

Allama Ibne Jauzi Ki Dil Afroz Naseehat

Apne Lakhte
Jigar
Ke Liye

written by:
Allama Imam Ibne Jauzi
Rahimahullahu Ta'ala



Abde Mustafa Publications

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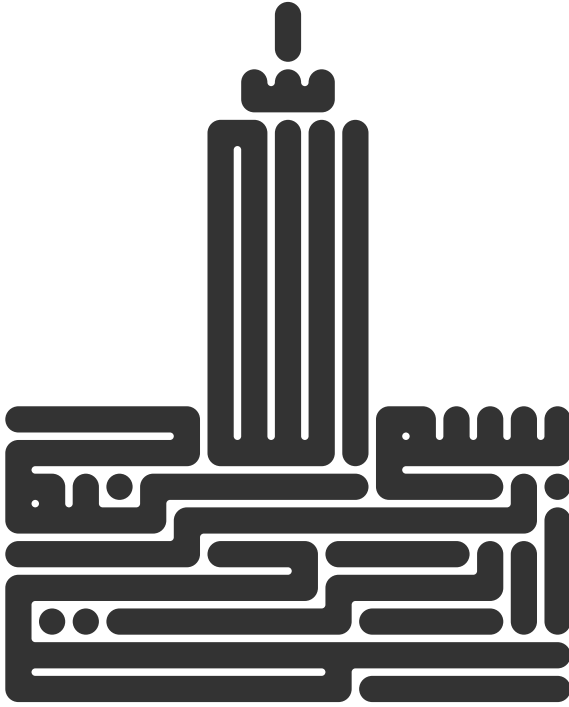
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Thank you all for being a part of this journey.



All Praise to Allah, the Lord Of The Creation,
and countless blessings and peace upon
our Master Muhammad, the leader of the Prophets.

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Amal Hai, Iske Beshumar Fawaid Hain, Aaj Humare Zamane Mein Iska Riwaaj Na Ke Barabar Hai, Aise Mein Humne Is Service Ko Shuru Kiya Hai Taaki Ek Se Zaaid Nikah Ko Farogh Diya Ja Sake, Ye Service Un Logon Ke Liye Hai Jo Ek Se Zaaid Nikah Karna Chahte Hain
Mazeed Kisi Tarah Ki Malumaat, Mashware Ya Shikayat Ke Liye Humse Rabta Karein

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Arze Mutarjim

Shaikh Ul Islam Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Al Ghazali Alaihi Rahmato Warridwan Ke Mashoore Zamana Aur Maqbool Anaam Risala “Ayyuhal Walad” Ki Urdu Tarteef O Tehzeeb Ke Ba'ad Is Qism Ke Rasail Se Mujhe Jaise Fitri Lagao Sa Ho Gaya; Magar Phir Muddaton Is Noo'a Ka Koi Risala Haath Na Laga. Aik Din Internet Par Kuch Kitabon Ki Chaan Been Ke Doraan Imam Ibne Jauzi Ka Ye Risala Nazar Afroz Hua, Jis Main Inhone Khud Apne Bete Ko Apni Qeemti Naseehaton Se Nawaza Hai. Sach Puchen To Risala Dekh Kar Aankhe Roshan Ho Gai Aur Dil Ki Kaliyan Khil Urthi Phir Kya Tha Qiyam Gaah Pahunchte Hi Pehli Fursat Main Is Ke Tarjume Ka Aghaz Kar Diya.

Imam Ibne Jauzi Ki Apni Giran Maya Tasnifaat Ke Hawale Se Jag Jag Roshan Hain. In Ki Jumla Kitaben Qadar Ki Nigahon Se Dekhi Jaati Hain. Aap Ne Deen O Millat Ke Liye Be Takaan Likha Aur Bahut Si Yaadgar Apne Piche Chhod Gaye. Aap Khud Farmate Hain Ke Main Ne Koi 100 Kitaben Tasneef Ki In Main Kai Ek 20-20 Jildon Par Mushtamil Hain. Tehqeeqi Shahpaaron Ke Ilawa Aap Ne Bahut Si Islaahi Kutub Bhi Tehreer Farmai Hain Jin Main Beshtar Jaama'e Urdu Main Malboos Ho Chuki Hain, Aur Apne Apne Halqe Main Qari'een Se Khiraje Tehseen Wasool Kar Rahi Hain.

الفته الكبد في نصيحة الولد' Naami Ye Risaala Is Liye Bhi

Ahmiyat Ka Hamil Hai Ke Imam Ibne Jauzi Ne Ise Khas Apne Sahabzade Ke Liye Tarteef Diya Hai, Jis Main Talaba Uloom Deenia Ke Saath Saath Awam Ke Liye Bhi Hidayat Ka Samaan Mawjood Hai. Umeed Hai Ke Aap Is Se Iktisabee Rang O Noor Karte Waqt Mo'allif O Mutarjim Ko Apni Nek Dua'on Main Yaad Rakhna Na Bhoolein Ge.

Allah Hame Apni Taufiqe Khair Se Nawaze Aur Ham Sab Ka Haami O Nasir Ho

Muhammad Afroz Qadri Charyakoti

30 Jumadal Aakhira, 1430, Baroz Chaharshamba

Ahwale Musannif

Musannife Kitab Hazarat Allama Imam Ibne Jauzi Alaihirrahama Ka Isme Giraami Abdurrahman Bin Abilhasan Bin Ali Bin Ali Bin Abdullah Bin Hamaadi Bin Muhammad Bin Muhammad Bin Jafar Al Jauzi, Kuniyat Abul Faraj Aur Laqab 'Ibne Jauzi' Hai.

Aap Ke Is Mash'hoore Zamana Laqab Ka Sabab Ye Bataya Jaata Hai Ke Aap Ke Aaba Main Aathwin Pusht Par Ja'afar Naami Shakhs Ko Jauzi Ke Laqab Se Yaad Kiya Jaata Tha. Jab Ke Ibne Imaad Ke Baqol "Jauz" Shahre Basara Ka Ek Muhalla Hai.

510 Hijri Main Aap Ki Wiladat Hui Apni Umar Ki Ba Mushkil Teen Manzilen Tai Kar Pae The Ke Shafqat Pidari Se Mahroom Ho Gaye. Mustaqbil Main Dunyae Islam Par Aaftaabe Ilm O Danish Ban Kar Chamakne Wale Is Nonihal Ki Parwarish Walid Ke Ba'ad Phuphi Ne Ki.

Jab Aap Hadde Shu'oor Main Dakhil Hue To Phuphi Aap Ko Abul Fazl Ibne Nasir Ki Masjid Main Chhod Aain, Jo Rishte Main Un Ke Maamu The. Unhon Ne Nihayat Zerak Bacche Ko Apni Tarbiyat Main Le Kar Puri Tawajjo O Inhemaak Se Uloome Deenia Padhana Shuru Kiya. Aap Ne Thode Se Arse Main Hifze Qura'an, Uloome Qira'at Aur Tehseele Ilme Hadees Ki Manazil Tai Kar Liye. Khud Farmate Hain :

Ilm Ki Ahmiyat O Muhabbat Bachpan Hi Se Mere Dil Ki Gehraion Main Jaaguzeen Hao Gai Thi, Aur Main Husoole Ilm Ke Liye Kisi Badi Se Badi Muhim Ko Sar Karne Main Lazzat Mehsoos Kiya Karta Tha; Chunanche Is Ki Barakat Se Allah Ta'ala Ne Mujhe Maqaame Ilm Par Faiz Kar Diya.

Yun To Allama Ibne Jauzi Jumla Uloom Mutadaawala Main Bada Uncha Maqam Rakhte The; Ta Ham Jis Ilm Mein Unhen Abadi O Aafaaqi Shohrat Hasil Hui Wo Ilme Hadees Hai. Is Ilm Mai Aap Ki Bahut Si Tasaaneef Yaadgar Hain; Hatta Ke Apne Maqaame Ilm O Tajruba Par Aitimaad Ki Waja Se Kaha Karte The :

Mere Zamaane Tak Rasool Allah Sallallahu Alahi Wa Sallam Se Riwayat Shuda Koi Bhi Hadees Mere Saamne Bayan Ki Jaaye To Main Bata Sakta Hun Ke Ye Sehat O Za'af Ke Kis Darje Par Hai.

Aur Ye Dawa Iftikhare Ghuroor Par Mabni Nahin Balke Izhaare Haq Aur Tahdeese Nai'amat Ke Taur Par Hai. Khalkaan Ne Aap Ke Hadeese Mustafa Se Be Panah Ishq Aur Is Ke Saath Wabsta Machalti Hui Tamannaon Ke Izhaar Ka Tazkira Aise Waarafta Andaaz Main Kiya Hai Jise Sun Kar Darde Ishq Rakhne Wale Dilon Main Muhabbat Ke Naghme Chhid Jaate Hain. Wo Farmate Hain :

Allama Ibne Jauzi Ne Halate Zaza'a Main Naheef Si Awaaz Main Paas Baithe Hue Logon Se Farmaya Ke Wo Saare Qalam Ikatthe Kiye Jaayen Jin Se Main Ne Tamaam Umar Sahfee'ae Roze Mehshar Mehboobe Dawar

Alahissalam Ki Mubarak Ahaadees Likhi Hain Aur In Ke Saron Par Lagi Hui Rashnai Khurach Li Jaaye

Jab Aap Ke Hukm Ki Taameel Ki Gai To Is Siyahi Ka Dher Lag Gaya. Phir Us Parwanae Shama'e Risaalat Ne Bahre Muhabbat Ki Gehraion Main Doob Kar Ye Wasiyyat Ki Ke Marne Ke Baad Meri Na'ash Ko Ghul Dene Ke Liye Tayyaar Karda Pani Main Ye Roshnai Daal Dena, Shaayad Khudae Rahmaan O Raheem Us Jism Ko Naare Jahannam Se Na Jalaye Jis Par Us Ke Mahboob Ki Hadees Ki Rashnai Ke Zarre Lage Hon.

Wasiyyat Ke Mutabiq Aap Ko Ghul Diya Gaya To Kaafi Miqdaar Main Roshnai Phir Bhi Bach Rahi Thi. Is Wasiyyat Ko Dekh Kar Us Aashiqe Jigar Sokhta Ke Husne Talab Par Sad Aafreen Kehna Padta Hai Ke Kis Adaae Dilrubai Se Fazale Baari Ka Mutaalba Kiya Jaa Raha Hai. Allah Hame Bhi Rukhe Wadduha Aur Surma Maazaagh Wale Apne Pyaare Mahboob Ki Muhabbat Ke Yahi Andaaz Ata Farmae.

Tahreer O Kitabat Main Yagaanae Rozgaar To The Hi Maidaane Khitabat Main Bhi Apna Jawab Nahi Rakhte The. Aap Ahde Nokhezi Hi Main Acche Wa'iz The. Waqt Guzarne Ke Saath Saath Aap Ki Salahiyaton Main Roz Afrozon Nikhar Aata Gaya. Aap Ki Majlise Wa'iz Main Awamunnas Hi Nahi Khalifae Waqt Bhi Jumla Wuzrae Saltanat Ke Saath Pathar Ki Tasweer Bana Dam Bakhud Baitha Hota Tha. Aap Ne Hukmaranon Ki Khushnoodi Aur Darbaare Shaahi Main Rasaai Ke Liye Kabhi Wa'iz Na Kiya

Khud Ko Hamesha Zal Sultaani Aur Mudahinat Lisaani Se Door Rakha.

Saari Umar Shamsheere Wa'iz Aur Nezae Qalam Se Jihade Haq Kiya Aur Isi Raah Main 597 Hijri Ke Andar Jaan' Jaane Aafreen Ke Hawale Kar Di. Aap Ke Wa'iz Bayan Se Muta'assir Ho Kar Hazaaron Gumgardaerah Fisq O Fujoor Se Taib Ho Kar Jadae Mustaqeem Ke Raahi Ban Gaye. Aur Koi 2 Laakh Se Zaaid Kuffar Aap Ke Daste Haq Parast Par Kalmae Haq Padh Kar Halqa Baghoshe Islam Ho Gaye. Allama Ibne Jauzi Sirf Ilme Hadees Aur Fanne Wa'iz Hi Main Nahin Balke Tamaam Uloom Main Aap Ko Munfarid Maqaam Hasil Tha.

