

Aqaide

# Ahle Sunnat

Az Qalam  
Allama Tariq Anwar Misbahi



Abde Mustafa Publications

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## Acknowledgements

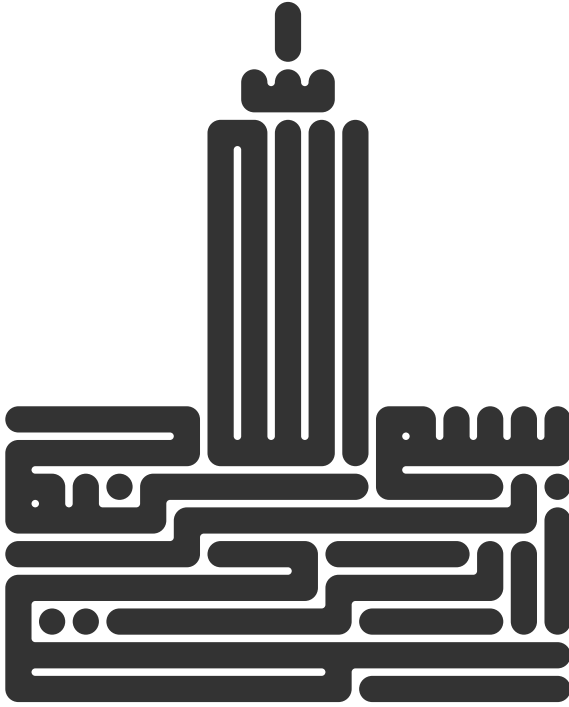
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Thank you all for being a part of this journey.



All Praise to Allah, the Lord Of The Creation,  
and countless blessings and peace upon  
our Master Muhammad, the leader of the Prophets.

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## About Us

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Humara Maqsad Allah Ta'ala Ke Aakhiri Nabi, Paighambare Islam, Hazrat Muhammad ﷺ Ke Deen Ki Isha'at Hai Aur Iske Liye Hum Mukhtalif Shobo (Departments) Mein Apna Kirdar Ada Kar Rahe Hain Jiski Tafseel Mundarija Zel Hai

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### **Nikah Again Service**

Ek Se Zaaid Nikah (Polygamy) Islam Mein Pasandeeda Amal Hai, Iske Beshumar Fawaid Hain, Aaj Humare Zamane Mein Iska Riwaaj Na Ke Barabar Hai, Aise Mein Humne Is Service Ko Shuru Kiya Hai Taaki Ek Se Zaaid Nikah Ko Farogh Diya Ja Sake, Ye Service Un Logon Ke Liye Hai Jo Ek Se Zaaid Nikah Karna Chahte Hain Mazeed Kisi Tarah Ki Malumaat, Mashware Ya Shikayat Ke Liye Humse Rabta Karein

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## Arze Mutarjim

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Tamam Tareefein Us Allah Ke Liye Hai Jisne Hume Musalman Banaya Aur Ummati Banaya Hazrat Mohammad Mustafa ﷺ Ka Aur Darood o Salaam Nazil Ho Humare Rasool Hazrat Mohammad Mustafa ﷺ Par Aur Aapki Aal O Ashaab Aur Tamam Ummatiyo Par

Qanoon e Shariyat Shafa'yi Kitaabul Aqaaid Ka Roman Urdu Tarjama Lailatul Qadr Ki 27wi Azeemushaan Raat Me Shuru Kiya Gaya Tha Allah Ta'ala Ki Madad Wa Rasool Akram ﷺ Ki Inaayat Ke Tufail Jo Ke Aaj 28 Shawwalul Mukarram Shabe Jumuah Me Mukammal Hua Allah Ke Karam Se Aap Ahbaab Se Guzarish Hai Ko Jo Bhi Ghalati Wagera Aapko Dikhe To Aap Hume Zaroor Bataye Taake Uski Islaah Ki Jaa Sake Aur Aakhir Me Allah Ta'ala Ki Baargha Me Dua Hai Ke Allah Paak Is Khidmat Ko Apni Baargha Me Qabool Farmaye Aur Isko Maqbool e Aam o Khaas Farmaye

آمین بجاہ سید المرسلین و النبیین

Sakib Shaikh Chishti

## Muqaddama e Musannif

الحمد لله رب المصطفى والصلوة والسلام على رسوله المجتبي وإله المرتضى  
 واصحابه التقي والنقي وفقهاء ملته ذوى العلم والهدى وعلما امته الذين  
 استمسكوا بالعروة الوثقى واتباعه ذوى الفضل والعلی

Huzoore Aqdas Taajdaare Kaayinaat ﷺ Ko Rab Ta'ala  
 Ne Naayaab Qabooliyat Ata Farmayi Hai Unke Usshaaq Wa  
 Mutaqideen 14 Sau Saal Baad Bhi Unki Had Darja Tazeem  
 Wa Takreem Aur Adab Wa Tauqeer Karte Hain

Halanke Un Logo Ne Unhe Dekha Bhi Nahi Na Jaano  
 Ki Qurbaani Me Dareeg, Na Maalo Daulat Lutaane Me  
 Ta'ammul Dar Asal Ahle Sunnat Wa Jamaat Ki Maahiyat  
 Me Tauheede Ilahi Maaninde Jins Hai Aur Ishqe Mustafwi  
 Fasl Ke Mumasil Hai

Sulhe Hudaibiya Ke Mauqe Par Qabilae Quraish Ke  
 Numaainda Urwa Bin Masood Saqfi Ne Sahabae Kiraam Ki  
 Tazeem Nabawi Ko Dekh Kar Makka Wapas Aakar Kuffar  
 Ke Saamne Apna Ta'assur in Lafzu Me Pesh Kiya Tha :

يَا مَعْشَرَ قُرَيْشٍ! إِنْ قَدْ جِئْتُ كِسْرَىٰ فِي مُلْكِهِ وَقَيْصَرَ فِي مُلْكِهِ وَ النَّجَاشِيَّ فِي  
 مُلْكِهِ وَإِنِّي وَاللَّهِ مَا رَأَيْتُ مَلِكًا فِي قَوْمٍ قَطُّ وَمِثْلَ مُحَمَّدٍ ﷺ فِي أَصْحَابِهِ -  
 وَلَقَدْ رَأَيْتُ النَّاسَ قَوْمًا لَا يُسَلِّمُونَهُ لِشَيْءٍ أَبَدًا فَأَمَرُوا رَأْيَكُمْ

(Seerat ibne Hishaam Jild 2 Safah 312, Musnad Ahmad Bin Hanbal  
 Jild 31 Safah 216)

Tarjama: Aye Jamaat Quraish! Main Qisra, Kaisar Aur  
 Najjashi Ki Shahanshahi Me Gaya Hoon Qasm Bakhuda  
 Maine Kisi Baadsha Ko Apni Qaum Me Aesa (Maqbool)  
 Nahi Dekha Jaise Hazrat Mohammad Mustafa ﷺ Apne

Ashaab Ke Darmiyaan Hain Aur Maine (Ashaabe Rasool Ko) Aesi Qaum Paaya Ke Wo Unhe Kabhi Kisi Chiz (Buraayi) Ke Suprdr Na Kare Ge Pas Gaur Karlo

Huzoor Aqdas Shafie Mehshar رحمته الله Ahle Aalam Ke Liye Jo Khudawandi Qanoon Ummate Muslimah Ke Supurd Farma Gaye The Aaima Arba'a Hazrat Imam Azam Abu Hanifa (80 Hijri\_150 Hijri)

Hazrat Imam Malik Bin Anas (93 Hijri\_179 Hijri)

Hazrat Imam Mohammad Bin Idris Shafa'yi (150 Hijri\_202 Hijri)

Aur Imam Ahmad Bin Hanbal (162 Hijri\_261 Hijri) Radiallaho Anhum Ajmayeen Ne use Sehl Tareen Banane Ki Khatir Bahut Jaanfishani Ki

Hazrat Imam Shafa'yi Quddisa Sirruhu, Hazrat Imam Malik Aur Imam Azam Ke Shagird Hazrat Imam Mohammad Bin Hasan Shebaani Ke Shagird Hain

Is Tarah Imam Shafa'yi Alaihir Rahma Ne Fiqhe Hanfi Wa Fiqhe Malki Har Do Fiqh Se Istefaada Farmaya Hazrat Imam Ahmad Imam Shafa'yi Ke Shagird Hain

Imam Shafa'yi Ka Imtiyaazi Wasf Ye hai Ke Aap Qarshiul Nasl Aur Sadi e Duwwam Ke Mujaddid Hai

(1) Imam Abdul Wahhab Seraani Shafa'yi Ne Tahreer Farmaya

ان جميع الامة على هدى من ربهم وقد اجتمع اهل الكشف على ذلك ولا يصح ان يجتمع مثلهم على ضلالة وقالوا كل قول من اقوال علماء هذه الامة موافق للشريعة في نفس الامروان لم يظهر لبعض البقعدة ذلك كما ان كل قول من

اقوال علماء هذه الامة موافق لشريعة نبي مبن تقدم

(Meezanus Shariyatul Kubra Jild 1 Safah 42)

Tarjama: Tamam Ummate Ijabat Apne Rab Ke Janib Se Se Hidayat Par Hai Aur Ahle Kashf Ka Is Par Ijma Hai Aur Durust Nahi Hai Ke Ahle Kashf Ka Ijma Gumhraahi Par Ho Aur Ahle Kashf Ne Kaha Ke Is Ummat Ke Ulama Ke Aqwaal Me Se Har Qaul Nafsul Amar Me Shariyat Ke Muwafiq Hai Agar Che Ba'az Muqallideen Ke Liye Ye Zahir Na Ho Aur Ye Waisa Hi Hai Jaisa Ke is Ummat Ke Ulama Ke Aqwaal Me Se Har Qaul Ma Qabl Ke Kisi Nabi Ki Shariyat Ke Muwafiq Hai

قال الامام ابو جعفر الشيزاما ري رحمه الله تعالى

وقد تتبعت المسائل التي وقع الخلاف فيها بين الامام ابى حنيفة والامام مالك رضى الله عنهما فوجدتها يسيرة جداً نحو عشرين مسألة انتهى ولعل ذلك بحسب اصول المسائل التي نص عليها الامامان وكذلك القول في خلاف بعض البذاهب لبعضها بعضاً في الاقيسة هي يسيرة جداً - والباقي كله مستنداً الى الكتاب والسنة او الآثار الصحيحة وقد اخذ بها الائمة كلهم وما انفرد احدهم عن صاحبه الا ببعض احاديث فكلهم في فلك الشريعة يسبحون

