



FITNA
SHAKEEL
BIN HANEEF

WRITTEN BY:
ABDE MUSTAFA



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Abde Mustafa Publications

Fitna Shakeel Bin Haneef

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(Founder of Abde Mustafa Organisation)

Publisher: Abde Mustafa Publications
Digitally Published by Sabiya Virtual Publication
Powered by Abde Mustafa Organisation

Publication Date: August 2023 Total Pages: 54
Edition: 1st
Book No.: SVPBN417

Cover Design & Formatting : Pure Sunni Graphics

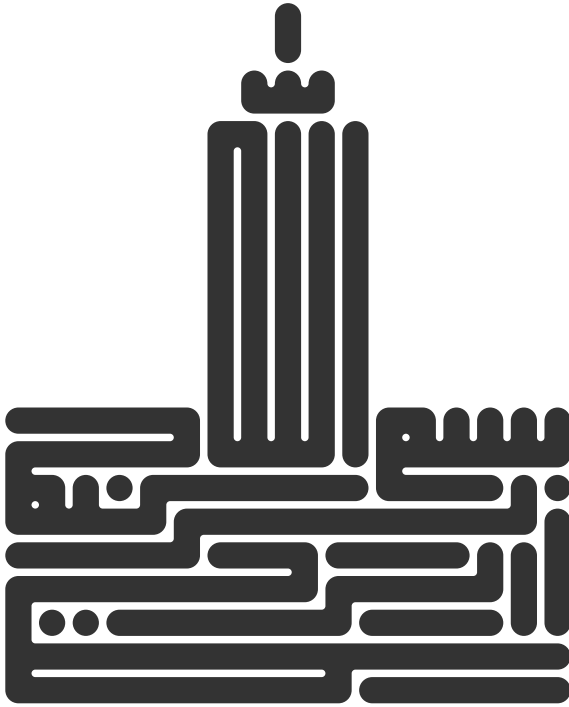
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we're working together:





All praise to Allah, the Lord of the Creation,
and countless blessings and peace upon
our Master Muhammad, the leader of the Prophets.

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About Us

Abde Mustafa Organisation has been working since 2014 with the aim to propagate the Quran and Sunnah through digital and print media.

- **Our departments and activities**

We are working in various departments, the details of which are as follows:

- **Abde Mustafa Publications**

This is our main department where books are published on various languages and subjects. To read our published books, visit our website.

www.abdemustafa.org

- **Blog**

We publish writings on various languages and subjects, which are scholarly, research-oriented. These writings can be viewed on our blog.

amo.news/blog

- **Sabiya Virtual Publication**

This platform is for virtual publishing, which means books are published in digital format on the internet. Through this platform, books are continuously being added to the digital library.

amo.news/books

- **Roman Books**

This department is dedicated to transcribing books into Roman Urdu. Taking into consideration the increasing use of Roman Urdu in the present era, this project has been initiated.

- **E Nikah Matrimony Service**

This is a Matrimonial service that specifically caters to the Ahle Sunnat community. Through this service, marriages of Sunni individuals are arranged with other Sunni individuals. This service is facilitating Sunnis in finding suitable matches easily.

www.enikah.in

- **Nikah Again Service**

This service has been initiated to promote polygamy (multiple marriages).

- **Technical Sunni**

To make technology-related information accessible to the public, we have initiated this campaign. In this, we present technology-related information in a unique manner so that the Ummah can benefit from it.

For obtaining further information or lodging any complaints, please feel free to contact us without hesitation.

Abde Mustafa Official

Muqaddima

Kuchh hi din guzre ke humne fitna -e- gauhar shahi ka lisani (yaani zubaan se) aur tehreeri (likh kar) radd kiya, pehle humne ek video record ki jis mein Mufti Mahboob Alam misbahi hafizahullahu ta'ala ne gauhar shahi ke kufriya aqaid ko bayaan farmaya aur saath hi musalmano ko aise fitno se apne iman ko bachane ke liye hidayatein bhi irshad farmai, humare video ko shaya (publish) karne ke baad mutalbat (demands) mausool (receive) hone lage ke "fitna shakeel bin haneef" ke radd par bhi kaam kiya jaaye

Jis din video publish hui, usi din ek WhatsApp group mein ek bhai ne likha ke shakeel bin haneef ka fitna bhi hindustan mein phail raha hai lihaza iska bhi radd zaroori hai, us group mein kisi ne iska inkar karte hue kaha ke shakeel bin haneef ka koi manne waala aaj tak mujhe nahin mila jabki gauhar shahi ki pairwi karne waale social media par nazar aa rahe hain, is baat se maine bhi ittefaq kiya kyunki mujhe bhi apne aas paas aisa koi nahin dikha aur na social media par kuchh khaas nazro se guzra, group mein phir un bhai ne musalsal is fitne ke baare mein likha aur radd ka mutalba kiya, ye baatein ruki hi thi ke sham ka waqt ho gaya aur main apne kuchh dosto se milne ke liye chala gaya, sadak ke kinare kuchh pehchan ke log mile jinke bulane par main unke qareeb gaya, wahan bhi usi video ke baare mein baatein ho rahi thi jo humne gauhar shahi ke radd mein daali

thi ke darmiyan mein kisi ne shakeel bin haneef ka naam le liya aur kaha ke iska fitna bhi kai logon ko apni zad mein le raha hai, jab maine ye suna to mahsoos hone laga ke waqai iske radd par kaam karna zaroori hai, mujhe bilkul ummeed nahin thi ke apne shehar mein kisi aur ke moonh se ye naam sunne ko milega kyunki yahan ek lambe arse se muqem hoon aur awaami satah par utar kar kaafi kuchh dekha suna hai par kabhi is fitne ka kahin naamo nishan na mila, ye pehli baar tha ke ek hi din mein musalsal kai baar ye naam sunne ko mila aur yahi wajah hai is risale ko tarteeb dene ki, ke jo log abhi isse waqif nahin wo pehle hi khabardar ho jaayein aur jo unse ja mile hain wo bhi laut aayein, Allah ta'ala unhein hidayat de

Hum ummeed karte hain ke ye mukhtasar risala awaame ahle sunnat ke liye mufeed sabit hoga

Abde Mustafa

Muhammad Sabir Qadri

January 19, 2023

Shakeel bin haneef ka mukhtasar taarruf

Is shakhs ka naam shakeel hai aur baap ka naam haneef hai, Ye usmanpur zila darbhanga (bihar, hind) mein paida hua, paidaish ka saal 1967 ya 1969 bataya jaata hai, phir 1990 mein ye shakhs delhi chala gaya aur wahin par isne apne nazariyaat ko aam karna shuru kiya

Tableeghi jama'at se talluq

Pehle ye tableeghi jama'at mein shamil tha yaani gumraho ke saath mil kar pehle hi gumrah ho chuka tha phir aage chal kar gumrahi ka alag rasta apna liya aur usi raste pe dusro ko chalane ki koshisho mein lag gaya

Tableeghi jama'at se isi talluq ki wajah se tableeghiyo (deobandiyo) ne iska kaafi radd kiya hai, deobandiyo ne shakeel bin haneef ke radd par kai kitabein likhi hain, ab tak risale aur kitabein mila kar 13-14 to meri nazar se guzar chuke hain, iske ilawa internet pe kai fatawa aur pamphlets waghaira maujood hain yahan tak ke ek android application mein bhi iske liye khaas baab (section) rakha hai aur uska mustaqilan parchaar kiya jaata hai

Fitna shakeel bin haneef ke aqaid

Waise to inke kai aise aqaid hain jo musalmano ke aqaid se takrate hain lekin inka jo sabse bada aur keh lijiye ke bunyadi aqeeda hai wo hazrate Eisa aur hazrate Mahdi alahimassalam ke talluq se hai, Shakeel bin haneef ka daawa hai ke wo Mahdi hai aur Eisa bhi hai

Hum sabse pehle inke isi batil nazariye ka radd karenge Shakeel bin haneef ke is daawe mein teen baatein maujood hain jin par hum kalaam karenge,

Pehli baat jo is daawe mein dekhi ja sakti hai wo ye hai ke **"isne Mahdi hone ka daawa kiya"**,

Dusri ye ke **"isne Eisa hone ka daawa kiya"**,

aur teesra ye ke **"Mahdi wa Eisa ek hi shakhs hai"**

Is teesri baat ko saabit karne ke liye inki taraf se ibne maaja ki ek hadees bhi pesh ki jaati hai

Hum in tamam baato ka radd dalail ki raushni mein karenge (Allah ta'ala ki taufiq se)

Isse pehle ke dalail pesh kiye jaayein, hum ye batana chahte hain ke shakeel bin haneef ke jin daawo ko naqal kiya gaya uske ziman mein kai baatein aati hain maslan ye hazrate Eisa alaihissalam ke nazil hone ka inkar karte hue kehte hain ke wo paida honge aur kehte hain ke unke aasman se utarne ki koi daleel nahin hai, iske ilawa inke batil nazariyaat ki ek lambi fehris hai