Algharz! Allama Ibne Jauzi Islam Ke Haqeeqi Shaidai Aur Paghmbare Islam Ke Sacche Fidaai The. Aap Izhare Haq Ke Liye لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ Ki Amali Tasweer The. Tazkiratul huffaz Main Aata Hai Ke Taba'a Shar Khez Ibne Abdul Wahab Ne Apne Murabbi Wazeer Qassab Shi'ee Ko Allama Ibne Jauzi Ke Khilaf Bhadkaana Shuru Kiya Ke Kabhi Ibne Jauzi Ki Harakaat O Saknaat Ka Bhi Notice Liya Hai Wo Kattar Naasibi Aur Aaulade Abubakar Se Hai Aur Aap Ke Mansabe Jaliliya Ke Liye Kabhi Waqt Bhi Naqarae Ajal Ban Sakta Hai.

Bas Isi Jurme Lajaram Ki Paadaash Main Aap Ki Saari Jadaidaad, Ghar Baar Aur Is Kaa Mukammal Asaasa Zabt Kar Liya Gaya. Ahle Khana Aur Jigar Ke Tukde Bacche Bacchiyan Aankhon Se Juda Kar Ke Door Daraz Ilaaqon

Main Phenk Diye Gaye Aur Aap Ko Paabjolan Kashti Main Daal Kar Shahre Wasit Ke Jail Khaana Ki Taraf Bhej Diya Gaya. Jahaan Aap Ne Zandaan Ki Tang O Tareek Kothri Main Poore 5 Saal Kamaale Sabr O Istiqlaal Se Yun Guzra Ke Khud Khana Tayyaar Karte, Aur Apne Haathon Se Kapde Dhote Aur Zabaane Shukr Se Ye Kehte Jaate :

Aye Parwar Digar! Tune Mujh Se Naatuwan Se Apne Deene Mubeen Ki Itni Khidmat Li Hai. Main Kis Zabaan Se Tera Shukr Aadaa Karun!.

Qudrat Ne Aap Ko Tasneef Ka Malika Aur Maoqa Badi Fayazi Se Ataa Kiya Tha Yahan Tak Ke Kasrate Tasneef Mein Aap Ka Naam Batore Zarabul Misl Ho Gaya. Asmae Rijaal Ke Imaam Allama Zahabi Farmate Hain Ke Main Ne Zindagi Main Ibne Jauzi Jaisa Saahibe Tasaaneefe Kaseera Na Dekha Aur Na Suna Hai.

Ibne Khalkaan To Yahan Tak Keh Gaye Hain Ke Hikayat Karne Wale Agarcha Ibne Jauzi Ki Ta'adaade Kutub Ke Baare Main Mubaalghe Se Bhi Kaam Lete Hain Lekin Phir Bhi Aap Ki Taalifaat Ko Ihaatae Tehreer Main Nahin Laaya Ja Sakta. Magar Afsos Hai Ke Aap Ke Haalaat Main Raqam Shuda Ta'adaade Musannifaat Ek 100 Ke Adad Se Tajaawuz Nahin Kar Paati; To Baaqi Kutub Ke Baare Main Yahi Kaha Ja Sakta Hai Ke Sar Sare Zamana Ne Shayad In Par Girde Nisiyaan Daal Di Hai.

'**لفتة الكبد في نصيحة الولد**' Ka Shumaar Bhi Aap Ke Inhin Naayaab Rasail Main Se Hota Hai; Is Risale Ki Ham Jihat

Ifaadiyat O Ahmiyat Ke Peshe Nazar Ise Urdu Qalab Main Dhaal Diaya Gaya Hai; Taake Urdudaan Tabaqa Is Ke Fuyooz O Anwaar Se Mahroom Na Reh Jaye.

Ye Risaala Samandar Dar kooza Ki Behtreen Misaal Hai. Chand Safhaat Main Allama Ibne Jauzi Ne Wo Sab Kuch Bayan Kar Diya Hai Jis Ki Zaroorat Karzaare Hayaat Mai Naguzeer Hoti Hai. Umeed Hai Ke Ye Risaala Darain Ki Sa'adaten Batorne Main Aap Ka Mua'awin Saabit Hoga Allah Hamari Is Koshish Ko Qubool Farmaye, Aur Apni Riza Ke Kaam Karne Ki Taufiq Hamare Rafiqe Haal Kar De. Aameen Ya Rabbala'alameen

الحمد لله الذي أنشأ الأكبر من تراب، و أخرج ذريته من التراب و
الأصلاب،، و عضد العشائر بالقرابة والأنساب، و أنعم علينا بالعلم و
عرفان الصواب، أحسن التربية في الصغر و حفظ في الشباب، ورزقنا
ذرية نرجو بهم و فوز الثواب .

Ya'ani Jumla Ta'arefen Allah Malik Almulk Ko Zaiba Hain Jis Ne Abul akbar (Hazarat Aadam Alaihissalam) Ko Mitti Se Paida Farmaya, Phir Peeth Aur Kolhe Ki Haddiyon Ke Darmiyan Se In Ki Nasalon Ki Afzaayish Ka Ehtimaam Farmaya Aur Qaraabat O Nasab Ki Buniyaad Par Khandaan Ki Buniyaad Rakhi. Phir Hamen Batore Khaas Dolate Ilm O Irfaan Se Sarfarazi Bakhshi. Ahde Tufooliyat Main Is Ne Jahaan Behreen Tarbiyat Ki Wahin Aalame Shabaab Ko Bhi Apne Dairae Tahffuz Main Rakha. Is Par Mustazaad Ye Ke Is Ne Ne'amate Aulaad Ataa Farmai Jin Se Hamen Dheron Sawab Ki Tawaqqo Wabasta Hai.

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ (40)
رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ (41)

Aye Mere Rab! Mujhe Aur Meri Aulaad Ko Namaz Qaim Rakhne Wala Bana De, Aye Hamare Rab! Aur Tu Meri Dua Qubool Farma Le.

Aye Mere Rab! Mujhe Bakhsh De Aur Mere Walidain Ko (Bakhsh De) Aur Deegar Sab Maominon Ko Bhi, Jis Din Hisaab Qaim Hoga.

Amma Ba'ad!

Jab Mujhe Izdawaaj O Aulaad Ki Sharaafat O Najaat Ka Ilm Hua To Main Ne Ek Khatme Qura'an Karne Ke Ba'ad (Lamhaate Qubooliyat Main) Allah Ki Bargaah Main Dua Ki Ke Parwardigaar! Mujhe Das Aulaad Ataa Farma; Chunanche Us Ne Mere Uthe Hue Haathon Ki Laaj Rakh Li Aur Mahaz Apne Fazal O Karam Se Us Ne Panch Bacche Aur Paanch Bacchiyan Ataa Farmain. Phir Un Main Se Do Bacchiyan Aur Chaar Bacche Us Ko Pyaare Ho Gaye, Ab Mere Paas Lakhte Jigar Abulqasim Ke Siwa Koi Aulade Narina Na Rahi, To Main Ne Allah Pak Ki Bargaah Main Dua Ki Ke Maula! Ise Mera Behtreen Jaansheen Bana Aur Is Ke Zariye Darain Ki Sa'adaten Naseeb Farma De.

Phir Kya Hua Ke Main Ne Is Ke Andar Tehseele Fazal O Kamaal Ke Silsile Main Wo Lagan Jatan Mehsoos Nahi Ki Jo Honi Chahiye, To Talabe Ilm Ke Hawale Se Is Tasaahili Ko Dekhte Hue Main Ne Ye Risaala Batore Khaas Is Ke Liye Tarteeb Diya; Take Dolate Ilm Se Baharawar Hone Ke Liye Is Ki Khufiya Salahietain Baidaar Ho Jaen Aur Iktisaabe Shu'oor O Aagahi Ke Silsile Main Wo Khud Ko Meri Rawish Par Jaada Paima Kar Sake. Aur Taufiqe Khair Dene Wala Bas Allah Hi Hai Mujhe Is Haqiqat Ka Mukammal Aitiraaf Hai Ke Allah Jise Apni Taufiq Se Nawaz De Ise Koi Chahe Zillat Main Dhakel Nahi Sakta Aur Jise Gum Gashta Raah Kar De Ise Koi Saamaane Rushd O Hidaayat Faraham Nahin Kar Sakta; Taham Usi Rabbul Izzat Ka Irshade Aali Hai :

وَتَوَاصُوا بِالْحَقِّ وَتَوَاصُوا بِالصَّبْرِ

Aur Ek Dusre Ko Haq Ki Talqeen Karte Rahe Aur Baaham Sabr Ki Takeed Karte Rahe.

فَذَكِّرْ إِنْ نَفَعَتِ الذِّكْرَى

Pas Aap Nasihat Farmaate Rahiye Ba Sharteke Nasihat (Sunne Walon Ko) Faida De.

Aur Taqat O Quwwat Ka Saara Sar Chashma Allah Ta'ala Ke Paas Hai.

Aqal O Shu'oor Ki Ahmiyat Aur Ihsaase Zimmadaari

Azeez Az Jaan! Allah Tujhe Taufiqe Khair Se Nawaze- Is Baat Ko Dil Ki Takhti Par Naqsh Kar Le Ke Insaan Us Waqt Tak Haamil Danish O Benash Qaraar Nahi Diya Jaata Jab Tak Ke Wo Taqaazahaaye Aqal Ko Range Amal Na De; Lihaza Aqal O Shu'oor Ki Saari Tawanaaiyan Ikattha Kar Ke Apni Fikr Ko Amal Ke Liye Mahmeez Kar Do, Aur Nafs Ke Saath Hamesha Muhtaata O Choband Raho Aur Apna Khayal Rakho.

Tujhe Ye Baat Dalail Ki Roshni Main Ma'loom Hai Ke Tu Ek Mukallaf Insaan Hai, Aur Tujh Par Khuch Aise Faraiz Aaid Kiye Gaye Hain Jin Ki Baabat Tujhe (Kal Arsae Mehshar Main) Jawabdeh Hona Hai. Do Malkooti Numainde Tere A'amaal O Alfaaz Ka Record Tayar Karne

Main Hama Waqt Mashghool Hain. Hayaate Mustea'ar Ki Ek Ek Saans' Maut Ke Ek Mutayyana Din Ki Taraf Mutawatir Khinche Liye Jaari Hai. Duniya Ka Qayaam Bahut Thoda Hai, Jab Ke Zindaane Qabr Main Be Bas O Be Kas Pade Rehne Ki Muddat Kaafi Taweel Hai, Hawa O Hawas Par Aondhe Mun Girne Ke Ba'ais Azaabe Qabr Us Par Mustazaad.

Zara Fikr Ko Aanch De Kar Socho Ke Tumhaare Guzishta Kal Ki Lazzate Aish Kahan Gai?, Yaqinan Fana Ho Gai; Magar Apne Piche Nadaamat O Afsos Ke Kitne Tomaar Chhod Gai!. Yun Hi Shahwate Nafs Ka Kya Bana?, Sharm Se Sar Jhuka Gai Aur Paaon Tale Zameen Sarka Gai.

Noore Deeda! Ye Ek Kaainaati Sacchai Hai Jise Sada Yaad Rakhna Ke Nafsaani Khwahishaat Ka Qila'a Qama'a Karne Ke Ba'ad Hi Sa'adat O Falah Kisi Ka Muqaddar Banti Hai. Aur Shaqawat O Bad Bakhti Ke Ghaat Wahi Utarta Hai Jo Aakhirat Faraamosh Ho Kar Khud Ko Duniya Ki Rang Raliyon Main Gum Kar Deta Hai; Lihaza Maazi Ke Baadshahane Jahan Aur Zahidaane Shab Zindadaron Ke Waqiyat Se Ibrat Pakdo Aur Apne Liye Saamaane Nasihat Ikattha Karo.