(Meezanus Shariyatul Kubra Jild 1 Safah 59)

Tarjama: Hazrat Imam Abu Jafar Shizamaari Alaihir Rahma Ne Farmaya Ke Main Ne Un Masail Ka Tattabu Kiya Jin Me Hazrat Abu Hanifa Aur Hazrat Imam Malik Radiallaho Anhum Ke Darmiyaan Ikhtelaaf Waaqe Hua To Main Ne Un Masail Ko Bahut Thoda Paaya Qareeban 20 Masail (Shizamaari Ka Qaul Tamam Hua) Aur Shayad Ye

Masail Ke Un Usool Wa Zawaabit Ki Wajah Se Hai Jin Ki Wazahat Un Dono Imamo Ne Ki Aur Yahi Baat Hai Ba'az Mazaahib Ke Ba'az (Deegar) Mazaahib Ke Masaile Qiyaasiya Ke Ikhtelaaf Me Ke Wo Bahut Kam Hai Aur Baki Tamam Masail Kitaabullah Sunnnate Rasoolillah Aur Aasaare Sahiha Ke Taraf Mansoob Hai Aur Tamam Aaimma Ne Unhe Ikhtiyaar Kiya Hai Aur Ek Imam Dusre Imam Se Sirf Ba'az Ahaadis Me Munfarid Hoyal Pas Wo Tamam Aaimma Kiraam Falke Shariyat Me Ser Kar Rahe Hain

عَنْ عَبْدِ اللَّهِ بْنِ عَبْرٍ وَابْنِ هُرَيْرَةَ قَالَا قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا حَكَمَ  
الْحَاكِمُ فَاجْتَهَدَ وَأَصَابَ فَلَهُ أَجْرَانِ وَإِذَا حَكَمَ فَاجْتَهَدَ وَأَخْطَأَ فَلَهُ أَجْرٌ وَاحِدٌ

(Mishkaatul Masabeh Safah 324, Sahi Bukhari Jild 2 Safah 1092, Sahi Muslim Jild 2 Safah 76)

Tarjama: Jab Hakim Fesla Kare Aur Wo (Hukm Sharah Ke Baare Me) Ijhtehaad Kare Aur Durustagi Ko Phunch Jae To Uske Liye Do Ajar Hai Aur Jab Fesla Kare Aur Ijhtehaad Kare Pas Khata Kar Jae To Uske Liye Ek Ajar Hai

Tauzeeh: Jab Mujhtahid Apne Ijhtehaad Me Sehat Ko Phunch Jae To Use 2 Ajar Hai Ek Ajar Ijhtehaad Ka Aur Ek Ajar Sehat Ko Paane Ka Aur Agar Khata Kar Jae To Use Sirf Ijhtehaad Ka Ek Sawaab Mile Ga Lekin Sehat Ko Na Paane Ki Wajah Se Wo Gunahgaar Nahi Hoga Rab Ta'la Ne Irshaad Farmaya

{لَا يَكْفُ اللَّهُ نَفْسًا إِلَّا وَسْعَهَا} (سوره بقره: آیت ۲۸۶)

Tarjama: Allah Kisi Jaan Par Bujh Nahi Daalta Magar Uski Taqat Bhar (Kanzul Imaan)



Hazraate Aimma Arba'a Me Sirf Hazrat Mohammad Bin Idris Shafa'yi Radiallaho Anho Ko Ye Sharf Hasil Hai Ke Wo Qabilae Quraish Se Hai

Huzoor Aqdas ﷺ Ki Zaban Aqdas Se Aapke Zuhoor Ki Bashaarat in Mubarak Alfaaz Me Warid Hoyi

عَنْ عَبْدِ اللَّهِ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا تَسُبُّوا قُرَيْشًا فَإِنَّ  
عَالِبَهَا يَيْلَأُ الْأَرْضَ عَلَيْنَا: الْحَدِيث

(*Tarikhe Baghdad Jild 2 Safah 60, Siar A'laamun Nubala Jild 10 Safah 82,*  
*Ma'arfatul Aasaar Was Sunan Jild 1 Safah 206, Hulyatul Auliya Jild 9 Safah 65*)

Tarjama : Hazrat Abdullah Bin Masood Radiallaho Anho Ne Bayaan Kiya: Huzoor Aqdas Taajdaare Kaayinaat ﷺ Ne Irshaad Farmaya Quraish Ko Bura Bhala Na Kaho Is Liye Ke Qabilae Quraish Ka Ek Aalim Ruye Zameen Ko Ilm Se Bhar De Ga

Aapki Ye Bhi Khususiyat Hai Ke Aimma Mujhtahideen Rahimahumullah Me Sirf Aap Mujaddid Hove

{ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ} (سوره مائده: آیت ۵۴)

Tarjama: Ye Allah Ka Fazl Hai Jise Chaye De Aur Allah Wusa'at Wala Ilm Wala Hai (Kanzul Imaan)

وماتوفيقى الابالله العلى العظيم والصلوة والسلام على رسوله الكريم وآله العظيم

Maulana Tariq Anwar Misbahi

## Nabi Aur Rasool Ka Bayaan

Rasool Ka Ma'ana Hai Allah Ke Yaha Se Bando Ke Paas  
Khuda Ka Paigaam Laane Wala

Aur Nabi Wo Insan Hai Jiske Paas Logo Ko Khuda Ka  
Raasta Batane Ke Liye Wahi Yani Khuda Ka Paigaam Aaye

**Aqeeda:** Bahut Se Nabi Aur Firishte Rasool Hain, Nabi  
Sab Mard The Na Koyi Jin Nabi Hua Na Hi Koyi Aurat  
Nabi Hoyi Na Koyi Firishta Nabi Hua Ibadat Ke Zariye  
Aadmi Nabi Ya Rasool Nahi Ban Sakta Balki Allah Jise  
Chata Hai Nabi Ya Rasool Banata Hai

**Aqeeda:** Har Insani Rasool Nabi Hote Hain Lekin Har  
Nabi Rasool Nahi Hote

**Aqeeda:** Ba'az Firishte Bhi Rasool Hai Jaise Hazrat Jibril,  
Mikaail, Israafil, Izrael Alaihimussalam Lekin Firishto Me  
Koyi Nabi Nahi

**Aqeeda:** Nabi Rasool Aur Firishte Masoom Hain Yani  
Unse Koyi Gunaah Nahi Ho Sakta Nabi Rasool Aur Farishto  
Ke Alawa Kisi Ko Masoom Maanna Gumhraahi Hai  
Nabaligh Bacche Ko Lagwi Itebaar Se Masoom Kaha Jata  
Hai

**Aqeeda:** Wali Se Gunaah Ho Sakta Hai Lekin Allah  
Ta'ala Apne Fazl o Karam Se Unko Gunaah Se Mahfooz  
Rakhta Hai

**Aqeeda:** Koyi Wali Kisi Nabi Ya Rasool Ke Barabar Nahi  
Ho Sakta Jo Kisi Wali Ko Kisi Nabi Ya Rasool Se Afzal Kahe  
Wo Kafir Hai

**Aqeeda:** Nabi Aur Rasool Ki Tazeem Farze Ain Hai Balki Tamam Faraiz Ki Asal Hai Kisi Nabi Ki Adna Tauheen Ya Takzeeb (Jhutlana) Kufr Hai

**Aqeeda:** Har Nabi Aur Rasool Apni Qabro Me Usi Tarah Zinda Hai Jaise Duniya Me The Allah Ka Hukm Pura Hone Ke Liye Ek Lamha Ke Liye Unko Maut Aayi Fir Wo Zinda Ho Gaye Unki Zindagi Shahido Ki Zindagi Se Badh Kar Hai

**Aqeeda:** Har Nabi Aur Rasool Ko Allah Ta'ala Ne Ghaib Ka Ilm Diya Zameen Wa Aasman Ka Har Zarra Har Nabi Ki Nazar Ke Saamne Hai Allah Ta'ala Ne Unko Jitna Ilme Ghaib Ata Farmaya Utna Hi Ilm Unko Hai

**Aqeeda:** Allah Ta'ala Ke Ilm Ki Koyi Had Nahi Allah Ta'ala Ka Ilm Lamahdood Aur Gair Mutanahi Hai

**Aqeeda:** Koyi Ummati Taqwa Ya Ibadat Me Kisi Nabi Ya Rasool Se Aage Nahi Badh Sakta Nabi Aur Rasool Sote Jaagte Har Waqt Allah Ta'ala Ki Yaad Me Lage Rehte Hain

**Aqeeda:** Hazraate Ambiyae Kiraam Alaihimussalam Ki Taadaad Muqarrar Karna Jayiz Nahi

**Aqeeda:** Hazraate Ambiyae Kiraam Alaihimussalam Ki Taadaad Ka Sahi Ilm Allah Ta'ala Ko Hai

## Allah Ta'la Ki Zaat Wa Sifaat Ka Bayaan

**Aqeeda:** Allah Ek Hai Paak Aur Be Aeb Hai Koyi Uski Tarah Nahi Har Kamaal Wa Khubi Ka Jaame Hai Koyi Kisi Baat Me Na Uska Sharik Hai Na Uske Barabar Hai Na Usse Badh Kar Hai Sab Se Beniyaaaz Hai Wo Kisi Baat Me Kisi Ka Mohtaaj Nahi Aur Sab Uske Mohtaaj Hain

**Aqeeda:** Uske Siwa Jo Kuch Hai Wo Pehle Na Tha Jab Usne Paida Kiya Tab Hua Wo Apne Aap Hai Usko Kisi Ne Paida Nahi Kiya Na Wo Kisi Ka Baap Hai Na Kisi Ka Beta Na Uska Koyi Rishtedaar Hai Jo Hazrat Eisa Alaihissalam Ko Allah Ka Beta Kahe Wo Kafir Hai

**Aqeeda:** Rozi Dena Maarna Jilana Sab Usi Ke Ikhtiyaar Me Hai Wo Sab Ka Maalik Hai Jo Chahe Kare Uske Hukm Ko Koyi Badal Nahi Sakta Bigair Uske Chahe Ek Zarra Nahi Hil Sakta

