

Fashion

aur humara muashra

Allama Mufti Ahmad Yaar Khan Nayeemi

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Abde Mustafa Publications

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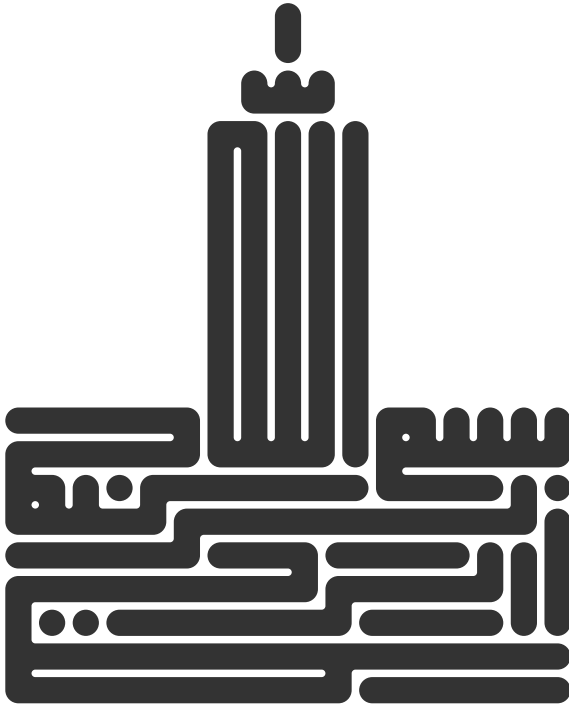
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All praise to Allah, the Lord of the Creation,
and countless blessings and peace upon
our Master Muhammad, the leader of the Prophets.

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Abde Mustafa Organisation ke baare mein

Abde Mustafa Organisation sana 2014 eiswi se Quraano Sunnat ki taleemaat ko print media aur digital media ke zariye aam karne ke maqsad ke tehat kaam kar rahi hai

- Humare departments aur activities

Hum mukhtalif departments mein kaam kar rahe hain, jinki tafseel darje zel hai:

- Abde Mustafa Publications

Ye humara main department hai jahan mukhtalif mauzuaat aur zubano mein kitabein shaya ki jaati hain, Humari publish ki gai kitabo ko padhne ke liye humari website par jaayein:

www.abdemustafa.org

- Blog

Hum mukhtalif mauzuaat aur zubano mein tehreerein shaya karte hain jo Ilmi aur Tehqeeqi hoti hain, Inhein humare blog par dekha ja sakta hai:

amo.news/blog

- Sabiya Virtual Publication

Ye platform virtual publishing ke liye hai yaani iske tehat kitabo ko digital formats mein internet par publish kiya jaata hai, Is platform se musalsal digital library mein kitabo ka izafa ho raha hai

amo.news/books

- Roman Books

Ye shoba Urdu kitabo ko Roman Urdu mein dhaalne ke liye hai, Daure haazir mein Roman Urdu ke badhte hue istemal ko madde nazar rakhte hue is project ka aaghaz kiya gaya hai

- E Nikah Matrimony Service

Ye ek matrimonial service hai jo khaas Ahle Sunnat Wa Jama'at ke liye shuru ki gai hai, Is service ke zariye sunniyo ka nikah sunniyo se karwaya jaata hai, Ye service sunniyo mein rishte talash karne mein aasani faraham kar rahi hai, Register karne ke liye humari website par jaayein www.enikah.in

- Nikah Again Service

Ye service ta'addude azwaaj yaani ek se zaaid nikah (polygamy) ko riwaaj dene ke liye shuru ki gai hai

- Technical Sunni

Technology se judi malumaat ko aam karne ke liye is muhim ka aaghaz kiya gaya hai, Is mein hum ek munfarid andaaz mein technology se related information ko pesh karte hain taaki qaum usse faida utha sake

Mazeed malumaat ke liye ya kisi tarah ki shikayat darj karne ke liye bila jhijak hum se rabta karein

Abde Mustafa Organisation

Naya Fashion

Naye Taleem Yafta Logon Ne Musalmanon Ki Maujooda Pasti Aur Unki Beemariyon Ka Ilaaj Yah Socha Hai Ki Musalman Magribi Tahzeeb Mein Apne Aap Ko Fana Kar Dale Is Tarah Ki Mard To Apni Dadhiya Mundwa Dein, Munchhe Lambi Karein, Nekar (Janghiya) Coat Patloon, Hat (Cap) Istemal Karein, Namaz Ko Khairbad Kah Dein Aur Apne Ko Aisa Zahir Karein Ki Yah Kisi Angrez Ke Farzand Hain Aur Auraton Ko Ghar Se Bahar Nikalein, Parda Tod Dein, Apni Beeviyon Ko Sath Lekar Bazon, Company, Baagon Aur Tafreehgahon Mein Ghoomte Phire, Raat Ko Begum Ko Lekar Cinema Jayein, Balki College Aur Sachoolon Mein Ladke Ladkiyan Ek Sath Baith Kar Taleem Hasil Karein, Mard Aur Auratein Mil Kar Tennis, Hockey Wagaira Khelein. Yah Bhoot In Aqalmandon Par Aisa Sawar Hua Hai Ki Jo Unko Samjhata Hai Uske Yah Dushman Ho Jate Hain Usko Mulla Ya Masjid Ka Lota Ya Purani Type Ka Budhdha Kah Kar Uska Mazaq Uda Kar Rakh Dete Hain. Akhbaron Aur Risalon Mein Barabar Parda Ke Khilaf Mazameen Chhap Rahe Hain, Qur'ani Aayatun Aur Ahadees e Shareefa Ko Kheench Taan Kar Parda Ke Khilaf Chaspa Kiya Ja Raha Hai. Mein To Ab Tak Na Samajh Saka Ki In Harkaton Se Muslim Qaum Taraqqi Kyunkar Kar Sakegi? Aur Jin Sahibon Ne Apne Gharon Mein Paris Aur London Ka Namoono Paida Kiya Hai Unhone Ab Tak Kitne Mulk Jeete Aur Unhone

Musalmanon Ko Apni Zaat Se Kya Fayde Pahunchaye Aur Islam Ki Kitni Isha'at Ki?

Naye Fashion Ki Kharabiyan

Qur'an e Kareem Farmata Hai,
 "Aey Imaan Walo! Islam Mein Poore Poore Dakhil
 Ho Jao Aur Shaitan Ke Qadamon Par Na Chalo
 Beshak Vah Tumhara Khula Dushman Hai".

(Soorah Baqra, Aayat 208)

Insaan Ko Quدرات Ne Do Qism Ke Aaza Diye Hain Ek Zahiri Aur Doosre Chhipe Huye. Zahiri Azw To Soorat, Chehra, Aankh, Naak, Kaan Wagaira Hain Aur Chhipe Huye Azw Dil, Dimag, Jigar Wagaira. Musalman Kaamil Imaan Wala Jab Ho Sakta Hai Ki Soorat Mein Bhi Musalman Ho Aur Dil Se Bhi Yani Islam Ka Us Par Aisa Rang Chadhe Ki Soorat Aur Seerat Donon Ko Rang De. Dil Mein ALLAH Ta'ala Aur Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Ita'at Ka Jazba Mauzein Maar Raha Ho, Usmein Imaan Ki Shama Jal Rahi Ho Aur Soorat Aisi Ho Jo ALLAH Ke Mahboob Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Pasand Thi Yani Musalman Ki Si. Agar Dil Mein Imaan Hai Aur Soorat Bhagwan Daas Jaisi Ho To Samajh Lo Ki Islam Mein Poore Poore Dakhil Na Huye, Seerat Bhi Achchi Banao Aur Soorat Bhi.

Ghaur Se Suno! Hazrat Mugeera Bin Shoba Jo Ki Sahabi e Rasool Hain Ek Baar Unki Munchhe Kuch Bad Gai Thi Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Ki Aey Mugeera!

Tumhari Munchhe Badh Gai Kaat Lo Unhone Khyaal Kiya Ki Ghar Jakar Kainchi Se Kaat Doonga Magar Sarkar Ka Farman Hua Ki Humari Miswak Lo Us Par Bade Huye Baal Rakh Kar Chhuri Se Kaat Do Yani Itni Bhi Muhlat Na Di Ki Ghar Jakar Kainchi Se Kaatein Nahi Yahan Hi Kaat Do, Jisse Maloom Hua Ki Badi Munchhe Huzoor Alaihissalatu Wassalam Ko Napasand Thi. Duniya Mein Hazaron Paigambar Tashreef Laye Magar Kisi Nabi Ne Na Dadhi Munda'e Aur Na Munchhe Rakha'e Lihaza Dadhi Fitrat Yani Sunnate Anbiya Alaihimussalam Hai. Hadees e Paak Mein Hai 'Dadhiyan Badao Aur Munchhe Past Karo Aur Mushrekeen Ki Mukhalifat Karo'.

Iske Alawa Bahut Si Naqli (Riwayatein) Daleelein Di Ja Sakti Hain Magar Humare Naye Taleem Yafta Log Naqli Dalael Ke Muqable Aqali Baaton Ko Zyada Mante Hain Goya Gulam Ke Phool Ke Muqable Mein Gende Ke Phool Unko Zyada Pyare Hain Isliye Aqali Baatein Bhi Arz Karta Hoon.

Islami Libas Ke Fayde

Suno! Islami Shaki Aur Islami Libas Mein Itne Fayde Hain,

1. Government Ne Hazaron Mahkame Bana Diye Hain Railway, Daak Khana, Police, Fauj Aur Kachhari Wagaira Aur Har Mahkame Ke Liye Wardi (Dress) Alahida Alahida Muqarrar Kar Di Ki Agar Laakhon Aadmiyon Mein Kisi

Mahkame Ka Aadmi Khada Ho To Saaf Pahchan Mein Aa Jata Hai. Agar Koi Sarkari Naukar Apni Duty Ke Waqt Apni Wardi (Dress) Mein Na Ho To Us Par Jurmana Hota Hai Agar Baar Baar Kahne Par Na Mane To Barkhast (Suspend) Kar Diya Jata Hai. Isi Tarah Hum Bhi Muhkam e Islam Aur Saltanat e Mustafwi Aur Hukoomat e Ilaahiya Ke Naukar Hain Humare Liye Alahida Shakl Muqarrar Kar Di Ki Agar Laakhon Kafiron Ke Beech Khade Ho To Pahchan Liye Jayein Ki Mustafa Alaihissalam Ka Vah Gulam Hai, Agar Hum Ne Apni Wardi (Dress) Chhod Di To Hum Bhi Saza Ke Mustahiq Honge.

2. Qudrat Ne Insaan Ki Zahiri Soorat Aur Dil Mein Aisa Rishta Rakha Hai Ki Har Ek Ka Doosre Par Asar Padta Hai. Agar Aapka Dil Gamgeen Hai To Chehre Par Udasi Chha Jati Hai Aur Dekhne Wala Kah Deta Hai Ki Khair To Hai Chehra Kyun Udaas Hai? Dil Mein Khushi Hai To Chehra Bhi Surkh Wa Safed Ho Jata Hai Maloom Hua Ki Dil Ka Asar Chehre Par Hota Hai. Isi Tarah Agar Kisi Ko Dil Ki Beemari Hai To Hakeem Kahte Hain Ki Usko Achchi Hawa Mein Rakho, Achche Aur Saaf Kapde Pahnao, Usko Falan Dawa Ke Paani Se Gusl Do Kahiye Beemari To Dil Mein Hai Yah Zahiri Jism Ka Ilaaj Kyun Ho Raha Hai? Isliye Ki Agar Zahir Achcha Hoga To Andar Bhi Achcha Ho Jayega. Tandurust Aadmi Ko Chahiye Ki Rozana Gusl Kare, Saaf Kapde Pahne, Saaf Ghar Mein Rahe To Tandurust Rahega, Isi Tarah Giza Ka Asar Bhi Dil Par Padta Hai. Suar (Pig) Khana Shariyat Ne Isiliye Haraam Farma Diya Ki Isse Be

Gairati Paida Hoti Hai Kyunki Suar Be Gairat Janwar Hai Aur Suar Khane Wali Qaumein Bhi Be Gairat Hoti Hain Jiska Tajurba Ho Raha Hai (Suar Khane Se Hi Jaan Lewa Beemari Swine flu Hoti Hai). Agar Cheete Ya Sher Ki Charbi Khai Jaye To Dil Mein Sakhti Aur Barbariyat Paida Hoti Hai, Cheete Aur Sher Ki Khaal Par Baithna Isiliye Mana Hai Ki Isse Guroor Paida Hota Hai. Garze Ki Manna Padega Ki Giza Aur Libas Ka Asar Dil Par Padta Hai, To Agar Kafiron Ki Tarah Libas Pahna Gaya Ya Kuffar Ki Si Soorat Banai Gai To Yaqeenan Dil Mein Kafiron Se Muhabbat Aur Musalmanon Se Nafrat Paida Ho Jayegi Garze Ki Aakhir Mein Yah Beemari Muhlik Sabit Hogi. Isiliye Hadees e Paak Mein Aaya Hai,

'Jo Kisi Doosri Qaum Se Mushaahabat Paida Kare Vo Unmein Se Hai'.

