

ASHRAFUL FUQAHA

MUKHTASAR TA'RUF WA KHIDMAAT



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ASHRAFUL FUQAHA

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALLAH KE NAAM SE SHURU
JO NIHAYAT MEHARBAAN, RAHMAT WAALA HAI

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Nashir Ki Taraf Se Kuchh Aham Baatein

Mukhtalaf Mamalik Se Kai Likhne Waale Humein Apna Sarmaya Irsaal Farma Rahe Hain Jinhein Hum Shaya Kar Rahe Hain, Hum Ye Batana Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai, Dusri Janib Akabireene Ahle Sunnat Ki Jo Kitabein Shaya Ki Ja Rahi Hain To Un Ke Mutalliq Kuchh Kehne Ki Haajat Hi Nahin Phir Baat Aati Hai Lafzi Aur Imlai Ghalatiyo Ki To Jo Kitabein "**Team Abde Mustafa Official**" Ki Peshkash Hoti Hain Unke Liye Hum Zimmedar Hain Aur Wo Kitabein Jo Mukhtalaf Zaraaye Se Humein Mausool Hoti Hain, Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhan Phatak Nahin Karte Aur Humara Kirdaar Bas Ek Nashir Ka Hota Hai

Ye Bhi Mumkin Hai Ke Kai Kitabo Mein Aisi Baatein Bhi Ho'n Ke Jin Se Hum Ittefaq

Ashraful Fuqaha (Seerat)

Nahin Rakhte, Misaal Ke Taur Par Kisi Kitab Mein Koi Aisi Riwayat Bhi Ho Sakti Hai Ke Tehqeeq Se Jis Ka Jhoota Hona Ab Saabit Ho Chuka Hai Lekin Use Likhne Waale Ne Adame Tawajjo Ki Bina Par Naqal Kar Diya Ya Kisi Aur Wajah Se Wo Kitab Mein Aa Gai Jaisa Ke Ahle Ilm Par Makhfi Nahin Ke Kai Wujoohaat Ki Bina Par Aisa Hota Hai, To Jaisa Humne Arz Kiya Ke Agarche Use Hum Shaya Karte Hain Lekin Isse Ye Na Samjha Jaaye Ke Hum Usse Ittefaq Bhi Karte Hain

Ek Misaal Aur Hum Ahle Sunnat Ke Mabain Ikhtelafi Masail Ki Pesh Karna Chahte Hain Ke Kai Masail Aise Hain Jin Mein Ulama -e- Ahle Sunnat Ka Ikhtelaf Hai Aur Kisi Ek Amal Ko Koi Haraam Kehta Hai To Dusra Uske Jawaz Ka Qaail Hai, Aise Mein Jab Hum Ek Nashir Ka Kirdaar Ada Kar Rahe Hain To Dono Ki Kitabo Ko Shaya Karna Humara Kaam Hai Lekin Humara Mauqif Kya Hai, Ye Ek Alag Baat Hai, Hum Fareeqain Ki Kitabo Ko Is Bunyad Par Shaya Kar Sakte Hain Ke Dono Ahle Sunnat Se Hain Aur Ye Ikhtelafaat Furooi Hain, Isi Tarah Humne Lafzi Aur Imlai Ghalatiyo Ka Zikr Kiya Tha Jis Mein Thodi Tafseel Ye Bhi Mulahiza

Ashraful Fuqaha (Seerat)

Farmayein Ke Kai Alfaaz Aise Hain Ke Jin Ke Talaffuz Aur Imla Mein Ikhtelaf Paaya Jaata Hai, Ab Yahan Bhi Kuchh Aisi Hi Soorat Banegi Ke Hum Agarche Kisi Ek Tariqe Ki Sihhat Ke Qaail Ho'n Lekin Uske Khilaf Bhi Humari Isha'at Mein Maujood Hoga, Is Farq Ko Bayaan Karna Zaroori Tha Taaki Qarayeen Mein Se Kisi Ko Shubha Na Rahe

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Zaroor Batayein Taaki Uski Tashih Ki Ja Sake

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Naate Rasool -e- Maqbool

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Az Huzoor Ashraful Fuqaha Alaihir Rahma

Ush'shaaq Ki Ye Bazm Hai Tashreef Laiye,
Sarkar Apna Jalwa E Zeba Dikhaiye.

Zulm O Sitam Ki Dhoop Mein Kab Tak Jalenge Hum,
Lutf O Karam Ki Chhaun Mein Ab To Bulaiye.

Rahzan Khade Hain Taak Mein Koi Nahin Shaha,
Sarkar In Kameenon Se Hum Ko Bachaiye.

Baad E Khilaaf Tez Hai, Dariya Hai Baadh Par,
Manjdhaar Mein Hai Nau Kinaare Lagaiye.

Subah E Watan Se Dur Shab E Gham Ne Aa Liya,
Ranj O Alam Ke Daam Se Lillah Chhudaiye.

Zaar O Nazaar Haazir E Darbar Hoon Shaha,
Qalb E Hazeen Se Bojh Ghamon Ka Hataiye.

Burd E Yamani Rukh Se Hata Kar Mere Huzoor,
Hirmaan Naseeb Hoon Meri Qismat Jagaiye.

Thodi Jagah Ata Karein “**Ashraf**” Ko Paas Mein,
Jaam E Gham E Firaq Na Usko Pilaiye.

Manqabat

Jamal E Bazm E Shariat Mujeeb Ashraf The
Uloom E Deen Ki Zeenat Mujeeb Ashraf The

Tha Un Pe Naaz Bohat Shareh Bukhari Ko
Bahar E Bagh E Faqahat Mujeeb Ashraf The

Talamiza Ki Hai Kasrat Is Amr Par Shahid
Kamal E Funn Ki Isha'at Mujeeb Ashraf The

Fuyooz E Mufti E Azam Ke Wo Rahe Mehv
Chiraagh E Mehfil E Nisbat Mujeeb Ashraf The

Wo Ta Hayaat Rahe Maslak E Raza Ke Ameen
Sada E Haqq O Sadaqat Mujeeb Ashraf The

Khuloos Aisa Ke Garweeda Hai Jahaan Un Ka
Sukoon E Chaadar E Seerat Mujeeb Ashraf The

Guzari Zindagi Ibtaal O Radd E Baatil Me
Ziya E Gulshan E Azmat Mujeeb Ashraf The

Hai Ab Bhi Kham Sar E Tasleem Dushamno Ka Bhi
Sarapa Aamil E Sunnat Mujeeb Ashraf The

Kahan Mai Dhundoo Badal Unka Qudsi
Azeem Rehbar E Milat Mujeeb Ashraf The

Ashraful Fuqaha (Seerat)

Alhamdulillah Azzawajjal Khalifa E Huzoor Mufti E Azam Hind, Peer E Tariqat, Rehbar E Shariat, Shareh Kalam E Raza, Khateeb E Zeeshan, Mufti E Azam Maharashtra, Huzoor Ashraf Ul Fuqaha Mufti Mohammed Mujeeb Ashraf Alaih Rehma Ke Doosre Urs Ke Mauqe Me Aap Ki Shaan O Seerat Par Likhi Gayi Kitaabien (Muarif E Ashraf Ul Fuqaha Aur Tazkira E Ayyam E Mujeebi) Se Mukhtasar Magar Jame' 15 Mazmaeen Is Kitaab Me Likhe Gaye Hain. Jisse Huzoor Ashraful Fuqaha Ki Shaan O Azmat Aur Aap Ki Khidmaat Ko Awaam Tak Pahunchane Ki Ye Ek Choti Se Kaavish Hai Unke Ghulamon Ki.

Ashraful Fuqaha Society

Karimnagar, Telangana

1) Huzoor Ashraful Fuqaha : Ek Taaruf

Maulana Qari Rehan Raza Misbahi

Ustaz : Jamia Amjadia Nagpur

Ashraful Fuqaha Hazrath Mufti Mohammed Mujeeb Ashraf Amjadi Rahmatullahi Ta'ala A'laih Us Azeem Ul Martabat Shaksiyat Ka Naam Hai Jinho Ne Apni Saari Zindagi Khidmat E Deen Aur Mazhab E Islam Ki Tarveej O Ishaa't Aur Farogh E Razviyyat Me Guzaari. Unho Ne Naam O Namood Aur Mafaad E Duniyawi Ke Liye Kabhi Bhi Kaam Nahi Kiya. Hamesha Parcham E Islam Ki Sar Bulandi Aur Allah O Rasool Ki Riza O Khushnoodi Ke Liye Sar Garm E Amal Rahe.

Wiladat :-

Uttar Pradesh Ke Zila Azam Garh Ke Qasba Ghosi (Jise Madina Tul Ulama Kaha Jaata Hai) Me 2 Ramzan Ul Mubarak 1356 Hijri Ba Mutabiq 6 November 1935 Ko Paida Huye. Wahi Pale Bade Aur Parwan Chade.

Naam O Nasab :-

Aap Ke Waalid E Maajid Alhaj Sufi

Ashraful Fuqaha (Seerat)

Mohammed Hasan Ashraf Bin Hafiz Jamiullah Sahab Ne Aap Ka Naam Mohammed Mujeeb Ashraf Rakha. Aap Ke Jadd E Aa'la Hafiz Mohammed Ahmed Sahab The. Jo Mohalla Kareemuddinpur Ghosi Ki Jama Masjid Ke Ba Waqaar Khateeb O Imam The.

Ta'leem O Tarbiyat :-

Aap Ne Apni Deeni Taleem Ka Aaghaz Qasba Ghosi Me Waq' Madrsa Shams Ul Uloom Me Kiya . Kuch Dino'n Tak Dar Ul Uloom Fazl E Rehmania Me Bhi Zer E Taleem The. Aur Bareilly Shareef Me Huzoor Mufti E Azam Alaih Rehma Ke Lagaye Huwe Ilmi Chaman Gehwara E Ilm O Fann Mazhar E Islam Se 1957 Me Faraghat Haasil Ki.

Asaatiza E Kiraam :-

Hazrath Miya Ji Mohammad Taqi, Hazrath Maulana Shamsuddin, Allama Raza Ul Mustafa Qadri, Allama Tehseen Raza Khan Bareilvi, Shareh Bukhari Mufti Mohammed Sharif Ul Haq Amjadi , Shaikh Ul Ulama Allama Ghulam Jilani Aazmi , Maulana Moinuddin Aazmi, Hazrath Maulana Sana Ullah Amjadi Muhaddis Alaih Rehma ...mazed

Mazkoora Asaatiza Ne Apne Ilmi Khazaano'n

Ashraful Fuqaha (Seerat)

Se Aap Ko Khoob Malaamal Kiya. Lekin Zyada Tar Uloom Khusoosan Fiqha Wa Ifta Ki Tarbiyat Aap Ne Shareh Bukhari Mufti Sharif Ul Haq Amjadi Alaih Rehma Se Paayi. Unhi Ki Fiqhi Tarbiyat Ne Aap Ko Mufti E Azam Maharastra Banaya. Aur Ashraful Fuqaha Ke Takreemi Khitaab Se Mash'oor Huye.

Khilafat O Ijazat :-

Huzoor Mufti E Azam Hind Aap Ke Peer Aur Murshid E Ijazat Hai. Aap Ko Apne Peer Se Aisi Gehri Aqeedat Rahi Ke Baar Ha Faramate :

" Mujhe Ilmi Jaam Pilaaya Zaroor Shareh Bukhari Ne Magar Usme Halawat Paida Ki Mere Murshid Mufti E Azam Ne".

Dars O Tadrees :-

Faraghat Ke Baad Hi Aap Maharastra Tashreef Laaye Aur Jamiya Arabiya Islamiya Shaakh Kaamti Nagpur Me 1957 Se 1960 Tak Tadreesi Khidmat Par Mamoor Rahe. Baad Jamia Arabiya Naal Sahab Road Nagpur Me 1960 Se 1965 Tak Khidmat Anjaam Di. Aur Phir 1966 Me Dar Ul Uloom Amjadia Qayim Farmaya Aur Ta Dam E Aakhir Usi Idare Ke Muhtamim Wa Sarbara E Aala Wa Shaikh Ul

Ashraful Fuqaha (Seerat)

Hadees Rahe.

Jamiya Arabiya Ke Baad Maharashtra Ki Sarzameen Par Jamia Amjadiya Hi Ne Taliban E Shouq O Maarifat Ki Ilmi Kafalat Ki. Is Idare Ne Qaum O Millat Ki Har Tarah Ki Deeni Zarooratien Poori Ki. Aaj Maharashtra , Mp, Aur Ap Ke Aksar Ilaqon Me Amjadia Ke Farigheen Deen O Sunniyat Ki Khidmat Me Lage Huye Hain. Huzoor E Waala Ki Sarbara Hi Me Idara Musalsal Taraqqiyaan Karta Gaya. Aur Zarooriyat Ke Jumla Shobe Tayyar Hote Gaye. Har Shobe Me Mehnati Aur Ba Salahiyat Asaatiza Ki Taqarruri Hoti Gayi , Nateejatan Idara Ka Salana Budget Bhi Batadreej Badta Gaya .

Tableegh O Irshaad ;

Aap Hama Waqt Deen O Sunniyat Ke Istehkam Aur Farogh Ki Fikr Me Lage Rehte. Yahi Wajah Hai Ke Shehar Shehar Gaon Gaon Safar Ki Takaalef Bardasht Karke Pahunch Jaate Aur Khaalis Ilmi Ravish Par Aam Feham O Sanjeeda Andaaz Me Logon Se Khitaab Farmate. Zabaan Ki Sheerni Aur Husn E Tafheem Se Dilon Ko Jeet Lete. Jahan Aap Ek Baar Chale Jaate Wahan Barson Razaviyyat Ki

Ashraful Fuqaha (Seerat)

Dhamak Aur Khushboo Mehsoos Ki Jaati. Aur Phir Baad E Waaz O Naseehat Logon Ko Daakhil E Silsila Farmate Is Tarah Aap Ka Halqa E Bait O Irshaad Bhi Wasi' Tar Hota Chala Gaya.

Tasneef O Taleef :-

Aap Ki Tasaneef Zaroorat Aur Taqaze Ke Tehat Manazar E Aam Par Aayi. Aap Ne Jo Likha Bohat Saada Andaaz Me Likha. Jis Se Awaam Ko Tehreer Ki Tafheem Aasan Hojaati. Yahi Wajah Hai Ke Aap Ki Darj E Zail Tasaneef Ne Qubooliyat E Aamma Haasil Ki Aur Un Me Baaz Kitaabien Aisi Hai Jin Ke Do Do Chaar Chaar Edition Shaaya Huye.

- 1) Masail E Sajd E Sahw
 - 2) Tehseen Ul Iyaada
 - 3) Irshad Ul Murshid
 - 4) Khutbat E Colombo
 - 5) Ramazan Ul Mubarak Ke Fazail O Masail
 - 6) Khutbat E Ashraful Fuqaha
 - 7) Tanveer Ul Ain
 - 8) Tanveer Ul Tauqeer Tarjuma Assalatu Ala Al Basheer
 - 9) Fatawa Ashraful Fuqaha
 - 10) Deeean E Mujeeb
-

Ashraful Fuqaha (Seerat)

11) Ashraf Us Sawaneh

12) Tabish E Anwar E Mufti E Azam

13) Paikar E Isteqamat O Karamat

Aap Ki Hayaat Ki Kayi Pehlu Aise Hai Jin Ki Kayi Auraaq Likhe Ja Sakte Hain Ta Ham Humne Yahan Bas Mukhtasar Baaz Pehlu Zikr Kar Dein Ta Ke Ashraful Fuqaha Ke Tazkira Navesiyon Me Hamara Bhi Shumaar Hojaaye.

2) Ashraful Fuqaha Zaat O Sifaat Ke Aaine Me

Doctor Shakeel Aazmi

Rukn E Shura Al Jamia Tul Ashrafia ,
Mubarakpur

Ashraf Ul Fuqaha Hazrath Allama Alhaaj
Mufti Mujeeb Ashraf Qibla Khalifa E Huzoor
Mufti E Azam Hind Alaihi Rahma Beshumaar
Khoobiyon Ke Haamil Hai. Aap Ilm O Amal Ke
Paikar, Manzil E Rushd O Hidayat Ke Rehbar,
Azeem Khateeb, Ghair Ma'mooli Mudabbir O
Muntazim, Baligh Nazar Mufti O Faqeeh,
Yagana E Rozgaar Munazir O Mutakallim,
Buland Paaya Mufakkir Wa Daanishwar Hone
Ke Saath Saath Behtreen Adeeb Aur Khush Fikr
O Khush Go Shayir Bhi Hai.

Ashaar Me Ishq E Rasool Ka Soz O Gudaaz,
Buzurgan E Deen Ki Aqeedat O Mohabbat Ka
Imaan Afroz Rang O Aahing Padhne Waalon
Ke Dil O Dimaagh Ko Pur Noor O Pur Kaif
Bana Deta Hai.

Shah Zi Waqar Ne Apne Murshid E Girami
Ki Shaan Me Ek Dil Afroz Manqabat Tehreeh

Ashraful Fuqaha (Seerat)

Farmayi Ash'aar Mulahiza Farmaye.

Sha'oor E Paas E Shariat, Ramooz E Rah E Sulook
Teri Janaab Se Lekar Chale Sab Ahle Nazar
Faqeeh O Aalim O Zaahid Bana Diye Kitne
Teri Nigah E Taqaddus Maab Ne Aksar

Bila Shuba Ashraf Ul Fuqaha Ki Zaat O
Sifaat, Faizan E Noori Ke Lama'at O Barkaat Ke
Mazhar E Atom Hai. Baargah E Huzoor Mufti
E Azam Hind Se Aap Ko Sha'oor E Paas E
Shariat Bhi Haasil Huwa Aur Ramooz E Rah E
Sulook Ka Irfan Bhi. Ba Fazl E Ilahi Huzoor
Mufti E Azam Ke Nazr E Karam Ne Aap Ko
Azeem Faqeeh, Aalim E Deen, Aur Be Nafees
O Be Riya Zaahid O Aabid Hone Ka Sharaf Bhi
Bakhsha.

Intehaayi Pur Kashish Shaksiyat, Qaabil E
Deed O Tehseen Wajahat, Aankhon Me Imaani
Wa Irfaani Chamak, Chehre Pe Ek Khaas
Noorani Kaifiyat, Har Dekhne Aur Sunne
Waale Ko Apna Deewana Banane Ki Khuda
Daad Salahiiyyat, Akhlaqi O Insaani Qadro'n Ki
Aaina Daar Tabiyat O Jablat, Khush Mizaaji O
Khush Kalaami Ki Maqnatees Khaslat O Aadat,
Bawaqaar Sanjeedgi, Mazeed , Hamdardi O
Gham Ghusaari, Esaar O Qurbaani, Hilm O

Ashraful Fuqaha (Seerat)

Burdbaari, Imdaad O Inaayat, Izz O Aqaariba
Ki Khabargeeri O Khairkhwahi, Ahbaab Ki Dil
Joi Wa Dil Nawazi, Androon E Mulk Wa
Bairoon E Mulk Tableeghi Daure, Deen O
Millat Ki Be Laus Khidmat, Tadrees O Tafheem
Ka Dil Nasheen Andaaz, Maslak E Aa'la
Hazrath Ki Nashr O Ishaat, Deeni Madaaris O
Masaajid Ki Tameeri O Taraqqi Aap Ke Qaabil
E Qadr Imtiyaazi Ausaaf O Khasaais Hai.

Hai Ye Shakeel Izhar E Haqeeqat,
Sirf Nahi Hai Josh E Aqeedat
Harf E Sana Hai Harf E Sadaqat
Ashraf E Millat Zindabad

Mamdooh E Girami Ne Apni Naat E Pak Me
Ek Sher Kaha Hain

Uski Qismat Pe Na Kyun Rashk Kare Ahle Nazar
Jo Laga Taar Ho Sarkar Me Aata Jaata

Ye Tamanna Dili Aur Dua E Izn E Haaziri
Hazrath Ashraf Ul Fuqaha Ke Haq Me Maqbool
Hoti Nazar Aa Rahi Hai. Khuda Ka Karna Aisa
Hi Huwa Aur Aap Ta Hayaat Musalsal Hajj O
Umrah Ki Saa'daton Se Behrowar Hote Rahe.

Bila Shuba Hazrath Ashraful Fuqaha Ki Ye
Qaabil E Rashk Khush Bakhti Aur Ferozmandi

Ashraful Fuqaha (Seerat)

Hai Ke Aap 32 Hajj O Ziyarat Aur Kam O Besh 25 Baar Umrah Ki Saadat Haasil Kar Chuke Hain.

Ashraful Fuqaha Ki Ilmi O Adabi Nigaarshaat Ke Jalwe Dekhne Ke Liye Unki Ahem Tareen Tasneefat (Khutbat E Colombo, Irshad Ul Murshid, Tehseen Ul Iyaadat, Taabish E Anwar E Mufti E Azam, Aur Masail E Sajd E Sahw) Ka Mutala Farmaye. Yaqeenan Aap Unki Nukta E Afreeni, Ilmi O Fikri Pukhtagi, Fihi Baseerat, Aayat O Ahadees Ke Be Ghubaar Tafseer O Tashreeh Aur Zabaan O Bayan Ke Sehr Angez Fasahat O Balaghat Se Mutassir Huwe Baghair Rah Nahi Sakenge.