**Aqeeda:** Wo Har Khuli Chupi Huni Anhuni Ko Jaanta Hai Koyi Chiz Uske Ilm Se Bahar Nahi

**Aqeeda:** Sab Uske Bande Hain Wo Apne Bando Par Maa Baap Se Ziyada Mehrbaan Hai

**Aqeeda:** Wo Gunah Bakhshne Wala Tauba Qabool Farmane Wala Aur Duaaen Qabool Farmane Wala Hai

**Aqeeda:** Izzat Wa Zillat Sab Usi Ke Ikhtiyaar Me Hai Jise Chahe Izzat De Jise Chahe Zillat De Maal o Daulat Sab Usi Ke Qabze Me Hai Jise Chahe Maaldaar Bana De Jise Chahe Faqeer Bana De Uske Har Kaam Me Hikmat Hai

## Humare Rasool ﷺ

Allah Ta'ala Ne Humare Rasool Hazrat Mohammad Mustafa ﷺ Ko Saari Makhlooq Se Pehle Apne Noor Ki Tajalli Se Paida Farmaya

Nabi, Firishte, Zameen, Aasmaan, Arsh, Kursi Aur Saari Kaayinaat Ko Aap ﷺ Ke Noor Ki Jhalak Se Paida Kiya Saari Duniya Me Koyi Kisi Khubi Me Aap ﷺ Ke Barabar Nahi

Aap ﷺ Allah Ta'ala Ke Nayab e Mutlaq Hain

Aap ﷺ Tamam Nabiyu Ke Nabi Hain

Har Shaks Par Aap ﷺ Ki Itaa'at Karna Lazim Hai Allah Ta'ala Ne Apne Tamam Kazaanu Ki Kunjiya Aap ﷺ Ko Ata Farma Di

Duniya Wa Aakhirat Ki Saari Nematu Ka Ata Farmane Wala Rab Ta'ala Hai Aur Taqseem Farmaane Wale Humare Rasool ﷺ Hai

Allah Ta'ala Ne Aap ﷺ Ko Me'raaj Ata Farmayi Yani Arsh Par Bulaya Apna Didaar Ata Kiya Apna Kalaam Sunaya Jannat o Dozakh Arsh o Kursi Wagera Tamam Chizo Ki Ser Karayi

Ye Sab Raat Ke Thode Hisse Me Hua

Qiyamat Ke Din Aap ﷺ Sab Se Pehle Shafa'at Farmaye Ge

Aap ﷺ Ki Beshumaar Fazilate Hain Jo Badi Badi Kitabo Me Likhi Hoyi Hai

**Aqeeda:** Humare Rasool ﷺ Aakhiri Nabi Hain Aap Ke

Baad Na Koyi Nabi Hua Na Hoga

**Aqeeda:** Jo Shaks Aap ﷺ Ke Zamane Me Kisi Nabi Ko Maane Ya Nabi Hona Jayiz Samjhe Wo Kafir Hai

**Aqeeda:** Humare Rasool Hazrat Sayyaduna Wa Maulana Mohammad Mustafa ﷺ Saari Makhlooq Me Sab Se Afzal Hain

## Firishto Ka Bayaan

Allah Ta'ala Ne Inko Ye Taqat Di Hai Ke Ye Jo Shakl Chahen Ban Jaaen Insan Ki Ho Ya Koyi Dusri Shakl

**Aqeeda:** Firishte Allah Ke Hukm Ke Alawa Kuch Nahi Karte Na Jaan Bujh Kar Na Bhul Kar Firishte Masoom Hote Hain Yani Gunaah e Sagira Wa Gunaah e Kabira Har Qism Ke Gunah Se Paak Hote Hain Allah Ta'ala Ne Bahut Se Kaam Farishto Ko Supurd Farmaya Hai Koyi Rooh Nikaalne Par Koyi Baarish Barsaane Par Koyi Naamae Aamaal Likhne Par Muqarrar Hai Firishte Na Mard Hote Hain Na Aurat

**Aqeeda:** Firishto Ke Wujood Ka Inkaar Ya Ye Kehna Ke Firishte Neki Ki Quwat Ka Naam Hai Ye Dono Baate Kufr Hain

Maujuda Zamane Me Ye Aqeeda Nechariyo Ka Hai

**Aqeeda:** Kisi Firishte Ki Zarra Si Beadabi Kufr Hai in Ko Qadeem Ya Khaliq Maanna Kufr Hai

## Allah Ta'ala Ki Kitaabe

Allah Ta'ala Ne Apne Paighambharo Par Apni Kitaabe Aur Sahife Nazil Farmaye

Hazrat Musa Alaihissalam Par Tuaraet Hazrat Dawood Alaihissalam Ko Zaboore Hazrat Eisa Alaihissalam Ko injeel Hazrat Mohammad Mustafa ﷺ Ko Qur'an Majeed Ata Farmaya Qur'an Majeed Ke Alawa Dusri Kitaabu Me Logo Ne Kuch Ghada Badha Diya Hai Lekin Qur'an Muqaddas Jaisa Nazil Hua Tha Bilkul Waisa Hi Hai Aur Waisa Hi Rahe Ga

Agar Saari Duniya Mil Kar Koshish Kare To Bhi Uska Ek Harf Nahi Badal Sakta Na Koyi Qur'an Ki Tarah Kitab Likh Sakta Hai Qur'an Majeed Allah Ta'ala Ki Aakhiri Kitab Hai Aur Humare Rasool ﷺ Allah Ke Aakhiri Nabi Wa Rasool Hain Jo Kuch Allah Ta'ala Ne Qur'an Me Bando Ko Batane Ke Liye Ahkaam Wa Hidaayaat Nazil Farmaya Tha Huzoor Aqdas Rasool Akram ﷺ Ne Apni Hadeeso Me Unko Tafseel Se Bayaan Farma Diya

4 Mashhoor Aasmaani Kitaabo Ke Alawa Allah Ta'ala Ne Apne Ba'az Paighambaro Ko Sahife Ata Farmaye Chand Sahife Hazrat Adam Alaihissalam Ko Aur Kuch Sahife Hazrat Ibrahim Alaihissalam Ko Ata Hoye

## Imamat Wa Khilafat Ka Bayaan

Imamat Ki 2 Qism Hai Imamate Sughra Wa Imamate Kubra

Imamate Sughra Namaz Ki Imamati

Imamate Kubra Imamate Kubra Huzoor Aqdas ﷺ Ki Niyaabate Mutlaqah Hai Yani Huzoor Aqdas ﷺ Ki Niyaabat Se Musalmano Ke Tamam Deeni Aur Duniyawi Kaam Me Shariyat Ke Muwafiq Aam Tasarruf Karne Ka Ikhtiyar Aur Gair Maasiyat Me Saari Duniya Ke Musalmano Ke Liye Itaa'at Karane Ka Haq is Imamati Ke Liye Musalman Azaad Mard Aaqil Baaligh Qarshi Qadir Hona Shart Hai Apne Zamane Me Afzal Hona Shart Nahi

Mas'ala: Imam Ki Itaa'at Har Musalman Par Farz Hai Jab Ke Imam Ka Hukm Shariyat e islamiyah Ke Khilaaf Na Ho

Mas'ala: Shariyat Ke Khilaaf Hukm Me Kisi Ki Farmabardari Durust Nahi

Mas'ala: imam Aesa Shaks Banaya Jae Jo Bahadur Siyasatdaan Aur Aalime Deen Ho Ya Ulamae Deen Ki Madad Se Kaam Kare

Mas'ala: Aurat Aur Naabaligh Ki Imamati Jayiz Nahi



## Jinn Ka Bayaan

Allah Ta'ala Ne Jinno Ko Aag Se Paida Farmaya Hai Unme Se Ba'az Ko Allah Ta'ala Ne Ye Taaqat Di Hai Ke Jo Shakl Chahe Ban Jaen Sharir Aur Badkaar Jinn Ko Shaitan Kaha Jaata Hai Ye Insaanu Ki Tarah Aqal ,Rooh Aur Jism Waale Hote Hai Khaate Peete Jeete Marte Aur Aaulaad Wale Hote Hain in Me Momin Kafir Sunni Shiya Aur Badmazhab Bhi Hote Hain Inme Badkaaru Ki Taadaad Ziyada Hoti Hai

**Aqeeda:** Jinno Ke Wajood Ka Inkaar Ya Ye Kehna Ke Jinn Badi Ki Quwwat Ka Naam Hai Ye Dono Baate Kufr Hain

Maujooda Zamane Me Ye Aqeeda Nechariyo Ka Hai

## Khulafae Rashideen

Huzoor Aqdas Rasool Akram ﷺ Ke Baad Aapke Khalifae Bar Haq Hazrat Abu Bakr Siddique Hoye Fir Hazrat Farooqe Azam Umar Bin Khattab Fir Hazrate Usman Ghani Fir Hazrat Ali Murtaza Fir Hazrate Imame Hasan Mujtaba Hoye Radiallaho Anho

In Hazraat Ki Khilafat Ko Khilafate Rashidah Kaha Jata Hai

Is Liye Ke in Hazraat Ne Hazrat Rasoolullah ﷺ Ki Sacchi Niyaabat Ka Pura Haq Ada Kiya

Minhaaje Nabuwat Par Khilafate Rashidah 30 Saal Rahi Yani Hazrat Sayyaduna Imam Hasan Mujtaba Ki 6 Maah Ki Khilafat Par Khatam Ho Gayi Fir Hazrat Umar Bin

Abdul Azeez Ki Khilafate Rashidah Hoyi Aur Aakhiri Zamana Me Hazrat Imam Mahdi Ki Hogi Radiallaho Anho

**Aqeeda:** Hazraate Ambiya Wa Mursaleen Alaihimussalam Ke Baad Tamam Insano Me Sab Se Afzal Hazrat Siddique Akbar Hain Fir Farooqe Azam Fir Usmane Ghani Fir Maula Ali Shere Khuda Hai Radiallaho Anhum Ajmayeen

## Sahaba e Kiraam

Sahabi Un Musalman Ko Kaha Jaata Hai Jis Ne Hazrat Rasoolullah ﷺ Ki Khidmat Me Haazri Di Aur Imaan Ke Saath Duniya Se Gaye