Khulasa Yah Hai Ki Musalmanon Ki Si Soorat Banao Taaki Musalmanon Hi Ki Tarah Seerat Paida Ho.

3. Hindustan Mein Aksar Hindu Muslim Fasaad Hota Rahta Hai Aur Bahut Jagah Sun Ne Mein Aaya Ki Fasaad Ki Halat Mein Baaz Musalman Musalmanon Ke Hathon Maare Gaye Kyunki Pahchane Na Gaye Ki Yah Musalman Hai Ya Hindu, Chunanche Teesre Saal Jo Bareilly Aur Pilibheet Mein Hindu Muslim Fasaad Hua Us Jagah Se Khabarein Aai Ki Bahut Se Musalmanon Ko Khud Musalmanon Ne Hindu Samajh Kar Fana Kar Diya Yah Is Naye Fashion Ki Barkatein Hain. Mere Vali e Niamat Murshide Barhaq Hazrat Sadrul Afazil Maulana

Muhammad Naemuddin Sahab Qibla Daam Zillohum (Rahmatullah Alaihi) Ne Farmaya Ki Ek Dafa Hum Rail Mein Safar Kar Rahe The Ki Ek Station Se Ek Sahab Sawar Huye Jo Ba Zahir Hindu Maloom Hote The, Gaadi Mein Jagah Tang Thi Ek Lalaji Se Unka Jagah Lene Ke Liye Jhagda Ho Gaya Lalaji Ke Sathi Zyada The Isliye Lalaji Ne Un Hazrat Ko Khoob Pita Musalman Musafir Beech Bachav Mein Zyada Na Pade Kyunki Samajhte The Ki Hindu Aapas Mein Lad Rahe Hain Humara Zyada Zor Dena Khilafe Maslehat Hai. Bechare Shaamat Ke Maare Pit Kat Kar Ek Taraf Khade Ho Gaye Jab Agle Station Par Utare To Unhone Kaha 'Assalamualaikum' Tab Maloom Hua Ki Ye Hazrat Musalman Hain Tab Hum Ne Afsos Kiya Aur Unse Arz Kiya Ki Hazrat Aapke Fashion Ne Aapko Us Waqt Pitwaya. Mein Jab Kabhi Bazar Wagaira Jata Hoon To Sochta Hoon Ki Salam Kise Karoo Maloom Nahi Ki Hindu Kaun Hai Aur Musalman Kaun? Bahut Dafa Kisi Ko Kaha 'Assalamualaikum' Unhone Kaha 'Bandagi Sahab' Hum Sharminda Ho Gaye. Mera Irada Yah Hota Hai Ki Jahan Tak Ho Sake Musalman Ki Dukaan Se Cheez Kharedu Magar Dukandar Ki Shakl Aisi Hoti Hai Ki Pahchan Nahi Hoti Ki Yah Kaun Hain Agar Dukaan Par Koi Board Laga Hai Jisse Naam Maloom Ho Gaya Ki Yah Musalman Ki Dukaan Hai To Khair Warna Bahut Dushwari Hoti Hai. Garz Ki Musalmanon Ko Chahiye Ki Shakl Aur Libas Mein Kuffar Se Alahida Rahein.

4. Kisi Ko Nahi Maloom Ki Uski Maut Kahan Hogi Agar Hum Pardes Mein Mar Gaye Jahan Humari Jaan Pahchan

Wala Koi Na Ho To Sakht Mushkil Darpesh Hogi, Log Pareshan Honge Ki Inko Dafan Karein Ya Aag Mein Jala Dein Kyunki Soorat Se Pahchan Na Padegi. Chunanche Chand Saal Peshtar Aligarh Ke Ek Sahab Ka Rail Mein Inteqal Ho Gaya Khabar Hone Par Raat Mein Laash Utaar Li Gai Magar Ab Yah Fikr Hui Ki Yah Hai Kaun Hindu Ya Musalman? Inko Supurde Khaak Karein Ya Aag Mein Dalein. Aakhir Unka Khatna Dekha Gaya Tab Pata Laga Ki Yah Musalman Hain. Khulasa Yah Hai Ki Kuffar Ki Si Shakl Aur Unka Libas Zindagi Mein Bhi Khatarnak Hai Aur Marne Ke Baad Bhi.

5. Zameen Mein Jab Beej Boya Jata Hai To Awwalan Ek Seedhi Si Shaakh Hi Nikalti Hai Phir Aakar Har Taraf Phailti Hai Phir Usmein Phal Nikalte Hain Agar Koi Shakhs Uski Charon Taraf Ki Shakhon Aur Patton Ko Kaat Dale To Phal Nahi Nikal Sakta Isi Tarah Kalam e Tayyaba Ek Beej Hai Jo Musalman Ke Dil Mein Boya Jata Hai Phir Soorat Aur Hath, Panv, Aankh, Naak Ki Tarah Us Darakht Ki Shakhein Chali Ki Is Kalma Ne Musalman Ki Aankh Ko Gair Sooraton Se Alahida Kar Diya, Hath Ko Haraam Cheezon Ke Chhoone Se Rok Diya, Soorat Par Imaani Aasar Paida Kar Diye, Kaan Ko Geebat Sun Ne Aur Zubaan Ko Jhooth Bolne Aur Geebat Karne Se Roka. Jo Shakhs Dil Se Musalman To Ho Magar Kafiron Ki Si Soorat Banaye Apne Hath, Panv, Zubaan, Aankh, Naak, Kaan Ko Haraam Kamon Se Na Roke Vo Usi Shakhs Ki Tarah Hoga Jo Aam (Mango) Ke Beej Bo De Aur Uski Tamam Shakhein

Wagaira Kaat Dale Jis Tarah Vo Bewakoof Phal Se Mahroom Rahega Usi Tarah Yah Musalman Islam Ke Phalon Se Mahroom Rahega.

6. Pakka Rang Wah Hota Hai Jo Kisi Paani Ya Dhobi Se Na Chhoote Aur Kachcha Rang Wah Jo Chhoot Jaye. To Aey Musalmanon! Tum ALLAH Ke Rang Mein Range Huye Ho:

"Hum Ne ALLAH Ka Rang Liya Aur ALLAH Ke Rang Se Behtar Kiska Rang".

(Soorah Baqra, Aayat 138)

Agar Tum Kuffar Ko Dekh Kar Apne Rang Ko Kho Baitho To Jaan Lo Ki Tumhara Rang Kachcha Tha Agar Pakka Rang Hota To Auron (Doosron) Ko Rang Aate.

Musalmanon Ke Uzr

Hum Musalmanon Ke Vo Uzr Bhi Pesh Kar Dein Jo Ki Vo Bayan Karte Hain Aur Jisse Apni Majbooriyon Ka Izhaar Karte Hain.

Uzr (1) : Khuda Dil Ko Dekhta Hai Shaki Ko Nahi Dekhta Dil Saaf Chahiye. Hadees Mein Hai-

'Beshak ALLAH Tumhari Sooratein Nahi Dekhta Balki Wah Tumhare Dil Dekhta Hai'.

Yah Uzr Padhe Likhe Musalman Karte Hain.

Jawab : Achcha Sahab! Agar Zahir Ka Koi Aitebar Nahi Dil Ka Aitebar Hai To Aap Mere Ghar Khana Khao Ya Sharbat

Piyo Aur Mein Nihayat Umda Badam Ka Sharbat Ya Umda Biryani Khila Doo Pila Doo Magar Gilaas Ya Raqabi Mein Upar Ki Taraf Khoob Achchi Tarah Gandagi Paleedi (Napak Cheez) Laga Doo Aap Us Bartan Mein Kha Loge? Hargiz Nahi Kyun Janab! Bartan Ka Kya Aitebar Uske Andar Ki Cheez To Achchi Hai. Jab Tum Bure Bartan Mein Achchi Giza Nahi Khate Pite To Rab Ta'ala Tumhari Buri Sooraton Ke Sath Achche Aamaal Kyunkar Qubool Farmayega? Agar Qur'an Shareef Padho To Lutf Jab Hai Ki Munh Mein Qur'an Shareef Ho Aur Soorat Par Uska Amal Ho Agar Tumhare Munh Mein Qur'an Hai Aur Soorat Qur'an Shareef Ke Khilaaf To Goya Apne Amal Se Tum Khud Jhoothe Ho. Badshah Ke Aane Ke Liye Ghar Aur Darwaza To Saaf Karo Kyunki Badshah Darwaze Se Aayega Aur Ghar Mein Baithega Isi Tarah Qur'an Shareef Ke Liye Dil Aur Soorat Donon Sambhalo. Hadees Ke Maana Yah Hain Ki ALLAH Ta'ala Sirf Tumhari Sooraton Ko Nahi Dekhta Balki Sooraton Ke Sath Dil Ko Bhi Dekhta Hai. Agar Iska Yah Matlab Hota Jo Tum Samajhte Ho To Phir Sar Par Choti, Kaan Mein Janewa Aur Paanv Mein Dhoti Baandh Kar Namaz Padhna Jaz Hona Chahiye Tha Halanki Fuqha Farmate Hain Ki Choti Rakhna, Zunnar Bandhna Kufr Hai.

Uzr (2) : Islami Shakl Se Humari Izzat Nahi Hoti Jab Hum Angrezi Libas Mein Hote Hain To Humari Izzat Hoti Hai Kyunki Vah Taraqqi Yafta Qaum Ka Libas Hai.

Jawab : Aadmi Ki Izzat Libas Se Nahi Balki Libas Ki Izzat

Aadmi Se Hai Agar Tumhare Andar Koi Jauhar Hai Ya Agar Tum Izzat Aur Taraqqi Wali Qaum Ke Fard Ho To Tumhari Har Tarah Izzat Hogi Koi Bhi Libas Pahno Agar In Cheezon Se Khali Ho To Koi Libas Pahno Izzat Nahi Hogi. Abhi Kuch Din Pahle Gandhi Aur Uske Doosre Sathi 'Gol Mez Conference' Mein Shareek Hone Ke Liye London Gaye Jab Khaas Parliament Ke Daftar Pahunche To Mr. Gandhi Usi Choti Aur Usi Langoti Mein The Jo Unka Apna Qaumi Libas Hai

Subhash Chandra Bose Ne Ek Baar London Ka Safar Kiya To Apni Gaay Aur Apni Dhotiya, Lotiya Apne Sath Le Gaye Kahiye Kya Us Libas Se Unki Izzat Ghat Gai. Aaj Musalmanon Ke Siwa Tamam Qaumein Sikh, Hindu Balki Kathiyawad Mein Bohre Aur Khoza Humesha Apne Qaumi Libas Mein Rahte Hain, Sikh Ke Munh Par Dadhi, Sar Par Baal, Hath Mein Lohe Ka Kada Har Jagah Rahta Hai Kyun Sahab Kya Vah Duniya Mein Zaleel Hai. Sach Hai Jo Unki Is Libas Mein Izzat Hai Vah Tumhare Suit Boot Mein Nahi. Doston! Agar Izzat Chahate Ho To Sachche Musalman Bano Aur Apni Muslim Qaum Ko Taraqqi Do.