Ab hum jo dalail naqal karenge un mein islami nazariye ka bayaan maujood hai jisse ye waazeh ho jaata hai ke ek

musalman ka hazrate Eisa aur hazrate Mahdi alahimassalam ke talluq se kya nazariya hona chahiye aur is baab mein durust aqa'id kya hain

Hujjatul islam, Allama Hamid Raza khan ki tehqeeq

Hazrate Eisa alaihissalam ke mutalliqliq teen mas'ale

Muqaddima -e- oola:

Ye ke wo na qatl kiye gaye na sooli diye gaye balki unke rab jalla wa alaa ne unhein makre yahood se saaf salamata bacha kar aasman par utha liya aur unki soorat dusre par daal di ke yahood ne unke dhoke mein use sooli di, Ye hum musulmano ka aqeeda -e- qataiyya yaqeeniyya imaniyya aisa hai ke jo zarooriyaate deen se hai jis ka munkar yaqeenan kafir, iski daleel rabbul izzat ka irshad hai :

وَبُكْفِرْهُمْ وَقَوْلِهِمْ عَلَى مَرْيَمَ بُهْتَانًا عَظِيمًا (156)

وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ ۗ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ
شُبِّهَ لَهُمْ ۗ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِّنْهُ ۗ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ ۗ
وَمَا قَتَلُوهُ يَقِينًا (157)

بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ ۗ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا (158)

وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَآلِيؤُا مَنَنَ بِهِ قَبْلَ مَوْتِهِ ۗ وَيَوْمَ الْقِيَامَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا (159)

Tarjama : aur humne yahood par lanat ki basabab unke kufir karne aur maryam par bohtaan uthane aur

unke is kehne ke, ke humne qatl kiya Maseeh Eisa bin Maryam khuda ke rasool ko aur unhone na use qatl kiya na use sooli di balki uski soorat ka dusra bana diya gaya unke liye aur beshak wo jo uske baare mein mukhtalif hue (ke kisi ne kaha ke iska chehra to Eisa ka sa hai magar badan Eisa ka sa nahin, kisi ne kaha nahin balki wahi hain) albatta isse shak mein hain, unhein khud bhi uske qatl ka yaqeen nahin magar gumaan ke pichhe ho lena aur bilyaqeen unhone use qatl na kiya balki Allah ne use apni taraf utha liya aur Allah ghalib hikmat waala hai aur unhein ahle kitab se koi magar ye zaroor iman laane waala hai eisa par uski maut se pehle aur qiyamat ke din eisa un par gawahi dega (suratun nisa)

Is mas'ale mein mukhalif yahoodo nasara hain aur mazhabe nechari ka qiyaas chahta hai ke wo mukhalif ho'n, yahood to khilaf kiya hi chahein aur ye sakhta nechari ki samajh se door hai ke aadmi salamat aasman par utha liya jaaye aur uski soorat ka dusra ban jaaye uske dhoke mein sooli paaye magar khatme ilahi ka samra ke nasara bhi is abdullah wa Rasoolullah alaihissalam ko maaz Allah, Allah wa ibnullah maan kar phir yahood ki itteba mein isi ke qaail hue ke dushmano ne unhein sooli de di, qatl kiya na unki khudai chali na bete hone ne kaam diya tarfa (ye ke unka) khuda (aisa) jise aadmi sooli dein

ولا حول ولا قوة الا بالله العلي العظيم

Mas'ala -e- saniya:

Hazrate Eisa alaihissalam ka qurbe qiyamat aasman se utarna dunya mein dobara tashreef farma ho kar us ahad ke mutabiq jo Allah ta'ala ne tamam ambiya alaihimussalam se liya deene Muhammadur Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki madad karna, ye mas'ala qisme saani yaani zarooriyaate mazhabe ahle sunnat wa jama'at se hai jis ka munkar gumrah khasir badmazhab fajir, iski daleel ahadeese mutawatira wa ijma -e- ahle haq hai, hum yahan baaz ahadees ka zikr karte hain :

Pehli hadees:

Sahih bukhari wa sahih muslim mein hazrate abu huraira radiallaho ta'ala anho se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

كَيْفَ أَنْتُمْ إِذَا نَزَلَ ابْنُ مَرْيَمَ فَيَكُونُ إِمَامَكُمْ مِنْكُمْ

(yaani) kaisa haal hoga tumhara jab tum mein ibne maryam nuzool karenge aur tumhara imam tumhi mein se hoga

Yaani us waqt tumhari khushi aur tumhara fakhr bayaan se baahar hoga ke roohullah tum mein utrein tum mein rahein tumhare muyeen wa yaar banein aur tumhare imam Mahdi ke pichhe namaz padhein

Dusri hadees:

Sahihain wa jaame tirmizi wa sunan ibne maaja mein inhi

se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

والذى نفسى بيده ليو شكن ان نزل فيكم ابن مريم حكما عدلا فيكسر الصليب
ويقتل الخنزير ويضع الجزية ويفيض المال حتى لا يقبله احد حتى يكون
السجدة الواحدة خيرا من الدنيا وما فيها ثم يقول ابو هريرة فاقروا ان شئتم
وان من اهل الكتب الا ليؤمنن به قبل موته

Qasam uski jiske haath mein meri jaan hai, beshak zaroor nazdeek aata hai ke Ibne Maryam tum mein hakim aadil ho kar utrein pas saleeb ko tod dein aur khinzeer ko qatl karein aur jizya ko mauqoof kar denge (yaani kafir se siwa islam ke kuchh qabool na farmayenge) aur maal ki kasrat hogi yahan tak ke koi lene waala na milega yahan tak ke ek sajda tamam dunya aur uski sab cheezo se behtar hoga, ye hadees bayaan kar ke hazrate abu huraira radiiallaho ta'ala anho farmate hain tum chaho to iski tasdeeq qurane majeed mein dekh lo ke allah ta'ala farmata hai "Eisa ki maut se pehle sab ahle kitab un par iman le aayenge"

Teesri hadees :

Sahih muslim mein inhi se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Qiyamat qaaim na hogi yahan tak ke roomi nasara aamaq ya dabiqa mein utrein (ke mulke sham ke mauza hain) unki taraf Madina tayyiba se ek lashkar jayega jo us din behtareen ahle zameen se honge jab dono lashkar muqabil honge roomi kahenge ke humein humare hum qaumo se ladne do jo hum

mein qaid ho kar tumhari taraf gaye (aur jo musalman ho gaye) hain, musalman kahenge nahin wallah hum apne bhaiyo ko tumhare muqable mein tanha na chhodenge phir unse ladaai hogi, lashkare islam se ek tihai bhaag jayenge, allah ta'ala kabhi inhein tauba naseeb na karega aur ek tihai maare jayenge wo Allah ke nazdeek behtareen shuhada honge aur ek tihai ko fatah milegi, ye kabhi fitne mein na padenge phir ye musalman qustuntuniya ko (ke usse pehle nasara ke qabze mein aa chuka hoga) fatah karenge wo ghanimatein taqseem hi karte honge apni talwarein darakhtaane zaitoon par latka di honggi ke nagaah shaitan pukaar dega ke tumhare gharo mein dajjal aa gaya, musalman paltenge aur ye khabar jhooti hogi jab sham mein aayenge dajjal nikal aayega, isi asna mein, isi asna mein ke musalman dajjal se qitaal ki tayyariya karte safein sanwarte honge ke namaz ki takbeer hogi Eisa bin Maryam nuzool farmayenge unki imamat karenge, wo khuda ka dushman jaal jab inhein dekhega aise galne lagega jaise namak paani mein gal jaata hai, agai Eisa Rasoolullah use na maarein jab bhi gal gal kar halaak ho jayega magar allah ta'ala unke haath se use qatl karega maseeh musalmano ko iska khoon apne neze mein dikhayenge

Chauthi hadees :

Sahih muslim wa sunan abi dawood wa jaame tirmizi wa sunan nasai wa sunan ibne maaja mein hazrate huzafa bin asad ghiffari radiallaho ta'ala anho se hai rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya :

Beshak qiyamat na aayegi jab tak tum isse pehle dus

nishaniya na dekh lo azaa'n jumla ek dhuwa'n aur dajjal aur dabbatul ard aur aftar ka maghrib se tulu karna aur Eisa bin maryam ka utarna aur yajooj majooj ka nikalna

Paanchwi hadees :

Musnad imam ahmad wa sahih muslim mein hazrate ummul momineen Siddiqa radiallaho ta'ala anha se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne dajjal ke zikr mein farmaya :