Sab Sahabi Ahle Khair Wa Salah Aur Aadil Wa Siqah Hain Jab Kisi Sahabi Ka Zikr Ho To Khair Hi Ke Saath Hona Farz Hai

**Aqeeda:** Kisi Sahabi Ki Tuaeheen Wa Beadabi Badaqidgi Aur Bad Mazhabi Hai

**Aqeeda:** Koyi Wali Kisi Sahabi Ke Rutbe Tak Nahi Pahunch Sakta

## Ahle Baite Izaam

Ahle Bait Hazrat Rasoolullah ﷺ Ki Azwaaje Mutahharaat Aur Aap ﷺ Ki Aaulaad Hain Sahaba Kiraam Aur Ahle Bait Ki Mohabbat Dar Asal Hazrat Rasoolullah

### ﷺ Ki Mohabbat Hai

**Aqeeda:** Hazraate Hasnain Karimain Radiallaho Anhuma Aala Darje Ke Shuhada Me Se Hain Un Me Se Kisi Ki Shahadat Ka Inkaar Gumhraahi Wa Bad Deeni Hai

**Aqeeda:** Jo Shaks Hazrat Imam Hussain Shaheede Karbala Radiallaho Anho Ko Baagi Kahe Ya Yazeed Ko Haq Par Bataye Wo Mardood Khaarji Aur Mustahiqe Jahannam Hai

## Wilayat Ka Bayaan

Wali Wo Momin Saleh Hai Jisko Rab Ta'ala Ki Ma'arfat Aur Qurbe Ilahi Ka Ek Khaas Darja Mila Ho Aksar Shariyat Ke Mutabiq Ibadat Wa Riyaazat Se Wilayat Ka Darja Milta Hai Aur Kabhi Allah Ta'ala Bila Riyaazat Wa Mujahida Bhi Wilayat Ata Farmata Hai Auliyae Kiraam Har Zamane Me Hote Hai Hain Lekin Unka Pehchanna Aasan Nahi Allah Ta'ala Unko Badi Quwwat Ata Farmata Hai Wo Hazaaro Mil Ki Doori Se Madad Maanghne Walo Ki Madad Farmate Hain Maut Ke Baad Unki Quwwaten Aur Badh Jaati Hai Unke Mazaraate Mubarak Ka Haazri Barkatu Ka Zariya Hai

**Aqeeda:** Tamam Auliyae Kiraam Me Sab Se Bada Darja Khulafae Arba'a Radiallaho Anhum Ka Hai

**Mas'ala:** Auliyae Kiraam Ka Urs Yani Har Saal Unke Wisaal Ke Din Qur'an Khwani Fatiha Isaale Sawaab Wa'az Wa Taqreer Aur Taleeme Deen Wa Tabhleeghe Deen Acchi Chiz Aur Sawaab Ka Kaam Hai Na Jayiz Kaam Jaise Naach

Tamaasha Wagera Har Halat Me Na Jayiz Hain Aur Mazaaraate Tayyaba Ke Paas Ye Sab Kaam Karna Sakht Na Jayiz Wa Beadabi Hai

## Be'at Ka Bayaan

Hazraate Auliyae Kiraam Radiallaho Anhum Ke Silsile Me Dhakil Hona Yani Mureed Hona Dono Jahan Ki Bhalayi Wa Barkat Ka Zariya Hai

Be'at Se Pehle Peer Me Ye 4 Baate Dikh Lena Zaroori Hai

1. Sunni Sahihul Aqeeda: Ho Warna Imaan Bhi Haath Se Jae Ga

2. Itna Ilm Rakhta Ho Ke Apni Zaroorat Ke Masaail Kitaabu Se Nikaal Le Warna Wo Halal Wa Haram Jayiz Wa Na Jayiz Me Farq Na Kar Sake Ga

3. Fasiqe Muallin Na Ho Kyu Ke Fasiq Ki Tauheen Wajib Hai Aur Peer Ki Tazeem Zaroori Hai

4. Uska Silsila Huzoor Aqdas Rasool Akram ﷺ Tak Muttasil Ho Warna Upar Se Faiz Na Phuche Ga

## Munkar Nakeer Ka Bayaan

Jab Mayyat Ko Dafan Karke Log Chale Jaate Hai To 2 Firishte Zameen Chirte Hoyal Aate Hain Unki Shakl Bahut Darawni Hoti Hai Unka Badan Kaala Aanke Nili Aur Kaali Bahut Badi Badi Hoti Hai Aankhu Se Aag Ki Tarah Shule Nikalte Hai Unke Darawne Baal Sar Se Paau Tak Hote Hain Daant Bahut Bade Bade Hote Hain Jin Se Zameen Chirte Hoyal Aate Hai Murde Ko Jhinjhod Kar Aur Jhidak Kar Utahte Hain Aur Bahut Sakhti Ke Saat Badi Kadi Awaaz Me Murdo Se 3 Sawaal Karte Hain

(1) مَنْ رَبُّكَ؟

(Tera Rab Kon Hai ?)

(2) مَا دِينُكَ؟

(Tera Deen Kya Hai ?)

(3) مَا كُنْتَ تَقُولُ فِي شَأْنِ هَذَا الرَّجُلِ؟

(Tu Inke Baare Me Kya Kehta Tha ?)

Murda Agar Musalman Hai To Pehle Sawaal Ka Jawaab Deta Hai

رَبِّيَ اللَّهُ (Mera Rab Allah Hai)

Dusre Sawaal Ka Jawaab Deta Hai

دِينِي الْإِسْلَامُ (Mera Deen Islam Hai)

Tesre Sawaal Ka Jawaab Deta Hai

هُوَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

(Ye Allah Ke Rasool Hain Allah Ki Taraf Se In Par Rehmat Wa Salamati Nazil Ho )

Jab Murda Sawaalo Ka Sahi Jawaab Deta Hai To Aasmaan Se Awaaz Aati Hai Ke Mere Bande Ne Sach Kaha

Iske Liye Jannat Ka Bichhauna Bichhao Aur Jannat Ka Kapda Pehnao Aur Jannat Ka Darwaza Khol Do Ab Jannat Ki Thandi Hawa Aur Khushbu Aati Rahe Gi Aur Jaha Tak Nazar Jae Gi Waha Tak Qabr Chaudi Aur Roshan Kar Di Jae Gi Aur Firishte Kahe Ge:

So Jaa Jaise Dulha Suta Hai

Ye Nek Musalmano Ke Liye Hoga

Gunahgaaro Ko Unke Gunaah Ke Layiq Ek Zamane Tak Azaab Bhi Hoga Fir Buzurgo Ki Shafa'at Ya Isaale Sawaab Wa Duaae Maghfirat Se Ya Mehaz Allah Ta'ala Ki Mehrbaani Se Ye Azaab Uth Jae Ga Aur Fir Chen Hi Chen Hoga

Murda Agar Kafir Hai To Sawaal Ka Jawaab Na De Sake Ga Aur Kahe Ga

هَاهُ هَاهُ لَا اَدْرِي

(Afsos Mujhe To Kuch Maloom Nahi )

Ab Ek Pukaarne Wala Aasmaan Se Pukaare Ga Ye Jhuta Hai Iske Liye Aag Ka Bichhauna Bichhao Aag Ka Kapda Pehnao Aur Jahannam Ka Ek Darwaza Khol Do Uski Garmi Aur Lapat Phunche Gi Aur Azaab Dene Ke Liye 2 Firishte Muqarrar Hoge Jo Bade Bade Hatude Se Maarte Rahe Ge Aur Saanp Bicchu Bhi Kaatte Rahe Ge

Qiyamat Tak Tarah Tarah Ke Azaab Hote Rahe Ge Fir Maidan Hasr Me Haazri Ke Baad Jahannam Me Daala Jae Ga Kafir Jahannam Se Kabhi Na Nikaala Jae Ga

Mas'ala: Hazraate Ambiyae Kiraam Alaihimussalam Se Na Qabr Me Sawaal Hota Hai Aur Na Qabr Unko Dabaati Hai Ba'az Ummatiyu Se Bhi Sawaal Nahi Hota Jaise Jumua

Aur Ramzan Me Marne Wale Musalman Se

Mas'ala: Murda Agar Qabr Me Dafan Na Kiya Jae To Jaha Bhi Hoga Wahi Sawaal Hoga Jaise Jis Ko Sher Kha Gaya To Sher Ke Pet Me Sawaal Hoga Aur Wahi Sawaab Wa Azaab Mile Ga

## Aalame Barzakh

Insan Maut Ke Baad Se Hashr Tak Jis Duniya Me Rehta Hai Usi Ka Naam Aalam e Barzakh Hai Har Insan Ki Umar Muqarrar Hai Na Usse Badh Sakti Hai Na Ghat Sakti Hai Jab Zindagi Ka Waqt Pura Ho Jata Hai To Hazrat Izrael Alaihissalam Rooh Nikaalne Aate Hain Us Waqt Marne Wale Ko Daaye Baaye Jaha Tak Nazar Jaati Hai Firishte Hi Firishte Dikhai Dete Hai Musalman Ke Paas Rehmat Ke Firishte Aate Hain Aur Kafir Ke Paas Azab Ke Firishte Us Waqt Kafir Ko Bhi Islam Ke Sacche Hone Ka Yaqeen Ho Jaata Hai Lekin Us Waqt Imaan Laana Mutabar Nahi Kyu Ke Imaan Allah Wa Rasool Ki Batayi Hoyi Baato Par Be Dekhe Yaqeen Karne Ka Naam Hai Aur Ab Wo Firishto Ko Dekh Kar Imaan Laata Hai is Liye Ab Imaan Laane Se Musalman Na Hoga

Musalman Ki Rooh Aasani Se Nikaali Jaati Hai Aur Usko Rehmat Ke Firishte Izzat Ke Saath Lekar Jaate Hain

Kafir Ki Rooh Badi Sakhti Se Nikaali Jaati Hai Aur Usko Azab Ke Firishte Badi Zillat Se Le Jaate Hain

Marne Ke Baad Rooh Kisi Dusre Badan Me Jakar Fir Paida Nahi Hoti Balki Qiyamat Aane Tak Aalam e Barzakh