Aur Dekha To Yah Jata Hai Ki Jab Se Musalmanon Ne Gairon Ka Libas Pahanna Shuru Kar Diya Hai Unki Zillat Aur Pitai Mein Aur Izafa Hi Hua Hai Izzat Milna To Door Ki Baat Hai Kyunki Ab Dushmana Ne Islam Musalmanon Se Darte Hi Nahi Vah Samajhte Hain Ki Unko Apne Libas Se Zyada Humara Libas Pasand Hai, Ye Apni Qaumiyat

Kho Kar Humare Andar Jam Ho Jana (Mil Jana) Chahate Hain To Inko Achchi Tarah Murga Banao. Lihaza Musalamanon Ko Ab Se Hosh Mein Aa Jana Aur Apni Alag Shanakht (Pahchan) Banana Chahiye. Musalman Doosron Ko Apne Mein Milane Ke Liye Paida Hua Hai Na Ki Doosron Mein Milne Ke Liye. Aaj Saari Qaumein Yahi Chahati Hain Ki Doosron Ko Apne Mein Milaye Magar Musalman Doosron Mein Milne Ko Pasand Karta Hai To Bhala Doosron Ko Apne Mein Kya Milayega Aur Sachche Islam Ki Daawat Kaise Dega! Musalman Pahle Khud Sachcha Ho, Apne Deen Ka Paband Ho To Saari Duniya Khud Qareeb Hogi Aur Izzat Karti Nazar Aayegi.

Uzr (3) : Aakhir Dadhi Mein Kya Fayda Hai Ki Maulvi Iske Itne Peechhe Pade Hain?

Jawab : Dadhi Aur Tamam Islami Libas Ki Khoobiyan Hum Bayan Kar Chuke Hain Ab Bhi Arz Karte Hain Ki Islam Ke Har Kaam Mein Sadaha (Saikdon) Hikmatein Hain, Suno! Miswak Sunnat Hain Ismein Bahut Fayde Hain Daanton Ko Mazboot Karti Hai, Masoodhon Ko Faydemand Hai, Munh Ko Saaf Karti Hai, Ganda Dahani (Munh) Ki Beemari Ko Door Karti Hai, Meda Ko Durust Karti Hai Yani Khana Hazm Karti Hai, Aankhon Ki Roshani Badhati Hai, Zubaan Mein Quwwat Paida Karti Hai, Daanton Ko Saaf Rakhti Hai, Jankani (Dam Nikalne Ka Waqt) Ko Aasan Kart Hai, Balgum Ko Kaat'ty Hai, Pitt Door Karti Hai, Sar Ki Ragon Ko Mazboot Karti Hai, Maut Ke Waqt Kalma Yaad Dilati Hai Garz Ki Iske Fayde 36 Hain Dekho Shami Aur Tib Ki

Kitabein.

Isi Tarah Khatna 150 Beemariyon Ke Liye Faydemand Hain Baah Ko Qawi Karta Hai, Insaan Ki Quwwat e Mardangi Ko Badhata Hai, Us Jagah Mail (Gandagi) Wagaira Jama Nahi Hone Deta (Jaraseem Se Bachata Hai), Tandurust Aulad Paida Karta Hai, Khatna Wale Ki Aurat Kisi Aur Ki Taraf Ragbat Nahi Karti Baaz Beemariyon Mein Doctor Gair Muslimon Ke Bachchon Ka Bhi Khatna Kara Dete Hain.

Nakhun Mein Ek Zahreela Maadda Hota Hai Agar Nakhun Khane Ya Paani Mein Doobo Diye Jayein To Vah Khana Beemari Paida Karta Hai Isiliye Angrez Wagairah Chhuri Kaante Se Khana Khate Hain Kyunki Isaiyon Ke Yahan Nakhun Bahut Km Katwate Hain Aur Purane Zamane Ke Log Vah Paani Nahi Peete The Jismein Nakhun Doob Jayein. Magar Islam Ne Iska Yah Intezam Farmaya Ki Nakhun Katwane Ka Hukm Diya Aur Chhuri Kaante Ki Musibat Se Bacha Liya. Isi Tarah Munchhon Ke Baalon Mein Zahreela Maadda Maujood Hain Agar Munchhe Badi Badi Ho Aur Paani Peete Waqt Paani Mein Doob Jayein To Paani Sehat Ke Liye Nuqsan Deh Hoga Isiliye Ab Maujooda Fashion Ke Log Munchh Mundwane Lage Hain Islam Ne (Pahle Hi) Yah Intezam Farma Diya Ki Munchhe Kaat Ne Ka Hukm De Diya Kyunki Munchhe Mundwane Se Namardi Paida Hoti Hai.

Dadhi Ke Bahut Fayde Hai:

Fayda (1) : Dadhi Mard Ke Chehre Ki Zeenat Hai Aur Munh Ka Noor Jaise Aurat Ke Liye Sar Ke Baal Ya Insaan Ke Liye Aankh Ki Palak Aur Bhavein Zeenat Hain Usi Tarah Mard Ke Liye Dadhi. Agar Aurat Apne Sar Ke Baal Mundwa De To Buri Maloom Hogi Ya Koi Aadmi Apni Bhavein (Baraute) Aur Chikein Saaf Kara De To Vah Bura Maloom Hoga Usi Tarah Mard Dadhi Mundwane Se Bura Maloom Hota Hai.

Fayda (2) : Dadhi Mard Ko Bahut Se Gunahon Se Rokti Hai Kyunki Dadhi Se Mard Par Buzurgi Aa Jati Hai Usko Bure Kaam Karte Huye Yah Gairat Hoti Hai Ki Agar Koi Dekh Lega To Kahega Ki Aisi Dadhi Aur Tere Aise Kaam! Dadhi Ki Bhi Tujh Ko Laaj Na Aai Is Khyaal Se Vah Bahut Si Chhichhori Baaton Aur Khullam Khulla Bure Kaam Se Bach Jata Hai, Yah Aazmaish Hai Ki Namaz Aur Dadhi Bifazlihi Ta'ala Buraiyon Se Rokti Hai.

Fayda (3) : Dadhi Ke Baalon Se Quwwat e Mardangi Badhti Hai Ek Hakeem Sahab Ke Paas Ek Namard Aaya Jisne Shikayat Ki, Ki Meine Apni Kamzori Ka Bahut Ilaaj Kiya Kuch Fayda Na Hua Unhone Farmaya Ki Dadhi Rakh Le Ye Uska Aakhri Aur Teer Bahadaf Nuskha Hai. Phir Farmane Lage Ki Quدرات Ne Insaan Ke Baaz Azwo Ka Baaz Se Rishta Rakha Hai Upar Ke Daant Aur Dadhon Ka Aankhon Se Ta'alluq Hai Agar Koi Shakhs Upar Ki Dadhein Nikalwa De To Uski Aankhein Kharab Ho Jati Hain, Paanv

Ke Talwon Ka Bhi Aankhon Se Ta'alluq Hai Ki Agar Aankhon Mein Garmi Ho To Talwon Ki Malish Ki Jati Hai Agar Neend Na Aaye To Paanv Ke Talwon Mein Namak Aur Ghi Ki Malish Neend Lati Hai. Isi Tarah Dadhi Ka Ta'alluq Khaas Mard Ki Quwwaton Aur Mani Se Hai Isi Wajah Se Aurat Ko Dadhi Nahi Hoti Aur Nabalig Bachcha Jismein Mani Ka Maadda Nahi Hota Aur Hijda (Namard) Yani Zanaana Ke Dadhi Nahi Hoti Balki Agar Kisi Mard Ko Dadhi Ho Aur Uske Phote (Khusiya) Nikaal Diye Jayein To Dadhi Khud Ba Khud Jhad Jayegi Jisse Maloom Hota Hai Ki Aam Logon Mein Jo Mashhoor Hai Ki Maulviyon Ki Aulad Bahut Zyada Hoti Hai Aur Maulvi Ki Beevi Aawara Nahi Hoti Iski Wajah Dadhi Hi Hai Aur Naaf Ke Neeche Ke Baal Quwwat e Mardangi Ke Liye Nuqsaan Deh Hain Isiliye Shariyat Ne Unke Saaf Karne Ka Hukm Diya Hai Agar Ho Sake To 8ve Roz Warna 15ve Ya 20ve Din Zarur Astura Le Garze Ki Sunnat Ke Har Kaam Mein Hikmatein Hain.

Hum Ne Ek Kitab Likhi 'Anwarul Quran' Jismein Namaz Ki Rak'atein, Wujoo, Gusl Aur Tamam Islami Kaamon Ki Hikmatein Bayan Ki Hain Hatta Ki Yah Bhi Usmein Bataya Gaya Hai Ki Jo Sazayein Islam Ne Muqarrar Farmai Hain Maslan Chori Ki Saza Hath Kaatna, Zina Ki Saza Rajm Karna Usmein Kya Hikmatein Hain. Neez Hum Ne Apne 'Tafseer e Naemi' Mein Islami Ahkaam Ke Fawaed Achchi Tarah Bayan Kar Diye Uska Mutala (Study) Karo.

Munchh Ke Baal Bhi Quwwat e Mardangi Ke Liye Faydemand Hain Magar Unki Nok Mein Zahreela Asar Hai

Isliye Unko Kaat To Do Magar Bilkul Na Mundo.

Uzr (4) : Aaj Duniya Mein Har Jagah Dadhi Mundo Ki Hi Badshahat Hai, Maal Wa Daulat Aur Hukoomat Unhi Ki Hai Jisse Maloom Hota Hai Ki Yah Barkat Wali Cheez Hai (Musalman Yah Mazaq Mein Kahte Hain) Halanki Sunnat Ka Mazaq Bahut Bura Hai.

Jawab : Agar Dadhi Mundwane Se Badshahat Mil Jati Hai, Hukoomat, Daulat, Izzat Hath Aati Hai To Janabe Wala! Aapko Dadhi Mundate, Het (Cap) Lagate, Coat, Patloon Pahante Huye Arsa Guzar Gaya Aapko To Hukoomat Kya Koi Cheez Bhi Nahi Mili. Phir Tamam Bhangi, Chamar, Chuhade Aur Har Qaum Yah Kaam Karti Hai Vah Kyun Badshah Nahi Ban Gai? Doston! Izzat, Hukoomat, Daulat Tum Ko Jo Bhi Milega Vah Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Gulami Se Milega.

'Aur Tumhi Sar Buland Rahoge Agar Imaan Wale Ho'.

Aaj Gairon Ko Isliye Tumhara Haakim Kar Diya Gaya Ki Tum Mein Hukoomat Ki Ahmiyat Na Rahi Warna Yah Tamam Izzatein Tumhare Hi Liye Thi Yaad Rakho Ki Saari Qaumein Aage Badh Kar Taraqqi Karengi Magar Tum 1350 Baras Peechhe Hat Kar Dekho To Sultan Aurangzeb, Shahjahan Wagaira Isi Tarah Arab Wa Ajam Ke Taqreeban Saare Islami Badshah Dadhi Wale Hi Guzare.

Lateefa : Ek Musalman Hum Se Kahne Lage Ki Islam Ne Hum Ko Taraqqi Se Roka Meine Kaha Vah Kaise? Farmane

Lage Usne Sood To Haraam Kar Diya Aur Zakaat Farz Kar Di Phir Yah Sher Padha,

*'Kyunkar Ho In Usoolon Mein Iflaas Se Najaat
Yahan Sood To Haraam Hai Aur Farz Hai Zakaat'*

Aaj Doosri Qaumein Sood Ki Wajah Se Taraqqi Kar Rahi Hai Agar Hum Bhi Sood Ka Len Den Karein To Hum Bhi Taraqqi Kar Sakte Hain.

