe Kafir Wo Kehte Hain Aisi Kahawat Mein Allah Ka Kya Maqsood Hai Allah Bahutero Ko Isse Gumrah Karta Hai Aur Bahutero Ko Hidayat Farmata Hai Aur Isse Unhein Gumrah Karta Hai Jo Be Hukm Hain (26)

Wo Jo Allah Ke Ahad Ko Tod Dete Hain Pakka Hone Ke Baad Aur Kaat'te Hain Us Cheez Ko Jis Ke Jodne Ka Khuda Ne Hukm Diya Aur Zameen Mein Fasad Phailate Hain Wahi Nuqsan Mein Hain (27)

Bhala Tum Kyunkar Khuda Ke Munkir Hoge Halanki Tum Murda The Usne Tumhein Jilaya

Phir Tumhein Maarega Phir Tumhein Jilayega
Phir Usi Ki Taraf Palat Kar Jaoge (28)

Wahi Hai Jisne Banaya Tumhare Liye Jo Kuchh
Zameen Mein Hai Phir Aasman Ki Taraf Istiwa
(Qasd) Farmaya To Theek Aasman Banaye Aur
Wo Sab Kuchh Janta Hai (29)

Aur Yaad Karo Jab Tumhare Rab Ne Firishto Se
Farmaya Zameen Mein Apna Naaib Banane
Wala Hoon Bole Kya Aise Ko Naaib Karega
Jo Is Mein Fasaad Phailaye Aur Khunreziya
Kare Aur Hum Sarahte Hue Teri Tasbeeh Karte
Aur Teri Paaki Bolte Hain Farmaya Mujhe
Maloom Hai Jo Tum Nahin Jaante (30)

Aayat 31-40

Aur Allah Ta'ala Ne Adam Ko Tamam Ash'ya
Ke Naam Sikhaye Phir Sab Ash'ya Malaika Par
Pesh Kar Ke Farmaya Sachhe Ho To Inke Naam
To Batao (31)

Bole Paaki Hai Tujhe Humein Kuchh Ilm Nahin
Magar Jitna Tune Humein Sikhaya Hai Beshak
Tu Hi Ilmo Hikmat Wala Hai (32)

Farmaya Aye Adam Bata De Inhein Sab Ash'ya
Ke Naam Jab Adam Ne Inhein Sab Ke Naam

Bata Diye Farmaya Main Na Kehta Tha Ke Main Jaanta Hoon Aasmano Aur Zameen Ki Sab Chhupi Cheezein Aur Main Jaanta Hoon Jo Kuchh Tum Zaahir Karte Aur Jo Kuchh Tum Chhupate Ho (33)

Aur Yaad Karo Jab Hum Ne Firishto Ko Hukm Diya Ke Adam Ko Sajda Karo To Sab Ne Sajda Kiya Siwaye Iblees Ke Munkir Hua Aur Ghuroor Kiya Aur Kafir Ho Gaya (34)

Aur Humne Farmaya Aye Adam Tu Aur Teri Bibi Is Jannat Mein Raho Aur Khao Is Mein Se Be Rok Tok Jahan Tumhara Jee Chahe Magar Us Ped Ke Paas Na Jaana Ke Hadd Se Badhne Waalo Mein Ho Jaaoge (35)

To Shaitan Ne Jannat Se Unhein Laghzish Di Aur Jahan Rehte The Wahan Se Unhein Alag Kar Diya Aur Humne Farmaya Niche Utro Aapas Mein Ek Tumhara Dusre Ka Dushman Aur Tumhein Ek Waqt Tak Zameen Mein Theharna Aur Baratna Hai (36)

Phir Seekh Liye Adam Ne Apne Rab Se Kuchh Kalime To Allah Ne Uski Tauba Qabool Ki Beshak Wahi Hai Bahut Tauba Qabool Karne Waala Meharban (37)

Humne Farmaya Tum Sab Jannat Se Utar Jao

Phir Agar Tumhare Paas Meri Taraf Se Koi Hidayat Aaye To Jo Meri Hidayat Ka Pairu Hua Use Na Koi Andesha Na Kuchh Gham (38)

Aur Wo Jo Kufr Karein Aur Meri Aayatein Jhutlayenge Wo Dozakh Wale Hain Unko Humesha Us Mein Rehna (39)

Aye Yaqoob Ki Awlaad Yaad Karo Mera Wo Ehsaan Jo Maine Tum Par Kiya Aur Mera Ahad Poora Karo Main Tumhara Ahad Poora Karunga Aur Khaas Mera Hi Dar Rakho (40)

Ayat 41-50

Aur Imaan Laao Us Par Jo Maine Utara Uski Tasdeeq Karta Hua Jo Tumhare Saath Hai Aur Sabse Pehle Iske Munkir Na Bano Aur Meri Aayato Ke Badle Thode Daam Na Lo Aur Mujhi Se Daro (41)

Aur Haq Se Batil Ko Na Milao Aur Deeda Wa Danista Haq Na Chhupao (42)

Aur Namaz Qaaim Rakho Aur Zakaat Do Aur Ruku Karne Waalo Ke Saath Ruku Karo (43)

Kya Logon Ko Bhalai Ka Hukm Dete Ho Aur Apni Jaano Ko Bhoolte Ho Halanki Tum Kitab Padhte Ho To Kya Tumhein Aql Nahin (44)

Aur Sabr Aur Namaz Se Madad Chaho Aur Beshak Namaz Zaroor Bhari Hai Magar Un Par Jo Dil Se Meri Taraf Jhukte Hain (45)

Jinhein Yaqeen Hai Ke Unhein Apne Rab Se Milna Hai Aur Usi Ki Taraf Phirna (46)

Aye Awlaade Yaqoob Yaad Karo Mera Wo Ehsaan Jo Maine Tum Par Kiya Aur Ye Ke Is Saare Zamane Par Tumhein Badai Di (47)

Aur Daro Us Din Se Jis Din Koi Jaan Dusre Ka Badla Na Ho Sakegi Aur Na Kafir Ke Liye Koi Sifarish Maani Jaaye Aur Na Kuchh Le Kar Uski Jaan Chhodi Jaaye Aur Na Unki Madad Ho (48)

