

ROMAN URDU

KAISE LIKHEIN?



WRITTEN BY:
ABDE MUSTAFA

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Abde Mustafa Publications

Roman Urdu kaise likhein?

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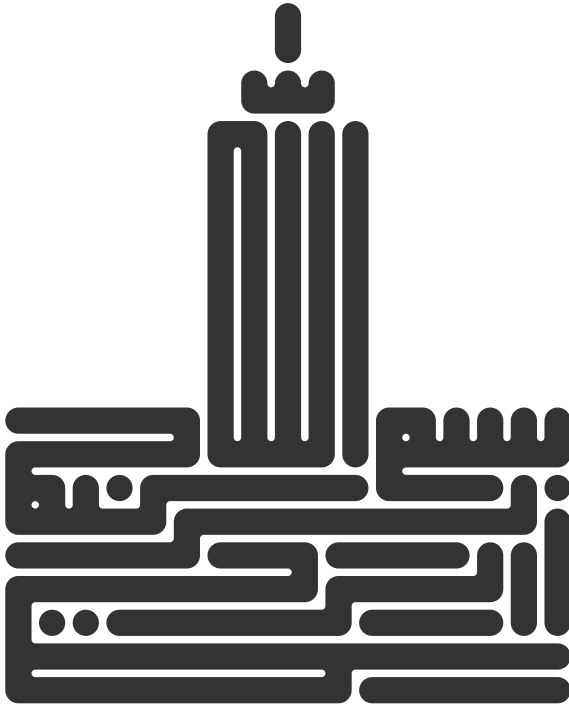
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All praise to Allah, the Lord of the Creation,
and countless blessings and peace upon
our Master Muhammad, the leader of the Prophets.

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Abde Mustafa Organisation ke baare mein

Abde Mustafa Organisation sana 2014 eiswi se Quraano Sunnat ki taleemaat ko print media aur digital media ke zariye aam karne ke maqsad ke tehat kaam kar rahi hai

- Humare departments aur activities

Hum mukhtalif departments mein kaam kar rahe hain, jinki tafseel darje zel hai:

- **Abde Mustafa Publications**

Ye humara main department hai jahan mukhtalif mauzuaat aur zubano mein kitabein shaya ki jaati hain, Humari publish ki gai kitabo ko padhne ke liye humari website par jaayein:

www.abdemustafa.org

- **Blog**

Hum mukhtalif mauzuaat aur zubano mein tehreerein shaya karte hain jo Ilmi aur Tehqeeqi hoti hain, Inhein humare blog par dekha ja sakta hai:

amo.news/blog

- **Sabiya Virtual Publication**

Ye platform virtual publishing ke liye hai yaani iske tehat kitabo ko digital formats mein internet par publish kiya jaata hai, Is platform se musalsal digital library mein kitabo ka izafa ho raha hai

amo.news/books

- **Roman Books**

Ye shoba Urdu kitabo ko Roman Urdu mein dhaalne ke liye hai, Daure haazir mein Roman Urdu ke badhte hue istemal ko madde nazar rakhte hue is project ka aaghaz kiya gaya hai

- **E Nikah Matrimony Service**

Ye ek matrimonial service hai jo khaas Ahle Sunnat Wa Jama'at ke liye shuru ki gai hai, Is service ke zariye sunniyo ka nikah sunniyo se karwaya jaata hai, Ye service sunniyo mein rishte talash karne mein aasani faraham kar rahi hai, Register karne ke liye humari website par jaayein www.enikah.in

- **Nikah Again Service**

Ye service ta'addude azwaaj yaani ek se zaaid nikah (polygamy) ko riwaaj dene ke liye shuru ki gai hai

- **Technical Sunni**

Technology se judi malumaat ko aam karne ke liye is muhim ka aaghaz kiya gaya hai, Is mein hum ek munfarid andaaz mein technology se related information ko pesh karte hain taaki qaum usse faida utha sake

Mazeed malumaat ke liye ya kisi tarah ki shikayat darj karne ke liye bila jhijak hum se rabta karein

Abde Mustafa Organisation

Roman Urdu kise kehte hain?