Hum Ne Arz Kiya Ki Aaj Duniya Mein Jo Bhi Musibat Hai Vah Sood Hi Ki Wajah Se Hai Bade Bade Businessman Ka Ekdam Jo Diwaliya Ho Jata Hai Vah Ya To Satte (Juye) Ki Wajah Se Ya Hundi Ke Len Den (Soodi Karobar) Se. Agar Aadmi Apni Punji Ke Mutabiq Kaam Kare Aur Mehnat Wa Mashaqqat Aur Dayanat Daari Se Tijarat Kare To Uski Tijarat Thos Aur Insha ALLAH Lazawaal Hogi Aur Zakaat Ki Wajah Se Saari Qaum Ki Maali Halat Achchi Rahegi Ba Sharte Ki Zakaat Ko Saheeh Maana Mein Kharch Kiya Jaye. Zakaat Nikaal Ne Se Apna Maal Mahfooz Ho Jata Hai Jaise Ki Government Ka Haq Ada Karne Se Maal Mahfooz Ho Jata Hai. Zakaati Maal Barbad Nahi Hota Balki Badhta Hai, Angur Aur Ber Ke Darakht Ki Shakhein Kaat Ne Se Zyada Phal Aata Hai Usi Tarah Zakaat Dene Se Maal Zyada Hota Hai. Qudrat Ne Har Cheez Se Zakaat Li Hai Aapke Jism Par Jo Beemariyan Aati Hai Yah Tandurusti Ki Zakaat Hain, Nakhun Aur Baal Katwaye Jate Hain Yah Azwon Ki Zakaat Hai To Chahiye Ki Maal Ki Bhi Zakaat Ho. Musalmanon Ke Zawaal Ki Wajah Unki Bekari, Tijarat Se Nafrat Aur Aawargi Hai. Yah To Tajurba Hai Ki Musalman Ke Liye Sood Phalta Nahi Aakhir Kaar Tabahi

Lata Hai Doosri Qaum Sood Se Badh Sakti Hai Magar Musalman Sood Lene Se Na Badhega Balki Insha ALLAH Zakaat Dene Se. Pakhana Ka Keeda Pakhana (Goo) Kha Kar Zindagi Guzarta Hai Magar Bulbul Ki Giza Phool Hai. Musalmanon! Tum Bulbul Ho, Phool Yani Halal Kamai Hasil Karke Khao, Haraam Par Na Lalchao, Halal Mein Barkat Hai, Haraam Mein Be Barkati Dekho Ek Bakri Saal Mein Ek Ya Do Bachche Hi Deti Hai Aur Hazaarha Bakriyan Har Roz Zabah Ho Jati Hain Aur Kutiya Saal Mein 6-7 Bachche Deti Hai Aur Kutta Zabah Nahi Hota Magar Phir Bhi Bakriyon Ke Jhund Ke Jhund Aur Rewad Dekhne Mein Aate Hain Aur Kutton Ka Rewad Aaj Tak Nazar Kyun Na Pada? Isiliye Ki Bakri Halal Hai Aur Kutta Haraam Lihaza Bakri Mein Barkat Hai.

Uzr (5) : Dadhi, Munchh, Kapda Humari Apni Cheezein Hain Jis Tarah Chahein Istemal Karein Maulvi Log Is Par Kyun Pabandiyan Lagate Hain Ghar Ki Kheti Hai Jis Waqt Chaho Aur Jis Tarah Chaho Kaato Aur Istemal Karo.

Jawab : Yah Khyaal Galat Hai Ki Yah Humari Apni Cheezein Hain Har Cheez Rab Ta'ala Ki Hai Hum Ko Chand Roza Istemal Ke Liye Di Gai Hai Phir Har Cheez Maalik Hi Ki Hogi. Kisi Ne Kisi Se Charkha Manga To Jo Soot Kaat Liya Vah Apna Aur Phir Charkha Charkha Wale Ka, Aamaal Soot Hain Aur Yah Jism Charkha Karkhane Se Kisi Ko Ek Machine Mili Ho Magar Vah Aadmi Us Machine Ke Kal Purjon Ko Chalane Se Bekhabar Hai To Machine Ke Sath Ek Kitab Bhi Milti Hai Jismein Har Purje Ke Istemal

Ka Tareeqa Likha Hota Hai Aur Company Ki Taraf Se Kuch Aadmi Bhi Machine Sikhane Wale Muqarrar Hote Hain Ki Be Ilm Log Us Kitab Ko Dekhein Aur Us Ustaad Se Machine Chalana Seekhein Agar Yoon Hi Koi Galat Salat Machine Chalana Shuru Kar De To Bahut Jald Machine Tod Dalega Aur Mumkin Hai Ki Machine Se Khud Bhi Chot Kha Jaye. Isi Tarah Humara Jism Machine Hai Hath Paanv Wagaira Uske Purje Hain. Yah Machine Hum Ko Qudrat Ke Karkhane Se Mili Hai Iska Istemal Sikhane Ke Liye Karkhane Ke Maalik Ne Apni Kitab Di Jiska Naam Hai Qur'an Majeed Aur Is Machine Ko Sikhane Ke Liye Ek Ustadon Ka Ustaad Duniya Bhar Ka Muallim Bheja Jiska Naam e Paak Hai Muhammad Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Us Ustazul Kul Ne Hum Ko Machine Chala Kar Dikha Di Aur Qur'an Ne Pukar Diya Ki,

"Beshak Tumhe'n Rasoolullah Ki Pairwi Behtar Hai"

(Soorah Ahzaab, Aayat 21)

Aey Gafilon! Aey Machine Walo! Agar Machine Saheeh Tareeqe Se Chalana Chahate Ho To Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Tareeqe Par Chalao Jaise Jism Par Jaan Hukoomat Karti Hai Ki Har Azw Uski Marzi Se Harkat Karta Hai Usi Tarah Is Jaan Par Us Sultan e Kaunain صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Haakim Banao Ki Jo Harkat Ho Unhi Ki Raza Se Ho Isi Ka Naam Tasawwuf Hai Aur Yah Hi Haqeeqat, Maarefat Aur Tareeqat Ka Magz Hai. Hazrat Sadrul Afazil Daam Zillohum (Rahmatullah Alaihi) Ne Khoob Farmaya,

*'Khol Do Seena Mera Fateh e Makka Aakar,
Ka'aba e Dil Se Sanam Kheench Ke Kar Do Bahar,*

*Aap Aa Jaiye Qaalib Mein Mere Jaan Ban Kar,
Saltanat Keejiye Is Jism Mein Sultan Ban Kar'.*

Islami Shaki

Islami Shaki Yah Hai Ki Sar Ke Baal Ya Sab Rakhe Ya Sab Katwa De Ya Sab Mundaye Kuch Baal Rakhna Kuch Katwana Mana Hai Jaise Ki Angrezi Baal Mein Hota Hai Aur Jaise Ki Baaz Log Beech Sar Par Paan Rakhwate Hain Ya Baaz Log Sar Ke Agle Hisse Par Chhajje Rakhwate Hain Ya Baaz Jahil Musalman Kisi Buzurg Ke Naam Ki Bachchon Ke Saron Par Gair Muslimon Ki Tarah Choti Rakhte Hain Yah Sab Mana Hai Aur Jisko Kul Baal Rakhne Ho Vah Ya To Kaan Ki Lau Tak Ya Kandhon Tak Rakhe Yani Ta Bagosh (Kaan) Ya Ta Badosh (Kandha) Ki Yah Sunnat Hai Aur Zyada Lambe Baal Rakhna Aur Usmein Choti, Maang Auraton Ki Tarah Karna Mana Hai.

Munchh Is Qadar Kaat Na Zaruri Hai Ki Upar Ke Hont Ki Dori Khul Jaye Bilkul Na Katwana Ya Bilkul Mundwa Dena Mana Hai Aur Dadhi Ek Muththi Rakhna Zaruri Hai Yani Thoddi Ke Neeche Jo Baal Hain Unko Apni Muththi Mein Pakde Jo Muththi Se Aage Nikle Ho Vah Katwa De Yani Muththi Se Km Karna Bhi Mana Aur Muththi Se Bahut Zyada Lamba Rakhna Bhi Mana Hai. Ab Rahi Aas Paas Ki Dadhi Yani Jabadon Par Ke Baal Vah Jis Qadar Gol Dayre Mein Aa Jayein Vah Na Katwaye Aur Jo Dayre Se Nikal Jayein Vah Katwa De Yani Jab Ki Thoddi Ke Neeche

Ke Baal Ek Muththi Lambi Ho Aur Uske Dayre Mein Jis Qadar Baal Aa Jayein Uska Katwana Bhi Mana Hai. Naak Ke Baal Katwana Aur Bagal Ke Baal Ukhedna Sunnat Hai Agar Bagal Ke Baal Bhi Asture Se Munde Jayein To Bhi Harz Nahi, Naaf Ke Neeche Ke Baal Mundna Sunnat Hai Kainchi Se Kaat Na Nahoosat Ka Sabab Hai. Hath Paanv Ke Nakhun Katwana Bhi Sunnat Hai Behtar Yah Hai Ki Saara Kaam Har Hafta Mein Ek Baar Zarur Kare Agar Har Hafta Na Kar Sake To 40 Din Se Zyada Der Na Lagaye.

Mard Ko Apne Hath Paanv Mein Menhadi Lagana Zeenat Ke Liye Mana Hai Shadiyon Mein Iska Bahut Riwaaj Hai Ki Dulhan Ki Tarah Dulha Ke Paanv Ya Hath Menhadi Se Rangeen Kar Dete Hain Yah Shar'an Mana Hai Isse Bachna Chahiye.

Islami Libas

Islami Libas Yah Hai Ki Mard Ko Naaf Se Ghutne Tak Ka Jism Dhankna (Chhupana) Farz Hai Agar Namaz Mein Khula Raha To Namaz Na Hogi Aur Namaz Ke Siwa Bhi Agarche Akele Mein Bhi Ho Bila Wajah Khole To Gunahgar Hoga. Iske Siwa Baqi Libas Mein Behtar Yah Hai Ki Pagdi (Imaama) Sar Par Bandhe Aur Puri Aasteen Ki Kamees Ya Kurta Pahne Aur Takhnon Se Uncha Tahband Ya Pajama Pahne In Kapdon Ke Siwa Achkan, Westcoat Jo Kuch Bhi Pahne Vah Kafiron Ke Libas Ki Tarah Na Ho. Pagdi Ke Neeche Topi Hona Chahiye Aur Agar Topi Na Ho To Bhi

Sar Ki Khopdi Dhank (Chhupa) Le Agar Khopdi Khuli Rahi Aur Aas Paas Pagdi Lapeti Rahi To Sakht Bura Hai Aur Agar Faqat Topi Pahne To Aisi Topi Se Bache Jo Kuffar Ya Fasiqon Ki Khaas Topi Hai Jaise Gandhi Cap, Hait, Hinduwani Gole Topi. Ek Qayda Yaad Rakho Vah Yah Hai Ki Jo Libas Kafiron Ki Qaumi Nishani Ho Uska Istemal Musalmanon Ko Haraam Hai Jaise Hait Aur Hinduwani Dhوتي Wagairah Aur Jo Libas Kafiron Ki Mazhabi Pahchan Ban Chuka Hai Uska Istemal Kufir Hai Jaise Ki Hinduwadi Choti, Zunnar Aur Isai Qaum Ka Sulaibi (+ Is Shakl Ki) Nishan Wagairah Yani Jis Libas Ko Dekh Kar Log Jane Ki Yah Hindu Ya Isai Ka Libas Hai Us Libas Se Musalmanon Ko Bachna Azhad Zaruri Hai.

Doosri Zaruri Baatein:

- Apne Ghar Mein ALLAH Ta'ala Aur Rasoolullah ﷺ Ka Charcha Rakho.
- Apne Beevi Bachchon Ko Namaz Ka Sakht Paband Banao, Saat Baras Ke Bachchon Ko Namaz Ka Hukm Do.
- Aur Das Baras Ke Bachchon Ko Maar Maar Kar Namaz Padhao.
- Raat Ko Jaldi So Jao Subah Ko Jaldi Jago, Apne Bachchon Ko Jald Jaga Do Kyunki Vah Rahmat Ke Nazil Hone Ka Waqt Hai.
- Bachchon Ko Taleem Do Ki Vah Har Kaam Bismillah Se Shuru Karein.
- Aur Subah Ke Waqt Tumhare Gharon Se Qur'an e Kareem Ki Aawazein Aati Ho Ki Qur'an Shareef Ki Aawaz

Musibaton Ko Taalti Hai, Ek Ghanta In Nek Kaamon Mein Kharch Karo Phir ALLAH Ka Naam Lekar Duniyavi Karobar Mein Mashgool Ho Jao To Insha ALLAH Barkat Hi Barkat Hai.