Mujhe Batao Un Ki Saari Aish Parastiyan Aur Saaz O Rubaab Main Dubi Hui Zindagiyan Kahan Chali Ga'in?, Sab Ka Sab Un Ke Liye Baa'ise Tuf Aur Hasrate Mahaz Ban Ga'in!, Aur Aise Na Farmaanon Aur Isiyaan Shiaaron Ke

Liye Duniya Ki Zabaanon Par Bure Alfaz To Hain Hi Inhen Aatishe Dozakh Ka Indhan Bhi Banana Hai; Lekin Agar Dheron Sawab Aur Hasan Anjaam Haath Aaya To Mahaz Parhezgaaron Aur Nekokaaron Ko Aur Phir Khalqe Khuda Ki Zabanon Ka Un Ki Sataish Se Tar Hona Is Par Mustazaad. Goya Muamala Yun Ho Gaya Ke Jo Duniya Se Aasoda Nafs Ho Kar Gaya Wahan Ise Aasodgi Naseeb Na Hui Aur Jo Yahan Faaqa Mast Raha Wahan Na Aashnaye Faqr O Faaqa Raha.

Iktisaabe Fazal O Kamaal Se Piche Reh Jaana Yaqinan Kam Naseebi Hai. Aur Aish O Aaraam Ki Chahat O Aadat Hamesha Apne Piche Nadamat Ko Janam Deti Hai, Aur Kuch Yahi Haal Lazzaton Ke Piche Maare Maare Phirte Rehne Ka Bhi Hota Hai; Lihaza Abhi Waqt Hai, Hosh Ke Nakhun Lo Aur Nafs Ko (Husool Ilm O Aagaahi Ki Raah Par) Sarpat Daudao.

Yaad Rahe Ke Jumla Faraiz Ki (In Ke Waqton Par) Adaigi Tumhaare Zimme Zaroori Hai Yun Hi Haraam Ke Har Kaam Se Daamane Hayaat Bachaana Bhi Apne Upar Lazim Kar Lo. Agar Kisi Ne Is Silsile Main Zara Bhi Susti Dikhai Phir Ise Khud Ko Jahannam Ke Aatish Suzaan Mai Jalne Ke Liye Tayyaar Rakhna Chahiye.

Azeez O Afartameez! Ye Baat Yaad Rakhne Ki Hai Ke Fazal O Kamaal Ki Rif'aton Ka Husool Arbaabe Jid O Jihad Ka Muntahaye Maqsood Hota Hai. Dekho Fazeelatain

Bahut Tarah Ki Hoti Hai. Ba'az Log Duniya Se Be Raghbati Hi Ko Sab Se Badi Fazeelat Samajhte Hain. Kuch Logon Ka Ma'yaar Ye Hai Ke Wo Hama Waqt Ibaadat O Bandagi Main Jute Rehne Hi Ko Maya'e Fazal O Sharaf Gardaante Hain; Haalanke Sacchi Baat Ye Hai Ke Ilm O Amal Ki Dolat Se Behrawari Se Badh Kar Koi Fazeelat Nahin Hai Balke Ye Kahun Ke Ye Tamam Fazeelaton Ka Majmu'ae Murakkab Hai. Agar Kisi Ko Ye Dolat Sahih Ma'anon Main Haath Aajaye To Ise Apne Khaliq O Malik Ka Irfaane Kaamil Naseeb Ho Jata Hai, Aur Is Ke Zariye Muhabbat O Khashi'ate Ilahi Aur Is Se Shoqe Mulaaqaat Ki Aanch Tez Hote Chali Jaati Hai. Sach Pucho To Fazail O Kamaalat Ka Muntahaye Maqsood Ye Hai.

Tumhen Pata Hai Ke Insaan Ke Hoasla O Himmat Ke Mutabiq Hi Ise Kuch Mila Karta Hai. Aisa Bahut Kam Hota Hai Ke Har Mureed Muraad Ban Jaye Aur Har Taalibe Shoq Matlab Rasa Ho Jaaye; Taham Logon Ko Jid O Jahad Aur Tag O Do Jaari Rakhna Chahiye Jo Is Ka Noshta Taqdeer Hai Wo Ise Mil Ke Rahe Ga Aur Nusrate Haqeeqi To Parwardigaar Hi Ki Taraf Se Hai

Ma'arifate Ilahi Ki Ta'ameer

Insaan Ki Fitrat Ka Taqaza Hai Ke Wo Sab Se Pehle Kaainaate Rang O Bu Main Bikhre Hue Dalail O Shawahid Ke Zariye Allah Ta'ala Ki Ma'arifat Main Kamaal Paida Kare. Zaahir Hai Ke Aasmaan Ko (Bila Sutoon) Phaila Hua,

Zameen Ko Bichhi Hui Khusoosan Apne Jismaani Nizam Ko Dekhne Ke Baad Is Baat Ka Yaqeen Ho Jaata Hai Ke Is Ka Koi Banaane Wala Zaroor Hai. Jis Tarah Kisi Pukhta Thos Imaarat Ko Dekh Kar Insaan Ki Tawajjo Ma'an Me'amaar Ki Taraf Jaati Hai.

Is Ke Baad Rasoolullah Sallallahu Alahi Wa Sallam Ki Nubuwwat O Risalat Ki Sacchai Ke Dalail Par Nazar Kare, Aur Aap Ki Tasdeeq Ke Liye Sab Se Badi Daleel Qura'ane Kareem Hai Jis Ne Bhari Duniya Ko Apni Suratun Ke Misl Ek Choti Si Surah Lane Se Aaj Tak Aajiz O Dar Maananda Kar Rakha Hai.

Ab Jab Wujood-e-Baari Ta'ala Aur Risalte Muhammadi sallallahu Alahi Wa Sallam Ka Aqeeda Lauhe Dil Par Naqsh Ho Jaaye Phir Apni Inaane Tawajjo Shariate Mutahhara (Ke Asraar O Rumooz Samajhne) Ki Taraf Modna Chahiye; Kiyun Ke Agar Is Tarteeb Ka Khayal Na Rakkha Jaaye To Is Ke Aitiqaad Ki Diwaaron Main Kabhi Bhi Daraar Paida Ho Sakti Hai.

Ab Ise Chahiye Ke Namaz O Wuzu Ke Zaroori Masail Ma'aloom Kare. Saahibe Dolat Ho To Zakat Ke Mas'ale Par Aagaahi Hasil Kare. Is Tarah Hajj Aur Deen Ke Digar Waajibaat Sikhe. Jab Ise In Waajibaaate Deenia Ka Ilm Ho Jaaye To Inhen Range Amal Dena Shuru Kare. Ab Jise Jitni Quwwate Parwaz Hai Isi Ke Mutaabiq Wo Aasmaane Fazal O Kamaal Par Kamnde Daalega. Ab Wo Chahe To

Qura'ane Kareem Ka Hifz Kare, Is Ki Tafseer Sikhe, Hadeese Rasool Sallallahu Alahi Wa Sallam Main Dark Hasil Kare, Aap Ki Seerate Tayyiba Ko Padhe, Sahaaba Kiraam Ki Seeraten Jane Aur Yun Baad Ke Ulama O Mashaikh Ki Hayaat O Khidmaat Par Bhi Nazar Rakhe; Taake Is Taaire Ilm O Fazal Aasmaane Taraqqi Ki Taraf Roba Parwaaz Ho Sake.

Yun Hi Zabaan O Bayan Ki Islaah Aur Is Ki Salaasat O Balaaghat Main Taraqqi Ke Liye Is Ke Qawaa'id O Usool Ka Ilm Sikhe Aur Murawwaja Zabaan Main Dark Hasil Kare.

Yaad Rahe Ke Fiqh Tamaam Uloom Ki Jad Hai. Aur Wa'az O Nasihat Is Ka Phal; Neez Is Ke Fawa'id O Barakaat Ko Phailane Ka Ek Mo'assar Zaria.

Azeez O Afartameez! Mazkoora Uloom O Funoon Main Allah Ki Taufiq Se- Main Ne Bahut Saari Kitaben Tasneef Ki Hain Jo Tumhen Mutaqaddimeen Musannifeen Ki Kitabon Se Be Niyaz Kar Dengi; Lihaza Kitabon Ki Chaan Been Aur Tasneef Kutub Ke Liye Tumhen Yahaan Wahaan Maare Maare Phirne Ki Koi Zaroorat Nahi Hai, Main Ne Wo Sab Kuch Tumhare Liye Pehle Hi Muhaiyya Kar Di Hain. Insaan Ke Hausle Is Ki Apni Tasaahili Ke Baa'is Pazmurda Jate Hain; Warna In Cheezon Se Inhen Kabhi Seri Hi Nahin Hoti, Aur Is Ke Baghair Inhen Chain Hi Nahi Aata.

Main Is Baat Ko Qata'i Tor Par Jaanta Hun Ke Himmaten Insaanon Ke Saath Paida Hoti Hain; Haan Basa

auqaat Wo Past Zaroor Pad Jaati Hain Taaham Kuredne Aur Ubhaarne Se Wo Phir Chal Padti Hain; Lihaza Jab Kabhi Apne Andar Tasaahili Dekho Ya Khud Ko Ihsaase Kamtari Ka Shikaar Pao To Allah Ki Bargaah Se Taufiqe Khair Ki Bheek Maongo; Aur Is Baat Ka Yaqeen Rakho Ke Tumhen Har Khair O Ne'amat Is Ki Taa'at O Bandagi Se Haath Lagti Hai, Yun Hi Har Nuqsan Is Ki Ma'asee't O Naafarmaani Ki Waja Se Pahunchta Hai.

Zar Mujhe Batao Ke Wo Kaon Hai Ke Jis Par Maula Apne Ataa O Nawaal Ki Baarish Farmaye Aur Wo Bamuraad Na Ho Sake?, Aur Jis Ae Wo Apni Rahmat O Ne'amat Rok Le Wo Kuch Paa Sake?? Yaa Apne Kisi Maqsad Main Muraad Aashna Ho Sake???

Dekho Shaa'ir Ne Kitne Maze Ki Baat Kahi Hai:

و الله ما جئتكم زائراً
 رأيت الأرض تطوى لي
 ولا تنيث العزم عن بائكم
 إلا تعثرت بأذيالي

Ya'ani Qasam Bakhuda! Jab Main Tumhari Ziyarat Ke Liye Aaya To Kya Dekha Ke Zameen Mere Liye Lapet Di Gai Hai.

Lekin Jaise Hi Tumhare Darwaze Se Hatne Ka Iraada Kiya Khud Apne Hi Daaman Main Ulajh Kar Gir Pada.

Paabandie Shara'a Ka Ihtimaam Neez Kuch Meri Baatein

Pisare Azeez! Jab Baat Hudoode Shari'at Ki Aajaye To Aise Waqt Apne Nafs Ko Batore Khaas Jaaiza Liya Karo. Phir Tumhen Pata Chal Jaaega Ke Is Ka Bachaao Kaise Kiya Jaata Hai? Kiyun Ke Jo Apne Nafs Ki Hifaazat O Riaayat Main Kamiyab Ho Gaya Wo Sahih Ma'anon Main Kamiyab Ho Gaya, Aur Jo Is Mahaaz Par Nakaam Ho Gaya Samjho Wo Maara Gaya. Lage Haathon Main Tumhen Apne Kuch Ahwaal Bhi Bata Deta Hun Taake Tumhen Meri Be Tukaan Mehnaton Ka Kuch Andaza Ho Sake Aur Mujhe Apni Duae Khair Main Yaad Kar Sako.