Roman Urdu yaani zubaan to Urdu hoti hai par use likhne ke liye angrezi letters (latin script) ka istemal kiya jaata hai, Hum aksar social messaging applications ke zariye chatting karne mein bhi isi ka istemal karte hain, Abhi aap ye tehreer bhi Roman Urdu mein padh rahe hain

Roman Urdu ki tareef mein itni tafseel kaafi hai, Isse ba aasani samajh aa jaata hai ke Roman Urdu kise kehte hain

Roman Urdu ka kasrat se istemal

Aaj kal Roman Urdu ka kasrat se istemal kiya ja raha hai, Ye zubaan bahut aam ho chuki hai

Social media par to har taraf Roman Urdu nazar aati hai, chahe Facebook ho, Instagram ho, Twitter ho, WhatsApp ho ya koi aur social media networking application ho, Sab mein hi aapko Roman Urdu jaa bajaa dekhne ko milegi

Chatting bhi aksar balki beshtar keh lijiye ke Roman Urdu mein ki jaati hai, Hindustan aur Pakistan mein to shayad hi koi aisa hoga jo ise istemal na karta ho

Agar che mukhtalaf shehro mein alag alag zubanein boli jaati hain lekin social media par Roman Urdu ka istemal shayad hi koi na karta ho

Badi badi companies bhi ab apne prachaar (advertisement) ke liye is zubaan ko istemal karti hain aur social media par hashtag chalane ke liye bhi Roman Urdu ka istemal kiya jaata hai

Roman Urdu ki zaroorat

Roman Urdu ki zaroorat bhi waazeh samajh mein aati hai, Is se kaafi aasani ho jaati hai aur bahut se aise kaam hain ke Roman Urdu ki wajah se fauran ho jaate hain warna kaafi waqt lagta

Abhi to bahut saare tariqe aa gaye hain ke jinse fauran tarjuma kar ke kisi bhi zubaan ko samjha ja sakta hai lekin Roman Urdu ki zaroorat apni jagah barqarar hai

Roman Urdu ki zaroorat ka andaza isse bhi lagayein ke bina Roman Urdu likhe aap rozmarraa kaise wo kaam karenge ke jahan aap roman urdu ka istemal kar ke badi aasani se kaam poora kar liya karte hain, mamooli ghaur karne se hi aap Roman Urdu ki zaroorat ka andaza laga sakte hain

Ek dunya bina Roman Urdu ke

Aap tasawwur karein ke is dunya se Roman Urdu ko nikaal diya jaaye to kya hoga? jo chatting aap roman urdu mein karte the wo kis zubaan mein karenge? kya urdu keyboard istemal kar paana har ek ke liye aasan hoga?

Aapko agar contacts mein kisi ka number save karna ho to aap bina Roman Urdu ke kaise likhenge? Kya hindi keyboard ka istemal karna har kisi ke liye aasan hai? Agar aawaz ke zariye typing karne ki baat karein to is mein bahut ghalatya hoti hain aur phir use sahih karne mein aur zyada time lag jaata hai

Aapko shayad maloom hoga ke aaj kal Urdu aur Hindi likhne ke liye bhi Roman Urdu ka sahara liya ja raha hai, Ji

haan! ab system ye hai ke log Urdu aur Hindi likhne ke liye Roman Urdu mein words type karte hain aur keyboard urdu aur hindi ke words khud load le leta hai aur kai milte julte words recommend bhi karta hai

Roman Urdu ka sahara le kar kai log Urdu aur Hindi type karte hain aur agar unhein direct Urdu ya Hindi ka keyboard layout dikha diya jaaye to chakkar sa aane lagta hai aur ek ek letter talash karne mein zahmat si mahsoos hoti hai

Agar is dunya se Roman Urdu ko hata diya jaaye to ye adhuri si ho jayegi

Roman Urdu ke usool par pehla risala

Ye mere ilm mein pehla risala hai jo Roman Urdu ke usool par likha ja raha hai, Is par videos waghaira to maujood hain lekin risala meri nazar se nahin guzra