Aur Yaad Karo Jab Humne Tum Ko Firaun Waalo Se Najaat Bakhshi Ke Tum Par Bura Azaab Karte The Tumhare Beto Ko Zibah Karte Aur Tumhari Betiyo Ko Zinda Rakhte Aur Is Mein Tumhare Rab Ki Taraf Se Badi Bala Thi Ya Bada Inaam (49)

Aur Jab Humne Tumhare Liye Darya Phaad Diya To Tumhein Bacha Liya Aur Firaun Waalo Ko Tumhari Aankho Ke Saamne Dubo Diya (50)

Aayat 51- 60

Aur Jab Humne Moosa Se Chalees Raat Ka Waada Farmaya Phir Uske Pichhe Tumne Bachhde Ki Pooja Shuru Kar Di Aur Tum Zalim The (51)

Phir Uske Baad Humne Tumhein Muaafi Di Ke Kahin Tum Ehsaan Maano (52)

Aur Jab Humne Moosa Ko Kitab Ata Ki Aur Haqqo Batil Mein Tameez Kar Dena Ke Kahin Tum Raah Par Aao (53)

Aur Jab Moosa Ne Apni Qaum Se Kaha Aye Meri Qaum Tumne Bachhda Bana Kar Apni Jaano Par Zulm Kiya To Apne Paida Karne Waale Ki Taraf Ruju Laao To Aapas Mein Ek Dusre Ko Qatl Karo Ye Tumhare Paida Karne Waale Ke Nazdeek Tumhare Liye Behtar Hai To Usne Tumhari Tauba Qabool Ki Beshak Wahi Hai Bahut Tauba Qabool Karne Waala Meharbaan (54)

Aur Jab Tumne Kaha Aye Moosa Hum Hargiz Tumhara Yaqeen Na Layenge Jab Tak Alaniya Khuda Ko Na Dekh Lein To Tumhein Kadak Ne Aa Liya Aur Tum Dekh Rahe The (55)

Phir Mere Pichhe Humne Tumhein Zinda Kiya
Ke Kahin Tum Ehsaan Maano (56)

Aur Humne Abr Ko Tumhare Saibaan Kiya Aur
Tum Par Mann Aur Salwa Utara Khaao Humari
Di Hui Suthri Cheezein Aur Unhone Kuchh
Humara Na Bigada Haan Apni Hi Jaano Ka
Bigaad Karte The (57)

Aur Jab Humne Farmaya Is Basti Mein Jaao
Phir Is Mein Jahan Chaho Be Rok Tok Khao
Aur Darwaza Mein Sajda Karte Dakhil Ho Aur
Kaho Humare Gunah Muaaf Ho Hum Tumhari
Khatayein Bakhsh Denge Aur Qareeb Hai Ke
Neki Waalo Ko Aur Zyada Dein (58)

To Zalimo Ne Aur Baat Badal Di Jo Farmai Gai
Thi Uske Siwa To Humne Aasman Se Un Par
Azaab Utara Badla Unki Be Hukmi Ka (59)

Aur Jab Moosa Ne Apni Qaum Ke Liye Paani
Maanga To Humne Farmaya Is Patthar Par
Apna Asaa Maaroo Fauran Us Mein Se Baarah
Chashme Beh Nikle Har Giroh Ne Apna Ghaat
Pehchan Liya Khao Aur Piyo Khuda Ka Diya
Aur Zameen Mein Fasaad Uthate Na Phiro (60)

Aayat 61-70

Aur Jab Tumne Kaha Aye Moosa Humse To Ek Khane Par Hargiz Sabr Na Hoga To Apne Rab Se Dua Kijiye Ke Zameen Ki Ugai Hui Cheezein Humare Liye Nikaale Kuchh Saag Aur Kakdi Aur Gehu Aur Masoor Aur Pyaaz Farmaya Kya Adna Cheez Ko Behtar Ke Badle Mangte Ho Achha Misr Ya Kisi Shehar Mein Utro Wahan Tumhein Milega Jo Tumne Maanga Aur Un Par Muqarrar Kar Di Gai Khwaari Aur Nadaari Aur Khuda Ke Ghazab Mein Laute Ye Badla Tha Is Ka Ke Wo Allah Ki Aayato Ka Inkaar Karte Aur Ambiya Ko Nahaq Shaheed Karte Ye Badla Tha Unki Nafarmaniyo Aur Hadd Se Badhne Ka (61)

Beshak Imaan Waale Neez Yahoodiyo Aur Nasraniyo Aur Sitara Parasto Mein Se Wo Ke Sachhe Dil Se Allah Aur Pichhle Din Par Imaan Laayein Aur Nek Kaam Karein Unka Sawaab Unke Rab Ke Paas Hai Aur Na Unhein Kuchh Andesha Ho Aur Na Kuchh Gham (62)

Aur Jab Humne Tumse Ahad Liya Aur Tum Par Toor Ko Ooncha Kiya Lo Jo Kuchh Hum Tum

Ko Dete Hain Zor Se Aur Iske Mazmoon Ko Yaad Karo Is Ummeed Par Ke Tumhein Parhezgari Mile (63)

Phir Uske Baad Tum Phir Gaye To Agar Allah Ka Fazl Aur Uski Rahmat Tum Par Na Hoti To Tum Toote Waalo Mein Ho Jaate (64)

Aur Beshak Zaroor Tumhein Maloom Hai Tum Mein Ke Wo Jinhone Hafta Mein Sarkashi Ki To Humne Unse Farmaya Ke Ho Jaao Bandar Dhutkare Hue (65)

To Humne (Us Basti Ka) Ye Waqiya Uske Aage Aur Pichhe Waalo Ke Liye Ibrat Kar Diya Aur Parhezgaro Ke Liye Naseehat (66)

Aur Jab Moosa Ne Apni Qaum Se Farmaya Khuda Tumhein Hukm Deta Hai Ke Ek Gaaye Zibah Karo Bole Ke Aap Humein Maskhara Banate Hain Farmaya Khuda Ki Panah Ke Main Jahilo Se Hon (67)

Bole Apne Rab Se Dua Kijiye Ke Wo Humein Bata De Gaaye Kaisi Kaha Wo Farmata Hai Ke Wo Ek Gaaye Hai Na Boodhi Aur Na Awsar Balki In Dono Ke Beech Mein To Karo Jis Ka Tumhein Hukm Hota Hai (68)