3) Ashraful Fuqaha Ke Ausaaf E Jamila

Mufti Nizamuddin Razvi
Jamia Ashrafia Mubarakpur

Ashraful Fuqaha, Peer E Tariqat Hazrath Allama Mufti Mohammed Mujeeb Ashraf Alaihi Rehma Ahle Sunnat Wal Jama'at Ke Jaleel Ul Qadr Aalim E Deen, Mufti O Mudarris, Khush Bayan Waaiz O Khateeb, Sahib E Tasneef O Taleef Peer E Tariqat The. Aap Kayi Ek Kamalat Aur Khoobiyon Ke Jaame' The. Aap Ki Chand Ahem Khoobiyan Jin Se Mai Mutassir Huwa, Is Tarah Hai :-

- Aap Ek Azeem Murshid E Tareeqat The. Bahar E Shariat Aur Doosri Kitaab Me Peer Ke Jo Sharaait Mazkoor Hai. Un Tamaam Ke Jaame' The. Aap Ka Halqa E Iraadat Kaafi Wasi' Hai. Aap Ne Apne Murideen Ki Jo Tarbiyat Aur Kirdaar Saazi Farmayi Wo Qaabil E Sataaish Hai.

- Ek Jayyid Aalim E Deen Hone Ke Saath Saath Ek Behtreen Mufti The. Poori Zindagi Deeni Wa Ilmi Shama' Roshan Ki Jis Ki Ziya

Ashraful Fuqaha (Seerat)

Baar Kirnien Aaj Bhi Roshan O Munawwar Hai, Masail E Deeniya Se Ummat Ki Rehnumayi Ka Silsila Ta Dam E Marg Anjaam Dete Rahe.

- Aap Behtreen Aur Khush Bayan Waaiz O Khateeb The. Mulk Wa Bairoon E Mulk Ba Haisiyat E Khateeb Daura Farmate Rehte The. Aap Ka Khitaab Pur Maghz, Aam Feham Aur Dalail O Barahin Se Muzayyan Hota Tha Aap Haq Goyi Wa Be Baaki Ke Saath Khitaabat Farmate The Jis Ke Kayi Ek Nazaair Wa Shawahid Maujood Hai Magar Tawalat Ke Khauf Se Is Par Iktefa Karta Hoon. Aap Ki Chand Taqreerien Shaaye' Bhi Ho Chuki Hai Jin Se Aap Ki Khubooiyan Saaf Taur Apr Ai'yaan Hoti Hai.

- Aap Ko Murshid E Barhaq Huzoor Mufti E Azam Hind Alaih Rehma Se Bait O Khilafat Ka Sharaf Haasil Tha, Aap Ko Us Azeem Zaat E Giraami Ki Sohbat Me Barso Rehne Ka Aezaaz Bhi Haasil Raha. Aap Huzoor Mufti E Azam Hind Alaih Rehma Ke Saath Jalson Me Jaate Aur Khitaab Kiya Karte The.

Is Tarah Ek Azeem Muttaqi Shaikh E Tareeqat Ki Sohbat Ne Aap Ko Gohar E Aab

Ashraful Fuqaha (Seerat)

Daar Bana Diya.

- Aap Kayi Ek Kitaabon Ke Musannif O Muallif Bhi Hai. Aap Ne Apne Tableeghi Dauron Ke Sabab Tasneef O Taleef Ki Janib Khaatir Khwah Tawajju Nahi Di. Phir Bhi Kayi Ek Kitaabien Yaadgaar Chori Hai. Masail E Sajd E Sahw, Tabish E Anwar E Mufti E Azam Waghaira Kitaabien Bataur E Shaamil Pesh Ki Ja Sakti Hai.

- Aap Mehmaan Nawaz Bhi The. Ulama E Kiram Ka Kaafi Paas O Lihaaz Farmate. Taqriban 10 Saal Qabl Raichur Karnataka Ke Ek Jalse Me Sawa Teen Ghante Tak Musalsal Sawal O Jawab Ka Program Chalne Ki Wajah Se Meri Tabiyat Kuch Na Saaz Hogayi Mujhe Fauri Aaram Aur Chaaye Waghaira Ki Zaroorat Thi Magar Daai Ko Na Iltefaati Ke Baais Maine Wahan Se Jald Hi Safar Ka Irada Kar Liya.

Mufti Sahab Ko Maloom Huwa To Hotel Me Bualaya, Khana Khilaya Phir Aaram Ka Intezam Kiya Aur Farmaya Ke Aap Fil Haal Apna Safar Mauqoof Kare, Airport Jaane Ka Inshallah Intezam Hojayega. Mai To Khana Kha Kar Sogaya, Ek Ghanta Baad Bedaar Huwa To Tabiyat Sambhal Chuki Thi Aur Mufti

Ashraful Fuqaha (Seerat)

Sahab Ne Safar Ka Intezam Bhi Kardiya Tha. Hum Wahan Ke Liye Bilkul Ajnabi The Magar Mufti Sahab Se Mulaqat Kar Ke Khushi Huyi Phir Un Ke Karam Se Sukoon Haasil Huwa. Is Waqiye Ke Baad Mere Dil Me Un Ke Qadr O Manzilat Aur Bhi Badh Gayi. Un Se Jab Bhi Mulaqat Huyi Muskurate Huye Mile Maine Kabhi Bhi Unhien Jalal Me Nahi Dekha. Aap Ke Wisaal Se Ahle Sunnat Wa Jamaat Ke Ilmi Halqa Me Ek Khalal Paida Hogaya, Jis Ka Pur Hona Bohat Mushkil Hai. Aaj Ke Daur Qahat Ur Rijaal Me Wo Azeem Aalim E Deen The. Bade Khush Akhlaq, Khush Mizaaj Aur Acche Mazhabi Qaid The, Aaj Ka Haal Ye Hai Ke Jo Bada Aalim Bhi Duniya Se Rukhsat Hota Hai Uski Jagah Pur Hoti Nazar Nahi Aati. Rabb E Qadeer Unki Misaal Ahle Sunnat Wa Jamaat Me Paida Farmaye. Ameen

Ashraful Fuqaha Ne Mohalla Kareemuddinpur Qasba Ghosi Zila Aazam Garh Ke Ek Ilmi Gharane Me Aankh Kholi, Aap Ki Taleem O Tarbiyat Madarsa Shama Ul Uloom Ghosi, Dar Ul Uloom Fazl E Rehmania, Aur Mazhar E Islam, Masjid Bibi Bibi Ji, Barielly Shareef Me Huyi. Aap Ke Aasatiza E Kiram Me

Ashraful Fuqaha (Seerat)

Shaikh Ul Ulama Maulana Ghulam Jilani Aazmi, Shareh Bukhari, Hazrath Maulana Sanaullah, Tehseen Raza Khan Jaisi Shaksiyaat Shaamil Hai. Taleemi Safar Mukammal Karne Ke Baad Aap Ne Ilmi Maidaan Me Qadam Rakha, Maharashtra Ki Sarzameen Me Poori Zindagi Dawat O Tableegh, Waaz O Naseehat, Aur Ta Drees O Ifta Me Guzaari, Dayar E Maharashtra, Karnataka, Gujrat Waghaira Me Jo Aap Ne Khidmat Anjaam Di Hai Wo Sunehre Huroof Se Likhne Ke Laayiq Hai.

Jamia Ashrafia Mubarkpur Se Aap Ko Gehri Aqeedat Thi. Majlis E Shara Ke Fiqhi Seminaaro Me Aap Shirkat Farmate The Aur Apne Waqi' Taasurat Se Nawazte The. Aap Fiqhi Seminar Ke Ijlaas Ko Dekh Kar Bohat Khush Huwa Karte The.

Lock Down Ke Ayyam Me Bhi Masail E Shariya Se Muatalliq Kayi Baar Is Be Maaya Ko Yaad Farmaya. Allah Ta'ala Aap Ke Mo'taqideen Ko Sabr O Shukr Ki Taufeeq Bakhshae Aur Ashraful Fuqaha Ke Naqsh E Qadam Par Chalne Ki Taufeeq Ata Farmaye.

4) Ashraful Fuqaha Aur Shehanshahe Hamaid

Mushtaq Ahmed Qadri Azeezi Amjadi
Jamia Ahle Sunnat Sadiq Ul Uloom , Shahi
Masjid Nasik

Ghareeq E Bahr E Ishq E Risalat Aala
Hazrath Imam Ahmed Raza Khan Irshad
Farmate Hain :

Unhe Jaana Unhe Maana Na Rakha Ghair Se Kaam
Lillahil Hamd Me Duniya Se Musalmaan Gaya

Hamare Mamdooh Huzoor Ashraful Fuqaha
Mufti Mohammed Mujeeb Ashraf Sahab Razvi
Rahmatullahi Taala Alaih Ki Poori Zindagi Is
Sher Ki Misdaq Thi Balke Muasireen Ke
Darmiyaan Is Me Unhein Shaan E Imtiyaaz O
Infradiyat Haasil Thi Is Haqeeqat Ka Ek Jahaan
Ko Eteraaf Hai. Aayiye Arbaab E Ilm O Fazal
Me Min Jumla Tassurat Wa Mushahidat Ke
Bayan O Ehsaasat Dekhien Jinhone Hazrath
Mausoof Ko Bohat Hi Qareeb Se Dekha Hai
Doctor Mohammed Amjad Raza Amjadi Likhte
Hain :-

Ashraful Fuqaha (Seerat)

"Aap Jayyid Aalim E Deen, Baligh Un Nazar Mufti, Mudarris, Nukta Ras Khateeb, Haazir Jawab Munazir, Aur Sufi Saafi Peer O Murshid Ki Haisiyat Se Ma'roof O Mash'oor Hai. " Doctor Sahab Aage Mazeed Likhte Hain : " 1984 Me Dar Ul Uloom Amjadia Nagpur Me Mera Daakhila Huwa Hai Pehli Baar Maine Hazrath Mufti Mujeeb Ashraf Sahab Qibla Ko Dekha Aur Mutassir Huwa, Ba Ro'ab Wajeeh Khush Posh Wa Khush Gawaar Shaksiyat Se Kon Mutassir Nahi Ho Sakta Mai To Khair Talib E Ilm Tha Unka Ba Ro'ab Hona Jismani Qadr O Qaamat Se Nahi Balke Unke Us Sarapa Se Tha Jisme Zaahiri Wajahat Ke Saath Ilm O Amal, Khidmat Teenon Anaaair Shaamil The. " (Tabish E Anwar E Mufti E Azam).

Nabira E Sadr Us Shariah Hazrath Mufti Mehmood Akhtar Sahab Jo Hazrath Mamdooh Ke Qareebi Rishtedaar Hai Jinho Ne Aap Ko Dekha Hai Zaroor Unki Nigah Sachhayi Aur Haqqaniyat Hi Ki Tarjuman Hogi Ke Aap Irshad Farmate Hain " Hazrath Mufti Mamdooh Sahab Qibla Jo Apni Deeni Taleemi Khidmaat Aur Khitaab O Taqreer Ke Munfarid O Muassar Andaz E Bayan Ki Wajah Se Mulk Wa Bairoon

Ashraful Fuqaha (Seerat)

E Mulk Mashoor O Maqbool Hai Taqreer Ki Tarah Unka Asloob E Tehreer Bhi Bada Sahal Aur Dil Nasheen Hai Jis Tarah Wo Apni Taqreer Me Mushkil Se Mushkil Tareen Baat Bhi Misaalon Ke Zariye Bohat Hi Aasan Kar Ke Saamaieen Ke Zehan Me Utaar Dete Hain Usi Tarah Tehreer Me Bhi Bade Aasaan Pairaaye Me Mushkil Masaail Ki Guttiyan Suljaate Hain, Maa Fi Zameer Pesh Karne Ka Andaaz Kis Qadar Suljha Aur Dil Nasheen Hai.

(Masail E Sajd E Sahw - Pg 19-20)

Farsi Ka Maqoola Hai Shuneedah Ke Bood Manind Deedah. Yaani Kisi Cheez Ke Baare Me Sirf Samaat Se Yaqeen Hona Koi Zaroori Nahi Lekin Jis Ko Aankhon Se Baar Baar Dekha Jaata Hai Us Ka Bat Pehli Qaabil E Yaqeen Hojaata Hai Us Nazariya Ke Tehat Hazrath Mamdooh Ki Sifaat E Hameedah Unke Shagird O Khaleefa Hazrath Maulana Ghulam Mustafa Barkati Sahab Ke Alfaaz Me Padhte Hai Jinho Ne Barso Baras Mausooof Ki Khidmat Me Guzaare Hain Aap Ke Alfaaz Hai :-

" Aap Ki Pehludaar Shaksiyat Me Quadrat Ne Bade Khoobiyan Rakhi Hai Ilmi Etebaar Se Aap Kaamniyab Mudarris, Baligh Nazar Mufti,

Ashraful Fuqaha (Seerat)

Acche Mufasssir, Azeem Mufakkir, Aur Behtreen Muqarrir Hai. Tanzeemi Etebaar Se Aalam Muntazim, Ba Etemaad Muhtamim Aur Ba Akhlaq Muhtasib Hai, Roohani Etebaar Se Qaabil E Ehteram Shaikh E Tariqat Sahib E Rushd O Hidayat, Murideen Ke Liye Sarapa Rehmat O Shafaat Hai Ameer Ghareeb Chote Bade Sab Aap Ke Faiz O Karam Se Yaksa Mustafiz Hote Hain, Tabiyat Me Naram Mizaaji Me Sanjeedgi Guftaar Me Salasat Aur Barjastagi Shaamil Hai. Aap Ki Saada Zindagi Me Badi Kashish Paayi Jaati Hai Ke Aap Ki Zaat Husn E Muashirat, Husn E Akhlaq Aur Shariyat O Tariqat Ki Jaame' Hai Aap Ki Ba Faiz Aur Ba Barkat Sohbat Me Ek Do Baar Haazir Hone Wala Aap Ki Pur Kashish Shaksiyat Se Mutassir Huye Baghair Nahi Rehta. "

In Jaise Tassuraat Maulana MausooF Ne Aage Chal Kar Aur Bhi Likha Hai : " Hazrath E Wala Martabat Ek Mukhlis Ba Faiz Buzurg Hai Aap Ki Hat Majlis Aam Ho Ya Khaas Us Me Ilmi Aur Rushd O Hidayat Ki Hi Baatien Hoti Hain, Yahi Wajah Hai Ke Aap Ki Ba Barkat Mehfil Me Baithne Waala Chand Hi

Ashraful Fuqaha (Seerat)

Dinon Me Apne Andar Khush Aainda Tabdeeli Mehsoos Karne Lagta Hai Aap Se Jab Bhi Koi Suwal Karta To Aap Saail Ki Samajh Aur Isteta'at Ke Mutabiq Tasalli Bakhsh Jawab Marhamat Farmate Hai Ke Us Ko Etminaan Hojaata Hai Ye Meri Zindagi Ka Sattaais Saala Tajriba Hain Yun Hi Uljhe Huwe Masail Ko Badi Husn O Khoobi Se Hal Farma Diya Karte Hai Aur Tadabbur Muamla Fehmi Door Andeshi , Sabr O Tahammmul Me Aap Ka Jawab Nahi, Garz Allah Taala Ne Aap Ko Hazaaron Khubooiyon Ka Sar Sabz Shadaab Guldasta Banaya Hai. "

(Masail E Sajda E Sahw - 22 To 30)

Ashraful Fuqaha Se Sharf E Mulaqat Mujhe Jashn E Sad Sala Huzoor Mufti E Azam Hind Me Huwa, Ibteda Me Aap Apne Safed Rumaal Ko Hi Is Tarah Sar Par Lapet Lete Jo Qayim Maqam Amama Hojaata Maine Usi Haal Me Pehli Mulaqat Ki Unke Tarz E Kalam Se Bohat Mutassir Huwa Phir Mulaqat Ka Ye Silsila Inteqal Se Ek Saal Qabl Tak Jaari O Saari Raha Shehr E Nasik Me Saal Ke Andar Jalwa Giri Huwa Hi Karti Thi Madaris Ke Jalson Me Tashreef Laate Aur Kabhi Ramzan Ul Mubarak

Ashraful Fuqaha (Seerat)

Ke Haseen Mauqe Par Bhi Ahle Aqeedat Ke Ziyarat Se Musharraf Farmate Aap Ke Waaz Sunne Un Ba Faiz Majlison Me Shareek Hone Ka Mauqa Mila Maine Aap Ke Ahed Me Aap Jaisa Dilkash Aur Muassir Khitaab Karne Waala Khateeb Nahi Dekha. Dar Asl Khitaab Ki Ye Be Missali Sarkar Mufti E Azam Ki Pyaari Dua O Tarbiyat Ka Nateeja Thi Jis Ko Aap Ne Apni Kitaab Tabish E Anwar E Mufti E Azam Me Tafseel Se Likha Hai Main Unke Izhaar Ko Bataur E Daleel Naql Kar Raha Hoon, " Kacchi Memon Ke Mutawalli Sahab Janab Abdul Sattar Maulana Sahab Hazrath Mufti E Azam Ki Khidmat Me Haazir Huye Salam Aur Dast Bosi Ke Baad Wo Bhi Hazrath Ke Paas Baith Gaye Aur Kehne Lage Ke Huzoor Aap Ke Mureed Janab Qari Muqeemuddin Sahab Kanpuri Jo Hamari Masjid Ke Imam The Unho Ne Imamt Se Istefaza De Diya Hai Hum Ko Fauran Ek Acche Imam Ki Zaroorat Hai Hazrath E Wala Ne Meri Taraf Ishara Farmate Huye Farmaya Ye Imam Aap Ko Acche Lagte Hain To Inko Le Jaiye, Mutawalli Sahab Ne Kaha Kya Ye Taqreer Karlenge Hazrath Qibla Me Isteftaana Nazron Se Mujhe Dekha Mai Ne Arz Kiya Ke

Ashraful Fuqaha (Seerat)

Huzoor Mai Taqreer Nahi Kar Paunga Hazrath Qibla Ne Muskura Kar Farmaya Juma Ke Roz Thoda Thoda Bayan Karna Shuru Kar Dijiye Inshallah Taqreer Karna Aajayega, Yaqeen Jaaniye Ke Hazrath E Waala Ke Un Mubarak Kalimat Ne Mere Hoslon Ko Sahara Diya Aur Mujhe Yaqeen Hogaya Ke Mai Inshallah Taqreer Karlunga. Hazrath Ne Mutawalli Sahab Se Farmaya In Ko Le Jaiye Inshallah Acche Saabit Honge".

Doosre Roz Fajr Ki Namaz Se Mai Imamat Ke Faraaiz Anjaam Dene Laga Ye Jumerat Ka Din Tha Doosre Din Roz E Juma Tha Poori Masjid Namaziyon Se Bhar Gayi. Kacchi Memon Masjid Nagpur Ki Badi Masjidon Me Se Ek Hai Jo Kirana Holesale Market Ke Beech Me Waaqe Hai Us Liye Juma Ke Roz Namaziyon Ki Badi Taadad Hoti Hai Itne Bade Majmua Ko Pehli Martaba Khitab Karna Mere Liye Bohat Mushkil Maloom Huwa Magar Allah Ka Naam Lekar Khada Hogaya Aur Nahmaduhu Wanusallli Ala Rasoolihil Kareem Padh Kar Taqreer Ka Aaghaz Kiya To Aisa Mehsoos Ho Raha Tha Me Meri Pusht Par Kisi

Ashraful Fuqaha (Seerat)

Tasalli Dene Waale Ka Haath Rakha Huwa Hai Mujhe Aisa Inshiraah E Sadr Huwa Ke Bolne Me Koi Takleef Huyi Na Koi Jhijhak Mehsoos Huyi Tamam Rukaavatien Door Hogayi Biham Tabark Wa Taala 15 Min Tak Poora Etminaan Ke Saath Taqreer Ki Jis Ko Haazirin E Masjid Ne Be Had Pasand Kiya Ye Meri Taqreer Meri Zindagi Ka Aaghaz Tha. Jo Murshid E Girami Ki Maqbool Dua Ka Natija Tha Warna Mai Kahan Taqreer Kahan." (58-59)

Aap Aala Hazrath Imam Ahmed Raza Khan Aur Apne Murshid Huzoor Mufti E Azam Hinf Ke Khusoosi Tawajju Aur Faizan E Karam Se Maala Maal The Yahi Wajah Hai Ke Umr Bhar Maslak E Aala Hazrath Ki Tarveej O Ishaat Me Masroof E Amal The Apne Har Khutbe Me Aayat E Karima Ki Tilawat Ke Baad Mauzu Ki Munasibat Se Hadaiq E Bakhshish Ka Koi Na Koi Sher Padhte Maine Bohat Si Taqreerien Suni Koi Bhi Taqreer Raza Ke Naatiya Sher Se Khaali Na Paaya Aur Sarkar Mufti E Azam Ki Tarbiyat Ke Mutabiq Aap Apne Khutbe Me Ba Kasrat Quran O Ahadees Se Istedlaal Farma Kar Khitaab Ko Nihayat Muassir Bana Dete.