Me Rehti Hai

**Aqeeda:** Ye Khayal Ke Rooh Kisi Dusre Badan Me Jaati Hai Khawa Aadmi Ka Badan Ho Ya Janwar Ka Ya Ped Paudo Me Chali Jaati Hai Ye Maanna Kufr Hai Isi Ko Tanaasukh Kaha Jaata Hai Ye Hinduo Ka Aqeeda Hai

Mas'ala: Sawaab Aur Azaab Badan Aur Rooh dono par Hota Hai Yani Jism Par Hone Waale Aaram Wa Taklif Ka Rooh Ko Ahsaas Hota Hai Aaram Dekh Kar Rooh Khush Hoti Hai Aur Takhlif Dekh Kar Ghamgeen Hoti Hai

## Rooh Aur Maut Ka Bayaan

Maut Ye Hai Ke Rooh Badan Se Nikal Jae Lekin Rooh Badan Se Nikal Kar Mit Nahi Jaati Balki Aalam e Barzakh Me Rehti Hai Imaan Wa Amal Ke Itebaar Se Har Ek Rooh Ke Liye Alag Alag Jagah Muqarrar Hai

Qiyamat Tak Wahi Rahen Gi Kisi Ki Jagah Arsh Ne Niche Hai Kisi Ki Ala Illiyyeen Me Aur Kisi Ke Zam Zam Sharif Ke Paas Kisi Ki Qabr Ke Paas

Kafiro Ki Rooh Qaid Me Rehti Hai Kisi Ki Chaah Barhut Me Kisi Ki Sijjeen Me Kisi Ki Uske Marghat Ya Qabr Par Kafiro Ki Rooh Ko Kahi Aane Jaane Ki Ijzat Nahi Hoti

Rooh Marti Ya Mitti Nahi Baqi Rehti Hai Aur Jis Haal Me Bhi Ho Aur Jaha Kahi Bhi Ho Apne Badan Se Ek Tarah Ka Talluq Rakhti Hai Badan Ki Taklif Se Use Bhi Taklif Hoti Hai Aur Badan Ke Aaram Se Aaram Mehsoos Karti Hai Jo Koyi Uski Qabr Par Aaye Use Dekhti Hai Pehchaanti Hai



Uski Baat Sunti Hai

Musalman Ki Rooh Ke Baare Me Hadees Me Aaya Hai Ke Uski Raah Khol Di Jaati Hai Wo Jaha Chahe Jae

Rooh Ke Liye Door Aur Nazdeek Sab Barabar Hai Lamha Bhar Me Kaha Se Kaha Chali Jaati Hai

Dafan Ke Baad Qabr Murde Ko Dabati Hai Momin Ko Is Tarah Jaise Maa Bacche Ko Aur Kafir Ko Is Tarah Ke Idhar Ki Pasliya Udhar Ho Jaati Hai Jab Log Dafan Kar Ke Lautte Hain To Murda Unki Jutiya Ki Awaaz Sunta Hai

Badan Agarche Chand Maheeno Me Gal Sad Kar Khatam Ho Jaata Hai Lekin Uske Asli Ajza Qiyamat Tak Baqi Rahe Ge Unhi Par Sawaab Wa Azaab Hoga Aur Fir Unhi Ajza Par Hashr Ke Din Fir Badan Tayyar Hoge

Ye Ajza Reedh Ki Haddi Me Kuch Aise Barik Bahut Hi Chhote Chhote Hai Jo Khurdbeen Se Bhi Nahi Dekhe Ja Sakte Na Uhne Aag Jala Sakti Hai Na Zameen Gala Sakti Hai Yahi Badan Ki Beej Hain inhi Ajza Ke Saath Allah Ta'ala Badan Ke Hisso Ko Jama Farmaye Ga

Jo Raakh Ya Mitti Hoka Idhar Udhar Phel Gaye Aur Fir Wahi Pehla Jism Ban Jae Ga Aur Hashr Ke Din Rooh Usi Jism Me Aakar Maidan e Mehshar Me Hazir Hogi

Mas'ala: Nabi Rasool Wali Aalim e Deen Shuhada Qur'an Par Amal Karne Wala Hafiz Har Waqt Durood Sharif Padhne Wala Aur Wo Jism Jisne Kabhi Gunah Na Kiya In Tamam Ke Jism Ko Mitti Nahi Khaati

Mas'ala: Jo Kahe Ke Hazraate Ambiyae Kiraam Alaihimussalam Mar Kar Mitti Me Mil Gaye Wo Gumhraah Aur Beadab Hai

Mas'ala Humare Rasool ﷺ Aaj Bhi Zinda Hain Har Lamha Aap ﷺ Ka Darja Badhta Ja Raha Hai

## Taqleed Ka Bayaan

Taqleed Yani Deene Islam Ke Charo Ayimmae Mujhtahideen Me Se Kisi Ek Ke Tariqe Par Ahkaam Sharaiya Baja Lana Yani Imam e Azam Abu Hanifa Imam Malik Imam Mohammad Bin Idris Shafa'yi Ya Imam Ahmad Bin Hanbal Radiallaho Anho Ke Tariqe Par Namaz Roza Haj Zakaat Wagera Ada Karna

Tauzeeh: In Aaimmae Mujhtahideen Ne Apni Janib Se Kuch Na Kaha Balki Qur'an Wa Hadees Ka Matlab Saaf Saaf Lafzo Me Bayaan Kiya Jo Aam Musalmano Balki Aalimo Ki Samajh Se Bahar Tha Lihaza In Imamo Ki Perwi Dar Haqiqat Qur'an Wa Hadees Ki Perwi Hai

Mas'ala: 4 Aaimma Mujhtahideen Me Se Kisi Ek Imam Ki Taqleed Wajib Hai

Mas'ala: Kisi Ek Imame Mujhtahid Ki Taqleed Ko Taqleed e Shaksi Kaha Jata Hai

Mas'ala: Jo Shaks Ek Imam Ki Taqleed Karta Ho Wo Dusre Imam Ki Taqleed Nahi Kar Sakta Yani Ye Durust Nahi Ke Chand Mas'alo Me Dusre Imam Ki Balki Tamam Masaail Me Ek Muayyan Imam Mujhtahid Ki Perwi Wajib Hai

Mas'ala: Ab Tamam Ulamae Deen Ka Ittefaaq Hai Ke In Charo Aaimma Mujhtahideen Ke Alawa Kisi Aur Imam

Wa Mujtahid Ki Taqleed Jayiz Nahi, Imam Ahmad Bin Hanbal Radiallaho Anho Ke Baad Koyi Mujtahide Mutlaq Paida Na Hua

## Dajjaal Ka Bayaan

Dajjaal Kaana Hoga Uski Ek Aankh Hogi Wo Khuda Hone Ka Dawa Kare Ga Uske Maathe Par **كافر** Likha Hoga Yani Kafir Jisko Har Musalman Padhe Ga Aur Kafir Ko Dikhayi Nahi Dega Ye Bahut Tezi Se Ser Kare Ga 40 Din Me Haramain Tayyibain Ke Alawa Saari Zameen Ka Gasht Kare Ga Us 40 Din Me Pehla Din Saal Bhar Ke Barabar Hoga Dusra Din Maheene Bhar Ke Barabar Hoga Tisra Din Hafte Ke Barabar Aur Baaki Din 24 Ghante Ke Hoge

Uska Fitna Bahut Sakht Hoga Ek Baagh Aur Ek Aag Uske Saath Hogi Jiska Naam Wo Jannat Wa Dozakh Rakhe Ga Jaha Jae Ga Unko Saath Le Jae Ga Uski Jannat Darasal Aag Hogi Aur Uski Jahannam Aaram Ki Jagah Logo Se Kahe Ga Ke Humko Khuda Maano Jo Use Khuda Kahe Ga Use Apni Jannat Me Daale Ga Jo Inkaar Kare Ga Use Jahannam Me Phenk De Ga

Murde Jilaye Ga Paani Barsaaye Ga Zameen Ko Hukm Dega Wo Paude Ugaaye Gi

Wiraane Me Jae Ga To Waha Ke Dafine Yani Khazane Shehad Ki Makhiyu Ki Tarah Uske Saath Ho Jae Ge Is Qism Ke Bahut Se Jaadu Dikhaye Ga Ye Sab Jaadu Ke Karishme Hoge Aur Haqiqat Me Kuch Nahi Hoga Isi Liye

Usme Waha Se Jaane Ke Baad Logo Ke Paas Kuch Nahi Rahe Ga

Jab Haramain Sharifain Dakhil Hona Chahe Ga Firishte Uska Munh Pher Dege  
Dajjaal Ke Saath Yahudiyun Ki Fauj Hogi

## **Hazrat Esa Alaihissalam Ka Zameen Par Aana**

Jab Dajjaal Saari Duniya Me Ghum Fir Kar Mulke Shaam Ko Jae Ga Us Waqt Hazrat Esa Alaihissalam Damishk Ki Jama Masjid Ke Purabi Minaar Par Aasmaan Se Utre Ge

Ye Subha Ka Waqt Hoga Fajr Ki Namaz Ke Liye Iqamat Ho Chuki Hogi Hazrat Esa Alaihissalam Hazrat Imam Mahdi Radiallaho Anho Ko Imamat Ka Hukm Dege Hazrat Imam Mahdi Namaz Padhaye Ge Hazrat Esa Alaihissalam Ki Saans Ki Khusbu Se Dajjaal Pighalna Shuru Hoga Jaise Paani Me Namak Pighalta Hai Aapki Saans Ki Khushbu Waha Tak Jae Gi Jaha Tak Nigah Phuchti Hai

Aapko Dekh Kar Dajjaal Bhaage Ga Aap Uska Picha Kare Ge Aur Uske Peeth Me Neeza Maare Ge Usse Wo Mar Jae Ga Fir Hazrat Esa Alaihissalam Saleeb Todenge Khinzeer Ko Qatal Kare Ge Jitne Yahudi Esayi Baaki Hoge Wo Aap Par Imaan Laaye Ge Us Waqt Saari Duniya Me Ek Deen Yani Deene Islam Hoga Aur Mazhab Ek Yani Mazhab Ahle Sunnat Hoga

Bacche Saanp Se Khelenge Sher Aur Bakri Ek Saath Chare Ge Aap Nikaah Kare Ge Aulaad Bhi Hogi 40 Baras

Rahe Ge Aur Wisaal Ke Baad Rasoolullah ﷺ Ke Ruaza Mubaraka Me Dafan Hoge Abhi Waha Ek Qabr Ki Jagah Khali Hai