Bole Apne Rab Se Dua Kijiye Humein Bata De Uska Rang Kya Hai Kaha Wo Farmata Hai Wo

Ek Peeli Gaaye Hai Jiski Rangat Duhduhati
Dekhne Waalo Ko Khushi Deti (69)

Bole Apne Rab Se Dua Kijiye Ke Humare Liye
Saaf Bayaan Kare Wo Gaaye Kaisi Hai Beshak
Gaayo Mein Hum Ko Shubha Pad Gaya Aur
Allah Chahe To Hum Raah Pa Jayenge (70)

Suratul Baqarah

Aayat 71-80

Kaha Wo Farmata Hai Ke Wo Ek Gaaye Hai Jis
Se Khidmat Nahin Li Jaati Ke Zameen Jote Aur
Na Kheti Ko Paani De Be Aib Hai Jis Mein Koi
Daagh Nahin Bole Ab Aap Theek Baat Laaye
To Use Zibah Kiya Aur Zibah Karte Maloom
Na Hote The (71)

Aur Jab Tum Ne Ek Khoon Kiya To Ek Dusre
Par Uski Tohmat Daalne Lage Aur Allah Ko
Zaahir Karna Jo Tum Chhupate The (72)

To Humne Farmaya Us Maqtool Ko Gaaye Ka
Ek Tukda Maaro Allah Yun Hi Murde Jilaayega
Aur Tumhein Apni Nishaniya Dikhata Hai Ke
Kahin Tumhein Aql Ho (73)

Phir Uske Baad Tumhare Dil Sakht Ho Gaye To
Wo Pattharo Ki Misl Hain Balki Unse Bhi

Zyada Kade Aur Pattharo Mein To Kuchh Wo Hain Ke Allah Ke Dar Se Gir Padte Hain Aur Allah Tumhare Kotko Se Bekhabar Nahin (74)
 To Aye Musalmano Kya Tumhein Ye Tama Hai Ke Ye Yahoodi Tumhara Yaqeen Layenge Aur Un Mein Ka To Ek Giroh Wo Tha Ke Allah Ka Kalaam Sunte Phir Samajhne Ke Baad Use Danista Badal Dete (75)

Aur Jab Musalmano Se Milein To Kahein Hum Imaan Laaye Aur Jab Aapas Mein Akele Ho'n To Kahein Wo Ilm Jo Allah Ne Tum Par Khola Musalmano Se Bayaan Kiye Dete Ho Ke Isse Tumhare Rab Ke Yahan Tumhi Par Hujjat Laayein Kya Tumhein Aql Nahin (76)

Kya Nahin Jaante Ke Allah Jaanta Hai Jo Kuchh Wo Chhupate Hain Aur Jo Kuchh Zaahir Karte Hain (77)

Aur Un Mein Kuchh Anpadh Hain Ke Jo Kitab Ko Nahin Jaante Magar Zubani Padh Lena Ya Kuchh Apni Man Ghadat Aur Wo Nire Gumaan Mein Hain (78)

To Kharabi Hai Un Ke Liye Jo Kitab Apne Haatho Se Likhein Phir Keh Dein Ye Khuda Ke Paas Se Hai Ke Iske Iwaz Thode Daam Haasil Karein To Kharabi Hai Un Ke Liye Un Ke

Haatho Ke Likhe Se Aur Kharabi Un Ke Liye
Us Kamai Se (79)

Aur Bole Humein To Aag Na Chhuyegi Magar
Ginti Ke Din Tum Farma Do Kya Khuda Se
Tum Ne Koi Ahad Le Rakha Hai Jab To Allah
Hargiz Apna Ahad Khilaf Na Karega Ya Khuda
Par Wo Baat Kehte Ho Jis Ka Tumhein Ilm
Nahin (80)

Aayat 81-90

Haan Kyun Nahin Jo Gunah Kamaye Aur Uski
Khata Use Gher Le Wo Dozakh Waalo Mein
Hai Unhein Humesha Us Mein Rehna (81)

Aur Jo Imaan Laaye Aur Achhe Kaam Kiye Wo
Jannat Waale Hain Unhein Humesha Us Mein
Rehna (82)

Aur Jab Humne Bani Israyeel Se Ahad Liya Ke
Allah Ke Siwa Kisi Ko Na Pujo Aur Maa Baap
Ke Saath Bhalai Karo Aur Rishtedaro Aur
Yateemo Aur Miskeeno Se Aur Logon Se Achhi
Baat Kaho Aur Namaz Qaaim Rakho Aur
Zakaat Do Phir Tum Phir Gaye Magar Tum
Mein Ke Thode Aur Tum Ru Gardaa'n Ho (83)

Aur Jab Humne Tumse Ahad Liya Ke Apno Ka
Khoon Na Karna Aur Apno Ko Apni Bastiyo Se

Na Nikaalna Phir Tum Ne Is Ka Iqrar Kiya Aur Tum Gawah Ho (84)

Phir Ye Jo Ho Tum Apno Ko Qatl Karne Lage Aur Apne Mein Ek Giroh Ko Unke Watan Se Nikaalte Ho Un Par Madad Dete Ho (Unke Mukhalif Ko) Gunah Aur Zyadati Mein Aur Agar Wo Qaidi Ho Kar Tumhare Paas Aayein To Badla De Kar Chhuda Lete Ho Aur Un Ka Nikaalna Tum Par Haraam Hai To Kya Khuda Ke Kuchh Hukmo Par Imaan Laate Aur Kuchh Se Inkaar Karte Ho To Jo Tum Mein Aisa Kare Uska Badla Kya Hai Magar Ye Ke Dunya Mein Ruswa Ho Aur Qiyamat Mein Sakht Tar Azaab Ki Taraf Phere Jayenge Aur Allah Tumhare Kotko Se Be Khabar Nahin (85)

Ye Hain Wo Log Jinhone Aakhirat Ke Badle Dunya Ki Zindagi Mol Li To Na Un Par Se Azaab Halka Aur Na Un Ki Madad Ki Jaaye (86)