Iski zaroorat bhi thi ke Roman Urdu likhne waale kasrat se maujood hain lekin unki rahnumai ke liye koi ek risala nazar nahin aata aur phir jise jaise man karta hai likhta hai, Ise padh kar log achhi tarah likhna seekhenge jise padh kar har koi samajh sake

Likhne ki zaroorat isliye bhi mahsoos hui ke aam bolchhaal mein log ghalatiya karte hain wo thodi der ke liye qabile bardasht hai lekin ab Islamic literature ek bade paimane par Roman Urdu mein convert kiya ja raha hai to laazmi hai ke likhne ke tariqe par tawajjo di jaaye

Is risale mein humne jahan Roman Urdu ki ahmiyat aur zaroorat par kalaam kiya hai wahin aap is ke ghalat istemal ke baare mein bhi padhenge

Allah ta'ala humari is koshish ko qaum ke haq mein mufeed banaye

Roman Urdu likhne ka tariqa

Ab hum Roman Urdu likhne ka tariqa bayaan karenge, Is risale ko padhte waqt jab aap saare words par ghaur karenge to usi se kaafi hadd tak maloom ho jayega ke Roman Urdu kis tarah likhi jaani chahiye aur mazeed tafseel bhi ab bayaan ki jayegi

Sabse pehle ye jaan lein ke ye Roman "Urdu" hai lihaza humein Urdu alfaaz ko dekhna hoga aur jis lafz ko hum likh rahe hain uske Urdu huroof ko dekhenge baaqi arabi aur angrezi waghaira ki baat alag hai, un ko yahan beech mein nahin laaya jayega

Humne ek chart banaya hai jis mein Urdu huroof aur kuchh alfaaz ko Roman Urdu mein likh kar ye samjhane ki koshish ki hai ke kab kis letter ya word ka istemal kiya jaana chahiye

Urdu to Roman Urdu chart

Urdu mein jo huroof tahajji hain wo 52 hain aur unko Roman Urdu mein niche diye gaye tariqe se likhenge :

Roman Urdu	اردو	Roman Urdu	اردو	Roman Urdu	اردو	Roman Urdu	اردو
p	پ	bh	بھ	b	ب	a	ا
t	ٹ	th	تھ	t	ت	ph	پھ
jh	جھ	j	ج	s	ث	th	ٹھ
kh	خ	h	ح	chh	چھ	ch	چ
dh	ڈھ	d	ڈ	dh	دھ	d	د
d	ڈ	rh	رھ	r	ر	z	ز
s	س	z	ژ	z	ز	rh	ڑھ
t	ط	z/d	ض	s	ص	sh	ش
f	ف	gh	غ	e/a/...	ع	z	ظ
g	گ	kh	کھ	k	ک	q	ق
m	م	lh	لھ	l	ل	gh	گھ
w/v	و	nh	نھ	n	ن	mh	مھ
y/e	ے	y/i/...	ی	a/i/...	اے	h	ہ

... In huroof mein harakaat ki wajah se mukhtalif Roman Urdu ki sooratein ban sakti hain

Point:

Urdu mein kai huroof aise hain ke jinko Roman Urdu

mein likhne ke liye humesha ek harf istemal hoga jaise "Pe" ke liye "P" aur "Be" ke liye "B" aur chand aise hain ke jinke liye alag alag huroof istemal kiye ja sakte hain maslan "zwaad" (ض) ke liye kabhi "Z" to kabhi "D" ka istemal kiya jaata hai, isi tarah ayen (ع) ke liye kabhi "a/e/i" teeno ka istemal kiya jaata hai

Kuchh aise hain ke wo urdu mein alag alag hain lekin Roman Urdu mein ek jaisa harf aata hai maslan ta, taa aur taa (ت) ط) teeno ke liye "T" aata hai, Isi tarah tha aur tha (ٹھ) dono ke liye "Th" aata hai