## **Hazrat Imam Mahdi Radiallaho Anho Ka Zahir Hona**

Huzoor Aqdas ﷺ Ki Aaulaad Me Hasani Saadaat Me Se Hazrat Imam Mahdi Hoge Imam Mahdi Mujhtahid Hoge Qiyamat Ke Qareeb Tamam Duniya Me Kufr Phel Jae Ga Aur Islam Sirf Haramain Sharifain Me Reh Jae Ga Us Waqt Auliya Abdaal Sab Wahi Hijrat Kar Jae Ge

Ramzan Sharif Ka Maheena Hoga Abdaal Kaaba Sharif Ka Tawaaf Kar Rahe Hoge

Hazrat Imam Mahdi Bhi Waha Maujud Hoge

Auliya Unhein Pehchaane Ge Un Se Be'at Lene Ki Guzarish Kare Ge Wo Inkaar Kare Ge Ghaib Se Awaaz Aaye Gi

هَذَا خَلِيفَةُ اللَّهِ الْمَهْدِيِّ فَاسْمِعُوا لَهُ وَأَطِيعُوا

Ye Allah Ka Khalifa Mahdi Hai Iski Baat Suno Aur Iski Farmabardari Karo

Tamam Log Unke Haath Par Be'at Kare Ge Fir Hazrat Imam Mahdi Radiallaho Anho Sab Ko Apne Saath Le Kar Mulke Shaam Aa Jaaye Ge

## Qiyamat Ka Bayaan

Ek Din Tamam Duniya Yani Insan Haiwaan Jin Firishte Zameen Aasmaan Aur Jo Kuch In Me Hai Sab Fana Ho Jae Ge Allah Ta'ala Ke Alawa Kuch Baaki Na Rahe Ga Isi Ko Qiyamat Kaha Jaata Hai Qiyamat Aane Se Pehle Bahut Si Nishaaniya Zahir Hogi Kuch Khaas Nishaniyu Ka Zikr Kiya Jaata Hai Un Me Se Ba'az Nishaaniya Zahir Ho Chuki Hain Aur Ba'az Baaki Hai

1. Kasf Yani 3 Jagah Aadmi Dahns Jaen Ge Purab, Pacchim Aur Arab Me

2. Ilme Deen Uth Jae Ga Yani Ulama Utha Liye Jae Ge

3. Jahalat Ki Kasrat Hogi

4. Sharab Aur Zina Ki Ziyadati Hogi

Zinakaari is Behayaai Ke Saath Hogi Ke Jaise Ghade Jufti Khaate Hai

5. Mard Kam Hoge Aurten Ziyada Hogi Yaha Tak Ke Ek Mard Ki Sarparasti Me 50 Aurten Hogi

6. Maal Ki Ziyadati Hogi

7. Arab Me Kheti Baagh Aur Nehre Ho Jae Gi Nehre Furaat Apne Khazane Khol De Gi Aur Wo Sone Ke Pahaad Hoge

8. Mard Apni Biwi Ke Hukm Par Chale Ga Maa Baap Ki Nafarmaani Kare Ga Dosto Se Mel Jul Aur Maa Baap Se Judaayi Rakhe Ga

9. Gaane Bajaane Ki Kasrat Hogi

10. Log Aglo Par Lanat Kare Ge Unko Bura Kahe Ge

11. Badkaar Aur Na'ahel Sardaar Bana Diye Jae Ge

12. Zaleel Log Jinko Badan Ka Kapda Nahi Milta Tha Wo Bade Mehlo Me Rahe Ge

13. Masjido Me Log Shor o Gul Kare Ge

14. Islam Par Amal Karna Itna Mushkil Hoga Jaise Mutthi Me Angaara Lena Yaha Tak Ke Aadmi Qabrtaan Jakar Tamanna Kare Ga Ke Aye Kaash Main Is Qabr Me Hota

15. Waqt Me Barkat Na Hogi Saal Maheene Ki Tarah Maheene Hafte Ki Tarah Hafte Din Ki Tarah Guzar Jae Ge Aur Din Aesa Guzre Ga Jaise Kisi Chiz Ko Aag Lagi Aur Jald Bhadak Kar Khatam Ho Gayi

16. Darinde Janwaar Insaano Se Baat Kare Ge

17. Joote Ki Nok Aur Jute Ka Tasma Bole Ga Aur Uski Gair Haazri Me Jo Kuch Ghar Me Hua Tha Wo Sab Kuch Bataye Ga Balki Aadmi Ki Raan use Khabar De Gi

18. Suraj Pacchim Se Nikle Ga Ye Nishaani Zahir Hote Hi Tauba Ka Darwaaza Band Ho Jae Ga Suraj Pacchim Se Nikalne Ke Baad Islaam Laana Qabool Na Hoga

19. Bade Dajjal Ke Alawa 30 Chhote Dajjal Hoge Ye Nabi Hone Ka Dawa Kare Ge Chhote Dajjalo Me Se Ba'az Ho Chuke Jaise Muselama Kazzaab, Tuleha Bin Khuwelad Aswad Ansi Sajjah Mirza Ali Mohammad Baab Mirza Ali Hussain Bahaulallah Mirza Gulam Ahmad Qadyaani Aur Jo Baaki Hain Wo Zaroor Hoge

## **Qiyamat Kin Logo Par Aaye Gi?**

Hazrat Esa Alaihissalam Ki Wafaat Ke Baad Jab Qiyamat Aane Ko Sirf 40 Saal Baaqi Reh Jae Ge Tab Ek Thandi

Khushbudaar Hawa Chale Gi

Jo Logo Ki Baghlo Ke Niche Se Guzre Gi Jis Ka Asar Ye Hoga Ke Musalman Ki Rooh Nikal Jae Gi Aur Duniya Me Kafir Hi Kafir Reh Jae Ge

Unhi Kafiro Par Qiyamat Aaye Gi Qiyamat Ki Chand Nishaaniya Zahir Ho Chuki Hai Aur Bahut Si Nishaaniya Baaqi Hai

## Qiyamat Kab Aaye Gi?

Jab Sab Nishaaniya Puri Ho Jae Gi Aur Musalmano Ki Baghlo Se Wo Khushbudaar Hawa Guzar Jae Gi Jis Se Tamam Musalmano Ki Wafaat Ho Jae Gi To Uske Baad Fir 40 Saal Ka Zamana Aesa Guzre Ga Jisme Kisi Ko Awlaad Nahi Hogi Yani Qiyamat Ke Waqt 40 Baras Se Kam Umar Ka Koyi Na Hoga Aur Duniya Me Kafir Hi Kafir Hoge Allah Kehne Wala Koyi Na Hoga

Koyi Diwaar Lipte Hoga Koyi Khana Khata Hoga Garz Sab Apne Apne Kaam Me Lage Hoge Ke Achanak Allah Ta'ala Ke Hukm Se Hazrat Israafil Alaihissalam Soor Phunke Ge Pehle Uski Awaaz Halki Hogi Fir Baad Me Dheere Dheere Bahut Kadi Ho Jae Gi

Log Dhyaan Dekar Us Awaaz Ko Sune Ge Aur Behosh Hokaar Gir Pade Ge Aur Fir Mar Jae Ge Fir Aasmaan Zameen Darya Pahad Yaha Tak Ke Khud Soor Aur Hazrat Israafil Alaihissalam Aur Tamam Firishte Fana Ho Jae Ge Us Waqt Allah Ta'ala Ke Alawa Koyi Na Hoga

Uske Baad Jab Allah Ta'ala Chahe Ga Israafil



Alaihissalam Ko Zinda Farmaye Ga Aur Soor Ko Paida Karke Dobara Phunkne Ka Hukm Dega Soor Phunkte Hi Tamam Awwaleen Wa Aakhireen Firishte Insan Jinn Haiwaanaat Sab Maujud Ho Jae Ge Log Qabro Se Nikal Pade Ge Aur Sab Log Hashr Ke Maidaan Me Aaye Ge Log Yaha Hisaab Wa Jaza Ke Intezaar Me Khade Hoge

Zameen Taambe Ki Hogi Suraj Sar Ke Bahut Qareeb Hoga Suraj Ki Garmi Se Bheje Khaulte Hoge

Zabane Sukh Kar Kaanta Ho Jae Gi Ba'azo Ke Munh Se Bahar Aa Jae Gi

Paseena Bahut Aaye Ga Kisi Ke Takhne Tak Kisi Ke Ghutne Tak Kisi Ke Munh Tak Jiska Jaisa Amal Hoga Waise Hi Taklif Hogi Fir Paseena Bhi Bahut Hi Badbudaar Hoga

Usi Halat Me Bahut Der Ho Jae Gi 50 Hazar Baras Ka Ye Din Hoga Aur Isi Halat Me Aadha Din Guzar Jae Ga Us Waqt Koyi Kisi Ki Kuchh Madad Na Kar Sake Ga Sab Ko Apni Fikr Hogi

Maa Baap Bhai Behan Aal Wa Awlaad Wagera Koyi Kaam Na Aaye Ga

Ab Log Sifarishi Talash Kare Ge Jo Is Musibat Se Najaat Dilayein Aur Jald Faisla Ho

Sab Log Mashwara Karke Hazrat Aadam Alaihissalam Ke Paas Jae Ge Wo Farmaye Ge Hazrat Nuh Alaihissalam Ke Paas Jao Wo Hazrat Ibrahim Alaihissalam Ke Paas Behje Ge Hazrat Ibrahim Alaihissalam Hazrat Musa Alaihissalam Ke Paas Hazrat Musa Alaihissalam Hazrat Esa Alaihissalam Ke Paas Hazrat Esa Alaihissalam Humare Rasool Hazrat Mohammad Mustafa ﷺ Ke Paas Behje Ge

Jab Log Humare Rasool ﷺ Ke Paas Faryaad Kare Ge Aur Shafa'at Ki Darkhua'ast Pesh Kare Ge To Aap ﷺ Farmaye Ge Main Iske Liye Tayyar Ho Uske Baad Aap ﷺ Barghaae Ilahi Me Sajda Kare Ge Allah Ta'ala Irshaad Farmaye Ga Aye Mohammad ﷺ Sar Uthayiye Kahiye Aapki Baat Suni Jae Gi Maangiye Aapko Diya Jae Ga Shafa'at Kijiye Aapki Shafa'at Qabool Ki Jae Gi