Ashraful Fuqaha (Seerat)

Ek Mureed Ko Jis Tarah Apne Peer Ke Naqsh E Qadam Par Chalna Hai Us Ki Adaaon Aur Taur Tareeqon Par Chalna Hai Wo Sab Kuch Hazrath Mamdooh Ke Andaaz Me Ba Darja E Atom Maujood Tha. Mujhe Yaad Aa Raha Hai Ke 1999 Me Jamia Ahle Sunnat Sadiq Ul Uloom Ka Jalsa Dastar Bandi Ma Program Tha Hazrath Usme Mad'uw The Aur Hazrath Maulana Abdul Ghani Sahab Hazrath Ko Lene Ke Liye Kasoda Pahunche Raat Ka Program Khatam Huwa Aur Phir Gaadi Me Baith Kar Naasik Ke Liye Rawana Hogaye Us Waqt Jo Baat Dekhi Wo Samajh Me Nahi Aayi Ke Aam Taur Par Gaadi Mai Aage Waali Seat Par Kisi Badi Shaksiyat Ko Bithaaya Jaata Hai Lekin Hazrath Ne Hazrath Maulana Abdul Ghani Sahab Ko Bithaya Aur Khud Driver Ke Peeche Waali Seat Par Baith Gaye , Ye Baat Muddaton Tishna Maloom Rahi Lekin Jab Aap Ki Kitab Tabish E Anwar E Mufti E Azam Padha To Ye Raaz Khula Jis Me Aap Likhte Hain ' Hazrath Wala Daamat Barkatuhu Kaam Me Tayaman Yaani Daahini Taraf Ki Pasand Farmate Hai Kyun Ke Hadees Shareef Me Sayyidatuna Ummul Momineem Aayisha Radhiallahu

Ashraful Fuqaha (Seerat)

Anhuma Se Marvi Hai Ke Sayyid E Aalam Sallallahu Alaihi Wasallam Tayaman Ko Pasand Farmate The Yahan Tak Ke Kanghi Karne Aur Joote Pehnne Me Bhi Isi Ka Lihaaz Farmate The.

Chunke Ke Huzoor Sayyidi Mufti E Azam Hind Sunnaton Par Sakhti Se Amal Farmate Is Liye Car Me Baithne Me Bhi Is Par Amal Faramte Hai Kyun Ke Driver Ke Peeche Waali Seat Daahini Jaanib Hoti Hai Aur Samne Wali Seat Baaye Taraf Hai Is Liye Is Par Nahi Bait The.

Doosri Baat Ye Ke Agli Seat Par Baithne Se Khud Beenii Aur Badhaayi Ka Izhaar Hota Hai Chunke Hazrath E Waala Ki Tabiyat Me Tawaze' Aur Inkisaari Poore Taur Par Paayi Jaati Hai, Khud Pasandi Aur Khudnumaayi Ke Mutakabbirana Aaloodgi Se Aap Ki Tabiyat Bilkul Pak Hai Jo Khilaya Kha Liya Jahan Bithaaya Bait Gage Yahan Tak Ke Takleef Dah Sawaariyon Par Bhi Khushi Khushi Safar Farmate Hai Aur Kabhi Shikayat Zabaan Par Na Laate, Teesri Baat Ye Ke Hazrath Qibla Driver Ke Peeche Baith Kar Uski Pusht Panaahi

Ashraful Fuqaha (Seerat)

Farmate Hain Driver Gaadi Ko Sambhalta Hai Aur Hazrath Driver Ko Sambhalte Hai Is Tarah Hamare Qibla Gaadi Aur Gaadi Me Baithne Waalon Ki Ruhaani Nigrani Farmate.

Ye Baat Maine Mehaz Aqeedat Se Nahi Ki Hai Balke Mera Baarha Ka Mushahida Hai Ke Driveron Ki Ghaflat Se Accident Ka Poora Poora Chance Hone Ke Ba Wajood Jo Allah Taala Ne Hazrath E Ba Barkat Ki Barkaton Se Khatarnak Haadison Se Baal Baal Bacha Liya. (132-133)

Goya Sunnat Par Amal Karke Aap Bhi Apne Murshid Ki Yaad Taaza Farmate Aur Jaise Jaise Peer O Murshid Gaadi Aur Gaadi Me Baithne Waalon Ki Ruhani Nigrani Farmate The Waise Hi Aap Bhi Nigrani Farmate.

Aap Ke Ustad Shareh Bukhari The Jin Ki Shaan E Fazl Darj E Zail Ibaarat Se Ayaan Hai : Shareh Bukhari Hazrath Allama Mufti Mohammed Sharif Ul Haq Amjadi Alaih Rehma Ki Zaat E Waala Sifaat Ab Aalam E Islaam Me Kisi Taaruf Ki Mohtaj Nahi Dars O Tadrees Ka Maidan Ho Ya Fiqha Wa Ifta Ki

Ashraful Fuqaha (Seerat)

Masnad, Khitabat Ki Kursi Ho Ya Mazgah E Haq O Baatil Aap Har Jagah Mumtaz Nazar Aate Hai Duniya Bhar Me Phaile Huye Aap Ke Talamiza Aur Hazaaron Ki Taadad Me Aap Ke Fatawa Ek Darjan Se Zaayid Kitaabien Aap Ki Deeni Aur Samaji Khidmat E Jaleela Par Aadil Hai. Aap Ne Urdu Zabaan Me Bukhari Shareef Ki Sharah Likh Kar Duniya Bhar Me Jamaat Ka Narkh Ooncha Kiya Hai Wahi Raza Academy Mumbai Ke Arbaab Bast O Kushaad Ne Deeni Khidmaat Me Aap Ko Chaandi Se Tol Kar Aap Ki Zaat Ko Qaabil E Sadr Rashk Bana Diya.

Al Jamia Tul Ashrafia Mubarakpur Ki Taraqqi O Urooj Me Bhi Hazrath Shareh Bukhari Alaih Rehma Ne Numaayan Kirdaar Kiya Jaise Ashrafia Tareekh Hamesha Yaad Rakhe Ga.

(Maktoobat E Faqeeh E Millat - Pg 62)

Hazrath Mamdooh Mufti Sahab Apne Is Azeem Ustad Ki Baargah Me Jo Maqbooliyat Rakhte The Wo Qaabil E Rashk Hai Usi Ke Saath Un Ke Fazl O Kamal Zaahiri O Baatini Ka Elaan Bhi Maulana Ghulam Mustafa Barkati Likhte Hain :-

Ashraful Fuqaha (Seerat)

" Hazrath Shareh Bukhari Alaih Rehma Ko Apne Is Shagird Par Kitna Naaz Tha Is Waqiye Se Andaza Lagaya Ja Sakta Hai Ke 1996 Me Hazrath Ustad E Girmi Mufti Mujeeb Ashraf Sahab Qibla Urs E Qasmi Me Shirkat Ki Gharz Se Marehra Mutahra Haazir Huye Baad Namaz E Maghrib Sahib E Sajjada Sarkar E Kalan Huzoor Ahsan Ul Ulama Hazrath Mustafa Haidar Hasan Miyan Alaih Rehma Se Sharf E Mulaqat Ki Gharz Se Aap Ki Majlis Me Haazir Huye Wahan Pehle Se Shareh Bukhari Tashreef Farma The Hazrath E Wala Ko Shareh Bukhari Dekh Kar Bohat Khush Hogaye Aur Aap Ka Haath Pakad Kar Apne Paas Bitha Liya Aur Sarkar Ahsan Ul Ulama Se Taruf Karate Huye Farmaya :

" Huzoor Ye Mujeeb Ashraf Hazrath Shaikh Ul Ulama Maulana Ghulam Jilani Sahab Aur Raees Ul Azkiya Maulana Ghulam Yazdaani Sahab Ke Bhanje Hai Aur Mera Shagird Hai Kal Qiyamat Me Mere Rab Ne Agar Mujhe Sawal Farmaya To Arz Kardunga Mujeeb Ashraf Ko Laaya Hoon " Ye Sun Kar Haazireen Aur Khud Ahsan Ul Ulama Aankhien Namnaak Hogayi. Huzoor Ahsan Ul Ulama Ne Us Waqt Aap Ke

Ashraful Fuqaha (Seerat)

Sar Aur Seene Par Haath Rakh Kar Duaayien Di.

(Masail E Sajd E Sahw -24-25)

Ye Husn E Ittefaq Hai Ke Jis Khanqah Me Aala Hazrath Faazil E Barelvi Jaise Mureed Se Unke Peer Ne Kal Qiyamat Me Fikr E Aakhirat Ke Door Hone Ka Elaan Kiya Wahin Hazrath Mufti Mamdooh Sahab Ke Ustad E Giraami Ne Usi Baat Ka Izhaar Kiya Jo Aap Ki Shaan O Azmath Me Chaar Chaand Lagane Ke Liye Kaafi Hai.

5)Mufti E Azam Maharastra Apni Khidmaat Ke Aaine Me

Nazish Al Madani Muradabadi

Shehzada E Aala Hazrath, Tajdaar E Ahle Sunnat Huzoor Mufti E Azam Hind Alaih Rehma Ke Khulafa Me Huzoor Ashraful Fuqaha Ki Zaat Wo Majuma Ul Kamalat Aur Mamba' Ul Hasanat Zaat Thi Ke Jin Pe Sarkar Mufti E Azam Hind Bhi Bade Naazaan The Aur Pyaar Se ' Hamare Maulana ' Keh Kar Pukaarte The, Huzoor Ashraf Ul Fuqaha Ki Mukammal Zindagi Khidmat E Deen E Mateen Se Ibaarat Thi Ab Chaahe Wo Maidan E Munazra Ho Ya Khitaabat Ki Duniya Ya Tableeghi Asfaar Ya Tadreesi Muamlaat Ya Bait O Irshaad Ya Madaaris O Masaajid Ka Qiyaam Ya Phir Tanzeemon Ka Intezaam Ho Har Mahaz Par Aap Ki Khidmaat Aab E Zar Se Likhe Jaane Ke Qaabil Hai, Jis Ka Andaza Mandarja Zail Chand Numayan Khidmat Se Kiya Ja Sakta Hai.

Masaajid O Madaaris Ka Qiyaam :

Jab Huzoor Ashraful Fuqaha Baaz Wajooahat Ki Bina Par Jamia Arabia Islamiya Se Musta'fi

Ashraful Fuqaha (Seerat)

Hogaye To Aap Ko Hama Waqt Ek Aisa Islami Qila' Qayim Karne Ki Fikr Lagi Rehti Jis Me Taaliban E Uloom E Nabaviyya Apni Ilmi Pyaas Bujha Sake Isi Jazba Ke Pesh E Nazar 1922 Me Nagpur Ki Sarzameen Pe Huzoor Mufti E Azam Hind Aur Burhan E Millat Ke Sarparasti Me Jamia Amjadiya Ki Sang E Buniyad Rakhi Aur Usko Khoob Janafshaani Ke Saath Tameer Kiya Aur Dheere Dheere Ye Idara Nagpur Ka Ek Markazi Idara Ban Gaya, Jahan Hindustan Ki Mukhtalif Riyaasaton (Maharstra, Mp, Ap, Karnataka , Gujrat, Bihar, Up , Kashmir) Ke Talaba Ki Ek Bhaari Tadaad Talib E Ilm E Deen Me Masroof The.

Darul Uloom Anwar O Raza Navsari Ka Qiyam :-

Aap Alaih Rehma Ka Ek Azeem Karnama Ye Bhi Hai Ke Aap Alaih Rehma Ne 1988 Me Navsari Gujrat Ki Sarzameen Pe Ek Azeem Us Shaan Deeni Darsgah Banaam Darul Uloom Anwar E Raza Ka Qiyam Farmaya Jis Se Poora Ilaqa Mustafeez Ho Raha Hai.

Amjadi Masjid Ka Qiyam :-

Nagpur Ke Mohalla Shanti Nagar (Jahan Aap Ka Kashana E Aqdas Hai) Me Aap Ne Ek

Ashraful Fuqaha (Seerat)

Azeem Us Shaan Masjid Tameer Farmayi Jis Ka Shumaar Nagpur Ki Azeem Tareen Masaajid Me Hota Hai Aur Aap Alaih Rehma Ne Us Masjid Ka Naam Apne Khandani Buzurg Khalifa E Aala Hazrath Sadr Us Shariah Amjad Ali Aazmi Ki Taraf Mansoob O Ma'noon Kiya Ye Aap Ki Unse Ghaayat Darja Mohabbat Ki Daleel Hai. Un Ke Alawa Aap Alaih Rehma Ki Sar Parasti Me

Darjano Masaajid O Madaaris Aur Tanzeemien Chal Rahi Hai Jaisa Ke :-

- Jamia Nooriya Balakhaat Madhya Pradesh
 - Dar Ul Uloom Raza E Mustafa Raichur Karnataka
 - Jamia Hazrath Bilal Radhiallahu Taala Anhu Karnataka
 - Dar Ul Uloom Gous E Aazampur Gujrat
 - Jamia Ahle Sunnat Sadiq Ul Uloom Nasik Maharashtra
 - Dar Ul Uloom Gouse Azam Nasik Maharashtra
 - Dar Ul Uloom Hanafiya Gousiya Sheerpur Maharashtra
 - Madrsatul Banat Ul Salihat Nasik Maharashtra
 - Dar Ul Uloom Anwar E Mustafa Siddipet ,
-

Andhra Pradesh

Juloos E Eid Milad Un Nabi Ma Ijra :-

Jahan Aap Ko Deegar Kaavishien Aur Khidmaat Hai Wahi Aap Ke Ijra (Shuru Karna) , Juloos E Milaad Bhi Na Qabil E Faramosh Hai. 1965 Me Aap Alaihi Rehma Ne Nagpur Ki Sarzameen Par Juloos Eid Milad Un Nabi Ka Ijra Kiya, Aur Alhamdulillah Aaj Tak Ye Silsila Rawaa Dawaan Hai Aur Waq'ie Nagpur Ka Juloos E Milad Ka Manzar Dekhne Ke Qaabil Hota Hai Poori Poori Sadkien Chiraghaan Hoti Hai. Is Ke Baad Aap Alaih Rehma 1978 Me Surat Gujrat Me Juloos E Milad Ka Ijra Farmaya, Jo Ke Har Saal Nabi E Konain Sallallahu Alaihi Wasallam Ke Youm E Wiladat Pe Intehaayi Tazk O Ehtesham Ke Saath Nikalta Hai.

Ghair Muslimon Ka Qubool E Islam :-

Huzoor Ashraf Ul Fuqaha Alaih Rehma Chun Ke Aksar Tableeghi Dauron Par Rehte The Us Liye Baaz Maqamat Pe Ghair Muslimon Ne Aap Ke Rukh E Anwar Aur Akhlaq E Hasana Ko Dekh Kar Aap Ke Dast E Ba Barkaat Pe Islam Qubool Kiya Jin Ki Tadaad Ek Mohtaat Andaaize Ke Mutabiq 78 Se Zaa'id Hai

Ashraful Fuqaha (Seerat)

Aur Hazaaron Afraad Eteqaad E Baatila O Nazariyaat E Faasid Se Taaib Bhi Ho Chuke Hain.

Tableeghi Daure :-

Deen O Sunniyat Ke Tarveej O Ishaat Aur Logon Ki Rehbari O Rehnumaayi Ke Kiye Aap Alaih Rehma Androon O Bairoon E Mulk Me Deeni, Fikri Aur Tableeghi Asfaar Farmate The.

Androon Mulk Ke Asfaar :-

Maharashtra, Andhra Pradesh , Karnataka , Tamilnadu , Kashmir , Gujrat , Rajasthan , Up , Bihar Ke Mukhtalif Izlaa' O Qasba O Dihaat Me Tableeghi O Ruhaani Daure Farmate.

Bairoon E Mulk :-

Hijaz E Muqaddas , Kuwait , Misr , Iraq, Nepal , Sri Lanka , Pakisatan , Bartania , Dubai , South Africa Waghaira Ke Alag Alag Shehron Me Ilmi Wa Ruhaani Daure Farmaye The.

Munazre :-

Ehqaq E Haq O Ibtaal Batil Ke Jazbe Ke Pesh E Nazar Aap Alaih Rehma Ne Muta'ddad Munazron Me Shirkat Farmayi Jin Me Bihamdillahi Taala Aap Alaih Rehma Ko Fatah O Kamiyaabi Mili Jaise Bihar Ke Munazre Me Aap Ne Shirkat Ki, Banaras Ke Ilaqa Me Ghair

Ashraful Fuqaha (Seerat)

Muqallidon Se Huye Munazre Me Aap Shareek The Nagpur Me Irshad Deobandi Aur Tahir Gayavi Jaise Bad Baatin Se Huye Munazre Me Aap Shareek The. Neez Atarsi Madhya Pradesh Me Munazir E Islam Mufti Muti Ur Rehman Aur Tahir Gayavi Deobandi Ke Darmiyan Hone Wale Munazre Me Aap Ne Sadarat Farmayi.

Ye Aap Ki Chand Numayan Khidmaat Thi, Warna Aap Ki Mukammal Zindagi Deen E Mateen Se Ibaarat Thi.

6) Sarzameen E Deccan Par Maslak E Aala Hazrath Ka Farogh Aur Huzoor Ashraful Fuqaha

Khaja Mohammed Ul Aabideen Razvi Mujeebi
Madarsa Banat Ul Rasool , Anakapelli ,
Vishakapatnam

Hamare Deccan Ki Sarzameen Par Ek Aisa Waqt Aaya Jis Ne Yahan Ke Muashrati Iqdaar Ke Saath Saath, Fikri Aur Mazhabi Meyaar Ko Bhi Mutassir Kiya. 1948 Ke Us Dardnaak Hadse Me Bohat Saare Mazhabi Sarmayon Ko Shadeed Nuqsan Pahuncha. Yahi Wo Waqt Tha Jab Islam Mukhalif Taaqaton Ne Mansooba Bandi Ke Saath Riyasat E Hyderabad Me Bhi Is Virus Ko Phailana Shuru Kardiya Jise Najd Ki Emaan Soz Liberorty Me Tayyar Kiya Gaya Tha. Ji Haan! Mai Wahabi Tehreek Ki Baat Kar Raha Hoon.

Agar 1948 Se Pehle Ki Tareekh Dekho To Aap Ko Wahabi, Deobandi, Salafi, Tableeghi Jamaat Aur Jamaat E Islami Jaisi Wabaaaien Awaami Sata Par Poori Riyasat E Hyderabad Me Kahin Nazar Nahi Aaye Gi. Lekin Is Haadse

Ashraful Fuqaha (Seerat)

Ke Baad, Haalat Ke Inteshaar Aur Masaaiib Ke Anbaar Ki Aad Me, Ye Fitne Qadmon Ke Saath Daakhil Huye. Sunnat Ka Libaada Od Kar Bhole Bhaale Musalamaanon Ko Behkane Lage, Mohabbat E Rasool Sallallahu Alaihi Wasallam Ko Mitaane Ki Koshish Hone Lagi, Kahin Ilm E Ghaib Par Suwal Uthaya Jaata To Kahin Ikhtiyaraat E Mustafa Sallallahu Aliahi Wasallam Par Aereraz Kiya Jaata.kuch Aise Hi Halaat Shehr E Warangal Aur Us Ke Mazaafat Ke Bhi The. Aaye Din Sunniyon Aur Badmazhabon Ke Darmiyaan Nok Jhonk Aur Behas O Mubahis Hote Rahte.

Aaj Se 48 Saal Qabl, 1972 Ki Baat Hai. Shehr E Warangal Ki Ek, Deeni Jazbe Se Sharsaar Shaksiyat, Ag Mohammad Ali Seth Marhoom Malik Diamond Betri Ne, Masjid E Kausar Me Jalsa Munaqid Karwaya. Jis Me Hazrath Maulana Amanatullah Sahab Marhoom Ko Madu'w Kiya Gaya Tha. Maulana Marhoom Ne Ilm E Ghaib Ke Saboot Par Mudallal Andaaz Me Khitaab Karte Huye, Hifz Ul Imaan Naami Kitaab Ki Gustakhana Ibaarat Ka Zabardast Radd Farmaya, Jis Se Deobandiyat Ka Asal Chehra Awaam Ke Saamne Zaahir Hogaya. Bas

Ashraful Fuqaha (Seerat)

Phir Kya Tha? Deobandi Halqe Me Kohraam Mach Gaya. Awaam Ke Darmiyaan Apni Girti Huyi Saakh Ko Bachane Ke Liye Un Logon Ne Munazre Ka Challenge Kar Diya, Aur Maulana Marhoom Ne Challenge Qubool Kar Liya. Jis Ke Baad Mohammed Ali Seth Ke Ishare Par, Wo Seedhe Nagpur Pahuncha Aur Mufti Ghulam Mohammed Khan Sahab Qibla Ke Saamne Tamam Haalat Rakh Diye. Mufti Sahab Ne Ek Aadmi Ko Andar Bhej Kar Mufti Mohammed Rizwan Sahab Qibla Ko Bulwaya. Phir Muqarrara Tareekh Par Nagpur Se Teen Azeem Muftiyan E Kiram Mufti Ghulam Khan Sahab Qibla, Mufti Mohammed Rizwan Sahab Aur Hamare Mamdooh Ashraful Fuqaha Mufti Mohammed Mujeeb Ashraf Razvi Sahab Qibla Munazre Ke Liye Rawana Hogaye. Ye Huzoor Ashraful Fuqaha Ki Alaqa E Deccan Me Pehli Baar Tashreef Aawari Thi. Ulama E Ahle Sunnat Ka Ye Noorani Qafila Warangal Pahuncha. Pehli Nashisht Me Fareeqain Ki Jaanib Se Munazir, Muaawin E Munazir Aur Deegar Sharait Tai Kiye Gaye. Ahle Sunnat Ki Jaanib Se Mufti Mohammed Rizwan Sahab Bahaisiyat E Munazir Aur Huzoor Ashraful

Ashraful Fuqaha (Seerat)

Fuqaha Muawain E Munazir Ki Haisiyat Se Muntakhab Huye. Ye Huzoor Ashraful Fuqaha Ki Jawaan Saali Ka Zamana Tha. Deobandiyon Ne Moulvi Irshad Ko Bataur E Munazir Pesh Kiya. Tareekh Gawah Hai Munazir E Ahle Sunnat Ne Dalail O Baraheen Ke Anbaaar Laga Diye Lekin Deobandi Munazir Se Kisi Daleel Ka Jawab Jawab Na Ban Saka. Usi Dauran Asr Ki Namaz Ka Waqt Aa Pahuncha. Azaan Huyi.