Mujh Par Jo Kuch Bhi Afzaal O Ina'am Hua Aur Jo Bhi Izzaten Naseeb Huin Is Mere Apne Kasab Se Ziyada Mere Maula Ki Nawazish O Inaayat Shaamil Hai. Mujhe Yaad Hai Ke Jab Main Zindagi Ki Chhati Bahaar Main Daakhil Hua To Mujhe Maktab Ki Nazr Kar Diya Gaya, Mai Fitratan Quwwate Iraadi Ka Bada Dhani Waa'qe Hua Tha. Main Ne Hamesha Apne Se Bade Bacchon Se Yaari Lagai, Allah Azzawajal Ne Aalame Tufooliyat Hi Main Mujhe Aqal O Shu'oor Ki Wo Pukhtagi Ataa Farmaa Di Thi Jo Shuyookh Ki Aqal O Khirad Par Bhi Bhaari Thi.

Mujhe Yaad Nahi Aata Ke Main Ne Kabhi Sare Raah Kisi Bacche Ke Saath Khel Kud Kiya Ho, Aur Na Hi Main Kabhi Khilkhila Kar Hansa. Andaza Lagao Ke Jis Waqt Main Koi

Saat Saal Ka Tha Jami'a Masjid Ke Halqaate Dars Main Haziri Diya Karta Tha.

Main Ne Itni Si Ma'amooli Umar Main Bhi Kabhi Khud Ko Kisi So'abdabaaz Ya Lafz Ke Baazigaron Ke Paas Jaane Ki Ijaazat Na Di; Balke Aise Aalam Mai Main Muhaddiseen Ki Talaash Main Sar Gardaan Phirta Rehta Tha. In Ki Bargaah Main Jaa Kar Apni Basaate Shaoq Bicha Deta Tha, Jab Main In Se Koi Hadees Sunta To Na Sirf Wo Hadees Balke Is Ki Taweel Tareen Sanad Bahi Hifz Kar Leta Tha, Phir Jab Ghar Lootata To Wo Saari Yaaddashten Qed Tehreer Mai Laakar Mahfooz Kar Deta Tha.

Shaikh Abul Fazl Ibne Nasir Rahmatullah Alaih Apni Khaas Tawajjo O Inaayat Mujh Par Markooz Rakhte, Mujhe Le Kar Shuyookhe Hadees Ke Paas Jaate, Inhin Ki Sohbaton Main Reh Kar Mujhe Musnad Aur Digar Badi Kitabon Ko Sama'a Karne Ka Zareen Maoqa Muyassar Aaya. Neez Main Samajhne Se Qaasir Tha Ke In Ke Taraf Se Mujh Par Ye Be Paayan Karam Kiyun Ho Raha Hai.

Saath Hi Inhone Mere Malfoozaat Bhi Jama Kiye, Phir Jab Main Sane Bulough Ko Pahuncha To Inhone Wo Tehreer Mujhe Dikhaya, Phir Main Ne In Ke Faizaane Sohbat Ko Apne Upar Laazim Kar Liya Ta Aan Ke Wo Apne Maalike Haqeeqi Se Jaa Mile Allah Inhen Jawaare Rahmat Main Jagah Naseeb Farmaye- To Ma'arifat O Naqale Hadees Ka Ye Shu'oor Mere Andar In Ki Karam Nawaziyon

Se Bedaar Hua.

Ye Wahi Dor Tha Jab Ke Mere Ham Umar Bacche Dariyae Dajala Par Jaa Kar Mauj Masti Karte, Aur Pallon Par Chadh Kar Khel Kood Kiya Karte The, Aur Mera Apna Haal Ye Tha Ke (Nafs Ke Hazaar Lubhaane Ke Bawasf) Choti Si Umar Main Duniya Se Be Ta'aluq Ho Kar Hadees Ka Koi Safha Liye Ghar Ke Khalwat Kade Mein Hota Aur Apne Qasar Ilm Ki T'ameer O Taraqqi Main Mashghool Rehta.

Phir Zuhad O Wara'a Ki Dolat Naseeb Hui Aur Duniya Se Dil Bezaar Ho Gaya To Din Rozon Main Guzarne Laga Aur Safare Zindagi Ke Liye Thode Se Zaade Raah Par Main Ne Qanaa'at Kar Liya Aur Nafs Ke Gale Main Sabr O Shakeeb Ka Ta'aweez Daal Diya. Yun Hi Kaarawaane Hayat Chalta Raha, Neez Ye Ke Neem Shabi Ki Khalwaton Main Utha Kar Maula Ko Manana Aur Dam Sahar Ki Dua'on Se Khud Ko Mahfooz Karana Mear Ma'amool Tha.

Phir Main Ne Apne Aap Ko Ilm Ke Kisi Ek Fan Ki Tahseel Hi Pa Qaane'a Na Hone Diya Balke Bayak Waqt Samaa'e Fiqh O Hadees Aur Waizyo Bayaan Se Gahara Sa Shaghaf Raha; Neez Zaahidaane Shab Zindadaron Ki Sohbaton Se Bhi Iktisaabe Faiz O Noor Karta Raha. Saath Hi Ilme Lughat Se Bhi Aashnai Ki Aur Aisa Koi Fan Na Choda Jis Se Umooman Gosha Nasheeni Ikhtiyaar Karli Jaati Hai Yaa Jis Ke Baare Main Baar Baar Taakeed Karna

Padti Hai.

Yun Hi Jab Koi Mahmaan Ya Ajnabi Aajaata To Main Us Ki Ziyaafat Ke Liye Bich Bich Jaata Aur Jo Kuch Maujood Hota Poori Faraakh Dili Se Us Ke Rubaru Pesh Kar Deta. Is Tarah Ke Fazaail O Kamaalaat Ki Har Shaakh Par Main Ne Apna Aashiyana Banaane Ki Hattal Maqdoor Koshish Ki.

Yun Hi Jab Kabhi Bayak Waqt Do Kaam Nikal Aate To In Main Se Us Kaam Ko Tarjeeh Deta Jo Haqqul Haq Ka Aaina Daar Hota; Lihaza Parwardigaar Ne Mere Liye In Hikmat O Tadbeer Ke Uqde Hal Farma Diye Aur Mujhe Hamesha Khair O Salaah Ki Taufiq Se Nawaza, Saath Hi Haasideen O A'adaaye Deen Ke Makar O Fareb Se Mujhe Amaan Bakhsha. Is Ne Mere Liye Asbaabe Ilm Baham Pahunchaaye, Aur Mere Rizq Ka Ihtimaam Is Anokhe Andaaz Se Farmaya Jis Ka Main Tasawwur Bhi Nahi Kar Sakta. Mujhe Faham O Faraasat, Hifz Ki Sar'at Aur Tasneef O Taaleef Ki Jidat O Nadarat Se Baharamand Farmaya. Duniya Ki Kisi Cheez Ka Mujhe Haakat Mand Na Kiya Balke Jahaan Jis Cheez Ki Zaroorat Hui Foran Muhaiyya Hui Aur Umeed Se Ziyada Mili.

In Sab Par Mustazaad Ye Ke Makhlooq Ke Dilon Main Meri Be Paayan Aqeedat O Qubooliyat Ke Chiraagh Roshan Kar Diye, Aur Inhen Meri Baaton Ka Aisa Garweeda Bana Diya Ke Un Ki Sihat O Durusti Ke Silsile Main Un Par Kabhi Koi Shak Nahi Guzarta. Mere Haathon Qareban

200 Zimmi Daamane Islam Main Aabaad Hue. Meri Majlison Main Laakhon Se Ziyada Khush Bakhton Ko Tauba O Ruju Naseeb Hua Aur Koi 20,000 Se Ziyada Aisi Kitabon Ka Mutala'a Kiya Jo Jaahilon Ki Bas Ki Baat Nahin.

Samaa'e Hadees Ke Silsile Mai Main Mashaikh Ke Gharon Ke Tawaaf Karta Rehta Tha, Kabhi Kabhi Doori Ka Ihsaas Nafs Ke Liye Baa'ise Mashaqqat Ban Jaata; Taaham Main Ne Shauq Ko Imaam Bana Kar Apne Is Safar Ko Jaari Rakha. Andaza Lagao Ke Jab Subha Hoti To Mez Par Khaane Ke Liye Kuch Na Hota Tha, Yun Hi Shaam Ke Waqt Bhi Bhooka Rehna Padta; Taaham Maula Ne Kabhi Kisi Insaan Ke Saamne Jhukne Ki Zillat Se Bachaaye Rakha Aur Us Ne Khud Hi Kahin Se Meri Izzat Par Parda Rakhne Ke Liye Rizq Ka Intizaam Farma Diya.

Is Tarah Agar Main Apne Ahwaal Bast O Tafseel Ke Saath Bayan Karne Par Aajaun To Daftar Is Ke Mohtamil Na Ho Saken Ge. To Mukhtasaran Arz Ye Hai Ke Ab Tum Apne Sar Ki Aankhon Se Khud Hi Dekho Meri Haalat O Naobat Kahaan Pahuch Aai Hai. Lo Un Saari Kaifiyaat Ko Main Allah Ki Is Aayat Ki Roshni Main Bayan Kiye Deta Hun:

وَاتَّقُوا اللَّهَ ۖ وَيُعَلِّمُ اللَّهُ ۖ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ (سورة بقره: ۲/۲۸۲)

Aur Allah Se Darte Raho Aur Allah Tumhen (Sab Kuch) Sikha Dega.

Tauba Main Jaldi Aur Waqt Ki Qadr O Qeemat

Noore Nazar ! Apne Nafs Ke Tein Hamesha Choband Rehna, Kabhi Is Se Mutmain Na Hona. Jo Kuchh Gunaah Pehle Ho Chuke Un Par Ashke Nadaamat Bahaate Rehna, Ahle Kamaal Se Iktisaabe Faiz, Aur Un Ki Sohbaton Main Uthne Baithne Ka Mauq'a Muyassar Aaye To Ise Ghaneemat Janana, Jab Tak Dam Main Dam Hai Apni Shaakhe Amal Ko Sar Sabz O Shadaab Rakhne Ki Koshish Karte Rehna.

Tumhari Zindagi Ke Jo Lamhe Bekaar Beet Gaye In Ka Socho, Un Main Khud Tumhare Liye Darse Ibrat Maujood Hai. Tu Ne Lazzaton Ke Daam Main Aakar Umare Azeed Ki Kitni Ghadiyan Ganwan Di Aur Fazal O Kamaal Ke Kitne Zeene Tai Karne Se Mahroom Rah Gaye; Halaanke Salf Saliheen rahimhumullah Har Qism Ke Fazaail O Kamaalat Ki Tahseel Main Khud Ko Hamatan Mashghool Rakhte The, Agar In Main Se Koi Ek Fazeelat Bhi Jaati Rehti To Is Ke Gham Main In Ki Palkon Se Ashkon Ke Aabshaar Jari Ho Jate The.

Hazarat Ibraheem Bin Adaham Rahmatullah Alaih Farmate Hain Ke Ham Kisi Beemar Ibadat Guzaar Ki Iyaadat Ke Liye Gaye. Kya Dekhte Hain Ke Wo Apne Do Qadamon Par Nigahen Jamaaye Hue Aah O Faghaal Kar Raha Hai.

Ham Ne Pucha: Ye Bataayen Itni Giryawazaari Kiyu Kar

Rahe Hain? Farmaya: In Qadamon Ko Allah Ki Raah Main Jaada Paimaai Naseeb Na Hui. Phir Dobaara Rone Lage To Pucha Gaya: Ab Kiyun Ro Rahe Hain?, Farmaya: Dar Asal Ek Din Main Roza Na Rakh Saka Tha Aur Ek Martaba Raat Ke Qiyaam Ki Taufiq Na Mil Saki Thi.

Kaashanae Dil Ke Makeen! Tumhen Ma'aloom Hona Chahiye Ke Dinon Ki Haqeeqaten Ghanton Main Chupi Hui Hain, Aur Lamhe Ke Taar Saanson Se Bandhe Hue Hain. Yaad Rahe Ke Har Saans Ek Khzaana Hai. Dekhna Kahin Aisa Na Ho Ke Tumhaari Hayaate Mustea'ar Ki Koi Saans Bekaar Chali Jaaye, Aur Wo Na Aashnaye Lazzate Amal Reh Jaaye; Kiyun Ke Is Khzaane Ko Arsae Mehshar Main Phir Khulna Hai; Lihaza Aagaah Rehna Ke Ise Khaali Dekh Kar Kahin Tumhen Kafe Nadaamat Milne Par Majboor Na Hona Pade.