Roman Urdu ko English ya Arabi ka paband karna

Roman Urdu ek alag qism ki zubaan hai aur ise likhte waqt humein Urdu huroof par tawajjo deni chahiye na ke ise Arabi aur English ka paband banana chahiye, Aaiye ise misaal ke saath samajhte hain:

Agar humein ye jumla likhna hai ke "Awaame Ahle Sunnat se **apeel** hai ke humara saath dein" to is mein "Apeel" sahih hai, ise "Appeal" likhna bhi mana nahin lekin Roman Urdu mein "Apeel" ghalat nahin hoga kyunki yahan sirf Urdu ke huroof ke mutabiq dekha jayega na ke angrezi lughat ke, Phir isi tarah agar ye jumla likhna hai ke "Jangal mein sher hai" to yahan "Jangal" bilkul sahih hai aur ise ghalat bata kar "Jungle" ko hi sahih qaraar dena bazaate khud ek ghalati hogi

Yahan is baat par ghaur karna zaroori hai ke hum Urdu alfaaz

ko Roman ka jaama pehna rahe hain aur jo alfaaz Urdu ke hain unhein bas is tarah Roman mein likhna hai ke talaffuz durust ho, baaqi English ya Arabi lughat mein wo alfaaz kis tarah likhe jaate hain usse yahan koi sarokaar nahin

Roman Urdu mein makhraj

Arabi mein talaffuz ke saath makharij bhi ada kiye jaate hain jo Roman Urdu mein nahin kiye ja sakte aur na to yahan zabardasti makharij ki riaayat karne ki zaroorat hai kyunki ye mumkin hi nahin lihaza faqat talaffuz ka khayaal rakhte hue likhna chahiye aur huroof ka farq jahan tak mumkin hai wo kiya jaaye to behtar hai jaise chhoti kaaf ke liye "K" to badi qaaf ke liye "Q" aur seen ke liye "S" to sheen ke liye "Sh" waghaira

Gaaf aur Ghayn

Gaaf (گ) ke liye "G" aur Ghayn (غ) ke liye "Gh" ka istemal karna chahiye maslan lafze gaajar ke liye "G" ka istemal hoga aur ghalib mein "Gh" ka, Gadhe mein "G" ka to Ghulam mein "Gh" ka

Kaaf aur Qaaf

Chhoti kaaf ke liye "K" aur badi qaaf ke liye "Q" ka istemal kiya jaaye
Jin alfaaz ke aakhir mein badi qaaf aati hai un ke aakhir mein "Que" ya "sirf Q" dono durust hain maslan mushtaq, mushtaque, aashiq, aashique, fasiq, fasiq, siddiq, siddique

waghaira sab durust hain

Phe aur Fe

Phe (پھ) ke liye "Ph" aur Fe (فہ) ke liye "F" ka istemal kiya jaaye

Maslan "phool" sahih hoga aur "fool" ghalat hoga, "Fatiha" sahih hoga aur "Phatiha" ghalat, Farooq ya Farooque ya Faruq ya Faruque sahih hoga jabki Pharooq, Pharuq waghaira ghalat

Zwaad ke liye

Zwaad (ض) bilkul alag qism ka ek harf hai aur iske liye "z" aur "d" dono ka istemal kiya ja sakta hai aur makhraj ke hawale se hum arz kar chuke ke uski riayat Roman Urdu mein mumkin nahin hai lihaza in dono ka istemal karna sahih hai aur aslan dekha jaaye to dono mein se koi bhi is harf ke makhraj ke mutabiq nahin hai jaise "Haa" (ح) ke liye "H" ka istemal kiya jaata hai aur makhraj ki yahan bhi koi sabeel nahin ke "he" (ہ) ke liye bhi "h" hi likha ja sakta hai

Ab zwaad waale alfaaz maslan ramazan, ramadan, radiallaho, raizallaho waghaira sab durust hoga

V aur W

Waaw (و) ke liye "V" aur "W" dono ka istemal durust hai maslan razvi, razwi, nabavi, nabawi, eiswi, eisvi, iswi, isvi waghaira sab durust hain