Aur Beshak Humne Moosa Ko Kitab Ata Ki Aur Uske Baad Pai Dar Pai Rasool Bheje Aur Humne Eisa Bin Maryam Ko Khuli Nishaniya Ata Farmai Aur Paak Rooh Se Uski Madad Ki To Kya Jab Tumhare Paas Koi Rasool Wo Le Kar Aaye Jo Tumhare Nafs Ki Khwahish Nahin

Takabbur Karte Ho To Un Mein Ek Giroh Ko Tum Jhutlate Aur Ek Giroh Ko Shaheed Karte Ho (87)

Aur Yahoodi Bole Humare Dilo Par Parde Pade Hain Balki Allah Ne Un Par Lanat Ki Unke Kufr Ke Sabab To Un Mein Thode Imaan Laate Hain (88)

Aur Jab Unke Paas Allah Ki Wo Kitab (Quran) Aai Jo Unke Saath Waali Kitab (Taurait) Ki Tasdeeq Farmati Hai Aur Isse Pehle Wo Isi Nabi Ke Waseele Se Kafiro Par Fatah Mangte The To Jab Tashreef Laaya Unke Paas Wo Jaana Pehchana Usse Munkir Ho Baithe To Allah Ki Lanat Munkiro Par (89)

Kis Bade Molo'n Unhone Apni Jaano Ko Khareeda Ke Allah Ke Utaare Se Munkir Ho'n Is Ki Jalan Se Ke Allah Apne Fazl Se Apne Jis Bande Par Chahe Wahi Utaare To Ghazab Par Ghazab Ke Sazawaar Hue Aur Kafiro Ke Liye Zillat Ka Azaab Hai (90)

Aayat 91-100

Aur Jab Unse Kaha Jaaye Ke Allah Ke Utare Par Imaan Laao To Kehte Hain Wo Jo Hum Par Utra Us Par Imaan Laate Hain Aur Baaqi Se

Munkir Hote Hain Halanki Wo Haq Hai Un Ke Paas Waale Ki Tadeeq Farmata Hua Tum Farmao Ke Phir Agle Ambiya Ko Kyun Shaheed Kiya Agar Tumhein Apni Kitab Par Imaan Tha (91)

Aur Beshak Tumhare Paas Moosa Khuli Nishaniya Le Kar Tashreef Laaya Phir Tum Ne Us Ke Baad Bachhde Ko Mabood Bana Liya Aur Tum Zalim The (92)

Aur Yaad Karo Jab Humne Tumse Paimaan Liya Aur Kohe Toor Ko Tumhare Sar Par Buland Kiya, Lo Jo Hum Tumhein Dete Hain Zor Se Suno Bole Humne Suna Aur Na Maana Aur Un Ke Dilo Mein Bachhda Rach Raha Tha Un Ke Kufr Ke Sabab Tum Farma Do Kya Bura Hukm Deta Hai Tum Ko Tumhara Imaan Agar Imaan Rakhte Ho (93)

Tum Farmao Agar Pichhla Ghar Allah Ke Nazdeek Khalis Tumhare Liye Ho Na Auro Ke Liye To Bhala Maut Ki Aarzo To Karo Agar Sachhe Ho (94)

Aur Hargiz Kabhi Iski Aarzo Na Karenge Un Bad Aamaliyo Ke Sabab Jo Aage Kar Chuke Aur Allah Khoob Jaanta Hai Zalimo Ko (95)

Aur Beshak Tum Zaroor Unhein Paoge Ke Sab

Logon Se Zyada Jeene Ki Hawas Rakhte Hain Aur Mushriko Se Ek Ko Tamanna Hai Ke Kahin Hazaar Baras Jiye Aur Wo Ise Azaab Se Door Na Karega Itni Umr Diya Jaana Aur Allah Unhein Kotak Dekh Raha Hai (96)

Tum Farma Do Jo Koi Jibreel Ka Dushman Ho To Usne To Tumhare Dil Par Allah Ke Hukm Se Ye Quran Utara Agli Kitabo Ki Tasdeeq Farmata Aur Hidayat Wa Basharat Musalmano Ko (97)

Jo Koi Dushman Ho Allah Aur Uske Firishto Aur Uske Rasoolo Aur Jibreel Aur Mikayeel Ka To Allah Dushman Hai Kafiro Ka (98)

Aur Beshak Humne Tumhari Taraf Raushan Aayatein Utaari Aur Inke Munkir Na Honge Magar Fasiq Log (99)

Aur Kya Jab Kabhi Koi Ahad Karte Hain Un Mein Ek Fareeq Use Phenk Deta Hai Balki Un Mein Bahutero Ko Imaan Nahin (100)

Aayat 101-110

Aur Jab Un Ke Paas Tashreef Laaya Allah Ke Yahan Se Ek Rasool Unki Kitabo Ki Tasdeeq Farmata To Kitab Waalo Se Ek Giroh Ne Allah

Ki Kitab Peeth Pichhe Phenk Di Goya Wo Kuchh Ilm Hi Nahin Rakhte (101)

Aur Uske Pairu Hue Jo Shaitan Padha Karte The Saltanate Suleman Ke Zamane Mein Aur Suleman Ne Kufr Na Kiya Haan Shaitan Kafir Hue Logon Ko Jaadu Sikhate Hain Aur Wo (Jaadu) Jo Babil Mein Do Firishto Haaroot Wa Maaroot Par Utra Aur Wo Dono Kisi Ko Kuchh Na Sikhate Jab Tak Ye Na Keh Lete Ke Hum To Niri Aazmaish Hain To Apna Imaan Na Kho To Un Se Seekhte Wo Jisse Judai Daalein Mard Aur Uski Aurat Mein Aur Usse Zarar Nahin Pahuncha Sakte Kisi Ko Magar Khuda Ke Hukm Se Aur Wo Seekhte Hain Jo Unhein Nuqsan Dega Nafa Na Dega Aur Beshak Zaroor Unhein Maloom Hai Ke Jisne Ye Sauda Liya Aakhirat Mein Us Ka Kuchh Hissa Nahin Aur Beshak Kya Buri Cheez Hai Wo Jiske Badle Unhone Apni Jaanein Bechi Kisi Tarah Unhein Ilm Hota (102)

Aur Agar Wo Imaan Laate Aur Parhezgari Karte To Allah Ke Yahan Ka Sawaab Bahut Achha Hai Kisi Tarah Unhein Ilm Hota (103)