Aelaan Huwa Ke Namaz Ke Baad Munazira Dobaara Shuru Hoga. Munazir E Ahle Sunnat Mufti Mohammed Rizwan Sahab Qibla Ne Imamat Farmayi. Dua Ke Baad Saare Log Idhar Udhar Dekhne Lage, Jaisi Kisi Ko Talash Kar Rahe Ho. Poochne Par Maloom Huwa Ke Deobandi Munazir Faraar Ho Chuka Hai. Itmaam E Hujjat Ke Liye Chand Nau Jawaan Deobandiyan Ko Peeche Daudaya Gaya, Lekin Unhien Apne Munazir Se Khari Khoti Sunni Padi.

Jiske Baad Ahle Sunnat Ki Fatah Ka Elaan Kardiya Gaya. Is Raat Masjid E Kauser Me Ek Azeem Us Shaan Jalsa Munaqid Huwa Jis Me

Ashraful Fuqaha (Seerat)

Huzoor Ashraful Fuqaha Ne Apne Andaz Me Aisa Walwala Angez Khitaab Farmaya Ke Aaj Tak Uski Sada E Baaz Gashta Masjid E Kausar Ke Mimbar O Mehraab Se Sunayi Deti Hai. Is Munazre Ka Asar Huwa, Awaam E Ahle Sunnat Ke Andar Tahaffuz E Aqaid Ke Mutalliq Se, Numaayan Taur Par Bedaari Aa Gayi Aur Aas Paas Ke Alaqaon Me Bhi Acche Bure Aqeedon Ke Darmiyaan Faraq Ka Mizaaj Paida Hogaya. Idhar Kuch Arse Baad Shehr E Hyderabad Ki Bhi Fiza Bigadne Lagi, Jise Yahan Ke Zimmedar Ulama O Mashaikh Ne Bohat Bhaamp Liya Aur Badaqeedgi Ke Badte Huye Khatraat Ka Tadraak Karne Ke Liye Sajjada Nasheen Khanqah E Banada Nawaz Hazrath Syed Mohammed Hussaini Sahab Qibla Mazeed Bade Bade Ulama O Mashaikh Ki Sarkardi Me "Tahaffuz E Aqaid E Ahle Sunnat" Ke Naam Fauran Ek Anjuman Tashkeel Ki. Anjuman Ke Sarbara E Aala Syed Mohammed Hussaini Sahab Qibla Aur Takht Nasheen Syed Mehmood Sahab Qibla Ne, Huzoor Ashraful Fuqaha Ki Khidmat Me Ek Maktoob Irsaal Farmaya Deccan Me Deobandiyat Aur Wahabiyat Ke Badhte Huye Asraat Ko Khatam

Ashraful Fuqaha (Seerat)

Karne Ke Liye, Zaroori Hai Ke Shumaal Aur Junoob Me Ulama O Mashaikh Muttahid Ho Jar Iqdaam Kare. Lihaza Hum Chahte Hain Ke Azeem Ush Shaan Sateh Par Ek All Deccan Ijtema Kare Aur Is Me Mehmaan E Khusoosi Ki Haisiyyat Se Shehzada E Aala Hazrath Mufti E Azam Hind Maulana Mustafa Raza Khan Saheb Qibla Shikrat Farmaye. Aur Shumaal O Junoob Ke Ulama Muttahida Taur Par, Ek Hi Stage Se Apni Qaum Ko Aqaid E Ahle Sunnat Ke Tahaffuz Ka Paigham De. Is Maktoob Ke Milne Ke Baad , Huzoor Ashraful Fuqaha Ne Hazrath Mufti Ghulam Mohammed Khan Sahab Aur Deegar Ulama E Akaabir Se Mushawrat Farmayi, Phir Ye Paigham Barielly Shareef Tak Pahunchaya Gaya Jise Huzoor Mufti E Azam Ne Bakhushi Manzoor Farmaya. Ye Mufti E Azam Ka Junoob E Hind Ki Jaanib Pehla Safar Tha. Pandra Din Ka Ye Daura Nagpur Se Shuru Huwa Andhra Pradesh Ke Mukhtalif Ilaaqon Se Hote Huye Hyderabad Par Khatm Huwa. Aap Us Daur Ki Tafseel Huzoor Ashraful Fuqaha Ki Tasneef Tabish E Anwar E Mufti E Azam Me Dekh Sakte Hai) Huzoor Ashraful Fuqaha Bhi Is Mukammal Safar Me Mufti E Azam Alaih

Ashraful Fuqaha (Seerat)

Rehma Ke Saath Rahe. Har Jagah Aap Khitaab Bhi Farmaya Karte The. Jo Ek Baar Aap Ka Khitaab Sun Leta Wo Aap Ka Deewaana Hojaata. Tehreek Tahaffuz E Aqaid E Ahle Sunnat Ke Zimmedaran Aur Arakeen, Huzoor Ashraful Fuqaha Ki Ilmi Shaksiyat Se Is Qadr Mutaasir Huye Ke Har Do Mah Me Ek Baar Aap Ko Hyderabad Aur Mazaafat Me Madu' Karne Lage, Aap Jab Bhi Tashreef Laate Chaar Paanch Programs Munaqid Hojaate. Aalam Ye Tha Ke Har Naye Ijlas Me, Pichle Ijlas Ki Ba Nisbat Samaaieen Ki Taadaad Badhti Hi Jaati. Log Aap Ke Sanjeeda Bayan, Shasta Bayan Aur Munfarid Tarz E Istedlal Par Farefta Hojaate Aur Aap Ke Dast E Haq Parast Par Taaib Hokaar, Jauq Dar Jauq Silsila E Aalia Qadriya Razaviyya Me Munsalik Bhi Hojaate. Bila Shuba Sar Zameen E Deccan, Sayyidi Sarkar Aala Hazrath Alaih Rehma Ke Silsila E Tariqat O Waardaat Ki Nashr O Ishaat Me, Koi Aap Ka Hum Sar Nazar Nahi Aata. Jahan Jahan Aap Ke Qadam Pahunche, Wahan Sunniyat Ki Bahaar Aa Jaati, Haqqaniyat Nikhar Jaati, emaan Ko Taazgi Milti Aur Wahan Ke Musalmano Me Ek Naya Josh Ek Nayi Umang Paida Ho Jaati. Har

Ashraful Fuqaha (Seerat)

Jalse Ke Ihtetaam Par Log Agle Jalse Ki Tarikh Maloom Karne Ke Liye Be Qaraar Nazar Aate.

Isi Dauran Hazrath Sayyid Mohammee Hussaini Miya Sahab Qibla Aur Huzoor Ashraful Fuqaha Ke Darmiyaan Marasim Bohat Gehre Aur Mazboot Hote Chale Gaye. Yahan Tak Ke Hazrath Sayyid Mohammed Hussaini Sahab Qibla, Musalsal Chaar Saal Tak Urs E Bandanawaz Ke Mauqe Par Huzoor Ashraful Fuqaha Ko Madu' Farmate. Gulbarga Shareef Aur Us Ke Girdnawaah Me Lagataar Teen Teen Din Tak Jalse Munaqid Karwaye.

Huzoor Ashraful Fuqaha Apni Har Mehfil Me Ishq O Irfaan Ke Jaam Bhar Bhar Kar Pilaate. Har Aane Waale Ko Aap Ne Ishq E Nabi Me Mastana Bana Diya, Bacche Bacche Ko Mustafa Pyare Ka Deewana Bana Diya. In Programon Ka Ek Khaas Asar Huwa Ke Huzoor Ashraful Fuqaha Ki Zaat Se Mutassir Ho Kar Log Apne Naunihaalon Ko Huzoor Ashraful Fuqaha Ke Qadmon Me La Kar Daal Diye Aur Arz Guzaar Huye Ke Unhien Bhi Apne Jaisa Bana Dijiyee. Huzoor Ashraful Fuqaha Ne Un

Ashraful Fuqaha (Seerat)

Baccho Ko Apne Kaleje Se Lagaya, Husn E Akhlaq Se Sanwara, Umda Taleem O Tarbiyat Se Aarasta Kiya Aur Har Ek Ko Apne Apne Alaqe Ka Sipah Salaar Bana Diya. Raichur Ke Maulana Qalander Razvi Sahab Qibla Ho Ya Warangal Ka Ye Raqim Ul Huroof, Adoni Ke Sayyid Makhdoom Sahab Qibla Ho Ya Siddipet Ke Doctor Syed Hussain Sahab Qibla Ye Saare Ke Saare Jo Hamari Aankhon Ke Taare Hai, Sab Unhi Ke Parwardah Hai. Usi Dar Ke Faiz Yafta Hai.

Maulana Qalander Razvi Sahab Ki Zaat Mohtaj E Taaruf Nahi, Aaj Hindustan Bhar Me Un Ke Shagird Deeni Khidmaat Anjaam De Rahe Hai. Raqim Ul Huroof Bhi Unhi Me Se Ek Adna Shagird Hai.

Doctor Syed Hussain Sahab Ko Kon Nahi Jaanta? College Padhne Waala Ek Naujawan Ladka Jis Ne Kabhi Kisi Dar Ul Uloom Me Daakhila Nahi Liya. Bas Ashraful Fuqaha Ki Ek Nigah E Kimiya Ka Asar Pad Gayi, Dil Ki Duniya Badal Gayi. Aaj Wo Telangana Aur Andhra Ke Mukhtakif Shehron Me 10 Se

Ashraful Fuqaha (Seerat)

Zaayid Madaaris Qayim Kar Chuke Hain, Jin Me Taqreeban 550 Talaba Ilm E Deen Haasil Kar Rahe Hain. Mai Ye Kahun Yo Bilkul Mubalgha Na Hoga Ke Pichle 48 Saal Ke Arse Me Huzoor Asheeful Fuqaha Ne Sarzameen E Deccan Par Bilwasta Ya Bilawasta Deen O Sunniyat Ki Jo Khidmat Anjaam Di, Agar Unhien Thodi Der Ke Liye Manzarnama Se Hata Diya Jaaye To Hamara Ye Deccan Soona Soona Dikhai Dega, Be Rang O Be Kaif Nazar Aayega. Aisa Nahi Ke Har Jagah Phoolon Se Ashraful Fuqaha Ka Isteqbal Kiya Gaya Tha, Aisa Nahi Ke Har Jagah Raahon Me Palkien Bichaahi Gayi Thi. Kayi Baar Hamle Bhi Huye. Kabhi Zaatiyat Par Hamle Huye, Kabhi Izzat E Nafs Par Hamle Huye, Kabhi Police Ki Madad Se Jalse Rukwane Ki Koshish Huyi. Musheerabad Ke Us Waqiya Ko Kaise Faramosh Kiya Ja Sakta Hai? Lekin Qurban Jayiye Us Zaat E Wala Par, Har Mod Par Khud Aage Badh Kar Hikmat O Danaayi Se Muqabla Karte Aur Apne Chahne Waalon Ki Bhi Hosla Afzai Farmate. Aisa Baarhan Huwa Hai Ke Police Ke Aala Afsaraan Jalsa Rukwane Ke Liye Aaye, Lekin Hazrath Qibla Ke Mateen Aur

Ashraful Fuqaha (Seerat)

Sanjeeda Lab O Lehje Se Mutassir Hokaar Khud Shareek E Ijlaas Hogaye. Huzoor Ashraful Fuqaha Ne Maslihat Ke Naam Par Kabhi Madahanat Ko Ikhtiyaar Nahi Farmaya. Mufti E Azam Ke Parwarda Hai, Shariat Par Isteqamat Aur Haq Biyaani Aap Ka Tarz E Imtiyaz Raha. Ye Aisi Khoobi Hai Jis Ki Gawahi Aghyaar Bhi Dete Hai. Humien Fakhr Hai Hum Aise Murshid Ke Daaman E Irshaad Se Wabasta Hai. Allah Kareem Huzoor Ashraful Fuqaha Ke Marqad Ko Apne Anwar O Tajalliyat Ka Makhzan Banaye, Aap Ki Nisbat Ko Hamare Liye Do Jahaan Me Kamiyabi Ka Zariya Banaye, Aur Hum Sab Ko Aap Ke Naqsh E Qadam Par Ta Hayat Ghaamzan Rehne Ki Taufeeq Ata Farmaye.

7)Huzoor Ashraful Fuqaha : Deeni Wa Ilmi Majalis Ke Aaine Mein

Ghulama Mustafa Razvi

Noori Mission / Aala Hazrat Research Centre,
Malegaon

Nigah E Huzoor Mufti E Azam Ki Jalwa Giri Thi Ke : Jo Unke Daaman Se Wabasta Huwa Chamak Gaya, Jo Un Ke Zer E Tarbiyat Raha ; Zamane Par Cha Gaya , Apni Deeni Wa Ilmi Khidmaat Ke Nuqoosh Is Jahan Me Chod Gaya. Aisi Hi Shaksiyat Khalifa E Huzoor Mufti E Azam Huzoor Ashraful Fuqaha Mufti Muhammad Mujeeb Ashraf The. Aap Ne Taweel Umr Paayi , Nisf Sadi Se Zyada Muddat Tak Deen E Mateen Ki Nashr O Ishaat Aur Farogh E Haq O Sadaqat Ke Liye Sar Garm E Amal Rahe. Hama Jehat Pehlou Se Islah E Muslimeen Ka Mubarak Fariza Anjaam Dete Rahe. Bunyadi Taur Par Khateeb , Musleh , Mufakkir Aur Daai E Islam The. Lekin Jahan Jaate Majaalis E Ilmi Saj Jaati. Jauq Dar Jauq Khalqat Aati , Bait Ki Saadat Haasil Ki Jaati , Imaan Taaza Hote Aur Ruhaani Barkaton Ko

Ashraful Fuqaha (Seerat)

Khush Gawar Fiza Me Rukhsat Hote. Aap Ke Neeji Majaalis Bhi Farogh E Deen O Islah E Muslimeen Ka Muasir Zariya Thi. Raqim Ne Saikdon Majaalis Me Shirkat Ki Aur Pal Pal Taqwa O Taharat Aur Akhlaqi Tattheer O Fikri Ya Pakeezgi Ka Mushahida O Nazara Kiya. Majaalis Ashraful Fuqaha Hama Jehat Anaavin Ko Muheet Hai. Jis Ka Ijmali Nukaat Darj E Zail Hai :

1) Huzoor Ashraful Fuqaha Ki Majaalis Umooman Ba Waqt E Baad E Asr, Baad Namaz E Maghrib, Aur Shab Me Baad Az Khitaab Iqaamat Gah Par Aa Rasta Hoti, Jahan Aap Apne Malfoozat E Aalia Se Nawazte. Hama Jehat Anaawin Par Guftgu Hoti Lekin Sab Ka Ek Maqsad Hota, Taqwiyaat E Deen O Hifazat E Emaan O Amal.

2) Huzoor Ashraful Fuqaha Badi Matanat Se Guftgu Farmate. Har Fard Se Uski Liyaqat Ya Status Ke Mutabiq Mukhatib Hote. Aam Logon Se Aam Feham Andaaz Me Baat Karte. Sabhi Ki Khairiyat Dariyaافت Farmate. Khanda Peshani Se Milte.

3) Umooman Nashisht Badi Saada Hoti. Qadmon Ko Samet Lete. Pairon Ko Phailaaye

Ashraful Fuqaha (Seerat)

Huwe Baithe Ho Hum Ne Aise Majalisaat Nahi Dekhi. Inkisaari O Aajizi Ke Andaaz Me Bait Te.

4) Log Masaail Ke Hal Neez Ruhaani Muamlat Me Rehnumayi Lene Haazir Aate. Har Ek Se Masaail Maloom Karke Un Ka Deeni Hal Batate.

5) Jise Taweez Ki Zaroorat Hoti , Taweez Ata Farmate. Lekin Usi Ke Saath Pabandi E Saum O Salat Ki Naseehat Zaroor Farmate.

6) Pecheeda Muamlat Me Bhi Duaaon Ki Soghat Dete, Baad Ko Mushahida Huwa Ke Pecheedgi Door Huyi Aur Saail Mutmain Huwa.

7) Baahimi Ranjish Ke Masaail Me Ittehad Aur Akhwat Ki Faza Istawar Farmate. Hum Mizaaj O Ham Khayaal Afraad Me Ikhtelaafi Fazaa Aap Ke Majaalis Me Door Hojaate.

8) Aqaid Ke Muamle Me Tasallub O Isteqamat Ko Muqaddam Rakhte. Is Me Kisi Bhi Tarah Ka Samjhota Gawara Na Tha.

9) Mureed Hone Koi Aata To Mureed Bhi Banate, Saath Hi Shariat Par Sakhti Se Ghaamzan Rehne Ki Naseehat Farmate. Tamam Baatil Firqo Se Bachne Ki Talqeen Laaziman

Ashraful Fuqaha (Seerat)

Karte.

10) Khawateen E Islam Ke Kiye Parde Ki Takeed O Naseehat Farmate. Bait Bhi Parda Tosat Se Faramate. Umooman Hum Log Jab Bhi Bait Ke Liye Khawateen Ya Baccho Ke Naam Pesh Karte To Daakhil E Silsila Farmate. Jab Ke Ahbab Ko Bait Karwana Hota To Majlis Me Le Kar Jaate.

11) Ilmi Masaail Par Sawalat Kiye Jaate , Khanda Peshani Ke Saath Jawab Dete. Dalail Bhi Aam Feham Andaaz Me Pesh Karte. Guftgu Me Tauzeeh O Tashreehihi Pehlu Ghaalib Hota.

12) Huzoor Ashraful Fuqaha Ki Baargah Me Baithne Waala Har Fard Is Baat Ki Gawahi De Ga Ke Shafqat O Marwat Ka Muamla Farmaya Aur Har Fard Ki Zaroorat Poochte Aur Munasib Hal Farmate.

13) Raqim Jab Milne Chala, Aala Hazrath Imam E Ahle Sunnat Ki Deeni , Ilmi , Aetaqadi O Islahi Khidmaat Par Hone Wale Tehqeeqi Kaamon Ki Baabat Zaroor Poochte. Tarjuma E Quran Kanz Ul Iman , Fatawa Mustafviya Ki Tausee' Ke Silsile Me Ki Jaane Waale Koshishon Ko Saraahte. Ghanton Aala Hazrath Ka Tazkira Basad Zouq Farmate. Saamaieen

Ashraful Fuqaha (Seerat)

Sunte Rehte. Aur Shurka Ki Maloomat Me Izafa Hota.

14) Tafheem E Ashaar E Raza Ke Silsile Me Aksar Istefsaar Kiya Jaata. Bohat Inhemaak Se Tauzee' Farmate , Inshiraah Sadr Hota. Naatiya Ashaar E Raza Par Jab Baat Huyi To Majlis Me Nooraniyat Badh Jaati Hai. Mohabbat E Rasool Sallallahu Alaihi Wasallam Ki Pakeeza Fizaayim Hojaati. Zikr E Rasool Sallallahu Alaihi Wasallam Ki Ye Bazm Taweel Ho Jaati. Tishnagi Baaqi Rehti.

15) Jab Kisi Ke Yahan Dawat Par Tashreef Le Jaate, Har Ek Ki Dil Joi Farmate. Ghiza Bohat Qaleel Tanawul Karte. Doosro Ka Khayal Rakhte Ke Tamam Log Khaane Se Farigh Ho Lein . Barkaton Ki Dua Karte. Jinhien Taweez Ki Zaroorat Hoti Taweez Dete. Duaaien Dete. Naseehatien Karte Huye Rukhsat Hote. Umooman Har Maqam Par Log Talab E Bait Karte. Bait Farmate Aur Namazon Ki Pabandi Ki Talqeen Karte.

16) Umooman Kaam Ke Liye Rehnumayi Chahne Waale Har Maqam Par Mulaqat Ko Haazir Hote. Tameeri Kaamon Ki Taraf Zehan Mod Dete. Jalson Julooson Ke Bajaye Madaris

Ashraful Fuqaha (Seerat)

, Masajid, Ilm E Deen Aur Ishaat O Islahi Kaamon Ki Taraf Tawajju Dilwaate. Zehan Saazi Karte. Har Muamle Me Sehat E Aqeedat Ko Muqaddam Rakhte. Yun Hi Tamaam Baatil Aqaid Waalon Ke Shar Se Bachne Ki Takeed Karte. Baatil Friqon Se Kisi Bhi Tarah Ke Ittehad, Ishteraak , Mel Jhol Se Bachne Ki Talqeen O Naseehat Farmate.

17) Mizaaj O Kirdaar Me Yak Rangi Thi. Yahi Sabab Hai Ke Aap Ke Af'aal O Kirdaar Se Dars E Islahi O Dars E Taqwa Faraham Hota. Aise Log Jo Ulte Seedhe Kaam Karte Hai Wo Ashraful Fuqaha Se Milte To Apni Islah Par Khud Maail Hote. Kitno Ka Mushahida Huwa Ke Unhi Samjha Ya Gaya Lekin Nahi Samjhe, Jab Wo Bargah E Ashraful Fuqaha Me Pahunche To Muamla Badal Gaya.

18) Hosla Haare Huye Majlis E Ashraful Fuqaha Me Azm E Mohkam Lekar Ut Te.

19) Bacchon Par Shafqat Hoti . Un Se Taleem Ka Poochte Aur Hosla Dete. Zoq E Ilm Badhta.