Wo, Wahan, Wahin Waghaira mein "w" ka istemal behtar

hai ke zyada yahi raaij hai

Roman Urdu mein aayatein

Roman Urdu mein Islamic literature ko aam karna achhi baat hai, Ye aaj ki zaroorat bhi hai, Badmazhab is zubaan mein apna literature aam kar rahe hain, aise mein humein is par kaam karne ki bahut zyada zaroorat hai, Naujawano ki ek badi tadaad Urdu padhna likhna nahin jaanti to un tak pahunchne ke liye humein Roman Urdu ka sahara lena hi hoga lekin iski ek hadd hai, Roman Urdu ek tarah se humari majboori hai ke Islamic literature mein Roman Urdu ko jagah di ja rahi hai warna pehli koshish to yahi honi chahiye thi ke Urdu ko farogh diya jaaye aur logon ko Urdu seekhai jaaye lekin waqt bahut aage nikal chuka hai aur hum kai jihato se kaafi pichhe hain lihaza ab humare paas zyada waqt bhi nahin hai aur kaam bhi zyada karna hai to Roman Urdu par kaam karna hi hoga lekin hum baat kar rahe the aayato ko Roman karne ki jo ke bilkul ghalat hai

Ye Roman Urdu ka ghalat istemal hai jiski ijazat nahin hai

Roman Urdu ki zaroorat aur ahmiyat apni jagah lekin aayato ko Roman Urdu mein likhna hargiz durust nahin hai lihaza isse parhez karna laazim hai

Fatawa Nayeemiya mein ise najaizo haraam bataya gaya hai ke Quraan ki aayato ko Roman Urdu mein likha jaaye hatta ke Nastaleeq font (jo ke Urdu ke liye hai, us) mein bhi Quran ki aayato ko likhne se mana farmaya gaya hai

Roman Urdu mein Quran

Hindustan mein kuchh logon ne Quran ko is tarah Roman Urdu mein kiya ke aayato ko bhi Roman Urdu mein likh diya jo ke bahut badi ghalati hai, Hum Fatawa Nayeemiya ke hawale se bayaan kar chuke ke aisa karna najaizo haraam hai

Roman Urdu mein Islamic literature ki isha'at ki jaani chahiye lekin is ki ek hadd hai aur Quran ki aayato ko Roman mein likhna hado ko paar karna hai

Quran ki aayato ka tarjuma aur tafseer Roman Urdu mein shaya kiye jaayein lekin aayato ko isse alag rakha jaaye aur jo publishers ye kaam kar rahe hain unhein chahiye ke isse baaz aa jaayein aur iski isha'at band karein

Roman Urdu mein kaam karne ka matlab ye nahin hai ke aap har cheez ko Roman Urdu mein le aayein Allah ta'ala samajhne ki taufiq ata farmaye

Roman Urdu mein deegar Islami kutub

Islahi, Ilmi aur Tehqeeqi mawaad par mushtamil kitabo ko Roman Urdu mein laaya jaaye aur is par hum bhi kaam kar rahe hain aur ab tak 100 ke qareeb kitabein aur risale Roman Urdu mein shaya kar chuke hain lekin yahan bhi is baat ko madde nazar rakhein ke har kitab ko Roman Urdu karna samajhdari nahin hai balki unhi ko kiya jaaye ke jisse awaame Ahle Sunnat ko faida pahunche aur kuchh aisi kitabein jo ek alag maqaam rakhti hain aur unko Roman

karna mufeed nahin to unhein Roman Urdu mein na kiya jaaye, misaal ke taur par Fatawa Razviyya ko hi le lein

Fatawa Razviyya Roman Urdu mein

Humein kai logon ne kaha ke aap Fatawa Razviyya ko Roman Urdu mein laayein to humein unki is farmaish par hanshi bhi aai ke aakhir poori Fatawa Razviyya ko Roman Urdu mein la kar kya faida hoga? Is mein mehnat to be hisab lagegi aur natije mein kya haasil hoga? Aap bhi is baat ko tasleem karenge ke Roman Urdu wahi padhte hain ke jinhein Urdu nahin aati, Ab jo urdu tak padh nahin sakte unhein Fatawa Razviyya jaisi kitab Roman mein kar ke de di jaaye to wo use kitna padhenge aur samjhenge? Fatawa Razviyya ki Urdu aur Aala Hazrat ka andaaze bayaan aisa hai ke Ulama ko samajhne mein dushwari pesh aati hai to ab ise Roman Urdu mein kar ke awaam ke haath mein dene ka kya matlab!