Kisi Shakhs Ne Aamir Bin Abde Qais Rahmatullah Alaih Se Arz Kiya Ke Zara Rukiye Mujhe Aap Se Kuch Baaten Karni Hain. Farmaya: Pehle Sooraj Ko Roko.

Kuch Log Hazarat Ma'arroof Karkhi Rahmatullah Alaih Ki Bargaah Main Baithe Hue The To Aap Ne Farmaya: Aap Logon Ko Uthne Ki Tabi'at Nahi Chaahti? Zara Sochen Ke Ke Aaftaab Ka Malik Ise Mustaqil Kinche Jaa Raha Hai, Aur Use Ek Zarra Tukaan Nahi Aati.

Hadees Shareef Main Aata Hai Ke

'سُبْحَانَ اللَّهِ وَبِحَمْدِهِ' Padhne Waale Ke Liye Jannat Main Ek

Baagh Laga Diya Jaata Hai. Ab Zara Fikr Ko Aanch De Kar Socho Ke Apne Qeemti Waqton Ka Ziya Karne Wala Kitne Bahishti Baaghaat Kho Baithta Hai!

Salaf Saliheen Ka Ma'amool Ye Tha Ke Wo Har Har Lamhe Ko Ghaneemat Jante The. Andaza Lagao Ke Hazarat Kahmas Bin Hasan Tameemi Rahmatullah Alaih Shab O Roz Main Teen Qura'an Khatm Farmaya Karte The.

Neez Hamare Aslafa Kiram Main Chalees Nufoose Qudsia Aisi Guzri Hain Jo Isha Ke Wuzu Se Namaze Fajr Ada Kiya Karti Thin.

Hazarat Rabi'a Basriya Alaiharrahama Ka Haal Ye Tha Ke Wo Puri Raat Yaade Maula Main Apne Pahu Ko Bistar Se Juda Rahtin, Phir Jab Sapadae Sehar Phutne Ka Waqt Aata Zara Der Ke Liye Let'tin, Phir Ghabrai Hui Utthin Aur Apne Nafs Se Mukhatib Ho Kar Kehtin: 'itna Na Soya Karo Ke Qabr Ke Andar Lambi Neend Sona Hai'.

Duniya Ki Umar Bahut Kam Hai Lihaza Use Ghaneemat Jaano

Jise Dolate Irfaan Nahi Milti Wo Duniya Ki Umar Ko Bahut Ziyada Samajhta Hai; Lekin Pase Marg Ise Ma'aloom Ho Jayega Ke Duniya Ka Qiyaam Kitna Mukhtasar Tha Bete! Yaad Rakh Ke Qabr Main Pade Rehne Ki Muddat Kaafi Taweel Hai. Phir Arsae Qayamat Ka Socho Jis Ka Ek Din Pachaas Hazaar Saal Ke Bataya Jaata Hai. Is Se Aage Jannat Ya Dozakh Main Daimi Qayaam Par Ghaur Karo To

Is Ki Koi Had Nahi Hai!

Ab Dobra Dinyawi Zindagi Ka Jaaiza Lo. Farz Karo Ke Ek Shakhs Ko 60 Saal Ki Zindagi Mili, Tees Saal To Is Ne Sone Main Gawaan Diye, Aur Qareeban 15 Saal Bachpan Ke La Ubaali Pan Main Guzar Gaye. Ab Jo Baaqi Bache, in Ka Agar Dayaanat Daari Se Jaaiza Lo To Ziyada Tar Auqaat Lazaar O Shahwaat Aur Khaane Kamaane Main Beet Gaye. Ab Jo Thodi Bahut Kamaai Aakhirat Ke Liye Ki Thi Is Ka Aksar Hissa Ghaflat Aur Naam O Namood Ki Nahoosat Se Ataa Hua Hai. Ab Batao Wo Kis Mun Se Hayaate Sarmadi Ka Sauda Kare Ga. Aur Ye Saara Ka Saara Sauda Inhen Ghadiyon Aur Saanson Par Mauqoof Tha!

Ihsaase Kamtari Se Niklo Aur Samandare Amal Ko Muhmeez Karo

Jaane Pidar! Maazi Ki Ghalatiyon Ko Yaad Karke Apne Andar Inaabat O Ruju Ki Lilak Paida Karo. Aisa Na Ho Ke In Na Bakaarion Se Maayoos Ho Kar Amale Khair Ka Kosh Hi Thanda Pad Jaaye. Tujhe Ma'aloom Hona Chahiye Ke Duniya Ki Tareekh Main Na Ma'aloom Kitne Khushbakhton Ki Zindagi Main Shaame Ghaflat Ke Ba'ad Bedaari Ki Sahar' Tulu Hui Hai.

Ye Dekho Shaikh Abu Hakeem Naharwaani Ne (Apne Waalide Maajid) Qaaziul Quzzat Abul Hasan Ali Bin Muhammad Daamghaani Rahmatullah Alaih Ke Hawaale Se Kitna Rooh Parwar Waaqia Bayaan Farmaya Hai. Kehte

Hain Ke Main Apne Aalame Tufooliyat Main Shuja'at O Dileri Ke Kaamon Main Badh Chadh Kar Hissa Leta Tha Aur Ilm O Adab Se Mera Koi Khaas Sarokaar Na Tha.

Ek Din Hazarat Muhammad Bin Ali Daamghaani Rahmatullah Alaih Ne Mujhe Yaad Kiya Aur Farmaya: Bete! Mujhe Hamesha Tumhaare Darmiyaan Baaqi Nahi Rehna; Lihaza Aisa Karo Ke Ye Bees Dinaar Pakdo Aur Kahin Naan Ki Dukaan Khol Kar Khud Apne Ma'ash Ke Tufail Bano.

Main Ne Arz Kiya: Aap Ye Kya Keh Rahe Hain?.

Farmaya: Agar Wo Nahi Kar Sakte To Jao Kahin Paarcha Farosh Ki Dukaan Daal Lo.

Main Ne Arz Kiya: Aap Kis Cheez Ka Mujhe Hukm De Rahe Hain?. Main Qaaziul Quzzat Abu Abdullah Daamghaani Ka Lakhte Jigar Hun. Kya Ye Cheezen Mere Liye Zaiba Hain!.

Farmaya: Jab Tumhen Apne Baap Ki Wiraasat Ka Itna Hi Khayaal Hai To Ilm O Aagaahi Se Apna Ta'alluq Ustawaar Kiyun Nahin Karte!.

Main Ne Kaha: Theek Hai Phir Aaj Se Mere Dars Ka Ihtimaam Farmayen; Chunanche Unhone Meri Ta'aleem Ka Aaghaz Farma Diya, Azaan Ba'ad Ilm Ke Maidaan Main Meri Dilchspi Badhti Chali Gayi Aur Meri Be Tukaan Jidd O Jahad Ke Natije Main Parwardigaar Ne Fazal O Kamaal Ke Saare Dar Mujh Par Wa Farma Diye.

Hazarat Abu Muhammad Abdurrahman Bin Muhammad Halwaani Rahmatullah Alaih Ke Kisi Raazdaan Ne Mujhe Bataaya Ke Wo Farmaya Karte The: Jis Waqt

Mere Walid Ka Intiqaal Hua Meri Umar Koi 21 Saal Rahi Hogi, Aur Main Logon Main Apni Bekaari Aur Aawargi Ki Waja Se Jaana Jaata Tha. Ek Martaba Main Apne Morisa Kisi Makaan Ke Rihaish Nasheenon Se Taqaaza Karne Gaya To Wo Kehne Lage: Dekho Aagaya Ghair Ke Tukdon Par Palne Wala!.

Ye Sun Kar Main Ne Apne Ji Main Kaha: Log Mujhe Aisa Kehte Hain!. Phir Main Wahan Se Sidha Apni Walida Ke Paas Aaya Aur Arz Kiya: Jab Aap Ko Meri Zaroorat Pade To Mujhe Shaikh Abul Khattaab (Mahfooz Bin Ahmad Kalodaani) Ki Masjid Se Bulwa Lijiye Ga, Phir Main Ne In Ki Ba Faiz Sohbat Apne Upar Lazim Kar Li Ke Siwae Fitri Zaroorat Ke Baahar Na Jaata Tha, Phir Ek Waqt Wo Bhi Aaya Ke Main Apne Waqt Ka Qaazi Ho Gaya.

Main (Ibne Jauzi) Kehta Hun Ke Main Ne Apni In Aankhon Se Unhen Khud Fatwe Dete Aur Munaazre Karte Dekha Hai.

Shab O Roz Ka Tarbiyati Andaaz

Pyare Bete! Tului Fajr Ke Waqt Jaag Jaane Ki Aadat Daalo, Wo Waqt Bada Giraan Maaya Hota Hai; Lihaza Us Waqt Batore Khaas Duniya Ki Koi Baat Na Karna; Kiyun Ke Salaf Saliheen Rahmatullah Alaihim Ka Ye Ma'amool Tha Ke Wo Us Waqt (Umoor Deenia Ke Ilawa) Duniya Ke Kisi Mua'amale Ko Zere Bahas Nahi Late The.

Jab Neend Se Bedaar Ho To Ye Dua Padhna Na Bhoolor:

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ ، الْحَمْدُ لِلَّهِ
الَّذِي يُسِّكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ إِنَّ اللَّهَ بِالنَّاسِ
لَرُؤُوفٌ رَحِيمٌ

Ya'ani Tamaam Ta'areefen Allah Azzawajal Ke Liye Hain Jis Ne Hame Waadie Maut Me Utar Jaane Ke Ba'ad Dobra Zindagi Bakhshi Aur Anjaam Kaar Isi Ki Taraf Palat Kar Jaana Hai. Har Qism Ki Hamd O Sana Is Maalik Ul MulK Ke Liye Zaiba Hain Jo Aasmaan (Ya'ani Khalaai O Fazaai Kurrin) Ko Zameen Par Girne Se (Ek Afaaqi Nizaam Ke Zariye) Thaame Hue Hai Magar Isi Ke Hukm Se (Jab Wo Chahe Ga Aapas Main Takra Jayenge) Be Shak Allah Tamam Insaanon Ke Saath Nihayat Shafaqqat Farmane Wala Bada Mehrbaan Hai.

Phir Fitri Zarooratn Ki Takmeel Ke Ba'ad Ba Tahaarat Ho Kar Qalb O Baatin Ke Poore Jhukao Ke Saath Sunnate Fajr Ada Karo Phir Adaae Farz Ke Liye Saraapa Adab Ban Kar Masjid Pahuncho. Ho Sake To Sare Raah Ye Dua Padh Lo:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ السَّائِلِينَ عَلَيْكَ وَبِحَقِّ مَشَائِي هَذَا إِنِّي
لَمْ أَخْرُجْ أَشْرَاءً وَلَا بَطْرًا وَلَا رِيَاءً وَلَا سُبْعَةً خَرَجْتُ إِتْقَاءَ سَخِطِكَ
وَابْتِغَاءَ مَرْضَاتِكَ أَسْأَلُكَ أَنْ تُجِيرَنِي مِنَ النَّارِ وَأَنْ تُغْفِرَ لِي ذُنُوبِي
إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

Ya'ani Aye Allah! Teri Bargaah Main Uthe Hue Mangton Ke Haathon Aur Tere Ghar Ki Taraf Uthte Hue Qadamon Ke Tasadduq Main Tujh Se Suwaal Karta Hun Ke Mera Ye Nikalna Tasaahili O Buraai Aur Riya O Dikhaawe Ka Nikalna Saabit Na Ho. Tere Ghazab Se Darte Hue Teri Riza Ki Talaash Main Nikal Aaya Hun. Tujh Se Bas Yahi Iltija Hai Ke Mujhe Aatishe Jahannam Se Aazaad Farma, Mere Gunahon Ko Ghalat Kar De; Kiyun Ke Bila Shuba Wo Tu Hi Hai Jo Gunahon Ko Mu'aaf Kar Diya Karta Hai.