Aye Imaan Waalo! Raaina Na Kaho Aur Yun Arz Karo Ke Huzoor Hum Par Nazar Rakhein

Aur Pehle Se Hi Baghaur Suno Aur Kafiro Ke Liye Dardnaak Azaab Hai (104)

Wo Jo Kafir Hain Kitabi Ya Mushrik Wo Nahin Chahte Ke Tum Par Koi Bhalai Utre Tumhare Rab Ke Paas Se Aur Allah Apni Rahmat Se Khaas Karta Hai Jise Chahe Aur Allah Bade Fazl Waala Hai (105)

Jab Koi Aayat Hum Mansookh Farmayein Ya Bhula Dein To Usse Behtar Ya Us Jaisi Le Aayenge Kya Tujhe Khabar Nahin Ke Allah Sab Kuchh Kar Sakta Hai (106)

Kya Tujhe Khabar Nahin Ke Allah Hi Ke Liye Hai Aasmano Aur Zameen Ki Baadshahi Aur Allah Ke Siwa Tumhara Na Koi Himayati Na Madadgaar (107)

Kya Ye Chahte Ho Ke Apne Rasool Se Waisa Sawal Karo Jo Pehle Moosa Se Hua Tha Aur Jo Imaan Ke Badle Kufr Le Wo Theek Rasta Behak Gaya (108)

Bahut Kitabiyo Ne Chaha Kaash Tumhein Imaan Ke Baad Kufr Ki Taraf Pher Dein Apne Dilo Ki Jalan Se Baad Iske Ke Haq Un Par Khoob Zaahir Ho Chuka Hai To Tum Chhodo Aur Darguzar Karo Yahan Tak Ke Allah Apna Hukm Laaye Beshak Allah Har Cheez Par Qadir

Hai (109)

Aur Namaz Qaaim Rakho Aur Zakaat Do Aur Apni Jaano Ke Liye Jo Bhalai Aage Bhejoge Use Allah Ke Yahan Paaoge Beshak Allah Tumhare Kaam Dekh Raha Hai (110)

Aayat 111-120

Aur Ahle Kitab Bole, Hargiz Jannat Mein Na Jayega Magar Wo Jo Yahoodi Wa Nasrani Ho Ye Un Ki Khayaal Bandiyaa'n Hain Tum Farmao Laao Apni Daleel Agar Sachhe Ho (111)

Haan Kyun Nahin Jis Ne Apna Moonh Jhukaya Allah Ke Liye Aur Wo Nikokaar Hai To Uska Neg Uske Rab Ke Paas Hai Aur Unhein Na Kuchh Andesha Ho Aur Na Kuchh Gham (112) Aur Yahoodi Bole Nasrani Kuchh Nahin Aur Nasrani Bole Yahoodi Kuchh Nahin Halanki Wo Kitab Padhte Hain Isi Tarah Jahilo Ne Un Ki Si Baat Kahi To Allah Qiyamat Ke Din Un Mein Faisla Kar Dega Jis Baat Mein Jhagad Rahe Hain (113)

Aur Us Se Badh Kar Zaalim Kaun Jo Allah Ki Masjido Ko Roke Un Mein Naame Khuda Liye

Jaane Se Aur Un Ki Veerani Mein Koshish Kare
Un Ko Na Pahunchta Tha Ke Masjido Mein
Jaayein Magar Darte Hue Un Ke Liye Dunya
Mein Ruswai Hai Aur Un Ke Liye Aakhirat Ka
Bada Azaab (114)

Aur Purab Pachhim Sab Allah Hi Ka Hai To
Tum Jidhar Moonh Karo Udhar Wajhullah
(Khuda Ki Rahmat Tumhari Taraf Mutawajje)
Hai Beshak Allah Wusat Waala Ilm Waala Hai
(115)

Aur Bole Khuda Ne Apne Liye Awlaad Rakhi
Paaki Hai Use Balki Usi Ki Milk Hai Jo Kuchh
Aasmano Aur Zameen Mein Hai Sab Uske
Huzoor Gardan Daale Hain (116)

Naya Paida Karne Waala Aasmano Aur Zameen
Ka Aur Jab Kisi Baat Ka Hukm Farmaye To Us
Se Yahi Farmata Hai Ke Ho Ja Wo Fauran Ho
Jaati Hai (117)

Aur Jahil Bole Allah Hum Se Kyun Nahin
Kalaam Karta Ya Humein Koi Nishani Mile
Unse Aglo Ne Bhi Aisi Hi Kahi Un Ki Si Baat
In Ke Unke Dil Ek Se Hain Beshak Hum Ne
Nishaniya Khol Di Yaqeen Waalo Ke Liye
(118)

Beshak Hum Ne Tumhein Haq Ke Saath Bheja

Khushkhabri Deta Aur Dar Sunata Aur Tum Se Dozakh Waalo Ka Sawal Na Hoga (119)

Aur Hargiz Tumse Yahood Aur Nasara Raazi Na Honge Jab Tak Tum Un Ke Deen Ki Pairwi Na Karo Tum Farma Do Allah Ki Hi Hidayat Hidayat Hai (Aur Aye Sunne Waale Kise Bashad) Agar Tu Un Ki Khwahisho Ka Pairu Hua Baad Iske Ke Tujhe Ilm Aa Chuka To Allah Se Tera Koi Bachane Waala Na Hoga Aur Na Madadgaar (120)

Aayat 121-130

Jinhein Hum Ne Kitab Di Hai Wo Jaisi Chahiye Us Ki Tilawat Karte Hain Wahi Is Par Imaan Rakhte Hain Aur Jo Is Ke Munkir Ho'n To Wahi Ziya'n Kaar Hain (121)

Aye Awlaade Yaqoob Yaad Karo Mera Ehsaan Jo Maine Tum Par Kiya Aur Wo Jo Maine Us Zamana Ke Sab Logon Par Tumhein Badai Di (122)

Aur Daro Us Din Se Ke Koi Jaan Dusre Ka Badla Na Hogi Aur Na Usko Kuchh Le Kar Chhodein Aur Na Kafir Ko Koi Sifarish Nafa De Aur Na Un Ki Madad Ho (123)