Ab Hisaab Shuru Hoga Meezaan Me Bando Ke Aamal Tole Jae Ge

Apne Hi Haath Paau Aur Badan Ke Aaza Apne Khilaaf Gawahi Dege

Zameen Ke Jis Hisse Par Koyi Amal Kiya Tha Wo Hissa Bhi Gawahi Dene Ko Tayyar Hoga Na Koyi Yaar Hoga Na Madadgaar Na Baap Bete Ke Kaam Aaye Ga Na Beta Baap Ke Kaam Aaye Ga

Aamaal Puchhe Jaa Rahe Hain Zindagi Bhar Ka Saara Amal Saamne Hoga Na Gunaah Se Inkaar Kar Sakta Hai Na Kahi Se Neki Mil Sakti Hai

Us Sakht Musibat Ke Waqt Me Dastageer e Kayinaat Hazrat Mohammad Mustafa ﷺ Kaam Aaye Ge Aur Apne Maanne Walo Ki Shafa'at Farmaye Ge Aur Jo Shafa'at Ka Munkir Hai Wo Shafa'at Se Mahroom Rahe Ga

## Yajooj Wa Majooj Ka Nikalna

Ye Ek Qaum Hai Jo Yafash Bin Nuh Ki Aaulaad Se Hai Inki Tadaad Bahut Ziyada Hai Ye Zameen Me Fasaad Karte

The

Bahaar Ke Mausam Me Nikalte The Hari Chize Sab Kha Jaate The Sukhi Chizo Ko laad Kar Le Jaate Aadmiyo Ko Bhi Kha Jaate Isi Tarah Jangali Jaanwaro Saanpo Aur Bichhuo Tak Ko Chat Kar Jaate Hazrat Zulqarnain Ne Aahini Diwaar Khinch Kar Unka Aana Rok Diya

Jab Dajjaal Ko Qatl Karke Allah Ta'ala Ke Hukm Se Hazrat Esa Alaihissalam Musalmano Ko Kohe Toor Par Le Jae Ge Tab Diwaar Tod Kar Yajooj Majook Nikle Ge Zameen Me Bada Fasaad Machaaye Ge Lut Maar Aur Qatl Kare Ge Fir Allah Ta'ala Hazrat Esa Alaihissalam Ki Dua Se Unhe Halaak Farma De Ga

## Daabbatul Ard Ka Nikalna

Ye Ek Ajeeb Shakl Ka Janwar Hai Jo Kohe Safa Se Nikle Ga Tamam Shehro Me Bahut Jald Gasht Kare Ga Bahut Faseeh Guftugu Kare Ga Uske Haath Me Hazrat Musa Alaihissalam Ka Asa Aur Hazrat Sulemaan Alaihissalam Ki Anguthi Hogi Asa Se Musalmano Ki Pешaani Par Ek Chamakdaar Nishaan Lagaye Ga Aur Anguti Se Kafir Ki Pешaani Par Ek Kaala Dhabba Lagaye Ga

Us Waqt Tamam Momin Aur Kafir Zahir Ho Jae Ge Yani Saaf Saaf Pehchaane Jae Ge Ye Nishaani Kabhi Nahi Badle Gi

Jo Kafir Hai Hargiz Imaan Nahi Laaye Ga Aur Jo Musalman Hai Humesha Imaan Par Qayam Rahe Ga

## Jannat Ka Bayaan

Jannat Ek Bahut Bada Bahut Accha Ghar Hai Jisko Allah Ta'ala Ne Musalmano Ke Liye Banaya Hai

Uski Deewaar Sone Chandi Ki Einto Aur Mushk Ke Gaare Se Bani Hai

Zameen Zaafraan Aur Ambar Ki Hai Kankariyu Ki Jagah Moti Aur Jawahiraat Hai

Isme Jannatiyo Ke Rehne Ke Liye Bahut Khubsurat Hire Jawahiraat Aur Moti Ke Bane Huye Bade Bade Mehal Aur Kheme Hain

Jannat Me 100 Darje Hain Har Darje Ki Chudayi Itni Hai Jitni Zameen Se Asmaan Tak Jannat Ke Darwaaze Itne Chude Hain Ke Darwaaze Ke Ek Baazu Se Dusre Baazu Tak Tez Raftaar Ghoda 70 Baras Me Pahuche

Jannat Me Aisi Nemate Hogi Jo Kisi Ke Khwaab Wa Khayaal Me Bhi Nahi Aati

Qism Qism Ke Phal Mewe Dudh Shehad Sharab Aur Acche Acche Khaane Khubsurat Kapde Jo Duniya Me Kisi Ko Naseeb Na Huye

Wo Jannatiyo Ko Diye Jae Ge Khidmat Ke Liye Hazaru Saaf Sutre Gilmaan Aur Har Jannati Ko Saikdo Hure Mile Gi Ye Hure Itni Khubsurat Hain Ke Agar Koyi Hoor Duniya Ke Taraf Jhaank Le To Uski Chamak Aur Khubsurati Se Saari Duniya Ke Log Behosh Ho Jae Ge

Jannat Me Na Nind Aaye Gi Na Kisi Tarah Ki Bimaari Na Koyi Dar Hoga Na Kisi Tarah Ki Taklif Na Waha Kabhi

Maut Aaye Gi Balki Har Tarah Ka Aaraam Hoga Aur Har Khwaaish Puri Hogi Aur Jannat Me Sab Se Badi Ne'amat Allah Ta'ala Ka Deedaar Hoga

## Jahannam Ka Bayaan

Jahannam Ek Ghar Hai Isme Sakht Andhera Aur Tez Kaali Aag Hogi Jisme Roshni Ka Naam O Nishaan Nahi

Ye Badkaaro Aur Kafiro Ke Rehne Ke Liye Banaya Gaya Hai Kafir Isme Humesha Qaed Rahe Ge Iski Aag Har Lamha Badhti Rahe Gi

Jahannam Ki Aag Itni Tez Hai Ke Suyi Ki Nok Barabar Khol Di Jae To Saari Duniya Wale Iski Garmi Se Mar Jae Gen

Agar Jahannam Ka Koyi Darogha Duniya Me Aa Jae To Uski Darawni Surat Dekh Kar Tamam Logo Ki Jaan Nikal Jae Koyi Aadmi Zinda Na Bache

Jahannamiyo Ko Tarah Tarah Ka Azaab Diya Jae Ga Bade Bade Saanp Bicchu Kaate Ge Bhaari Bhaari Hathaudo Se Sar Kuchla Jae Ga Bhuk Piyaas Bahut Lage Gi

Sakht Garam Paani Aur Peep Pine Ko Mile Ga Kaante Wala Zehrila Phal Khaane Ko Mile Ga Jab Us Phal Ko Khaaye Ge To Ye Gale Me Ruk Jae Ga Uske Utaarne Ko Paani Maange Ge To Wahi Khaulta Hua Paani Diya Jae Ga Uske Pine Se Aante Tukde Ho Kar Beh Jae Gi

Piyaas Itni Shakt Hogi Ke Usi Gharam Paani Ko Munh Se Laga Lege

Kuffar Azaab Se Preshan Hokar Maut Ki Tamanna Kare Ge Aur Maut Bhi Na Aaye Gi To Aapas Me Mashwara Karke Jahannam Ke Darogha Ko Pukaar Kar Kahe Ge Ke Ab Apne Rab Se Humara Qissa Tamam Kar Di Jiye Jahannam Ka Darogha Hazrat Malik Alaihissalam Hazar Baras Tak Kuch Jawaab Nahi Dege Fir Hazar Baras Baad Kahe Ge Mujhse Kya kehte Ho Usse Kaho Jiski Nafarmaani Ki Hai Tab Phir Kuffar Allah Ta'ala Ko Uske Rehmat Ke Naamo Se Pukaare Ge Rab Ta'ala Hazar Baras Tak Jawaab Ata Na Farmaye Ga Uske Baad Farmaye Ga To Ye Farmaye Ga

Door Raho Jahannam Me Pade Raho Mujhse Baat Na Karo Ye Jawaab Sun Kar Kuffar Har Qism Ki Bhalayi Se Na Ummeed Ho Jae Ge Aur Gadhe Ki Awaaz Ki Tarah Chilla Kar Roye Ge Pehle Aansu Nikle Ga Jab Aansu Khatam Ho Jae Ge To Khun Roye Ge

Rote Rote Gaalo Me Khandaqo Ki Tarah Gadhe Pad Jaaye Ge

Rone Ka Khoon Aur Peep Itna Hoga Ke Usme Kashti Daali Jae To Chalne Lage

Jahannamiyu Ki Shakl Itni Buri Hogi Ke Agar Koyi Jahannami Duniya Me Usi Shakl Me Laaya Jae To Tamam Log Uski Bad Surati Aur Badbu Ki Wajah Se Mar Jae Aakhir Me Kafiru Ke Liye Ye Hoga Ke Har Kafir Ko Uske Qad Ke Barabar Sanduq Me Band Kar Dege Fir Ye Sanduq Aag Ke Dusre Sanduq Me Rakha Jae Ga Aur Un Dono Ke Bich Me Aag Jalayi Jae Gi Aur Usme Bhi Taala Lagaya Jae Ga Fir Isi Tarah Us Sanduq Ko Ek Aur Sanduq Me Rakh

Kar Aag Ka Taala Laga Kar Aag Me Daal Diya Jae Ga To Ab Har Kafir Ye Samjhe Ga Ke Ab Iske Alawa Koyi Bhi Aag Me Na Raha Aur Ye Azaab Baalaaye Azaab Hai Aur Ab Humesha Uske Liye Azaab Hi Rahe Ga Jo Kabhi Khatam Na Hoga

## Maut Ki Maut

Jab Aab Jannati Jannat Me Phuch Jaaye Ge Aur Jahannam Me Sirf Wahi Log Reh Jae Ge Jinko Humesha Waha Rehna Hai To Us Waqt Jannat Aur Dozakh Ke Beech Me Maut Ko Ek Mendhe Ki Shaki Me Laaya Jae Ga Fir Ek Pukaarne Wala Jannat Walo Ko Pukaare Ga Jannati Darte Huye Jhaanke Ge Ke Aisa Na Ho Ke Yaha Se Nikalne Ka Hukm Ho

Fir Jahannamiyo Ko Pukaare Ga Jahannami Khush Hokaar Jhaanke Ge Ke Shayad Is Musibat Se Chutkaare Ka Hukm Ho

Uske Baad Un Sab Se Puchha Jae Ga Ke Ise Pehchaante Ho?