Wo mulke sham mein shehre filisteen darwaza -e- shehar lad ko jayega, Eisa alaihissalam utar kar use qatl karenge, Eisa alaihissalam zameen mein chalis baras rahenge imam aadil wa hakim wa munsif ho kar

Chhati hadees :

Musnad wa sahih mazkoorain hazrate Jabir bin Abdullah ansari radiallaho ta'ala anhuma se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Humesha meri ummat ka ek giroh haq par qitaal karta qiyamat tak rahega, Eisa bin Maryam alaihissalam utrenge ameerul momineen unse kahega aaiye humein namaz padhaiye wo farmayenge na! tum mein baaz baaz par sardar hain basabab is ummat ki buzurgi ke Allah ta'ala ki taraf se

Saatwi hadees :

Musnad ahmad wa sahih muslim wa jaame tirmizi wa sunan ibne maaja mein matoolan aur sunan abi dawood mein mukhtasaran hazrate Nawwas bin Sam'aan radiallaho

ta'ala anho se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne dajjal ka zikr farmaya ke :

Wo shaam wa iraaq ke darmiyan se niklega chalees din rahega pehla din ek saal ka hoga aur dusra din ek mahine ka teesra ek hafte ka baaqi din jaise hote hain is qadr jald ek shehar se dusre shehar mein pahunchega jaise baadal ko hawa udaye liye jaati ho jo use maanenge unke liye badal ko hukm dega barasne lagega zameen ko hukm dega kheti jam uthegi jo na maanenge unke paas se chillaye jayega un par qehat ho jayega tahi dast reh jayenge weerane par khada ho kar kahega apne khazane nikaal khazane nikal kar shehad ki makkhiyo ki tarah uske pichhe ho lenge phir ek jawan gathe hue jism ko bula kar talwar se do tukde karega dono tukde ek nishana -e- teer ke fasile se rakh kar maqtool ko aawaz dega wo zinda ho kar chala aayega dajjal layeen is par bahut khush hoga hansega, dajjal layeen isi haal mein hoga ke Allah ta'ala maseeh Eisa bin Maryam alaihissalam ko bhejega wo dimashq ke sharqi janib minara -e- supaid ke paas nuzool farmayenge do kapde wars wa zafran se range hue pehne do firishto ke paro par haath rakhe jab apna sar jhukayenge baalo se paani tapkega aur jab sar uthayenge moti se jhadne lagenge kisi kafir ko halal na hoga ke unki saans ki khushbu paaye aur mar na jaaye aur unka saans wahan tak pahunchega jahan tak unki nigah pahunchegi wo dajjal layeen ko talash kar ke baitul muqaddas ke qareeb jo shehar lud hai uske darwaze ke paas use qatl farmayenge

Iske baad Sayyide aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne unke zamane mein yajooj majooj ka nikalna phir uska halaal hona bayaan

farmaya phir unke zamane mein barkat ki ifraat yahan tak ke anaar itne bade bade paida honge ke ek anaar se ek jama'at ka pet bharega chhilke ke saaye mein ek jama'at aa jayegi, ek oontni ka doodh aadamiyo ke giroh ko kaafi hoga, ek gaaye ke doodh se ek qabeele aur ek bakri ke doodh se ek qabeele ki shaakh ka pet bhar jayega

Aathwi hadees :

Musnad ahmad wa sahih muslim mein hazrate Abdullah bin Amr bin Al Aas radiallaho ta'ala anhuma se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Dajjal meri ummat mein niklega ek chilla thehrega phir allah azzwajalla Eisa bin Maryam ko bhejega wo use dhoond kar qatl karenge

Nawi hadees:

Sunan abi dawood mein hazrate Abu Huraira radiallaho ta'ala anho se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Mere aur Eisa ke beech koi nabi nahin aur beshak wo utarne waale hain, jab tum unhein dekhna pehchan lena wo miyana qad hain, rang surkh wa supaid do kapde halke zard rang ke pehne hue goya unke baalo se paani tapak raha hai agarche unhein tari na pahunchi ho wo islam par kafiro se jihad farmayenge saleeb todenge khinzeer ko qatl karenge jizya utha denge unke zamane mein Allah azzwajalla islam ke siwa sab mazhabo ko fana kar dega wo maseeh dajjal ko halaak karenge dunya mein chalis baras reh kar wafat

payenge, musalman unke janaze ki namaz padhenge

Duswi hadees

Jaame tirmizi mein hazrate Majma bin Jariya ansari radiallaho ta'ala anho se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Eisa bin Maryam alaihissalam dajjal ko darwaza -e- shehre lud par qatl farmayenge

Imam tirmizi farmate hain ye hadees sahih hai aur is baab mein hadeesein warid hain, hazrate imran bin haseen wa naafe bin utba wa abu barza wa huzaifa bin usaid wa abu huraira wa kaisan wa usman bin abil aas wa jabir wa abu imama wa ibne mas'ood abdullah bin amr wa samura bin jundab wa nawas bin sam'aan wa amr bin auf wa huzaifa bin al yamaan se radiallaho ta'ala anhum ajmayeen

Gyarahwi hadees :

Sunan ibne maaja wa sahih ibne khuzaima wa mustadrak hakim wa sahih mukhtara mein hazrate abu imama baahuli radiallaho ta'ala anho se hadeese taweel jaleel hai ke Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne bittafseel ajaibe ahwaale a'awar dajjal bayaan farmaye phir farmaya :

Ahle arab us zamane mein sab ke sab baitul muqaddas mein honge aur unka imam ek marde saaleh hoga (yaani hazrate imam mahdi),

Eisa bin Maryam alaihissalam waqte subah nuzool farmayenge musalmano ka imam ulte qadmo phirega ke Eisa

alaihissalam imamat karein eisa apna haath uski pusht par rakh kar kahenge aage badho namaz ki takbeer tumhare hi liye hui thi, unka imam namaz padhayega, Eisa alaihissalam salam pher kar darwaza khulwayenge us taraf dajjal hoga jiske saath sattar hazaar yahoodi hathyaar band honge jab dajjal ki nazar eisa alaihissalam par padegi (dajjal) paani mein namak ki tarah galne lagega, bhagega, Eisa alaihissalam farmayenge mere paas tujh par ek waar hai jisse tu bach kar nahin ja sakta phir shehre lud ke barqi darwaze par use qatl farmayenge

Iske baad yahood ke qatl waghaira ke ahwaal irshad hue

Barahwi hadees :

Sunan ibne maaja mein hazrate abdullah bin mas'ood radiallaho ta'ala anho se shabe asra Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ Ibrahim wa Moosa wa Eisa alahimussalam se mile baaham qiyamat ka charcha hua, ambiya ne pehle Ibrahim alaihissalam se unka haal puchha unhein khabar na thi, Moosa alaihissalam se puchha unhein bhi maloom na tha unhone Eisa alaihissalam par rakha, Eisa alaihissalam ne farmaya :

Qiyamat jis waqt aa giregi use to Allah ke siwa koi nahin jaanta haan uske girne se pehle ke baab mein mujhe rabbul izzat ne ek ittela di hai phir khurooje dajjal zikr kar ke farmaya main utar kar use qatl karunga phir yajooj majooj niklenge meri dua se halaak honge, mujhe rabbul izzat ne ittela di hai ke jab ye sab ho lega to us waqt qiyamat ka haal logon par aisa hoga jaise koi aurat poore dino pet se ho ghar waale nahin jaante ke kis waqt uska bachha ho pade

Terahwi hadees :

Imam ahmad musnad aur tabrani muajame kabeer aur royani musnad aur ziya sahih mukhtara mein hazrate samra bin jundub radiallaho ta'ala anho se raawi Rasoolullah ﷺ ne zikre dajjal kar ke farmaya :

Uske baad Eisa bin Maryam alaihissalam janibe maghrib se aayenge Muhammad ﷺ ki tasdeeq karte hue aur unhi ki millat par, pas dajjal ko qatl karenge phir aage qiyamat hi qaaim hona hai

Pandrahwi hadees :

Musnad ahmad wa sahih ibne khuzaima wa musnad abi yaala wa mustadrak hakim wa mukhtara muqaddasi mein hazrate jabir bin abdullah radiallaho ta'ala anhuma se hai Rasoolullah ﷺ ne hadeese taweel zikre dajjal mein farmaya :

Musalman mulke sham mein ek pahaad ki taraf bhaag jayenge wo wahan ja kar unka hisaar karega aur sakht mashaqqat wa bala mein daalega, uske baad Eisa alaihissalam utrenge pichhli raat musalmano ko pukarenge logon is kazzab khabees ke muqable ko kyun nahin nikalte, musalman kahenge ye koi mard zinda hai (yaani gumaan mein ye hoga ke jitne musalman yahan mahsoor hain unke siwa koi na bacha Eisa alaihissalam ki aawaz sun kar kahenge ye mard zinda hai) jawab denge dekhein to wo Eisa alaihissalam hain