Auraton Ke Liye Parda Zaruri Hai

Auraton Ke Liye Parda Zaruri Hai Aur Be Pardagi Bahut Hi Nuqsan Deh Hai. Aey Muslim Qaum! Agar Too Apni Deeni Aur Duniyavi Taraqqi Chahati Hai To Auraton Ko Islami Hukm Ke Mutabiq Parde Mein Rakh! Hum Iske Mut'alliq Ek Mukhtasar Si Guftagoo Karke Parde Ke Aqali Aur Naqli Dalael Aur Be Pardagi Ke Nuqsanaat Bayan Karte Hain.

Qudrat Ne Apni Makhlooq Ko Alahida Alahida Kaamon Ke Liye Banaya Hai Aur Jisko Jis Kaam Ke Liye Banaya Hai Uske Mutabiq Uska Mizaaj Banaya Hai. Har Cheez Se Qudrati Kaam Lena Chahiye Jo Khilafe Fitrat Kaam Lega Vah Kharabi Mein Padega Iski Saikadon Misalein Hain Topi Sar Par Rakhne Aur Joota Paanv Mein Pahanne Ke Liye Hai Jo Joota Sar Par Baandh Le Aur Topi Paanv Mein Laga Le Vah Deewana Hai, Gilaas Paani Peene Aur Ugaldan Thookne Ke Liye Hai Jo Koi Ugaldan Mein Paani Piye Aur Gilaas Mein Thooke Vah Poora Pagal Hai, Bail Ki Jagah Ghoda Aur Ghode Ki Jagah Bail Kaam Nahi De Sakta Isi Tarah Insaan Ke Do Giroh Kiyе Gaye Hain Ek Aurat Doosre Mard, Aurat Ko Ghar Mein Rah Lar Anduruni Zindagi Sambhal Ne Ke Liye Banaya Gaya Hai

Aur Mard Ko Bahar Phir Kar Khane Aur Bahar Ki Zaruriyat Ko Poora Karne Ke Liye Banaya. Misaal Mashhoor Hai Ki 50 Auraton Ki Kamai Mein Vah Barkat Nahi Jo Ek Mard Ki Kamai Mein Hai Aur 50 Mardon Se Ghar Mein Vah Raunaq Nahi Jo Ek Aurat Se Hai Isiliye Shauhar Ke Zimme Beevi Ka Saara Kharch Rakha Hai Aur Beevi Ke Zimme Shauhar Ka Kharcha Nahi Kyunki Aurat Kamane Ke Liye Bani Hi Nahi Isiliye Auraton Ko Vah Cheeze Di Jin Se Unko Majbooran Ghar Mein Baithna Pade Aur Mardon Ko Unse Aazad Rakha Jaise Bachche Janna, Haiz Wa Nifaas Aana, Bachchon Ko Doodh Pilana Wagairah Isiliye Bachpan Se Hi Ladkon Ko Bhaag Daud, Uchhal Kood Ke Khel Pasand Hote Hain Jaise Kabaddi, Kasrat, Dand Lagana Wagairah Aur Ladkiyon Ko Qudrati Taur Par Vah Khel Pasand Hote Hain Jinmein Bhagna, Daudna Na Ho Balki Ek Jagah Baithe Rahna Pade Jaise Gudiya Se Khel, Seena Pirona, Chhoti Chhoti Rotiya Pakana, Jhadoo Dena Wagairah. Aap Ne Kisi Chhoti Bachchi Ko Kabaddi Khelte, Dand Lagate Na Dekha Hoga Isse Maloom Hota Hai Ki Qudrat Ne Ladkon Ko Bahar Ke Liye Aur Ladkiyon Ko Ghar Ke Andar Ke Liye Paida Kiya Hai. Ab Jo Shakhs Auraton Ko Bahar Nikale Ya Mardon Ko Andar Rahne Ka Mashwara De Vah Aisa Hi Deewana Hai Jaisa Ki Vah Jo Topi Paanv Mein Aur Joota Sar Par Rakhne Ka Mashwara De. Jab Aapne Itna Samajh Liya Ki Mard Aur Aurat Ek Hi Kaam Ke Liye Na Bane Balki Alahida Alahida Kaamon Ke Liye To Ab Jo Koi In Donon Fareeqon Ko Ek Kaam Supurd Karna Chahe Vah Qudrat Ka Muqabla Karta Hai Usko Kabhi Bhi Kamyabi

Na Hogi Goya Yoon Samjho Ki Aurat Aur Mard Zindagi Ki Gaadi Ke Do Pahiye Hain Anduruni Aur Ghareloo Kaamon Ke Liye Aurat Aur Bahar Ke Liye Mard Agar Aapne Aurat Aur Mard Donon Ko Bahar Nikaal Diya To Goya Aapne Zindagi Ki Gaadi Ka Ek Pahiya Nikaal Diya To Yaqeenan Gaadi Na Chal Sakegi.

Ab Hum Parda Ke Mut'alliq Aqali Aur Naqli Dalael Arz Karte Hain.

Parde Ke Naqli Dalael:

- Sab Musalman Jante Hain Ki Nabi E Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Beeviyan Musalmanon Ki Maayein Hain Aisi Maayein Ki Tamam Jahan Ki Maayein Unke Qadamein Paak Par Qurban. Agar Vah Beeviyan Musalmanon Se Parda Na Karti To Zahiran Koi Harz Nahi Maloom Hota Tha Kyunki Aulad Se Parda Kaisa Magar Qur'an e Kareem Ne Un Paak Beeviyon Ko Khitab Karte Huye Farmaya,
"Aur Apne Gharo'n Me'n Thehri Raho Aur Be Pardah Na Raho Jaise Agli Jaahiliyat Ki Be Pardagi"
(Soorah Ahzaab, Aayat 33)

Ismein To Un Beeviyon Se Kalaam Tha Ab Musalmanon Se Hukm Ho Raha Hai,

"Aur Jab Tum Unse Baratne Ki Koi Cheez Maa'ngo To Parde Ke Baahar Se Maa'ngo".
(Soorah Ahzaab, Aayat 53)

Dekho Beeviyon Ko Udher Gharon Mein Rok Diya Aur Musalmanon Ko Bahar Se Koi Cheez Mangne Ka Yah Tareeqa Sikhaya.

• Mishkat Babunnazar Ilalmakhtooba Mein Hai Ki Ek Din Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Apni Do Beeviyon Hazrat Umme Salma Aur Maimoona Raziyallahu Ta'ala Anhuma Ke Paas Tashreef Farma The Ki Achanak Hazrat Abdullah Ibne Umme Maktoom Raziyallahu Ta'ala Anhu Jo Ki Nabeena The Aa Gaye Huzoor Ne Un Donon Beeviyon Se Farmaya Ki احتجبا منه 'In Se Parda Karo' Unhone Arz Kiya Ya Rasoolullah! Yah To Nabeena Hain Farmaya Tum To Nabeena Nahi Ho.

(Mishkat Masabeeh Babunnazar Ilalmakhtobah Alfasslusaani Page 269 Majlise Barkaat)

Is Se Maloom Hua Ki Sirf Yahi Zaruri Nahi Ki Mard Aurat Ko Na Dekhe Balki Yah Bhi Zaruri Hai Ki Ajnabi Aurat Gair Mard Ko Na Dekhe, Dekho Yahan Mard Nabeena Hain Magar Parde Ka Hukm Diya Gaya.

• Ek Ladai Mein Huzoor E Anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Tashreef Le Ja Rahe The Aage Aage Anjasha Raziyallahu Ta'ala Anhu Kuch Geet Gaate Huye Ja Rahe The Lashkar Ke Sath Kuch Ba Parda Auratein Bhi Thi Hazrat Anjasha Bahut Khush Aawaz The Irshad Farmaya Aey Anjasha! Apna Geet Band Karo Kyunki Mere Sath Kachchi Sheeshiyen Hain.

(Dekho Mishkat Babul Bayan Washsher)

Ismein Auraton Ke Dilon Ko Kachchi Sheeshiyen Farmaya Jisse Maloom Hua Ki Parde Mein Rah Kar Bhi Aurat Mard Ka Aur Mard Aurat Ka Gaana Na Sune.

(Aafiyat Isi Mein Hai)

• Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Zamane Mein Auraton

Ko Bhi Hukm Tha Ki Namaze Eid Aur Doosri Namazon Mein Hazir Hua Karein, Isi Tarah Waaz Ke Jalson Mein Shirkat Kiya Karein Kyunki Islam Bilkul Naya Naya Duniya Mein Aaya Tha Agar Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Waaz Auratein Na Sunti To Shariyat Ke Hukm Apne Liye Kaise Maloom Karti Magar Phir Bhi Unke Nikalne Mein Bahut Pabandiyen Laga Di Gai Thi Ki Khushboo Laga Kar Na Niklein, Beech Rasta Mein Na Chalein, Kisi Gair Se Baat Na Karein.

Fajar Ki Namaz Is Qadar Andhere Mein Padhi Jati Thi Ki Auratein Padh Kar Nikal Jayein Aur Koi Pahchan Na Sake, Auratein Mardon Se Bilkul Peechhe Khadi Hoti Thi Lekin Hazrat Umar Raziyallahu Ta'ala Anhu Ne Apni Khilafat Ke Zamane Mein Unko Masjidon Mein Aane Aur Eidgah Jane Se Bhi Rok Diya Auraton Ne Hazrat Aaysha Siddiqah Raziyallahu Ta'ala Anha Se Shikayat Ki, Ki Hum Ko Hazrat Umar Raziyallahu Ta'ala Anhu Ne Nek Kaamon Se Rok Diya Hazrat Aaysha Siddiqah Raziyallahu Ta'ala Anha Ne Farmaya Agar Huzoor Alaihissalam Bhi Is Zamane Ko Dekhte To Auraton Ko Masjidon Se Rok Dete. (*Dekho Shaami Wagaira*)

In Ahadees Mein Gaur Karo Ki Yah Zamana Khair Wa Barkat Ka, Yah Zamana Shar Wa Fasaad Ka, Us Waqt Aam Mard Parhezgaar, Ab Nihayat Aazad Fussaqa Wa Fujjar, Us Waqt Aam Auratein Paak Daman Haya Wali Aur Sharmili, Ab Aam Auratein Be Gairat, Aazad Aur Besharm Jab Us Waqt Auraton Se Parda Karaya Gaya To Kya Yah Waqt Us

Waqt Se Achcha Hai?

• Hum Ne Mukhtasar Tareeqe Se Qur'an Wa Hadees Ki Roshani Mein Parde Ki Zarurat Bayan Ki Ab Fiqh Ki Bhi Sair Karte Chaliye Fuqha Farmate Hain Ki Aurat Ke Sar Se Nikle Huye Baal Aur Paanv Ke Kate Huye Nakhun Bhi Gair Mard Na Dekhe. *(Dekho Shaami Babussitar)*

Aurat Par Juma Ki Namaz Farz Nahi Eid, Bakri Eid Ki Namaz Wajib Nahi Kyun? Isliye Ki Yah Namazein Jama'at Se Masjidon Mein Hi Hoti Hain Aur Auraton Ko Bila Zarurat e Sharai Ghar Se Nikalne Ki Ijizat Nahi, Aurat Par Haj Ke Liye Safar Karna Us Waqt Tak Farz Nahi Jab Tak Ki Uske Sath Apna Mahram Na Ho Yani Baap, Beta Ya Shauhar Wagaira Aurat Ka Munh Gair Mard Na Dekhe. *(Dekho Shaami Babussitar)*

Hazrat Fatima Zahra Raziyallahu Ta'ala Anha Ne Waseeyat Farmai Thi Ki Mujhe Raat Mein Dafan Kiya Jaye Kyun? Isliye Ki Agar Din Mein Dafan Kiya Gaya To Km Az Km Dafan Karne Walo Ko Mere Jism Ka Andaza To Ho Jayega Yah Bhi Manzoor Nahi Garz Ki Parda Ki Wajah Se Shariyat Ne Bahut Se Hukm Auraton Se Utha Liye.

Gaur To Karo! Ki Jab Auraton Ko Masjid Jane Ki Ijizat Nahi, Qabristan Jane Ki Ijizat Nahi, Eidgah Mein Jakar Namaz Padhne Ki Ijizat Nahi To Bazon, Collegon Aur Company Baagon Mein Sair Ke Liye Jane Ki Ijizat Kyunkar Hogi Kya Bazar, College Aur Company Baag Masjidon Aur Makka Shareef Se Badh Kar Hain?