Sab Kahen Gen Haa Ye Maut Hai Fir Use Zabah Kar Diya Jaae Ga Aur Pukaarne Wala Kahe Ga Aye Jannat Walo Humesghi Hai Ab Marna Nahi Hai Aur Aye Jahannamiyo Humesghi Hai Ab Marna Nahi Hai Us Waqt Jannatiyo Ko Khushi Par Khushi Hogi Aur Jahannamiyo Ko Gham Par Gham

## Shafa'at Ka Bayaan

Huzoor Aqdas Rasoole Akram ﷺ Ki Shafa'at Kayi Qism Ki Hogi Bahut Se Log Aap ﷺ Ki Shafa'at Se Behisaab Jannat Me Dakhil Hoge

Bahut Se Log Jo Jahannam Ke Layiq Hoge Aap ﷺ Ki Shafa'at Se Jahannam Se Bach Jae Ge Jo Gunaahgaar Musalman Dozakh Me Phunch Chuke Hoge Wo Aap ﷺ Ki Shafa'at Se Jahannam Se Nikale Jae Ge

Aap ﷺ Allah Ta'ala Se Jannatiyo Ki Shafa'at Karke Unke Darje Buland Karaye Ge

Gunaahgaaru Ke Gunaahu Ki Bakhshish Karaye Ge

Aap ﷺ Ko Shafa'ate Kubra Ka Mansab Ata Hua Hai

Aap ﷺ Ke Ilawa Baaqi Ambiyae Kiraam Sahaba Ulama Auliya Shuhada Huffaaz Aur Hujjaaj Bhi Shafa'at Kare Ge

Log Ulama Ko Apne Talluqaat Yaad Dilayein Ge

Agar Kisi Ne Aalim Ko Duniya Me Wuzu Ke Liye Paani Lakar Diya Hoga To Wo Bhi Yaad Dila Kar Shafa'at Ke Liye Guzarish Kare Ga Aur Wo Uski Shafa'at Kare Ge

Qiyamat Ka Din Jo 50 Hazar Saal Ka Hoga Jiski Musibate Beshumaar Wa Naqabil Bardaasht Hogi

Ye Din Hazraat Ambiyae Kiraam Auliya Wa Saliheen Ke Liye Itna Halka Kar Diya Jae Ga Ke Maloom Hoga Ke Isme Itna Waqt Laga Jitna Ek Waqt Ki Farz Namaz Me Lagta Hai Balki Usse Bhi Kam Yaha Tak Ke Ba'azo Ke Liye To Palak Jhapakne Me Saara Din Khatam Ho Jae Ga Sab Se Badi Nemat Jo Musalmano Ko Us Din Mile Gi Wo Allah Ta'ala



Ka Deedaar Hoga

## Meezan

Meezan Haq Hai Ye Ek Tarazu Hoga

Uske 2 Palle Hoge

Us Par Logo Ke Acche Bure Aamal Tole Jae Ge Duniya Ki Tarazu Ke Khilaf Uska Bhari Palla Upar Uthe Ga Aur Halka Palla Niche Ko Jae Ga

## Siraat

Siraat Haq Hai Ye Ek Pul Hai Jo Jahannam Ke Upar Hoga Ye Baal Se Ziyada Barik Aur Talwaar Se Ziyada Tez Hai

Jannat Ka Yahi Rasta Hai Sabko Us Par Chalna Hoga Kafir Na Chal Sake Ga Aur Jahannam Me Gir Jae Ga Musalman Paar Ho Jae Ge

Ba'az Itni Jaldi Jaise Bijli Chamakti Hai Ba'az Tez Hawa Ki Tarah Ba'az Ghode Ki Tarah Ba'az Aahista Aahista Ba'az Girte Padhte Yani Jitna Accha Amal Hoga Utni Jaldi Paar Hoga

## Hauz e Kusar

Hauz e Kusar Haq Hai Hazrat Rasoolullah ﷺ Ko Diya Gaya Hai Uski Lambayi Ek Maheene Ka Rasta Hai Aur Itni Hi Chudayi Hai

Uske Kinare Sone Ke Hai Un Par Moti Ke Gumbad Bane  
Hoye Hai Uske Teh Mushk Ki Hai Uska Pani Dudh Se  
Ziyada Safed Shehad Se Ziyada Mitha Aur Mushk Se Ziyada  
Khushbudaar Hai

Jo Uska Pani Ek Baar Pi Lega Kabhi Piyasa Na Hoga  
Uske Paas Pani Ke Bartan Sitaro Se Bhi Ginti Me Ziyada  
Hain

Usme Jannat Se 2 Naale Girte Hain

## Maqam e Mahmood

Allah Ta'ala Humare Habeeb Hazrat Mohammad  
Mustafa ﷺ Ko Maqam e Mahmood Ata Farmaye Ga Jaha  
Agle Pichle Saare Jama Hokar Aapki Tareef Kare Ge

## Liwaul Hamd

Liwaul Hamd Ek Jhanda Hai Jo Hum Sab Ke Aaq Wa  
Maula Hazrat Mohammad Mustafa ﷺ Ko Qiyamat Ke  
Din Mile Ga Jis Ke Niche Hazrat Aadam Alaihissalam Se  
Lekar Qiyamat Tak Ke Jitne Musalman Hai Yani Hazraate  
Ambiyae Kiraam Alaihimussalam Auliyae Izaam Ulamae  
Rabbaneen Saliheen Wa Aam Momineen Sab Jama Hoge

## Imaan Wa Kufr Ka Bayaan

Imaan Allah Ta'ala Aur Huzoor Aqdas Rasool Akram ﷺ Ki Batayi Hoyi Tamam Baato Ka Yaqeen Karna Aur Dil Se Sach Jaanne Ka Naam Hai

Kufr Kisi Aisi Baat Ka Inkaar Karna Jiske Baare Me Yaqeeni Taur Par Maloom Hai Ke Ye Islam Ki Baat Hai Ye Kufr Hai Jaise Qiyamat Firishte Jannat Dozakh Hisaab Ko Na Maanna Ya Namaz Roza Haj Zakaat Ko Farz Na Jaanna Ya Qur'an Ko Allah Ka Kalaam Na Samajhna Ya Qur'an Kaaba Kisi Nabi Rasool Ya Kisi Firishte Ki Tauheen Karna Ya Kisi Sunnat Ko Halka Jaanna Ya Shariyat Ke Hukm Ka Mazaak Udana Ya Islam Ki Kisi Maloom Wa Mashur Baat Ka Inkaar Karna Ya Usme Shak Karna Yaqeenan Kufr Hai

Isi Tarah Wo Baate Jo Kufr Ki Nishaani Hai Jab Unko Kare Ga Kafir Samjha Jae Ga Jaise Saleeb Latkaana

**Aqeeda:** Musalman Ko Musalman Jaanna Aur Kafir Ko Kafir Jaanna Zaroori Hai Shariyat Ka Hukm Zahir Par Hota Hai

Jo Hindu Yahoodi Ya Nasraani Hokar Mara To Usko Kafir Jaanna Zaroori Hai Aur Jo Musalman Hokar Mara To Use Musalman Maanna Zaroori Hai Khaatme Ka Haal Allah Ko Maloom Hai Aur Hume Zahir Haal Se Momin Ya Kafir Maanne Ka Hukm Hai

**Aqeeda:** Allah Ta'ala Ke Alawa Kisi Ko Khuda Jaanna Ya Ibadat Ke Layaq Samajhna Shirk Hai Ye Kufr Ki Badtar Qism Hai

**Aqeeda:** Kufr Ke Alawa Har Gunah Allah Ta'ala Ki Marzi

Par Hai Jis Gunah Ko Chahe Bakhsh De

**Aqeeda:** Kabira Gunaah Karne Se Musalman Kafir Nahi Hota Balki Musalman Hi Rehta Hai

**Aqeeda:** Ahle Sunnat Wa Jamaat Ke Alawa Islam Ke 72 Firqo Me Ba'az Firqe Gumhraah Aur Ba'az Murtaad Hain

Momin Allah Ta'ala Ki Rehmat Ya Hazrat Rasoolullah ﷺ Ki Shafa'at Se Jahannam Se Nijaat Paa Sakta Hai Kafir Wa Murtaad Ke Liye Na Allah Ta'ala Ki Maghfirat Hai Na Huzoor Aqdas ﷺ Ki Shafa'at

Lihaza Ghalat Aqeeda Apna Kar Kafir Wa Murtaad Na Bano

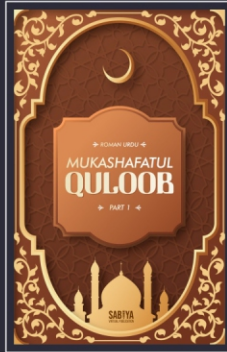
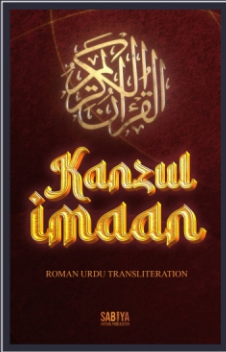
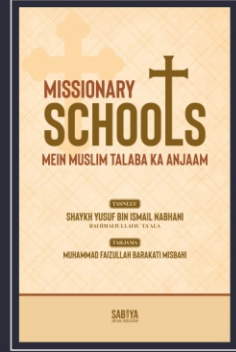
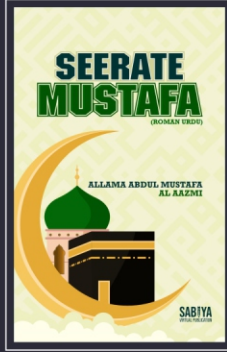
Hadees Me Hai Ke Gumhraah Logo Ke Aamaal Ziyada Honge Lihaza Unke Aamaal Ko Mat Dekho Balki Khud Apna Amal Behtar Banane Ki Koshish Karo

Dusro Ke Aamaal Se Tumhe Kya Fayida ?

Balki Bad Aqeeda Ka Amal Hi Barbaad Hai

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