20) Talaba E Uloom E Deenia Par Khusoosi Ikraam Farmate. Unhi Ehteraam Dete Ke Doosron Ko Talaba Ka Ehteraam Karne Ka Dars Mile. Yun Hi Sarparaston Ki Tawajju

Ashraful Fuqaha (Seerat)

Dilate Ke Wo Bacchon Ko Husool E Ilm E Deen Ke Liye Aamaada Karde. Majalis Me Jo Malfoozat Irshad Farmate, Wo Hama Jehat Anaawin Ko Muheet Hote. Khusoosiyat Se Sharayi Masail Ke Hal Aam Feham Andaaz Me Inaayat Farmate. Kaash ! Unhe Koi Likhta To Ilm O Irfaan Ka Azeem Zakheera Manzar E Aam Par Aata Aur Qaum Ki Falah Ka Saamaan Hota. Behr Kaif Majalis Ke Haazir Ulama O Talaba Ko Chahiye Ke Yaadasht Ko Safhaat Par Muntaqil Kare Aur Apne Akaabir Se Wabastagi Ka Ilmi Faiz Aam Kare.

8) Huzoor Ashraful Fuqaha Aur Yaadon Ke Nuqoosh

Ghulama Mustafa Razvi

Noori Mission / Aala Hazrat Research Centre,
Malegaon

6 August 2020 / 15 Zul Hijja 1441 Hijri
Jumerat Ki Subah Khalifa E Huzoor Mufti E
Azam Huzoor Ashraful Fuqaha Mufti
Mohammed Mujeeb Ashraf Alaih Rehma Is
Jahan Se Rukhsat Hogaye ..yaadon Ke Nuqoosh
Chor Gaye...

Huzoor Tajush Shariah Alaih Rehma Ne 19
Saal Qabl Malegaon Me Ye Tareekhi Jumla
Irshad Farmaya : " Mujeeb Ashraf To Apne
Waqt Ka Mufti Hai ".. La Raib Mufti E Azam
Maharashtra Ka Taj Huzoor Ashraful Fuqaha
Ke Sar Zaib Deta Hai...waqa'i Aap Ne Sharayi
Rehbari Ki...ta Band Nuqoosh Chore..waqt Ke
Azeem Mufti Ka Mansab Nibhaya...

Huzoor Ashraful Fuqaha Ne Fatawa Bhi
Tehreer Farmaye Jin Ka Majmua Zer E
Tarteeb Tha... Wisaal Se Kuch Muddat Qabl
Mulaqat Me Aap Ne Bataya Tha Ke Fatwa Baad

Ashraful Fuqaha (Seerat)

Az Tarteef Shaya Karne Ka Azm Hai...

Hum Ne Dekha Hamesha Phone Par Log
Sharayi Masaail Daryaft Karte.. Aap
Rehnumayi Farmate

.raqim Ne Khud Kayi Baar Rehnumayi
Chaahi..ayyam E Hajj Me Zaaireen (Hujjaj
Musalsal Raabta Karte...masaail E Hajj Dariyafat
Karte... Khanda Peshani Se Jawab Inaayat
Farmate..sanjeedgi Door Farmate...

Unki Yaad Roshni Lekar Aati Hai...un Ka
Tasawwur Imaan Taaza Karta Hai...haan ! Unki
Majaalis Noorun Ala Noor Hoti...dil Chamak
Jaate...baatin Mehak Ut Te..hum Ne Dekha Hai
Ke Mushrik Aate Imaan Se Mamoor Hokaar
Jaate...tarbiyat Gah E Huzoor Ashraful Fuqaha
Me Hum Ne Nau Muslim Ko Bhi Istefaada
Karte Dekha...bade Bade Afsaraan Dast Basta
Dekhe... Huzoor Ashraful Fuqaha Ne Ek Baar
Irshad Farmaya : Kayi Afsar Aaye Aur Islam
Qubool Karke Gaye..aksar Taleem Yafta
Afraad Aate Rehte Aur Islam Qubool Kar Ke
Jaate Hain...

Hum Ne Huzoor Ashraful Fuqaha Ko Ulama
Ki Bazm Me Dekha...meer E Majlis

Ashraful Fuqaha (Seerat)

Paaya..ulama Ka Qadrdaan Paaya...choton Par
Aisi Shafaqat Ke Naujawan Ulama Ye Gumaan
Karte Ke Hazrath To Sab Se Zyada Mujh Par
Shafaqat Farmate Hain...jahan Jaate Awaam Ko
Ulama Se Wabasta Rehne Ki Naseehat
Farmate... Ulama Ki Aur Ilm E Deen Ki Qadr
Sikhaate... Taalibaan E Uloom E Deeniya Ki
Takreem Sikhaate... Husool E Ilm E Deen Ki
Targheeb Dete...deeni Dars Gah Ke Qiyam Ki
Fikr Dete.. Madaaris Ki Sarparasti Farmate..
Madaaris Ko Apni Jeb Se Chanda Inaayat
Farmate.. Ye Mera Mushahida Hai...

Unka Akhlaq Buland Tha.. Kirdaar Nikhra
Huwa Tha... Zabaan Pakiza Aur Chehra
Roshan... Aisa Ke Dekho To Khuda Yaad
Aajaye... Beshak Allah Walon Ke Chehre
Taaban Hote Hai Aur Kirdaar Ujle... Jin Ki
Baargah E Naaz Ke Chand Lamhe Zindagiyan
Me Inqelaab Barpa Kar Dete... Teri Mehfil Me
Baithne Waala...aadmi Khushnaseeb Hota Hai..

Khaaksaari Aisi Ke Bhari Bazm Me Kehte
Ke Mujhe Bolna Nahi Aata..dihaati Lehje Me
Taqrer Karta Hoon.. Tawaze' Aisa Ke Kehte

Ashraful Fuqaha (Seerat)

Ke Mujhe Ilm Kahan... Ye To Mere Huzoor
Mufti E Azam Aur Huzoor Shareh Bukhari Ka
Faizan Hai Ke Kuch Bol Leta Hoon...usi
Tawaze' Ne Aisa Sar Buland Kiya Ke Baat Dil
Me Utarti, Zindagiyaan Badal Jaati Bad
Aqeedgi Ke Daagh Dhul Jaate... Dil Mohabbat
E Rasool E Pak Sallallahu Alaihi Wasallam Se
Munawwar Hojaata... Aqeeda Sanwar
Jaata...aqeedat Raah E Mustaqeem Par
Ghamzan Hojaati..

Unka Baatin Roshan Tha ...jo Unse Bait
Hojaata Wo Bhi Ujle Man Se Aarasta Hojaata..
Raqim Ka Mushahida Hai..jahan Jahan Hum Ne
Majlis E Bait Muna'qid Ki Tazkiya E Baatin O
Tatheer E Qalb Ka Nazara Kiya... Tasallub E
Deeni Ki Jalwe Dekhe... Raqim Khud Darjanon
Talaba / Saikdon Ahle Ilm Ko Aap Ki Majlis
Me Le Gaya ..aur Zindagiyon Me Saleh
Ingelaab Dekha...ahbab Gawah Hai...maazi Ki
Talkhiyaan Nigah E Ashraful Fuqaha Ke Faiz
Se Chatt Gayi.. Haal Islami Saanche Me Dhal
Chuka Hai... Roshan Zameer ! Dil Badal Dete
Hai. Aur Amali Zindagi Islami Baharon Ka
Maskan Ban Jaati Hai..

Ashraful Fuqaha (Seerat)

Wo Bazm Ki Ronaq The... Saadaat E Marehra Mutahhira Ke Jhurmut Me Bhi Dekha.. Huzoor Amin E Millat" Mere Ashraful Fuqaha" Farmate.. .balke Musalsal Jidd O Jihad Aur Hama Jehat Khidmaat Ke Pesh E Nazar " Jawan Ashraful Fuqaha" Kehte.. Aap Ke Khidmaat Ka Tazkira Farmate Badi Mohabbaton Ka Izhaar Karte ...ek Baar Huzoor Ahsan Ul Ulama Ke Ikraam Ka Bhi Zikr Kiya... Ke Huzoor Ahsan Ul Ilama : Huzoor Ashraful Fuqaha Ka KhiTaab Bade Ehtemaam Se Sunte The...hum Ne Rafeeq E Millat Hazrath Najeeb E Millat Syed Najeeb Haider Miyan Ki Zubaan Bhi Huzoor Ashraful Fuqaha Ke Tazkiro Se Tar Dekhi... Hum Ne Mashaikh Ki Zabaan Par Ashraf Ul Fuqaha Ki Dawati Wa Tameeri Khidmaat Ka Charcha Mushahida Kiya...

Ilmi Shaksiyat The... Ilmi Kaamon Ko Pasand Farmate.. Jab Malegaon Tashreef Laate.. Raqim Ko Yaad Karte.. Kabhi Takheer Se Khidmat E Aqdas Me Haazir Hota To Farmate.. Mai Muntazir Tha... Mehfil Saji Huyi Hai ..ilmi Mauzuaat Hote... Kabhi Mohabbat E Rasool Sallallahu Alaihi Wasallam Ki Baatien...

Ashraful Fuqaha (Seerat)

Kabhi Aqaid E Ahle Sunnat Ka Bayan.. Kabhi Tareekh E Islam Ki Taaban Auraaq Hote..kabhi Darsgahi Nukaat... Ilmi Ishkaalat Ki Girien Kholi Jaati ..funoon E Adab Ke Safhaat Chamkate...ahadees E Mubarak Ki Tauziaat Se Bazm Chamak Jaati..aala Hazrath Ka Zikr E Jameel Hota... Huzoor Mufti E Azam Ki Bargah E Naazan Me Guzre Pakiza Lamhaat Yaad Kiye Jaate... Isi Darmiyaan Mukhtalif Ilaaqon Se Wafood Aate.. Masaail Ka Hal Chahte.. Ashraful Fuqaha Muskura Kar Hal Farmate...masaail Hal Farmate... Daqaaiq Door Karte... Pecheedgiyan Door. Karte... Bahimi Ranjish Khatam Karte... Sheer O Shakar Hokaar Farogh E Maslak E Aala Hazrath Ki Talqeen Farmate....

Umooman Jalson Ki Kaamiyabi Ke Baad Taleem Gaahon Ke Qiyam Ki Talqeen Karte... Masaajid E Ahle Sunnat Ke Qiyaam Ke Liye Azm O Hosla Dete... Madaaris Ki Sarparasti Farmate... Hunarmandon Ki Zehan Saazi Karte... Natija Ye Huwa Ke Jis Zameen Par Gaye.. Darjanon Masaajid Qayim Huye... Mutawalleen Ne Inqelab Barpa Kar Diya ...

Ashraful Fuqaha (Seerat)

Saleh Inqelaab ... Pakiza Inqelaab...wo Inqelaab
Jis Se Jahaan Roshan Aur Aakhirat
Darakhshaan

Wo Ghareeb Parwar The...ghareebon Se
Shafqat Farmate... Muttabi E Sunnat The..
Rasool Allah Sallallahu Alaihi Wasallam Ne
Ghareebon Se Mohabbat Ka Dars Diya.. Unke
Sacche Ghulam Huzoor Ashraful Fuqaha Ne
Har Ghareeb Ko Seene Se Lagaya... Un Par
Karam Farmaya.. Mujhe Yaad Hai...ek Ghareeb
Lekin Mukhlis Sunni Naujawan Ne Apne
Ghareeb Khaane Par Le Jaane Ki Khwaish Ka
Izhaar Kiya... Mai Ne Socha Ke Shayed Nahi
Keh Doon To Dil Ka Aabgina Toot Jayega...
Phir Hazrath Ki Buzurgi Aur Intezaamat Ki
Kami Ka Soncha To Shash O Banch Me Pad
Gaya... Maulana Ghulam Mustafa Barkati
Saheb Se Dariyaft Kiya... To Aap Ne Kaha
Bilkul Le Jaaye... Ashraful Fuqaha Ghareeb Ke
Yahaan Jaana Pasand Farmate Hai..raqim Toote
Raaston Se Tang O Tareek Galiyon Me Le Kar
Pahuncha.. Huzoor Ashraful Fuqaha Khush
Huye...ghareebon Ko Nawaza... Mohabbaton
Ki Shama' Roshan Kardi... Dil Jeet Liye... Aur

Ashraful Fuqaha (Seerat)

Goya Dars De Diya Ke Jinhien Tum Haqeer
Samajhte Ho Wo To Izzat Ke Mustahiq Hai...
Wo To Mohabbat Ke Haqdaar Hai...

Paikar E Taqwa The... Huzoor Mufti E Azam
Hind Ke Shaidaayi O Fidaayi The... Har Ada
Sunnat E Mustafa Sallallahu Alaihi Wasallam
Ki Aaindaar Thi.. Khilaf E Sunnat Kaam
Dekhte To Narmi Se Islah Farmate.. Namazon
Ki Pabandi Farmate.. Manzil Ba Manzil Safar
Hota... Lekin Namazien Barabar Waqton Par
Ada Ki Jaati... Masaail Se Mutalliq Bade
Mohtat The.. Aslaaf Ki Ravish Ikhteyaar Kar
Rakhi Thi... Isi Liye Masalihat Se Koso Door
The... Allah Taala Ki Riza Aur Rasool
Sallallahu Alaihi Wasallam Ki Khusnudi Ke
Liye Ta Umr Sar Garm E Amal Rahe... Har
Bayan Ka Khulasa Aala Hazrath Ka Ye Sher
Tha...

Unhe Jaana Unhe Maana Na Rakha Ghair Se Kaam
Lillahil Hamd Me Duniya Se Muslamaan Gaya

Waqt Ki Qadr Farmate..pabandi E Waqt Ke
Liye Raqim Ko Naseehat Bhi Ki..bayan Se Qabl
Waqt Ki Maloomat Lete... Waqt E Mutayyan Se
Paanch Minute Qabl Guftgu Farmate ...kabhi

Ashraful Fuqaha (Seerat)

Waqt Kam Milta To Utne Waqt Me Hi Guftgu Farmalete.. Is Khush Asloobi Se Ke Ehsaas Bhi Nahi Hota... Ke Mamooli Se Waqt Me Inshiraah E Sadr Farma Diya...ek Baar Juma Ki Namaz Ke Liye Ek Masjid Me Jab Time Maloom Kiya To Imam Ne Farmaya Huzoor Juma Ka Umoomi Waqt 1:30 Baje Hai Aap 2 Baje Tak Bayan Farmaye Huzoor Ashraful Fuqaha Ne Farmaya Ke Umoomi Waqt Ka Lihaz Zaroori Hai... Log Nokri Aur Duty Waale Hote Hain...unki Riyaayat Zaroor Karni Chahiye...phir 1:30 Bajne Se Qabl Hi Bayan Mukammal Farma Diya...

Khanda Peshani Se Milte... Har Ek Se Mushfiqana Ravayya Hota... Wisal Ke Baad Se Ab Tak Darjanon Afraad Mile.. Sabhi Ka Aisa Gumaan Tha Ke Huzoor Ashraful Fuqaha Mujh Par Sab Se Zyada Meherbaan The... Kisi Ne Kaha Ke Jab Mulaqat Ko Haazir Hota Khairiyat Poochte..muskura Kar Milte... Duaaien Dete... Har Fard Ke Saath Yahi Sulook Tha..hum Ne Bohat Se Sahib E Sarwat Aur Daulat Mandon Ko Dekha Ke Maal Par Takabbur Karte .. Gharebon Se Bad Sulooki Karte.. Aameeron Ki

Ashraful Fuqaha (Seerat)

Izzat ...haan Ghareeb Se Bhi Yaksa Sulook
Huzoor Ashraful Fuqaha Karte... Un Se
Mulaqat Aisi Ke Un Ki Sohbat Me Baithne
Waala Apna Gham Bhool Jaata... Emaan Ki
Taazgi Le Kar Jaata...

Zo'af Ka Aalam Hota... Aaram Ki Zaroorat
Hoti.. Lekin Maloomat Ke Mutabiq Tamam
Kaam Ba Husn E Khoobi Anjaam Dete... Safar
Ki Thakan , Umr Ka Taqaza, Mulaqaton Ka
Asar Da Ham ... Phir Bhi Maathe Par Shikan
Namoodar Na Hoti...

Jalso Me Majuma Kaseer Hota.. Log Deedar
Ko Haazir Hote... Tamannaaien Le Kar Aate...
Dast Bosi Ki Saadat Haasil Kareng.. Har Ek Se
Milte.. Log Qataarien Lagaaye Khade Hote..
Ham Bhi Mehv E Ziyarat Hote... Muskura Kar
Duaaien Dete... Deedar Se Sab Gham Ghalat
Hojaate... Uljhanien Door Hojaatien.. Raqim Ka
Ye Mushahida Hai...

Bareilly Shareef Se Mohabbat Ka Andaaz
Nirala Tha.. Bareilly ! Mohabbat E Rasool
Sallallahu Alaihi Wasallam Ke Paigham Ka
Khubsoorat Unwaan Hai... Bareilly Nisbaton

Ashraful Fuqaha (Seerat)

Ka Gulshan Hai...jahaan Se Bakhshish Ke
Baaghat Ki Khushboo Aati Hai...

Raqim Ne Jab 25 Ramzan Ul Mubarak 1436
Me Madina Munawwara Me Mulaqat Ki..
Bataya Ke Huzoor Tajushariah Se 16 Ramazan
Ul Mubarak Se 21 Ramzan Ul Mubarak Tak
Baarha Mulaqat Ka Sharf Haasil Huwa... Bohat
Khush Huye . Huzoor Tajushariah Ki Ek Ek
Ada Ka Poochte Rahe...bazzam E Irfaan Ke Kaif
O Suroor Ko Mehsoos Karte Rahe...

Aksar Huzoor Mufti E Azam Ka Tazkira
Farmate.. Unke Saath Safar Ki Yaadon Ke
Chiraagh Roshan Karte... Taqwa Wa Isteqamat
Ka Bayan Karte.. Deen Par Isteqamat Ka
Manzar Taaza Karte.. Aqeeda O Aqeedat Ko
Jila Bakhshate...

Roohaniyat Ke Mutalishi Aate.. Taweez
Talab Karte ..le Jaate... Paani Par Dam Karaate
... Shifa Paate.. Faiz Uthaate...apne Mushahida
Bayan Karte Ke Kisi Tarah La Naihak
Masaail Huzoor Ashraful Fuqaha Ki Dua Aur
Taweez Se Hal Hogaye.. Aap Tasallub E Deen

Ashraful Fuqaha (Seerat)

Ki Naseehat Farmate.. Maslak E Aala Hazrath Par Sakhti Se Qayim Rehna Ka Dars Dete...

Kisi Ko Namuraad Nahi Lautate.. Log Thakan, Umar Aur Safar Ka Kuch Khayal Nahi Karte..waqt Tang Hota... Wapsi Ke Lamha... Taweez Maangne Waalon Ka Poora Poora Khayal Farmaate...

Wisaal Se Kuch Arsa Qabl Raqim Ne Ek Ilmi Project Ke Liye Mashwara Talab Kiya.. Rehnumayi Ki... Rehbari Ki... Kamiyaabi Muzda Sunaya.. Unhi Ayyam E Baaz Nagufta Be Halaat Ke Baais Kaam Banna Dushwar Nazar Aaya.. Lekin Huzoor Ashraful Fuqaha Ne Himmat Di : Kaam Bante Chale Gaye.. Aap Ne Mujhe Naseehat Ki , Buniyad Mazboot Kijiye... Phir Kaam Zaahir Kijiye... Tab Tak Khamoshi Se Lage Rahiye..ta Ke Kaam Pukhta Ho. Haail Rukaavatien Door Ho... Hum Ne Mushahida Kiya... Dushwaariyana Door Huyi... Matla Saaf Dikhaayi Dene Laga.. Balke Huzoor Ashraful Fuqaha Ki Duaaon Ki Ghani Chaaon Me Mushkilien Aasan Hogayi.. Makeen E Gumbad E Khazra Sallallahu Alaihi Wasallam Ne Nawaz Diya... Huzoor Tajushariah Farmate

Hain :

Meri Mushkil Ko Yun Aasan Mere Mushkil Kusha Karde
Har Ik Mauj E Bala Ko Mere Maula Na Khudaa Karde

9) Huzoor Ashraful Fuqaha Ka Paigham E Fikr O Amal

Ghulama Mustafa Razvi

Noori Mission / Aala Hazrat Research Centre,
Malegaon

Huzoor Ashraful Fuqaha Mufti Mohammed Mujeeb Ashraf Alaih Rehma Ki Poori Zindagi Khidmat E Deen Aur Ishaat E Haq Me Guzri. Aap Ki Guftgu , Irshadaat , Bayanat Aur Nasaih Aise Hote Ke Dil Ki Duniya Badal Jaati. Aap Ki Naseehaton Ke Zer E Asar Bila Shuba Laakhon Zindagiyan Me Khushgawar Inqelaab Barpa Huwa. Aqeede Ke Saath Saath Amal Ki Bhi Islah Huyi.