Zaruri Note : Jin Ahadees Mein Auraton Ka Bahar Nikalna Aata Hai Vah Ya To Parda Farz Hone Se Pahle Tha Ya Kisi Zarurat Ki Wajah Se Parde Ke Sath Tha. Un Ahadees Ko Bagair Soche Samjhe Boojhe Bepardagi Ke Liye Aad Banana Mahaz Nadani Hai Isi Tarah Us Zamane Mein Auraton Ka Jihadon Mein Shirkat Karna Is Wajah Se Tha Ki Us Waqt Mardon Ki Tadad Thodi (Km) Thi Ab Bhi Agar Kisi Jagah Musalman Mard Thode Se Ho Aur Kuffar Zyada Aur Jihad Farz e Aen Ho Jaye To Auratein Jihad Mein Zarur Jayein. Un Jihadon Ko Is Zamane Ki Be Hayai Ke Liye Aad Na Banao Ab Jihad Ke Bahane Se Auraton Ko Mardon Ke Samne Nanga Pared Karaya Jata Hai Baaz Dafa Mujahideen Ne Zaruratan Ghodon Ke Peshab Piye, Darakhton Ke Patte Khaye Kya Ab Bhi Bila Zarurat Yah Kaam Karaye Jayenge? ALLAH Ta'ala Vah Waqt Na Laye Jab Jihad Mein Auraton Ki Zarurat Pade.

Parde Ke Aqali Daleelein:

Yahan Tak To Naqli Dalael Se Hum Ne Parde Ki Zarurat Sabit Kar Di Ab Aqali Daleelein Bhi Suniye,

- Aurat Ghar Ki Daulat Hai Aur Daulat Ko Ghar Mein Chhupa Kar Rakha Jata Hai Har Ek Ko Dikhane Se Khatra Hai Ki Koi Chori Na Kar Le. Usi Tarah Aurat Ko Chhupana Aur Gairon Ko Na Dikhana Zaruri Hai.

- Aurat Ghar Mein Aisi Hai Jaise Chaman Mein Phool Aur Phool Chaman Hi Mein Hara Bhara Rahta Hai Agar Tod Kar Bahar Laya Jaye To Murjha Jayega Usi Tarah Aurat Ka Chaman Uska Ghar Aur Uske Baal Bachche Hain Usko

Bila Wajah Bahar Na Lao Warna Murjha Jayegi.

- Aurat Ka Dil Nihayat Nazuk Hai Bahut Jald Har Tarah Ka Asar Qubool Kar Leta Hai Isliye Usko Kachchi Sheeshiyani Farmaya Gaya. Humare Yahan Bhi Aurat Ko Sinf Nazuk Kahte Hain Aur Nazuk Cheezon Ko Pattharon Se Door Rakhte Hain Ki Toot Na Jaye, Gairon Ki Nigahein Uske Liye Mazboot Patthar Hain Isliye Usko Gairon Se Bachao.

- Aurat Apne Shauhar Aur Apne Baap Dada Balki Saare Khandaan Ki Izzat Aur Aabroo Hai Aur Uski Misaal Safed Kapde Ki Si Hai Safed Kapde Par Mamooli Sa Daag Dhabba Door Se Chamakta Hai Aur Gairon Ki Nigahein Uske Liye Ek Badnuma Daag Hain Isliye Usko In Dhabbo Se Door Rakho.

- Aurat Ki Sab Se Badi Tareef Yah Hai Ki Uski Nigah Apne Shauhar Ke Siwa Kisi Par Na Ho Isliye Qur'an e Kareem Ne Hooron Ki Tareef Mein Farmaya قَصْرَاتُ الظُّرُفِ

"Aankh Utha Kar Gair Mardon Ko Na Dekhne Waliyan"

(Soorah Rahman, Aayat 56)

Agar Uski Nigah Mein Chand Mard Aa Gaye To Yoon Samjho Ki Aurat Apne Jauhar Kho Chuki Phir Uska Dil Apne Ghar Baar Mein Na Lagega Jisse Yah Ghar Aakhir Tabah Ho Jayega.

Aitraaz : Baaz Log Parde Ke Mas'ale Par Do Aitraaz Karte Hain,

(1) Auraton Ko Gharon Mein Qaid Rakhna Un Par Zulm Hai Jab Hum Bahar Ki Hawa Khate Hain To Unko

Is Niamat Se Mahroom Kyun Rakha Jaye.

(2) Aurat Ko Parde Mein Rakhne Ki Wajah Se Usko Tape Diq (T.B) Ho Jati Hai Isliye Zaruri Hai Ki Unko Bahar Nikaala Jaye.

Jawab : (1) Awwal Sawal Ka Jawab To Yah Hai Ki Ghar Aurat Ke Liye Qaid Khana Nahi Balki Uska Chaman Hai. Ghar Ke Karobar Aur Apne Baal Bachchon Ko Dekh Kar Vah Aisi Khush Hoti Hai Jaise Chaman Mein Bulbul Ghar Mein Rakhna Us Par Zulm Nahi Balki Uski Izzat Wa Ismat Ki Hifazat Hai Usko Qudrat Ne Isiliye Banaya Hai. Bakri Isiliye Hai Ki Raat Ko Ghar Mein Rakhi Jaye Aur Sher Cheeta Aur Muhafiz Kutta Isiliye Hai Ki Unko Aazad Firaya Jaye. Agar Bakri Ko Aazad Kiya To Uski Jaan Khatre Mein Hai Usko Shikari Janwar Phaad Dalenge.

(2) Doosre Sawal Ka Jawab Mein Kya Doo Khud Tajurba De Raha Hai Vah Yah Ki Aurat Ke Liye Parda Tape Diq Ka Sabab Nahi Humari Purani Buzurg Auratein Ghar Ke Darwaze Se Bhi Bekhabar Thi Magar Vah Janti Bhi Na Thi Ki Diq Kise Kahte Hain Aur Aajkal Bepardagi Mein Awwal Number Do Soobe Hain Ek Kathiyawad Aur Doosra Punjab Magar ALLAH Ta'ala Ki Shaan Hai Ki In Hi Donon Soobon Mein Diq Zyada Hai. UP Mein Aam Taur Par Shareefon Ki Bahu Betiyan Parda Nasheen Hain ALLAH Ta'ala Ke Fazl Se Unmein Diq Bahut Hi Km Hai Balki Kaha Jaye Ki Diq Hai Hi Nahi To Bhi Beja Na Hoga Aur Janab Agar Parde Se Diq Paida Hoti Hai To Mardon Ko Diq Kyun Hoti Hai?

Doston! Diq Ki Wajah Kuch Aur Hai Yaad Rakho Tandurusti Ke Do Bade Usool Hain Unki Pabandi Karo Insha ALLAH Tandurust Rahoge Awwal Yah Ki Bhookhe Ho Kar Khao Aur Pet Bhar Kar Na Khao Balki Roti Se Bhookhe Utho Aur Doosre Yah Ki Thak Kar So'o. Pahle Auratein Chaay (Tea) Ko Janti Bhi Na Thi Ghar Mein Mehnat Wa Mashaqqat Ke Kaam Karti Thi Chakki Pisna, Galla Saaf Karna, Inse Khoob Paseena Aata Tha, Bhookh Khul Kar Lagti Thi Aur Raat Ko Charpai Par Khoob Behoshi Ki Neend Aati Thi Isliye Tandurust Rahti Thi. Aaj Hum Dekhte Hain Ki Parde Wali Auratein Hashshash Washshash Maloom Hoti Hain Unke Chehre Tar Wa Taaza Hote Hain Magar Aawara Aur Be Parda Auratein Aisi Maloom Hoti Hain Jaise Ki Is Phool Ko Loo Lag Gai Ho.

Doston! Yah Sab Bahane Hain Zaruri Hai Ki Makaan Khule Huye Hawadaar Aur Saaf Ho. Apne Makanon Ke Sahan Bade Aur Khule Huye Hawadaar Rakho Aur Auraton Bachchon Ko Chaay Aur Doosri Khushk Cheezon Se Bachao Aur Doodh Ghi Wagaira Ka Istemal Rakho, Auraton Ko Aaram Talab Na Banao.

Islami Parda Aur Tareeqa e Zindagi

Aurat Ka Jism Sar Se Paanv Tak Satar Hai Jiska Chhupana Zaruri Hai Siwaye Chehre Aur Kalaiyon Tak Hathon Aur Takhnon Se Neeche Tak Paanv Ke Ki In Ka Chhupana Namaz Mein Farz Nahi Baqi Hissa Agar Khula Hoga To Namaz Na Hogi, Lihaza Uska Libas Aisa Hona

Chahiye Jo Sar Se Paanv Tak Usko Dhaka (Chhupa) Rakhe Aur Is Qadar Barik Kapda Na Pahne Jisse Sar Ke Baal Ya Paanv Ki Pindliyan Ya Pet Upar Se Nanga Maloom Ho, Ghar Mein Agar Akeli Ya Shauhar Ya Maa'n Baap Ke Samne Ho To Dupatta Utaar Sakti Hai Lekin Agar Damad Ya Doosra Qarabat Daar Ho To Sar Ba Qayda Dhaka (Chhupa) Hua Hona Zaruri Hai Aur Shauhar Ke Siwa Jo Bhi Ghar Mein Aaye Vah Aawaz Se Khabar Kar Ke Aaye. Ajnabi Aurat Ko Siwaye Chand Sooraton Ke Dekhna Mana Hai-

1. Tabeeb (Doctor) Mareeza Ki Marz Ki Jagah Ko.
2. Jis Aurat Ke Sath Nikah Karna Hai Usko Chhup Kar Dekh Sakta Hai.
3. Gawah Jo Aurat Ke Mut'alliq Gawahi Dena Chahe.
4. Qazi Jo Aurat Ke Mut'alliq Koi Hukm Dena Chahe Vah Bhi Ba Qadar e Zarurat Dekh Sakta Hai.

Mas'ala: Aawara Auraton Se Bhi Shareef Auratein Parida Karein. (Durre Mukhtar)

Auraton Ko Kab Nikalna Jaz Hai

Aurat Ko Apne Ghar Se Nikalna Bhi Mana Hai Siwaye Chand Jagahon Ke Maslan:

1. Qaabila : Yani Daayi Ka Pेशa Karne Wali Aurat Ghar Se Nikal Sakti Hai.
2. Shahida : Gawahi Dene Ke Liye Aurat Qazi Ke Darbar Mein Ja Sakti Hai.
3. Gaasila : Jo Aurat Murda Auraton Ko Gusl Deti Hai Vah

Bhi Is Zarurat Se Nikal Sakti Hai.

4. Kaasiba : Jis Aurat Ka Koi Kamai Karne Wala Na Ho Vah Rozi Hasil Karne Ke Liye Ghar Se Nikal Sakti Hai.

5. Nayera : Walidain Aur Khaas Ahle Qarabat Se Milne Ke Liye Bhi Ghar Se Nikal Sakti Hai.

Agar Iski Poori Tahqeeq Karna Ho To Aala Hazrat Imaam Ahmad Raza Quddis Sirrahoo Ki Kitab

مروج النجاة لخروج النساء

Ka Mutala Karo. Hum Ne Jo Kaha Ki In Mauqon Mein Aurat Ghar Se Nikal Sakti Hai Uske Maana Yah Hain Ki Parda Se Nikle Is Tarah Na Nikle Jaise Aaj Kal Riwaaj Hai Ki Ya To Be Burqa Bahar Phirti Hain Ya Agar Burqa Hai To Munh Khula Hua Aur Burqa Bhi Nihayat Khushnuma Aur Chamakdar Ki Doosre Mardon Ki Us Par Khwah Makhwah Nazar Pade Yah Jaz Nahi.

Yah Ahkaam The Ghar Se Nikalne Ke Ab Raha Safar Karna Iske Mut'alliq Yah Zarur Yaad Rakho Ki Aurat Ko Akele Ya Kisi Ajnabi Mard Ke Sath Safar Karna Haraam Hai Zaruri Hai Ki Uske Sath Koi Mahram Ho, Aaj Kal Jo Riwaaj Ho Gaya Hai Ki Ghar Ko Khat Likh Diya (Ya Phone Kar Diya) Ki Hum Ne Apni Beevi Ko Falan Gaadi Par Sawar Kar Diya Hai Tum Station Par Aakar Utaar Lena Yah Najaz Bhi Hai Aur Khatarnak Bhi.