Maqdoor Bhar Koshish Kiya Karo Ke Imaam Ke Daaen Taraf Namaz Padhne Ki Sa'aadat Naseeb Ho. Namaz Se Faarigh Ho Kar Das Martaba

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ. لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Padha Karo Phir Das Martaba

سُبْحَانَ اللَّهِ

Phir Das Martaba

الْحَمْدُ لِلَّهِ

Aur Das Martaba

اللَّهُ أَكْبَرُ

Keh Kar Aayatul Kursi Padh Liya Karo, Aur Phir Allah Ta'ala Se Qubooliyate Namaz Ki Dua Maango. Agar Dil Jame To Wahin Baith Kar Tuluie Aaftaab Balke Isi Ke Buland Hone Tak Zikre Ilaahi Main Mashghool Raho, Phir (Namaze Ishraaq Ki) Jitni Raka'aten Ho Saken Ada Karo, 8 Ho To Behtar Hai.

Shab O Roz Ke Ma'amoolaat

Ab Sooraj Ki Kirnen Har Su Bikhar Chuki Hain, Apne Aap Ko Ilm Ki Gutthi Suljhaane Main Laga Do. In Main Sab Se Ziyada Aham Sihate Qira'ate Qura'an Hai, Phir Fiqh. Agar Tum Chaasht Ke Waqt Tak Apne Asbaaq Ki Tayyaari Kar Lo To Salaatudduha Ki 8 Raka'aten Padhna Na Bhoolo. Phir Mutala'a Kutub Ya Tahreer O Kitabat Ka Mashghala Asr Tak Jaari Rakho. Asr Se Maghrib Tak Phir Apne Asbaaq Ki Tayyaari Mein Jut Jaao. Namaze Maghrib Ke Ba'ad 2 Raka'aten Khaas Tor Se Padh Liya Karo, Jis Main Do Juz'e Qura'an Ki Tilawat Kiya Karo Ab Namaze Isha Ke Ba'ad Phir Apne Asbaaq Ko Yaad Karne Main Munhamik Ho Jaao.

Jab Bistar Par Jaao To

33 Martaba

سُبْحَانَ اللَّهِ

33 Martaba

الْحَمْدُ لِلَّهِ

Aur 34 Martaba

اللَّهُ أَكْبَرُ

Ka Wird Karke Ye Dua Padho:

اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَجْمَعُ عِبَادَكَ

Maula! Jis Din (Ya'ani Baroze Qayamat) Bandon Ki Sheeraaza Bandi Hogi Us Din Apne Azaab O Itaab Se Hame Bacha Lena.

Jab Neend Se Aankhen Khule, Fauran Apne Pahu Ko

Khwab Gaah Se Juda Kar Do Aur Ye Samjho Ke Nafs Ne Apna Kaam Poora Kar Liya Hai; Lihaza Utho Aur Jaakar Wuzu Karo, Aur Neem Shabi Ki Khalwaton Main Jitna Ho Sake Parwardigaar Ki Bargaah Main Sajdon Ka Khiraaj Pesh Karo, Ausatan Do Do Raka'aten Ada Karo In Ke Ba'ad Phir 2 Mazeed Raka'aten Jin Main 2 Juz'e Qura'an Ki Tilawat Karo. Azaan Ba'ad Tehseele Ilm Aur Apne Asbaaq Ki Tayyaari Mein Lag Jaao; Kiyun Ke Ilm Bahre Haal Har Tarah Ke Nawaafil Se Afzal Hai.

Khalwat Nasheeni Aur Ilm

Tanhai O Izlat Nasheeni Ko Apne Upar Lazim Kar Lo; Kiyun Ke Is Se Khair Ke Chashme Phootate Hain. Bure Aur Be Faiz Doston Ki Sohbat Se Kuliyyatan Ijtinaab Karo; Behtar To Yahi Hai Ke Kitabon Ko Apna Dost, Aur Aslafa Kiram Ki Seeraton Ko Apna Ideal Banao. Aise Ilm O Fan Ko Apne Gird Na Bhatakne Do Jis Se Pehlon Ki Azmaton Par Aanch Aati Ho, Aur Ilm O Amal Ko Kaar Aamad Banaane Main Arbaabe Fazal O Kamaal Ki Seerat O Sawaneh Se Roshni Haasil Karo, Is Se Kam Par Kabhi Raazi Na Hona. Dekho Kisi Shaayir Ne Kaise Pate Ki Baat Kahi Hai:

و لم أر في عيوبِ النَّاسِ شيئاً
كنقص القادرين على التمام

Ya'ani Kaam Ko Bahusn O Khoobi Anjaam Dene Par Quدرات Rakhne Waalon Ki Kotaahi Ke Misl Main Ne Logon

Main Koi Aib Nahi Dekha.

Pisar Arjumand! Is Baat Ko Dil Ki Takhti Par Bithaale Ke Noore Ilm Ne Na Ma'aloom Kitne Be Nishaanon Ke Ghar Roshan Kar Diye. Duniyae Tareekh Main Aise Arbaabe Ilm Ki Ek Lambi Fahrist Hai Jin Ke Hasab O Nasab Ka Koi Ata Pata Nahi Aur Husn O Jamaal Ki Inhen Hawa Tak Nahin Lagi; Lekin Wo Qaum Ke Imaam Hue. Shayad Tumhen Ma'aloom Nahi Ke Hazarat Ataa Bin Abi Rabaah Kitne Siyaah Faam Aur Makar O Khalqat The.

Ek Martaba Khalifae Waqt Suleman Bin Abdul Malik Apne Do Saahibzaadon Ke Saath In Ki Bargaah Main Hazir Hua To Wo Un Se Deen Ke Masail Puchne Lage To Inhone In Se Baat Cheet To Ki Magar Akheer Waqt Tak Apna Chehra Un Se Chupaye Rakha. Chunanche Khalifa Suleman Ko Apne Bacchon Se Kehna Pada: Chalo Ab Chalthe Hain Kahin Aisa Na Ho Ke Tumhaare Talabe Ilm Ka Josh O Kharosh Thanda Pad Jaaye. Main Is Siyaah Faam Ghulam Ke Saamne Apni Zillat Bhoor Nahi Sakta.

Aur Waqt Ki Azeem O Jaleel Hasti Hazarat Hasan Basari Kon The? Ek Siyaah Faam Ghulam Hi To. Yun Hi Ibne Sireen, Shaikh Makhool Aur Bahut Se Deegar Akaabir; Magar Unhen Jo Izzat O Waqaar Mila Aur Logon Ke Dil Main Un Ki Azmat O Muhabbat Ki Jo Shama'a Farozaan Hui To Us Main Bas Un Ke Ilm O Amal Aur Taqwa O Taharat Ka Dakhal Tha.

Taqwa O Taharat Ki Fazeelat

Azeez Bete! Apni Izzat O Hurmat Ka Khaas Khayal Rakho, Aur Duniya Ke Daam Hamrang Zameen Se Bacho, Yun Hi Duniya Daaron Ka Ihtiraam Apne Dil Ke Aabgeene Main Kabhi Na Utarne Dena. Qanaa'at Pasandi Ikhtiyaar Karo, Izzat Dene Wala Logon Ke Dil Tumhari Muhabbat Se Aabaad Kar Deg. Arbi Ka Kitna Pyara Muhawara Hai:

من قنع بالخبز و البقل لم يسعده أحد۔

Ya'ani Jis Ne Roti Aur Sabzi Par Qanaa'at Kar Li Wo Kabhi Kisi Ka Ghulam Nahi Bana.

Ek Deehati Shahre Basara Ka Jaaiza Lete Hue Puchta Hai Ke Is Shahar Ka Sardaar Kon Hai?

Jawaab Mila: Hasan Basari. Pucha: Ye In Ke Sardaar Kaise Aur Kab Se Ban Gaye?.

Farmaya: Inhen Un Ki Duniya Se Koi Surokaar Nahi; Lekin Wo Har Qadam Par In Ke Ilm O Hidaayat Ke Muhtaaj Hain.

Noore Deeda! Tumhari Ma'aloomaat Ke Liye Arz Kiye Dun Ke Mere Walid (Aur Tumhare Dada) Bade Maldaar The, Aur Apne Peeche Maal O Daulat Ka Ek Ambaar Chhod Gaye.

Us Waqt Tumhara Baap Nannhi Umar Ka Ek Baccha Tha. Sane Bulough Tak Pahunchne Tak Is Mauroosi Maal Se Is Is Ki Behtreen Tarbiyat Hoti Rahi; Lekin Jab Wo Aaqil O Baaligh Hua To Do Ghar Ke Siwa Aur Khuch Is Ke

Haath Na Aaya, Ek Mein to Wo Khud Sukoonat Pazeer Tha Aur Dusra Kiraye Daaron Se Aabaad Tha. Ek Din Ise Koi 20 Dinaar De Kar Kaha Gaya: Ye Tumhara Saara Tarka Hai Aur Baap Ki Wiraasat Se Ye Tumhara Hissa Hai; Chunanche Main Ne Wo Dinaar Liye Aur Jaa Kar Saare Paison Ki Ilmi Kitaben Khareed Li.

Phir Dono Ghar Bhi Farokht Kar Diye, Aur In Ke Paise Talabe Ilm Main Laga Diye, Phir Ek Waqt Wo Bhi Aaya Ke Mere Paas Kuch Maal Bhi Na Bacha; Lekin Tumhara Baap Ghayoor Tha Us Ne Kabhi Bhi Auron Ki Tarah Duniya Talbi Main Kisi Ke Saamne Haath Na Phailaye. Digar Khutuba O Muqarrireen Ki Tarah Shahar Dar Shahar Dore Kar Ke Paise Nahin Jutaaye, Aur Na Kabhi Kisi Ke Paas Kuch Maangne Ke Liye Koi Ruqa Bheja; Phir Bhi Is Ke Saare Kaam Bahut Khoob Chal Rahe Hain. Farmane Rabbul Izzat Hai:

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ

Aur Jo Allah Se Darta Hai Wo Is Ke Liye (Duniya O Aakhirat Ke Ranj O Gham Se) Nikalne Ki Raah Paida Farma Deta Hai Aur Ise Aisi Jaga Se Rizq Ata Farmata Hai Jahaan Se Is Ka Waham O Gumaan Bhi Nahi Hota.

Taqwa Beh-treen Toshae Raah

Noore Nigaah! Jab Taqwa O Taharat Ki Chol Sehat O Durusti Par Qaim Hogi To Rooe Khair O Salaah Tum Be Naqaab Dekh Loge. Saahibe Taqwa Ki Shaan Ye Hoti Hai

Ke Wo Khalqe Khuda Ke Dikhaawe Ke Liye Kuch Nahi Karta (Jo Karta Hai Mahaz Rizaaye Maula Ke Liye Karta Hai) Aur Aisi Cheezon Ko Haath Bhi Nahi Lagaata Jo Is Ke Deen O Imaan Ke Liye Muzirat Rasaan Hon. Seedhi Si Baat Hai Jo Allah Subhanwata'ala Ke Hudood O Huqooq Ki Riaayat Karta Hai, Parwardigaare Aalam Khud Us Ki Hifaazat Farmata Hai.

Jaisa Ke Paighmbare Islam Tajdaare Kaainaat Sallallahu Alahi Wa Sallam Ne Abdullah Bin Abbas Radiallahu Ta'ala Anhuma Se Farmaya:

إِحْفَظِ اللَّهَ يَحْفَظَكَ ، إِحْفَظِ اللَّهَ تَجِدَهُ أَمَامَكَ... .