Iske baad namaze subh mein imame muslimeen ki

imamat phir dajjale layeen ke qatl ka zikr farmaya

Solahwi hadees :

Nayeem bin hammad "kitabul fitan" mein hazrate huzaifa bin alyaman radiallaho ta'ala anhuma se raawi :

Maine arz kiya ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ pehle dajjal niklega ya Eisa bin maryam? Farmaya dajjal phir Eisa bin Maryam

Satrahwi hadees :

Tabrani kabeer mein aus bin aus radiallaho ta'ala anho se raawi Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Eisa bin Maryam dimashq ki sharqi janib minara -e-supaid ke paas nuzool farmayenge

Attharwi hadees:

Mustadrak hakim mein hazrate abu huraira radiallaho ta'ala anho se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain:

Khuda ki qasam zaroor Eisa ibne Maryam hakim wa imam aadil ho kar utrenge aur zaroor shaare aam ke raste raste hajj ya umre ko jayenge aur zaroor mere salam ke liye mere mazaare aqdas par haazir aayenge aur zaroor main unke salam ka jawab dunga

Unniswi hadees:

Sahih ibne khuzaima wa mustadrak hakim mein hazrate anas radiallaho ta'ala anho se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

وَسَلَّمَ farmate hain:

Anqareeb meri ummat se do mard Eisa bin Maryam ka zamana payenge aur dajjal se qitaal mein haazir honge

Aqool (main kehta hoon) zahiran ummat se murad ummate maujooda zamana -e- risalat hai warna ummate huzoor se to laakho mard zamana -e- kalimatullah alaihissalam payenge aur qitaal layeen dajjal mein haazir honge us taqdeer par dono mard sayyiduna Ilyas wa sayyiduna Khizr alaihimassalam hain ke ab tak zinda hain aur us waqt tak zinda rahenge jaisa ke warid hai humare sardare walid muhaqqiq daama zilluhu ke ifada ki is guftagu mein jo "taseer sharhe jaame sagheer" ke haamish par maujood hai (faruqi)

Beeswi hadees:

Imam hakeem tirmizi nawadirul usool aur hakim mustadrak mein hazrate jabeer bin nagheer radiiallaho ta'ala anho se raawi Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Allah ta'ala hargiz ruswa na farmayega is ummat ko jiska awwal main hoon aur aakhir Eisa bin Maryam alaihissalam

Ikkiween hadees:

Abu dawood tiyalisi hazrate abu huraira radiiallaho ta'ala anho se raawi rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Dajjal layeen ke qatl par kisi ko qudrat na di gai siwa Eisa bin Maryam alaihimassalam ke

Baaiswi hadees:

Musnad ahmad wa sunan eisai wa sahih mukhtara mein hazrate sobaan radiallaho ta'ala anho se hai rasoolullah ﷺ farmate hain :

Meri ummat ke do giroho ko Allah ta'ala ne naar se mahfooz rakha hai ek giroh wo jo kuffare hind par jihad karega dusra wo jo Eisa bin Maryam alaihimassalam ke sath hoga

Teiswi hadees:

Abu nayeem hilya aur abu sayeed naqqash "fawaidul iraqeen" mein hazrate abu huraira radiallaho ta'ala anho se raawi Rasoolullah ﷺ farmate hain :

Khushi aur shadmani hai us aish ke liye jo baade nuzoole Eisa alaihissalam hoga, aasman ko hukm hoga ke barse aur zameen ko hukm hoga ke ugle yahan tak ke agar tu apna daana patthar ki chattan par daal de to wo bhi jam uthega yahan tak ke aadmi sher par guzrega aur wo use nuqsan na pahunchayega aur saanp par paaon rakh dega aur wo use mudrat na dega (nuqsan na pahunchayega) na aapas mein maal la lalach rahega na hasad na keena

Chaubiswi hadees :

Musnadul firdaus mein inhi se hai Rasoolullah ﷺ farmate hain :

Eisa bin Maryam aise aath sau mardo aur chaar sau aurato par aasman se nuzool farmayenge jo tamam rooye zameen par sabse behtar honge

Pachchiswi hadees :

Imam raazi wa ibne asakir batareeq abdur rahman bin ayyub bin naafe bin kaisaan an abih an jidda radiallaho ta'ala anho raawi rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Eisa bin Maryam alaihimassalam darwaza -e- dimashq ke nazdeek supaid minare ke paas chhe ghadi din chadhe do rangeen kapde pehne utrenge goya unke baalo se moti jhadte hain

Chhabiswi hadees:

Sahih muslim mein hazrate abu huraira radiallaho ta'ala anho se hai rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Main ummeed karta hoon ke agar meri umr daraaz hui to Eisa bin Maryam se milu aur agar mera dunya se tashreef le jaana jald ho jaaye to tum mein jo unhein paaye unko mera salam pahunchaye

Sattaiswi hadees:

Ibnul jauzi kitabul wafa mein hazrate abdullah bin amr bin al aas radiallaho ta'ala anhuma se raawi rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Eisa bin Maryam alaihimassalam zameen par utrenge yahan shadi karenge unke awlaad hogi unki awlaad hogi paintalees baras rahenge uske baad unki wafat hogi mere saath mere maqbara -e- paak mein dafan honge roze qiyamat main aur wo ek hi maqbare se is tarah uthenge ke abu bakr wa umar hum dono ke dahine baayein honge radiallaho

ta'ala anhuma

Atthaiswi hadees :

Baghwi sharhus sunnah mein hazrate jabir bin abdullah radiallaho ta'ala anhuma se hadeese taweel ibne siyaad mein raawi (jis par dajjal hone ka shubha kiya jaata tha)

"ameerul momineen Umar radiallaho ta'ala ne arz ki ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mujhe ijazat dijiye ke use qatl kar doon, farmaya : agar ye dajjal hai to iske qatil tum nahin dajjal ke qatil to Eisa bin Maryam honge aur agar ye wo nahin to tumhein nahin pahunchta ke kisi zimmi ko qatl karo

Unteeswi hadees :

Ibne jareer hazrate huzaiifa bin alyaman radiallaho ta'ala anhuma se raawi rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Qiyamat ki badi nishaniyo mein pehli nishani dajjal ka nikalna aur Eisa bin maryam ka utarna aur yajooj majooj ka phailna (wo giroh ke giroh hain har giroh mein chaar laakh giroh un mein ka mard nahin marta jab tak khaas apne nutfe se hazaar shakhs na dekh le, hain bani adam se) wo dunya veeran karne challenge (dajla wa furat wa bahira -e- tabriya ko pee jayenge) yahan tak ke baitul muqaddas tak pahunchenge aur Eisa alaihissalam aur ahle islam us din kohe toor sina mein honge, Allah ta'ala Eisa alaihissalam ko wahi bhejega ke mere bando ko toor aur eila ke qareeb mahfooz jagah mein rakh phir Eisa alaihissalam haath utha kar dua

karenge aur musalman aameen kahenge, Allah ta'ala yajooj wa majooj par ek keeda bhejega naghaf naam wo unke nathno mein ghus jayega subah sab mare pade honge

Teeswi hadees :

Hakim wa ibne asakir tarikh aur abu nayeem "akhbarul mahdi" mein hazrate abdullah bin abbas radiallaho ta'ala anhuma se raawi Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Kyunkar halaak ho wo ummat jiski ibteda main hoon aur inteha mein Eisa bin Maryam aur beech mein mere ahle bait se Mahdi

Main (Abde Mustafa) kehta hoon ke is riwayat se bilkul waazeh hai ke hazrate Eisa aur hazrate Mahdi alaihimassalam do alag alag shaksiyato ka naam hai aur is tarah ki kai riwayaterein hain lihaza shakeel bin haneef ka ye dawa ke wo Mahdi aur Eisa hai bilkul batil hai

Iktiswi hadees :

Neez isi mein hazrate abu sayeed khudri radiallaho ta'ala anho se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Ahle bait mein wo shakhs hai jis ke pichhe Eisa bin Maryam namaz padhenge

Battiswi hadees :

Abu nayeem "hilyatul awliya" mein hazrate abu huraira radiallaho ta'ala anho se raawi ke rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

ne hazrate abbas radiallaho ta'ala anho se farmaya :

Aye nabi ke chacha beshak allah ta'ala ne islam ki ibteda mujhse ki aur qareeb hai ke ise khatm teri awlaad se ek ladke par karega

Tetiswi hadees:

Ishaq bin bashr wa ibne asakir hadeese taweel zikre dajjal mein hazrate abdullah bin abbas radiallaho ta'ala anhuma se raawi Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya :

Jab dajjal niklega aur sabse pehle sattar hazaar yahoodi tailsaan posh uske saath ho lenge aur log uske sabab balaaye azeem mein honge musalman simat kar baitul muqaddas mein jama honge us waqt mere bhai eisa bin maryam alaihimassalam aasman se kohe afeeq par utrenge aur imam rahnuma wa hakime aadil ho kar ek oonchi topi pehne miyana qad kushada peshani mooye sar seedhe haath mein neza jisse dajjal ko qatl karenge us waqt ladai apne hathyar rakh degi aur sab jahaan mein amano amaan ho jayega aadmi sher se mile to wo josh mein na aayega aur saanp ko pakde to wo nuqsan na pahunchayega khetiya is rang mein ugengi jaisi zamana -e- adam mein uga karti thi, tamam ahle zameen un par iman le aayenge aur saare jahaan mein sirf ek deen islam hoga

Chautiswi hadees :

Ibnun najjar inhi se raawi Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne mujhse farmaya :

Jab tumhari awlaad dehaat mein base aur siyaah libaas pehne aur unke giroh ahle khurasaan ho jab se khilafat humesha un mein rahegi yahan tak ke wo use Eisa bin Maryam ko supurd kar denge

Paintiswi hadees :

Ibne asakir ummul momineen siddiq radiallaho ta'ala anhuma se raawi maine arz ki ya Rasoolallah mujhe ijazat dijiye ke main huzoor ke pahlu mein dafn ki jaaun farmaya:

Bhala iski ijazat main kyunkar doon wahan to sirf meri qabr ki jagah hai aur Abu bakr wa Umar wa Eisa bin Maryam alahimussalam

Chhattiswi hadees:

Abu nayeem "kitabul fitan" mein hazrate abdullah bin umar Radiallaho ta'ala anhuma se raawi Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Us waqt baitul muqaddas mein ek laakh auratein aur baais hazaar mard jungi mahsoor honge nagaah ek abr ki ghata un par chhayegi subh hote khulegi to dekhenge ke Eisa alaihissalam un mein tashreef farma hain

Saitiswi hadees :

Musnad abi yaala mein hazrate abu huraira radiallaho ta'ala anho se hai Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain:

Qasam uski jiske qabza -e- qudrat mein meri jaan hai beshak eisa bin maryam utrenge phir agar meri qabr par

khade ho kar mujhe pukarein to zaroor mein unhein jawab dunga

Adtiswi hadees:

Abu nayeem hilya mein urwa bin royam se mursalan raawi Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain :

Is ummat ke behtar awwal wa aakhir ke log hain, awwal ke logon mein Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ raunaq afroz hain aur aakhir ke logon mein Eisa bin Maryam alaihimassalam tashreef farma honge

Unchaliswi hadees:

Jaame tirmizi mein hazrate abdullah bin salam radiiallaho ta'ala anho se hai :

Rabbul izzat tabaraka wa ta'ala ne taurait muqaddas mein Huzoor sayyide aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sifat mein irshad farmaya ke Eisa un ke paas dafn kiye jayenge alaihissalam

Chaliswi hadees :

Ibne asakir hazrate abu huraira radiiallaho ta'ala anho se raawi :

Eisa bin Maryam utrenge, namaz padhenge jume qaaim karenge maale halaal ki ifraat kar denge goya main unhein dekh raha hoon unki sawariya unhein tez le jaati hain batne wadiye rooha mein hajj ya umre ke liye

Iktaliswi hadees:

Wahi hazrate tarjumanul quran radiiallaho ta'ala anho se

raawi :

Qiyamat qaaim na ho yahan tak ke Eisa bin Maryam alaihimassalam kohe afeeq ki choti par nuzool farmayenge haath mein neza liye jisse dajjal ko qatl karenge

Bayaliswi hadees:

Wahi hazrate abdullah bin maa'ood se raawi :

Beshak Maseeh bin Maryam alaihimassalam qiyamat se pehle zuhoor farmayenge aadmiyo ko unke sabab aur sabse be niyazi chahiye ye amr ba maana akhyaar hai zamana -e-Eisa alaihissalam mein na koi qaazi hoga na koi mufti na koi badshah unhi ki taraf sab kaamo mein ruju hogi

Tetaliswi hadees:

Wahi hazrate abdullah bin amr radiallaho ta'ala anhuma se ek hadeese taweel zikre mugheebaate aainda mein raawi ke:

Chunino chuna hoga phir musalman qustuntuniya wa romya ko fateh karenge phir dajjal niklega uske zamane mein qahate shadeed hoga, log usi zeeq wa pareshani mein hongee nagaah aasman se ek aawaz sunenge khush ho ke (ab) faryad ras tumhare paas aaya musalman kahenge ke Eisa bin Maryam utre, khushiya karenge aur Eisa alaihissalam unhein dekh kar khush hongee musalman arz karenge ya roohallah namaz padhaiye farmayenge Allah ta'ala ne is ummat ko izzat di hai iska imam isi mein se chahiye ameerul momineen namaz padhayenge aur Eisa alaihissalam unke pichhe namaz padhenge salam pher kar apna neza le kar dajjal ke paas ja

kar farmayenge thehar aye dajjal kazzab, jab wo Eisa alaihissalam ko dekhega aur unki aawaz pehchanega aisa galne lagega jaise aag mein raang ya dhoop mein charbi agar roohullah ne thehar na farma diya hota to gal kar fana ho jaata pas Eisa alaihissalam uski chhati par neza maar kar wasile jahannam karenge phir uske lashkar ko ke yahood wa munafiqeen honge qatl farmayenge, saleeb todenge, khinzeer ko nesto nabood karenge ab ladai mauqoof aur aman chain ke din aayenge yahan tak ke bhediye ke pahlu mein bakri baithegi aur wo aankh utha kar na dekhega bachhe saanp se khelenge wo na kaatenga saari zameen adal se bhar jayegi

Phir khurooje yajooj wa majooj aur unki fana waghaira ka haal bayaan kar ke farmaya :

In sab waqaye (waaqe hone) ke baad Eisa bin Maryam alaihimassalam wafat payenge musalman unki tajheez karenge nehlayenge khushbu lagayenge kafan denge namaz padhenge qabr khod kar dafn karenge

Shakeel bin haneef par shariat ka hukm

Hujjatul islam, Allama Hamid raza khan rahimahullahu ta'ala in tetalis ahadees ko naqal karne ke baad likhte hain biljumla ye mas'ala qataiyya yaqeeniyya aqaide ahle sunnat wa jama'at se hai jis tarah is ka raasan munkir gumrah bil yaqeen yun hi iska badalne waala aur nuzoole Eisa bin Maryam Rasoolullah alaihissalam ko kisi zaido amr ke khurooj dhaalne waala bhi zaal muzal (gumrah aur gumrah karne waala) baddeen (hai) ke irshadaate huzoor sayyide

aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki dono ne takzeeb ki
(dekhein fatawa hamidiya, safha177)

Mas'ala -e- saalisa

Sayyiduna Eisa alaihissalam ki hayaat

Hazrate Allama Hamid raza khan rahimahullahu ta'ala likhte hain ke :

Aqool (main kehta hoon ke) is ke (yaani hayate Eisa alaihissalam) ke do maana hain, ek ye ke wo ab zinda hain (aur) ye bhi masaile qisme saani se hai jis mein khilaf na karega magar gumrah ke ahle sunnat ke nazdeek tamam ambiya -e- kiraam alahimussalam ba hayaate haqeeqi zinda hain, unki maut sirf tasdeeqe wada -e- ilahiya ke liye ek aan hoti hai phir humesha hayate haqeeqi abadi hai aimma -e- kiraam ne is mas'ale ko muhaqqaq farma diya hai

Dusre ye ke ab tak un par maut taari na hui, zinda hi aasman par utha liye gaye aur baade nuzool dunya mein saalaha saal dunya mein tashreef rakh kar ittemame nusrate islam wafat payenge, ye masail is qism se hain ke iske suboot ko awwalan isi qadr kaafi wa waafi ke rabbe jalla wa aala ne farmaya :

"koi kitabi aisa nahin jo uski maut se pehle us par iman na laaye"

Jiski tafseer hazrate abu huraira radiallaho ta'ala anho sahabi -e- huzoor sayyide aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ se guzri

Surah aale imran, aayat no. 199 ki tafseer

Allah ta'ala farmata hai :

وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ

Yaani koi kitabi aisa nahin jo uski maut se pehle us par iman na laaye (aale imran : 199)

Sharhe mishkaat shareef lil allama taibi mein hai :

Khulasa ye ke hazrate abu huraira radiallaho ta'ala anho is aayat se tasdeeq hadees ke liye nuzool Eisa alaihissalam par istedlal farmate hain ke allah farmata hai har kitabi eisa ki maut se pehle zaroor us par iman laane waala hai aur wo yahoodo nasara hain jo baade nuzool Eisa alaihissalam unke zamane mein honge to tamam rooye zameen par sirf ek deen hoga "deene islam" wa bas

Saniyan yahi tafseer ba sanade sahih dusre sahabi jaleelush shaan "tarjumanul quran" hazrate abdullah bin abbas radiallaho ta'ala anhuma se bhi marwi hai