Allah Ta'ala Ne Huzoor Ashraful Fuqaha Ki Zabaan Me Wo Taseer Ata Ki Thi Baat Dil Me Utarti Aur Khush Gawar Nataaiej Ronuma Hote. Is Maqale Me Hum Baaz Khutbaat O Irshaadat , Program O Mawaiz Ki Akhbaari

Ashraful Fuqaha (Seerat)

Reports Se Iqtebaas Pesh Karein Ge. Mukhtalif Waqton Me Malegaon O Atraaf Me Munaqid Hone Waale Jalso'n , Conferencon Aur Iftetaahi Taqreebat Me Huzoor Ashraf Ul Fuqaha Ne Jo Paighamat Diye , Jin Ki Reporting Raqim Ghulam Mustafa Razvi Ne Ki, Un Se Yahan Itr Kasheed Kar Ke Pesh Kiya Jaata Hai. Huzoor Ashraful Fuqaha Ke Ye Paighamat Badi Afaadiyat Ke Haamil Hai. Nau' Ba Nau' Anaawin Ko Muheet Hai. Un Me Aap Ki Ilmi Baseerat , Ruhaani Azmat, Aur Aeteqadi O Islahi Fikr Ko Jhalak Bhi Hai , Aur Siyaasi Tadbeer O Baseerat Bhi. Qaumi Tameeri Waqar Ka Jazba E Saleh Bhi Aur Maslak E Aala Hazrath Ke Farogh Mubarak Paigham Bhi Maujood Hai. Zimni Anaawin Raqim Ke Qayim Karda Hai , Jab Ke Iqtebaas Huzoor Ashraful Fuqaha Ke Bayan Se Maakhuz ;-

Sufia Ki Asal Taleemat Aur Maslak E Aala Hazrath :-

Sufia Ki Asal Taleemat Ki Ta'beeri Islaahi Maslak E Aala Hazrath Hai. Sufi Azm Wahi Hai Jo Aqeede Ke Salamati Ke Saath Ho. Jahan Milawat Na Ho Balke Ahkam E Shariat Ki Bila Dasti Ho. Tasawwuf Ki Aad Me Agar Haq O

Ashraful Fuqaha (Seerat)

Baatil Milaya Jaaye To Sufia Ki (Sacchi)
Taleemat Ke Manaafi Hai.

(13 March 2014, Sunni Ijtema O Islah E Muashra Confrence '
Ravair)

Qudrat E Ilahi Ka Jalwa :-

Paani Ke Zariye Zameen Me Anaaj Zindagi
Paata Hai Aur Fasl Lehlahati Hai , Ye Qudrat E
Ilahi Ka Jalwa Hai , Shahed Ki Makkhiyan
Durood E Pak Ke Wird Ke Saath Phoolon Ka
Ras Choosti Hai, Mittha Shahed Haasil Hota
Hai Ye Rab Ki Qudrat Ka Jalwa Hai , Is Me
Insano Ke Liye Tandrusti Hai . Quran Shifa O
Tandrusti Ka Mamba' Hai. Quran Se Ruju Ne
Musalmano Ko Kamiyabi Se Hamkinaar Kiya
Hai. Auliya E Kiram Ki Karamaton Me Rab E
Kareem Ki Qudrat Ke Jalwe Hai.

(23 April ,2014 , Ijlas Dar Ul Uloom Ahle Sunnat Sayyiduna
Ameer E Hamza , Malegaon)

Aqeeda , Ehteram E Rasool Aur Ibaadat :-

Huzoor Sallallahu Alaihi Wasallam Farmate
Hain Ke Aye Jabir ! Allah Taala Ne Sab Se
Pehle Tumhare Nabi Ke Noor Ko Paida
Farmaya. Huzoor Sallallahu Alaihi Wasallam
Ko Apne Jaisa Kehna Shariat Ke Mutabiq Nahi

Ashraful Fuqaha (Seerat)

Hai , Na Quraan Ke Mutabiq. Quran Ne Noor E Mustafa Sallallahu Alaihi Wasallam Ke Bheje Jaane Ka Zikr Kiya. Sahaba E Kiram Ka Ye Aqeeda Tha Ke Huzoor Sallallahu Alaihi Wasallam Jaante Hai, Allah Ta'ala Ne Ilm Wasee' Ata Farmaya.

Aqeeda , Ehtheram E Rasool Sallallahu Alaihi Wasallam Aur Ibaadat Ye Islam Ke Teen Aise Point Hai Ke Jinhien Apna Liya Jaaye To Zindagi Kamiyaab Ho Jaaye. Yahi Quran Ki Taleem Hai. Yahi Islam Ki Buniyaad Hai. Imam Ahmed Raza Ne Ehtheram E Rasool Sallallahu Alaihi Wasallam Ka Dars Diya Aur Emaan Ko Bachaya. Imam Ahmed Raza Ka Sab Se Bada Karnama Tahaffuz E Namoos E Mustafa Sallallahu Alaihi Wasallam Hai. Imam Ahmed Raza Ne Ishq E Rasool Sallallahu Alaihi Wasallam Ki Shama' Bhi Roshan Ki Aur Bargah E Ilahi Me Sajde Ki Talqeen Bhi Ki. Apni Jabeen Ko Bargah E Ilahi Me Jhukao, Sajdo Se Masjidon Ko Aabad Karo.

(25 October , 2017 , Ijlas : Jamat Raza E Mustafa : Evla)

Pabandi E Waqt :-

Mera Mamool Hai Ke Jahan Bhi Juma Me Pahunchta Ho To Jamaat Ka Waqt Maloom Kar

Ashraful Fuqaha (Seerat)

Leta Hoon. Khitaab Mukhtasar Karta Hoon Aur Diye Huye Waqt Se Paanch Minute Pehle Hi Gutfgu Samet Leta Hoon. Ta Ke Waqt Par Hi Jamaat Ka Ehtemaam Ho. Masajid E Ahle Sunnat Me Juma Me Khaas Taur Par Waqt Ki Pabandi Karni Chahiye Ta Ke Namazi , Jin Me Koi Office Wala Hota Hai, Koi Service Wala , Koi Karobari , Har Ek Apne Schedule Ke Mutabiq Namaz Ke Baad Kaam Kare. Kisi Ko Koi Disturb Na Ho.. Pabandi E Waqt Se Hum Kayi Rukh Se Kamiyabi Pa Sakte Hain. Hamare Jalson Ka Miyaar Bhi Is Se Buland Hoga. Zyada Der Tak Jalson Ko Jaari Rakhne Se Fajr Me Baaz Log Kotahi Kar Jaate Hain. Jalse Waqt Par Shuru Kardene Aur Waqt Par Khatam Kar Dene Se Namaz Aur Karobari Samaaj Me Pabandi Hoti Hai.

(25 October, 2021, Neeji Mehfil, Ba Mauqa Ijlas Sunni Jamia Tul Ulama , Malegaon)

Naseehat :-

Aqaaid Ki Hifazat Kijiye Aur Aamaal O Ibaadat Ko Baja Laaye. Namazon Ki Pabandi Kijiye Aur Maslak E Imam Ahmed Raza Jo Azmat O Namoos E Rislat Sallallahu Aliahi Wasallam Ke Tahaffuz Ka Naam , Par

Ashraful Fuqaha (Seerat)

Kaarband Rahiye.

(1 July, 2018 , Ijlaas Sunni Jamia Tul Ulama ' Malegaon)

Ikhlas E Niyyat :-

Hazrath Imam Sayyiduna Mohammed Ibn E Ismaael Bukhari Ameer Ul Momineen Fil Hadeee Hai. Jo Bukhara Ke Rehne Waale The. Duniya E Ilm E Hadees Me Imam Bukhari Ki Hukoomat Hai. Bukhari Shareef Me Pehli Hadees Niyyat Se Mutalliq Imam Bukhari Ne Darj Ki. Hamari Niyyat Aur Maqsad Nek Hona Chahiye. Baccho! Husool E Ilm E Hadees Me Khuloos Rakhoge To Bukhari Shareef Ka Faiz Haasil Hoga.

(11 April, 2019 , Taqreeb Khatm E Bukhari Shareef, Jamia Hanfia, Malegaon)

Akabir E Ahle Sunnat Ki Raah, Raah E Haq :

Akaabir E Ahle Sunnat Ki Raah Hi Raah E Haq Hai, Is Se Rugardani Barbaadi Ka Pesh Khaima Hogi, Ahle Sunnat Wa Jamaat Maslak E Aala Hazrath Ki Roshni Me Apni Zindagi Guzarien Aur Imam E Ahle Sunnat Ki Taleemat Par Amal Paira Hojaaye.

(13 April, 2019 , Paigham E Haq Conference O Sad Saala Urse

Ashraful Fuqaha (Seerat)

Aala Hazrath, Surat)

Maut Ki Yaad Aur Dil Ki Zindagi :-

Ahadees Me Saaliheen Aur Nekon Ke Zikr Ko Kaffara Farmaya Gaya. Gunahon Ka Kaffara Nekon Ka Tazkira Karna Hai. Huzoor Mufti E Azam Alaih Rehma Ne Apne Taqwe Ke Zariye Humien Islami Sha'oor Ata Kiya. Shariat Ka Aisa Paas Lihaaz Ke Jahaan Koi Khilaf E Shara' Amar Paate Fauran Tok Dete.

Maut Ki Yaad Se Dil Zinda Hota Hai. Qabr Ki Yaad Jannat Ke Qareeb Kar Deti Hai. Jis Ka Naam Daftar E Malaika Me Likh Diya Jaata Hai Wo Bada Khush Naseeb Hai. Aala Hazrath Farmate Hain

Arsh Par Dhoomien Machien Wo Momin E Saleh Mila Farsh Se Matam Utte Wo Tayyib O Tahir Gaya

Mard E Momin Ki Shaan Hai Ke Uski Pakeezgi Us Ki Shahadat Se Zaahir Hoti Hai. Wo Aala Akhlaq O Kirdaar Ka Haamil Tha. Maulana Murtaza Ki Maut Dars Gah Ko Tameeri Fikr Degi.

(14 Sep, 2019 ,urs E Huzoor Mufti E Azam , Fatiha Chehlum Maulana Murtaza Ibn E Ghulam Mustafa Barkati Navsari)

Imam E Hussain Se Mohabbat Ka Taqaza :-

Shariat E Mutahhira Par Isteqamat Ka Meyaar Imam E Hussain Radhiallahu Taala Anhu Ne Maidan E Karbala Me Pesh Kiya. Deeni Usoolon Par Ghaamzan Ho Jaana Imam Hussain Se Mohabbat Ka Taqaza Hai. Hamesha Shohaday E Karbala Se Ulfat O Aqeedat Hai Aur Ashab E Rasool Se Bhi Nisbat Hai.

(27 Sep, 2019, Paigham E Tajushariah Confrence, Malegaon)

Jaan Dedo Waada E Deedar Par :-

Maut Ki Yaad Aakhirat Ki Nematon Ko Yaad Dilaati Hai. Allah Wale Is Duniya Me Maut Ko Yaad Karke Khush Hote Hain Ke Maut Mehboob E Pak Sallallahu Aliahi Wasallam Ke Deedar Ka Parwana Laayegi.

Jaan Dedo Waada E Deedar Par
Naqd Apna Daam Ho Hi Jayega

Wo Maut Jis Ke Saath Deedar E Rasool Sallallahu Aliahi Wasallam Ki Khush Khabri Hai, Ham Mout Se Ghabraate Hai, Banda E Momin Ban Jaaye Maut Muzda E Najaat Ata Karegi. Hamare Aslaf E Kiram Maut Ki Tamanna Kiya Karte Hain Kyun Ke Un Ki Pakeeza Aankhien Mehboob E Pak Sallallahu

Ashraful Fuqaha (Seerat)

Aliahi Wasallam Ki Deedar Ki Mutmanni Hoti.

Ab To Phoole Na Samayenge Kafan Me Aasi
Hai Shab Gor Bhi Us Gul Ke Mulaqat Ki Raat

Maut Ki Yaad Karo Inshallah Khashiyat
Paida Hogi Aur Duniya Se Be Niyaz Hojaoge.

(27 Sep, 2019 , Khitab E Juma, Masjid Raza E Gouse Azam,
Malegaon)

Shariat Par Isteqamat :-

Taqwa Ikhtiyaar Karne Waale Allah Ke
Mehboob Bande Hote Hai. Shariat Par
Isteqamat Haasil Karne Waala Sahib E Taqwa
Hota Hai. Nekon Ka Libaas Alag Hota Hai
Lafangon Ka Libaas Alag Hota Hai. Libas E
Taqwa Nekon Ka Hai, Wo Libas E Taqwa
Shariat Hai Jo Gous E Azam Ne Pehna Tha,
Ghareeb Nawaz, Makhdoom E Pak, Aala
Hazrath O Mufti E Azam Aur Tajushariah Ne
Pehna. Aslaf Ne Taqwa Ka Amali Muzahira
Pesh Kiya. Do Raaste Hai Ek Shariat Ka Raasta
Doosra Gumrahi Ka. Agar Koi Kaise Hi
Kamalat Dikhaaye To Mutassir Na Ho Jaana Ye
Dekhna Ke Shariat E Mustafa Sallallahu Aliahi
Wasallam Par Kitna Amal Karta Hai. Shariat
Par Isteqamat Hi Meyaar Hai. Auliya E Kiram

Ashraful Fuqaha (Seerat)

Ne Isteqamat Fil Deen Ikhtiyaar Ki, Shariat E Mustafa Sallallahu Aliahi Wasallam Se Khud Ko Aarasta Kiya Tab Wo Maqam E Azmat Paaya Ke Un Ke Nishan E Qadam Masha'le Raah Hai.

(15 Jan, 2016 Majlis E Bait, Raza Masjid, Malegaon)

Mubarak Amal :-

Masajid Ko Jabeenon Se Aabad Karo. Masjid Ka Qiyam Aisa Mubarak Amal Hai Jis Ka Ajar Jannat Ul Firdous Hai Aur Rab E Kareem Ki Riza O Khushnoodi Hai. Emaan O Aqeeda Salamat Hai Aur Dil Aaqa E Kareem Sallallahu Aliahi Wasallam Ki Mohabbat Se Mamoor Hai To Aamaal E Saliha Kaam Denge Aur Pul Siraat Par Noor Hoga. Sufia E Kiram Ne Baatin Ki Safaayi Par Zor Diya, Dil O Nigah Me Azmat E Rasool Sallallahu Aliahi Wasallam Ka Naqsh E Jameel Hoga To Ibaadat Maqbool Hogi. Aslaaf E Kiram Ne Aqeede Ki Salamati Ka Paigham Diya. Mai Mubarak Baad Deta Hoon Masjid Ke Baniyaan Ko Jinho Ne Allah Ke Azeem Ghari Ki Tameeri Ki.

(12 March, 2015 , Iftetah Masjid E Ahle Sunnat, Mariyam, Malegaon)

Ashraful Fuqaha (Seerat)

In Paighamat Me Zaahir O Baatin Ke Tazkia Ki Taleem Di Gayi Hai . Islahi Fikr Mastoor Hai. Aqaid Ka Jo Har Maiha Hota Hai. Nafe' Kirdaar Ki Tameer Ka Zaabta Muzmar Hai. Nekiyon Ki Targheeb Aur Buraiyon Se Bachne Ki Talqeen Ki Gayi Hai. Humien Chahiye Ke Huzoor Ashraful Fuqaha Ki Naseehaton Par Amal Ka Jazba Paida Karien. Inshallah! Nisbaton Ki Subah Tulu Hogi Aur Masaab Ki Shaam Door Hogi. Allah Taala Humien Amal Ki Taufeeq Bakshe Aur Ahle Sunnat Ke Pakiza Maslak E Aala Hazrath Par Isteqamat Ata Kare.

10) Taiba Ke Jalwon Me Huzoor Ashraful Fuqaha Ke Saath

Ghulama Mustafa Razvi

Noori Mission / Aala Hazrath Research
Centre , Malegaon

Mah E Ramzan Ka Aakhri Ashra Tha, June 29 , 2014 Thi. Taiba Ki Bahaarien. Madine Ke Shab O Roz. Hind Se Bazariya Barqi Paigham Aagahi Huyi Ke Ashraful Fuqaha Khalifa E Huzoor Mufti E Azam Mufti Mujeeb Ashraf (Nagpur) Aazim E Harmain Hai. Dil Ki Kaliyan Khil Uthi. Rashk E Jinaan Taiba Ki Mushk Baar Fazaaien Aur Aashiq E Rasool, Ashraful Fuqaha Ka Deedar. Is Tasawwur Se Hi Khushi O Masarrat Ka Aalam Do Baala Hogaya. Abhi Chand Din Qabl Hi Huzoor Tajushariah Ke Deedar Se Kasht E Emaan Shadaab Huyi Thi. Sarkar Sallallahu Alaihi Wasallam Ke Sheher Me Murshid Ka Deedar Yaqeenan Sarkar Sallallahu Alaihi Wasallam Ki Ata Hi Hai.

Darakhshaan Shab Thi. Noor Noor Samaa Tha. Masjid E Nabvi Shareef Me Taraweeh Ki Jamaat Qayim Ki. Phir Roza E Rasool

Ashraful Fuqaha (Seerat)

Sallallahu Alaihi Wasallam Pahunch Kar Salam Pesh Kiya. Qadmain Me Past Awaaz Me Naat Khwani Ki. Hotel Jannat Ul Baqi Ke Rubaru Thi. Jaise Hi Pahunche Huzoor Ashraful Fuqaha Ke Motamad Maulana Ghulam Mustafa Barkati Sahab Se Mulaqat Huyi. Hazrath Ne Doosre Din Ba Waqt E Asr Masjid Ghamama Me Mulaqat Ko Kaha. Agli Shaam 5 Baje Ham Masjid E Ghamaama Pahunch Gaye. Kuch Waqt Guzara Tha Ke Ashraful Fuqaha Ma Chand Ahbaab Tashreef Le Aaye. Namaz E Asr Ashraful Fuqaha Ki Iqtida Me Ada Ki. Aap Ka Qiyam Masjid Ke Pusht Par Hotel Me Tha. Hum Yahan Se Qiyam Gah Pahunche, Musafah O Dast Bosi Ki. Hazrath Ne Ahwal Daryaft Kiya. Taiba Ki Haaziri Par Izhar E Farh O Masarrat Farmaya. Phir Iftaar Ki Tayyari Shuru Ki Gayi. Isi Darmiyan Naat Khwani Bhi Huyi. Sham E Darakhsaan, Bahar E Ramazan, Taiba Ki Pakiza Fiza Aur Zikr E Sarkar Sallallahu Alaihi Wasallam.

Naat Khwan Madham Awaaz Me Pad Rahe The, Mehfil Par Kaif Taari Tha, Hazrath Ashraful Fuqaha Bhi Walihaana Andaaz Me Gunguna Rahe Tha. Dil Suroor Aashna Tha.

Ashraful Fuqaha (Seerat)

Aankhien Nam Thi. Waraftgi E Shoq, Arz E Rashk E Khuld, Dar E Habeeb Pe Zikr E Habeeb, Jalwe Pesh E Nazar. Ajeeb Aalam Tha. Kaif O Ulfat Ki Ye Mehfil, Khuldzaar E Taiba Me Saji Thi. Ashraful Fuqaha Na Bataya Ke Ye Kalam Muddaton Pehle Likha Gaya. Maqbool Huwa, Aisa Ke

Jaam E Jamsheed Ki Khwahish, Na Zar O Maal Ki Fikr Yun Hi Sarkar Me Ashraf Rahe Aata Jaata

Sarkar Sallallahu Alaihi Wasallam Ka Karam Baar Baar Ho Raha Hai. Abhi Ek Mah Qabl Haazri Huyi. Phir Bulawa Aaya. Baar Baar Izn E Haazri Ki Ata Hi Raha Hai. ' Yun Hi Sarkar Me, Ashraf Rahe Aata Jaata ' ... Phir Ashraful Fuqaha Ne Mukhtasar Dua Ki. Waqt E Iftaar Huwa. Darjan Bhar Ke Lag Bhag Shurka Maujood The Jo Ashraful Fuqaha Se Sharf E Bait Rakhte The. Dastarkhwan Aarasta Tha. Anwaar O Aqsaam Ki Nematien Mayassar Thi. Iftaar Kiya Gaya. Khaate Hai Tere Dar Ka Peete Hai Tere Dar Ka. Ke Jalwe Nigaahon Ke Saamne The. Wah Kya Jood O Karam Hai Shahe Batha Tera. Zaban Par Jaari Tha.

Namaz E Maghrib Se Faraghat Ke Baad Haazri E Dar E Habeeb Sallallahu Alaihi

Ashraful Fuqaha (Seerat)

Wasallam Ka Azm Huwa. Ashraful Fuqaha Ke Hamraah Hum Bhi Ho Le. Baab Ul Islam Se Salam E Niyaz Pesh Kar Ke Daakhil Huye. Kuch To Qaf Farmaya. Noor O Nikhat Baras Rahi Thi. Har Su Ujale. Man Ki Duniya Roshan Roshan Ho Rahi Thi. Nihaan Khana E Dil Yaqeen Ke Jalwo Me Nahaaye Huye The. Masjid E Nabvi Ki Tameer Me Turkiyo Ne Jo Aasar E Mubaraka Ki Alamatien Baaqi Rakhi Us Ki Baabat Ashraful Fuqaha Ne Maloomat Faraham Ki. Phir Mawajah Shareef Ke Rubaru Muaddab Haazri Di Gayi. Salam Pesh Kiya. Baab Ul Baqi Se Baahar Aakar Qadmain Me Ehtemam E Dua Kiya Gaya. Ashraful Fuqaha Ne Ahle Sunnat, Maslak E Aala Hazrath Par Isteqamat, Masail Ke Hal Ke Liye Dua Ki, Baar Baar Haazri E Taiba Ke Liye Maruza Pesh Kiya. Sehan Me Kuch Der Tashreef Farma Huye. Saamne Gumbad E Khazra Ke Jalwe.

Ashraful Fuqaha Ne Ilmi Kaamon Ki Baabat Daryافت Ki. Raqim Ne Ziya E Harmain Me Likhe Mazameen Ka Zikr Kiya. Ishaaton Se Mutalliq Mansoobon Ka Zikr Kiya. Ashraful Fuqaha Ne Duaon Se Nawaza. Ikhlas E Amal O Tehqeeqi Kavishaat Ke Liye Naseehatien Ki. Is

Ashraful Fuqaha (Seerat)

Darmiyan Kayi Mulkon Se Talluq Rakhne Wale Muhibbeen Ne Mulaqat Ki, Masail Daryaft Kiye, Ashraful Fuqaha Ne Rehnumayi Ki. Hum Ne Kamal Darja Ehtiyaat O Hifz E Shariat Ka Libaaz Dekha. Bila Shuba Faiz E Mufti E Azam Ki Jalwa Gari Dekhi. Hum Ne Huzoor Tajushariah Ki Taiba Me Haazri Aur Mutaddad Dinon Me Mulaqat O Ziyarat Se Mutalliq Bhi Bataya. Ashraful Fuqaha Ne Huzoor Tajushariah Ke Fazl O Kamal O Taqwa Pe Roshni Daali, Bulandi E Umr Ke Liye Dua Farmayi.