Ya'ani Allah Ke (Farameen) Ki Hifaazat Karo, Allah Khud Tumhara Muhafiz Ban Jaayega, Aur Jab Tum Allah Ke Huqooq Ki Riaayat Karo Ge To Har Kaam Main Tum Use Pesh Pesh Paaoge. (Ya'ani Madadgaar)

Jigar Paare! Hazarat Yunus Alahissalam Ke Waqie Par Ghaur Karo To Tum Par Khud Ba Khud Ayaan Ho Jaayega Ke Un Ke Paas A'amaale Khair Ka Jo Zakheera Maujood Tha Mahaz Is Ne Inhen Mushkil Ki Ghadi Se Najaat Dilwaai. Allah Azzawajal Farmata Hai:

فَلَوْ لَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ (143) لَكَبِتَ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ (144)

Phir Agar Wo (Allah Ki) Tasbeeh Karne Walon Main Se Na Hote To Us (Machhli) Ke Pet Main Us Din Tak Rehte Jab Log (Qabron Se) Uthaaye Jaayenge.

Ab Qissae Firaun Ka Jaaiza Lo Ke Us Ka Damane Hayaat' Amale Khair Aur Acchaaion Se Yaksar Khaali Tha Phir Kya Hua Ke Wo Be Maut Maara Gaya, Aur Is Ki Mushkil Main Kuch Kaam Na Aaya. Irshaade Khuda Wandii Hai:

اَللّٰهُنَّ وَقَدْ عَصَيْتَ قَبْلُ

Ab (Imaan Lata Hai!) Halaanke Tu Pehle (Musalsal) Na Farmani Karta Raha.

Lihaza Zindagi Ki Bachi Khuchi Saanson Ko Tum Nekiyon Aur Taqwa O Taharat Ke Phool Se Aarasta Kar Lo, Us Ki Taaseer O Barakat (Daarain Main) Khule Aasmaan Ki Tarah Dekho Ge.

Hadeese Risalat Ma'ab Main Aata Hai:

مَا مِنْ شَابٍ اتَّقَى اللَّهَ تَعَالَى فِي شَبَابِهِ إِلَّا رَفَعَهُ اللَّهُ تَعَالَى فِي كِبَرِهِ

Ya'ani Jo Shakhs Bhi Apne Ahade Shabaab Ko Taqwae Ilahi Aur Khashi'yate Maula Se Aabad Rakhta Hai Parwardigaare Aalam (Aalame Jawani Main Izzat Dene Ke Saath Saath) Is Ke Budhape Ko Bhi Qaabile Quadrat Aur Baa'ise Izzat Bana Deta Hai.

Irshaade Baari Ta'ala Hai:

وَلَمَّا بَلَغَ أَشُدَّهُ آتَيْنَاهُ حُكْمًا وَعِلْمًا وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ (22)

Ya'ani Aur Jab Wo Apne Kamaale Shabaab Ko Pahunch Gaya (To) Ham Ne Use Hukme (Nubuwwat) Aur Ilme (Ta'abeer) Ata Farmaya, Aur Isi Tarah Ham Nekokaaron Ko Sila Bakhsha Karte Hai.

Farzande Arjumand! Tujhe Ek Tajrube Ki Baat Bataaye Deta Hun Ke Zakhaaire A'amaal Main Sab Se Badi Neki Ye Hai Ke Na Meharam Se Nigaahon Ki Hifaazat Ki Jaaye, Aur Fuzool O Ibas Baaton Se Zabaan Ko Roka Jaaye. Neez Hudoode Ilaahiya Ki Riaayat Ke Saath Nafsaani Khwahishaat Par Aw Amre Ilahi Ko Muqaddam Rakha Jaaye. Tumhen Zamaanae Maazi Ke Un Teen Bandon Waali Hadees Ma'aloom Hogi Jo Kisi Gaar Ke Andar Ghuse To Upar Se Ek Chattan Ne Un Ka Raasta Band Kar Diya. Unhon Ne Chattan Hataane Ki Hazaar Jatan Ki; Magar Kamiyab Na Hue.

Teenon Ne Is Amr Par Ittifaq Kiya Ke Ab Is Ke Ilaawa Koi Raasta Nahi Ke Ham Baari Ta'ala Se Dua Karen Aur Apne Nek Amal Ke Waseele Se Najaat Ke Talbgaar Hon. Chunanche Un Main Se Ek Ne Janaabe Baari Main Arz Kiya: Baare Ilaaha! Tujhe Ma'aloom Hai Ke Mere Walidain Bhi The Aur Bacche Bhi; Magar Main Hamesha Pehle Apne Walidain Ko Sairaab Karke Phir Bacchon Ko Doodh Pilaaya Karta Tha, Mera Wo Kaam Agar Khalis Teri Riza Ke Liye Hua Ho To Is Ki Barakat Se Is Mushkil Main Aasani Paida Farma De; Chunanche Gaar Ke Dahaane Se Ek Tihaai Chattan Khisak Gai.

Dusre Ne Kaha: Maula! Main Ne Chand Mazdoor Kiraye Par Haasil Kiye The, Aur Un Sab Ujrat De Di Thi, Sirf Ek Shakhs Aisa Baaqi Reh Gaya Tha Jo Apni Ujrat Liye Baghair Chala Gaya Tha. Phir Main Ne Us Ki Ujrat Ki

Raqam Tijaarat Mein Laga Di, Us Ka Maal Be Hisaab Badhta Chala Gaya.

Ek Din Wo Shakhs Aaya Aur Kehne Laga: Aye Bandae Khuda! Meri Ujrat De. Main Ne Us Se Kaha Ke Ye Sab Uont, Gaayen, Bakriyaan Aur Ghulam Teri Ujrat Hain. Us Ne Kaha: Kya Tu Mazaaq Kar Raha Hai?.

Main Ne Kaha: Ye Mazaaq Nahi Hai Tu Apna Maal Utha Aur Jahan Chahe Le Ja; Chunanche Wo Apne Tamam Janwar Aur Ghulam Hanka Kar Le Gaya. Aye Parwardigaar! Agar Main Ne Ye Kaam Teri Riza Ke Liye Kiya Ho To Ham Par Meharbaani Farmaya; Chunanche Chattan Do Tihaai Khisak Gai; Magar Itni Nahi Ke Is Se Wo Baahar Nikal Saken.

Teesre Ne Kaha: Aye Allah! Ek Baar Apni Chacha Zaad Beti Par Mera Dil Aagaya To Jaise Hi Main Us Ke Qareeb Gaya Wo Bol Uthi: Kuch To Allah Ka Khauf Kar, Ye Sun Kar Main Khaof Zada Ho Gaya Aur Apne Napaak Iraade Se Baaz Aagaya. Ab Agar Aisa Main Ne Teri Riza Ke Liye Kiya Ho To Ham Par Raasta Kushada Farama De; Chunanche Wo Chattan Hat Gai Aur Wo Ba Salamat Baahar Nikal Aaye.

Hazrat Sufiyan Sauri Rahmatullah Alaih Ko Khwab Main Dekh Kar Pucha Gaya: Allah Ta'ala Ne Aap Ke Saath Kya Muamala Kiya?, Farmaya: Jaise Hi Mujhe Zere Lahad Rakha Gaya, Meri Maula Azzawajal Ki Bargaah Main Peshi Hui, Aur Phir Lage Haathon Mujhe Jannat Main Dakhil

Hone Ka Parwana Jaari Ho Gaya.

Ab Jab Main Is Ke Andar Hua To Koi Kehne Wala Keh Raha Tha: Kya Tum Sufiyan Ho!. Main Ne Kaha: Han Sufiyan Hi Hun. Farmaya: Un Dinon Ko Yaad Karo Jin Mein Tum Ne Apni Khwahishon Par Zaate Baari Ta'ala Ko Tarjeeh Diya Tha.

Main Ne Kaha: Han Yaad Hain. Phir Itne Main Bahisht Ke Dastar Khwan Qataar Dar Qataar Mere Liye Bicha Diye Gaye Aur Jannati Huron Ne Mujhe Apne Ghere Main Le Liya.

Ilm O Amal Ka Baahami Rishta

Sa'aadat Mand Bete! Apne Hausla O Himmat Ko Baal O Par De Kar Fazal O Kamaal Ki Fizaaron Mein Maa'il Parwaaz Ho Ja. Duniya Main Kuch Log Wo Hain Jo Zuhad Ke Darwaze Se Aage Nahin Badhna Chahte, Aur Kuch Log To (Amal Se Be Parwa Ho Kar) Mahaz Ilm Ke Piche Pad Gaye; Magar Is Se Aage Kuch Aali Bakht Wo Hain Jinhon Ne Ilme Kaamil Ke Saath Amale Saaleh Ko Bhi Parwan Chadhaya.

Teri Ma'aloomaat Ke Liye Bataye Deta Hun Ke Mujhe Taba'een Aur Un Ke Ba'ad Ke Logon Ki Seerat O Sawaneh Padhne Ki Sa'aadat Naseeb Hui Hai; Lekin Chaar Nufoose Qudsia Se Badh Ka Fazal O Kamaal Ka Haamil Main Ne Kisi Ko Na Dekha: Sa'eed Bin Mussaib, Sufiyan Sauri,

Hasan Basari, Aur Ahmad Bin Hambal alahimurrahmato Wa Ridwan Aur Ye Wo Log Hain Jin Ke Azm O Iraade Faulaad Ki Maanind The, Aur Wo Sahih Ma'anon Mein Marde Maidaan The; Magar Wo Hausle Aur Himmaten Ab Ham Mein De Gaye!.

Aslafa Kiram Main Aise Bahut Hue Hain Jo Azmo Iqaan Ke Dhani The. Agar Tumhen In Ke Ahwaal O Kawaif Ki Sacchi Justajoo Ho To Meri Kitab "Safwatus Safwa" Mein Talaash Kar Lo; Warna Main Ne "Akhbaare Sa'eed", "Akhbaare Sufiyan", Aur "Akhbaare Ahmad Bin Hambal" Ke Naam Se Alag Alag Kitaben Bhi Murattab Ki Hain Wahan Se Shahad Ma'aloomaat Kasheed Kar Lo.

Hifz O Sidq Ki Ahmiyat

Raahate Dil Jaan! Tujhe Pata Hoga Ke Main Ne Koi 100 Kitaben Tasneef Ki Hain, In Main Se Kuch To Bahut Zakheem Hain Jaise 20 Jildon Par Mushtamil "Tafseere Kabeer". 20 Jildon Main "Tareekh" Yun Hi 20 Jildon Main Phaili "Tahzeebul Masnad" Aur Kuch Kitaben 5 Jildon Ki Hain, Kuch 4 Ki, Kuch 3 Ki Aur Kuch 2 Ki Yun Hi Kam O Besh.

Tumhare Baap Ka Ye Wursa'e Tasneef Tumhe Az Khud Kitaben Likhne Ya Kitaben Khareedne Aur Dusron Se Aariyatan Lene Se Be Niyaz Kar De Ga; Lihaza In Kitabon Ki Hifazat Ke Saath Inhen Apne Qalb O Baatin Main Jaga

Do Kiyun Ke Jo Bach Jaata Hai Wahi Asal Maal Hota Hai, Aur Kharch Karne Se Naf'a Hota Hai. Aur Allah Ke Fazal O Karam Par I'atimaad Kar Ke In Dono Haalaton Main Sidq Ka Daaman Haath Main Thaame Rehna Aur Is Hudood O Huqooq Ka Khyaal Rakhna.

Allah Ta'ala Farmata Hai:

إِنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ

Agar Tum Allah (Ke Deen) Ki Madad Karoge To Wo Tumhari Madad Farmayega.

فَاذْكُرُونِي أَذْكُرْكُمْ

So Tum Mujhe Yaad Karo Main Tumhe Yaad Rakkhunga.

وَأَوْفُوا بِعَهْدِي أُوفِ بِعَهْدِكُمْ

Aur Tum Mere (Saath Kiya Hua) Wa'ada Pura Karo Main Tumhare (Saath Kiya Hua) Wa'ada Pura Karun Ga.