Aur Jab Ibrahim Ko Us Ke Rab Ne Kuchh Baato Se Aazmaya To Us Ne Wo Poori Kar Dikhai Farmaya Main Tumhein Logo Ka Peshwa Banane Waala Hoon Arz Ki Aur Meri Awlaad Se Farmaya Mera Ahad Zalimo Ko Nahin Pahunchta (124)

Aur Yaad Karo Jab Hum Ne Us Ghar Ko Logon Ke Liye Marja Aur Amaan Banaya Aur Ibrahim Ke Khade Hone Ki Jagah Ko Namaz Ka Maqam Banao Aur Hum Ne Takeed Farmai Ibrahim Wa Ismayeel Ko Ke Mera Ghar Khoob Suthra Karo Tawaf Waalo Aur Etikaf Waalo Aur Ruku Wa Sujood Waalo Ke Liye (125)

Aur Jab Arz Ki Ibrahim Ne Ke Aye Rab Mere Is Shehar Ko Amaan Waala Kar De Aur Is Ke Rehne Waalo Ko Tarah Tarah Ke Phalo Se Rozi De Jo In Mein Se Allah Aur Pichhle Din Par Imaan Laayein Farmaya Aur Jo Kafir Hua Thoda Baratne Ko Use Bhi Doonga Phir Use Azaabe Dozakh Ki Taraf Majboor Karunga Aur Wo Bahut Buri Jagah Hai Palatne Ki (126)

Aur Jab Uthata Tha Ibrahim Us Ghar Ki Niwein Aur Ismayeel Ye Kehte Hue Ke Aye Rab Humare Hum Se Qabool Farma Beshak Tu Hi Hai Sunta Jaanta (127)

Aye Rab Humare Aur Kar Humein Tere Huzoor Gardan Rakhne Waale Aur Humari Awlaad Mein Se Ek Ummat Teri Farmanbardar Aur Humein Humare Ibadat Ke Qaaide Bata Aur Hum Par Apni Rahmat Ke Saath Ruju Farma Beshak Tu Hi Hai Bahut Tauba Qabool Karne Waala Meharban (128)

Aye Rab Humare Aur Bhej Un Mein Ek Rasool Unhi Mein Se Ek Un Par Teri Aayatein Tilawat Farmaye Aur Unhein Teri Kitab Aur Pukhta Ilm Sikhaye Aur Unhein Khoob Suthra Farmawe Beshak Tu Hi Hai Ghalib Hikmat Waala (129)
 Aur Ibrahim Ke Deen Se Kaun Moonh Phere Siwa Us Ke Jo Dil Ka Ahmaq Hai Aur Beshak Zaroor Humne Dunya Mein Use Chun Liya Aur Beshak Wo Akhirat Mein Humare Khaas Qurb Ki Qabiliyat Waalo Mein Hai (130)

Aayat 131-141

Jabke Us Se Uske Rab Ne Farmaya Gardan Rakh Arz Ki Maine Gardan Rakhi Uske Liye Jo Rab Hai Saare Jahaan Ka (131)

Aur Isi Deen Ki Wasiyat Ki Ibrahim Ne Apne Beto Ko Aur Yaqoob Ne Ke Aye Mere Beto Beshak Allah Ne Ye Deen Tumhare Liye Chun

Liya To Na Marna Magar Musalman (132)

Balki Tum Mein Ke Khud Maujood The Jab Yaqoob Ko Maut Aai Jabki Usne Apne Beto Se Farmaya Mere Baad Kis Ki Puja Karoge Bole Hum Pujenge Use Jo Khuda Hai Aap Ka Aur Aap Ke Walido Ibrahim Wa Ismayeel Wa Is'haaq Ka Ek Khuda Aur Hum Us Ke Huzoor Gardan Rakhe Hain (133)

Ye Ek Ummat Hai Ke Guzar Chuki Un Ke Liye Hai Jo Unhone Kamaya Aur Tumhare Liye Hai Jo Tum Kamao Aur Un Ke Kaamo Ki Tum Se Pursish Na Hogi (134)

Aur Kitabi Bole Yahoodi Ya Nasrani Ho Jaao Raah Paoge Tum Farmao Balki Hum To Ibrahim Ka Deen Lete Hain Jo Har Batil Se Juda The Aur Mushriko Se Na The (135)

Yun Kaho Ke Hum Imaan Laaye Allah Par Aur Us Par Jo Humari Taraf Utra Aur Jo Utara Gaya Ibrahim Wa Ismayeel Wa Is'haaq Wa Yaqoob Aur Un Ki Awlaad Par Aur Jo Ata Kiye Gaye Moosa Wa Eisa Aur Jo Ata Kiye Gaye Baaqi Ambiya Apne Rab Ke Paas Se Hum Un Mein Kisi Par Imaan Mein Farq Nahin Karte Aur Hum Allah Ke Huzoor Gardan Rakhe Hain (136)

Phir Agar Wo Bhi Yun Hi Imaan Laaye Jaisa Tum Laaye Jab To Wo Hidayat Pa Gaye Aur Agar Moonh Pherein To Wo Niri Zidd Mein Hain To Aye Mahboob Anqareeb Allah Un Ki Taraf Se Tumhein Kifayat Karega Aur Wahi Hai Sunta Jaanta (137)

Hum Ne Allah Ki Reeni Li Aur Allah Se Behtar Kisi Ki Reeni Aur Hum Usi Ko Pujte Hain (138)
Tum Farmao Kya Allah Ke Baare Mein Hum Se Jhagadte Ho Halanki Wo Humara Bhi Malik Aur Tumhara Bhi Aur Humari Karni Humare Saath Aur Tumhari Karni Tumhare Saath Aur Hum Nire Usi Ke Hain (139)

Balki Tum To Yun Kehte Ho Ke Ibrahim Wa Ismayeel Wa Is'haaq Wa Yaqoob Aur Un Ke Bete Yahoodi Ya Nasrani The, Tum Farmao Kya Tumhein Ilm Zyada Hai Ya Allah Ko Aur Us Se Badh Kar Zalim Kaun Jis Ke Paas Allah Ki Taraf Ki Gawahi Ho Aur Wo Use Chhupaye Aur Khuda Tumhare Kotako Se Be Khabar Nahin (140)

Wo Ek Giroh Hai Ke Guzar Gaya Un Ke Liye Un Ki Kamai Aur Tumhare Liye Tumhari Kamai Aur Un Ke Kaamo Ki Tum Se Pursish Na Hogi (141)