Phir Hum Manzil Laut Aaye. Agle Din Asr Ashraful Fuqaha Ki Baargah Me Haazri Rahi. Ilmi Guftgu Huyi, Maslak E Aala Hazrath Ki Ishaat Ke Silsile Me Naseehatien Ki. Alhaj Qari Zain Ul Aabideen Se Shehar Ke Haalat Daryaft Kiye. Ashraful Fuqaha Ki Taiba Me Amad Ke Chand Ibtedaayi Din Bhi Tehreer Kar Deta Hoon. 29 June Ko Subah Ashraful Fuqaha Hind Se Madina Shareef Pahuncha. Shab Me Umra Ke Liye Rawana Huye. Haram Ki Raah Me Sehri Ki. Fajr Se Qabl Hi Makka E Mukarrama Pahunch Gaye. Namaz E Fajr Ada Ki. Mataf Me Daakhil Huye. Asdhaam Ke Bawajood Sirf 35

Ashraful Fuqaha (Seerat)

Minute Me Tawaf Mukammal Farmaya. Saiee Ka Marhala E Shoq Bhi 35 Min Me Tai Huwa. Dar Asl Ye Mehaz Irade Rasam Na Tha Balke Ishq O Ulfat Ki Taskeen Ka Samaan Tha, Jo Musafieat Ki Thakaan Se Be Niyaz Ka Maujab Bana.

Aaj Haazri E Taiba Ki Aakhri Ghadiyaan Thi. Ashraful Fuqaha Ki Hind Rawangi Thi. Shaam Mulaqat Ki. Iftar Saath Kiya. Namaz Hazrath Ki Iqtada Me Ada Ki Gayi. Malegaon Me Daure Ki Arz Ki. Baar Baar Muaddab Haazri Ke Liye Dua Ki Guzarish Ki. Duaon Ki Chaaon Me Suye Haram E Nabvi Chal Diye. Jahan Har Taraf Noor Hi Noor Biikhra Huwa Tha Aur Shab Bhi Rashk E Jannat Thi.

11) Aankhon Dekhe Haalat E Mujeebi

Az- Faazil E Jaleel Moulana Alhaj Khwaja
Jafarul Abideen
(Bani O Mohtamim Jamia Khairul Uloom
Warangal Telangana)

Ashraf Ul Fuqaha Ki Seerat Hum Sunate Jaayenge
Unki Umr E Paak Ke Jalwe Dikhate Jaayenge

Main Sub Se Iski Wazahat Kardun Ke Main
Koi Faseeh O Baleegh Adeeb O Qalam Kaar
Nahi Hoon Mera Mukhtasar Taaruf Itna Hai Ke
Main Mohammed Jafar Ul Aabideen Sarkar
Mufti Aazam Hind Alaihir Rahma Ka Ghulam
O Mureed Hoon Aur Huzoor Ashraful Fuqaha
Alaihir Rahma Ka Adna Shagird O Kashf E
Biradari Hoon Bus

Choonke Mere Biradare Azeez Moulana
Mohammed Qalandar Razvi Sahab (Shaikh Ul
Hadees Jamia Raza E Mustafa Raichur) Ne
Mujh Se Risala Tazkira E Ayyam E Mujeebiya
Keliye Ek Muqaala Talab Kiya Tha

Isliye Main Ne Unki Khwahish Per Apne
Paakiza Jazbaat Ko Alfaz Ka Jaame Pahnaane
Ki Koshish Ki Hai Yahan Sirf Apne Chand

Ashraful Fuqaha (Seerat)

Chashme Deed Waqiyaat Hi Per Ektefa
Karunga

Huzoor Ashraful Fuqaha Ke Hamrah Pahla Safar :

1400 Hijri Ki Baat Hai Jub Main Darul
Uloom Amjadia Napur Ke Shoba E Aalimiyaat
Mein Main Dakhila Liya Toh Un Dino Huzoor
Ashraful Fuqaha Alaihir Rahma Dars E Tadrees
Ko Amalan Mouqeef Kiya Hue Teh - Aksar
Tablighi Douron Mein Per Hue Teh .agar
Nagpur Mein Tashreef Rakhte Toh Jamia Ko
Tashreef Laatey Aur Kisi Bhi Dars Gaah Ko
Zeenat Bakshte - Main Madarse Main Ek Naya
Talibe Ilm Tha Abhi Tak Mujhe Hazrat Ki Class
Mein Baitne Yaa Aap Se Kuch Padhne Ka
Kabhi Ittefaq Nahi Hua Tha Balke Aap Ki Zaat
Se Bhi Naawaqif Tha Ek Din Hum Apni Jamat
Mein Apne Mashfooq Ustaaz Girmi Se
Kaafiya Padh Rahe Teh Ke Aap Tashreef Le
Aaye - Aapko Dekhte Hi Hamare Ustaz E
Girmi Aur Jamat Ke Tamam Talaba Khade
Hogaye - Aapne Thodi Hi Der Class Room Ka
Jayeza Liya Hamare Ustaz E Girmi Hazrat
Moulana Mufti Mohammed Mansoor Sahab

Ashraful Fuqaha (Seerat)

Qibla Ki Taraf Mutawajho Hokar Farmaya :
Inme Koi Achi Aawaz Mein Naat Padhne Wala
Hai ?

Talab Ne Mera Naam Liya - Main Khamoosh
Khada Tha Ke Mujhse Farmaya : Naat Padhna
Aata Hai ?

Maine Haami Bharte Hue Apni Purani Aadat Ke
Matabiq Sar Hilaya - Bus Kiya Tha Ke Hazrat
Ne Farmaya :

Arey Aye Khuda Bande Zuban Se Kaho !

Maine Arz Kiya : Jii Haan Phir Aapne Farmaya
: Mere Saat Chaloge Naat Padhne Keliye ?

Maine Apne Ustaz E Girami Ki Taraf Dekhne
Laga Aapne Apni Aankhon Ke Ishare Se Jaane
Ka Hukm Diya - Maine Arz Kiya : Jii Haan !
Farmaya : Tayyari Karlo Tum Ko Mere Saat 10
Baje Geetanjali Express Se Bhulaai Durg
Chalna Hai - Main Tayyar Hogaya -

Aapko Talaba Us Zamane Mein Badey
Moulana Sahab Kahte Teh - Un Dino Mein Aap
Mohalla Lakdi Ganj Mein Ek School Ke Chote
Se Kamre Me Qayam Pazeer Teh Aap Apni
Qayam Gaah Se Rikshe Main Sawar Hokar
Madarsa Tashreef Le Aaye Aur Mujhe Apne
Saat Lekar Railway Station Keliye Rawana Hue

Ashraful Fuqaha (Seerat)

- Ye Meri Zindagi Ka Pahla Mouqa Tha Ke Main Kisi Badi Shaksiyat Ke Baazu Baitha Tha - Khouf O Adab Ki Wajah Se Us Waqt Mera Jo Haal Tha Wo Main Hi Jaanta Tha - Aap Raaste Bhar Mujhe Mujhse Guftugu Karte Rahe Mere Naam Mere Watan Aur Mere Walidain Ke Talluq Se Istefsaar Farmate Rahe Aur Main Hichkichahat Ke Saat Jawab Deta Raha - Kyun Ki Mera Gala Khushk Hochuka Tha Uski Wajah Wahi Haibat Thi Jo Khouf O Adab Ki Wajah Se Mujh Per Taari Thi - Chalo Sahab ! Jaise Taise Hum Railway Station Pahuncha Aur Train Ke Intezar Mein Platform Per Baithe Baithe Mujhse Kuch Na Kuch Baat Zaroor Karte Rahe Teh Kyun Ki Wo Mahsoos Kar Rahe Teh Ke Taake Mere Dil Ko Haibat Rifaa Hojaye - Itne Mein Train Aagayi - Us Mein 72 Number Ka Upper Birth Reserved Tha - Main Aapke Saat Usi Dabbe Mein Suwaar Hogaya - Neeche Kuch Seats Khali Thi -

Main Wahin Baith Gaya Aur Aap Apne Birth Per Chadh Gaye Thodi Der Ke Baad Bheed Badhayi Thi Mujhe Khade Hona Padha - Ye Dekh Kar Aapne Mujhe Upar Bulaliya Choonke Ek Hi Birth Tha Jis Per Hum Dono Baithe Teh-

Ashraful Fuqaha (Seerat)

Isi Douran Hazrat Ne Thodi Der Keliye Azm Isteraahat Farmaya - Choonki Jagah Kam Thi Isliye Hazrat Ne Meri Hi Ghod Mein Sar Rakh Kar Letgaye - Ab Meri Khushi Ka Aalam Na Puchiye Mujhe Toh Yoon Laga Jaise Maine Duniya Jahan Ki Saari Doulat Paaliya Hai - Aapki Ye Be Takallafi Mujhe Be-hadd Mutasir Kargayi-

Meri Umr Us Waqt Taqreeban 18 Saal Thi Main Bahut Kuch Samajh Sakta Tha Usi Din Se Hazrat Ki Mohabbat Mere Dil Mein Ghar Kargayi- Main Unhe Apna Sub Se Bada Maherbaan Sarparast Samajhne Laga - Aakhir Kaar Hum Log Bhulaai Pahunchhe - Railway Station Per Aapke Isteqbaal Keliye Ek Jamme Ghafeer Apne Haaton Mein Phool Ke Haar Liye Khada Tha - Jo Hi Hum Railway Station Per Utre Logon Ne Lapak Kar Aapko Ghere Mein Leliya Aur Naara E Takbeer O Risalat Ke Saat Ki Goonj Mein Bahar Tashreef Laaye - Ek Car Khadi Thi Usme Sawar Hokaar Qayam Gaah Ki Taraf Rawana Hue - Maghrib Ki Namaz Aapki Ikteda Mein Aada Ki Gayi - Isha Ki Namaz Ke Baad Jub "Yaa Allah " Masjid Mein

Ashraful Fuqaha (Seerat)

Jalsa Shuru Hua Toh Maine Aalahazrat Ka Likha Hua Kalam " Sub Se Aula O Aala Hamara Nabi " Padho Dourane Naat Kuch Nazrana Bhi Mila Aur Aap Me Bhi Apne Jebe Khaas Se 10 Rupey Ka Note Aata Farmaya (Un Dino Mein 10 Rupey Ki Qeemat Aaj Ke 200 Rupey Ke Barabar Hoti Hai)uske Baad Maine Hi Aapki Taqreer Ka Elaan Kiya Aapne (Inna A'ataina Kal Kousar) Ke Unwaan Per Taqreer Farmayi Badi Pyari Taqreer Hui - Saari Masjid Naara E Takbeer O Risalat Se Goonjuthi Us Taqreer Ke Hum Goshe Aaj Bhi Meri Zehen Mein Moujood Hain - Un Dino Mein Umooman Aap Ded- Do Ghante Taqreer Farmate - Ba'az Mouqon Per Theen Saade Theen Ghante Bhi Taqreer Farmate - Haalaat Ki Munasibat Se Taqreer Karna Aapka Toh Khas Fun Tha.

Aapki Bemisaal Khitaabat :

Sarkar Mufti Aazam Hind Aapki Taqreeron Ko Bahut Pasand Farmaya Karte Teh Aur Dher Saare Duaon Se Nawazte Teh - Maine Aapse Ek Martaba Arz Kiya : Huzoor! Kya Sarkar Mufti Aazam Hind Ne Kabhi Aapki Taqreer Ki Koi Islaah Bhi Farmayi Hai ? Farmaya: Aisi Islaah

Ashraful Fuqaha (Seerat)

Jo Kisi Sharyi Ghalti Ki Wajah Se Hoti Hai Alhumdulilah Kabhi Aisi Noubat Nahi Aayi Jab Ke Mere Saamne Badey Badey Ulama Ki Ghaltiyon Ki Hazrat Qibla Alaihir Rahma Ne Islah Farmaiye Hai - Haan Ye Aur Baat Hai Ke Meri Taqreer Ko Aap Ba- Ghour Sama'at Farmate Aur Aur Kuch Mufeed Mashware Irshad Farmate - Farmaya : Ek Martaba Maine Bashariyat E Mustafa ﷺ Ke Unwaan Per Taqreer Ki Toh Farmaya : Aap Ki Taqreer Bahut Achi Thi Usmein Agar Aap Khaleefa E Haaron Rasheed Waala Waaqiyah Zikr Kardete Toh Aur Acha Hota .

Aapke Khitaabat Ki Chand Khusoosiyaat :

1- Huzoor Ashraful Faqaha Ki Taqareer Aam Muqarireen Ki Taqreeron Se Juda Gaana Hoti Thi- Aap Tablighe Deen ,isha'at E Sunniyat Aur Musalmaanon Ki Islaah Ke Liye Taqreer Farmaya Karte Teh Jo Sirf Aur Sirf Iklaas Per Mabni Hoti Hai

2 - Aapne Apni Taqreeron Keliye Badey Shahron Aur Doulat Mand Ilaqon Ko Nahi Chuna Balke Jo Ilaaqe Deeni Aur Duniyavi

Ashraful Fuqaha (Seerat)

Dono Taur Per Pasmaanda Hotey Aur Wahan Ki Awaam Aqaaid E Ahle Sunnat Se Naa Waaqif Hoti Toh Aap Unko Pahle Tarjee Detey

3 - Aap Apni Taqreeron Mein Haazreen Ke Saamne Apna Dard E Dil Rakhte Aur Unhe Badi Humdardi Ke Khair Khwahi Farmate -

4 - Aapki Jumla Taqareer Aawaami Zuban Main Hoti - Qur'an Ki Tafseer Aur Hadees Ki Tashreeh Bhi Urdu Fasaahat O Balaghat Ke Usoolon Se Bharpur Hotey Hain - Isliye Koi Mukhalif Bhi Aapki Taqreeron Per Kisi Qism Ka Eteraaz Nahi Kar Sakta Tha Balke Jinhe Aqle Saleem Naseeb Hoti Wo Taaib Hue Baghair Nahi Rahte - Ziddi Aur Hat Dharmi Tabiyat Walon Ki Rosh Mein Baherhaal Narmi Aajati -

5 - Aapki Taqareer Ko Ilhaami Taqareer Kahna Be-jaa Nahi Hoga - Main Ne Apne Doure Taalib Ilmi Se Baat Ko Baar Baar Aazmaya Hai - Wo Ye Ke Main Jab Aapke Jalson Mein Shareeq Hota Toh Taqree Se Pahle Hi Apne Zahren Mein Ek Khaka Banata Ke Aaj Aap Is

Ashraful Fuqaha (Seerat)

Unwaan Per Taqreer Karengi Aur Ye Aayat Tilawat Farmayenge - Allah Aur Uske Rasool ﷺ
Gawah Hain Aap Wohi Aayat Tilawat Farmate Aur Usi Unwaan Per Aapki Taqreer Hoti

Jab Aapki Ilaqe Telangana Mein Tashreef Aawari Hone Lagi Toh Mere Ahle Ilm Ahabab Ne Mujhse Kaha Ke Aapki Koi Karamat Bataye ! Maine Unse Kaha : Ek Karamat Toh Tum Bhi Dekh Sakte Ho Wo Ye Ke Aaj Aapki Taqreer Se Pahle Tum Apne Dil Main Kisi Aayat E Qur'aan Ko Zehen Nasheen Karlo Ke Aaj Aap Is Aayat Per Taqreer Farmayenge - Phir Suno ! Yaa Toh Aap Biainihi Usi Aayat Ko Unwan E Suqan Qarar Diya Yaa Daurane Taqreer Aap Kahin Na Kahin Us Aayat Ko Hazrat Se Zaroor Sunloge - Chunanche Bahut Logon Se Is Baat Ka Tajruba Kiya Aur Phir Kaha Aapke Mureed Hogaye ...

Agar Aapki Taqreer Na Hoti Toh Aaj Ka Jalsa Be- Ma'ne Ho Jata :

Ek Martaba Tablighi Jama'at Ke Moulvi Abdul Kareem Kisi Ijtema Ke Jawab Mein Huzoor Mufti Ghulam Mohammad Khan Sahab Alaihir Rahma Ne Muslim Canteen Ground

Ashraful Fuqaha (Seerat)

Mein Ek Jalsa Karwaya - Kayi Ulama Bulwaye
Gaye Teh - Un Mein Hazrat Qibla Bhi Teh -
Muqarireen Taqreer Toh Kar Rahe Teh Lekin
Kisi Muqarir Se Mufseedin Ka Dandaan Shikan
Jawab Nahi Mil Raha Tha (Main Agar Che
Talib E Ilm Tha Magar Huzoor Mufti Sahab
Alaihir Rahma Ke Peeche Stage Par Baitha Hua
Sab Kuch Dekh Aur Sun Raha Tha) Yahan Tak
Ke Huzoor Mufti Sahab Qibla Alaihir Rahma
Ne Ek Muqarir Ko Rok Kar Aap Se Farmaya Ke
Ab Aap Khade Ho Jaayiye ! Aap Ne Aisi
Taqreer Farmayi Ke Stage Par Moujood Ulama
Aur Saamaeen Ash Ash Karte Rahgaye - Isi
Mouqe Par Aapne Abdul Kareem Paareekh Ke
Jawab Mein Kaha Tha : Allah Ta'ala Jab
Qiyamat Mein Kaafiron Ko Jahannam Mein
Daaldegaa Toh Unko Ye Irshad Sunaya Jaayega
Ke. Ab Azaab Ka Mazah Chako ! Duniya Mein
Toh Badi Izzat Wala Tha Saare Majma Mein
Jaise Khushi Ka Saama Bandh Gaya - Us Waqt
Log Aapko Dekh Rahe Teh Aur Main Baar Baar
Huzoor Mufti Ghulam Mohammad Khan Sahab
Alaihir Rahma Ko Dekh Raha Tha - Hazrat Ke
Chahre Per Khushi O Muskurahat Ke Saat Aap
Ko Haat Utha Utha Kar Jo Daad Derahe Teh

Ashraful Fuqaha (Seerat)

Wo Qaabil E Deed Manzar Tha - Jalse Ke Ikhtetam Ke Baad Huzoor Mufti Sahab Qibla Alaihir Rahma Ne Hazrat Ashraf Ul Fuqaha Alaihir Rahma Se Farmaya : " Agar Aap Ki Taqreer Naa Hoto Toh Aaj Ka Ye Jalsa Be-Ma'ne Hojaata"

Nagpur Mein Ye Maahol Tha Ke Jab Kabhi Mukhalif Ka Jalsa , Ijtema Hota Toh Zaroori Hota Unke Jawab Mein Mufti Sahab Alaihir Rahma Ki Sarkardgi Mein Zaroori Jawabi Jalsa Hota Aur Hamesha Jalson Ki Kamyabi Ka Sahra Ashraf Ul Fuqaha Ke Sar Hota.

12) Salamati Ke Teen Usool Aur Huzoor Ashraful Fuqaha

Mohammed Shabbir Alam Misbahi

Ek Kamil Insan Ke Mukhtalif Ausaaf O Khoobiyaan Aur Acchi Aadaat O Atwaar Hote Hain. Unhi Aadaat O Atwaar Me Se Kam Bolna, Kam Khana, Aur Kam Sona Hai Jinhien Insaniyat Ki Takmeel Me Numaayan Haisiyat Haasil Hai, Farsi Zabaan Ki Ek Ibtedaayi Kitab Me Ye Farmaya Jaata Hai. Kam Guftan, Kam Khoordan O Kam Khuftan Khu E Insan Ast . Kam Bolna , Kam Khaana Aur Kam Sona Insan Ki Khaslat Hai. Buzurgon Ne Farmaya Hai Ke Un Teen Aadatun Ko Lazim Pakdo Kyun Ke Zyada Bolna Ya Zyada Khaana Aur Zyada Sona Ye Aadatien. Bohat Hi Kharaab Hai Aur In Aadatun Ki Wajah Se Insaan Deen O Duniya Me Zaroor Nuqsan Uthata Hai.

(Jannati Zewar , 165)

Peer E Tariqat, Rehbar E Shariat Huzoor Mufti Muhammad Mujeeb Ashraf Alaih Rehma Bohat Saari Khoobiyon Ke Maalik The Ek

Ashraful Fuqaha (Seerat)

Kaamil Mudarris, Maahir Mufti , Behtreen Waaiz Aur Ek Murshid Kamil The, Aap Ki Waaze' Qata' , Raftaar O Guftaar Aur Aadaat O Atwaar Sunnat E Mustafa Ke Mutabaiq Thi, Deen O Duniya Ke Zarar O Nuqsaan Se Bachne Ke Teen Usool Kam Bolne, Kam Khaane, Aur Kam Sone Ke Aap Paband Aur Amali Taur Par Ye Teeno Wasf Aap Ki Zindagi Me Numaayan The, Us Ki Shahadat Har Wo Shaks De Sakta Hai Jis Ne Bhi Huzoor Ashraful Fuqaha Alaih Rehma Ke Shab O Roz Ko Dekha Hai.

Kam Bolne Se Murad Ye Hai Ke Insan Zabaan Ki Hifazat Kare, Bole To Acchi Baat Bole Ya Khamosh Rahe. Hazrat E Abu Huraira Radiallahu Taala Anhu Se Marvi Hai Ke Huzoor E Akram Sallallahu Alaihi Wasallam Ne Farmaya : Jo Allah Aur Qiyamat Ke Din Par Imaan Rakhta Hai Use Chahiye Ke Acchi Baat Munh Se Nikale Ya Khamosh Rahe.