Devar Aur Bahnoe Wagairah Se Bade Bade Gharon Mein Bhi Parda Nahi Balki Baaz Auratein To Kahti Hain Ki Un Se Parda Karne Ki Zarurat Hi Nahi Yah Mahaz Galat Hai.

Hadees e Paak Mein Irshad Hua Ki 'الحمو الموت' Devar To Aur Bhi Zyada Maut Hai. Baaz Jagah Un Se Hansi Aur Mazaq Tak Kiya Jata Hai Khyaal Rakho Ki Jis Aurat Se Kabhi Bhi Nikah Jaz Na Ho Jaise Damad, Raza-e Beta, Baap, Bhai, Sasur Wagairah To Unse Parda Zaruri Nahi.

Agar Un Logon Se (Jinse Parda Zaruri Hai) Ba Qayda Parda Na Ho Sake To Km Az Km Ghoonghat Se Aur Unke Samne Haya Aur Sharm Se Rahna Zaruri Hai.

Aisa Barik Libas Na Pahno Jisse Nangi Maloom Ho Aur Aisa Libas Na Pahno Jo Pindaliyon Se Bilkul Chimat Jata Ho Aur Jisse Badan Ka Andaza Hota Ho, Haan Agar Us Ghar Mein Siwaye Shauhar Wagaira Ke Koi Ajnabi Na Aata Ho To Koi Harj Nahi Magar Aise Ghar Aaj Kal Mushkil Se Milenge.

Dr. Iqbal Ne Khoob Kaha Hai-

*'Chu Zahra Baash Az Makhlooq Ruposh
Ki Dar Aagosh Shabbeer e Babeeni'*

Yani Hazrat Fatima Zahra Raziyaallahu Ta'ala Anha Ki Tarah ALLAH Wali Pardadaar Bano Taaki Apni God Mein Imaam Husain Raziyaallahu Ta'ala Anhu Jaisi Aulad Dekho.

Ladkiyon Ki Taleem

Apni Ladki Ko Vah Ilm Wa Hunar Zarur Sikha Do Jiski Usko Jawan Ho Kar Zarurat Padegi. Lihaza Sab Se Pahle Ladki Ko Paaki, Paleedi, Haiz Wa Nifaas Ke Sharai Mas'ale, Roza, Namaz, Zakaat Wagaira Ke Masael Padha Do Yani Qur'an Shareef Aur Deeniyyat Ke Risale Padha Do, Phir

Kuch Aisi Akhlaqi Kitabein Jinmein Shauhar Ke Huqooq Baja Lane, Bachchon Ke Palne, Saas Nandon Se Mel Muhabbat Rakhne Ke Tareeqe Sikhaye Gaye Ho Vah Bhi Zarur Padha Do Behtar Yah Hai Ki Unko Nabi e Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَوَالِدِهِ وَسَلَّمَ Ki Tareekh Bhi Mutala Karao Jisse Duniya Mein Rahne Sahne Ka Dhang (Tareeqa) Aa Jaye. Iske Baad Har Tarah Ka Khana Pakana Ba Qadar e Zarurat Seena Pirona Aur Doosri Zanaana Dastkari Aur Sooe Ka Hunar Zarur Sikha Do Kyunki Sooe Hi Vah Cheez Hai Jiski Zarurat Marne Ke Baad Bhi Padti Hai Yani Murda Sila Hua Kafan Pahan Kar Qabr Mein Jata Hai. Sooe Auraton Ka Khaas Hunar Hai Ki Agar (Khuda Na Kare) Kabhi Aurat Par Koi Musibat Pad Jaye Ya Bewa Ho Jaye Aur Kisi Majboori Ki Wajah Se Doosra Nikah Na Kar Sake To Ghar Mein Aabroo Se Baith Kar Dastkariyon Se Pet Paal Sake. Aaj Kal Khana Pakane Aur Seene Pirone Ki Bahut Si Kitabein Chhap (Print) Chuki Hain Chunanche 'Dehli Ka Bawarchi Khana, Khwane Nemat, Khwane Yagma' Khane Pakane Ke Hunar Ke Liye Zarur Padha Do Balki Unse Har Tarah Ka Khana Pakwa Lo Aur Doston! Teen Cheezon Se Apni Ladkiyon Aur Beeviyon Ko Bahut Bachao (1) Novels (2) College Aur School Ki (Beparda) Taleem (3) Theater Aur Cinema Yah Teen Cheezein Ladkiyon Ke Liye Zahar e Qatil Hain. Is Waqt Ladkiyon Mein Jis Qadar Shokhi, Aazadi Aur Be Gairati Hai Vah Sab In Teen Hi Ki Wajah Se Hai. Hum Ne Dekha Ki Ladkiyon Ke Liye Pahle To Zanaana School Khule Aur Unmein Pardadaar Gadiya Bachchiyon Ko Lane Aur Le Jane Ke Liye Rakhi Gai Agarche Unmein Naam Ka

Parda Tha Magar Khair Kuch Aar Sharm Thi Phir Vah Gadiya Band Hui Aur Sirf Ek Aurat Jisko Mama Kahte The Lane Aur Pahunchane Ke Liye Rah Gai Phir Vah Bhi Khatm Sirf Yah Raha Ki Jawan Ladkiyan Burqa Pahan Kar Aayein Phir Yah Bhi Khatm Hua Aazadana Taur Par Aane Jane Lagi Phir Aqal Ke Andhon Ne Ladkiyon Aur Ladkon Ki Ek Hi Jagah Taleem Shuru Kara Di Aur Sharda Act Jaari Karaya Jiske Maana Yah Hai Ki 18 Saal Se Pahle Koi Nikah Na Kar Sake Phir Ladkiyon Aur Ladkon Ko Cinema Ke Ishqiyan Drame Dikhaye, Behooda Novelon Ki Rok Thaam Na Ki Jiska Matlab Saaf Yah Hua Ki Unke Jazbaat Ko Bhadkaya Gaya Aur Nikah Rok Kar Bhadke Huye Jazbaat Ko Poora Hone Se Rok Diya Gaya Jiska Mansha Sirf Yah Hai Ki Haraam Kaari Badhe Kyunki Bhadki Hui Shahwat Jab Halal Rasta Na Payegi To Haraam Ki Taraf Kharch Hogi Aur Aisa Hi Ho Raha Hai. Ab Is Waqt Yah Halat Hai Ki Jab Schoolon, Collegon Ki Ladkiyan Subah Wa Shaam Zarg Barq Libas Mein Raston Se Aapas Mein Mazaq Wa Dil Lagi Karti Hui, Zor Se Baatein Karti Hui, Itr Lagaye, Dupatta Sar Se Utare Huye Nikalti Hain To Maloom Hota Hai Ki Shayad Hindustan Mein Paris Aa Gaya Aur Dardmand Dil Rakhne Wale Khoon Ke Aansoo Rote Hain. Akbar Allahabadi Ne Khoob Farmaya-

*'Beparda Kal Jo Aai Nazar Chand Beebiyan,
Akbar Zameen Mein Gairat e Qaumi Se Gad Gaya,
Poochha Jo Unse Aapka Parda Kidher Gaya,
Kahne Lagi Ki Aqal Pe Mardon Ki Pad Gaya'.*

Koshish Karo Ki Tumhari Ladkiyan Hayadaar Aur Adab Wali Bane Taaki Unki Aulad Mein Yah Bhi Aausaf Paye Jayein.

Dr. Iqbal Ne Kya Khoob Farmaya-

*'Be Adab Maa'n Ba Adab Aulad Jan (Paida) Sakti Nahi,
Maadne Zar Maadne Faulad Ban Sakti Nahi'.*

Yaad Rakho! Is Zamane Mein In Schoolon Aur Collegon Ne Qaum Mein Inqelab Paida Kar Diya Hai. Aaj Tareeqa Yah Hai Ki Agar Kisi Qaum Ka Naqsha Badalna Ho To Us Qaum Ko Bachchon Ko College Ki Taleem Dilao Bahut Jald Us Qaum Ki Halat Badal Jayegi.

Akbar Ne Khoob Kaha Hai-

*'Yoon Qatl Se Bachchon Ke Vo Badnaam Na Hota,
Afsos Ki Firaun Ko College Ki Na Soojhi'.*

Aur Doston! Baaz Schoolon Aur Collegon Ke Naam Mein Islam Ka Naam Bhi Laga Hota Hai Yani Unka Naam Hota Hai 'Islamiya School, Islamiya College' Is Naam Se Dhokha Na Khaye Islamiya School, Islamiya College Naam Rakhna Faqat Muslim Qaum Se Islam Ke Naam Par Chanda Wasool Karne Ke Liye Hai Warna Kaam Sab Collegon Ka Qareeb Qareeb Yaksa (Barabar) Hai Gazab To Dekho Ki Naam Islamiya School Aur Tateel (Chhutti) Hoti Hai Itwar Ke Din. Islam Mein To Bada Din Juma Ka Hai Har Kaam Angrezi Mein, Vahan Ke Talba Akhlaq Aur Aadab Angrezi Phir Yah Islamiya School Kahan Raha. Baaz Schoolon Ke Naam Bajaye Islamiya School Muhammadan School Ya Muhammadan College Rakh Diye Gaye. ALLAH Ta'ala Ne

Hum Musalmanon Ka Naam Rakha Hai 'Muslimeen'
Qur'an Farmata Hai,

"ALLAH Ne Tumhara Naam Musalman Rakha"

(Soorah Haj, Aayat 78)

Magar Isaiyon Ki Taraf Se Humara Naam 'Muhammadan' Rakha Gaya Hum Logon Ko Vahi Naam Pasand Aaya Jo Isaiyon Ne Hum Ko Diya Garze Ki Un Schoolon Se Apni Ladkiyon Ko Bachao Aur Apne Ladkon Ko Bhi Vahan Zaruratan Taleem Dilwao Magar Unka Deen Wa Mazhab Sambhal Kar. Isi Tarah Ladkiyon Ko Ghar Par Jo Master Se Padhwate Hain Ya Isai Auraton Ya Lediyon Se Taleem Dilwate Hain Vah Sakht Galti Karte Hain. Bahut Jagah Dekha Gaya Ki Ladkiyan Masteron Ke Sath Bhaag Gai Aur Un Aawara Ustaniyon Ke Zariye Hazaron Fitne Phaile. Mujhe Yah Maloom Nahi Hota Ki Aakhir Ladkiyon Ko Is Qadar Aala Taleem Ki Zarurat Kya Hai Unko To Vah Cheezein Padhao Jinse Unhein Kaam Padta Hai, Unka Saara Kharcha To Shauharon Ke Zimme Hoga Phir Unko Is Qadar Taleem Se Kya Fayda? Garze Ki Apni Aulad Ko Deendar Aur Hunarmand Banao Ki Isi Mein Deen Wa Duniya Ki Bhalai Hai. Apni Ladkiyon Ko Sirf Khatoon e Jannat Fatima Zahra Raziyaallahu Ta'ala Anha Ke Naqshe Qadam Par Chalao Unki Paak Zindagi Ka Naqsha Vah Hai Jo Dr. Iqbal Ne Is Tarah Bayan Farmaya-

*'Aan Adab Parwardaye Sharmo Haya
Aasiya Gardaano Lab Quran Sara'.*

Us Sharm Wa Haya Ki Parwarda Khatoon Ka To Ye Aalam Hai Ki Hathon Mein Chakki Hai Aur Zubaan Par

Qur'an Ki Tilawat. (Makhooz Az Islami Zindagi)