Haan ye kiya ja sakta hai ke Fatawa Razviyya mein jo rasail aise hain ke jinko Roman Urdu karne se awaame Ahle Sunnat ko faida pahunchega yaani wo use padh kar samajh sakenge aur unke ilm mein izafa hoga neez mutaale ka shauq badhega aur phir wo Urdu Arabi seekh kar Islamic literature ke samudar mein dubki lagana shuru karenge to use Roman Urdu kiya jaana chahiye

Ghalat Roman Urdu

Roman Urdu mein kisi ko ghalat kehne se pehle chand baatein jaan lein:

(1) Roman Urdu koi aisi zubaan nahin hai jiske usool aur qawaid par bahut lambi chaudi bahasein maujood ho ya lughat ho ke jinki bunyad par hum kisi ko ghalat keh sakein lihaza yahan humein iske maqsad ko peshe nazar rakhna hoga jo ke padh kar bila takalluf samajh jaana hai

(2) Jitne Roman Urdu urdu likhne waale hain sab kuchh na kuchh alag tariqe se likhte hain yaani ek hi lafz kai log kai tariqo se likhte hain to jahan hum dekhenge ke talaffuz aur huroof ki mumkina riayat maujood hai to use qabool karenge agarche hum us tarah na likhte ho lekin jab ghalati aisi ho ke jahan huroof aur talaffuz ki riayat na ho aur padhne waalo ko bhi rok de to use ghalat kaha jayega

Sentence case aur Capitalized case

Roman Urdu mein dono tarah likhna sahih hai yaani ek sentence mein sirf pehla word capital rakha jaaye baaqi sab small (jaisa ke english mein hota hai) ya phir har lafz ke pehle letter ko capital rakha jaaye, ye bhi theek hai, Main pehle isi tarah likhna pasand karta tha lekin logon ki taraf se is baat ka mutalba badhne laga ke sentence case mein hi likhein kyunki ise padhne mein zyada aasani hoti hai, Phir maine isi tarah likhna shuru kar diya ke ek sentence mein pehla word capital hota hai baaqi sab small

Is baat ka khayaal rakhein ke sentence case mein jahan tazeem waale alfaaz aayein unka pehla letter capital likhna hi behtar hai maslan Allah ta'ala ka naam likhte waqt small

mein na likha jaaye aur isi tarah Nabiye Kareem, Muhammad Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka naame paak bhi capital se shuru kiya jaaye aur agar chahein to poora hi capital kar dein maslan MUHAMMAD صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Alfaaz mein farq karein

Kuchh misalein bayaan ki jaati hain, Inhein zehan mein rakhein aur is tarah ke alfaaz mein farq rakhein taaki sab ek jaise na padhe jaayein

Jaaye aur Jaayein, Aaye aur Aayein, Khaye aur Khayein,
Piye aur Piyein, Kare aur Karein, Bheje aur Bhejein, Rakhe
aur Rakhein Waghaira

Agar in sab ko bina farq likha jaaye yaani Jaayein aur Jaaye dono ko sirf "Jaaye" likha jaaye to padhne mein achha nahin lagega lihaza is farq ko zaahir karne ke ehtimam karna chahiye

Aasan Roman Urdu likhein

Kuchh log kuchh zyada hi behtar tariqe se Roman Urdu likhne ke chakkar mein ise bahut mushkil bana dete hain aur wo is tarah ke English ke letters mein nuqte aur aise nishanaat ka izafa karte hain ke jisse makhraj waazeh ho jaaye maslan:

ă â ä å á à ÷ ç ċ đ ê ë ě ħ é

Inka istemal na sirf Roman Urdu ko mushkil banata hai balki

iska farq aur bhi jagaho par padta hai jaise internet par search ranking aur standard composing mein kai tarah ke issues dekhne ko milte hain

Roman Urdu mein in special characters ka istemal na kar ke simple likha jaaye to zyada behtar hai, Inka istemal bahut hi zaroorat ho to kiya jaaye warna simple Roman Urdu likhi jaaye jise har koi padh kar aasani se samajh sake aut wo har jagah aasani se access bhi ho sake

Roman Books by Abde Mustafa Organisation

Aakhir mein hum Abde Mustafa Organisation ke ek shobe Roman Books ka taaruf pesh karna chahte hain
Ye shoba khaas isliye banaya gaya hai ke Islami literature ko Roman Urdu mein aam kiya jaaye taaki jo log Urdu Hindi padhna nahin jaante aur na unke paas apni bhaag daud bhari zindagi mein itni fursat hai ke Urdu waghaira seekh sakein to unke liye bhi padhne ka samaan ho sake

Ummeede qawi hai ke Roman Urdu mein kitabein padhte padhte aisa zauq paida hoga ke phir wo Urdu Arabi sab seekhenge

Agar aisa na bhi ho to humara maqsad apni jagah baaqi hai ke ilme deen ki isha'at hogi

Ab tak 100 ke qareeb kitabein aur risale hum Roman Urdu mein publish kar chuke hain jin mein ek Seerate Mustafa bhi shamil hai jo 750 safahaat (pages) par mushtamil hai

Is kitab se naujawano ko bahut faida hua ke apne nabi ki seerat tafseel se padhne ka mauqa muyassar aaya

Aaye din humari team se log jud rahe hain aur kaam kar rahe hain to ye risala "Roman Urdu kaise likhein?" un sab ke liye bhi fayedemand saabit hoga aur ise padhne ke baad wo Roman Urdu achhi tarah likh sakenge, Ise yun samjhein ke hum har shakhs ko pehle ye risala padhne ke liye denge aur uske baad usse kaam karwayenge

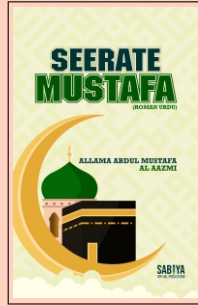
Aap tamam padhne waalo se guzarish hai ke agar aap bhi chahte hain ke koi kitab Roman Urdu mein aa jaaye to use likh kar aap humare is platform par shaya kar sakte hain Agar aapko koi Urdu kitab pasand aai aur laga ke uski Roman Urdu kar dene se dusre logon ko bhi faida pahunchega to aap use likhna shuru kar dein aur phir humein mauqa dein ke use aam kar sakein

Allah ta'ala humari tamam koshisho ko qabool farmaye

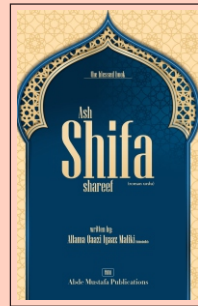
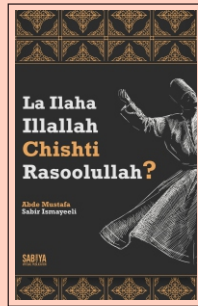
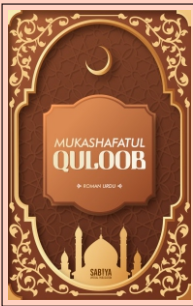
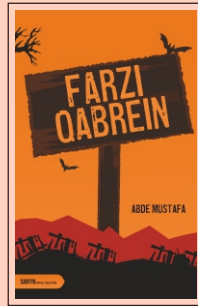
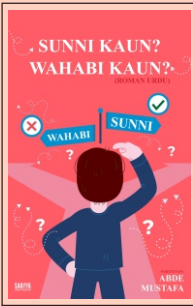
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Muhammad Sabir Qadri

September 5, 2023



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