(Sahih Bukhari - 2772)

Ek Martaba Nabi E Akram Sallallahu Alaihi Wasallam Ne Hazrath Muaz Radiallahu Taala Anhu Se Farmaya : Aye Muaz Kya Mai Tumhein Har Neki Ki Jad Bata Dun ? Ye Keh

Ashraful Fuqaha (Seerat)

Kar Huzoor Sallallahu Alaihi Wasallam Ne Apni Zabaan Pakadli Aur Farmaya Is Ki Hifazat Karo. Neez Ye Bhi Irshaad E Nabvi Hai Jo Khamosh Raha Us Ne Najaat Paayi. Huzoor E Akram Sallallahu Alaihi Wasallam Ka Ye Bhi Irshad Farmaya : Tum Mujhe Do Cheezon Ki Zamanat Do To Mai Tumhien Jannat Ki Zamanat Deta Hoon Ek Zabaan Aur Doosri Sharmagah .

Huzoor Ashraful Fuqaha Jab Bhi Jahan Bhi Kalam Karte Acchi Hi Baat Karte, Kabhi Seerat E Rasool Par Roshni Daalte To Kabhi Aslaaf Maslan Aala Hazrath Unke Shehzade Mufti E Azam E Hind Ke Ahwal Ko Bayan Karte , Mureedon Aqeedat Mandon Ki Tarbiyat Karte, Logon Ke Uljhe Huye Masaail Hal Karte Ya Khamosh Rehte. Aap Ka Kalam Khushu Zaa'id Se Khaali Hota Tha Aur Sunne Waalon Par Gehra Asar Daalta Tha.

Kam Khana :

Dat Kar Khaane Se Aazaa Dheele Pad Jaate Hain Aur Badan Sust Ho Jaata Hai Jis Ke Sabab Ibaadat Ki Lazzat Naseeb Nahi Hoti Jaisa Ke Hujjat Ul Islam Imam Ghazali Alaih Rehma

Ashraful Fuqaha (Seerat)

Farmate Hain : Pet Bhar Khaane Se Ibaadat Ki Halawat O Mithaas Khatam Hojaati Hai . Ameer Ul Momineen Hazrath E Abu Bakr Siddique Radiallahu Taala Anhu Ne Farmaya : Mai Jab Se Imaan Laaya Hoon Pet Bhar Kar Nahi Khaaya Ke Apne Rab Ki Ibaadat Ki Mithaas Pa Sakun . (Minhaj Ul Aabideen , 113)

Insan Ko Chahiye Ke Wo Sunnat Ke Mutabiq Khaaye Jab Bhook Lage Tab Khaaye , Ek Tihaayi Maada Ghiza Se Bhara, Ek Tihaayi Paani Se Aur Ek Tihaayi Khaal Rakhe, Ghiza Khoob Chaba Kar Khaaye Chaupaayon Ki Tarah Na Khaaye, Paani Piye To Darmiyan Me Waqf Karke Saans Le , Khaane Aur Peene Ke Shuru Me Bismillah Zaroor Padhe Aur Farigh Hone Ke Baad Allah Taala Ki Hamd O Sana Aur Shukr Baja Laaye.

Huzoor Ashraful Fuqaha Alaih Rehma Ka Khaana Peena Ain Sunnat Ke Mutabiq Hota, Jis Khush Naseeb Ko Aap Ke Saath Dastarkhwaan Me Khaana Khaana Naseeb Huwa Hai Wo Us Baat Ki Shahadat De Sakta Hai . Raqim Ul Huroof Ki Kayi Baar Aap Ke Saath Khaana Naseeb Huwa To Mai Ne Dekha Ke Khaane Ke

Ashraful Fuqaha (Seerat)

Waqht Baithna , Khaana Shuru Karna, Chabana Aur Khaana Se Farigh Hona Sab Sunnat Ke Muatabiq Hota, Khaane Ko Muqaddar Bohat Mamooli Hoti Thi.

Kam Sona :-

Allah Taala Ka Irshaad Hai : Aur Hum Ne Neend Ko Aasoodgi Yaani Thakan Door Karne Ka Zariya Banaya Hai. (Surah Naba 9)

Chaar Saade Chaar Ghante Raat Ko Sona Aur Din Me Aadha Ghanta Qailoola Karna, Aasoodgi Haasil Karne Aur Thakan Door Karne Ke Liye Kaafi Hai. Zyada Sone Ke Kayi Nuqsan Hai

1) Ghaflat Paida Hoti Hai 2) Balgham Ki Kasrat Aur Us Se Bhoolne Ki Beemari Hoti Hai 3) Maada Kamzor Hota Hai 4) Munh Se Badbu Aati 5) Jism Kamzor Hota Hai 6) Nigah Kamzor Hoti Hai 7) Zyada Sone Waala Shaks Shaitaan Ko Logon Me Se Sab Se Zyada Pasand Hai .

(Allah Walon Ki Baatein , Jild 4 , Pg :83)

Jab Hum Apne Aslaaf Ki Zindagi Ka Mutala Karte Hai To Dekhte Hain Ke Un Hazraat Ne Raat Ko Teen Hissos Me Taqseem Kar Rakha Tha. Pehla Dars O Tadrees Ya Wa'az O Naseehat Aur Irshad Rehnumayi Ke Liye.

Ashraful Fuqaha (Seerat)

Doosra Hissa Sone Aur Aaraam Karne Ke Liye Aur Teesra Aur Aakhri Hissa Zikr O Ibaadat Ke Liye.

Huzoor Ashraful Fuqaha Ki Zindagi Ki Jis Ne Bhi Mutala Kiya Hai. Jis Ne Bhi Aap Ke Shab O Roz Dekha Hai Wo Is Baat Ki Gawahi De Sakta Hai Ke Aap Ke Raat Guzarne Ka Tariqa Aslaaf Ke Tariqe Ka Amali Namoonah Tha Jo Hum Sab Ke Liye Mash'ale Raah Hai . Neez 23 Feb 2021 Baroz Mangal Mere Murshid E Ijazat Peer E Tariqat Hazrath Allama Mufti Mohammed Nayyar Sahab Qibla Khanqah E Lateefia Rahmanpur Mere Ghareeb Khaane Par Meri Dawat Par Tashreef Laaye Maine Huzoor Ashraful Fuqaha Ka Unke Saamne Tazkira Kiya, Aap Ke Haalat Par Jo Bhi Tehreeri O Taqreeri Kaam Hone Ja Raha Hai. Hazrath Mufti Nayyar Sahab Qibla Ne Bade Fakhr Se Kaha Ke Wo Mere Ustad Hai Mai Ne Un Se Darul Uloom Amjadia Nagpur Me Padha Hai Raqim Ul Huroof Ne Hazrath Ke Saamne Apni Us Mukhtasar Tehreer Ka Tazkira Kiya, Is Unwaan Aur Is Me Tehreer Ke Liye Buniyad Me Teen Usoolon Aur Ashraful Fuqaha Ki Zindagi Ka Unke Mutabiq Hone Ka Tazkira

Ashraful Fuqaha (Seerat)

Kiya To Mere Murshid E Ijazat Mufti Nayyar Sahab Qibla Ne Be Sakhta Farmaya Ke Mufti Mujeeb Ashraf Alaihrehma Ki Zindagi Un Teen Usoolon Ki Aaina Daar Thi. Maula Taala Huzoor Ashraf Ul Fuqaha Ke Darjaat Buland Farmaye.

13) Karamaat E Huzoor Ashraful Fuqaha

Huzoor Ashraful Fuqaha Mufti Mujeeb Ashraf Sahab Qibla Ek Martaba Mere Ghar Manmad Tashreef Laaye. Ittefaq Se Juma Tul Mubarak Ka Din Tha. Naandgao (Zila Nasik) Ke Mo'taqideen Ki Dawat Par , Juma Ki Khitaabat O Imamat Ke Liye Hazrath 12 :30 Baje Naandgaon Pahunche . Saath Me Mai Bhi Tha . Gaadi Park Ki Gayi. Wahabiyon Ke Ek Saazish Ke Tehat. Baaye Tyre Ke Nut Nikaal Diye Aur Kisi Ko Uski Khabar Na Ho Saki. Hazrath Usi Gaadi Pe Naandgaon Se Malegaon Ke Liye Rawana Huye. Malegaon Me Imran Razvi Gaadi Lekar Haazir Huye Aur Israar Kiya Ke Huzoor Meri Gaadi Par Tashreef Laaye. Hazrath Ne Mana Kardiya Aur Zor Dekar

Ashraful Fuqaha (Seerat)

Farmaya ' Mai Is Gaadi Se Nahi Utar Sakta.

Ismail Memon Sahab Ke Ghar Par Aap Ka Qiyam Tha. Qiyam Gah Pahuncha Gaadi Se Utarte Hi Hazrath Ne Farmaya : Haji Sahab Gaadi Garage Me Lejao Gaadi Ke Baaye Tyre Ke Chaaron Nut Nikle Huye Hain' Ye Dekh Kar Sab Log Hairan Reh Gaye. Ye Waqia Us Din Ka Hai Jis Din Jamia Hanfia Sunia Malegaon Ka Sang E Buniyad Rakha Jaana Tha. Note Is Waqiya Ke Raavi Aur Ain Shahid Haji Maqsood Seth Sahab Hai Jo Ki Sunni Markazi Jamia Masjid Memnad, Nasik Ke Mutawalli Hai.

(Raavi : Haji Maqsood Seth Sahab , Mutawalli Sunni Markazi Jama Masjid Mamnaad

Waqia Nigaar : Maulana Imran Raza Qadri ' Baani O Muhtamim Dar Ul Uloom Moiniya Razaviya , Ashraf Nagar , Mamnaad , Zila Nasik , Maharastra)

Aap Mustajaabud Da'waat Teh :

Hazrat Ka Naam Mohammad Mujeeb Ashraf Tha- Aapki Zaat Mustajaabud Da'waat Thi - Aapne Jis Keliye Dua Farmaadi Us Ka Maqsad Haasil Hua - Ain Barish Ke Mousam Aapke Taqreeron Ke Program Hua Karte Teh - Jalsa Karane Wale Baarish Se Pareshan Ke Jalsa Hoga Bhi Yaa Nahi ? Baarhan Dekha Gaya Ke

Ashraful Fuqaha (Seerat)

Jalsa Shuru Hochuka Log Usi Baarish Mein Aapka Intezaar Kar Rahe Hain- Aap Tashreef Laatey Aur Taqreer Ka Khutba Padh Diya Dekha Toh Baarish Kam Hogayi Yaa Rukh Gayi - Kabhi Aisa Bhi Dekha Gaya Ke Taqreer Khatam Hogayi Salat O Salam Ke Baad Log Abhi Musafa Kar Rahe Hain Phir Baarish Aisi Hi Zor Daar Andaaz Mein Shuru Hogayi - Ye Karamat Baar Baar Dekhi Gayi Hai .

Telangana Ke Zila Siddipet Mein Barsaat Bahut Hi Kam Hoti Hai - Agar Kabhi Barsaat Hoti Log Khushiyan Manate - Jab Kabhi Aap Us Shaher Mein Tashreef Legaye Hain Toh Barsaat Ke Mousam Mein Toh Barsaat Hoti Hi Hai - Ba'az Dafa Be- Mousam Ke Bhi Barsaat Hoti Hai- Shayad Koi Meri Is Baat Se Mubaliga Aarai Se Ta'beer Karey - Main Kahta Hoon Ye Wo Baatein Hain Jinko Un Ilaqon Ke Awam O Khas Khoob Achi Tarah Yaad Rakhein Hue Hain Aur Humne Apni Aankhon Se Un Haalaat Ka Mushaahidah Kiya Hai.

14) Bistare Alalat Se Lehad Ki Aaghosh Tak

Haji Tanveer Ashraf Razvi
- Shehzada E Ashraful Fuqaha

Abba Fitri Taur Par Mehnati, Jafakash Aur Mukhlis The. Himmat E Mardaana Wasi' Jaan Fishana Aap Ka Wasf Tha Aur Usi Ki Hum Logon Ko Takeed Bhi Farmate The . Hafiz E Millat Ka Mubarak Irshad Hai ' Zameen Ke Upar Kaam Zameen Ke Neeche Aaram ' Abba Apne Daur Me Iski Zinda Misal The. Lambe Asfaar Se Ghat Wapsi Ke Baad Bhi Mustaqil Aaram Na Karte The Balke Ghar Ke Kaam Kaaj Me Bhi Haath Bata Te. Noori Medical Me Aajate Kuch Nahi To Dawaon Ki Tarteef Setting Me Jat Jaate Fursat Ke Waqt Me Ahle Khana Ke Saath Der Tak Bait Te Guftgu Karte Sunte, Sunaate Aur Humien Aage Badhne Ka Hosla Dete.

Abba Ko Koi Khaas Marz Lahaq Nahi Tha Balke Ramzan 1441 Hijri Ba Mutabiq May 20 Se Tabiyat Na Saaz Hona Shuru Huyi , Pair Me Dard Raha Karta Tha, Doctor Se Check Up

Ashraful Fuqaha (Seerat)

Waghiara Karaya Lekin Koi Result Nahi Nikla Phir Sonography Baad Mri Bhi Karaya Lekin Kisi Khaas Beemari Ka Koi Suragh Na Nikla Albatta Itna Zaroor Pata Chala Ke Kidney Me Infection Hogaya Hai. Kamzori Thi Lekin Chal Phir Lete The Isi Dauran 1st July 2020 Ko Azeez Moulvi Rashid Ki Shaadi Me Shirkat Ke Liye Ghosi Bhi Gaye The. Mai Bhi Shareek E Safar Tha Aur 5 July Ko Wapas Nagpur Pahuncha. Kamzori Din Ba Din Badhti Ja Rahi Thi.

Is Dauram Abba Doctor Azeez Sahab Ke Zer E Ilaaj The. Phir Crescent Hospital Me Daakhil Karaya Gaya. Yahan Kidney Ke Mashoor Doctor Deshmukh Ne Aap Ka Ilaaj Kiya Lekin Khaatir Khwa Result Na Aane Ki Wajah Se Nagpur Ke Sab Se Bade Private Hospital Awkard Me Admit Karaya Jahan Poori Nigah Daasht Aur Maahir Doctoron Ke Zere Ilaaj Rahe.

Isi Dauran Aap Thoda Bohat Khaa Pee Lete The. Ahle Khana, Ahle Mutalliqa Se Ba Zariya E Phone Baat Bhi Karlete The Lekin Naqahat

Ashraful Fuqaha (Seerat)

Roz Ba Roz Badhti Hi Chali Ja Rahi Thi.

Abba Ke Khaas Maalij Aur Family Doctor , Dr Owais Hasan Ke Mashware Se Taqreeban 15 Dinon Tak Aap Hospital Me Bhari Rahe. Lekin Abba Hospital Ki Mahol Ki Wajah Se Bilkul Dil Bardashta Ho Chuke The Isliye Dr Owais Hasan Sahab Ke Mashware Ke Baad Ghar Hi Par, Biosp, Oxigen, Selender, Bed Machine Ka Intezam Kiya Gaya. Ab Abba Hospital Se Ghar Shift Hogaye Jahan Mere Bhai, Bete, Biwi, Beti, Bahu Deegar Talluqa Ne Khidmat Me Koi Kasar Baaqi Na Rakhi.

5 August 2020 Tak Yahı Surat E Haal Rahi Kabhi Dhalia, Kabhi Naram Khichdi, Kabhi Shaljam Ka Paste, Kabhi Saip, Loki, Kabhi Patli Roti Khaate Kabhi Mukhtasar Doodh Pilaate, Dawaaıen Jo Hospital Me Chal Rahi Thi Saath Hi Mere Biradaar Nisbati Doctor Javed Zafar Ki Dawaaıen Chal Rahe The.

Abba Ko Kabhi Sugar Na Tha Lekin Hospital Me Rehne Ki Wajah Se Sugar Badh Gaya Tha Isliye Aap Ko Ensulane Diye Jaane Laga . Is Tarah Ensulane Se Sugar Normal Kam Hogaya

Ashraful Fuqaha (Seerat)

Doctoron Ke Mashware Se Ensulane Lagana Rok Diya Gaya. Maulana Haji Ghulam Mustafa Sahab Bhi Navsari Se Aa Chuki Thi. Unke Aane Se Hum Logon Ko Kaafi Support Mila.

Aaj Hospital Se Ghar Shift Huwa Paanchva Din Tha . Raat Me Azeezi Tabish Abba Ke Paas Rehte The. Usne Mujhe Phone Kar Ke Batlaya Ke Dada Ki Tabiyat Behtar Maloom Nahi Ho Rahi Hai Mai Pahuncha To Dekha Ke 2pls Spo 50,60 Ye Show Kar Raha Hai.

Fauran Maine Doctor Nafees Ko Phone Kiya To Unhone Bataya Ke 70 Spo Ke Aur 80 Tak Normal Hota Hai Jaise Taise Raat Guzar Gayi 30 Pls Oxy Mitr Se 40 Down Hota Chala Gaya. Aankh Upar Hogayi. Aaj August Ki 6 Tarikh Hai . Subah Ke Waqt 6 Baje Nabz Band Maloom Hone Lagi. Hum Ne Check Kiya. Maulana Haji Ghulam Mustafa Bhi The. Unhone Ne Bhi Check Kiya To Nabz Na Maloom Huyi To Hum Ne Oxygen Ka Level High Kardiya. To Abba Ne Aankh Khol Di Phir Doctor Owais Hasan Sahab Aagaye Unho Ne 9 Baje Din Me Jinsi Injection Lagaya. 10 Baje Tabiyat Bigadti Chali Gayi To Spo Badh Nahi

Ashraful Fuqaha (Seerat)

Raha Tha 10 : 30 Ku Hum Ne Dekha Ke Aankh Band Hoti Chali Gayi. Heart Ka Massagw Kiya Gaya Phir Neeche Bhi Kiya Gaya To Aap Is Duniya Me Na Rahe. Maulana Ghulam Mustafa Sahab Ne Logon Ko Abba Ke Wisaal Ki Khabar Pahunchadi Ghushl Me Hum Ghar Ke Logon Ke Alawa Farooqi Sahab Bhi The Lekin Lockdown Ki Wajah Se Taqreeban 40 , 50 Afraad Par Mushtamil Janaze Ki Jamaatien Ghar Par Huyi Phir Aakhri Jamaat Qabristan Me Mere Chote Bhai Hafiz Tehseen Ashraf Ki Imamat Me Padhi Gayi. Aur Mominpura Qabristan Me Aasuda E Khaak Huye. Qabr Khodne Me Nizamabad Ke Mujahid Bhai , Mohammed Ali, Shaikh Ahmed Affan Aur Unke Alawa Nagpur Ke Kuch Afraad Shaamil The. Qabr Me Maulana Ghulam Mustafa Aur Hafiz Tehseen Ashraf Utre. Shajra Khwani Maulana Ghulam Mustafa Ne Ki Aur Dua Mufti Manzoor Sahab Ne Maangi. Is Tarah Fazl O Kamal Ka Ye Aftaab Aur Mufti E Azam Ka Parwarda Hamesha Hamari Nazron Se Ro Pesh Hogaya.

15) Malfuzaat E Mujeebiya:

1 - Jo Kaam Karo Khalis Allah Waaste Karo Kyun Ke " Amal E Khalis " Kabhi Zaaye Nahi Hota -

2 - Ettehad Bahre Haal Zindagi Hai - "Ekhtelaaf " Bahre Haal Mout- Khwa Kisi Cheez Keliye Ho .

3 - Main Hamesha Apne Kaam Per Nazar Rakhte Hue Apni Kamzorion Ko Dur Karne Ki Koshish Karta Hoon -

4 - Main Museebaton Per Sabr Karta Hoon Aur Zulm Ko Bardasht Karta Hoon -

5 - Main Tension Nahi Leta Kyun Ke Moula Ko Jo Manzoor Hai Wo Toh Hokar Hi Rahega-

6 - Main Pahle Tahqeeq Karleta Hoon Phir Uske Baad Kuch Kahta Yaa Karta Hoon -

7 - Main Hamesha Jodne Ki Koshish Ki Hai Todne Ki Nahi -

8 - Main Mashwarah Dene Wale Ke Mashware Ko Sunta Toh Hoon Lekin Wohi Karta Hoon Jo Allah Ta'ala Ki Toufeeq Se Mujhe Acha Maloom Ho -

9 - Main Mashkook Per Bharosa Nahi Karta -

Ashraful Fuqaha (Seerat)

10 - Mujh Per Lagaye Ilzaamaat Ka Jawab "Zuban "Se Nahi "Kirdaar" Se Deta Hoon –

11 - Bad - Aqide Ki Sohbat Mein Mat Baitho Kyun Ke Wo Tum Ko Bhi Bad- Aqida Banadega Yaa Tumhare Dil Mein Waswasa Daaldegaa –

12 - Kisi Bhi Masjid O Madarsa Ya Darul Uloom Ka "Rukn" Nahi Balke Kaarkun Banne Ka Housla Paida Karo..

13. Shariat Par Isteqamat Aur Ma'siyat Par Nadamat Momin Ka Asal Johar Hai

14. Khidmat E Khalq Aqalmandi Hai, Ghaflat Sharmindagi.

15..insan Ki Acchai Ka Madaar Maal O Daulat , Aish O Ishrat Par Nahi Balke Dil Ki Safaayi, Zehan Ki Sacchhayi Aur Kirdaar Ki Acchayi Par Hai.

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