Ilm Ko Range Amal Dene Hi Se Kuch Milta Hai

Baa'ise Taskeen Jaane Hazeen! Khudara Aisa Kabhi Na Hone Paye Ke Tum Ilm Ki Zaahiri Shakal O Soorat Par Fareefta Ho Kar Amal Se Yaksar Ghaafil Ho Jaao; Balke Wo Ilm Be Sood Hai Jo Range Amal Se Aashna Na Hua. Dekho Umra O Salaateen Ke Mehlon Ke Chakkar Lagane Wale Aur Duniya Daaron Par Aondhe Girne Wale Wahi Log Hote Hain Jin Ke Ilm Ka Amal Se Koi Door Ka Bhi Ta'aluq Nahi Hota; Yahi Waja Hoti Hai Ke Phir Isse Jo Naf'a O Barakaat

Unhen Milni Chahiye Wo Un Se Mahroom Reh Jaate Hain.

Ilm O Amal Aur Ikhlaase Niyat

Yun Hi Is Baat Ki Bhi Koshish Karna Ke Kisi Qism Ki Ibaadat O Riyazat Mein Usi Waqt Mashghool Hona Jab Tumhen Is Ka Wafir Aur Qata'i Ilm Ho Jaaye; Kiyun Ke Tumhare Saamne Aise Ahle Zuhad O Tasawwuf Ki Dhero Misaalen Maujood Hain Jinhon Ne Ilm Ke Baghair Ibaadat Shuru Kar Di Aur Anjaam Kar Natija Ye Hua Ke Raah Raast Se Bhatak Gaye.

Khubsoorat Kapdon Mein Khud Ko Muzayyan Rakha Karo; Wo Tumhe Duniya Daaron Ke Aage Jhukne Se Roke Rakhenge, Yun Hi Zaahidon Ke Darmiyan Mashoor Na Hone Denge.

Yun Hi Hama Waqt Apni Nigaahon, Apni Baaton Aur Apne Qadamon Ka Muhasiba Karte Rehna; Kiyun Ke In Ki Baabat Tum Se Mu'akhiza Hona Hai, Aur Tum Jitna Ilm Se Faaida Uthaoge Wo Utna Hi Tumhare Saama'een Ke Liye Naf'a Rasaan Hoga; Warna Jab Tum Waa'iz O Khateeb Apne Ilm Par Khud Amal Paira Nahi Hota To Us Ki Pand O Naseehat Logon Ke Dilon Se Aise Hi Phisal Jaati Hai Jis Tarah Paani Chattaan Se Ba Aasani Phisal Jaata Hai.

Lihaza Jab Bhi Wa'az O Bayaan Kehna Ho Ikhlaase Niyat Ke Saath Kehna. Hatta Ke Chalna Phirna Khaana Pina Bhi Khuloose Niyat Ke Saath Karna; (Kiyun Ke

Niyat Ka Ajar Be Paayan Hai). Phir Jab Tum Salaf Saaliheen Ke Akhlaaq O Kirdaar Ka Mutal'a Shuru Karoge To Mu'amalaat Ki Girahen Az Khud Tum Par Munkashif Hona Shuru Ho Jaayen Gi.

Faaida Bakhsh Kitaben

Ziae Deeda O Dil! "Minhajul Mureedeen" Ko Apne Mutal'a Main Rakho. Ye Kitab Sulook Ke Asraar O Rumooz Tum Par Be Naqaab Kar De Gi; Lihaza Jalwat O Khalwat Har Jaga Ise Dost Aur Ustaad Ke Tor Par Apne Saath Rakho.

"Saidul Khaatir" Ka Diqqate Nazar Mutal'a Karo, Ye Tumhe Aise Haqaaq O Waqaai Se Aashna Karegi Jo Tumhe Darain Ki Sa'adaton Se Bahrawar Kar Dengi.

"Jannat-un-nazar" Ko Zabaani Yaad Kar Lo, Ye Kitab Fiqh Ke Nikaat O Daqaaiq Samajhne Main Mu'aawan O Madadgaar Hogi.

"Kitabul Hadaiq" Ke Mutal'a Se Ye Faaida Hoga Ke Hadees Ki Kina Aur Is Ka Sahi Faham Tumhe Naseeb Ho Jayega.

"Al Kashaf" Ke Saath Agar Tum Ne Dilchaspi Li To Ye Kitab Sahiheen Ke Andar Makhfi Ahaadees Ka Raaz Tum Par Wa Kar Ke Rakh De Gi.

Ahle Ajam Ki Murattab Karda Kutube Tafaaseer Se Koi Sarokaar Na Rakhna; Kiyun Ke "Al Mughni" Aur "Zaadul Maseer" Padh Lene Ke Baad In Tafseeron Ko Dekhne Ki Koi Zaroorat Hi Nahi Reh Jaati.

Aur Wa'az O Khitabat Ke Liye Jo Kuch Mawaad Main Ne Tumhare Liye Jama Kar Diya Hai Wo Bahut Hai Is Ke Alaawa Ki Talaash Ibas Hai.

Khaatir Madaaraat Aur Wa'ize Naafe'a Ki Sifaat

Pisare Azeez! Logon Ki Behteen Khaatir Madaaraat Karna; Magar Un Se Door Rehne Ki Puri Puri Koshish Karna; Kiyun Ke Ajlat Nasheeni Bure Doston Ki Sohbat Ke Muqabale Main Raahat Rasaan Hoti Hai, Aur Is Se Tumhara Waqaar Logon Ki Nigaahon Main Bahaal Rehta Hai.

Ek Waa'iz Ke Liye Batore Khaas Ye Zaroori Hai Ke Wo Fuzool Go Na Ho, Logon Ke Saamne Na Zaiba Harkat Na Kare, Bazaaron Ke Chakkar Na Lagaye, Aur Zyada Na Hansa Kare. Take Us Ke Saath Husne Zan Qaaim Rahe Aur Log Us Ki Baabat Accha Gumaan Rakhen, Is Tarah Is Ka Waa'z O Bayaan Un Ke Qalb O Baatin Ki Gehraaion Main Utar Sake Ga.

Haan Agar Kisi Khaas Zaroorat Ke Peshe Nazar Logon Main Jaana Pad Jaaye To Hilm Ko Apna Imaam Banao Aur

Burdabaari Ke Saath Un Se Pesh Aao; Kiyun Ke Agar Tumhe Un Ka Akhlaaq O Kirdaar Ma'aloom Ho Jaaye To Tum Un Ki Khaatir Khwah Aaobhagat Na Kar Sakoge.

Huqooq Ki Adaaegi Aur Mu'amalaat Ki Riaayat

Azeez Az Jaan! Biwi O Bacche Aur Ahle Qaraabat Main Jis Ke Jo Huqooq Bante Hom Un Ki Adaaegi Main Kis Tasaahili Se Kaam Na Lena. Aur Apne Lamhaat Aur Ghadiyon Ka Muhasaba Karte Rehna Ke Wo Kis Kaam Main Sarf Ho Rahi Hain.

Bhar Poor Koshish Karna Ke Wo Acche Aur Qaabil Ta'areef Kaamon Main Guzren. Apne Nafs Ko Aazaad Na Chod Do, Balke Ise Kaare Khair Aur Nekiyon Par Uksaate Raho, Aur Apni Qabr Ki Kothri Main Aasooda Haal Rahne Ke Liye Jo Ban Pade Aage Bhej Do; Taake Wahan Pahunch Kar Aaraam O Sukoon Pao. Ba Zabaane Shaa'ir :

يا مَنْ بَدْنِيَاہِ اَشْغَلَ
يا مَنْغَرَهْ طُوْلُ الْاَمَلِ
المَوْتُ يَأْتِي بَعْتَةً
وَالْقَبْرُ صُنْدُوقُ الْعَمَلِ

Ya'ani Aye Wo Shakhs! Jo Duniya Main Pure Tor Par Mashghool O Munhamik Hai Aur Lambi Lambi Ummedon Ne Dhoke Ke Jaal Main Phansa Rakha Hai.

Yaad Rahe Ke Maut Hamesha Achanak Aati Hai, Aur Qabr Amal Ka Sandooq Hai; (Lihaza Dekh Lo Ke Apne Sandooq Main Kya Kuch Bhej Rahe Ho).

Hamesha Mu'amalaat Ke Anjaam Ko Dekho, Aisi Soorat Main Pasand O Na Pasand Cheez Par Sabr Karna Tumhe Aasaan Hoga. Jab Nafs Ghaflat Kashi Shuru Karde Aur Nekiyon Main Dilchaspi Lena Chod De To Gore Gireban Ki Sair Ko Chale Jaaya Karo, Aur Use Apne Saanihae Maut Ki Yaad Dahaani Karaado.

Asal Mudabbire Haqeeqi To Parwardigaar Hai, Ta Ham Jab Koi Mua'mala Dar Pesh Ho To Tadbeer Kar Liya Karo Ke Kahin Tumhare Infaaq Main Israaf Ki Aamizish To Nahin Hai, Ta Ke Logon Ka Muhtaaj Na Banna Pade; Kiyun Ke Hamara Deen' Maal Ki Hifaazat Ka Sabaq Bhi Deta Hai. Apne Warison Ko Muhtaaj Banaane Se Behatar Hai Ke Apne Baad Un Ke Liye Kuch Chhod Jaao.

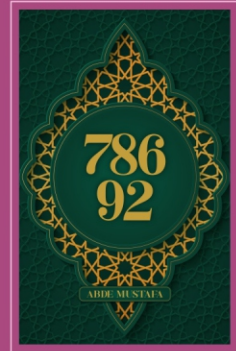
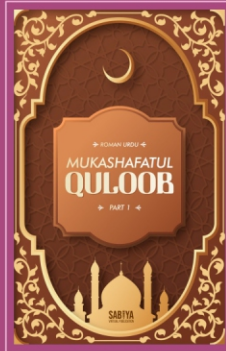
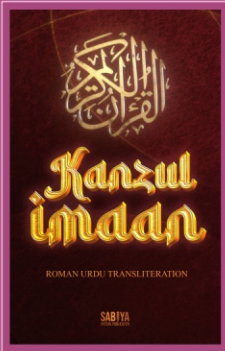
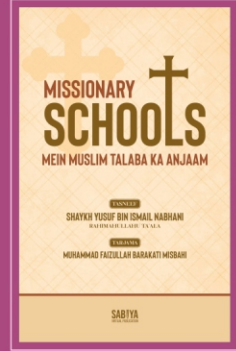
Mera Nasab Naama

Azeezul Qadr! Tujhe Ma'aloom Hona Chahiye Ke (Ham Un Logon Main Se Nahi Jin Ke Hasab O Nasab Ka Koi Ata Pata Nahi Hota Balke) Ham Khaleefa Tu Rasool Yaare Ghaar Ameerul Mu'mineen Sayyiduna Abu Bakar Siddiq Radiallahu Anhu Ki Aulaad Se Hain. Aur Hamre Waalide Girami Qadr Hazarat Qaasim Bin Muhammad Bin Abubakar (Radiallahu Anhum) Hain.

Ye Saari Tafseelaat Maine Wusooq Ke Saath "Saftussafawa" Main Bayaan Kar Di Hain. Phir Hamare Aaba O Ajdaad Ka Jhukao Bai'a O Shara Aur Tijaarat Ki Taraf Ho Gaya, Mujhe Yaad Nahi Aata Ke Mere Ilaawa Muta'akhireen Mein Koi Aisa Ho Jise Talabe Ilm O Fazl Ki Taufiq Mili Ho, Ab Baat Tum Tak Aa Pahunchi Hai; Lihaza Samand Jid O Jahad Ko Muhmeez Laga Do, Aur Shauq Ko Apna Imaam Bana Kar Maidaane Ilm Main Kuch Kar Guzro. Umeed Hai Ke Tumhari Zaat Se Meri Jo Tawaqo'at Wabasta Hain Unhen Ruswa Na Karoge. Main Tujhe Allah Ke Hawale Karta Hun, Aur Usi Se Suwaali Hun Ke Wo Tujhe Ilm O Amal Ki Taufiqe Khair Se Nawaze. Yahi Meri Wasi'at O Naseehat Hai, Umeed Hai Ke Unhen Sach Kar Dikhoge.

ولاحول ولا قوة إلا بالله العلي العظيم والحمد لله رب العالمين و صلى
الله على سيدنا محمد وعلى آله وصحبه و سلم

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