Our Books In Roman Urdu :

- (1) Bahaar -e- Tehreer (14 Parts)
- Abde Mustafa Muhammad Sabir Qadri
- (2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
- Abde Mustafa Muhammad Sabir Qadri
- (3) Azaan -e- Bilal Aur Suraj Ka Nikalna
- Abde Mustafa Muhammad Sabir Qadri
- (4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua)
- Abde Mustafa Official
- (5) Gaana Bajana Band Karo, Tum Musalman Ho!
- Abde Mustafa Muhammad Sabir Qadri
- (6) Shabe Meraj Ghausa Paak
- Abde Mustafa Muhammad Sabir Qadri
- (7) Shabe Meraj Nalain Arsh Par
- Abde Mustafa Muhammad Sabir Qadri
- (8) Hazrate Owais Qarni Ka Ek Waqiya
- Abde Mustafa Muhammad Sabir Qadri
- (9) Dr. Tahir Aur Waqar -e- Millat
- Abde Mustafa Muhammad Sabir Qadri
- (10) Taqreer Karne Waala Kaisa Ho?
- Abde Mustafa Muhammad Sabir Qadri
- (11) Ghair Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal
- Abde Mustafa Muhammad Sabir Qadri
- (12) Ikhtelaf Ikhtelaf Ikhtelaf
- Abde Mustafa Muhammad Sabir Qadri
- (13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
- Abde Mustafa Muhammad Sabir Qadri
- (14) Binte Hawwa (Ek Sanjida Tehreer) - Kanize Akhtar
- (15) Sex Knowledge (Islam Mein Sohbat Ke Aadab)
- Abde Mustafa Muhammad Sabir Qadri
- (16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq
- Abde Mustafa Muhammad Sabir Qadri

-
- (17) Aurat Ka Janaza - Janabe Ghazal Sahiba
(18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani
- Abde Mustafa Muhammad Sabir Qadri
(19) Huzoor Ki Shaan In The Quraan
- Mufti Ahmad Yaar Khan Nayeemi
(20) Husne Mustafa Aur Kalame Raza
- Maulana Sajjad Ali Faizi
(21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam
- Tajushshariah, Mufti Akhtar Raza Khan
(22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala
Tha? - Abde Mustafa Muhammad Sabir Qadri
(23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?
- Abde Mustafa Muhammad Sabir Qadri
(24) Sharah Mishkaat (Kitabul Iman)
- Mufti Ahmad Yaar Khan Nayeemi
(25) Chand Ghair Motabar Kitabein - Maulana Hasan Noori
(26) Tirmizi (Part 1) - Muhammad Bin Eisa Tirmizi
(27) Aaiye Namaz Seekhein (Part 1)
- Abde Mustafa Muhammad Sabir Qadri
(28) Sharah Mishkaat (Kitabul Ilm)
- Mufti Ahmad Yaar Khan Nayeemi
(29) Sahih Bukhari Aur Ilme Ghaib
- Allama Muhammad Abdul Qadir
(30) Difa -e- Kanzul Iman
- Tajushshariah, Mufti Akhtar Raza Khan
(31) Pehle Farz Nafl Baad Mein
- Aala Hazrat, Imam Ahmad Raza Khan Barelvi
(32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara
Jayega - Abde Mustafa Muhammad Sabir Qadri
(33) Yaare Ghaar - Dr. Asif Ashraf Jalali
(34) Tie Ka Mas'ala - Huzoor Tajushshariah
(35) Sawaneh Tajushshariah - Mufti Dr. Yunus Raza
(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli
-

- Hadees Ka Dars - Maulana Muhammad Raza Markazi
(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - Muhammad Kashif Raza Shaad Misbahi
(38) Hussamul Haramain
- Aala Hazrat Imam Ahmad Raza Khan Barelvi
(39) Haque Par Kaun? - Allama Muhammad Zafar Attari
(40) Shirk Kya Hai? - Allama Muhammad Ahmad Misbahi
(41) Qurbani Ka Bayaan From Bahaar -e- Shariat
- Allama Mufti Amjad Ali Aazmi
(42) Zibah Ka Bayaan From Bahaar -e- Shariat
- Allama Mufti Amjad Ali Aazmi
(43) Eisaiyat Se Islam Tak
- Allama Ghulam Rasool Qasmi
(44) Zambik Ka Maana Aur Masla -e- Durood
- Allama Syed Ahmad Sayeed Kaazmi
(45) Islami Taleem (Part 1)
- Allama Mufti Jalaluddin Ahmad Amjadi
(46) Muharram Mein Kya Jaiz Aur Kya Najaiz?
- Allama Tatheer Ahmad Razvi
(47) Muharram Mein Nikah
- Abde Mustafa Muhammad Sabir Qadri
(48) Islami Zindagi - Mufti Ahmad Yaar Khan Nayeemi
(49) Riwayato Ki Tehqeeq (Part 1)
- Abde Mustafa Muhammad Sabir Qadri
(50) Riwayato Ki Tehqeeq (Part 2)
- Abde Mustafa Muhammad Sabir Qadri
(51) Sharhe Kalaame Raza
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri
(52) Imamul Ayimma Abu Bakr Siddique
- Allama Ghulam Rasool Qasmi
(53) Aulia -e- Rijalul Hadees
- Allama Abdul Mustafa Aazmi
(54) Tamheede Imaan - Aala Hazrat, Imam Ahmad Raza Khan