Sahih Bukhari wa irshadus saari mein hai :

Yaani is hadees ko Riwayat kar ke abu huraira radiallaho ta'ala anho aakhir zamane mein Eisa alaihissalam ke nuzool par daleel laane hadees ki tasdeeq qurane majeed se batane ke liye farmate : tum chaho to ye aayat padho "yaani koi kitabi aisa nahin jo uski maut se pehle us par iman na laaye (aale imran : 199)" is aayat ke manaa ye hain ke har kitabi zaroor iman laane waala hai Eisa par unki maut se pehle aur

wo, wo kitabi hain jo us waqt un ke zamane mein honge saare jahan mein sirf ek deen islam hoga aur isi par jazam kiya, hazrate ibne abbas radiallaho ta'ala anhumane is hadees mein jo unse ibne jareer ne unke shagirde rasheed sayeed bin jabeer ke wasite se basanade sahih riwayat ki

Aur yahi tafseer imam hasan basri se marwi hui

Saalisan: tasreehate kaseera -e- aimma -e- kiraam wa mufasssireene izaam wa ulama -e- aa'alam imam jalalul millati waddeen suyooti "tafseere jalalain" mein farmate hain :

Allah ta'ala ne Eisa alaihissalam se farmaya main tujhe apne paas le lunga aur dunya se baghair maut diye utha lunga

Tafseer imam abul baqa ukbari mein hai :

Eisa alaihissalam aasman par utha liye gaye hain aur iske baad wafat diye jayenge

Tafseere sameen wa tafseer futoohaate Ilahiyya mein hai :

Wo aasman par utha liye gaye aur uske baad zameen par utar kar shariate Muhammadiya صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par hukm kar ke wafat payenge

Imam baghwi tafseer muaalim al tanzeel mein farmate hain :

Imam hasan basri ne ke ajilla -e- aimma -e- tabayeen wa talamiza -e- ameerul momineen Maula Ali karramallahu wajhahul kareem se hain aur muhammad bin assaib kalbi aur

imam abdul malik bin abdul azeez bin jareej ne ke ajilla wa akabir aimma -e- taba -e- tabayeen se aur hasbe riwayat aimma -e- tabayeen se hain aaya -e- kareema ki tafseer ki, ke aye eisa main tujhe apni taraf utha lunga baghair iske ke tere jism ko maut laahi ho

Imam fakhruddin raazi tafseere kabeer mein farmate hain :

Daleel se saabit ho chuka hai eisa alaihissalam zinda hain aur Sayyide alam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ se hadees aai hai ke wo anqareeb utrenge aur dajjal ko qatl karenge phir uske baad allah azzwajalla unhein wafat dega

Isi mein hai :

Taufi kehte hain kisi cheez ke poora lene ko jabki Allah ta'ala ke ilm mein tha ke kuchh logon ko ye waham guzrega ke Eisa alaihissalam ki rooh aasman par gai na badan lihaza kalaam farmaya jisse maloom hua ke tamam wa kamaal ma'a rooh wa badan aasman par utha liye gaye

Tafseer inayatul qaazi wa kifiyatur raazi lil allama shahabuddin khifaji mein hai :

Upar guzra ke Eisa alaihissalam na sooli diye gaye, na inteqal farmaya

Imam badruddin mahmood ayeni "umdatul qaari sharha sahih bukhari" mein farmate hain :

Yaani aaya -e- kareema "aale imran:199" ki jo tafseer hazrate sayyiduna abu huraira radiallaho ta'ala anho ne

farmai imam hasan basri se batareeq abi rija marwi hui ke unhone farmaya maana aayat ye hain ke tamam kitabi maute Eisa alaihissalam se pehle iman laane waale hain aur farmaya khuda ki qasam Eisa alaihissalam zinda hain aur aksar ahle ilm ka yahi mazhab hai

Imam shamsuddin abu abdullah muhammad zahbi ne "tajreedus sahaba" aur imam tajuddin subki ne "kitabul qawaid" aur imam ibne hajar asqalani ne "asaba" mein sayyiduna Eisa alaihissalam ko humare Nabiye akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ke sahabiyo mein shumar kiya ke wo shabe meraj huzore aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ke deedar se behra andoz hue zaahir hai ke unki takhsees isi bina par hai ke unhein ye daulat qable taryane maut naseeb hui warna shabe meraj huzoor ki ziyarat kisi nabi ne na ki, Imam subki ne is mazmoon ko ek chestaa'n mein ada farmaya ke Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ummat se wo kaunsa jawan hai jo bi ittefaq tamam jahaan ke hazrate afzalus sahaba siddiqe akbar wa faruqe aazam wa usmane ghani wa aliyye murtaza radiallahu ta'ala anhum ajmayaan sab se afzal hai yaani sayyiduna Eisa alaihissalam

"Asaba fee tameezis sahaba" mein hai :

Maseh ibne Maryam Allah ke rasool hain aur wo Allah ka kalima hain jinhein usne hazrate Maryam ki taraf ilqaa farmaya, ise imam zahbi ne "tajreedus sahaba" mein apne aglo se istedraak karte hue zikr karte hue farmaya : Allah ke rasool Eisa ibne Maryam ne shabe meraj mein Huzoor

nabiye kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ki to wo nabi aur sahabi hain aur wo aise sahabi hain jinka wisal saare sahaba ke baad hoga aur Qaazi tajuddin subki ne ise apne qaseede mein rakha jo ke "kitabul qawaid" ke awakhir mein hai ke : wo kaun sa jawan hai jo bi ittifaq tamam jahan afzalus sahaba abu bakr wa umar wa usman wa ali radiallaho ta'ala anhum se bhi afzal hai, wo jawan ummate Mustafa ka qabila -e- muzar se hai

Imam zahbi ki is ibarat mein ye bhi tasreeh hai ke Eisa alaihissalam aise sahabi hain jin ka inteqal sab sahaba -e- kiraam ke baad hoga, yahan kalimaate aimma -e- deen wa ulama -e- motamideen ki kasrat is hadd par nahin ke unka ihata wa isteyaab ki tam'a ho sake aur ahle haq ke liye is qadr bhi kaafi aur mukhalif muta'asif ke apni naqis aql ke aage aimma ko kuchh nahin ginte unke liye hazaar daftar nawaafi lihaza isi qadr par bas karein

Raabian :

Yahi qaule jamhoor hai aur qaule jamhoor hi motamad wa mansoor, abhi sharha sahih bukhari Shareef se guzra

ذهب اليه اكثر اهل العلم

(yaani aksar ahle ilm ka yahi mazhab hai)

Khamisan :

Yahi qaul musassih wa marjah aur qaule sahih ka muqabil saqit wa na motabar imam qurtubi sahibe "mufham sharha

sahih muslim" phir allamatul wujood imam abus saood "tafseere irshadul aqlis saleem" mein farmate hain :

Sahih ye hai ke Allah ta'ala ne unhein zinda bedaar utha liya na un ka inteqal hua na us waqt sote the jaisa ke imam hasan basri wa ibne zaid ne tasreeh farmai aur isko imam tabri ne ikhteyar kiya aur hazrate abdullah bin abbas radiallaho ta'ala anhuma se bhi sahih riwayat yahi hai

Umdatul qaari sharha sahih bukhari mein hai :

Sahih Qaul ye hai ke wo zinda utha liye gaye

Aqool (main kehta hoon) ye to bil yaqeen Saabit hai ke wo dunya mein anqareeb nuzool farmane waale hain aur uske baad wafat paana qat'an zaroor to agar aasman par uthaye jaane se pehle bhi wafat hui hoti to do baar unki maut laazim aayegi kyunki ummeed ki jaaye ke Allah azzwajalla apne aise mahboobe jameel aise rasoole azeem jaleel par (ke un paanch mursaleene ulool azm salawaatullahi ta'ala wa salamuhu alaihim se hain jo baaqi tamam ambiya wa mursaleen wa khalqullah ajmayeen se afzal aur zyada mahboobe rabbe azzwajalla hain) do baar museebate marg bhejega

Jab huzoor pur noor sayyide yawmun nusoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka wisal shareef hua aur ameerul momineen faruqe aazam radiallaho ta'ala anho us sakht sadme ki dehshat mein talwar kheench kar kehne lage khuda ki qasam Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne inteqal na farmaya aur inteqal na

farmayenge yahan tak ki munafiqo ki zubanein aur haath paaon kaatein aur unke qatl ka hukm dein, Siddiqe akbar radiallaho ta'ala anho naashe aqdas par haazir hue jhuk kar rooye anwar par bosa diya phir roye aur arz ki :