Parda Aur Humara Muashara

Az: Muhammad Abdul Mobeen Nomani Qadiri Barkati

Islam Ek Mukammal Deen Hai Jismein Zindagi Guzaar Ne Ke Tamam Pahu'o Se Mut'alliq Ahkaam Bayan Kiye Gaye Hain Taaki Ek Musalman Ko Apni Zindagi Ki Zaruraton Mein Doosre Kisi Nizaam Ki Taraf Na Dekhna Pade, Islam Ke Zaruri Ahkaam Mein Ek Hukm Parde Ka Bhi Hai Yani Mard Namahram Auraton Se Parda Kare Aur Aurat Namahram Mardon Se. Parde Ka Hukm Qur'an e Paak Mein Bhi Hai Aur Ahadees Mein Bhi Lekin Afsos! Humare Muashare Mein Bepardagi Ki Rasm Aam Hai, Jo Auratein Sire Se Parda Hi Nahi Karti Un Ko To Jane Deejiye Lekin Jo Auratein Ba Parda Aur Shareef Kahlati Hai Unka Bhi Haal Yah Hain Ki Rasmon Aur Aadatun Ki Wajah Se Bahut Mauqun Par Poore Taur Se Parda Nahi Karti Ya To Vah Shariyat Ke Ahkaam Wa Masael Se Yaksar Nawaqif Hain Ya Waqif To Hain Lekin Rasm Wa Riwaaj Ne Un Par Apna Aisa Tasallut (Qabza) Jama Rakha Hai Ki Islam Ke Zaruri Ahkaam Par Amal Karne Ke Liye Vah Apne Andar Koi Jazba Hi Nahi Paati Maslan Aam Taur Se Auratein Jeth Devar Se Parda Nahi Karti Halanki Unse Parde Ka Sakht Hukm Hai Isliye Islami Auraton Ko Riwaaj Chhod Kar Qur'an Wa Hadees ALLAH Ta'ala Wa Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Hukmon Par Chalna Chahiye. Parde Ke Zaruri Ahkaam Fiqh Ki Kitabon Mein Tafseel Se Likhe Huye Hain

Vahan Se Maloom Karein Maslan Bahare Shariyat, Kanoone Shariyat, Jannati Zevar, Sunni Bahishti Zevar Wagaira Kutub (Kitabon) Mein Mulahaza Karein. Sare Dast (Lage Hath) Yahan Sirf Un Gaflaton Ki Taraf Ishare Kiye Ja Rahe Hain Jinka Aam Taur Se Humari Islami Bahanein Shikar Hain.

Devar Se Parda :

Saheeh Bukhari Wa Saheeh Muslim Shareef Mein Aqba Bin Aamir Raziya'llahu Ta'ala Anhu Se Riwayat Hai Ki Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Auraton Ke Paas Jane Se Bacho (Yani Jin Auraton Se Parda Hai Unke Paas Na Jao) Ek Shakhs Ne Arz Kiya Ya Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Devar Ke Mut'alliq Kya Hukm Hai? Farmaya Devar Maut Hai.

(Bukhari Muslim Wa Mishkat Page 268)

Yani Devar Ke Samne Hona Goya Maut Ka Samna Hai Ki Yahan Fitne Ka Zyada Ahtemaal Hai Aur Yah Ki Aurat Ko Devar Se Aise Hi Bhaagna Chahiye Jaise Aam Taur Se Log Maut Se Bhaagte Hain. Wazeh Rahe Ki Devar Aur Jeth Ka Ek Hi Hukm Hai Haan Agar Jeth Bilkul Boodha Ho Jaye To Uske Hukm Mein Takhfeef Hogi.

Aala Hazrat Mujaddide Millat Imaam Ahmad Raza Bareilvy Quddis Sirrahu Fatawa Razwiya Shareef Mein Farmate Hain 'Jeth Aur Devar Se Parda Wajib Hai'.

(Fatawa Razwiya Jild 9 Page 237)

Peer Se Parda :

Aurat Ka Peer Bhi Agar Gair Mahram Hai To Usse Bhi

Parda Hai Isliye Mureeda Aurat Ya Ladki Ko Apne Peer Se Bhi Parda Karna Chahiye Aur Peer Ke Liye Bhi Yah Jazb Nahi Ki Aurat Ka Hath Pakad Kar Us Ki Bayt Kare. Hazrat Aaysha Raziyaallahu Ta'ala Anha Ne Sarkar e Do Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Auraton Se Bayt Ke Baare Mein Farmaya,

'Auraton Ki Bayt Ba Zariya e Kalaam Hoti Thi Khuda Ki Qasam Kabhi Bhi Huzoor Ka Hath Kisi Aurat Ke Hath Se Bayt Ke Waqt Mas (Touch) Nahi Hua'.

(Bukhari Shareef Jild 2 Page 726)

Aala Hazrat Imaam e Ahle Sunnat Mujaddide Millat Quddis Sirrahu Farmate Hain-

'Parda Ke Baab Mein Peer Aur Gair Peer Har Ajnabi (Mard) Ka Hukm Yaksa (Barabar) Hai, Jawan Aurat Ko Chehra Khol Kar Bhi Samne Aana Mana Hai Aur Boodhiyon Ke Liye Jisse Ahtemaal e Fitna Na Ho Mozaayqa Nahi'.

(Fatawa Razwiya Jild 9 Page 102)

Ustaad Se Parda :

Yoon Hi Shagird Aurat Ya Jawan Ladki Balki Jo Qareebul Buloog Ho Usko Bhi Apne Namahram Ustaad Se Parda Karna Farz Hai. Agar Majbooran Ajnabi Mardon Se Padhna Zaruri Ho To Poore Parde Ka Lihaza Karna Chahiye Aur Agar Muallemaat Dastyaab Ho To Un Hi Se Taleem Hasil Kare, Yoon Hi Jawan Ladke Ladkiyon Ki Makhloot (Mili Hui) Taleem To Zahar e Qatil Hai. Khalis Bachchon Ke Madaris Ya School Hi Mein Apni Bachchiyon Ko Bhejna Chahiye Warna Gunah Bhi Hai Aur Be Hayai Aur

Badkirdari Ka Bahut Khatra Bhi. Aadmi Duniya Ka Nuqsan Ho To Khatraat Se Bachta Hai Jahan Haya, Iffat Aur Paarsai Ko Khatra Ho To Vahan Se Aur Zyada Hi Bachna Chahiye Magar Afsos! Aazadi Aur Fashion Ne Humari Nigahon Par Parde Daal Rakhe Hain Ki Khuli Haqeeqat Bhi Nazar Nahi Aati.

Pheri Wale Se Parda :

Aaj Kal Aam Dinon Mein Bhi Aur Khaas Tyohar (Festivals) Ke Mauqon Par Bhi Pheri Wale Darwaze Darwaze Ghoom Kar Ghareloo Aur Singhar Ka Saman Farokht Karte Hain Unki Aawaz Sun Kar Humari Maayein Bahanein Jhat (Fauran) Darwaze Ke Bahar Ya Darwazon Par Aakar Khadi Ho Jati Hain Aur Saude Khareedna Shuru Kar Deti Hain Aur Is Tarah Khul Kar Baatein Aur Mol Bhaaw Karti Hain Jaise Pheri Wala Unka Saga Bhai Ho Yah Bhi Najaez Aur Bahut Galat Harkat Hai Isse Bachna Bhi Zaruri Hai Ghar Ke Bachche Ya Mard Jo Bhi Ho Unko Bhej Kar Saman Mangaye Aur Khareede To Harj Nahi Lekin Aisa Lagta Hai Ki Auratein Saman Khareedne Ke Sath Apne Husn Ki Numaish Ka Shauq Bhi Poora Karne Lagti Hain Jo Nihayat Darje Ki Be Hayai Aur Gunah Ka Kaam Hai. ALLAH Ta'ala Nabi e Paak ﷺ Ki Azwaje Mutahharat (Paak Beeviyon) Se Farmata Hain,

"Aur Apne Gharo'n Me'n Thehri Raho Aur Be Pardah Na Raho Jaise Agli Jaahiliyat Ki Be Pardagi".

(Soorah Ahzaab, Aayat 33)

Is Aayat Se Beparda Bahar Nikalne Ki Momaniyat Saaf

Zahir Hai Aur Jab Yah Momaniyat Azwaje Mutahharat Ko Hai To Aam Muslim Khwateen Ke Liye Yah Hukm Aur Sakht Hoga. Isse Humari Muslim Khwateen Aur Islami Bahanein Ibrat (Sabaq) Hasil Karein Aur Bepardagi Se Bachein. Hadees Shareef Mein Hai-

'Aurat Parde Mein Rahne Ki Cheez Hai Jis Waqt Beparda Bahar Nikalti Hai To Shaitan Usko Taakta Hai'.

(Tirmizi Shareef Jild 1 Page 140)

Hazrat Jabir Raziyallahu Ta'ala Anhu Se Ek Aur Hadees Hai Huzoor E Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya,

'Beshak Aurat Jab Aati Hai To Shaitan Ki Soorat Mein Aati Hai Aur Jati Hai To Shaitan Ki Soorat Mein'.

(Mishkat Page 268)

Yani Aurat Jab Beparda Nikalti Hai To Uska Aana Jana Shaitan Ki Tarah Burai Ki Daawat Deta Hai Aur Aisi Auratein Shaitan Ka Role Ada Karti Hain.

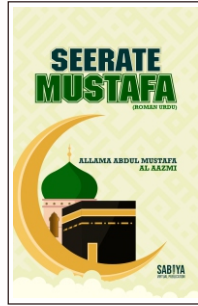
In Donon Hadeeson Se Wah Auratein Sabaq Le Jo Pheri Walo Ke Samne Beparda Aakar Khadi Ho Jati Hain Aur Phir Saman Khareed Kar Wapas Jati Hain Beshak Yah Auratein In Hadeeson Ki Misdaq Hain Ki Khud Bhi Gunahgar Hoti Hain Aur Doosron Ko Bhi Gunahgar Aur Shaitan Ke Misdaq Banati Hain, Jawan Ladkiyan Bhi Is Hukm Mein Dakhil Hain Balki Jo Qareebul Buloog (Jawan Hone Ke Qareeb) Ho Unko Bhi Bachna Chahiye.

Dukandaron Se Parda :

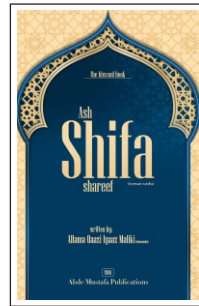
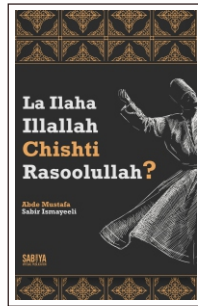
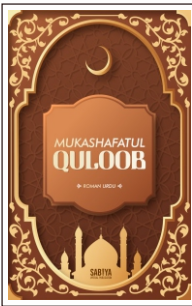
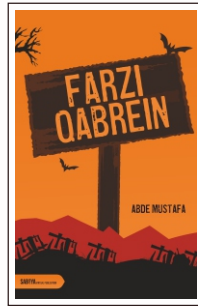
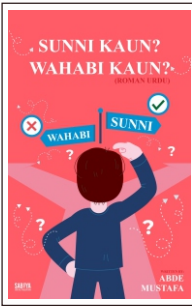
Yoon Hi Aaj Kal Auratein Bahut Jam Kar Marketing Karti Aur Saude Khareedte Nazar Aati Hain. Unka Haal Yah

Hai Ki Ghar Se To Naqaab Ke Sath Nikalti Hain Lekin Dukaan Par Jane Ke Baad Apna Parda Utha Deti Hain Goya Dukandar Se Parda Hi Nahi, Awwalan (Sabse Pahle) To Khwateen Ko Bazaron Mein Saude Khareedne Ke Liye Jana Hi Nahi Chahiye Aur Agar Zarurat Padhne Par Jana Hi Ho To Jaise Tamam Namahramon Se Parda Hai Vaise Hi Dukandar Se Bhi Parda Zaruri Hai Chahe Dukandar Muslim Ho Ya Gair Muslim, Yoon Hi Mol Bhaaw Karne Mein Zarurat Se Zyada Na Bole Aur Lagawat Ki Baatein Hargiz Na Karein, Deegar Ajnabi Mardon Se Bhi Zaruri Baat Karne Mein Iska Lihaz Zaruri Hai Ki Lachakdaar Baatein Na Karein Warna Gunahgar Hongi Aur Unse Jo Fitne Paida Honge Unke Bure Asraat Alag Apna Rang Dikhayenge. ALLAH Ta'ala Islami Auraton Ko Islami Ahkaam Par Chalne Aur Parde Ke Ahatmam Ki Taufeeq Bakhshhe.

Aameen Bijahe Sayyadil Mursaleen Alaihi Wa Ala Aalihi Wa Sahabihissalato Wattasleem.



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