-
- (55) Sharah Qasida -e- Meraj
- Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri
- (56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat)
- Imam Ibne Hajar Haytmi Shafayi
- (57) Break Up Ke Baad Kya Karein?
- Abde Mustafa Muhammad Sabir Qadri
- (58) Ek Nikah Aisa Bhi
- Abde Mustafa Muhammad Sabir Qadri
- (59) Ali Wa Muawiya - Allama Ghulam Rasool Qasmi
- (60) Kafir Se Sood - Abde Mustafa Muhammad Sabir Qadri
- (61) Main Khan Tu Ansari
- Abde Mustafa Muhammad Sabir Qadri
- (62) Riwayato Ki Tehqeeq (Part 3)
- Abde Mustafa Muhammad Sabir Qadri
- (63) Jurmana - Abde Mustafa Muhammad Sabir Qadri
- (64) La Ilaha Illallah, Chishti Rasoolullah?
- Abde Mustafa Muhammad Sabir Qadri
- (65) Hazrate Ali Ki Wiladat Kahan Hui?
- Allama Qari Luqman Shahid
- (66) Sarkar Ka Hulya Mubarak Ba Riwayate Umme Mabad
- Abde Mustafa Muhammad Sabir Qadri
- (67) Qanoon -e- Shariat - Allama Qazi Shamsuddin Ahmad
- (68) Saniha -e- Karbala - Allama Ghulam Rasool Qasmi
- (69) Shirk Ki Haqeeqat - Allama Asif Abdullah Qadri
- (70) Be Peer Ka Peer Shaitan Hai
- Aala Hazrat, Imam Ahmad Raza Khan Barelvi
- (71) Islami Aqaid - Allama Mufti Faiz Ahmad Owaisi
- (72) Zarbe Haidari - Allama Ghulam Rasool Qasmi
- (73) Saltanat -e- Mustafa
- Allama Mufti Ahmad Yaar Khan Nayeemi
- (74) Badmazhabo Se Rishte
- Allama Mufti Jalaluddin Ahmad Amjadi
- (75) Main Nahin Jaanta - Maulana Hasan Noori Gondavi
-

- (76) Safarnaama Bilaade Khamsa
- Abde Mustafa Muhammad Sabir Qadri
- (77) Mansoor Hallaj
- Abde Mustafa Muhammad Sabir Qadri
- (78) Tehqeeqe Imamah
- Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala
- (79) Gustakhe Nabi Kafir Hai
- Imame Ahle Sunnat, Aala Hazrat
- (80) Gustakhe Nabi Ke Qatl Ki Hadees Par Tehqeeq
- Zubair Jamalvi
- (81) Seerate Mustafa
- Allama Abdul Mustafa Aazmi Rahimahumullahu Ta'ala
- (82) Tablighi Jama'at Ka Fareb
- Allama Sayyid Shah Turabul Haque Qadri
- (83) Sunni Kaun? Wahabi Kaun?
- Abde Mustafa Muhammad Sabir Qadri
- (84) Farzi Qabrein - Abde Mustafa Muhammad Sabir Qadri
- (85) Imam Abu Yusuf Ka Difa
- Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala
- (86) Hindustan Daarul Harab Ya Daarul Islam?
- Abde Mustafa Muhammad Sabir Qadri
- (87) Raza Ya Riza?
- Abde Mustafa Muhammad Sabir Qadri
- (88) 786/92 - Abde Mustafa Muhammad Sabir Qadri
- (89) Fitna Gauhar Shahi
- Abde Mustafa Muhammad Sabir Qadri
- (90) Deeni Taleem
- Allama Sayyid Turabul Haq Qadri
- (91) Sallimu Tasleema - Khwaja Shauq
- (92) Missionary Schools Mein Muslim Talaba Ka Anjaam
- Allama Imam Nabhani Rahimahullahu Ta'ala
- (93) Salasil Mein Bante Hue Sunni Kab Ek Honge?
- Abde Mustafa Muhammad Sabir Qadri
-

(95) Fatawa Barakaate Raza (Vol.1) - Mufti Abdus Sattar Faizi

(96) Ashraful Fuqaha (Seerat) - Ashraful Fuqaha Society

(97) Maahe Ramazan Aaya

- Muhammad Abdus Salam Amjadi

(98) Achhi Betiyaa'n - Qari Muhammad Naseem Qadri

(99) Kanzul Imaan

- Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

AMO



DONATE

ABDE MUSTAFA OFFICIAL

Abde Mustafa Official is a team from Ahle Sunnat Wa Jama'at working since 2014 on the Aim to propagate Quraan and Sunnah through electronic and print media. We're working in various departments.

Blogging : We have a collection of Islamic articles on various topics. You can read hundreds of articles in multiple languages on our blog.

amo.news/blog

Sabiya Virtual Publication

This is our core department. We are publishing Islamic books in multiple languages. Have a look on our library **amo.news/books**

E Nikah Matrimonial Service

E Nikah Service is a Matrimonial Platform for Ahle Sunnat Wa Jama'at. If you're searching for a Sunni life partner then E Nikah is a right platform for you.

www.enikah.in

E Nikah Again Service

E Nikah Again Service is a movement to promote more than one marriage means a man can marry four women at once, By E Nikah Again Service, we want to promote this culture in our Muslim society.

Roman Books

Roman Books is our department for publishing Islamic literature in Roman Urdu Script which is very common on Social Media.

read more about us on **amo.news**

For futher inquiry: info@abdemustafa.com

SABIYA
VIRTUAL PUBLICATION

enikah

niii

BOOKS

PS
graphics

SCAN HERE



BANK DETAILS

Account Details :

Airtel Payments Bank

Account No.: 9102520764

(Sabir Ansari)

IFSC Code : AIRP0000001

 PhonePe  G Pay  Paytm

9102520764

or open this link | amo.news/donate



Kanzul Imalan

A

Abde Mustafa Official is a team from Ahle Sunnat Wa Jama'at working since 2014 on the Aim to propagate Quraan and Sunnah through electronic and print media. We're working in various departments.

Blogging : We have a collection of Islamic articles on various topics. You can read hundreds of articles in multiple languages on our blog.

blog.abdemustafa.com

Sabiya Virtual Publication

This is our core department. We are publishing Islamic books in multiple languages. Have a look on our library **books.abdemustafa.com**

E Nikah Matrimonial Service

E Nikah Service is a Matrimonial Platform for Ahle Sunnat Wa Jama'at. If you're searching for a Sunni life partner then E Nikah is a right platform for you. **www.enikah.in**

E Nikah Again Service

E Nikah Again Service is a movement to promote more than one marriage means a man can marry four women at once, By E Nikah Again Service, we want to promote this culture in our Muslim society.

Roman Books

Roman Books is our department for publishing Islamic literature in Roman Urdu Script which is very common on Social Media.

read more about us on **www.abdemustafa.com**

For futher inquiry: info@abdemustafa.com

M

O

AMO
ABDE MUSTAFA OFFICIAL

SABIYA
VIRTUAL PUBLICATION



ISBN (N/A)