Mere maa baap huzoor par qurban, khuda ki qasam Allah ta'ala huzoor par do mautein jama na farmayega jo muqaddar thi ho chuki, mere maa baap Huzoor par qurban huzoor zindagi mein bhi pakiza aur baade inteqal bhi pakiza, qasam uski jiske qabza -e- qudrat mein meri jaan hai Allah ta'ala kabhi Huzoor ko do mautein na chakhayega

Is hadeese paak ko bukhari, nasayi aur ibne maaja ne hazrate Aaisha radiallaho ta'ala anho se riwayat ki

To aisi baat jab tak nasse sareeh se saabit na ho ambiyaullah khusoosan aise rasoole jaleel ke haq mein hargiz na maani jayegi khusoosan roohullah Eisa alaihissalam jin ki dua ye thi ke ilahi agar tu ye payala yaani jaame marg kisi se pherne waala hai to mujh se pher de, bargahe izzat mein Rasoolullah ki jo izzat hai us par iman laane waala be daleele sareeh wazihut tasreeh ke kyun kar maan sakta hai ke wo ye dua karein aur rabbe azzwajalla uske badle un par maut par maut nazil farmaye, ye hargiz qabile qubool nahin insaf kijiye to ek yahi daleel unke zinda utha liye jaane par kaafio waafi hai (Allah ki taufiq se)

Tambeehe duwum :

Main kehta hoon ke Qurane majeed se itna sabit aur musalman ka iman ke sayyiduna Eisa alaihissalam yahood

anood ke makro kayood se bach kar aasman par tashreef le gaye, raha ye ke tashreef le jaane se pehle zameen par un ki rooh qabz ki gai aur jism yahin chhod kar sirf rooh aasman par uthai gai iska aayat mein kahin zikr nahin ye daawa zaaid hai jo muddai ho suboot pesh kare warna qaule be suboot mahaz mardood hai

Kya ye imam Mahdi ke aane ka zamana hai?

(phir allama hamid raza khan rahimahullahu ta'ala ne kai baato ki tambeeh farmane ke baad likha hai:)

Aaiye suniye waqiyaate ahade mubarak :

Sayyide mauood Maseeh alaihissalam ka saleebin (cross) todna,

Khinzeer ko qatl farmana,

Jizya utha dena,

Kafir se "ya to islam ya to talwar" par amal farmana,

Tamam kuffare rooye zameen ka musalman ya maqtool hona,

Yahood ko gin gin kar Qatl farmana,

Pedo pattharo ka musalmano se kehna aye musalman! aaya mere pichhe yahoodi hai so deene islam ke tamam mazahib ka yaksar nesto nabood ho jaana,

Rooha ke raste se hajj ya umre ko jaana,

Mazare aqdas sayyide athar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par hazir ho kar salam karna, qabre anwar se jawab aana,

Aur unke zamane mein har tarah ka amano chain hona, lalach hasad bughz ka dunya se uth jaana,

Sher ke pahlu mein gaaye ka charna,

Bhediye ke baghal mein bakri ka baithna,
 Saanp ko haatho mein le kar bachho ka khelna,
 Kisi ko zarar na pahunchana,
 Aasman ka apni barkate undel dena,
 Zameen ka apni barakaat ugal dena,
 Patthar ki chattan par daana bikher do to kheti ho jaana,
 Itne bade anaaro ka paida hona (ke) chhilke ke saaye mein
 ek jama'at ka aa jaana,
 Ek bakri ke doodh se ek qaum ka pet bharna,
 Rooye zameen par kisi ka muhtaaj na hona,
 Dene waala ashrafiyo ke tode liye phire koi qabool na kare
 waghaira waghaira

Kya ye tumhare is zamana -e- pur shoro sheen ke halaat
 hain? Kalla wallah sareeh jhoote ho, Isi tarah aur waqaye
 kaseera maslan yajooj wa majooj ka ahade eiswi mein
 nikalna, dajla wa furaat waghairahuma darya ke darya pee
 kar bilkul sukha dena, Eisa alaihissalam ka ba hukme ilahi
 musalmano ko kohe toor ke paas mahfooz jagah rakhna,
 yajooj wa majooj ka dunya khali dekh kar aasman par teer
 phenkna ke zameen to humne khali kar li, ab aasman waalo
 ko maarein, Allah ta'ala ka un khabeeso ke istedraaj ke liye
 teero ko aasman se khoon aalood wapas farmana, unka dekh
 kar khush hona koodna, phir Eisa alaihissalam ki dua se un
 ashqiya par bala -e- naghaf ka aana, sab ka ek raat mein
 halaak ho kar reh jaana, rooye zameen ka unki afoonat se
 kharab hona, dua -e- eiswi se ek sakht aandhi aa kar unki
 lashein uda kar samundar mein phenk dena, Eisa wa

muslimeen ka kohe toor se nikalna, shehro mein az sire nau aabad hona, chalees saal zameen mein imamate deen wa hukumate adal aayin farma kar wafat paana, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ke pahlu -e- mubarak mein dafan hona

Main (Abde Mustafa) kehta hoon ke Hujjatul Islam, Allama Hamid raza khan rahimahullahu ta'ala ne yahan runuma hone waale waqiyaat jo ke alamaate qurbe qiyamat hain, bahut hi jaame tariqe se bayaan farma diya hai, in alamato par mamooli ghaur se shakeel bin haneef aur is jaise jhoote dawedaro ki haqeeqat aashkar ho jayegi, iske baad agar koi ahadees ka inkar karta hai to wo munkire kalaame Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hai aur aiso ke liye aage jo kalaam aa raha hai wo inki bolti band karne ke liye kaafi hai balki inke batil nazariyaat ki saans tak rok dega, insha Allah

Aye jhoote dawedaro

Aap rahimahullahu ta'ala aise dawedaro ko mukhatib karte hue likhte hain :

(aye jhoote dawedaro) jab tum apni umr jo likha kar aaye ho poori kar lo to insha Allahul azeem sab musalman alaniya dekh lenge ke hazrate Izrail alaihissalam ne gala daba kar tumhare maqqare asli ko pahunchaya aur in baaqi waqiyo se bhi koi tum par sadiq na aaya phir tum kyunkar mamasile Eisa wa muraade ahadees ho sakte ho? Agar kahiye hum hadeeso ko nahin maante, ji ye to pehle hi maloom tha ke aap munkire kalaame Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Magar ye to farmaiye ke phir aap maseeche mauood kis

bina par bante hain? Kya qurane azeem mein koi aayat sareeha qataiyyatud dalalat maujood hai ke Eisa ka nuzool mauood hai? To batao aur nahin to aakhir ye mauood kahan se gaa rahe ho? Inhi hadeeso se, jab hadeesein na maanoge mauoodi ka phundna kis ghar se laaoge?

Main (Abde Mustafa) kehta hoon ke Allama Hamid raza khan rahimahullahu ta'ala ne inke hi jaal mein inko aisa phansa diya hai ke wo kehte hain na "mar jayenge lekin jawab nahin la sakenge" to yahan bilkul aisa hi hai, ye log mar to sakte hain lekin in dalail ka jawab nahin la sakte aur jo log ye sab janne ke bawujood bhi shakeel bin haneef ko sachha samajhte hain to unhein ab inteazar karna chahiye apni halakat ka kyunki is bayaan ke baad kisi ke liye koi uzr aslan baaqi nahin reh jaata, Allah ta'ala humein aapko hidayat pe qaaim rakhe

Allama hamid raza khan rahimahullahu ta'ala ke jis risale se humne ye bayaan naqal kiya hai us mein aur bhi kai ilmi nukto par tehqeeqi bahas maujood hai, hum itne par hi iktefa karte hain kyunki humein lagta hai yahan itna hi kaafi hai

Ab hum shakeel bin haneef aur uske manne waalo ki taraf se ki gai taweelaat par kalaam karenge

Batil taweelaat

Taweelaat ka inkar humein nahin lekin batil taweelaat ek bada jurm hai is mein bhi koi shak nahin,

Shakeel bin haneef aur uske manne waalo ki taraf se bade ajeeb qism ki taweelaat sunne ko milti hain jin mein se chand hum yahan bayaan karenge aur phir us par aitraz qaim karenge jiska jawab inse kabhi na ban sakega

Jarsi Gaaye, bakri aur anaar

Jab inse kaha jaata hai ke hazrate Eisa alaihissalam ke zamane mein is qadr barkat aur farakhi ka hona ahadees mein warid hai ke ek gaaye ka doodh poori jama'at ya qabeele ko kaafi hoga to iski taweel karte hue ye kehte hain ke maujuda zamane mein jarsi gaaye se ye alamat poori ho gai hai kyunki ye bahut zyada miqdaar mein doodh deti hai, inki ye taaweel koi aql ka andha hi tasleem karega warna aqle saleem ke saath ye mumkin nahin, ab is par humara aitraz bhi sun lein aur wo ye hai ke ahadees mein jo dusre jaanwaro ke baare mein aaya hai unki taaweel ye kis tarah karenge? Maslan bakri ke baare mein bhi aaya hai ke uska doodh itne itne logon ko kaafi hoga to kya jarsi bakri bhi inke yahan aa chuki hai? Aur phir anaar ke chhilke ke baare mein jo aaya hai ke uske saaye mein itne itne log baith jayenge to ye batayein ke kya koi aisa jarsi anaar inke paas hai jiske chhilke mein sirf inka shakeel bin haneef hi baith jaaye? Hargiz ye nahin dikha sakte phir ye kaisa tariqa hai ke kahin taaweel karo aur baaqi jahan na ho sake to us ka inkar kar do, ye to

apne matlab ki baato ko lena aur baaqi sab ko chhodna hai jo ke khuli gumrahi hai

Dajjal America hai

Dajjal ke baare mein inki jahilana taaweel ye hai ke wo America hai jabki ahadees mein dajjal ek Shakhs hai na ke koi mulk lihaza ye bhi batil taaweel hai

Chalein agar maan bhi liya jaaye ke america hi dajjal hai to shakeel bin haneef ne ab tak unhein maara kyun nahin? Agar shakeel bin haneef apne daawe mein sachha hai to ab tak dajjal ko qatl kar dena chahiye tha lekin yahan to muamla hi ulta hai, dekhiye ahadees mein waazeh taur par mazkoor ke dajjal jab hazrate Eisa ki khushbu payega to galna shuru ho jayega aur bhagna shuru karega phir uska taaqub kiya jayega phir wasile jahannam hoga lekin yahan shakeel bin haneef chhupa baitha hai, ise to chahiye tha ke america ko apni khushbu pahunchaye taaki wo gal jaaye lekin ye log kazzab hain, inka kaam bhole bhale musalmano ko gumrah karna hai, allah inke shar se logon ko mahfooz Farmaye

Madina ba maana shehar

Jin ahadees mein madinatul munawwara ko khaas kar ke ahwaale qurbe qiyamat bayaan kiye gaye hain aur hazrate Eisa wa hazrate Mahdi alaihimassalam ke arkaan maslan nuzool farmana, imamat karna, saleeb todna, hakime aadil ka wo mansabe jaleel mein jahan bhi Madina waarid hai wo bit tasreeh madina -e- munawwara ke mutalliq hi hai lekin

shakeel bin haneef ne yahan bhi makkari se kaam liya aur lafze madina ko har shehar ke maana par mahmool kiya ke madina ba maana shehar hai, ye taaweelaat sirf isliye kiye gaye hain taaki inke daawe ko ye kisi tarah sahih saabit kar sakein

Madina ko baana maana shehar kehna durust nahin hai kyunki jahan bhi lafze madina hai wahan saath mein dusre shehro ka bhi zikr hai maslan is tarah ke madine se fulaan jagah aur phir wahan se madina rawangi ya wapsi hogi to is mein lafze madina se shakeel bin haneef ka shehar muraad lena hargiz durust nahin

Ye to chand misalein thi warna is tarah ki taweelaat inka mashghala hai, musalmano ko apne motamad wa motabar akabireen kaafi hain aur ahadees ki sharah mein jo aqwaal ahle sunnat mein aaye hain unse hat kar in jaise gumrah kun aqwaal pe kaan dharna khatarnak hai, inse bachna bahut zaroori hai

Ulama se door karna

Dushmanane islam achhi tarah samajhte hain ke jab tak musalmano ko unke rahnuma yaani ulama se badzan na kar diya jaaye tab tak un par ghalaba bas ek suhana khwab hai aur yahi wajah hai ke unhone musalmano ko har tarah se ulama ke khilaf karne ki koshish ki aur shakeel bin haneef ka tariqa bhi yahi hai ke ye musalmano ko pehle unke ulama - e- haq se ye keh kar door karna chahta hai ke in ka ilm to bas zaahiri hai jo kitabo mein hai aur mujhe khaas zimmedariya

de kar Allah ne bheja hai

Main (Abde Mustafa) kehta hoon ke yahi inka pehla Fareb hai ke jiske Zariye ye musalmano ko pehle ulama ke khilaf bhadrakate hain aur baad mein apni khurafaat inke andar utaar dete hain, phir ye gandagi andar is qadr phailte jaati hai ke haq sunne mein to aata hai lekin samajhne ki salahiyat bhi gandagi ki zad mein aa kar apni salahiyat kho chuki hoti hai

Musalmano par laazim hai ke wariseene ambiya yaani ulama -e- ahle sunnat ka daaman thame rahein taaki aise Fitne aapse aapke iman ko chheen kar na le jaayein

Ye log khufya kaam karte hain

Agar aap ne inke baare mein thodi bhi justaju se kaam liya hoga to humari is baat par bhi ghaur karein ke ye log khufya taur par kaam karte hain, dusre masalik wa makatibe fikr ke muqable mein inka kaam alag tariqe se hota hai

Internet aur khaas kar social media par inki taraf se zyada kuchh dekhne ko nahin milta jaisa ke dusre log Social media par waazeh nazar aate hain, misal ke taur par gauhar shahi ke fitne ko dekhein to aap bakhoobi farq ka andaza laga sakte hain

Ye log infiradi taur par logon se milte hain aur phir dheere dheere use apne mazhab ka parcharak bana dete hain, musalmano ko is pahlu ke baare mein isliye bataya ja raha hai taaki wo har tarah se tayyar rahein, itne bhi bhole na

banein ke koi aapse aapka deen hi le jaaye

Ye fitna kin ilaqa mein maujood hai?

Hindustan ke kai shehro mein shakeel bin haneef ke manne waale paaye jaate hain, humein jin shehro ke baare mein pata chala hai unke naam darj karte hain :

Sabse pehle to Delhi kyunki isne wahin se gumrahi phailana shuru ki, phir Assam, Bihar, Uttar Pradesh, Madhya Pradesh, Telangana, Andhra Pradesh Aur Gujarat Waghaira mein iske manne waale paaye ja rahe hain

Internet par kai videos milti hain ke jin mein dekha gaya iske manne waale masjid mein tableegh karte pakde jaate hain aur phir bahaso mubahisa hota hai

Kai ilaqa aise hain ke jahan log is ke naam se bhi waqif nahin, Allah kare un tak ye fitna na pahunche aur jo iski zadd mein aa gaye hain wo hidayat paa jaayein

Awaam aur ulama ki zimmedariya

Awaame ahle sunnat aise fitno ke baare mein apna rawaiyya sakht rakhein aur ulama -e- ahle sunnat ki taraf ruju karein

Ulama ki zimmedari hai ke sahih waqt par awaam ki rahnumai ke liye aage aayein, agar hum ise nazar andaaz karte hain to baad ko masail aur badh jayenge, deene haq ki isha'at aur batil ke radd mein hum jis qadr apna hissa mila sakte hain, fauri taur par uske liye aage aa jaana chahiye, Allah humein taa umr iski taufiq ata farmaye

Khulasa

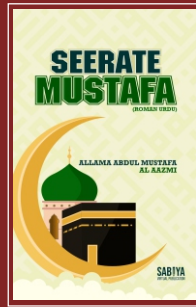
Shakeel bin haneef gumrah balki apne jhoote daawe ke sabab दौरا -e- islam se kharij hai, uska khud ko hazrate Eisa aur Mahdi kehna khula kufr hai jis mein shak karne वाला भी iman se haath dho baithega

Allah aur uske aakhiri nabi par iman rakhne वाला musalman bhala kaise ise sahih gumaan kar sakta hai ke kisi ghaire nabi ko nabi tasleem kar liya jaaye

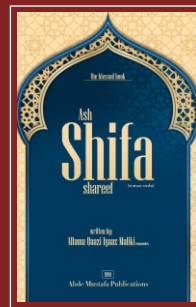
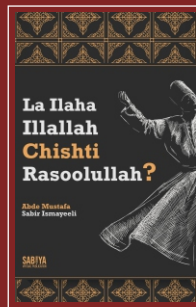
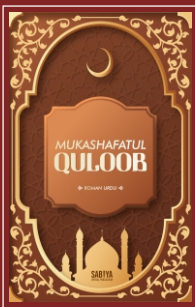
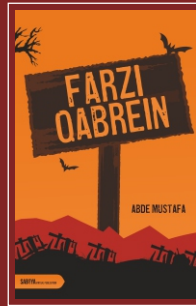
Humne is kitab mein jitni tafseel bayaan ki hai usse khoob waazeh ho gaya hai ke abhi wo zamana hi nahin aaya hai lihaza iska daawa safed jhoot saabit hua, agar ise padhne ke baad भी shakeel bin haneef ki pairwi karta hai to wo apni aakhirat ko tabaah karega aur ye kya hi bura kaam hai Hum allah ta'ala ki amaan chahte hain

Abde Mustafa

Muhammad Sabir Qadri



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